MEDIUS.

MUSICA DEO SACRA & Eccleſiæ Anglicanæ:

OR, MUSICK

DEDICATED
To the HONOR and SERVICE of GOD,
AND
To the Uſe of CATHEDRAL and other
CHURCHES of *ENGLAND*,
Eſpecially
Of the CHAPPEL-ROYAL of
KING *CHARLES* the Firſt.

By
THOMAS TOMKINS.

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MDCLXVIII.

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of 10 Parts.

Glory be to God on high,
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Behold I bring you glad tidings

of 8 Parts.

O God the proud are riſen up

of 7 Parts.

Be ſtrong and of a good courage
O ſing unto the Lord a new Song

of 6 Parts.

Bleſſed is he that conſidereth the p
O *Iſrael* if thou return
Then *David* mourned
Who ſhall aſcend the hill of God?

of 5 Parts.
2 Means.

Holy, holy, holy, Lord God of Sab.
O praiſe the Lord all ye heathen
Why art thou ſo full of heavineſs
When *David* heard
Hear me when I call

2 Contratenors,

Almighty God the fountain
Ariſe O Lord into thy reſt
Great and marveilous
Have mercy
Lord enter not into judgment
O God wonderful art thou
O Lord I have loved
Withdraw not thou thy mercy

2 Tenors.

Ariſe O Lord God into thy reſt
He that hath pity on the poor

of 4 Parts.

Almighty and everlaſting God which hateſt nothing
I am the reſurrection
Turn thou us *four in one.*

2 Means.

O be favourable unto Sion
O pray for the peace
Praiſe the Lord, O my ſoul

Songs to the ORGAN.

for one Mean alone.

Behold I bring you glad tydings
Out of the deep

for one Contratenor.

Above the Stars my Saviour dwels
My Shepherd is the living Lord
O Lord let me know mine end
For the *Purification.*
Who can tell how oft he offendeth

for one Tenor.

Praiſe the Lord, O ye ſervants

for one Baſe.

Hear my prayer,
Sing unto God
Thou art my King, O God,

for 2 Baſes.

Give ſentence with me, O God,

for 2 Contratenors.

Hear my prayer,
I will lift up mine eyes

for 1 Mean, and 1 Contratenor.

Bleſſed be the Lord God of Iſrael

for 2 Means, and 1 Contratenor.

Hear me when I call
Behold the hour cometh

2 Means with a Baſe, &c.

My beloved ſpake, & ſaid unto me
Come let us goe up
O pray for the peace of *Jeruſalem*

1 Mean. 1 Contr. 1 Baſe.

Chriſt riſing again from the dead
Leave O my ſoul
Not in the merits

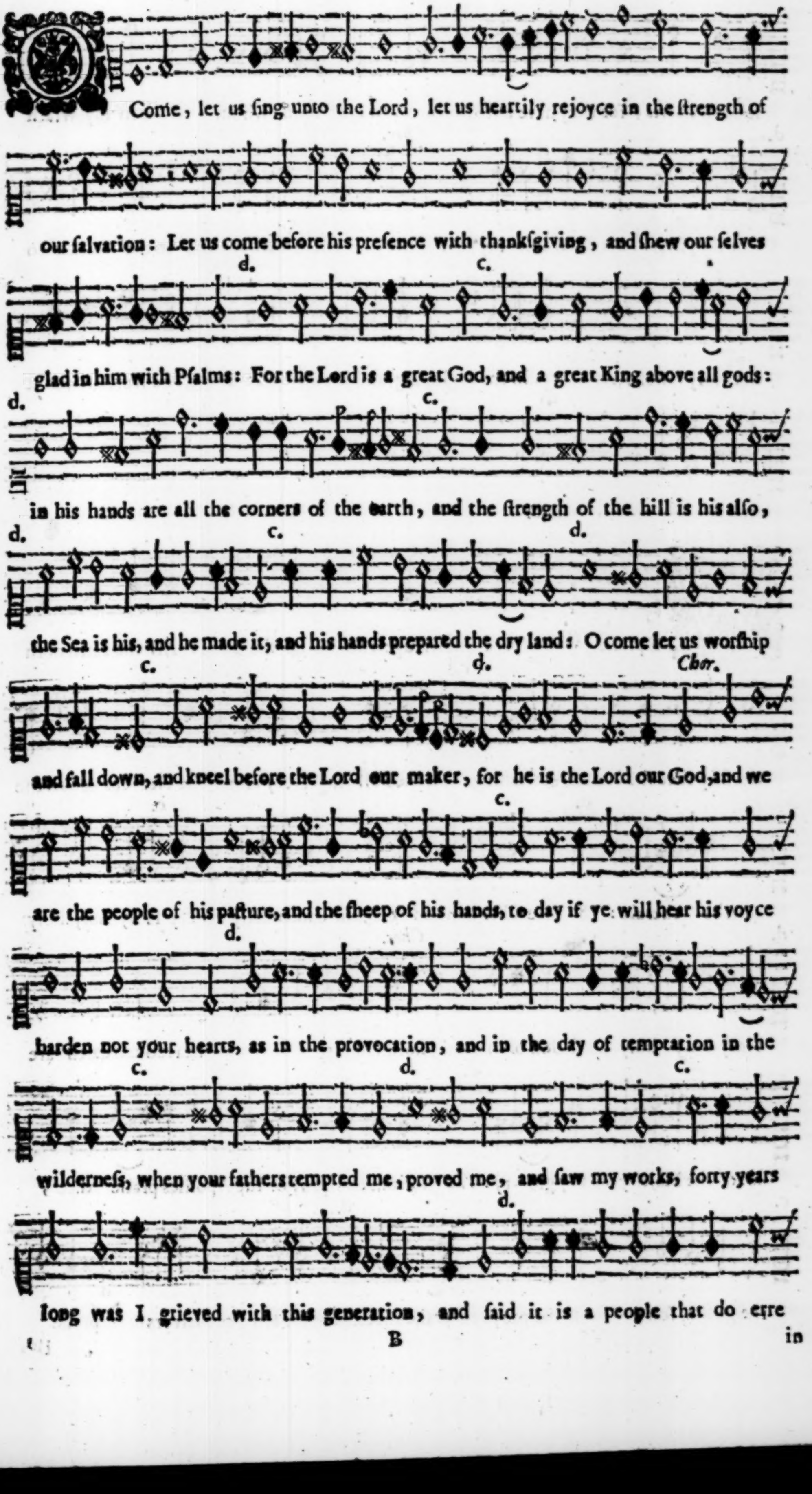
2 Means. 2 Baſes.

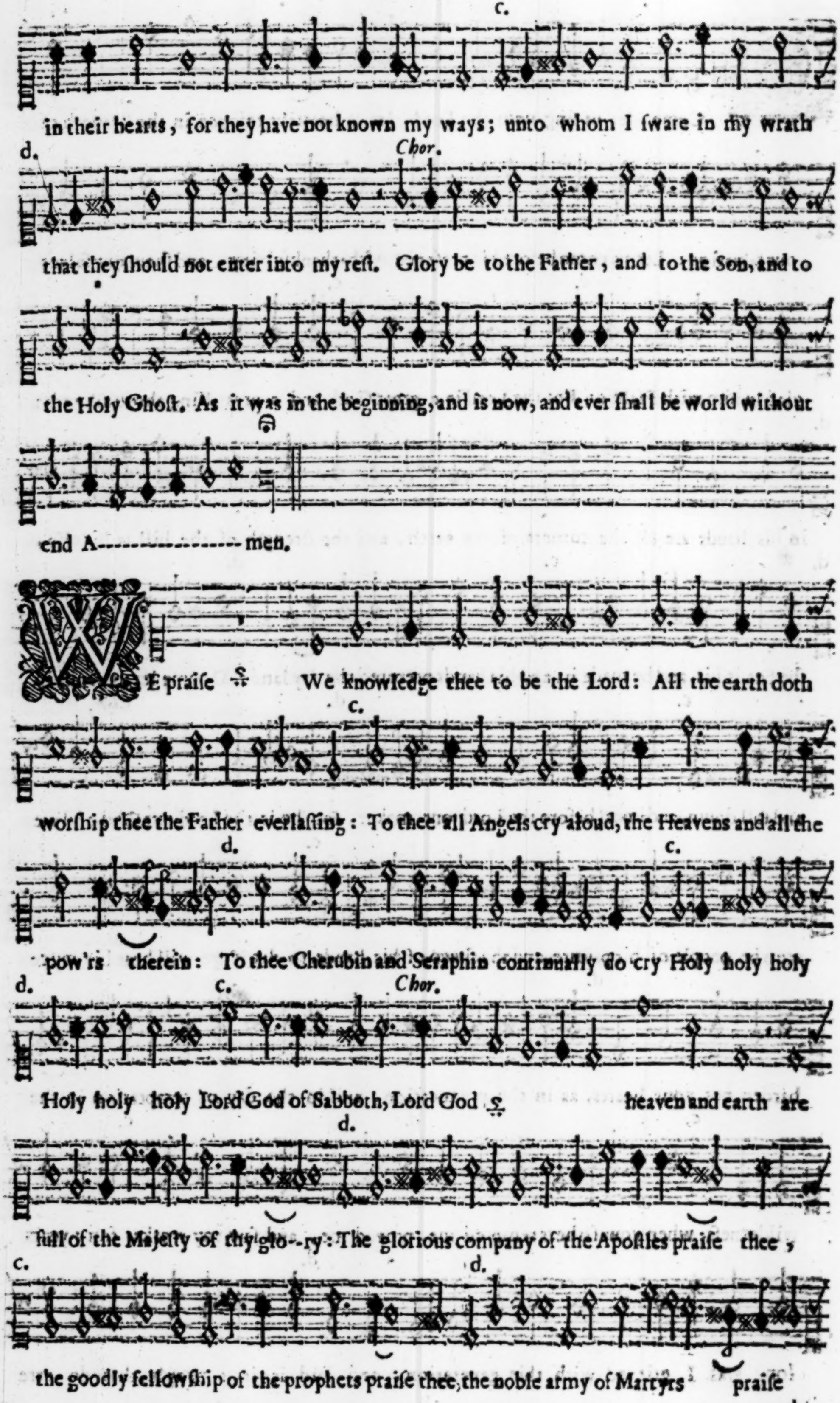
O that the ſalvation

Deliver me from mine enemies
Behold it is Chriſt
Chriſtmas-day.
S. *Stephens.*
All ſaints.
O Lord God of hoſts
Who is this that cometh

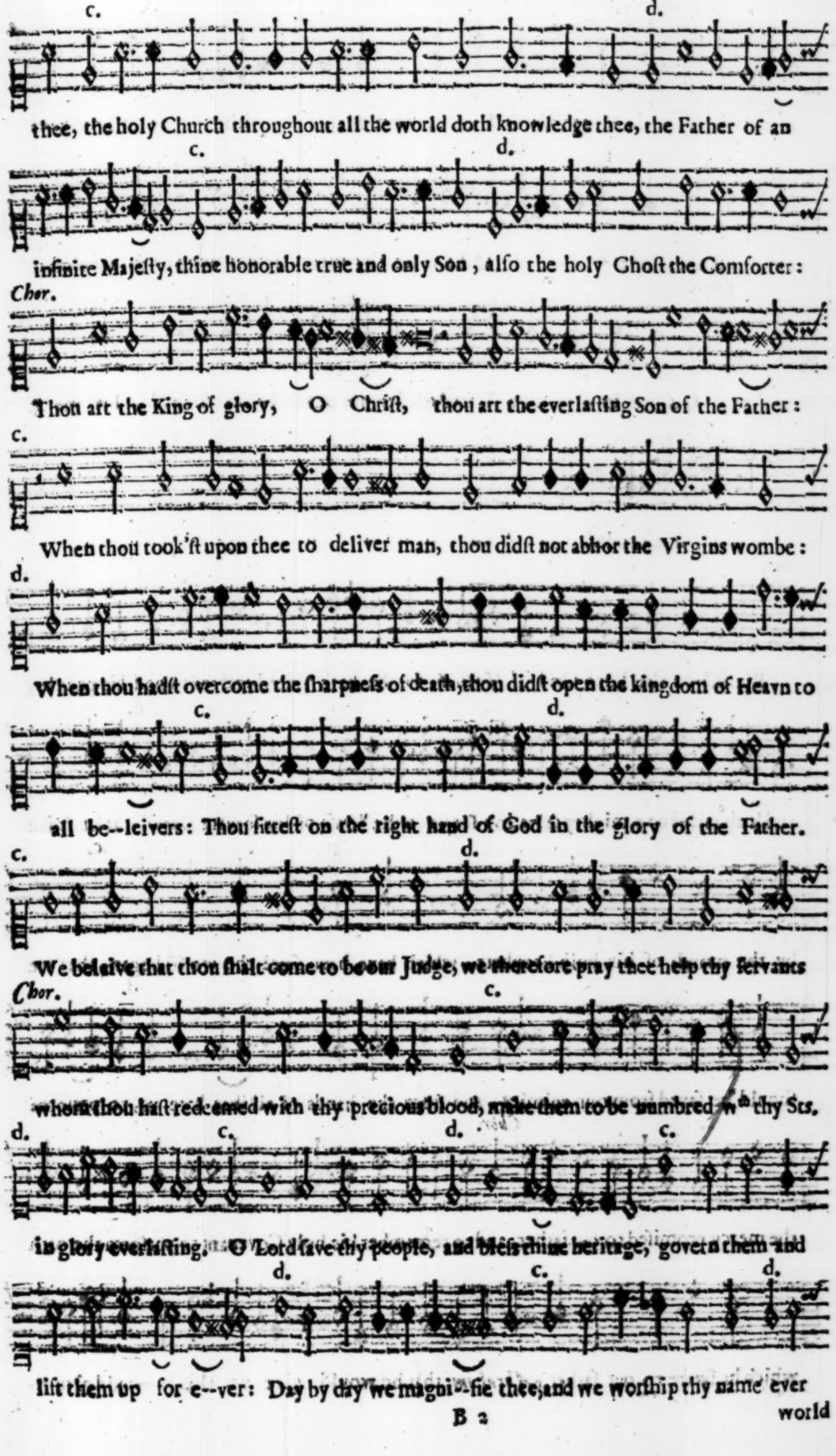
2 Means. Contr. and 1 Baſe.

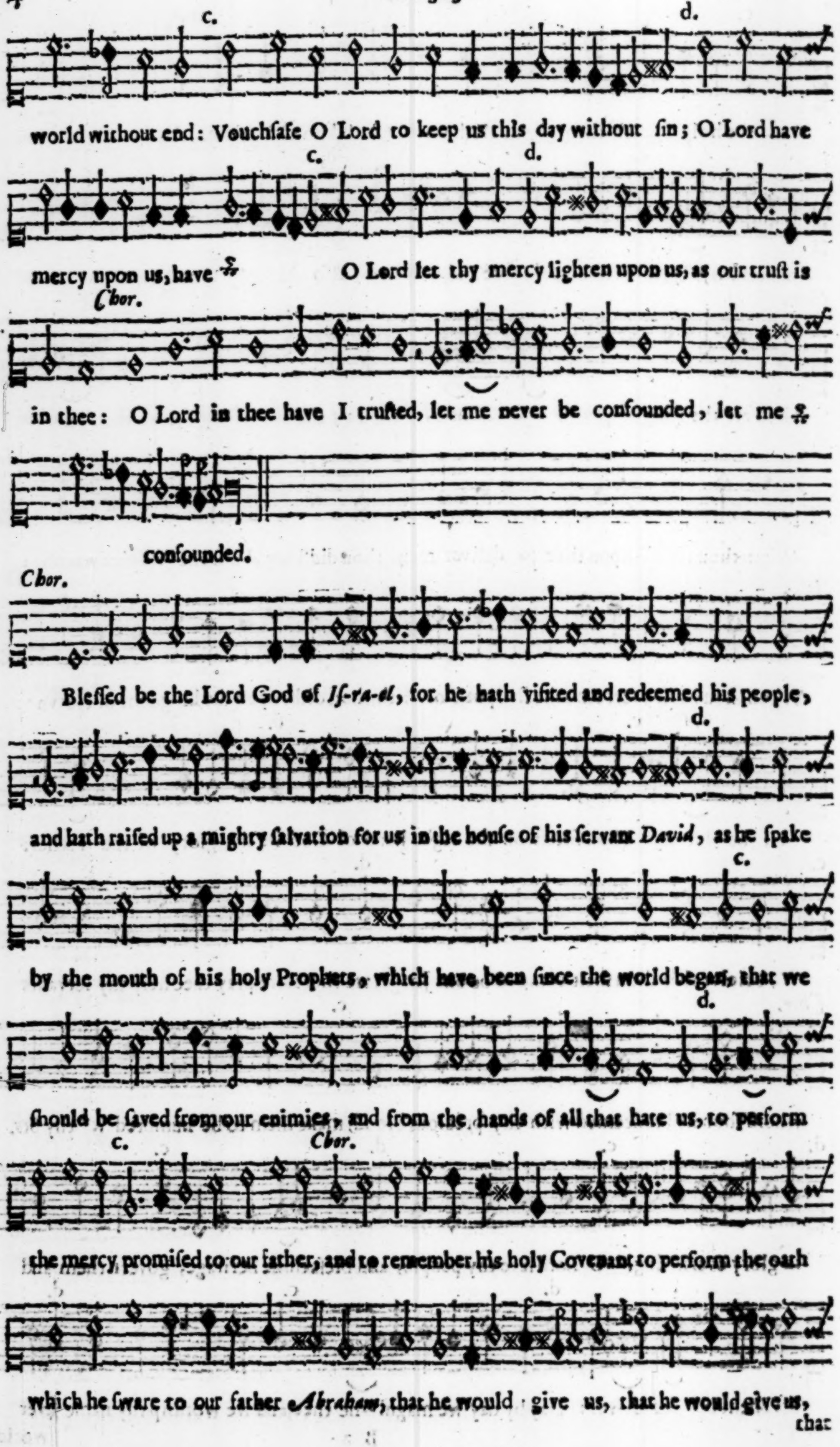
St. *Johns*-day.
Innocents.
St. *Marks.*
O Lord grant the King a long life
O Lord thou haſt dealt
Praiſe the Lord O my ſoul
Glory be to God on high
Turn thou us, O good Lord,
Whitſunday.


O
Come, let us ſing unto the Lord, let us heartily rejoyce in the ſtrength of
our ſalvation: Let us come before his preſence with thankſgiving, and ſhew our ſelves
d.
c.
glad in him with Pſalms: For the Lord is a great God, and a great King above all gods:
d.
c.
in his hands are all the corners of the earth, and the ſtrength of the hill is his alſo,
d.
c.
d.
the Sea is his, and he made it, and his hands prepared the dry land: O come let us worſhip
c.
d.
Chor.
and fall down, and kneel before the Lord our maker, for he is the Lord our God, and we
c.
are the people of his paſture, and the ſheep of his hands, to day if ye will hear his voyce
d.
harden not your hearts, as in the provocation, and in the day of temptation in the
c.
d.
c.
wilderneſs, when your fathers tempted me, proved me, and ſaw my works, forty years
d.
long was I grieved with this generation, and ſaid it is a people that do erre

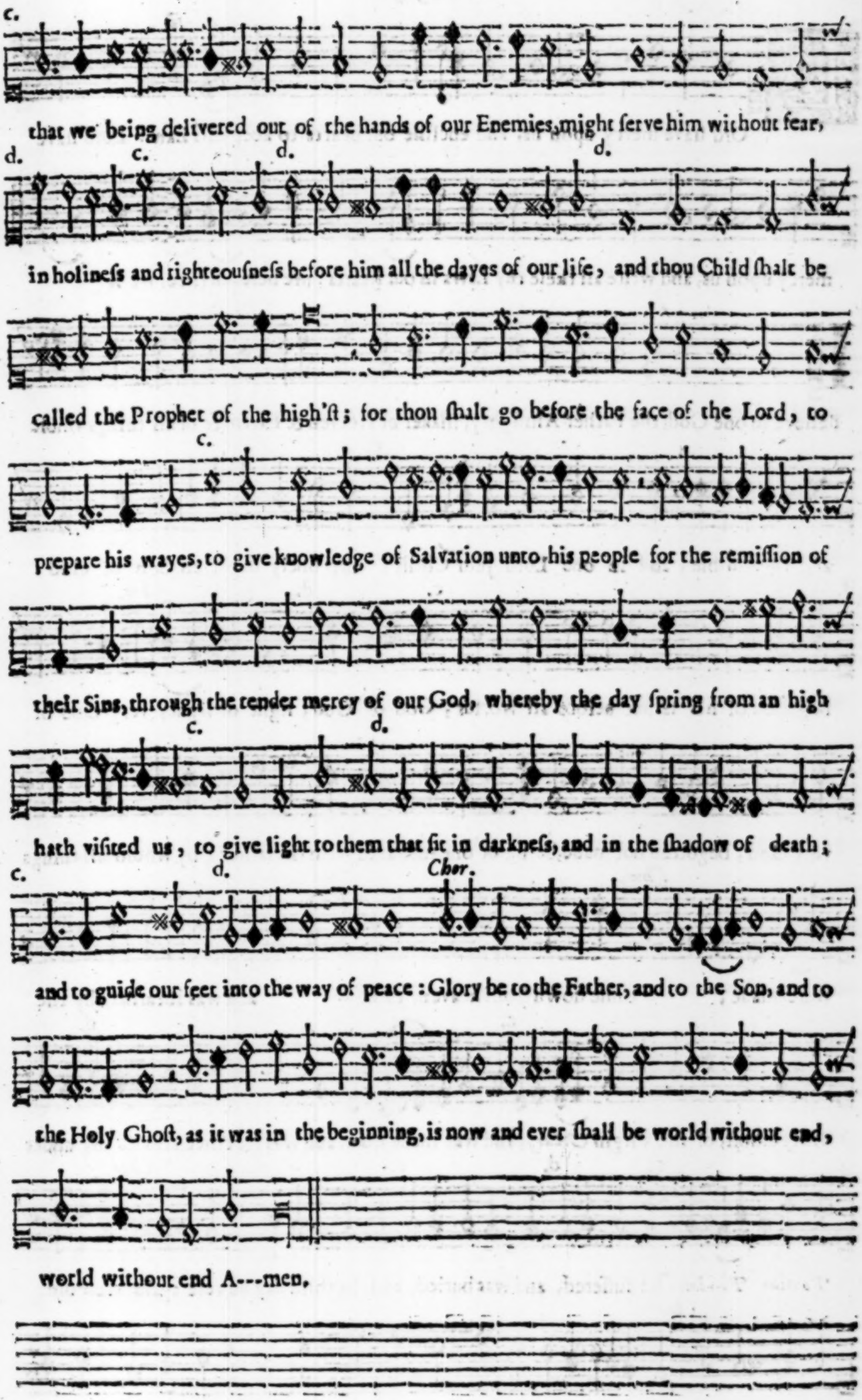

c.
in their hearts, for they have not known my ways; unto whom I ſware in my wrath
d.
Chor.
that they ſhould not enter into my reſt. Glory be to the Father, and to the Son, and to
the Holy Ghoſt. As it was in the beginning, and is now, and ever ſhall be world without
end A---------------men.
W
E praiſe
We knowledge thee to be the Lord: All the earth doth
c.
worſhip thee the Father everlaſting: To thee all Angels cry aloud, the Heavens and all the
d.
c.
pow'rs therein: To thee Cherubin and Seraphin continually do cry Holy holy holy
d.
c.
Chor.
Holy holy holy Lord God of Sabboth, Lord God
heaven and earth are
d.
full of the Majeſty of thy glo--ry: The glorious company of the Apoſtles praiſe thee,
c.
d.
the goodly fellowſhip of the prophets praiſe thee, the noble army of Martyrs praiſe

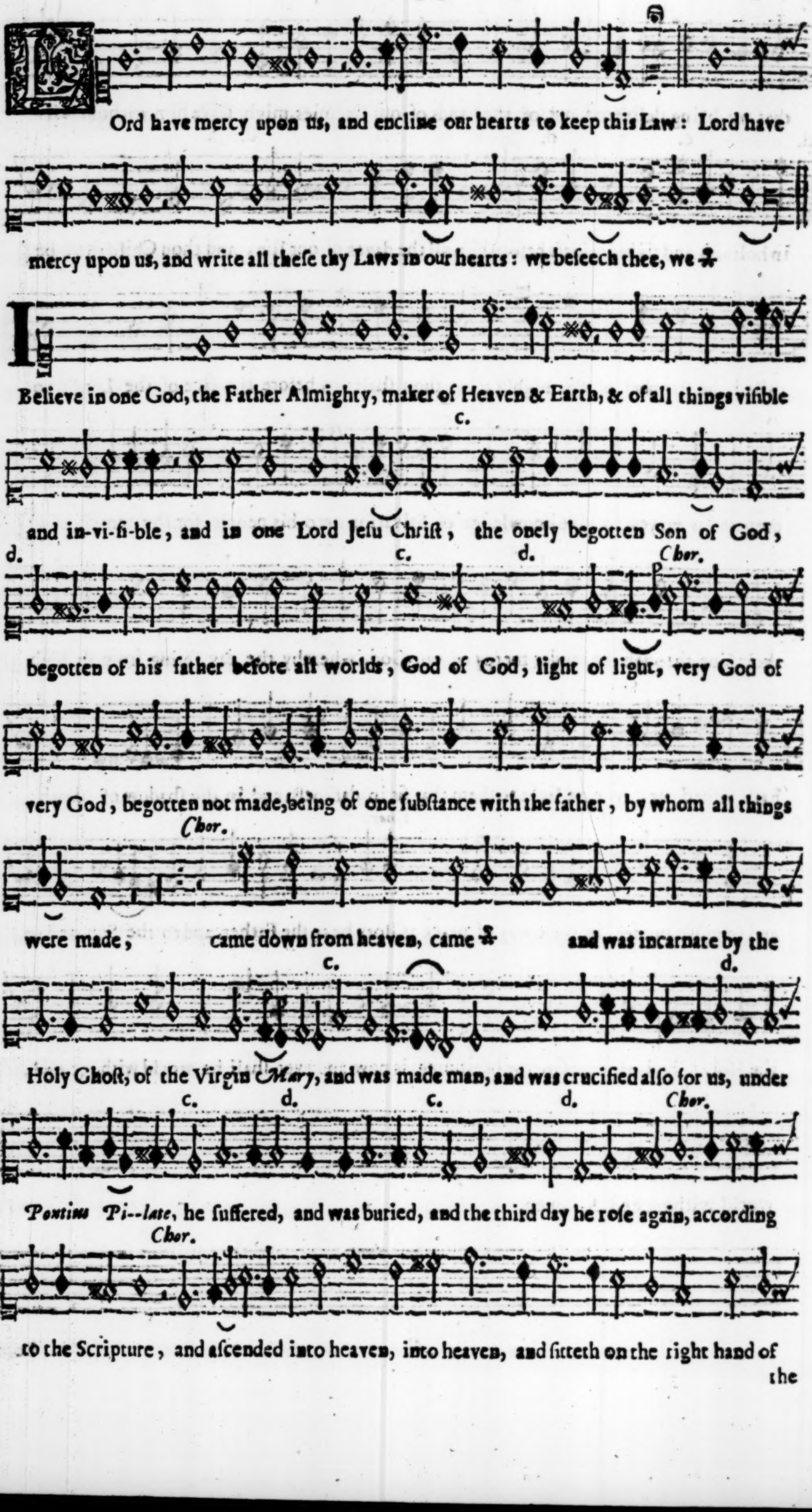
the


c.
d.
thee, the holy Church throughout all the world doth knowledge thee, the Father of an
c.
d.
infinite Majeſty, thine honorable true and only Son , alſo the holy Ghoſt the Comforter:
Chor.
Thou art the King of glory, O Chriſt, thou art the everlaſting Son of the Father:
c.
When thou took'ſt upon thee to deliver man, thou didſt not abhor the Virgins wombe:
d.
When thou hadſt overcome the ſharpneſs of death, thou didſt open the kingdom of Heavn to
c.
d.
all be--leivers: Thou ſitteſt on the right hand of God in the glory of the Father.
c.
d.
We belaive that thou ſhalt come to be our Judge, we therefore pray thee help thy ſervants
Chor.
c.
whom thou haſt redeemed with thy precious blood, make them to be numbred wth thy Sts.
d.
c.
d.
c.
in glory everlaſting. O Lord ſave thy people, and bleſs thine heritage, govern them and
d.
c.
d.
lift them up for e--ver: Day by day we magni--fie thee, and we worſhip thy name ever

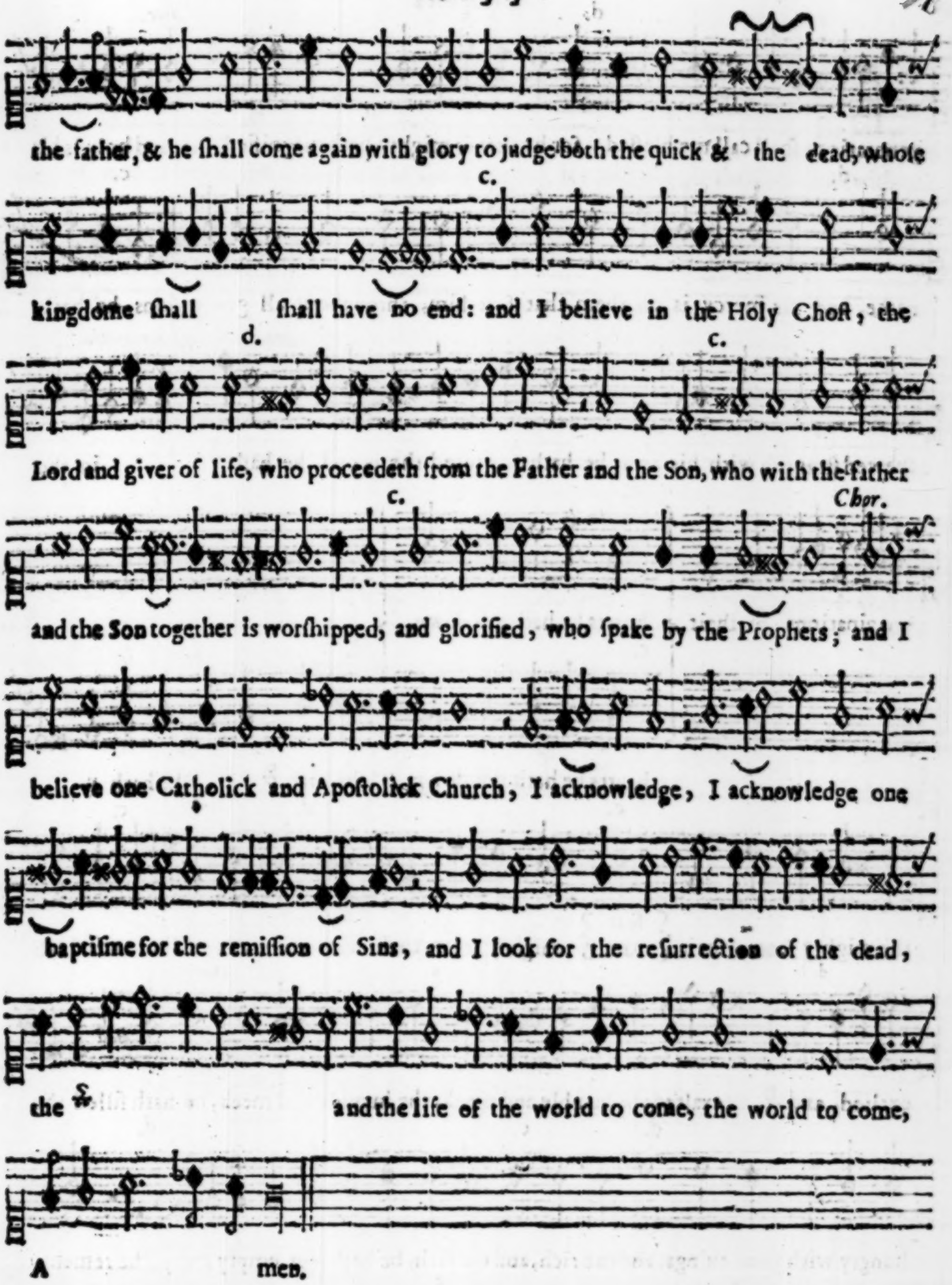

c.
d.
world without end: Vouchſafe O Lord to keep us this day without ſin; O Lord have
c.
d.
mercy upon us, have ℟ O Lord let thy mercy lighten upon us, as our truſt is
Chor.
in thee: O Lord in thee have I truſted, let me never be confounded, let me ℟
confounded.
Chor.
Bleſſed be the Lord God of Iſ-ra-el, for he hath viſited and redeemed his people,
d.
and hath raiſed up a mighty ſalvation for us in the houſe of his ſervant David, as he ſpake
c.
by the mouth of his holy Prophets, which have been ſince the world began, that we
d.
ſhould be ſaved from our enimies, and from the hands of all that hate us, to perform
c.
Chor.
the mercy promiſed to our father, and to remember his holy Covenant to perform the oath
which he ſware to our father Abraham, that he would give us, that he would give us,

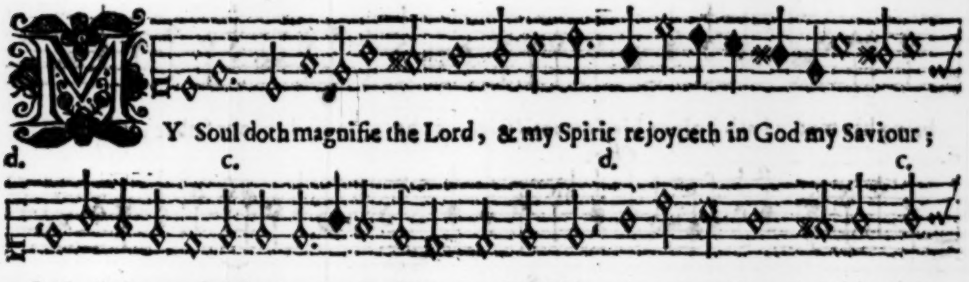
that

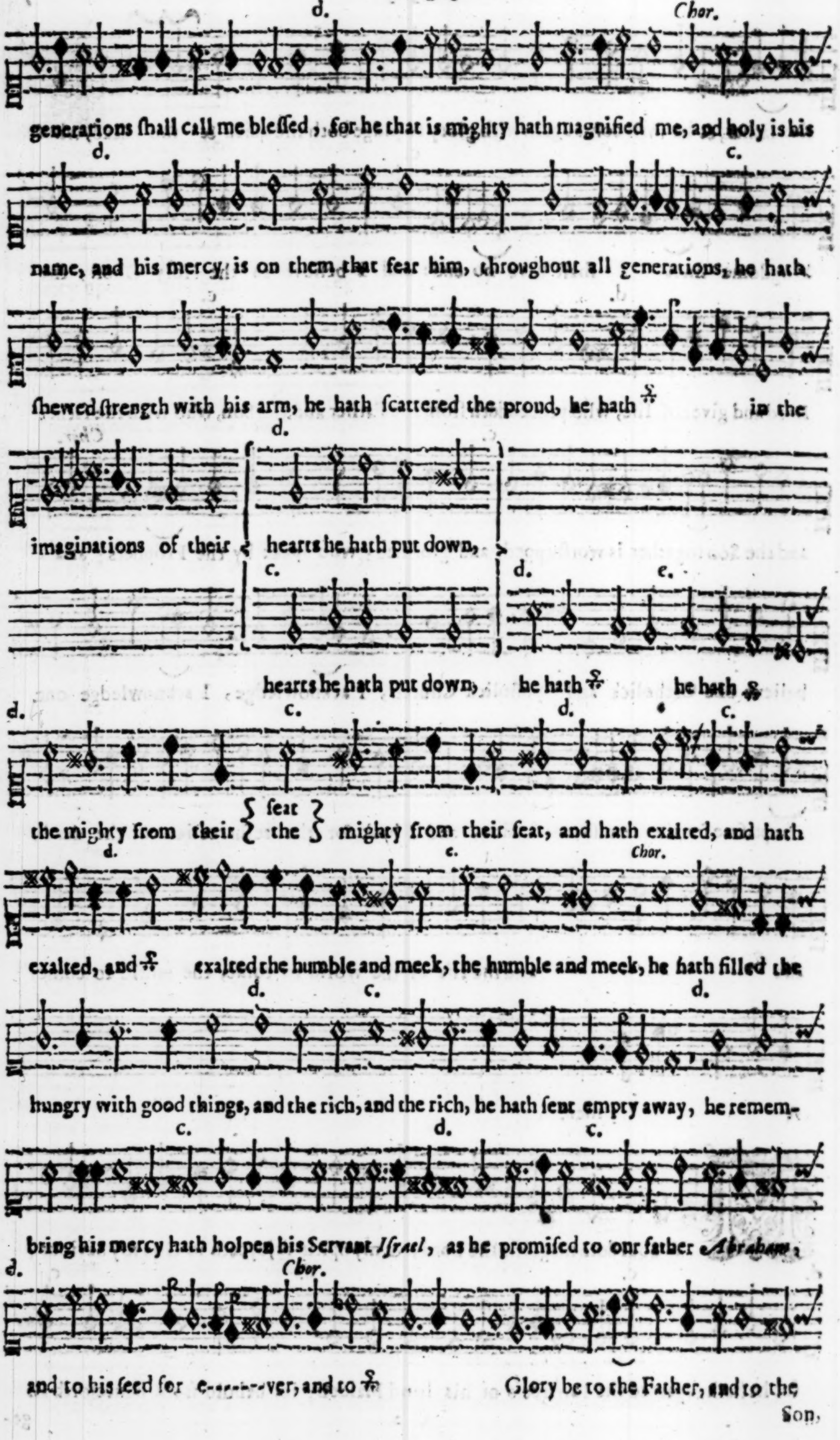

c.
that we being delivered out of the hands of our Enemies, might ſerve him without fear,
d. c. d. d.
in holineſs and righteouſneſs before him all the dayes of our life, and thou Child ſhalt be
called the Prophet of the high'ſt; for thou ſhalt go before the face of the Lord, to
c.
prepare his wayes, to give knowledge of Salvation unto his people for the remiſſion of
their Sins, through the tender mercy of our God, whereby the day ſpring from an high
c. d.
hath viſited us, to give light to them that ſit in darkneſs, and in the ſhadow of death;
c. d. Chor.
and to guide our feet into the way of peace: Glory be to the Father, and to the Son, and to
the Holy Ghoſt, as it was in the beginning, is now and ever ſhall be world without end,
world without end A---men.

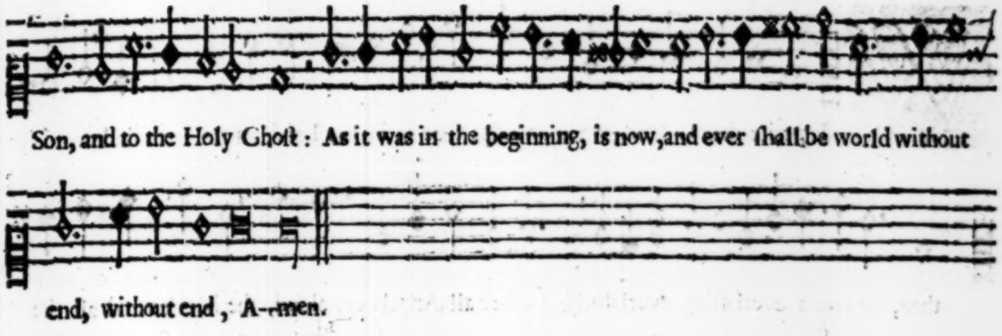

Lord have mercy upon us, and encline our hearts to keep this Law: Lord have
mercy upon us, and write all these thy Laws in our hearts: we beseech thee, we ⁂
I Believe in one God, the Father Almighty, maker of Heaven & Earth, & of all things visible
c.
and in-vi-si-ble, and in one Lord Jesu Christ, the onely begotten Son of God,
d. c. d. Chor.
begotten of his father before all worlds, God of God, light of light, very God of
very God, begotten not made, being of one substance with the father, by whom all things
Chor.
were made, came down from heaven, came ⁂ and was incarnate by the
c. d.
Holy Ghost, of the Virgin *Mary*, and was made man, and was crucified also for us, under
c. d. c. d. Chor.
Pontius Pi--late, he suffered, and was buried, and the third day he rose agin, according
Chor.
to the Scripture, and ascended into heaven, into heaven, and sitteth on the right hand of

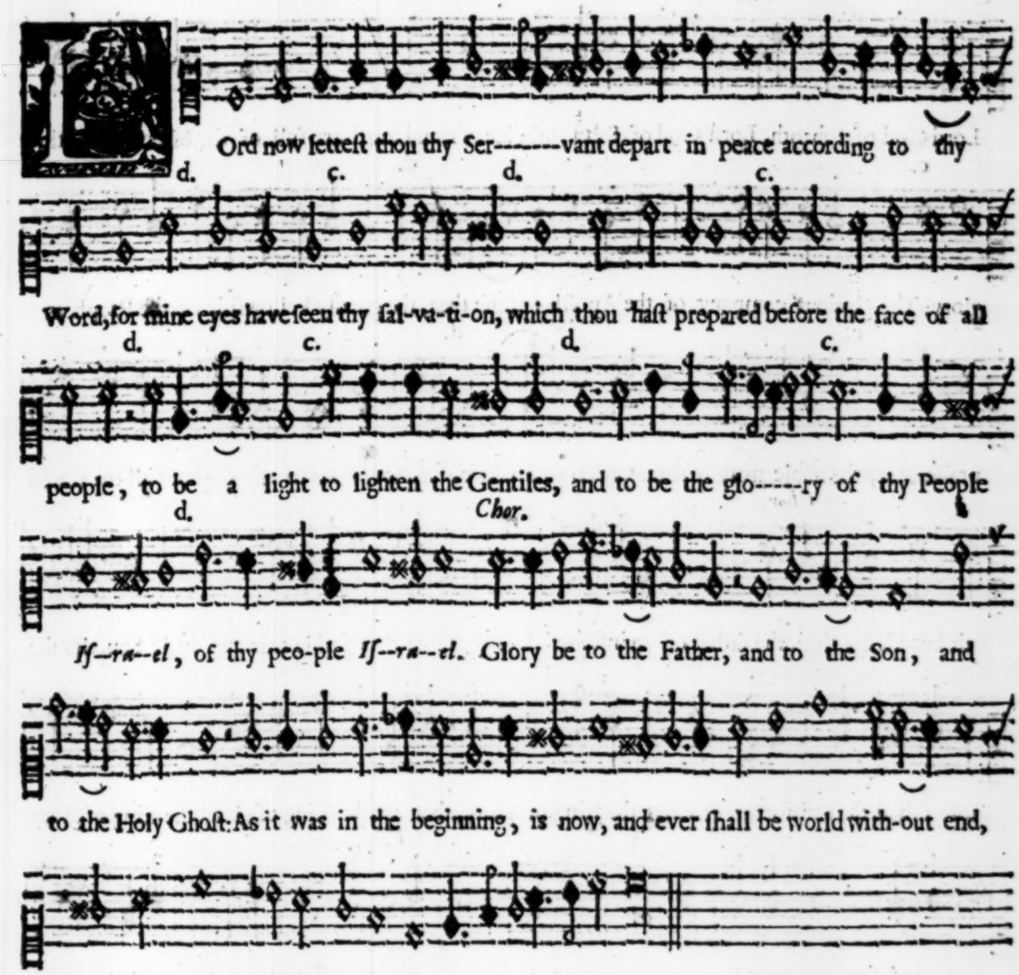
the

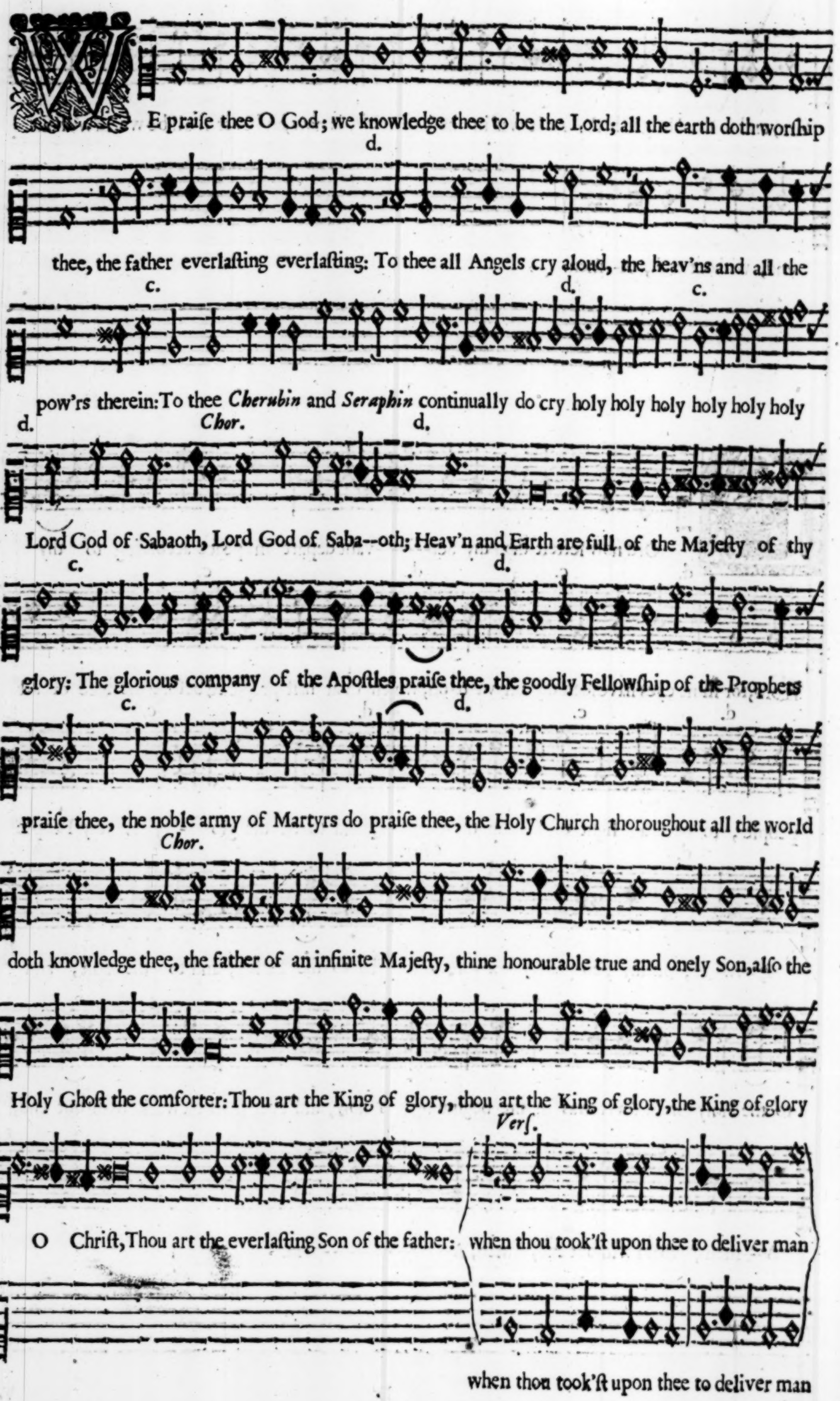

the father, & he ſhall come again with glory to judge both the quick & the dead, whoſe
c.
kingdome ſhall ſhall have no end: and I believe in the Holy Ghoſt, the
d.
c.
Lord and giver of life, who proceedeth from the Father and the Son, who with the father
c.
Chor.
and the Son together is worſhipped, and glorified, who ſpake by the Prophets; and I
believe one Catholick and Apoſtolick Church, I acknowledge, I acknowledge one
baptiſme for the remiſſion of Sins, and I look for the reſurrection of the dead,
the and the life of the world to come, the world to come,
A men.


MY Soul doth magnifie the Lord, & my Spirit rejoyceth in God my Saviour;
d.
c.
d.
c.
for he hath regarded the lowlineſs of his hand Maiden; for behold from henceforth all

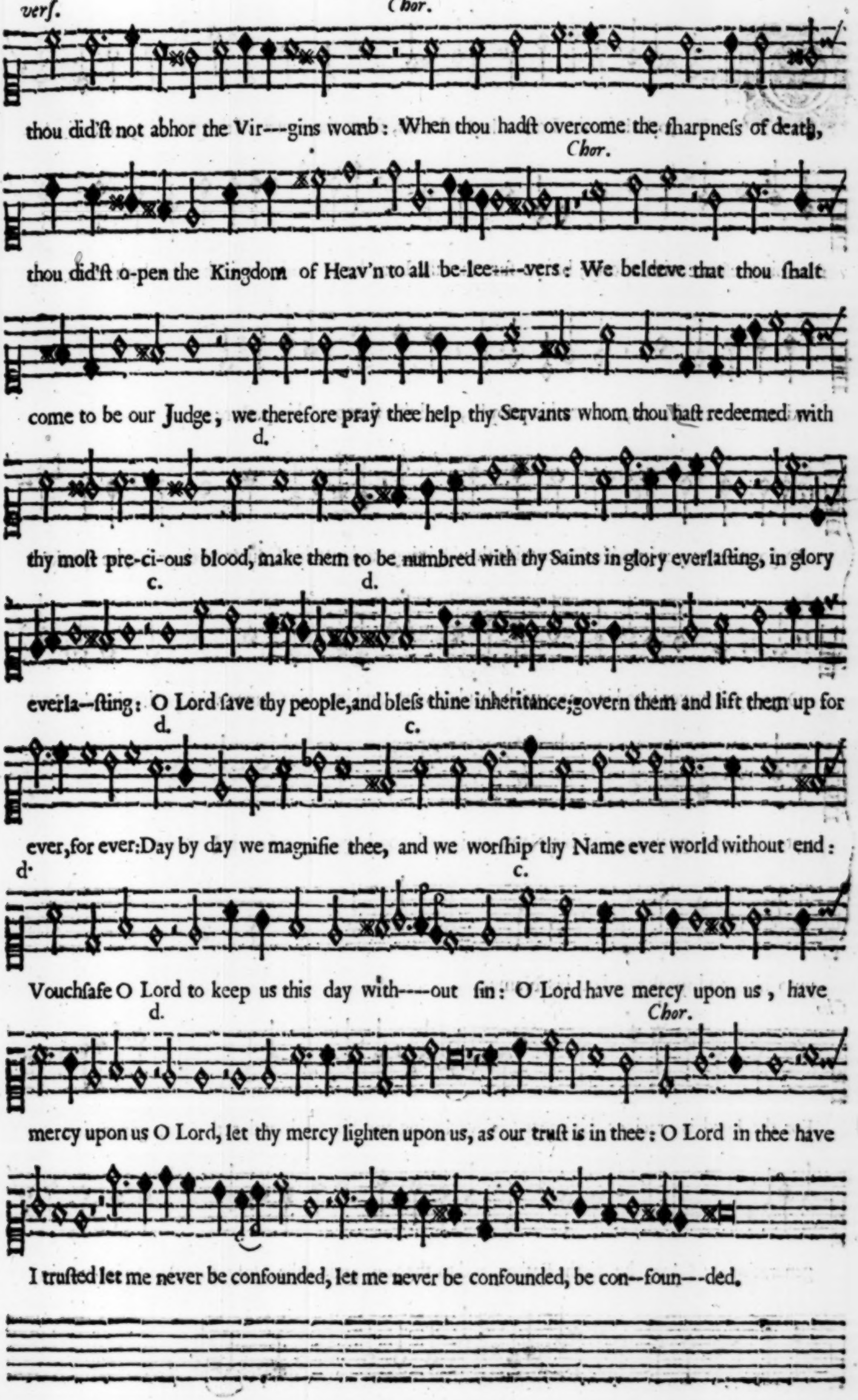

d.
Chor.
generations ſhall call me bleſſed, for he that is mighty hath magnified me, and holy is his
d.
c.
name, and his mercy is on them that fear him, throughout all generations, he hath
ſhewed ſtrength with his arm, he hath ſcattered the proud, he hath ÷ in the
d.
imaginations of their hearts he hath put down,
c.
d.
e.
hearts he hath put down, he hath ÷ he hath ÷
d.
c.
d.
c.
the mighty from their ſeat the mighty from their ſeat, and hath exalted, and hath
d.
e.
Chor.
exalted, and ÷ exalted the humble and meek, the humble and meek, he hath filled the
d.
c.
d.
hungry with good things, and the rich, and the rich, he hath ſent empty away, he remem-
c.
d.
c.
bring his mercy hath holpen his Servant Iſrael, as he promiſed to our father Abraham,
d.
Chor.
and to his ſeed for e------ver, and to ÷ Glory be to the Father, and to the Son,

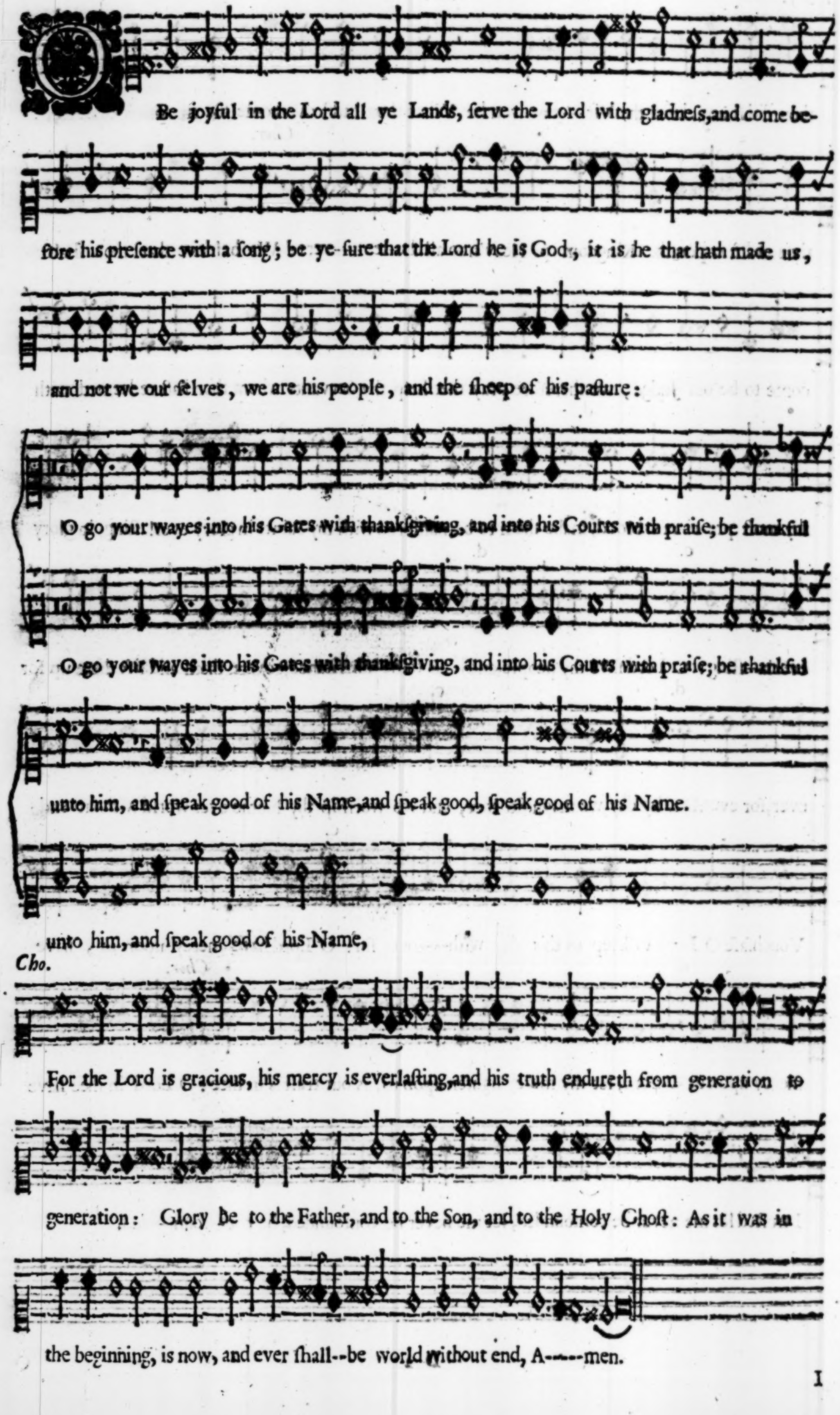

Son, and to the Holy Ghoſt: As it was in the beginning, is now, and ever ſhall be world without
end, without end, A--men.

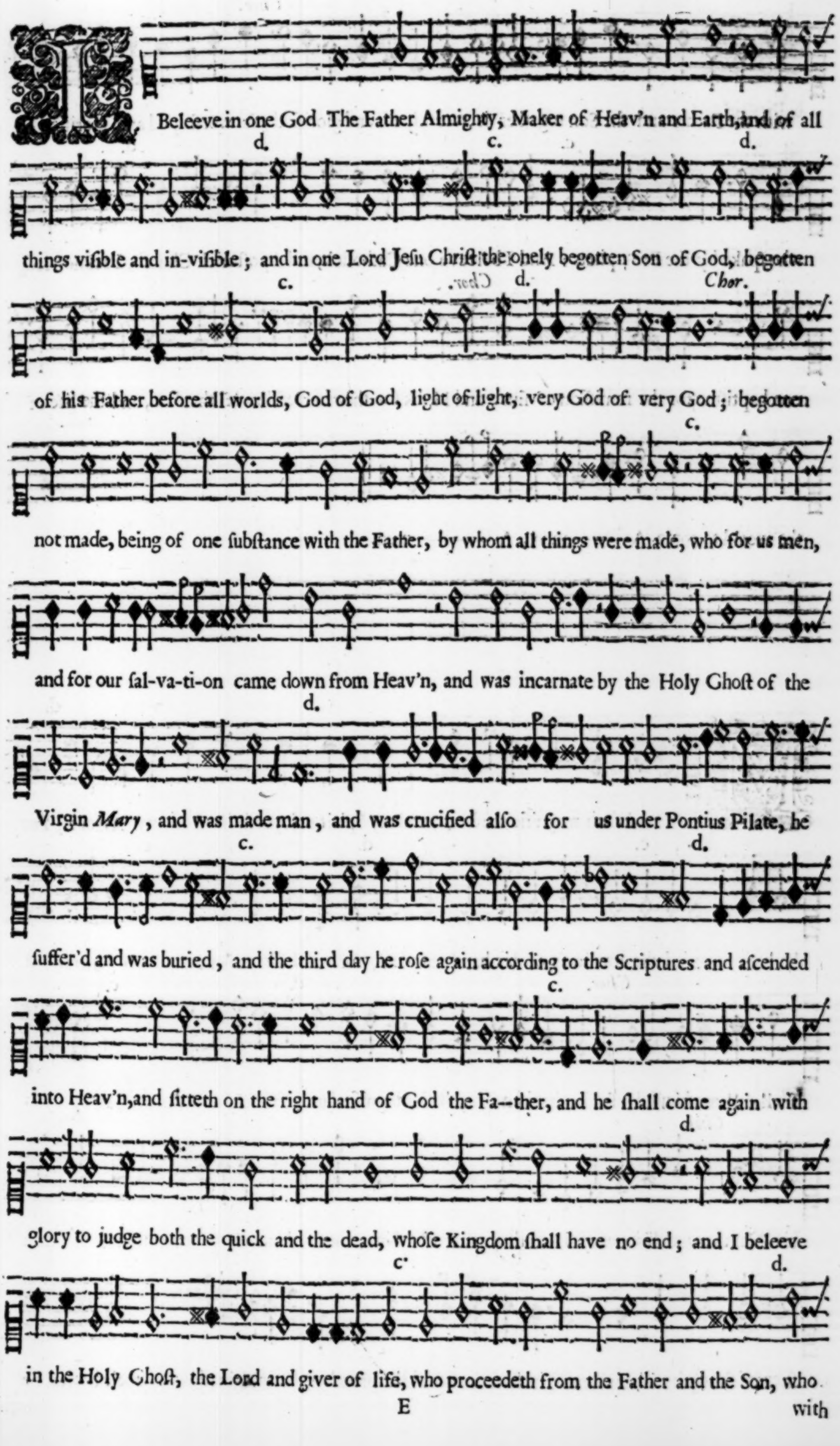

Ord now letteſt thou thy Ser-------vant depart in peace according to thy
d. c. d. c.
Word, for mine eyes have ſeen thy ſal-va-ti-on, which thou haſt prepared before the face of all
d. c. d. c.
people, to be a light to lighten the Gentiles, and to be the glo-----ry of thy People
d. Chor.
Iſ--ra--el, of thy peo-ple *Iſ--ra--el*. Glory be to the Father, and to the Son, and
to the Holy Ghoſt: As it was in the beginning, is now, and ever ſhall be world with-out end,
A---men, world without end, Amen, A----------------men.

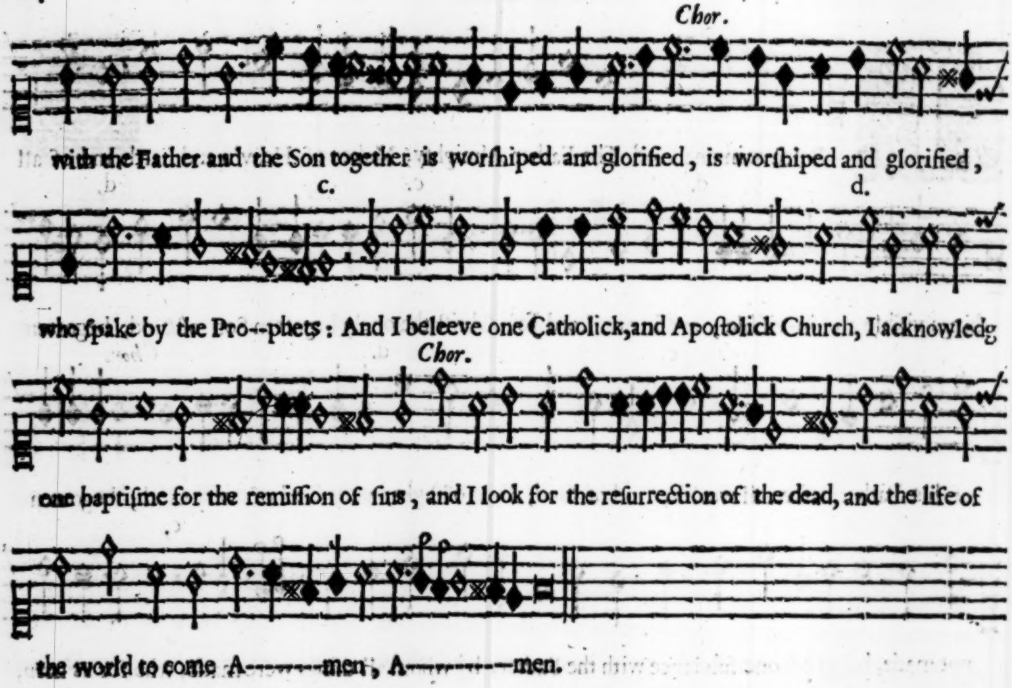

W
E praiſe thee O God; we knowledge thee to be the Lord; all the earth doth worſhip
d.
thee, the father everlaſting everlaſting: To thee all Angels cry aloud, the heav'ns and all the
c.
d.
c.
pow'rs therein: To thee Cherubin and Seraphin continually do cry holy holy holy holy holy holy
d.
Chor.
d.
Lord God of Sabaoth, Lord God of Saba--oth; Heav'n and Earth are full of the Majeſty of thy
c.
d.
glory: The glorious company of the Apoſtles praiſe thee, the goodly Fellowſhip of the Prophets
c.
d.
praiſe thee, the noble army of Martyrs do praiſe thee, the Holy Church thoroughout all the world
Chor.
doth knowledge thee, the father of an infinite Majeſty, thine honourable true and onely Son, alſo the
Holy Ghoſt the comforter: Thou art the King of glory, thou art the King of glory, the King of glory
Verſ.
O Chriſt, Thou art the everlaſting Son of the father: when thou took'ſt upon thee to deliver man
when thou took'ſt upon thee to deliver man

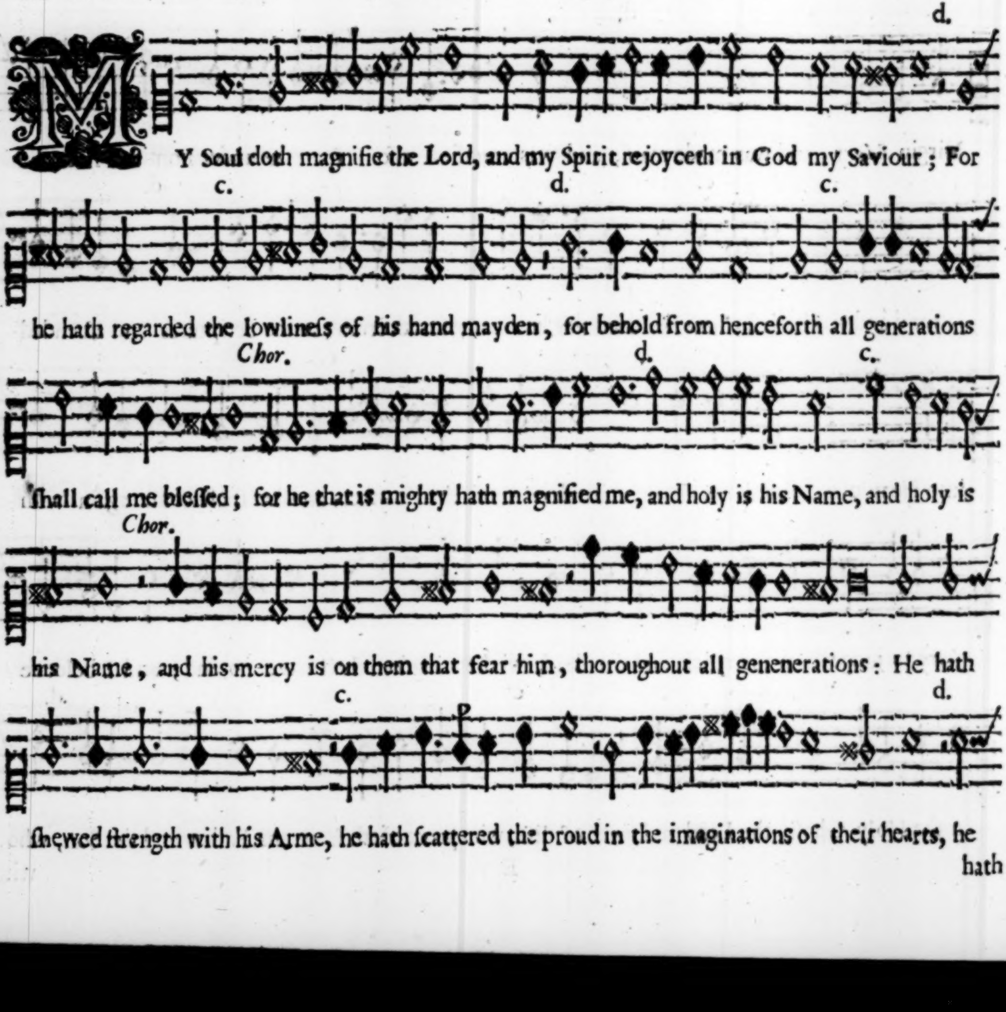
thou


verſ.
Chor.
thou did'ſt not abhor the Vir---gins womb: When thou hadſt overcome the ſharpneſs of death,
Chor.
thou did'ſt o-pen the Kingdom of Heav'n to all be-lee----vers: We beleeve that thou ſhalt
come to be our Judge, we therefore pray thee help thy Servants whom thou haſt redeemed with
d.
thy moſt pre-ci-ous blood, make them to be numbred with thy Saints in glory everlaſting, in glory
c.
d.
everla--ſting: O Lord ſave thy people, and bleſs thine inheritance; govern them and lift them up for
d.
c.
ever, for ever: Day by day we magnifie thee, and we worſhip thy Name ever world without end:
d·
c.
Vouchſafe O Lord to keep us this day with----out ſin: O Lord have mercy upon us, have
d.
Chor.
mercy upon us O Lord, let thy mercy lighten upon us, as our truſt is in thee: O Lord in thee have
I truſted let me never be confounded, let me never be confounded, be con--foun--ded.

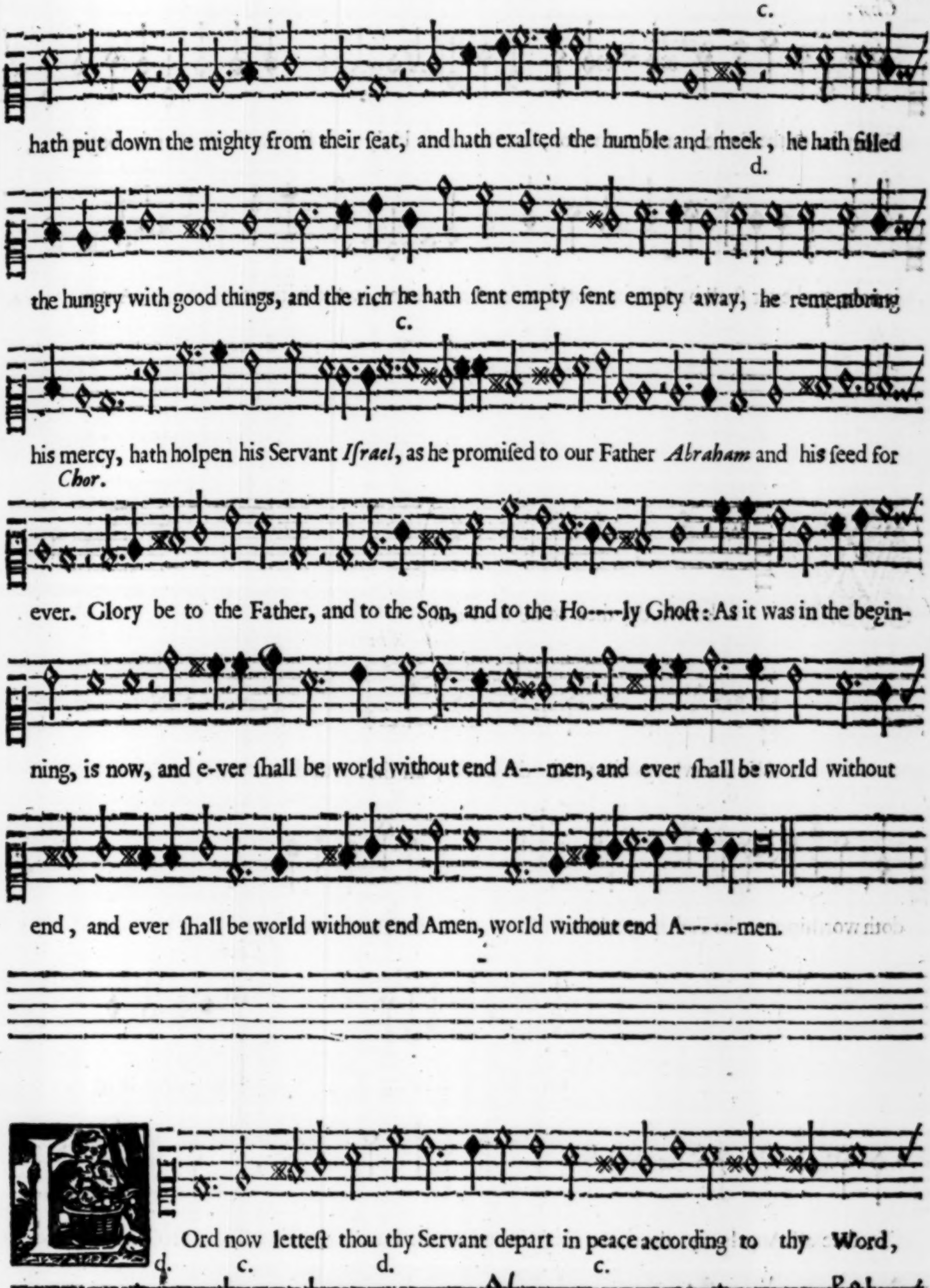

O
Be joyful in the Lord all ye Lands, ſerve the Lord with gladneſs,and come be-
fore his preſence with a ſong; be ye-ſure that the Lord he is God, it is he that hath made us,
and not we our ſelves, we are his people, and the ſheep of his paſture:
O go your wayes into his Gates with thankſgiving, and into his Courts with praiſe; be thankful
O go your wayes into his Gates with thankſgiving, and into his Courts with praiſe; be thankful
unto him, and ſpeak good of his Name,and ſpeak good, ſpeak good of his Name.
unto him, and ſpeak good of his Name,
Cho.
For the Lord is gracious, his mercy is everlaſting,and his truth endureth from generation to
generation: Glory be to the Father, and to the Son, and to the Holy Ghoſt: As it was in
the beginning, is now, and ever ſhall--be world without end, A-----men.

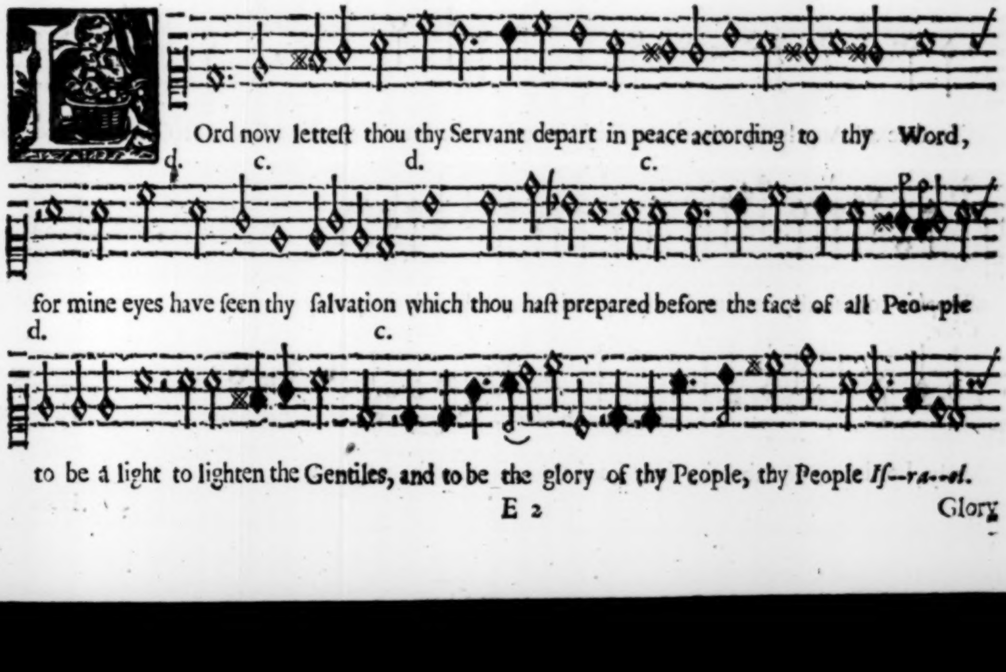

I Beleeve in one God The Father Almighty, Maker of Heav'n and Earth, and of all
d. c. d.
things viſible and in-viſible ; and in one Lord Jeſu Chriſt the onely begotten Son of God, begotten
c. d. Chor.
of his Father before all worlds, God of God, light of light, very God of very God ; begotten
c.
not made, being of one ſubſtance with the Father, by whom all things were made, who for us men,
and for our ſal-va-ti-on came down from Heav'n, and was incarnate by the Holy Ghoſt of the
d.
Virgin Mary , and was made man , and was crucified alſo for us under Pontius Pilate, he
c. d.
ſuffer'd and was buried , and the third day he roſe again according to the Scriptures and aſcended
c.
into Heav'n,and ſitteth on the right hand of God the Fa--ther, and he ſhall come again with
d.
glory to judge both the quick and the dead, whoſe Kingdom ſhall have no end ; and I beleeve
c. d.
in the Holy Ghoſt, the Lord and giver of life, who proceedeth from the Father and the Son, who

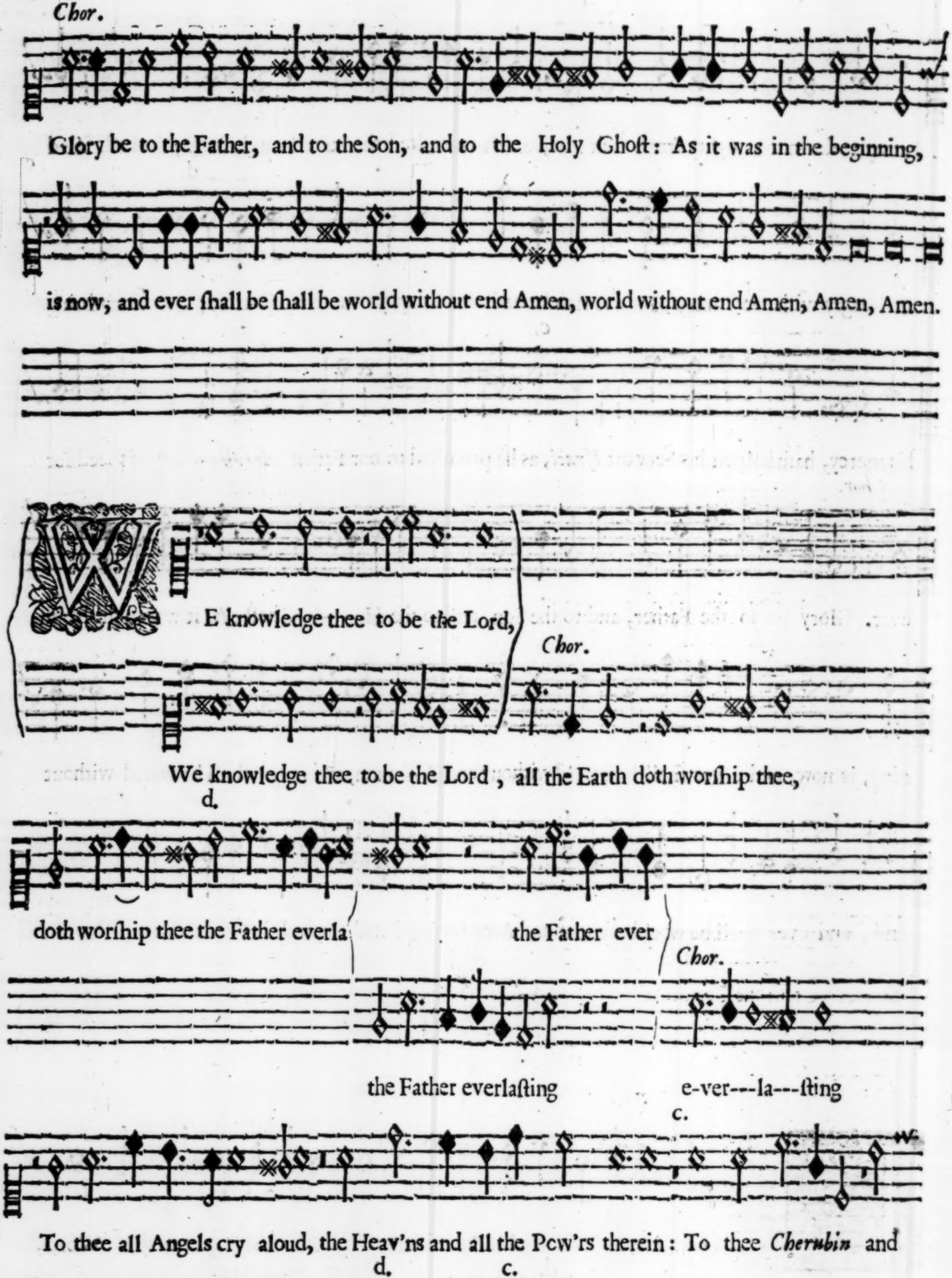

Chor.
with the Father and the Son together is worſhiped and glorified, is worſhiped and glorified,
c.
d.
who ſpake by the Pro--phets: And I beleeve one Catholick,and Apoſtolick Church, I acknowledg
Chor.
one baptiſme for the remiſſion of ſins, and I look for the reſurrection of the dead, and the life of
the world to come A--------men, A-----------men.

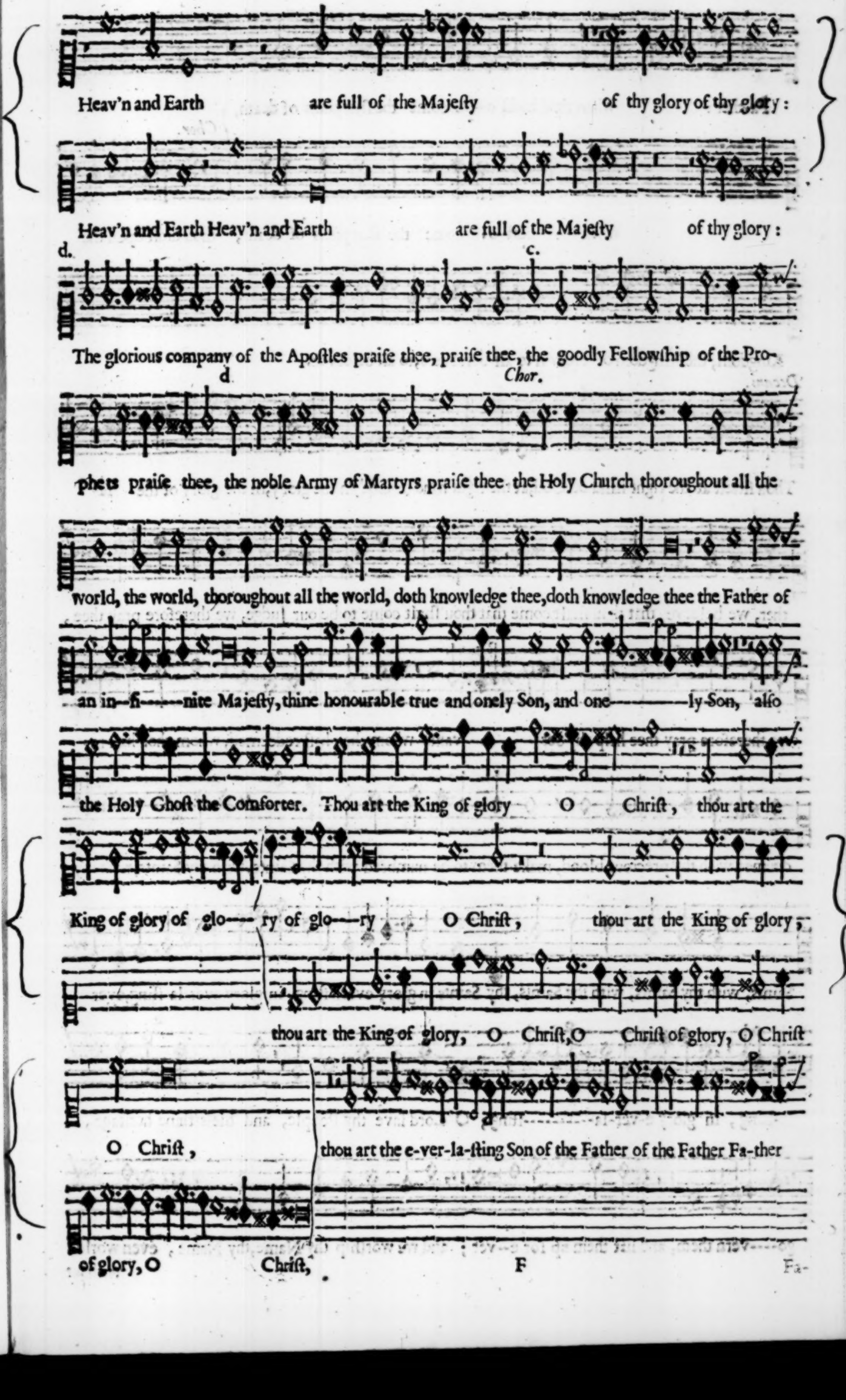

d.
MY Soul doth magnifie the Lord, and my Spirit rejoyceth in God my Saviour; For
c.
d.
c.
he hath regarded the lowlineſs of his hand mayden, for behold from henceforth all generations
Chor.
d.
c.
ſhall call me bleſſed; for he that is mighty hath magnified me, and holy is his Name, and holy is
Chor.
his Name, and his mercy is on them that fear him, thoroughout all geneneration: He hath
c.
d.
ſhewed ſtrength with his Arme, he hath ſcattered the proud in the imaginations of their hearts, he

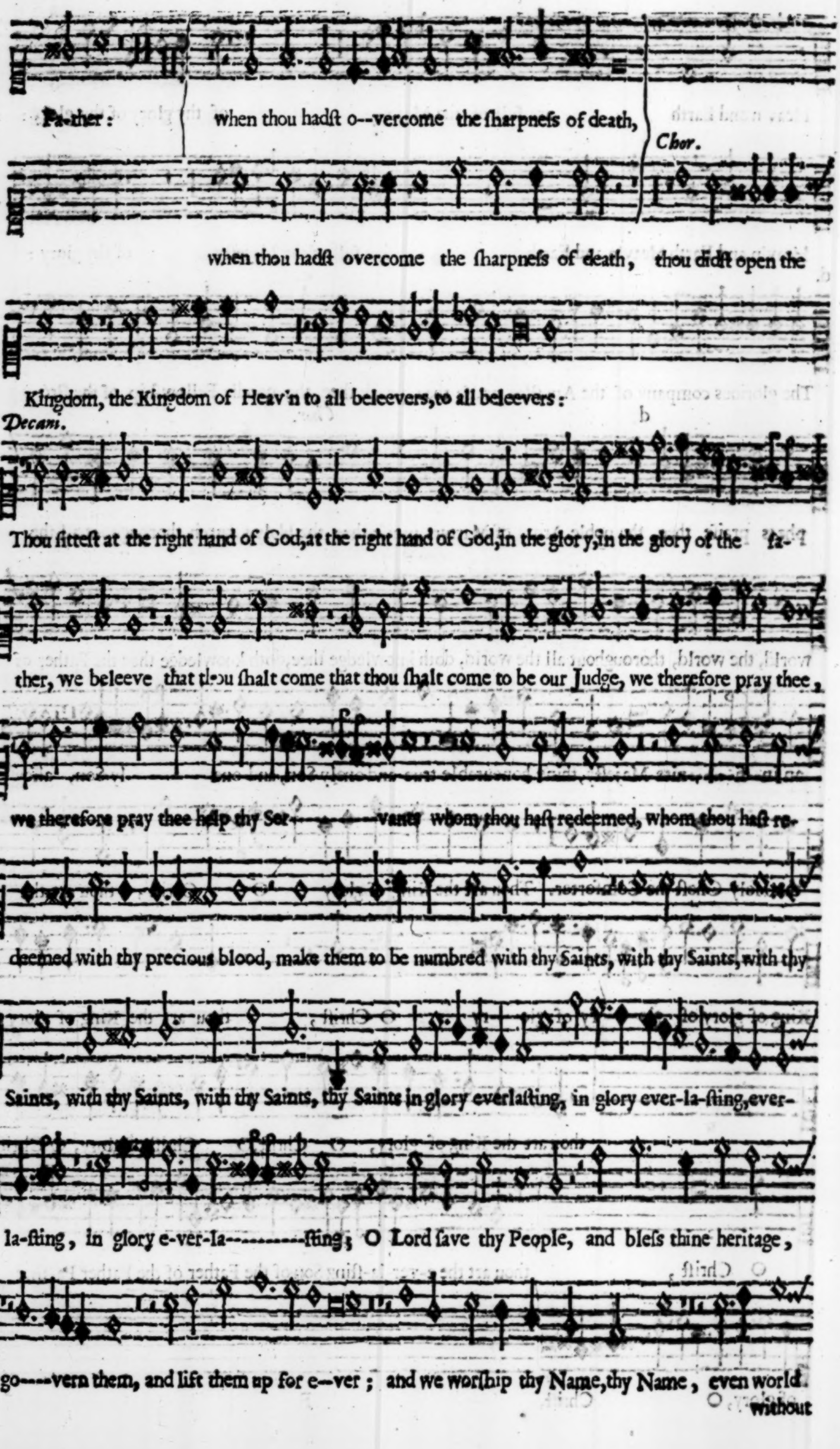
hath


c.
hath put down the mighty from their ſeat, and hath exalted the humble and meek, he hath filled
d.
the hungry with good things, and the rich he hath ſent empty ſent empty away, he remembring
c.
his mercy, hath holpen his Servant Iſrael, as he promiſed to our Father Abraham and his ſeed for
Chor.
ever. Glory be to the Father, and to the Son, and to the Ho----ly Ghoſt: As it was in the begin-
ning, is now, and e-ver ſhall be world without end A---men, and ever ſhall be world without
end, and ever ſhall be world without end Amen, world without end A------men.

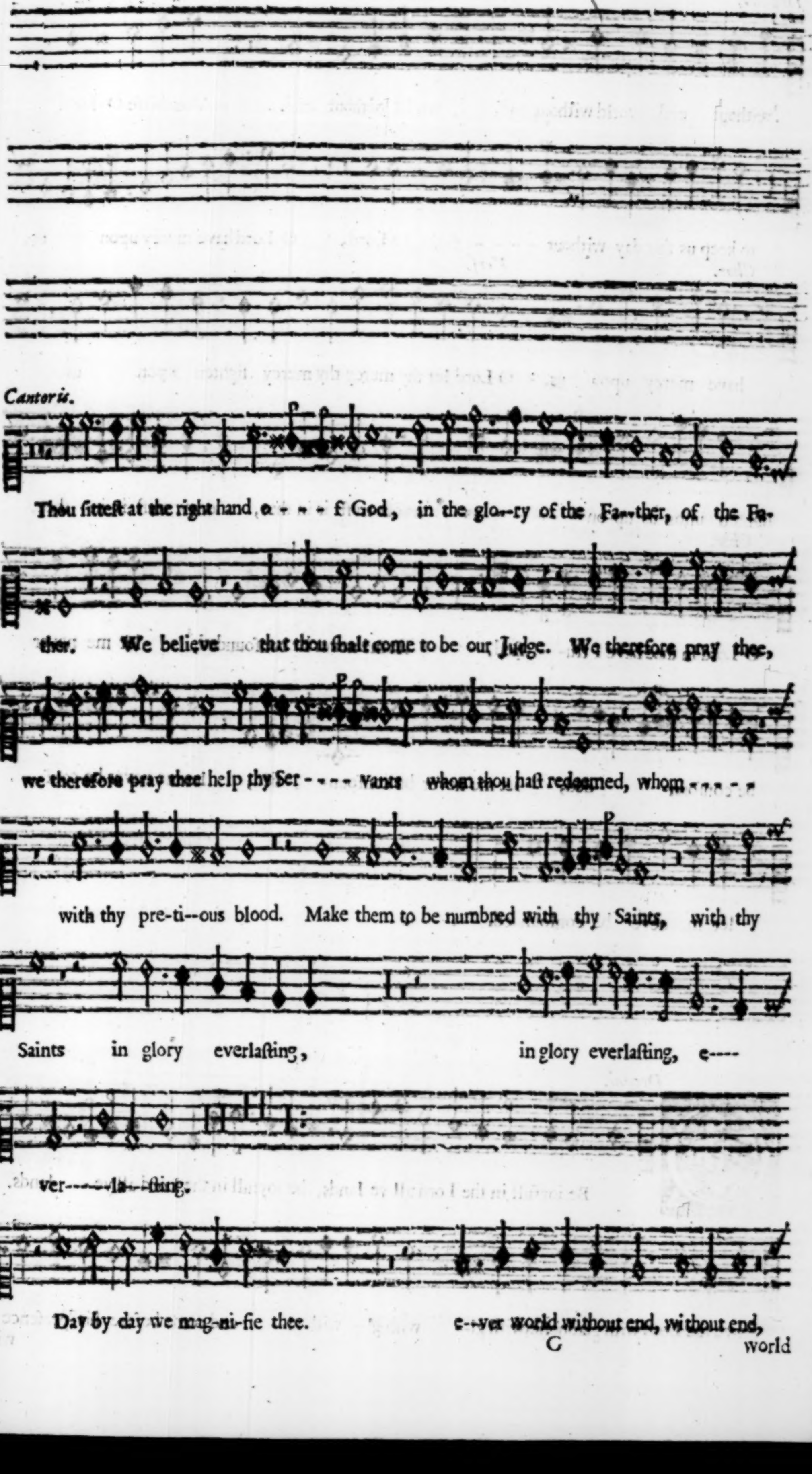

LOrd now letteſt thou thy Servant depart in peace according to thy Word,
d. c. d. c.
for mine eyes have ſeen thy ſalvation which thou haſt prepared before the face of all Peo--ple
d. c.
to be a light to lighten the Gentiles, and to be the glory of thy People, thy People Iſ--ra--el.

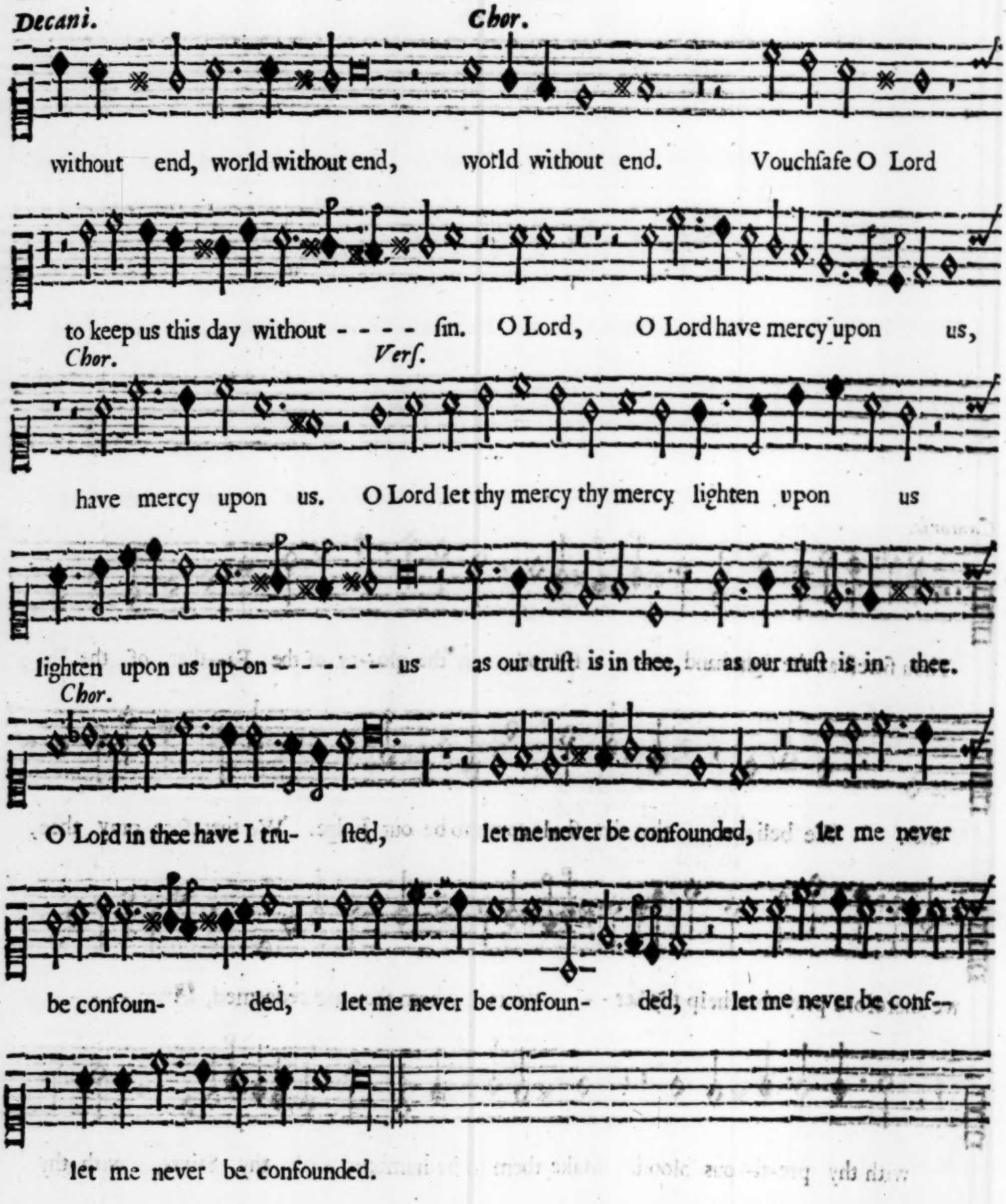

Chor.
Glory be to the Father, and to the Son, and to the Holy Ghoſt: As it was in the beginning,
is now, and ever ſhall be ſhall be world without end Amen, world without end Amen, Amen, Amen.
W
E knowledge thee to be the Lord,
Chor.
We knowledge thee to be the Lord, all the Earth doth worſhip thee,
d.
doth worſhip thee the Father everla
the Father ever
Chor.
the Father everlaſting
e-ver---la---ſting
c.
To thee all Angels cry aloud, the Heav'ns and all the Pow'rs therein: To thee Cherubin and
d.
c.
Seraphin continually continually do cry, holy holy holy holy holy holy
Chor.
holy Lord God of Sabaoth, holy Lord God of Sabaoth, of Saba

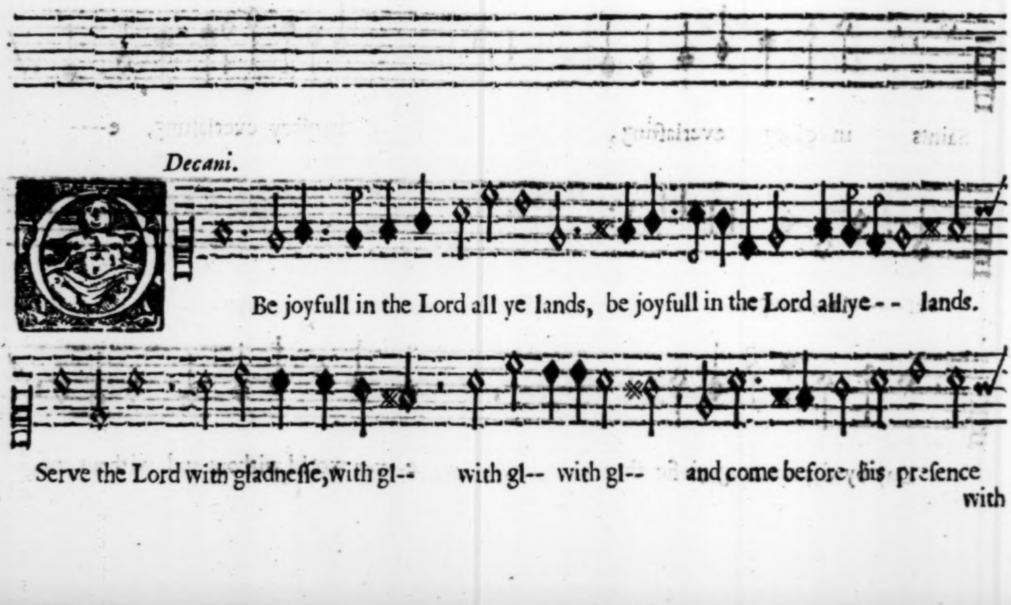

Heav'n and Earth are full of the Majeſty of thy glory of thy glory:
Heav'n and Earth Heav'n and Earth are full of the Majeſty of thy glory:
d.
c.
The glorious company of the Apoſtles praiſe thee, praiſe thee, the goodly Fellowſhip of the Pro-
d
Chor.
phets praiſe thee, the noble Army of Martyrs praiſe thee the Holy Church thoroughout all the
world, the world, thoroughout all the world, doth knowledge thee, doth knowledge thee the Father of
an in--fi-----nite Majeſty, thine honourable true and onely Son, and one--------ly Son, alſo
the Holy Ghoſt the Comforter. Thou art the King of glory O Chriſt, thou art the
King of glory of glo--- ry of glo---ry O Chriſt, thou art the King of glory;
thou art the King of glory, O Chriſt, O Chriſt of glory, O Chriſt
O Chriſt, thou art the e-ver-la-ſting Son of the Father of the Father Fa-ther
of glory, O Chriſt,

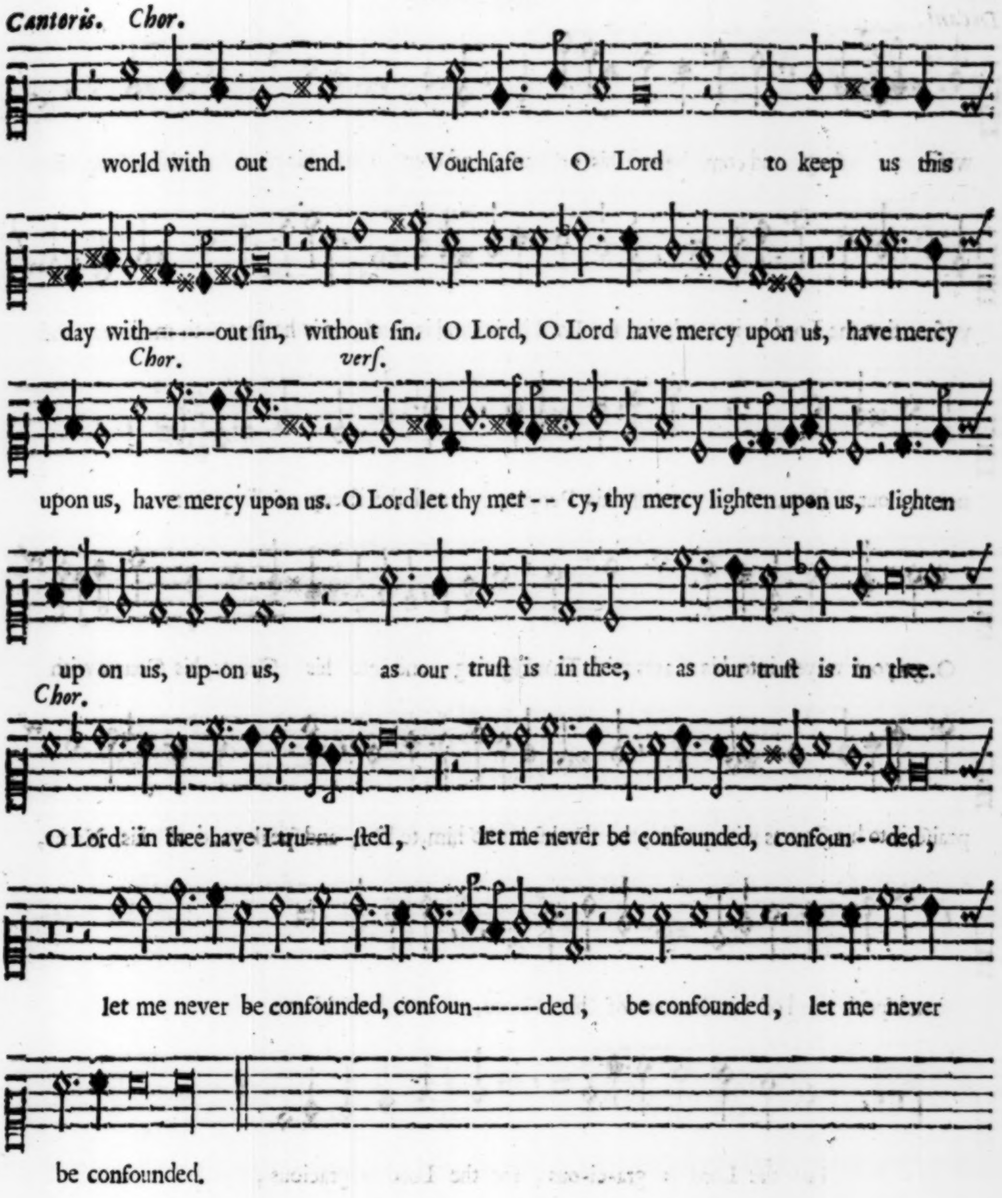

Fa-ther:
when thou hadſt o--vercome the ſharpneſs of death,
Chor.
when thou hadſt overcome the ſharpneſs of death, thou didſt open the
Kingdom, the Kingdom of Heav'n to all beleevers, to all beleevers:
Decani.
b
Thou ſitteſt at the right hand of God, at the right hand of God, in the glory, in the glory of the Fa-
ther, we beleeve that thou ſhalt come that thou ſhalt come to be our Judge, we therefore pray thee,
we therefore pray thee help thy Ser------vants whom thou haſt redeemed, whom thou haſt re-
deemed with thy precious blood, make them to be numbred with thy Saints, with thy Saints, with thy
Saints, with thy Saints, with thy Saints, thy Saints in glory everlaſting, in glory ever-la-ſting, ever-
la-ſting, in glory e-ver-la---------ſting; O Lord ſave thy People, and bleſs thine heritage,
go----vern them, and lift them up for e--ver; and we worſhip thy Name, thy Name, even world

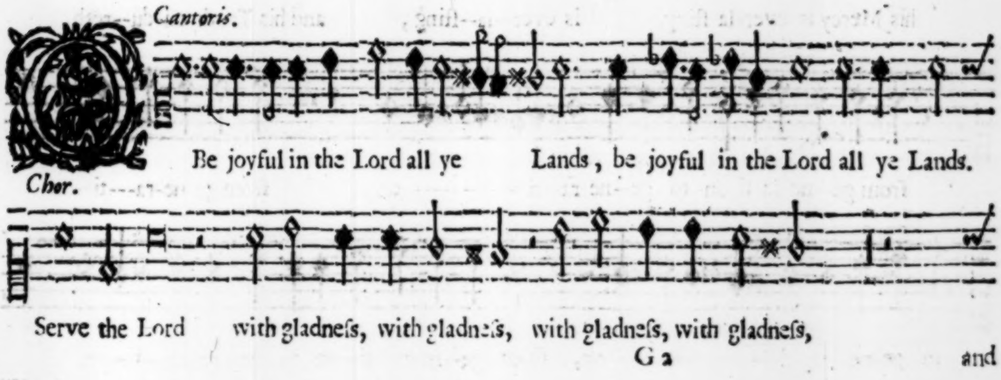
without


Cantoris.
Thou ſitteſt at the right hand o - - - f God, in the glo--ry of the Fa--ther, of the Fa-
ther. We believe that thou ſhalt come to be our Judge. We therefore pray thee,
we therefore pray thee help thy Ser - - - - vants whom thou haſt redeemed, whom - - - - -
with thy pre-ti--ous blood. Make them to be numbred with thy Saints, with thy
Saints in glory everlaſting, in glory everlaſting, e----
ver----la--ſting.
Day by day we mag-ni-fie thee. e--ver world without end, without end,

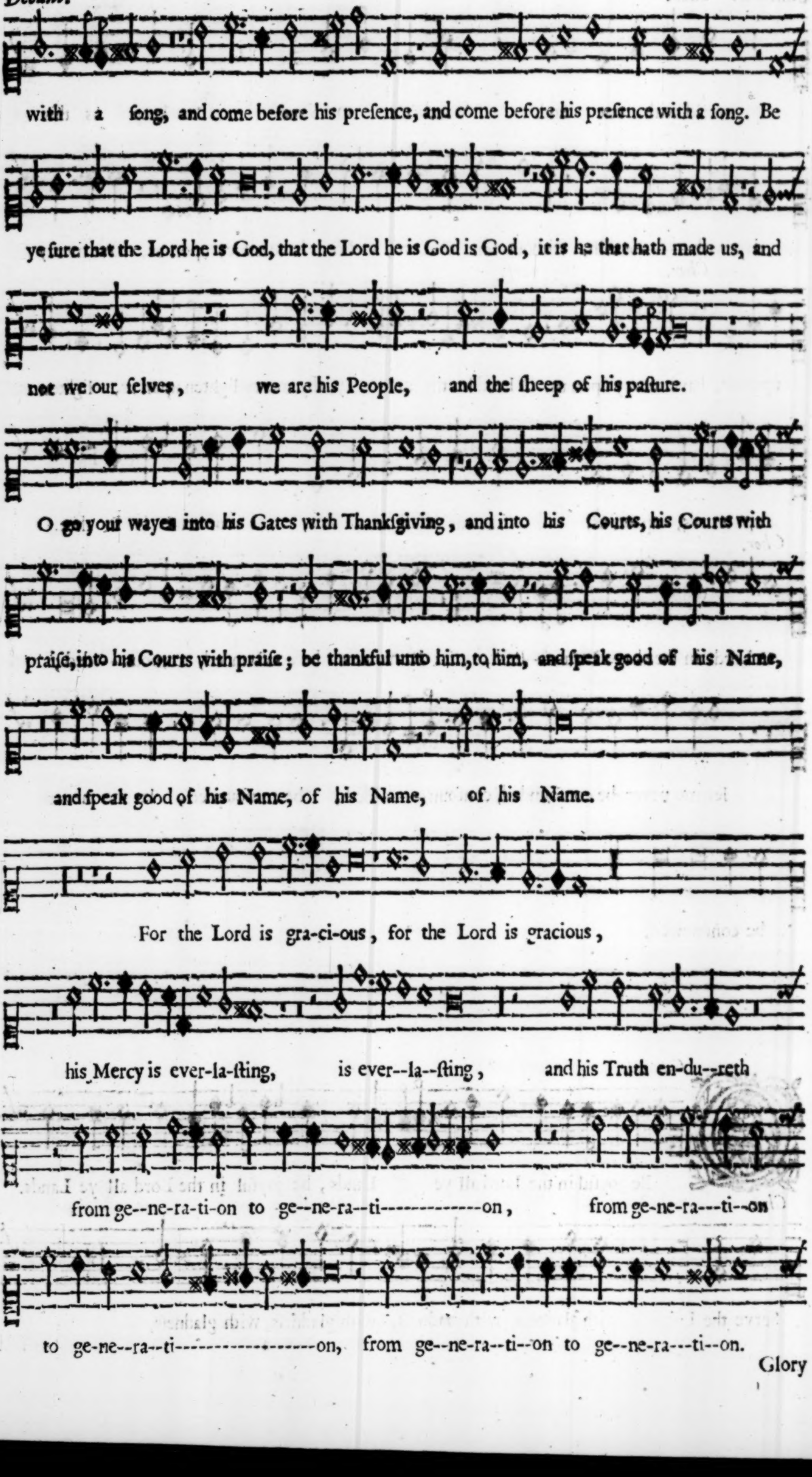

Decani.
Chor.
without end, world without end, world without end. Vouchſafe O Lord
to keep us this day without - - - - ſin. O Lord, O Lord have mercy upon us,
Chor.
Verſ.
have mercy upon us. O Lord let thy mercy thy mercy lighten upon us
lighten upon us up-on - - - - - us as our truſt is in thee, as our truſt is in thee.
Chor.
O Lord in thee have I tru- ſted, let me never be confounded, let me never
be confoun- ded, let me never be confoun- ded, let me never be conf--
let me never be confounded.


Decani.
Be joyfull in the Lord all ye lands, be joyfull in the Lord all ye - - lands.
Serve the Lord with gladneſſe, with gl-- with gl-- with gl-- and come before his preſence
with

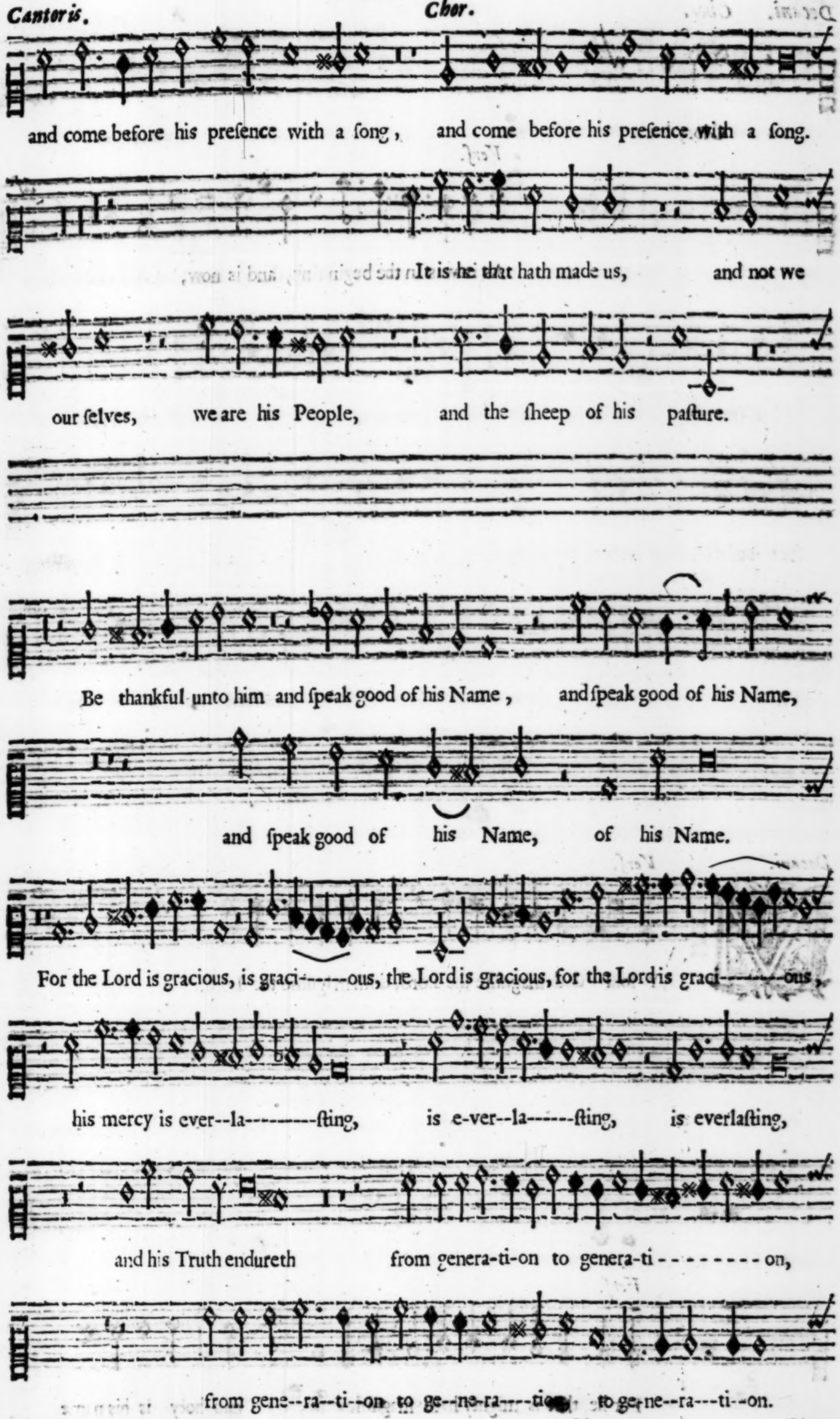

Cantoris. Chor.
world with out end. Vouchſafe O Lord to keep us this
day with-------out ſin, without ſin. O Lord, O Lord have mercy upon us, have mercy
Chor. verſ.
upon us, have mercy upon us. O Lord let thy mer - - cy, thy mercy lighten upon us, lighten
up on us, up-on us, as our truſt is in thee, as our truſt is in thee.
Chor.
O Lord in thee have I tru---ſted, let me never be confounded, confoun - - ded,
let me never be confounded, confoun-------ded, be confounded, let me never
be confounded.

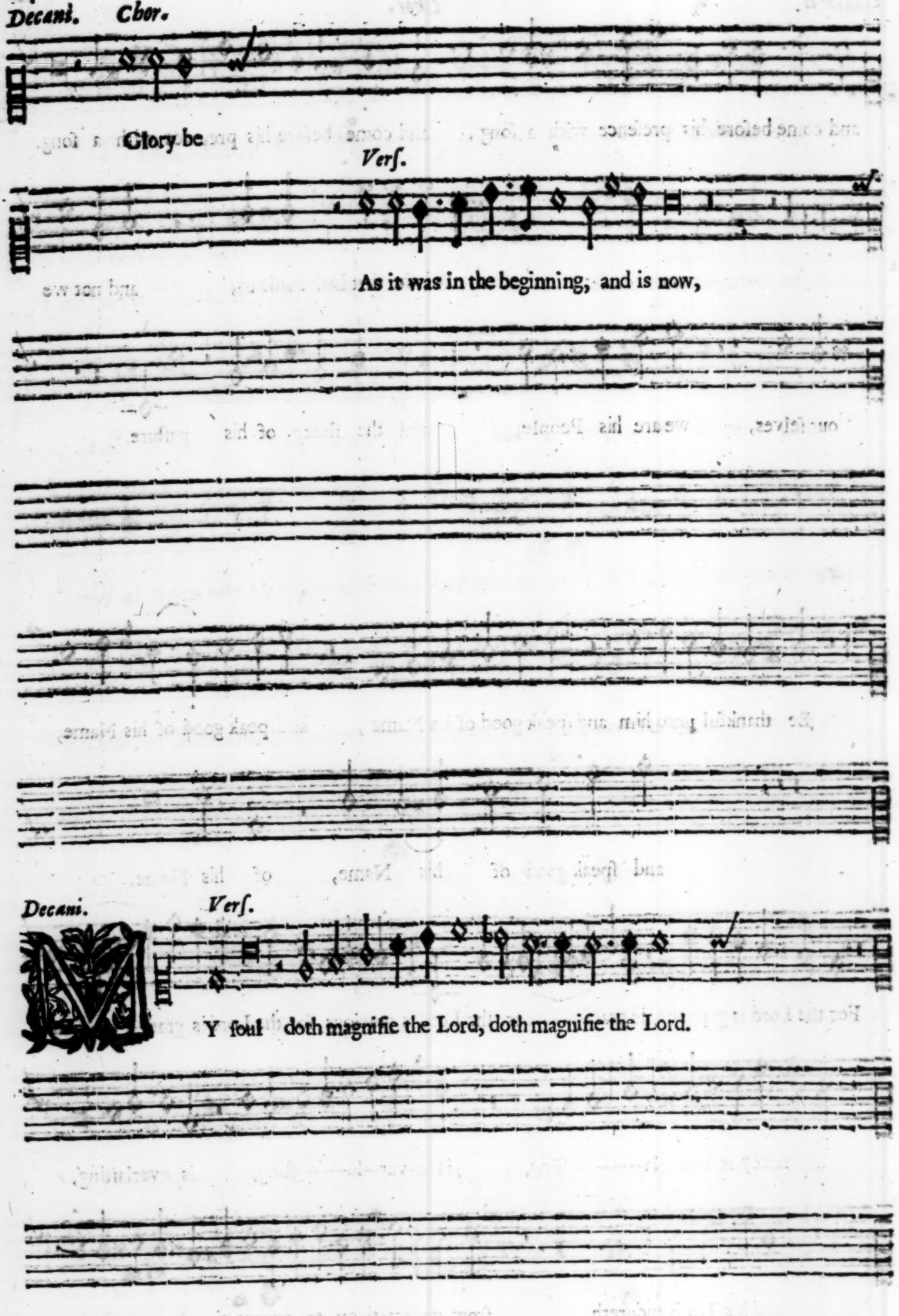

Cantoris.
Be joyful in the Lord all ye Lands, be joyful in the Lord all ye Lands.
Chor.
Serve the Lord with gladneſs, with gladneſs, with gladneſs, with gladneſs,

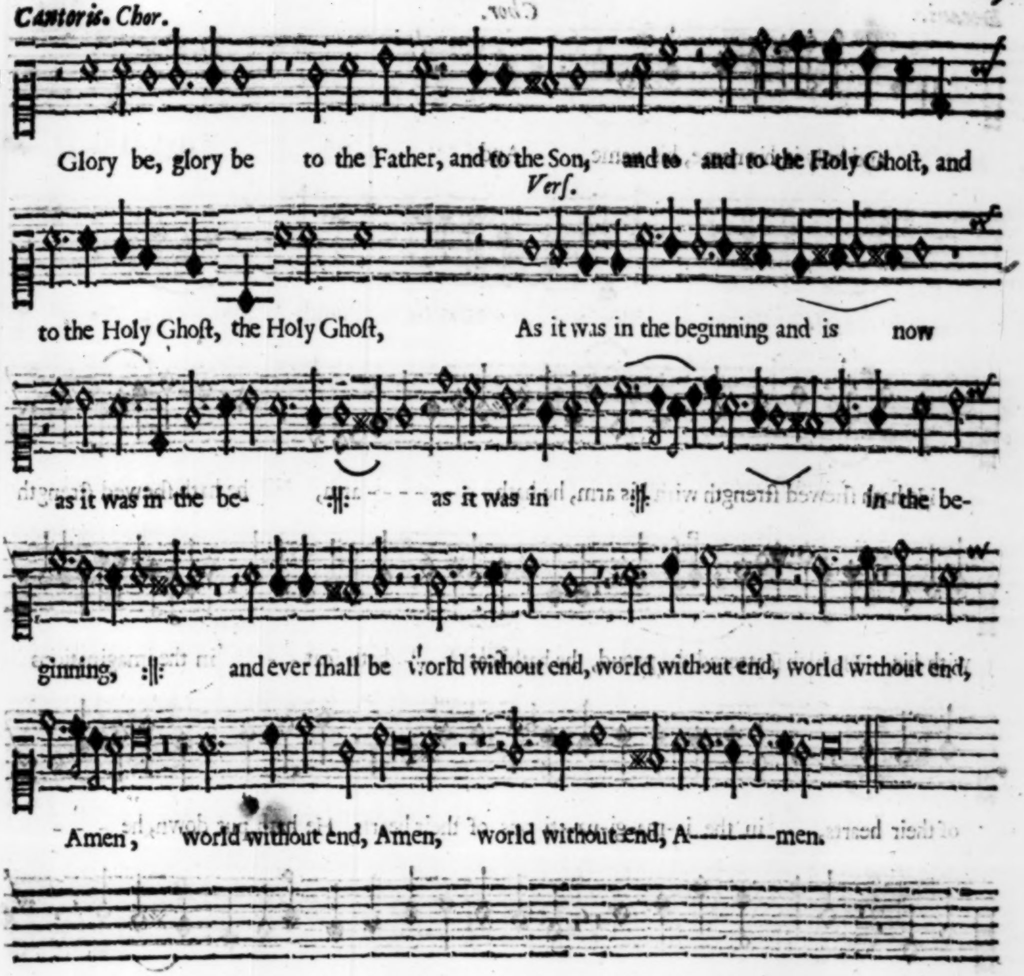
Decani.

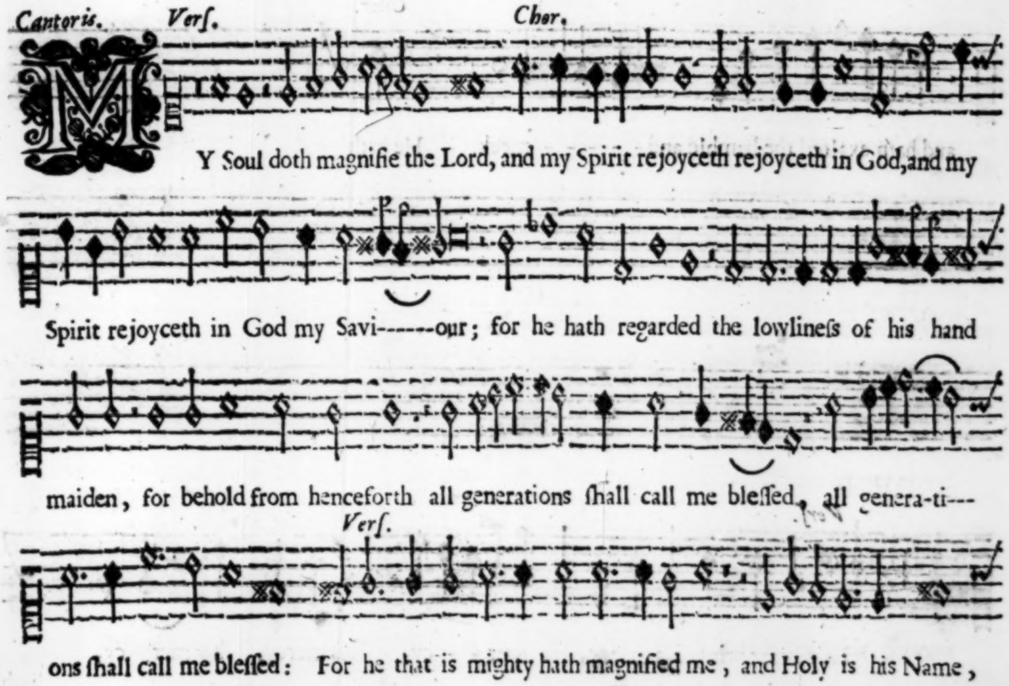

with a ſong, and come before his preſence, and come before his preſence with a ſong. Be
ye ſure that the Lord he is God, that the Lord he is God is God, it is he that hath made us, and
not we our ſelves, we are his People, and the ſheep of his paſture.
O go your wayes into his Gates with Thankſgiving, and into his Courts, his Courts with
praiſe, into his Courts with praiſe; be thankful unto him, to him, and ſpeak good of his Name,
and ſpeak good of his Name, of his Name, of his Name.
For the Lord is gra-ci-ous, for the Lord is gracious,
his Mercy is ever--la--ſting, is ever--la--ſting, and his Truth en-du--reth
from ge--ne-ra-ti-on to ge--ne-ra--ti-------------on, from ge-ne-ra---ti--on
to ge-ne--ra--ti------------------on, from ge--ne-ra--ti--on to ge--ne-ra---ti--on.

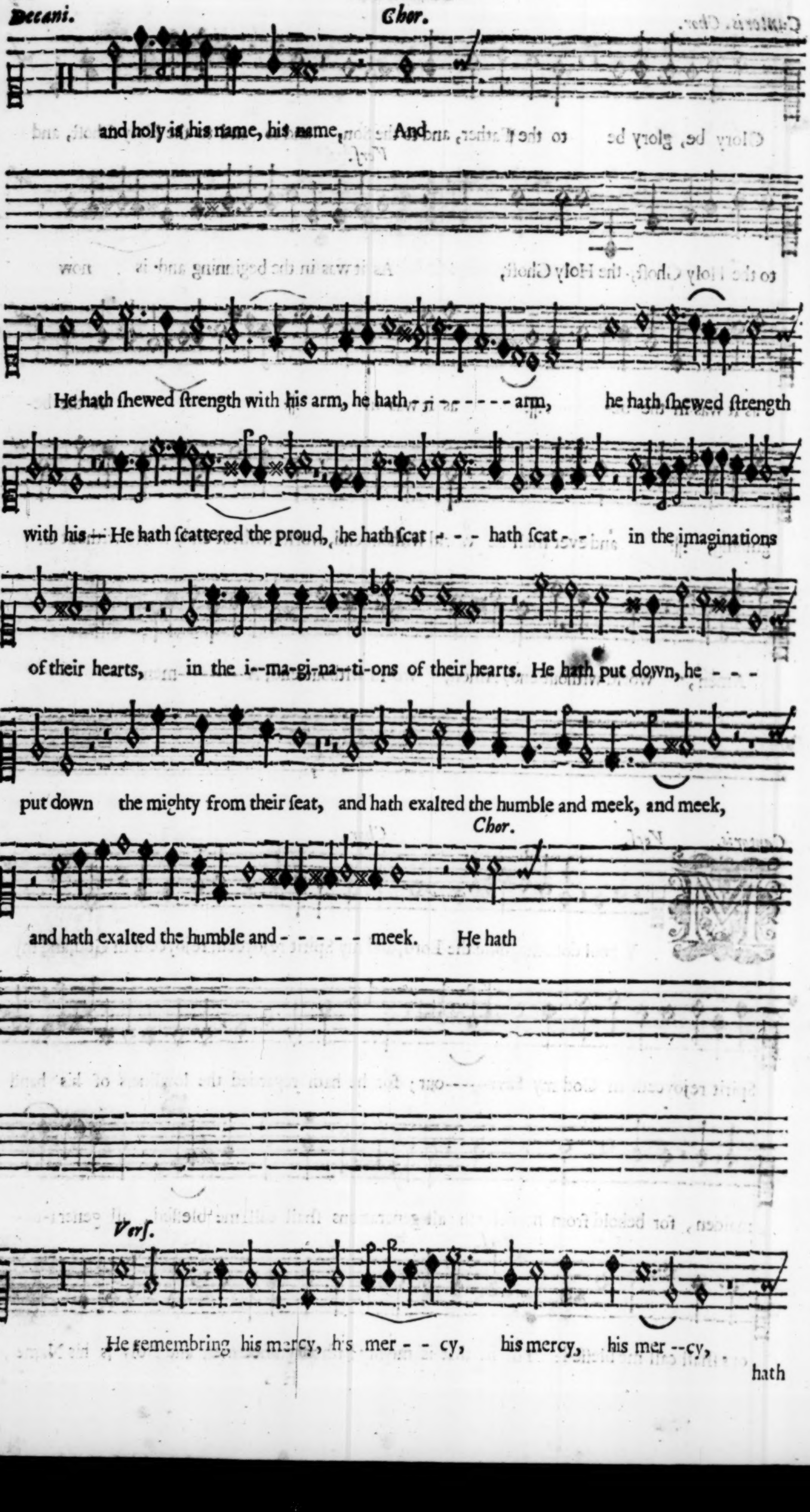
Glory

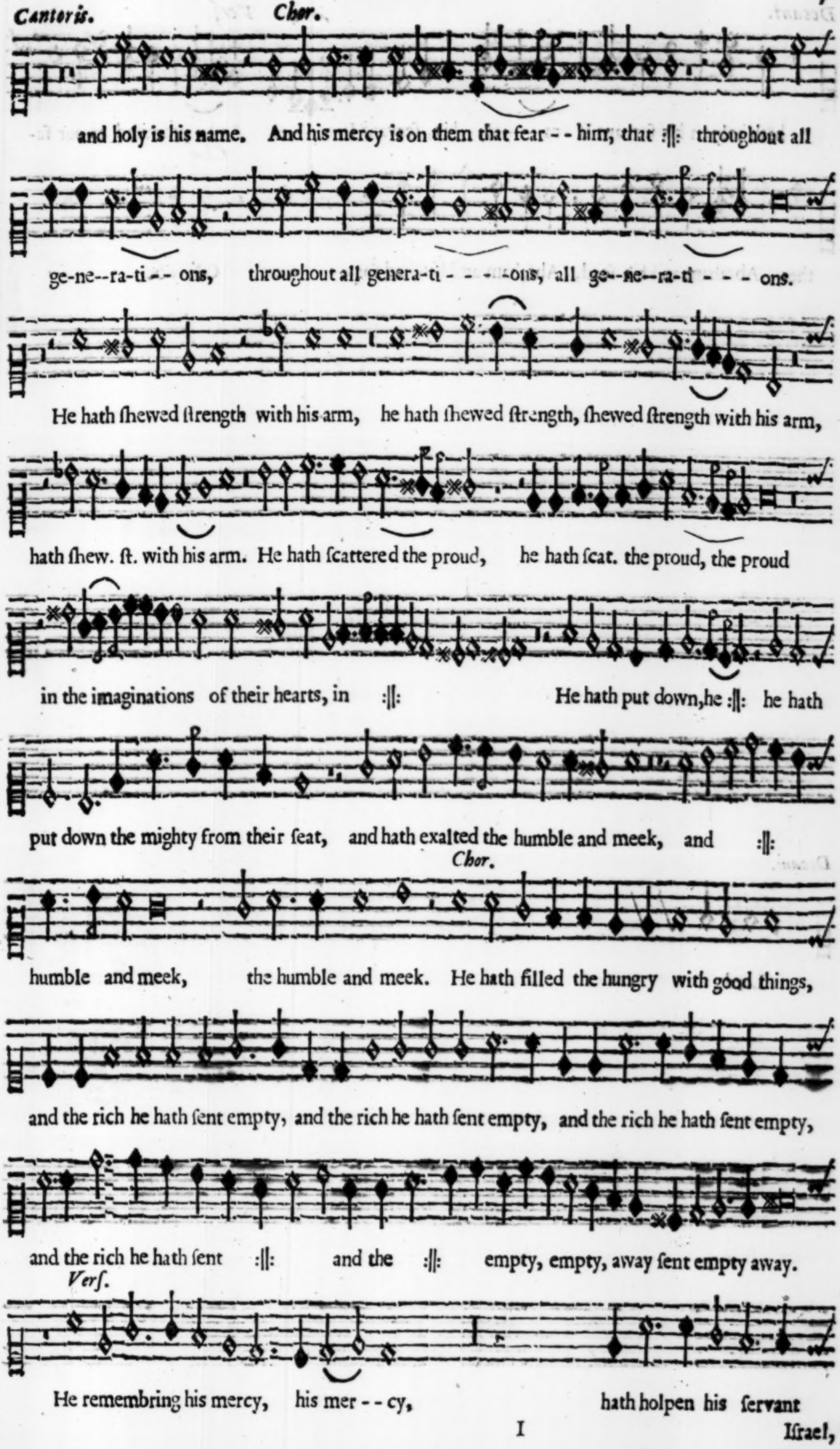

Cantoris.
Chor.
and come before his preſence with a ſong, and come before his preſence with a ſong.
It is he that hath made us, and not we
our ſelves, we are his People, and the ſheep of his paſture.
Be thankful unto him and ſpeak good of his Name, and ſpeak good of his Name,
and ſpeak good of his Name, of his Name.
For the Lord is gracious, is graci-----ous, the Lord is gracious, for the Lord is graci------ous,
his mercy is ever--la---------ſting, is e-ver--la------ſting, is everlaſting,
and his Truth endureth from genera-ti-on to genera-ti--------on,
from gene--ra--ti--on to ge--ne-ra---tion, to ge-ne--ra---ti--on.


Decani.
Chor.
Glory be
Verſ.
As it was in the beginning, and is now,
Decani.
Verſ.
M
Y ſoul doth magnifie the Lord, doth magnifie the Lord.
Verſ.
For he th[illegible] is mighty hath magnified me, and holy is his name.

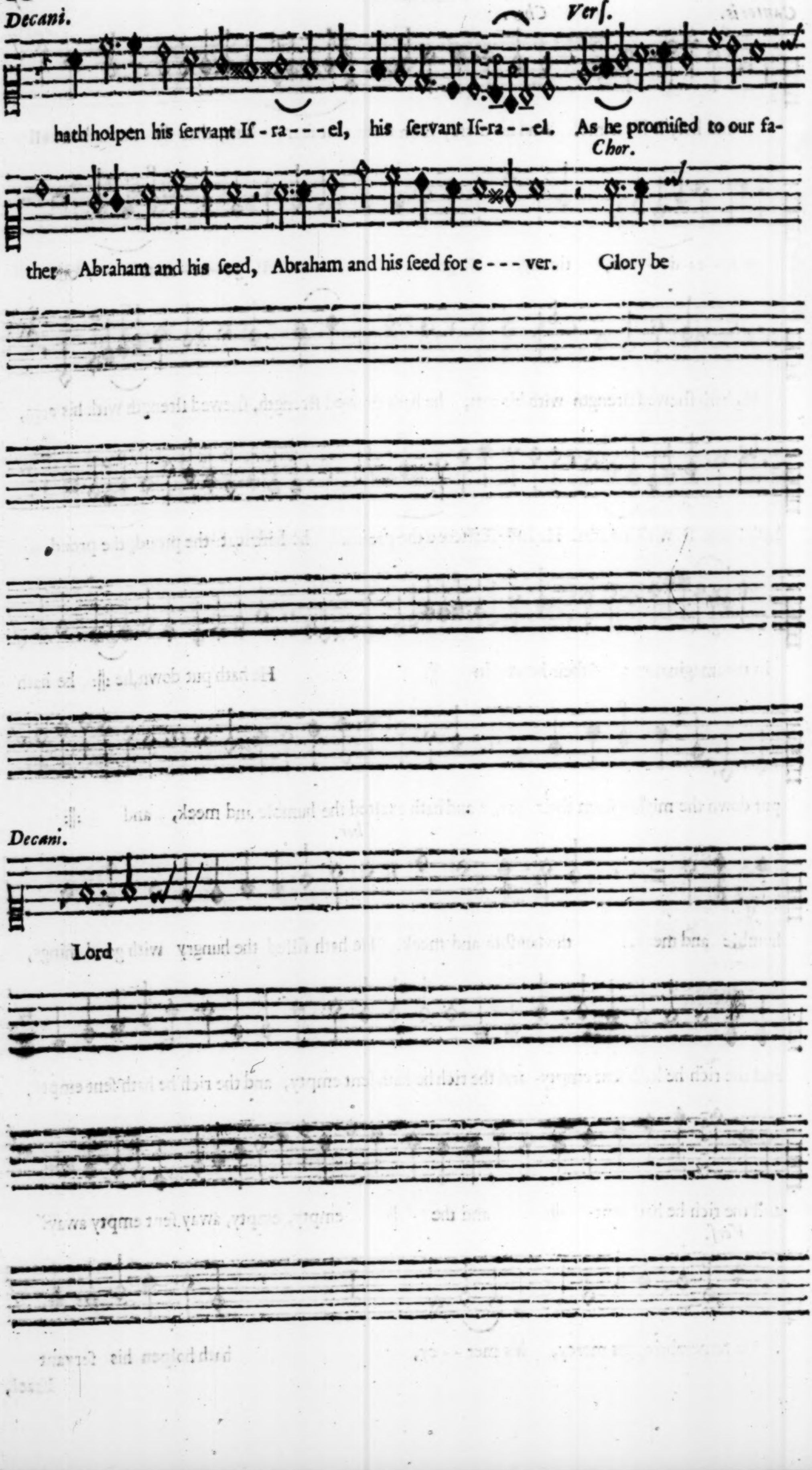

Cantoris. Chor.
Glory be, glory be to the Father, and to the Son, and to and to the Holy Ghoſt, and
Verſ.
to the Holy Ghoſt, the Holy Ghoſt, As it was in the beginning and is now
as it was in the be- :||: as it was in :||: in the be-
ginning, :||: and ever ſhall be world without end, world without end, world without end,
Amen, world without end, Amen, world without end, A-------men.

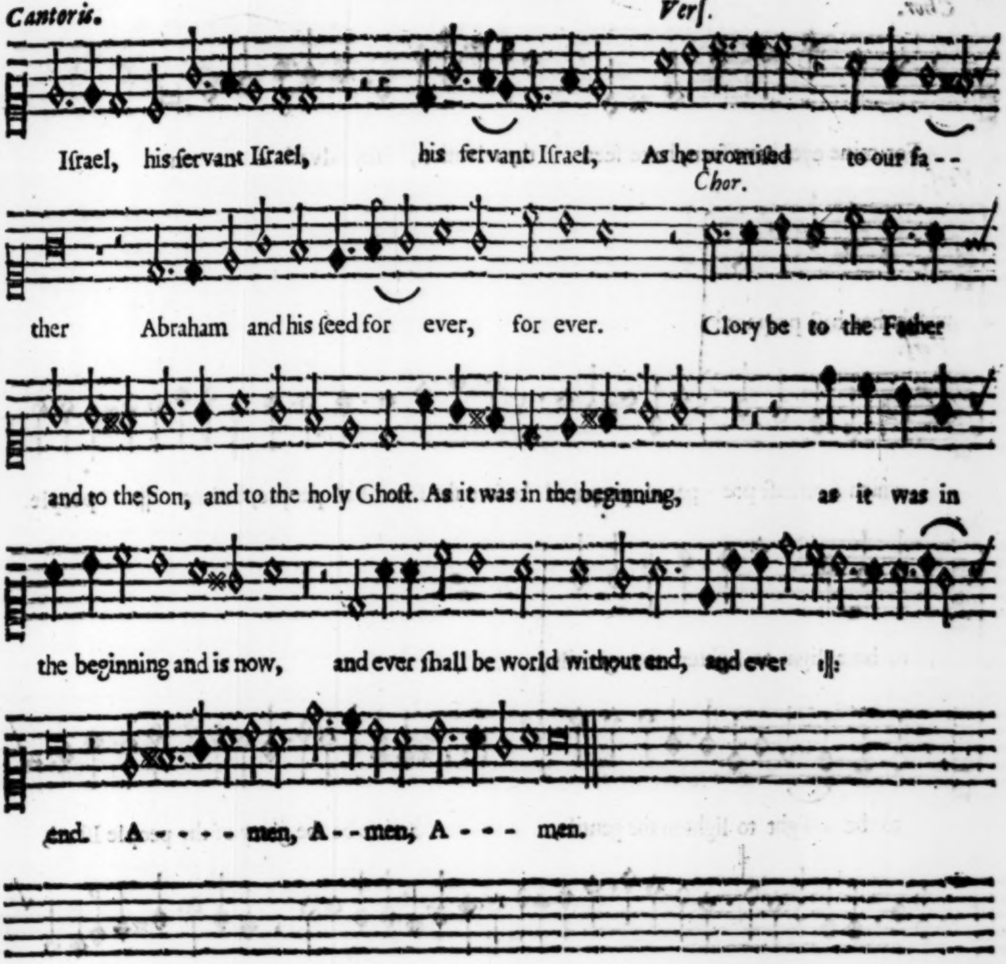

Cantoris. Verſ. Chor.
M
Y Soul doth magnifie the Lord, and my Spirit rejoyceth rejoyceth in God, and my
Spirit rejoyceth in God my Savi------our; for he hath regarded the lowlineſs of his hand
maiden, for behold from henceforth all generations ſhall call me bleſſed, all genera-ti---
Verſ.
ons ſhall call me bleſſed: For he that is mighty hath magnified me, and Holy is his Name,

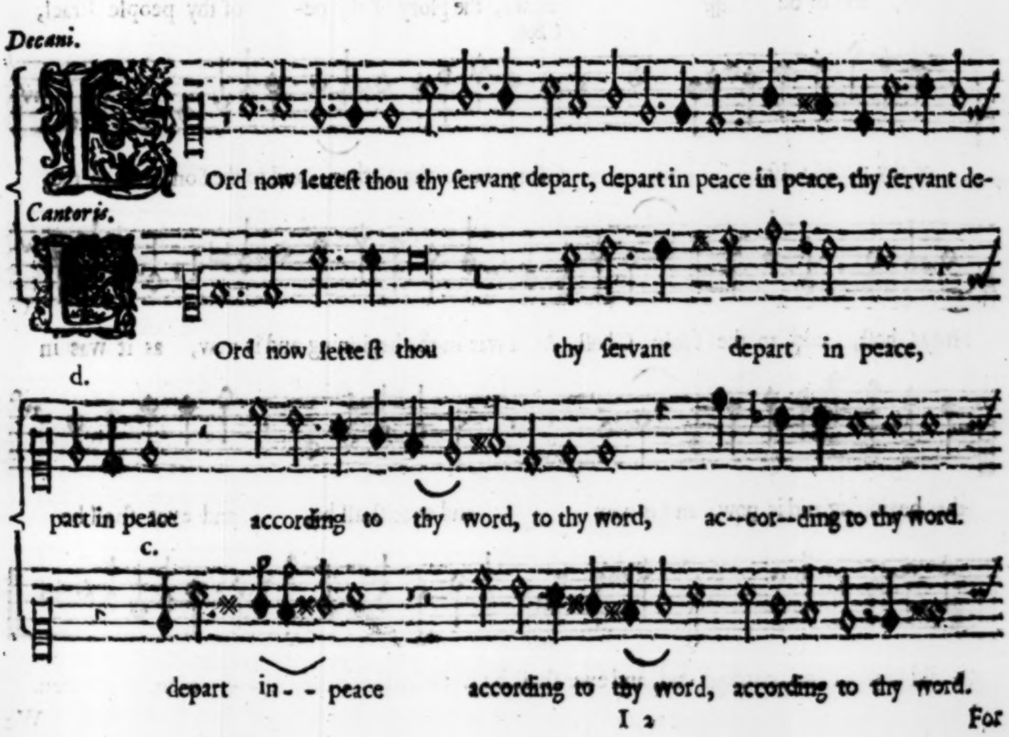

Decani.
Chor.
and holy is his name, his name, And
He hath ſhewed ſtrength with his arm, he hath - - - - - arm, he hath ſhewed ſtrength
with his - - He hath ſcattered the proud, he hath ſcat - - - hath ſcat - - - in the imaginations
of their hearts, in the i--ma-gi-na--ti-ons of their hearts. He hath put down, he - - -
put down the mighty from their ſeat, and hath exalted the humble and meek, and meek,
Chor.
and hath exalted the humble and - - - - - meek. He hath
Verſ.
He remembring his mercy, his mer - - cy, his mercy, his mer --cy,
hath

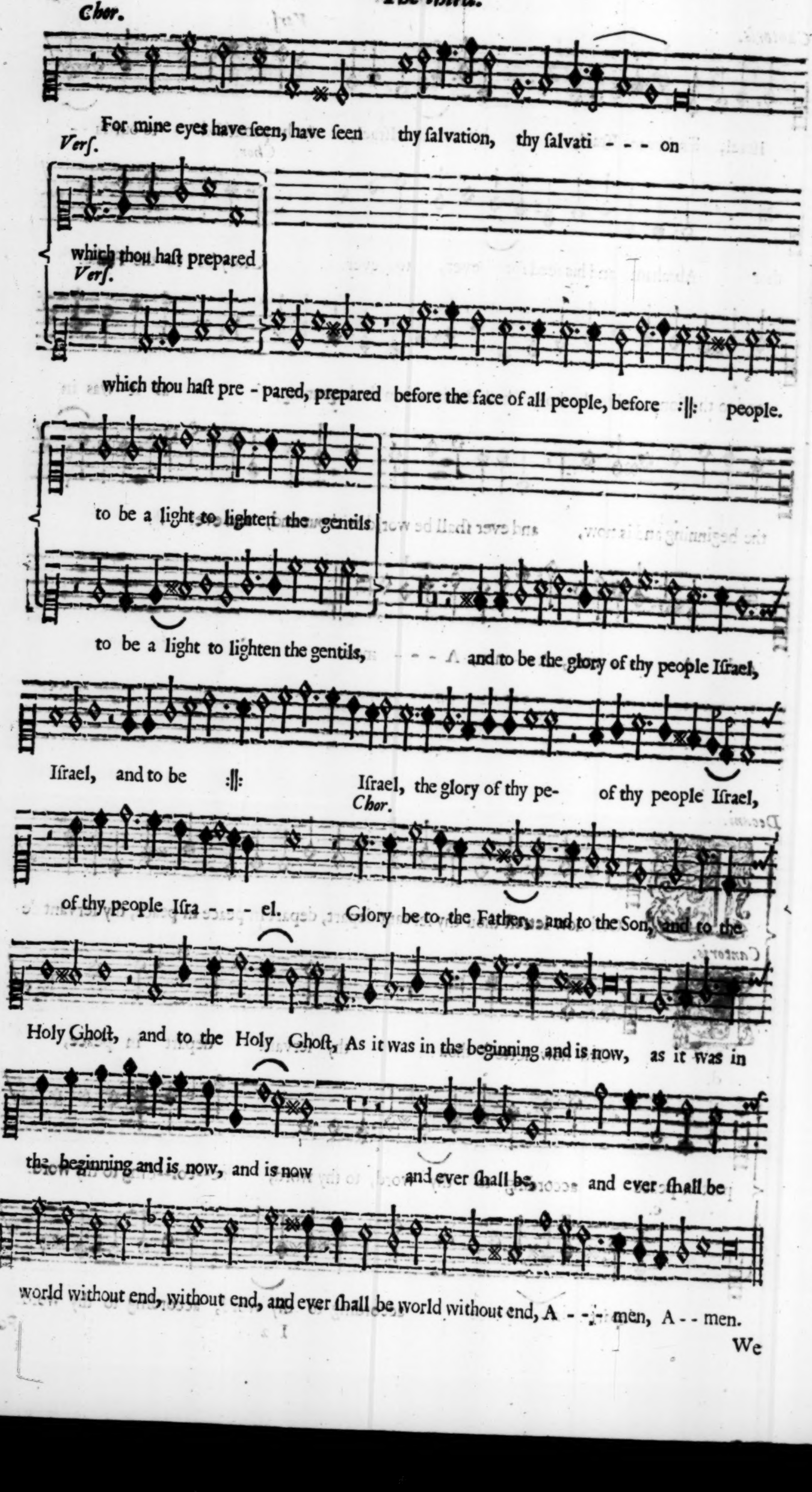

Cantoris.
Chor.
and holy is his name. And his mercy is on them that fear - - him, that :||: throughout all
ge-ne--ra-ti - - ons, throughout all genera-ti - - - -ons, all ge--ne--ra-ti - - - ons.
He hath ſhewed ſtrength with his arm, he hath ſhewed ſtrength, ſhewed ſtrength with his arm,
hath ſhew. ſt. with his arm. He hath ſcattered the proud, he hath ſcat. the proud, the proud
in the imaginations of their hearts, in :||: He hath put down, he :||: he hath
put down the mighty from their ſeat, and hath exalted the humble and meek, and :||:
Chor.
humble and meek, the humble and meek. He hath filled the hungry with good things,
and the rich he hath ſent empty, and the rich he hath ſent empty, and the rich he hath ſent empty,
and the rich he hath ſent :||: and the :||: empty, empty, away ſent empty away.
Verſ.
He remembring his mercy, his mer - - cy, hath holpen his ſervant

Iſrael,

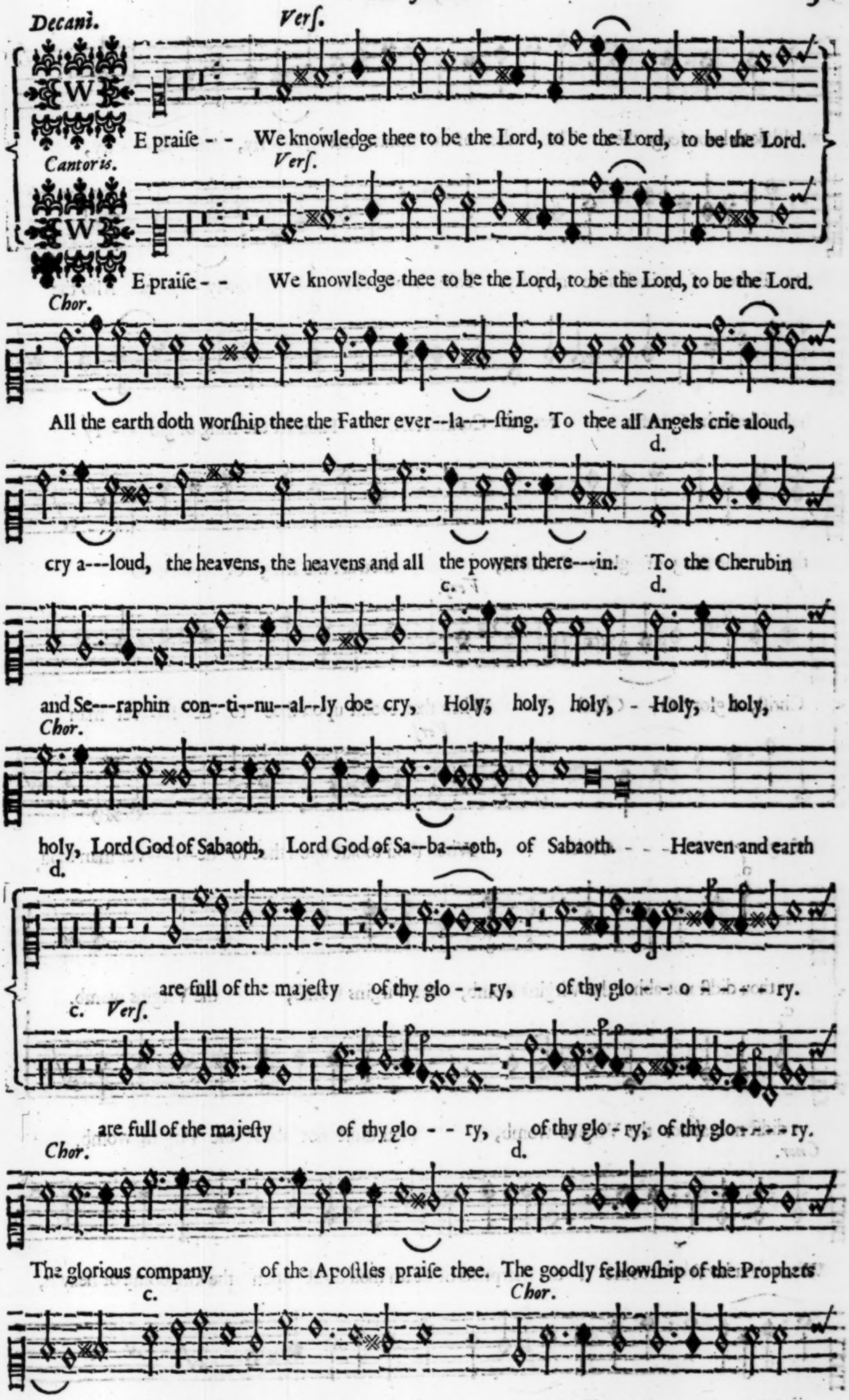

Decani.
Verſ.
hath holpen his ſervant Iſ - ra - - - el, his ſervant Iſ-ra - - el. As he promiſed to our fa-
Chor.
ther Abraham and his ſeed, Abraham and his ſeed for e - - - ver. Glory be
Decani.
Lord

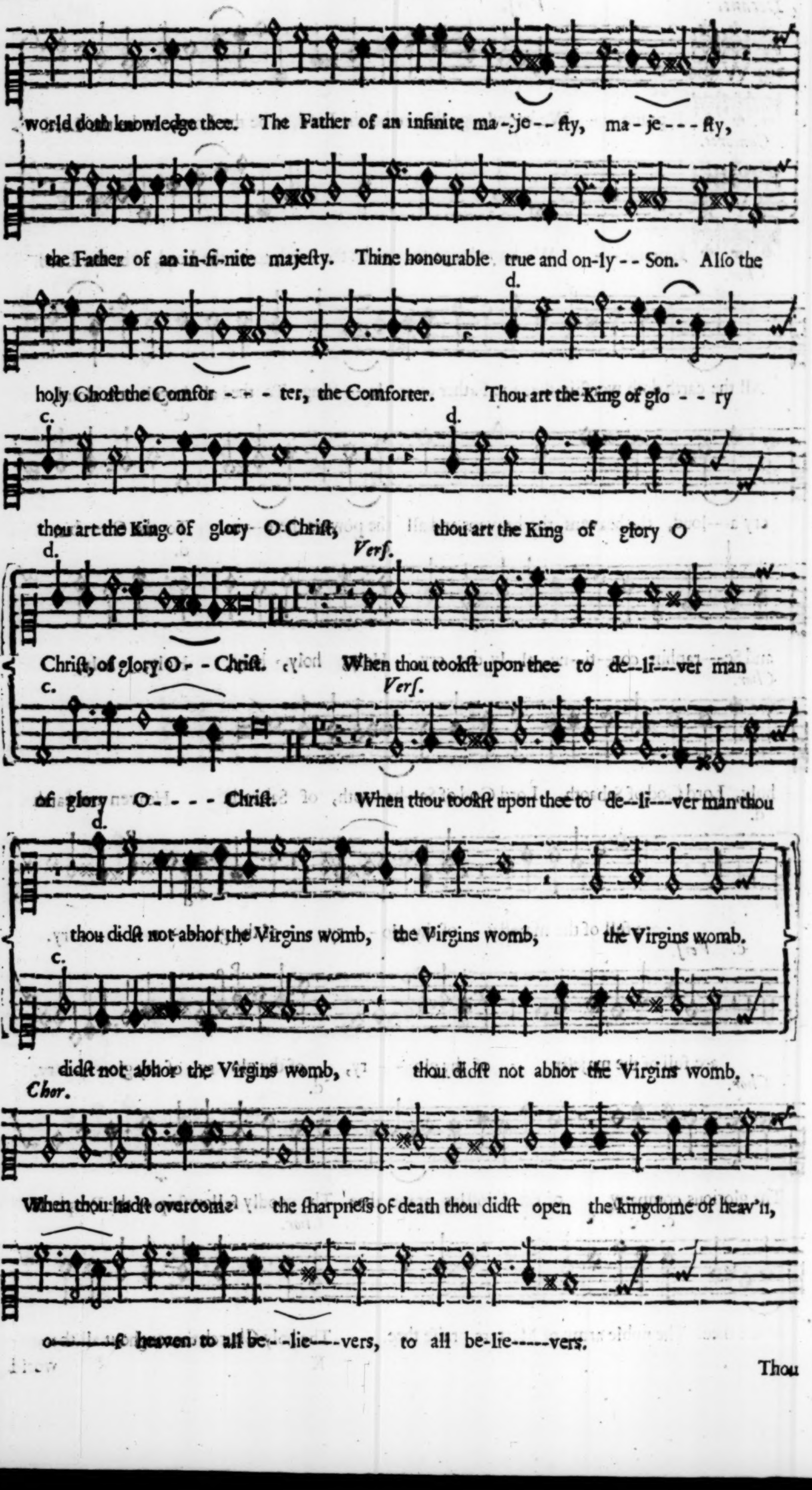

Cantoris.
Verſ.
Iſrael, his ſervant Iſrael, his ſervant Iſrael, As he promiſed to our fa--
Chor.
ther Abraham and his ſeed for ever, for ever. Glory be to the Father
and to the Son, and to the holy Ghoſt. As it was in the beginning, as it was in
the beginning and is now, and ever ſhall be world without end, and ever
end. A - - - - men, A - - men, A - - - men.


Decani.
LOrd now letteſt thou thy ſervant depart, depart in peace in peace, thy ſervant de-
Cantoris.
LOrd now letteſt thou thy ſervant depart in peace,
d.
part in peace according to thy word, to thy word, ac--cor--ding to thy word.
c.
depart in- - peace according to thy word, according to thy word.

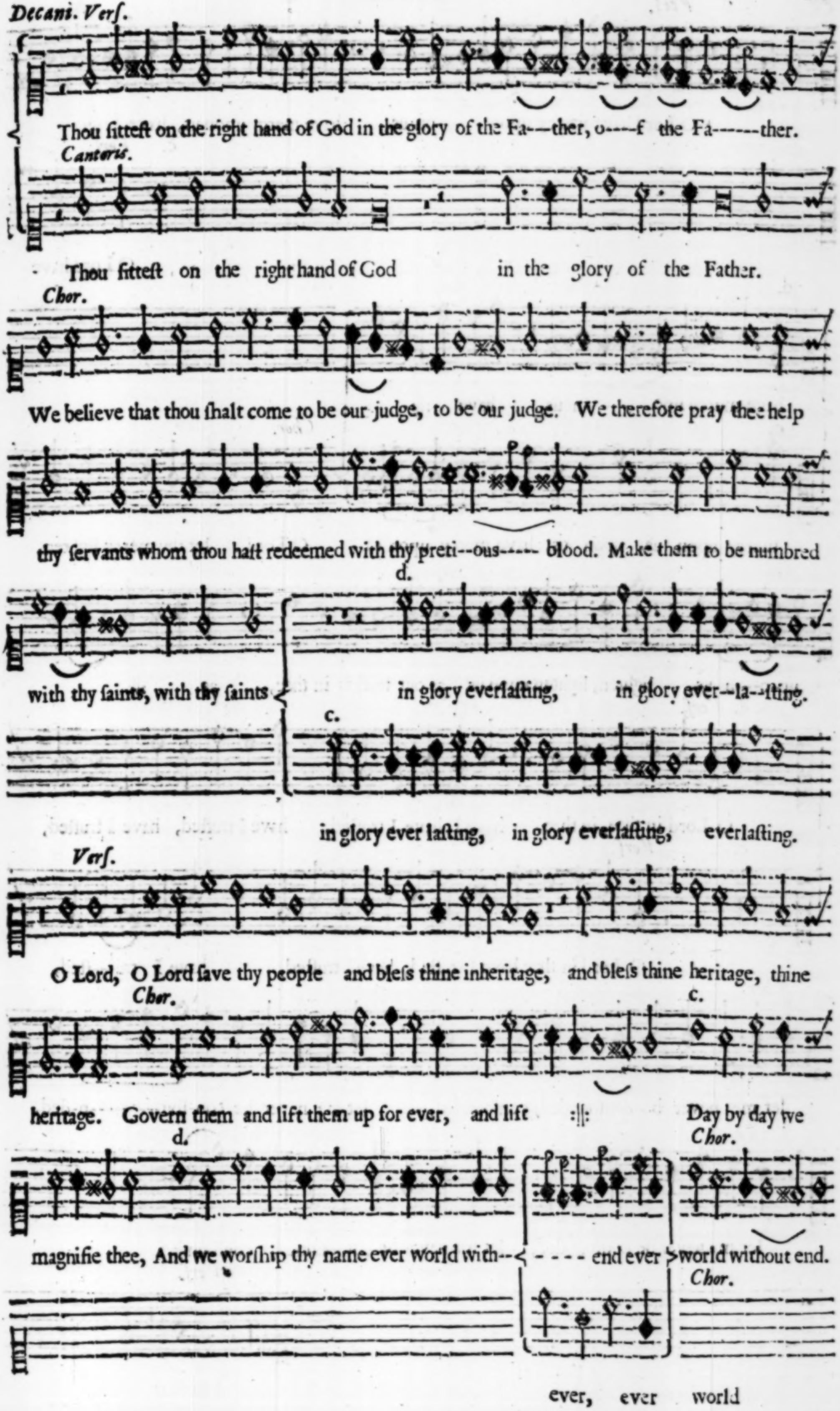

Chor.
For mine eyes have ſeen, have ſeen thy ſalvation, thy ſalvati - - - on
Verſ.
which thou haſt prepared
Verſ.
which thou haſt pre - pared, prepared before the face of all people, before :||: people.
to be a light to lighten the gentils
to be a light to lighten the gentils, - - - and to be the glory of thy people Iſrael,
Iſrael, and to be :||: Iſrael, the glory of thy pe- of thy people Iſrael,
Chor.
of thy people Iſra - - - el. Glory be to the Father, and to the Son, and to the
Holy Ghoſt, and to the Holy Ghoſt, As it was in the beginning and is now, as it was in
the beginning and is now, and is now and ever ſhall be, and ever ſhall be
world without end, without end, and ever ſhall be world without end, A - - - men, A - - men.

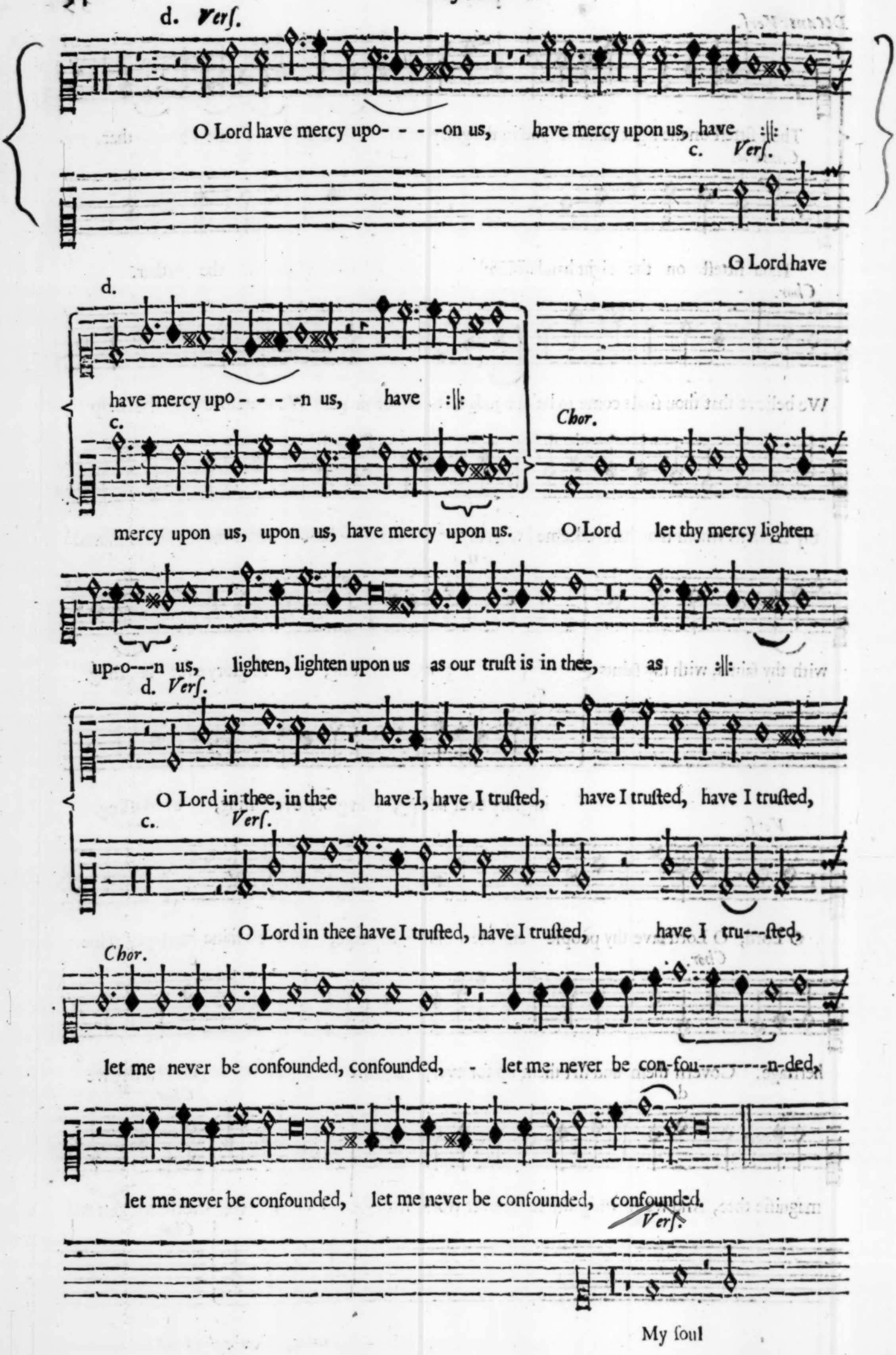
We

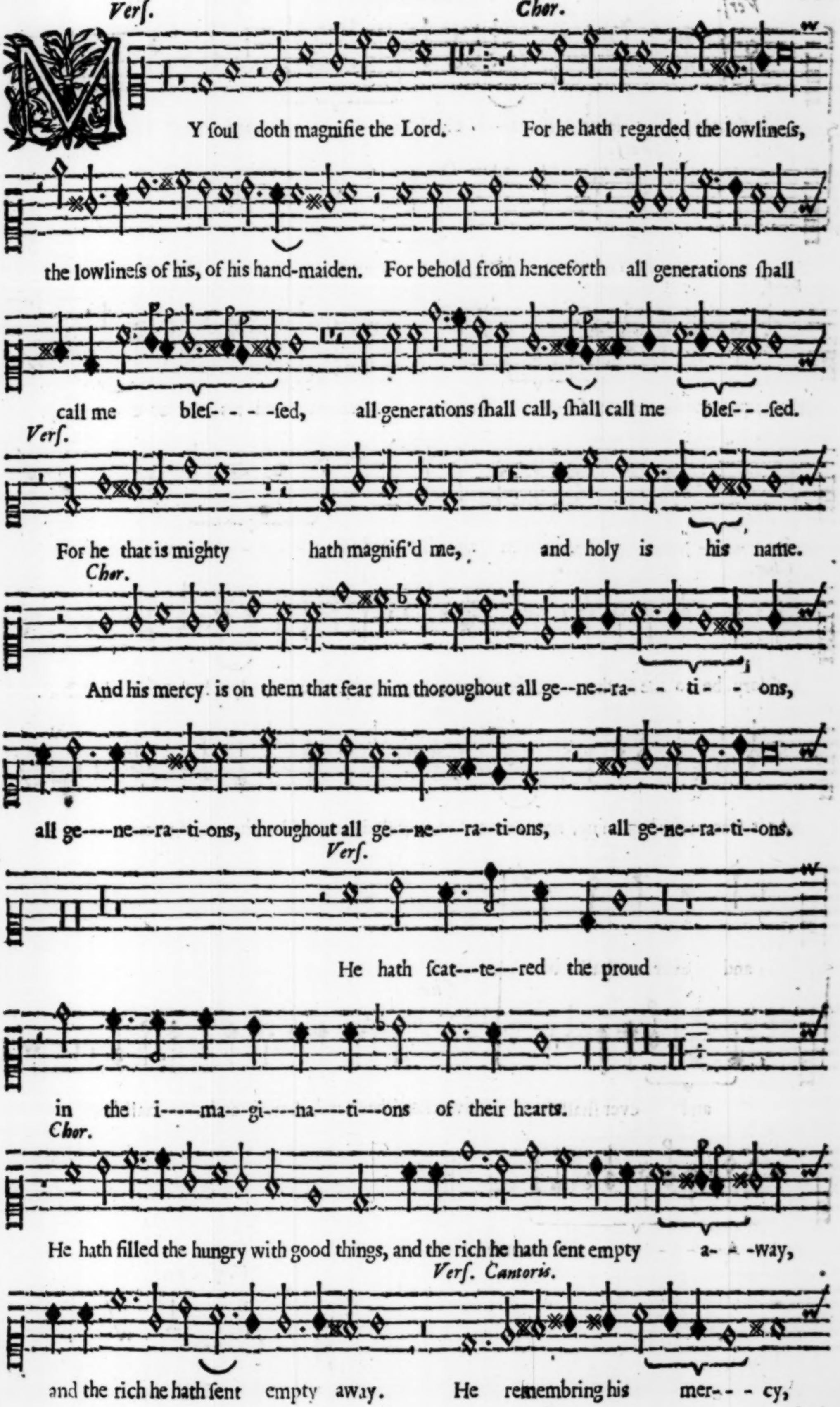

Decani.
Verſ.
W E praiſe - - We knowledge thee to be the Lord, to be the Lord, to be the Lord.
Cantoris.
Verſ.
W E praiſe - - We knowledge thee to be the Lord, to be the Lord, to be the Lord.
Chor.
All the earth doth worſhip thee the Father ever--la---ſting. To thee all Angels crie aloud,
d.
cry a---loud, the heavens, the heavens and all the powers there---in. To the Cherubin
c.
d.
and Se---raphin con--ti--nu--al--ly doe cry, Holy, holy, holy, - Holy, holy,
Chor.
holy, Lord God of Sabaoth, Lord God of Sa--ba--oth, of Sabaoth. - - Heaven and earth
d.
are full of the majeſty of thy glo - - ry, of thy glo - - o - - - ry.
c. Verſ.
are full of the majeſty of thy glo - - ry, of thy glo - ry, of thy glo - - - ry.
Chor.
d.
The glorious company of the Apoſtles praiſe thee. The goodly fellowſhip of the Prophets
c.
Chor.
praiſe thee. The noble army of Martyrs praiſe thee. The holy Church thoroughout all the

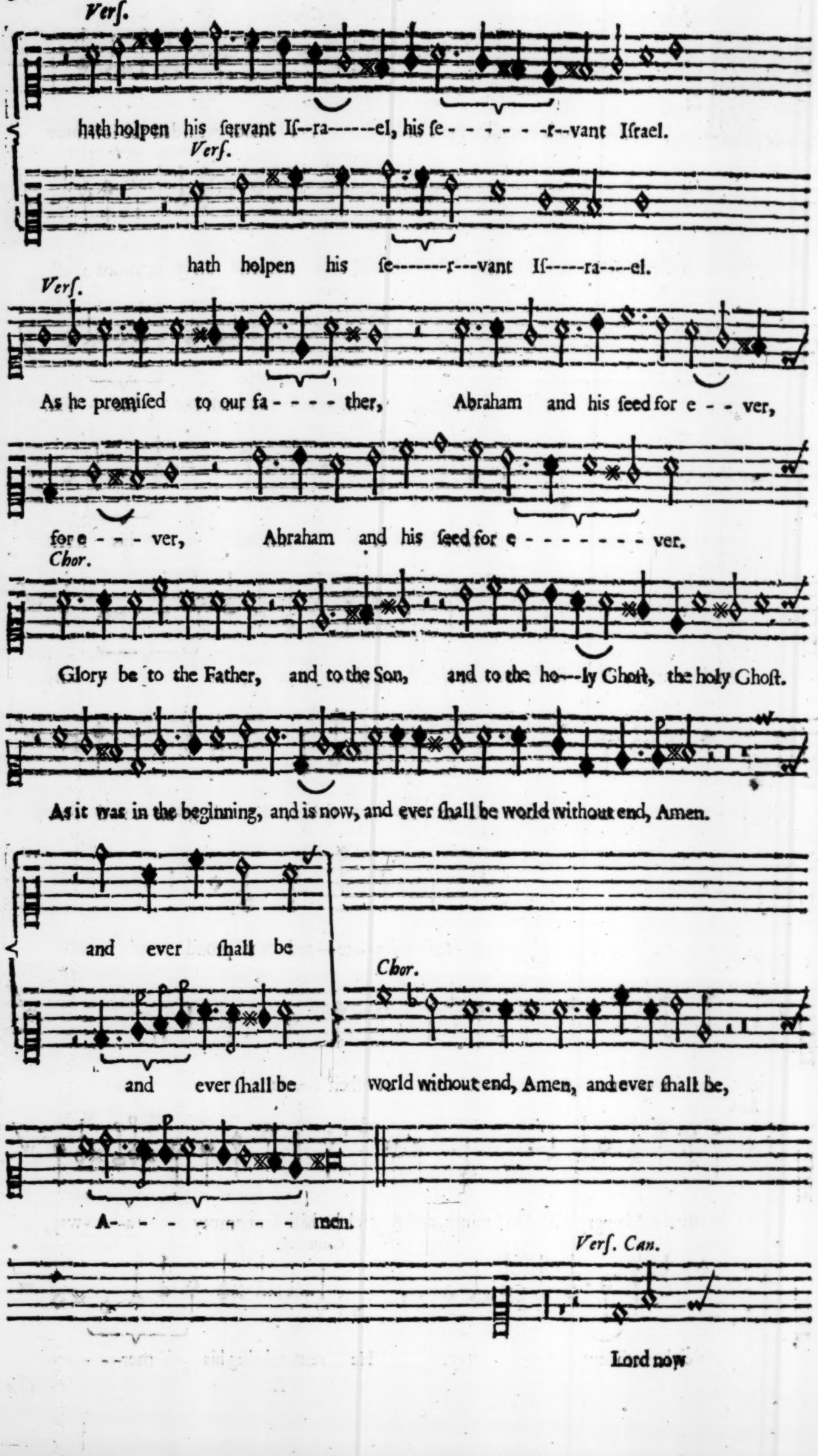

world doth knowledge thee. The Father of an infinite ma-je--ſty, ma-je---ſty,
the Father of an in-fi-nite majeſty. Thine honourable true and on-ly--Son. Alſo the
d.
holy Ghoſt the Comfor---ter, the Comforter. Thou art the King of glo--ry
c.
d.
thou art the King of glory O Chriſt, thou art the King of glory O
d.
Verſ.
Chriſt, of glory O--Chriſt. When thou tookſt upon thee to de-li---ver man
c.
Verſ.
of glory O----Chriſt. When thou tookſt upon thee to de-li---ver man thou
d.
thou didſt not abhor the Virgins womb, the Virgins womb, the Virgins womb.
c.
didſt not abhor the Virgins womb, thou didſt not abhor the Virgins womb,
Chor.
When thou hadſt overcome the ſharpneſs of death thou didſt open the kingdome of heav'n,
o----f heaven to all be--lie---vers, to all be-lie-----vers.

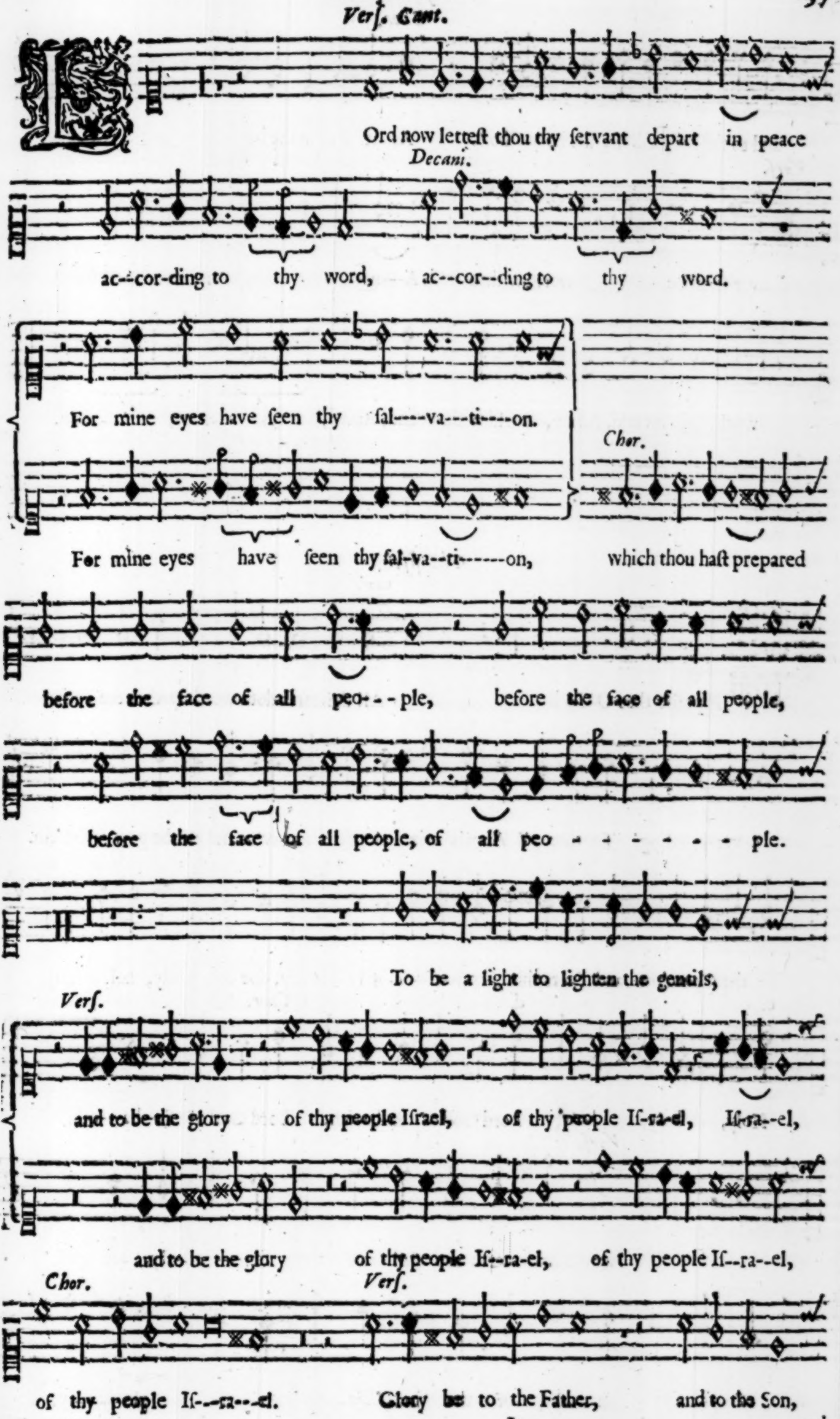
Thou

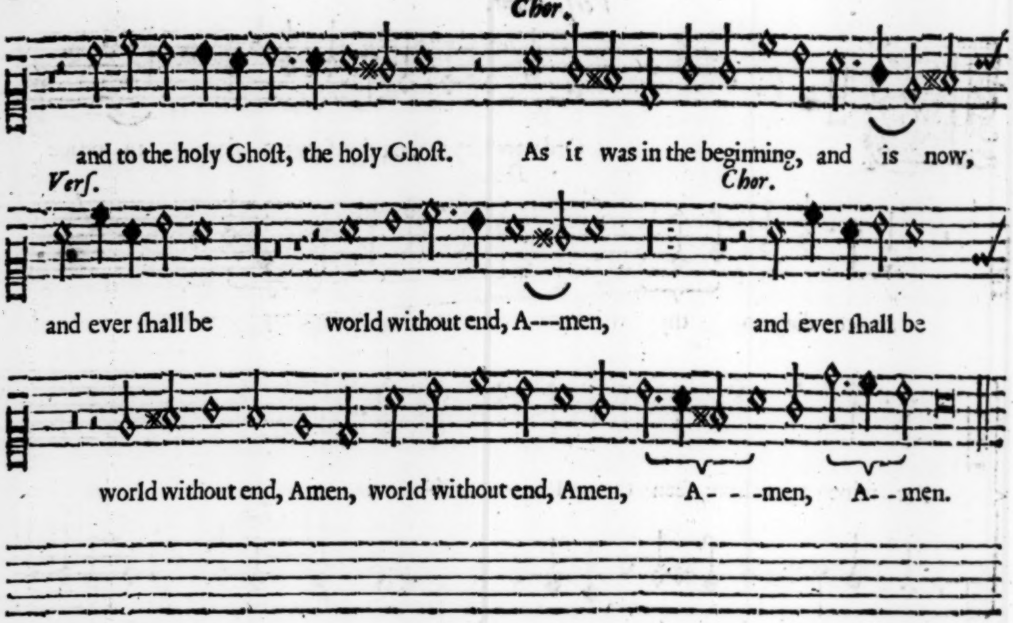

Decani. Verſ.
Thou ſitteſt on the right hand of God in the glory of the Fa--ther, o----f the Fa------ther.
Cantoris.
Thou ſitteſt on the right hand of God in the glory of the Father.
Chor.
We believe that thou ſhalt come to be our judge, to be our judge. We therefore pray thee help
thy ſervants whom thou haſt redeemed with thy preti--ous----- blood. Make them to be numbred
d.
with thy ſaints, with thy ſaints in glory everlaſting, in glory ever--la--ſting.
c.
in glory ever laſting, in glory everlaſting, everlaſting.
Verſ.
O Lord, O Lord ſave thy people and bleſs thine inheritage, and bleſs thine heritage, thine
Chor.
c.
heritage. Govern them and lift them up for ever, and lift :||: Day by day we
d.
Chor.
magnifie thee, And we worſhip thy name ever world with-- ---- end ever world without end.
Chor.
ever, ever world


d. Verſ.
O Lord have mercy upo- - - -on us, have mercy upon us, have
c. Verſ.
O Lord have
d.
have mercy upo- - - -n us, have
c.
mercy upon us, upon us, have mercy upon us.
Chor.
O Lord let thy mercy lighten
up-o---n us, lighten, lighten upon us as our truſt is in thee, as
d. Verſ.
O Lord in thee, in thee have I, have I truſted, have I truſted, have I truſted,
c. Verſ.
O Lord in thee have I truſted, have I truſted, have I tru---ſted,
Chor.
let me never be confounded, confounded, - let me never be con-fou--------n-ded,
let me never be confounded, let me never be confounded, confounded.
Verſ.
My ſoul

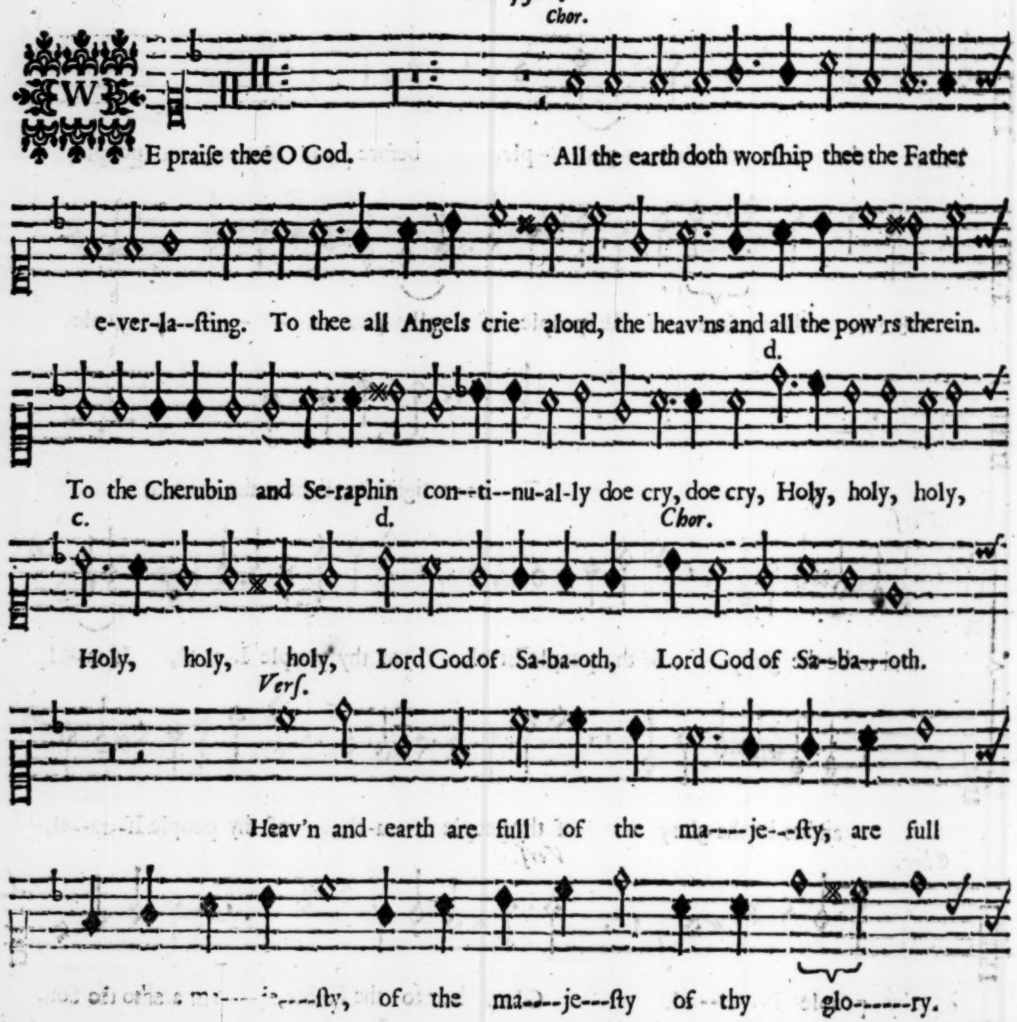

Verſ.
Chor.
MY ſoul doth magnifie the Lord. For he hath regarded the lowlineſs,
the lowlineſs of his, of his hand-maiden. For behold from henceforth all generations ſhall
call me bleſ- - - -ſed, all generations ſhall call, ſhall call me bleſ- - -ſed.
Verſ.
For he that is mighty hath magnifi'd me, and holy is his name.
Chor.
And his mercy is on them that fear him thoroughout all ge--ne--ra- - ti- - ons,
all ge----ne---ra--ti-ons, throughout all ge---ne----ra--ti-ons, all ge-ne--ra--ti--ons.
Verſ.
He hath ſcat---te---red the proud
in the i-----ma---gi----na----ti---ons of their hearts.
Chor.
He hath filled the hungry with good things, and the rich he hath ſent empty a- - -way,
and the rich he hath ſent empty away.
Verſ. Cantoris.
He remembring his mer- - - cy,

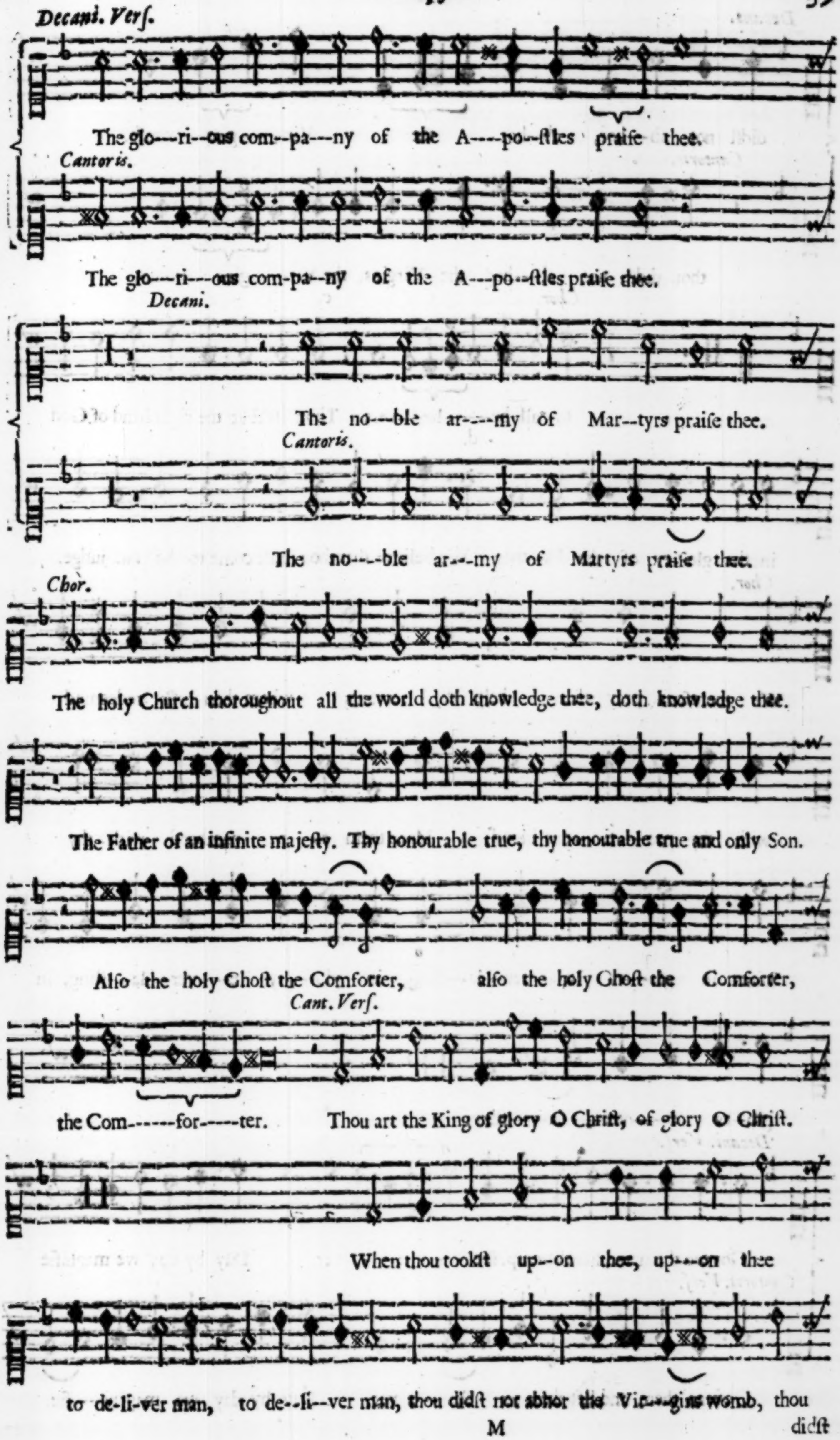

Verſ.
hath holpen his ſervant Iſ--ra------el, his ſe - - - - - - ſ--vant Iſrael.
Verſ.
hath holpen his ſe-------ſ---vant Iſ-----ra----el.
Verſ.
As he promiſed to our fa - - - - ther, Abraham and his ſeed for e - - ver,
for e - - - ver, Abraham and his ſeed for e - - - - - - - - ver.
Chor.
Glory be to the Father, and to the Son, and to the ho---ly Ghoſt, the holy Ghoſt.
As it was in the beginning, and is now, and ever ſhall be world without end, Amen.
and ever ſhall be
Chor.
and ever ſhall be world without end, Amen, and ever ſhall be,
A- - - - - - - - men.
Verſ. Can.
Lord now

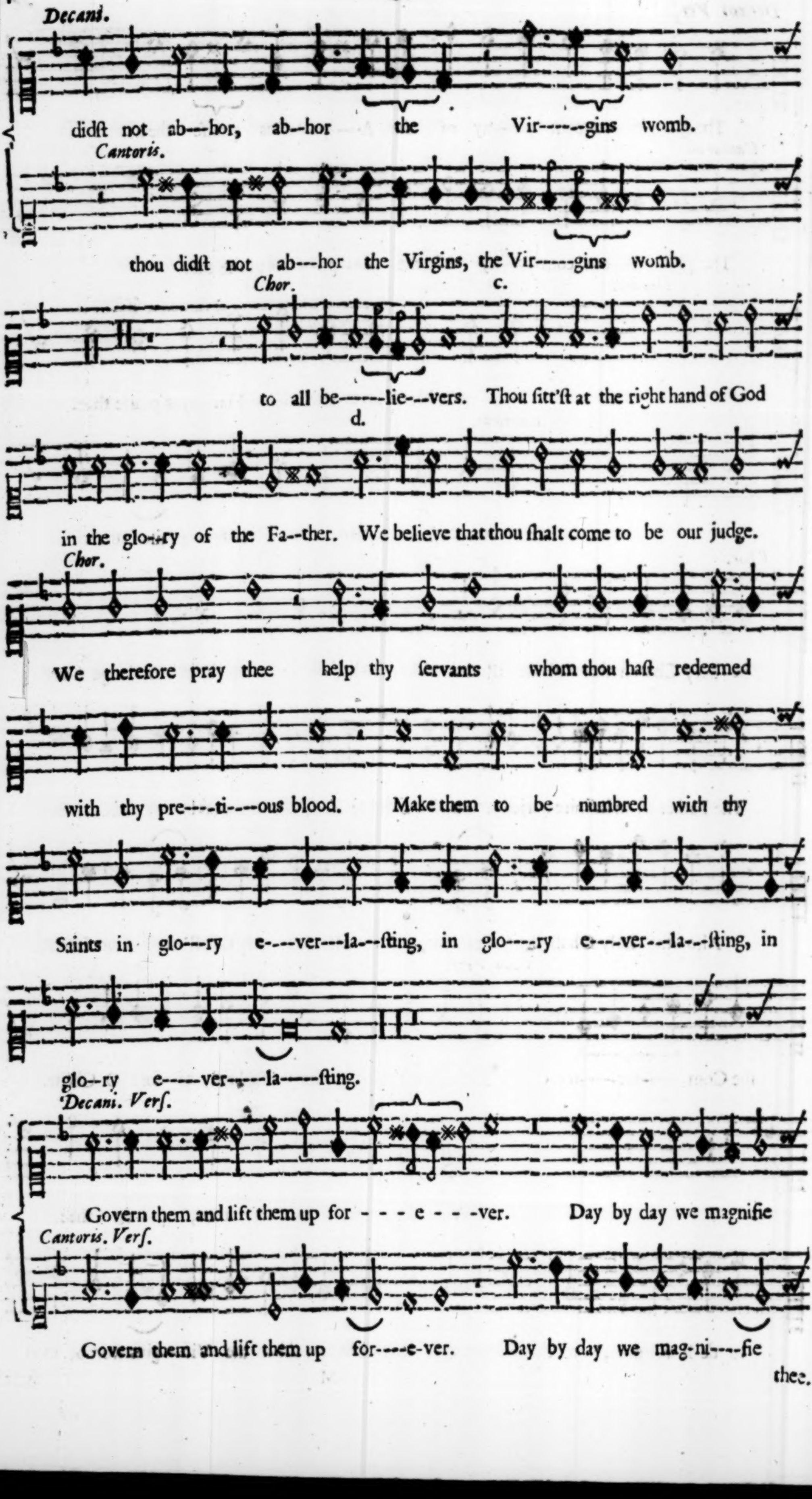

Verſ. Cant.
LOrd now letteſt thou thy ſervant depart in peace
Decani.
ac--cor-ding to thy word, ac--cor--ding to thy word.
For mine eyes have ſeen thy ſal----va---ti----on.
Chor.
For mine eyes have ſeen thy ſal-va--ti------on, which thou haſt prepared
before the face of all peo---ple, before the face of all people,
before the face of all people, of all peo - - - - - - - ple.
To be a light to lighten the gentils,
Verſ.
and to be the glory of thy people Iſrael, of thy people Iſ-ra-el, Iſ-ra--el,
and to be the glory of thy people Iſ--ra-el, of thy people Iſ--ra--el,
Chor.
Verſ.
of thy people Iſ---ra---el. Glory be to the Father, and to the Son,


Chor.
and to the holy Ghoſt, the holy Ghoſt. As it was in the beginning, and is now,
Verſ.
Chor.
and ever ſhall be world without end, A--men, and ever ſhall be
world without end, Amen, world without end, Amen, A- - -men, A- -men.

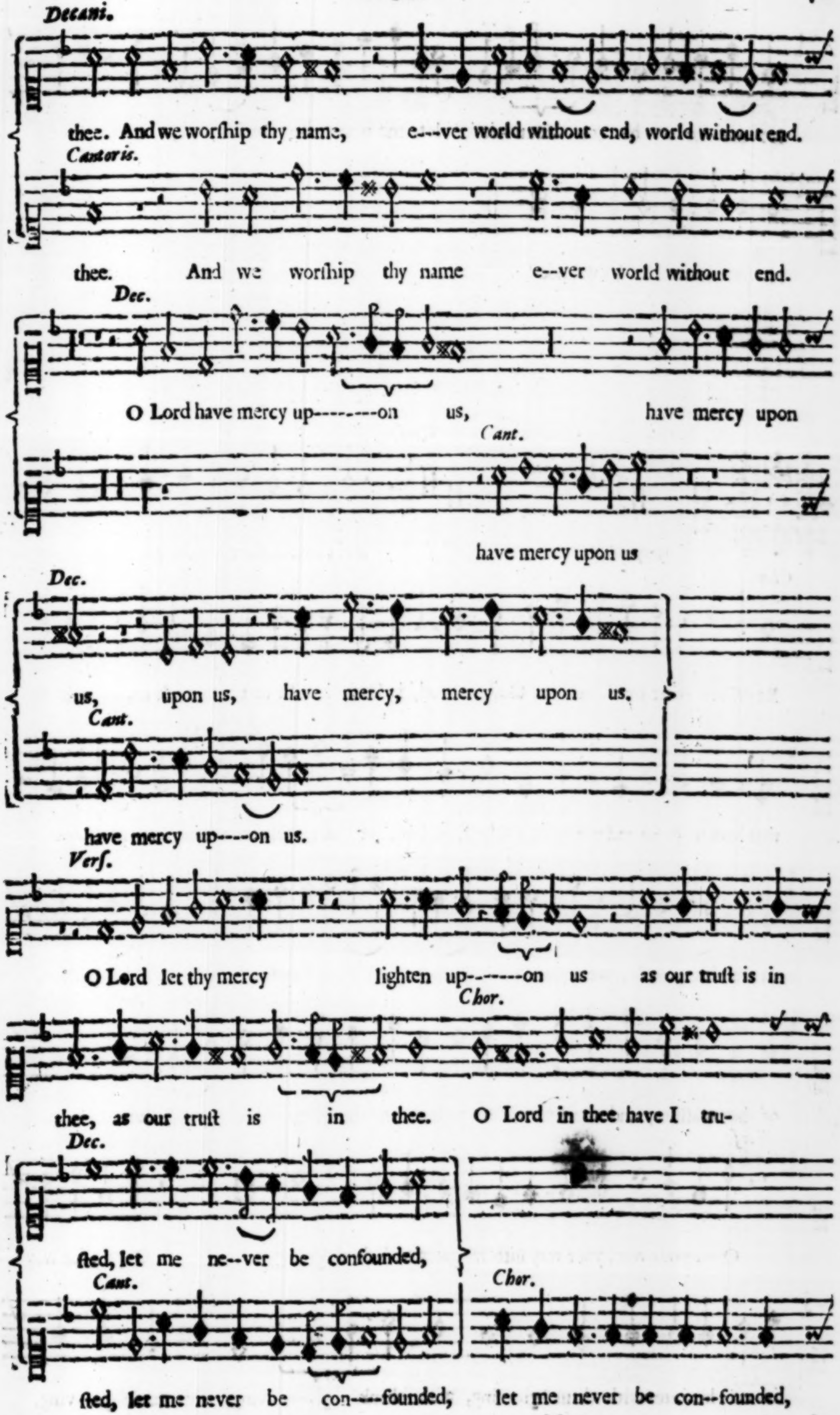
The fifth.

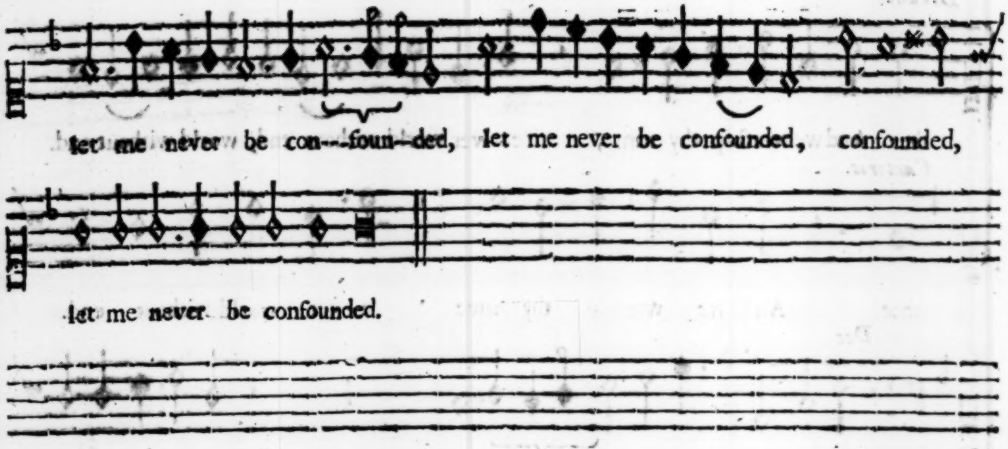

Chor.
W
E praiſe thee O God. All the earth doth worſhip thee the Father
e-ver-la--ſting. To thee all Angels crie aloud, the heav'ns and all the pow'rs therein.
d.
To the Cherubin and Se-raphin con--ti--nu-al-ly doe cry, doe cry, Holy, holy, holy,
c.
d.
Chor.
Holy, holy, holy, Lord God of Sa-ba-oth, Lord God of Sa--ba---oth.
Verſ.
Heav'n and earth are full of the ma----je--ſty, are full
of the ma----je----ſty, of the ma---je---ſty of thy glo------ry.

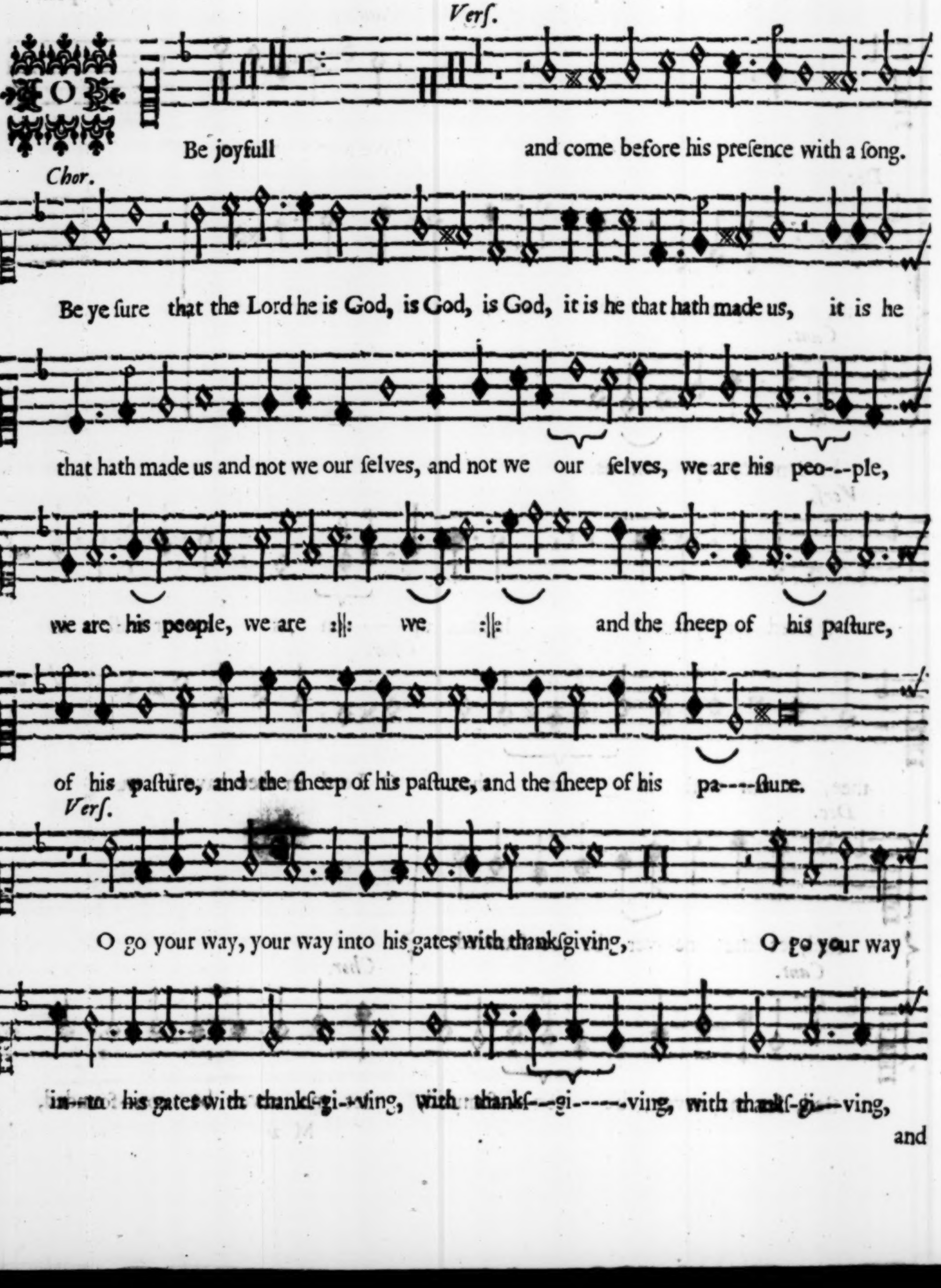

Decani. Verſ.
The glo---ri--ous com--pa---ny of the A---po--ſtles praiſe thee.
Cantoris.
The glo---ri---ous com-pa--ny of the A---po--ſtles praiſe thee.
Decani.
The no---ble ar----my of Mar--tyrs praiſe thee.
Cantoris.
The no----ble ar---my of Martyrs praiſe thee.
Chor.
The holy Church thoroughout all the world doth knowledge thee, doth knowledge thee.
The Father of an infinite majeſty. Thy honourable true, thy honourable true and only Son.
Alſo the holy Ghoſt the Comforter, alſo the holy Ghoſt the Comforter,
Cant. Verſ.
the Com------for-----ter. Thou art the King of glory O Chriſt, of glory O Chriſt.
When thou tookſt up--on thee, up---on thee
to de-li-ver man, to de--li--ver man, thou didſt not abhor the Vir---gins womb, thou


Decani.
didſt not ab---hor, ab--hor the Vir------gins womb.
Cantoris.
thou didſt not ab---hor the Virgins, the Vir-----gins womb.
Chor.
c.
to all be------lie---vers. Thou ſitt'ſt at the right hand of God
d.
in the glo-ry of the Fa--ther. We believe that thou ſhalt come to be our judge.
Chor.
We therefore pray thee help thy ſervants whom thou haſt redeemed
with thy pre----ti----ous blood. Make them to be numbred with thy
Saints in glo---ry e----ver---la--ſting, in glo----ry e---ver---la--ſting, in
glo--ry e-----ver----la-----ſting.
Decani. Verſ.
Govern them and lift them up for - - - e - - - -ver. Day by day we magnifie
Cantoris. Verſ.
Govern them and lift them up for----e-ver. Day by day we mag-ni----fie

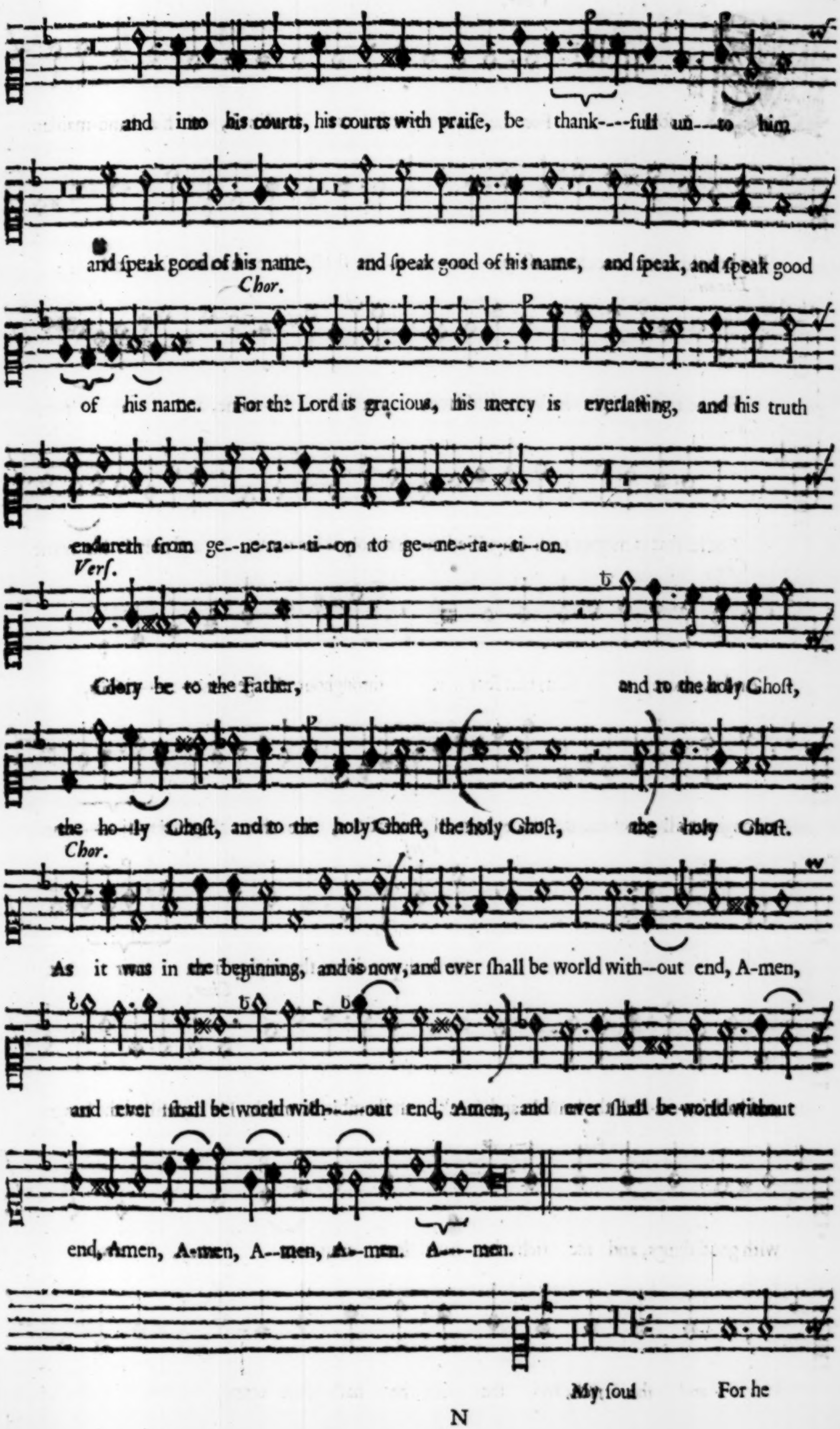
thee.


Decani.
theе. And we worſhip thy name, e---ver world without end, world without end.
Cantoris.
thee. And we worſhip thy name e--ver world without end.
Dec.
O Lord have mercy up--------on us, have mercy upon
Cant.
have mercy upon us
Dec.
us, upon us, have mercy, mercy upon us.
Cant.
have mercy up----on us.
Verſ.
O Lord let thy mercy lighten up-------on us as our truſt is in
Chor.
thee, as our truſt is in thee. O Lord in thee have I tru-
Dec.
ſted, let me ne--ver be confounded,
Cant.
Chor.
ſted, let me never be con----founded, let me never be con--founded,

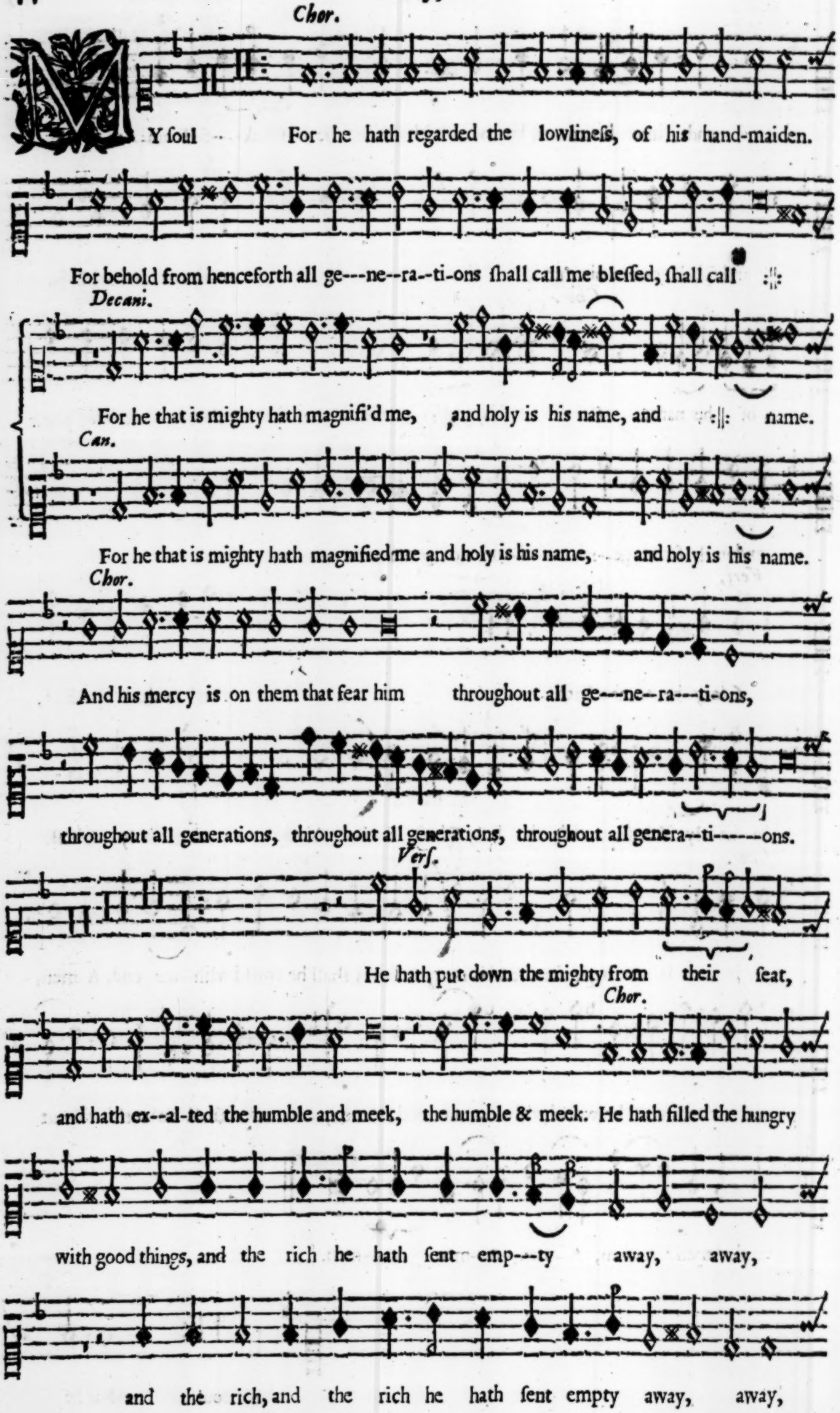

let me never be con---foun--ded, let me never be confounded, confounded,
let me never be confounded.


Verſ.
O
Be joyfull and come before his preſence with a ſong.
Chor.
Be ye ſure that the Lord he is God, is God, is God, it is he that hath made us, it is he
that hath made us and not we our ſelves, and not we our ſelves, we are his peo--ple,
we are his people, we are :||: we :||: and the ſheep of his paſture,
of his paſture, and the ſheep of his paſture, and the ſheep of his pa---ſture.
Verſ.
O go your way, your way into his gates with thankſgiving, O go your way
in--to his gates with thankſ-gi--ving, with thankſ--gi-----ving, with thankſ-gi--ving,

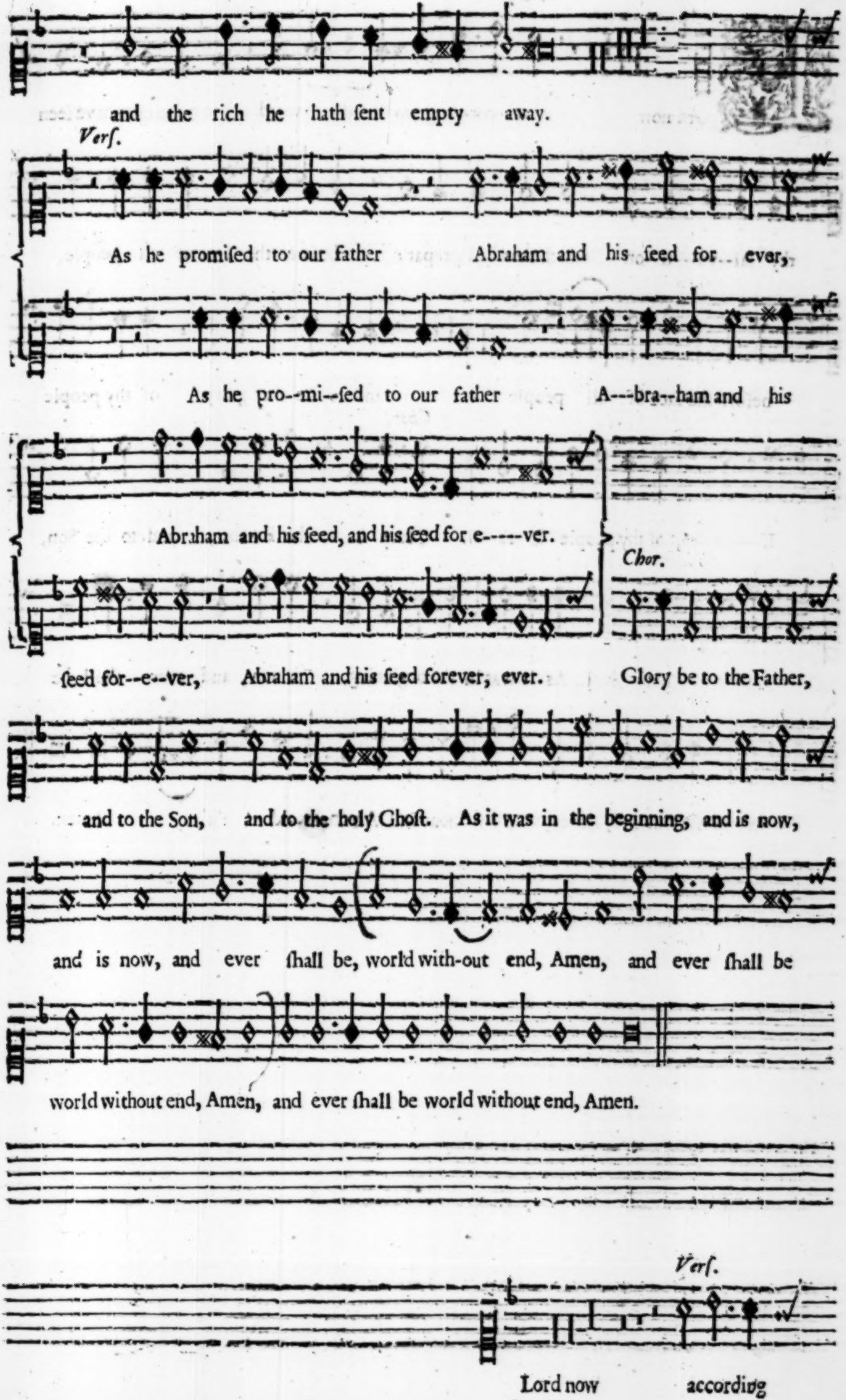
and

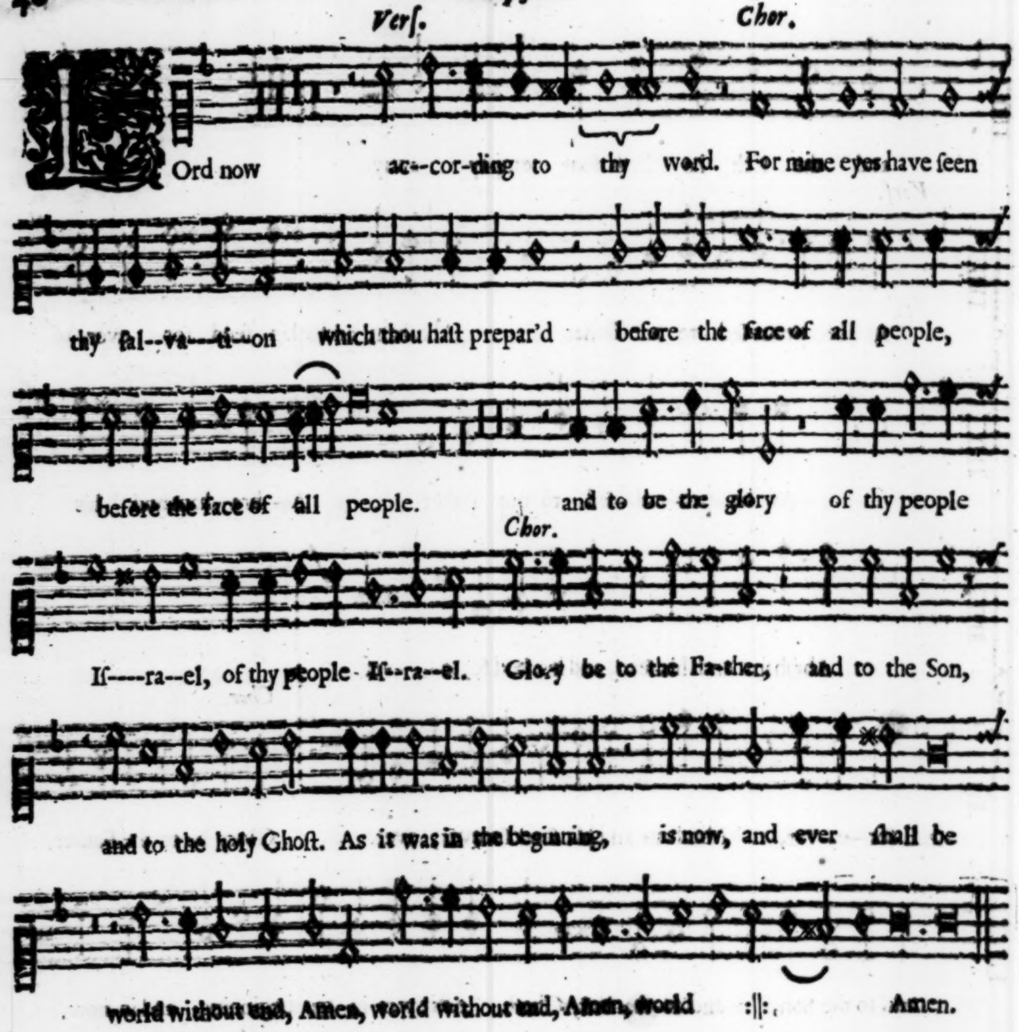

and into his courts, his courts with praiſe, be thank---full un---to him
and ſpeak good of his name, and ſpeak good of his name, and ſpeak, and ſpeak good
Chor.
of his name. For the Lord is gracious, his mercy is everlaſting, and his truth
endureth from ge--ne-ra---ti--on to ge--ne--ra---ti--on.
Verſ.
Glory be to the Father, and to the holy Ghoſt,
the ho--ly Ghoſt, and to the holy Ghoſt, the holy Ghoſt, the holy Ghoſt.
Chor.
As it was in the beginning, and is now, and ever ſhall be world with--out end, A-men,
and ever ſhall be world with----out end, Amen, and ever ſhall be world without
end, Amen, A-men, A--men, A--men. A----men.
My ſoul For he

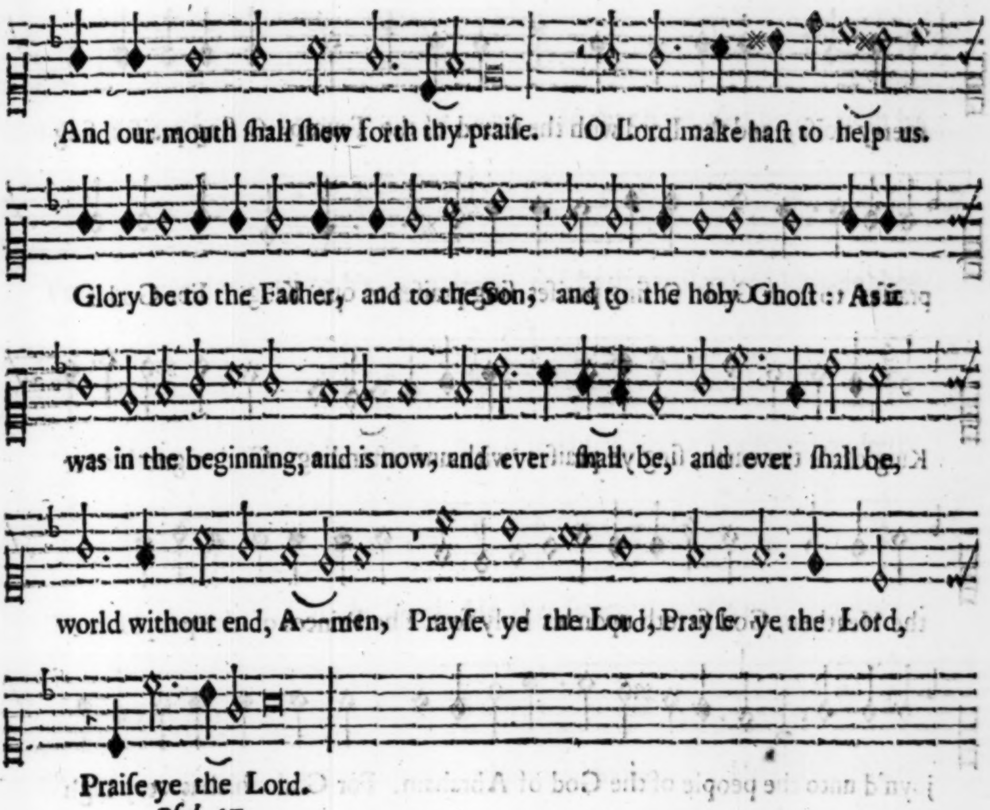
N


Chor.
MY ſoul For he hath regarded the lowlineſs, of his hand-maiden.
For behold from henceforth all ge---ne--ra--ti-ons ſhall call me bleſſed, ſhall call :||:
Decani.
For he that is mighty hath magnifi'd me, and holy is his name, and :||: name.
Can.
For he that is mighty hath magnified me and holy is his name, and holy is his name.
Chor.
And his mercy is on them that fear him throughout all ge---ne--ra---ti-ons,
throughout all generations, throughout all generations, throughout all genera--ti------ons.
Verſ.
He hath put down the mighty from their ſeat,
Chor.
and hath ex--al-ted the humble and meek, the humble & meek. He hath filled the hungry
with good things, and the rich he hath ſent emp---ty away, away,
and the rich, and the rich he hath ſent empty away, away,

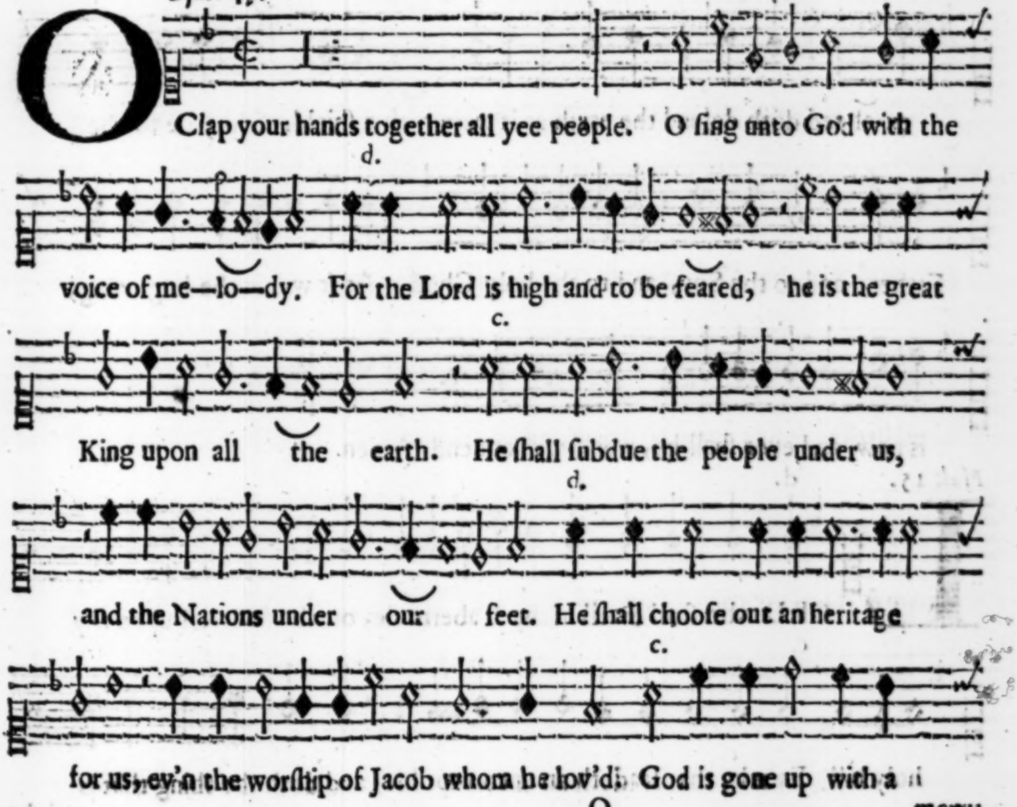
and

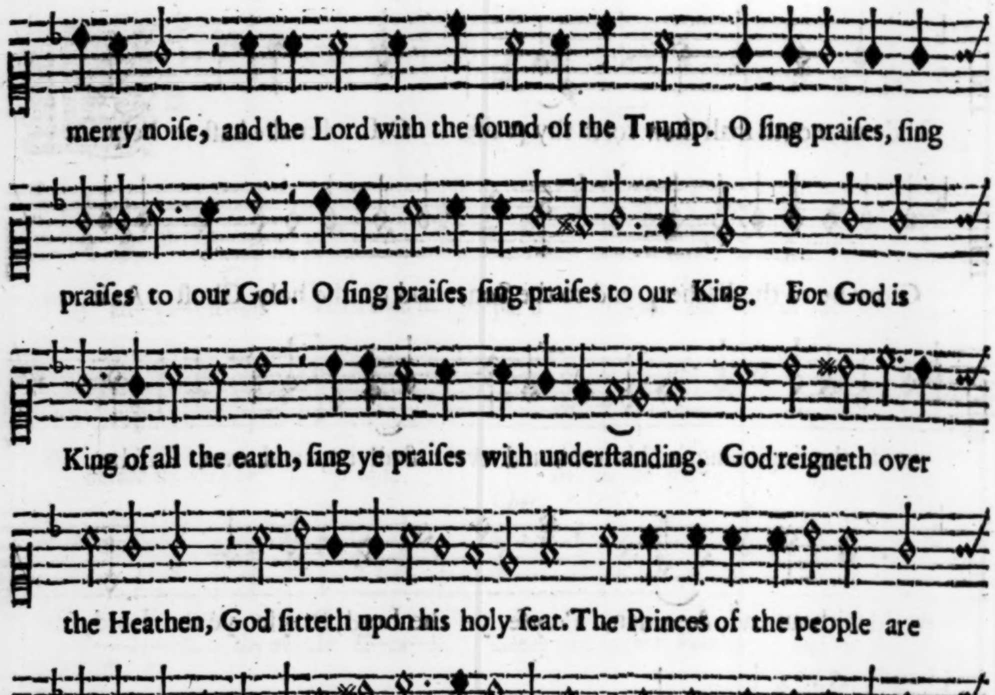

and the rich he hath ſent empty away.
Verſ.
As he promiſed to our father Abraham and his ſeed for ever,
As he pro--mi--ſed to our father A---bra--ham and his
Abraham and his ſeed, and his ſeed for e-----ver.
Chor.
ſeed for--e--ver, Abraham and his ſeed forever, ever. Glory be to the Father,
and to the Son, and to the holy Ghoſt. As it was in the beginning, and is now,
and is now, and ever ſhall be, world with-out end, Amen, and ever ſhall be
world without end, Amen, and ever ſhall be world without end, Amen.
Verſ.
Lord now according


Verſ.
Chor.
L
Ord now ac--cor-ding to thy word. For mine eyes have ſeen
thy ſal--va---ti--on which thou haſt prepar'd before the face of all people,
before the face of all people. and to be the glory of thy people
Chor.
Iſ----ra--el, of thy people Iſ--ra--el. Glory be to the Father, and to the Son,
and to the holy Ghoſt. As it was in the beginning, is now, and ever ſhall be
world without end, Amen, world without end, Amen, world :||: Amen.

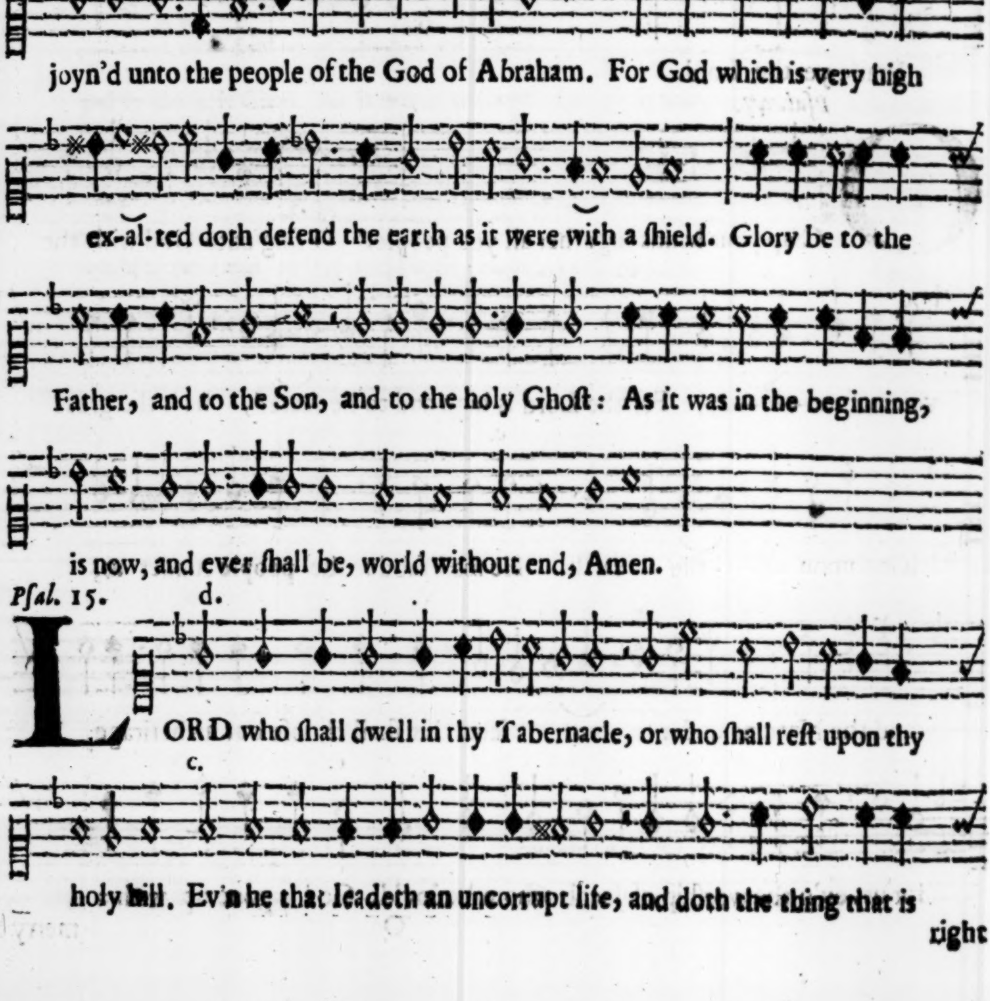

And our mouth ſhall ſhew forth thy praiſe. O Lord make haſt to help us.
Glory be to the Father, and to the Son, and to the holy Ghoſt: As it
was in the beginning, and is now, and ever ſhall be, and ever ſhall be,
world without end, A—men, Prayſe ye the Lord, Prayſe ye the Lord,
Praiſe ye the Lord.

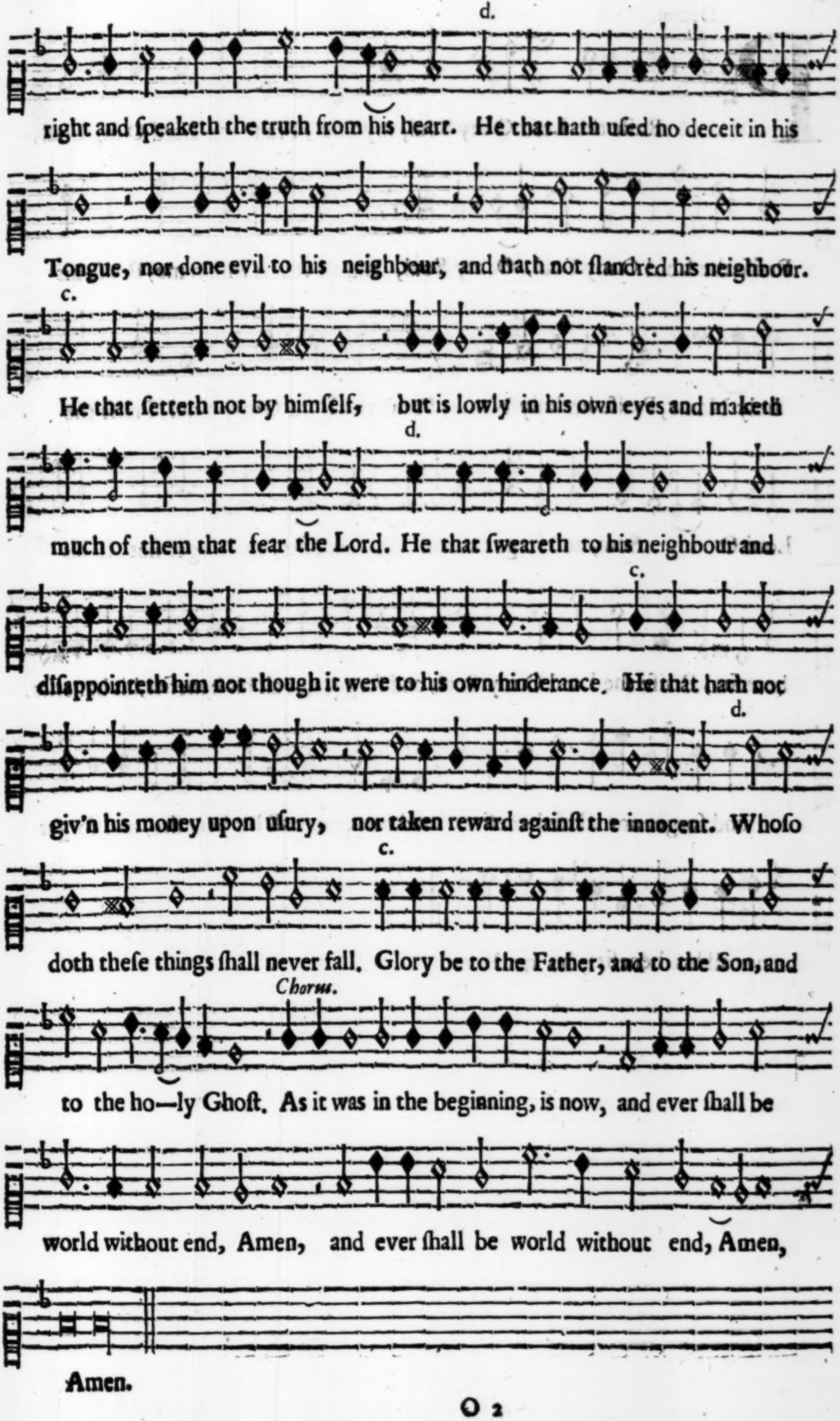
Pſal. 47.

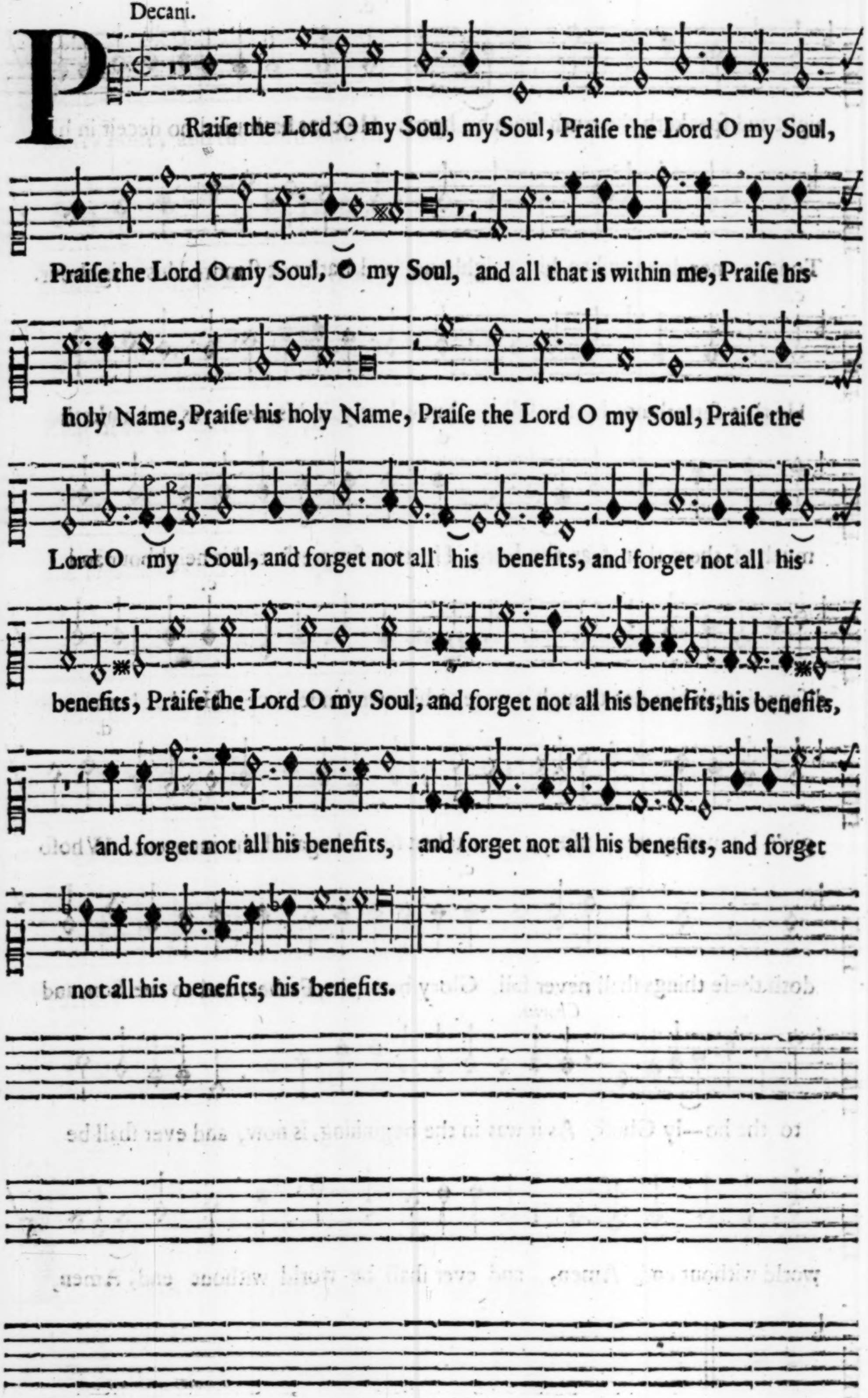

O
Clap your hands together all yee people. O ſing unto God with the
d.
voice of me—lo—dy. For the Lord is high and to be feared, he is the great
c.
King upon all the earth. He ſhall ſubdue the people under us,
d.
and the Nations under our feet. He ſhall chooſe out an heritage
c.
for us, ev'n the worſhip of Jacob whom he lov'd. God is gone up with a

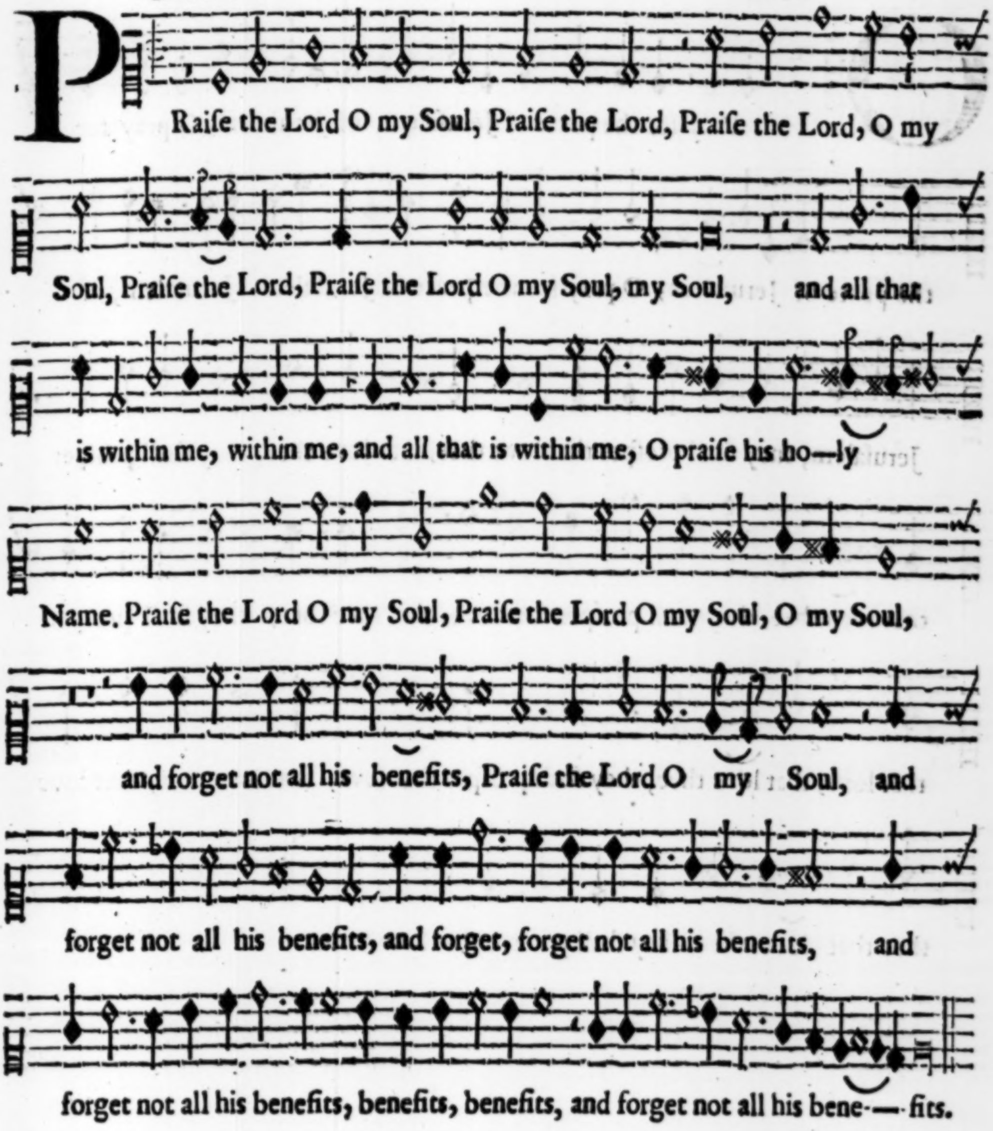

merry noiſe, and the Lord with the ſound of the Trump. O ſing praiſes, ſing
praiſes to our God. O ſing praiſes ſing praiſes to our King. For God is
King of all the earth, ſing ye praiſes with underſtanding. God reigneth over
the Heathen, God ſitteth upon his holy ſeat. The Princes of the people are
joyn'd unto the people of the God of Abraham. For God which is very high
ex-al-ted doth defend the earth as it were with a ſhield. Glory be to the
Father, and to the Son, and to the holy Ghoſt: As it was in the beginning,
is now, and ever ſhall be, world without end, Amen.

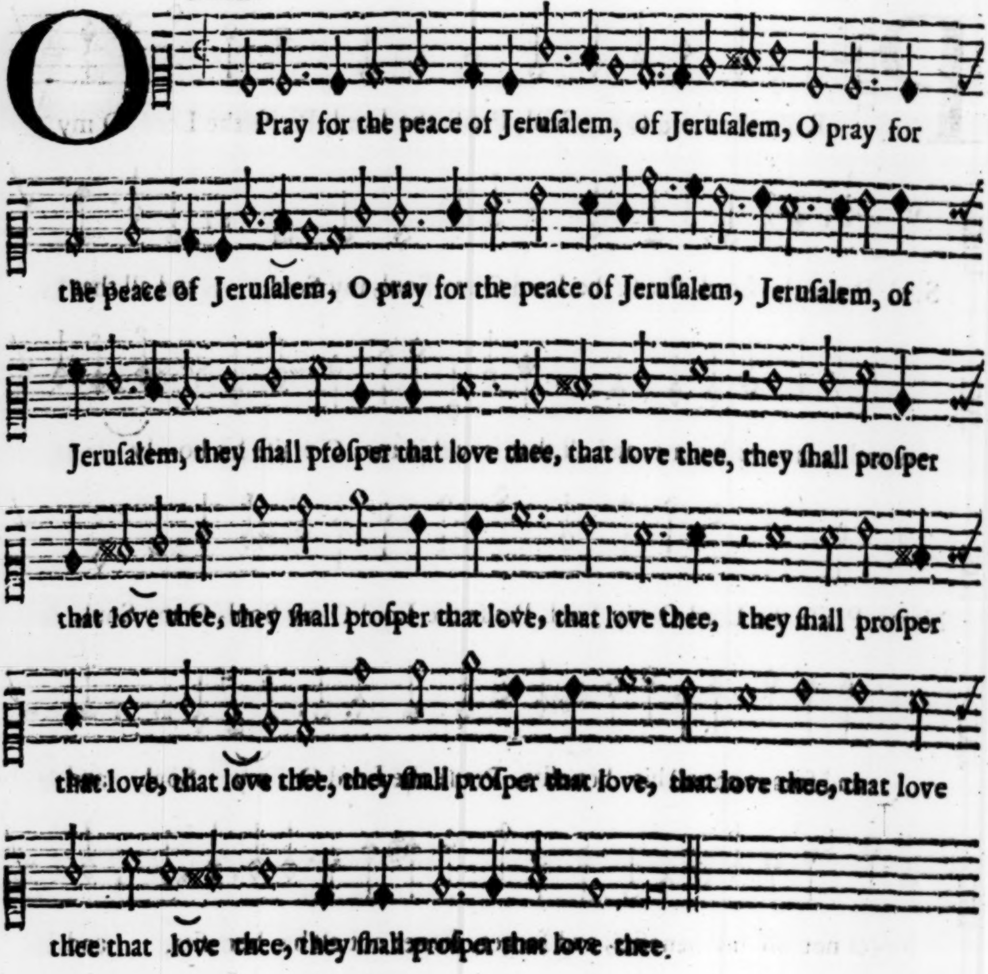
Pſal. 15.

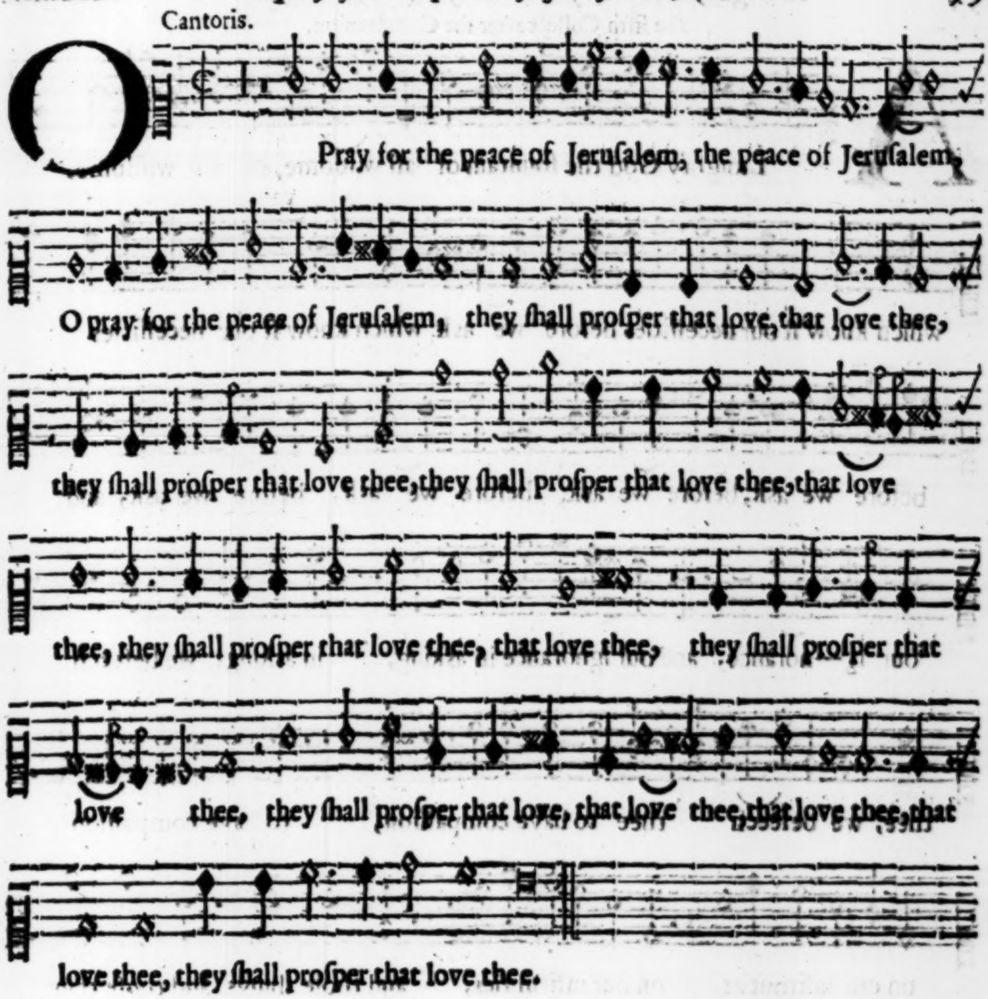

d.
LORD who ſhall dwell in thy Tabernacle, or who ſhall reſt upon thy
c.
holy hill. Ev'n he that leadeth an uncorrupt life, and doth the thing that is


d.
right and ſpeaketh the truth from his heart. He that hath uſed no deceit in his
Tongue, nor done evil to his neighbour, and hath not ſlandred his neighbour.
c.
He that ſetteth not by himſelf, but is lowly in his own eyes and maketh
d.
much of them that fear the Lord. He that ſweareth to his neighbour and
c.
diſappointeth him not though it were to his own hinderance. He that hath not
d.
giv'n his money upon uſury, nor taken reward againſt the innocent. Whoſo
c.
doth theſe things ſhall never fall. Glory be to the Father, and to the Son, and
Chorus.
to the ho—ly Ghoſt. As it was in the beginning, is now, and ever ſhall be
world without end, Amen, and ever ſhall be world without end, Amen,
Amen.

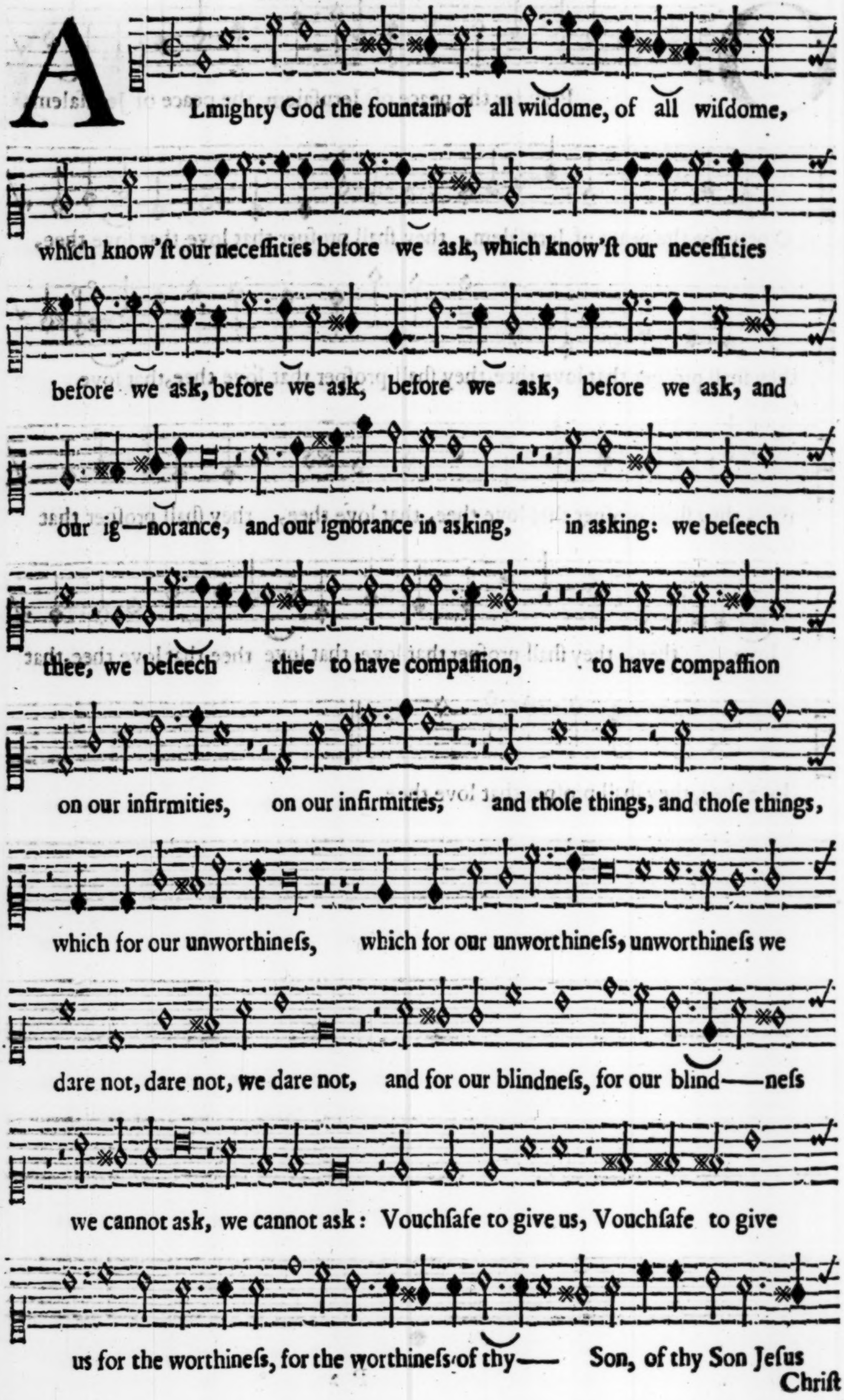

Decani.
PRaiſe the Lord O my Soul, my Soul, Praiſe the Lord O my Soul,
Praiſe the Lord O my Soul, O my Soul, and all that is within me, Praiſe his
holy Name, Praiſe his holy Name, Praiſe the Lord O my Soul, Praiſe the
Lord O my Soul, and forget not all his benefits, and forget not all his
benefits, Praiſe the Lord O my Soul, and forget not all his benefits, his benefits,
and forget not all his benefits, and forget not all his benefits, and forget
not all his benefits, his benefits.

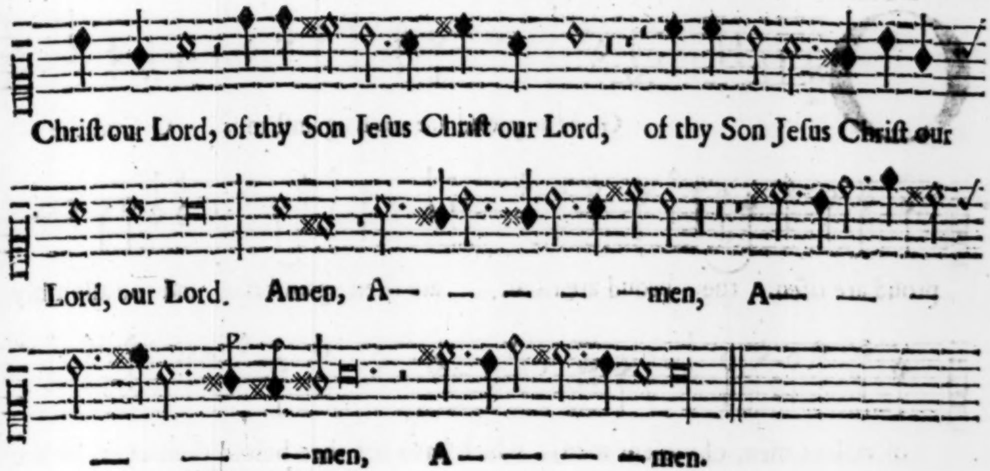

Cantoris.
PRaiſe the Lord O my Soul, Praiſe the Lord, Praiſe the Lord, O my
Soul, Praiſe the Lord, Praiſe the Lord O my Soul, my Soul, and all that
is within me, within me, and all that is within me, O praiſe his ho—ly
Name. Praiſe the Lord O my Soul, Praiſe the Lord O my Soul, O my Soul,
and forget not all his benefits, Praiſe the Lord O my Soul, and
forget not all his benefits, and forget, forget not all his benefits, and
forget not all his benefits, benefits, benefits, and forget not all his bene-—fits.


Decani.
O Pray for the peace of Jeruſalem, of Jeruſalem, O pray for
the peace of Jeruſalem, O pray for the peace of Jeruſalem, Jeruſalem, of
Jeruſalem, they ſhall proſper that love thee, that love thee, they ſhall proſper
that love thee, they ſhall proſper that love, that love thee, they ſhall proſper
that love, that love thee, they ſhall proſper that love, that love thee, that love
thee that love thee, they ſhall proſper that love thee.

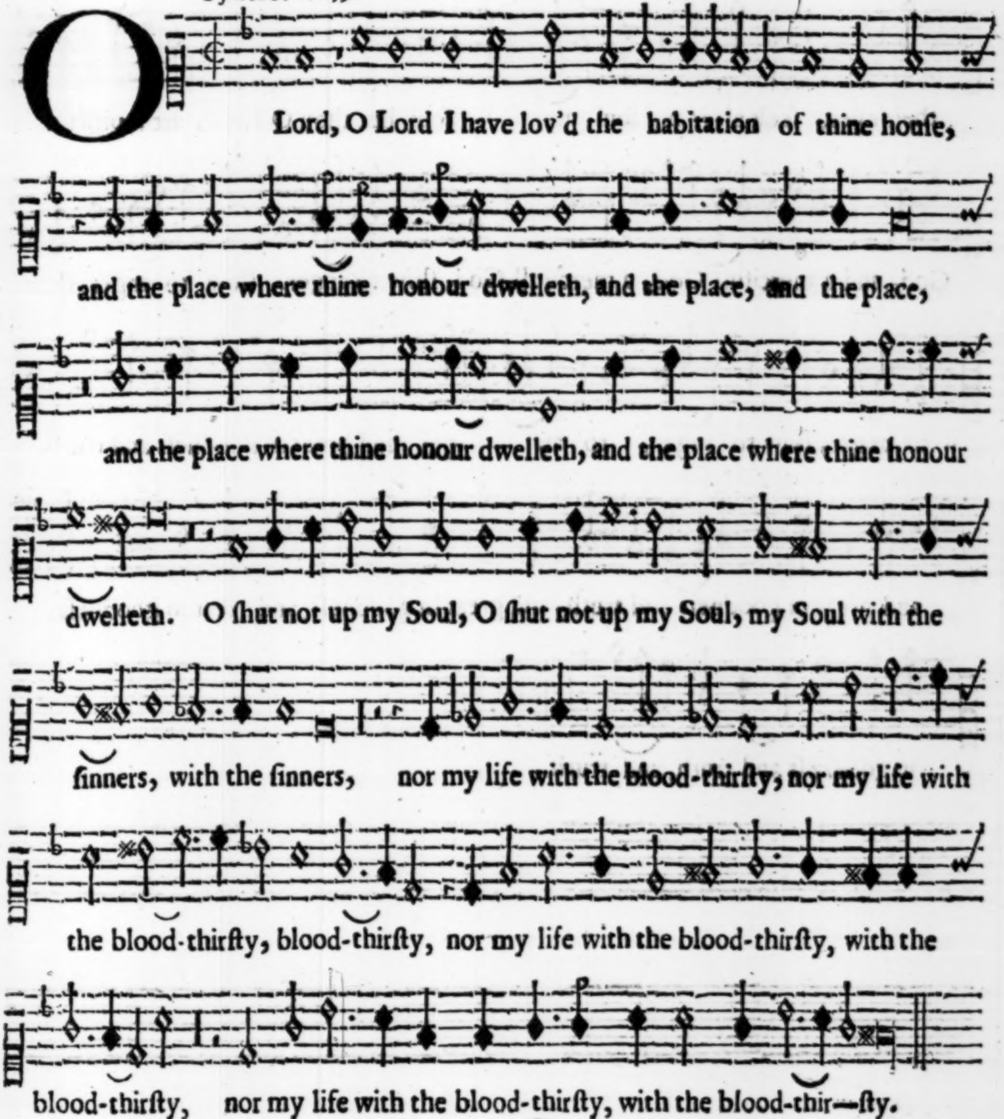

Cantoris.
O
Pray for the peace of Jeruſalem, the peace of Jeruſalem,
O pray for the peace of Jeruſalem, they ſhall proſper that love, that love thee,
they ſhall proſper that love thee, they ſhall proſper that love thee, that love
thee, they ſhall proſper that love thee, that love thee, they ſhall proſper that
love thee, they ſhall proſper that love, that love thee, that love thee, that
love thee, they ſhall proſper that love thee.

The fifth Collect after the Communion.


A
Lmighty God the fountain of all wiſdome, of all wiſdome,
which know'ſt our neceſſities before we ask, which know'ſt our neceſſities
before we ask, before we ask, before we ask, before we ask, and
our ig—norance, and our ignorance in asking, in asking: we beſeech
thee, we beſeech thee to have compaſſion, to have compaſſion
on our infirmities, on our infirmities, and thoſe things, and thoſe things,
which for our unworthineſs, which for our unworthineſs, unworthineſs we
dare not, dare not, we dare not, and for our blindneſs, for our blind——neſs
we cannot ask, we cannot ask: Vouchſafe to give us, Vouchſafe to give
us for the worthineſs, for the worthineſs of thy—— Son, of thy Son Jeſus
Chriſt

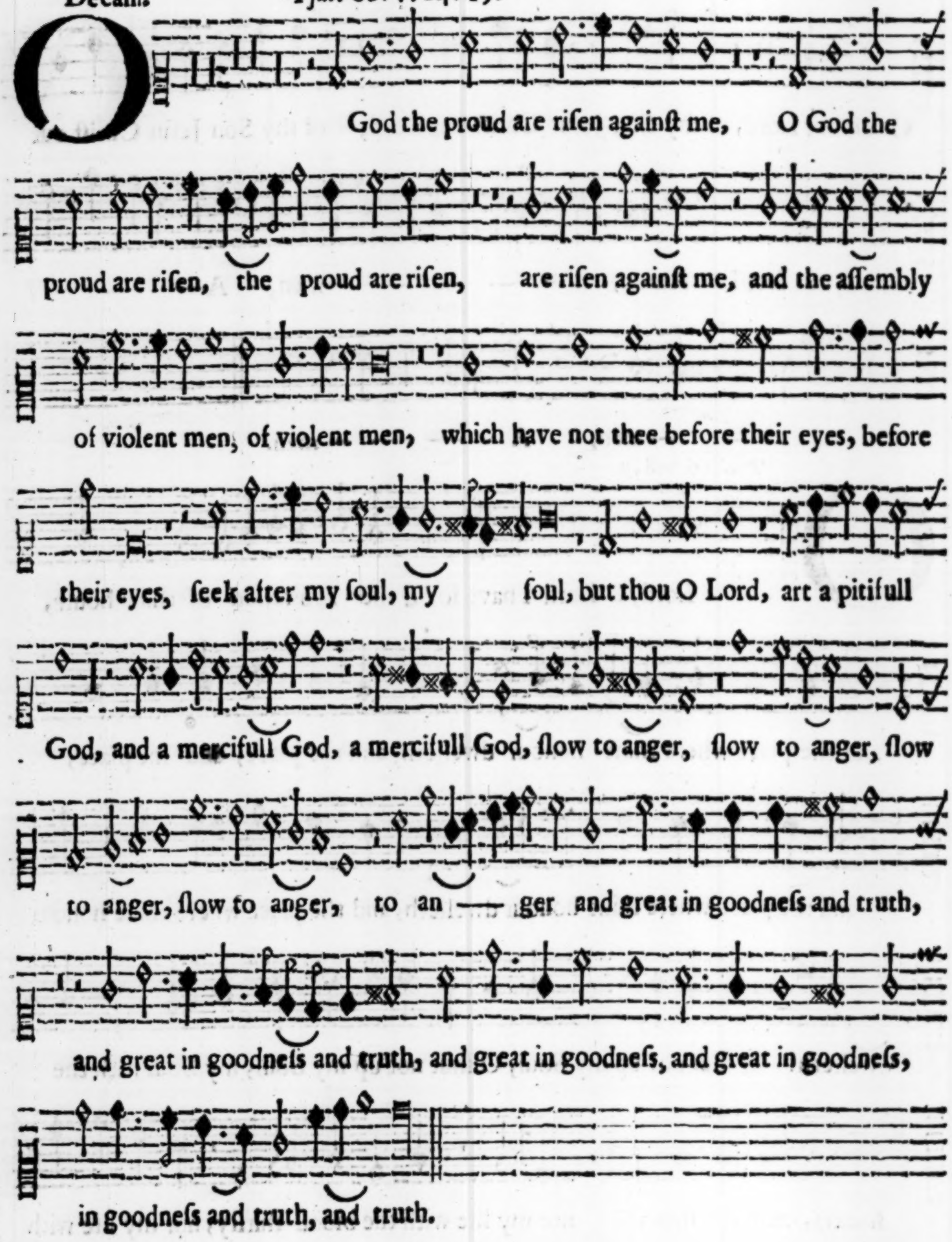

Chriſt our Lord, of thy Son Jeſus Chriſt our Lord, of thy Son Jeſus Chriſt our
Lord, our Lord. Amen, A— — — — —men, A— — —
— — —men, A— — — —men.

Pſal.26. v.8,9.


O
Lord, O Lord I have lov'd the habitation of thine houſe,
and the place where thine honour dwelleth, and the place, and the place,
and the place where thine honour dwelleth, and the place where thine honour
dwelleth. O ſhut not up my Soul, O ſhut not up my Soul, my Soul with the
ſinners, with the ſinners, nor my life with the blood-thirſty, nor my life with
the blood-thirſty, blood-thirſty, nor my life with the blood-thirſty, with the
blood-thirſty, nor my life with the blood-thirſty, with the blood-thir—ſty.

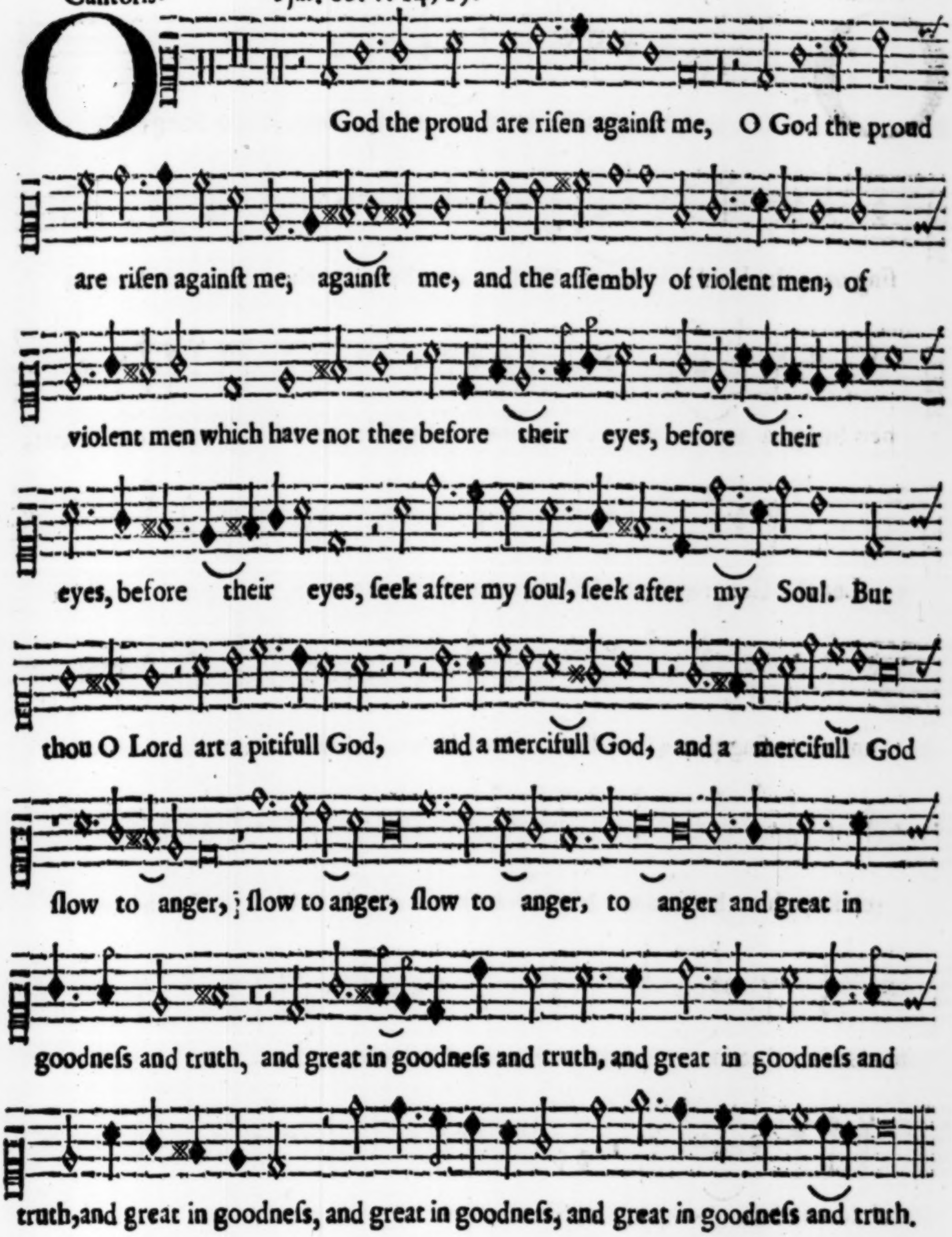
Decani.

Pſal. 86. v. 14. 15.

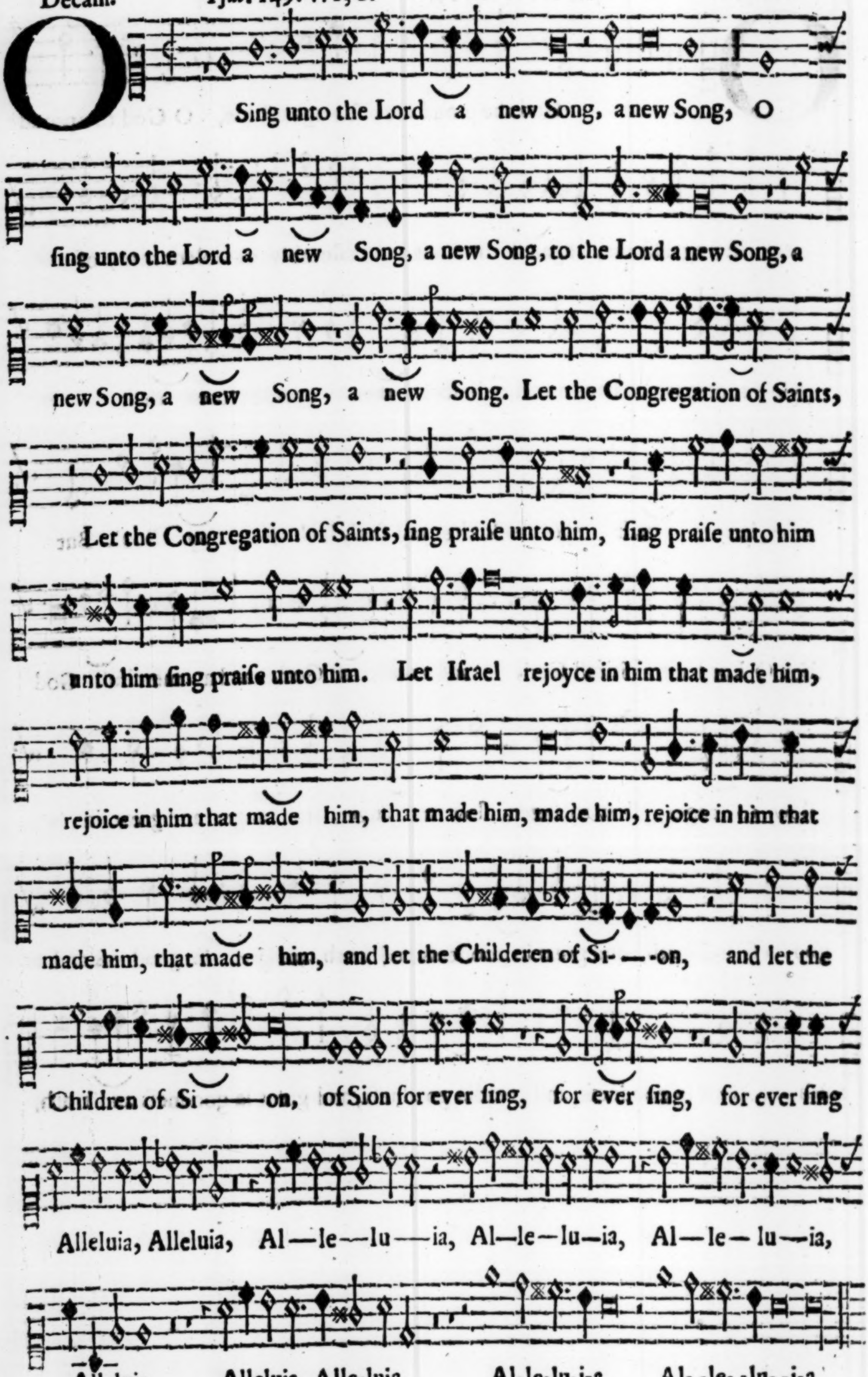

O
God the proud are riſen againſt me, O God the
proud are riſen, the proud are riſen, are riſen againſt me, and the aſſembly
of violent men, of violent men, which have not thee before their eyes, before
their eyes, ſeek after my ſoul, my ſoul, but thou O Lord, art a pitifull
God, and a mercifull God, a mercifull God, ſlow to anger, ſlow to anger, ſlow
to anger, ſlow to anger, to an — ger and great in goodneſs and truth,
and great in goodneſs and truth, and great in goodneſs, and great in goodneſs,
in goodneſs and truth, and truth.

O God the proud are riſen againſt me, &c.

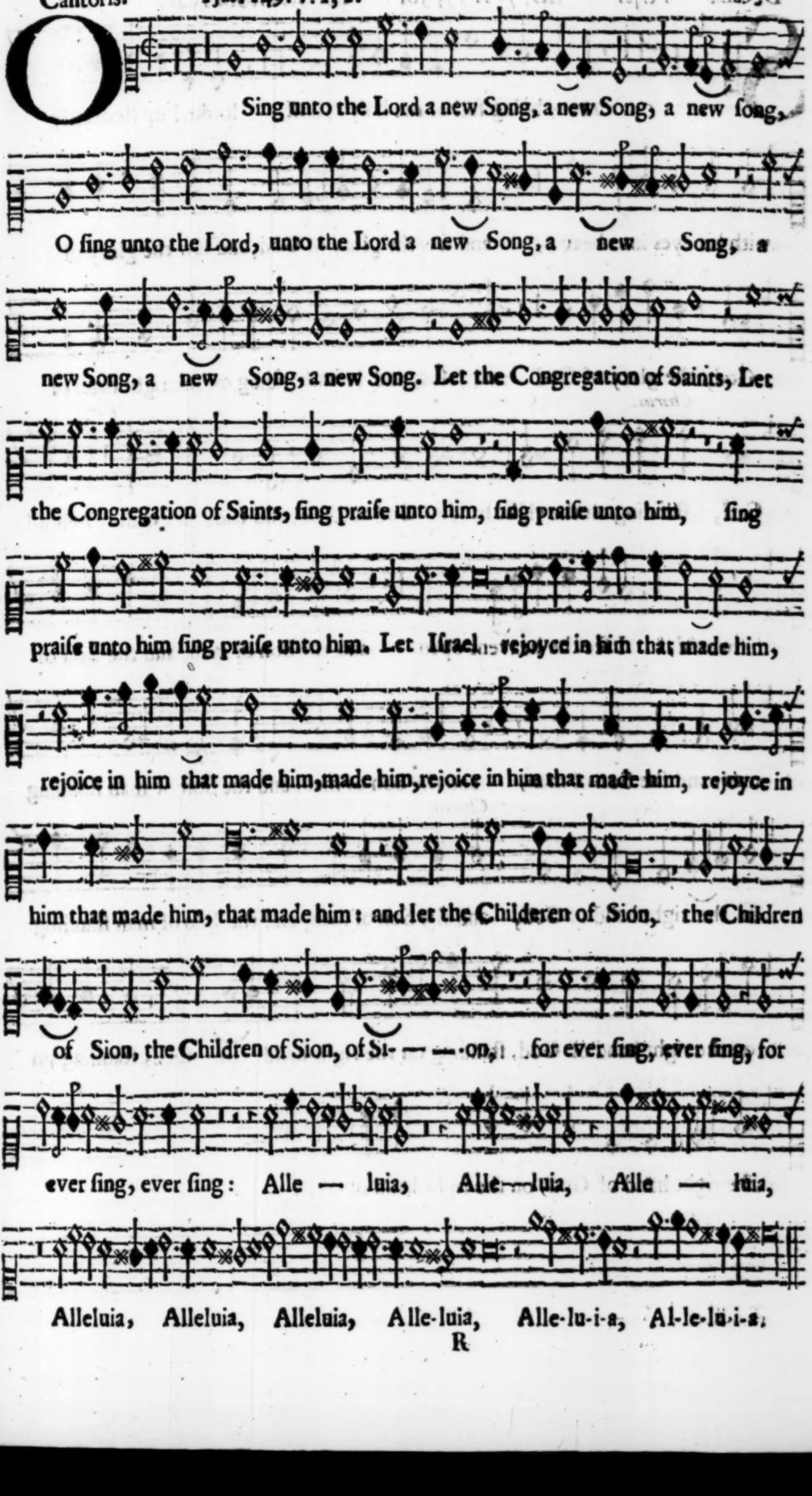
Cantoris. *Pſal.* 86. v. 14, 15.


O
God the proud are riſen againſt me, O God the proud
are riſen againſt me, againſt me, and the aſſembly of violent men, of
violent men which have not thee before their eyes, before their
eyes, before their eyes, ſeek after my ſoul, ſeek after my Soul. But
thou O Lord art a pitifull God, and a mercifull God, and a mercifull God
ſlow to anger, ſlow to anger, ſlow to anger, to anger and great in
goodneſs and truth, and great in goodneſs and truth, and great in goodneſs and
truth, and great in goodneſs, and great in goodneſs, and great in goodneſs and truth.

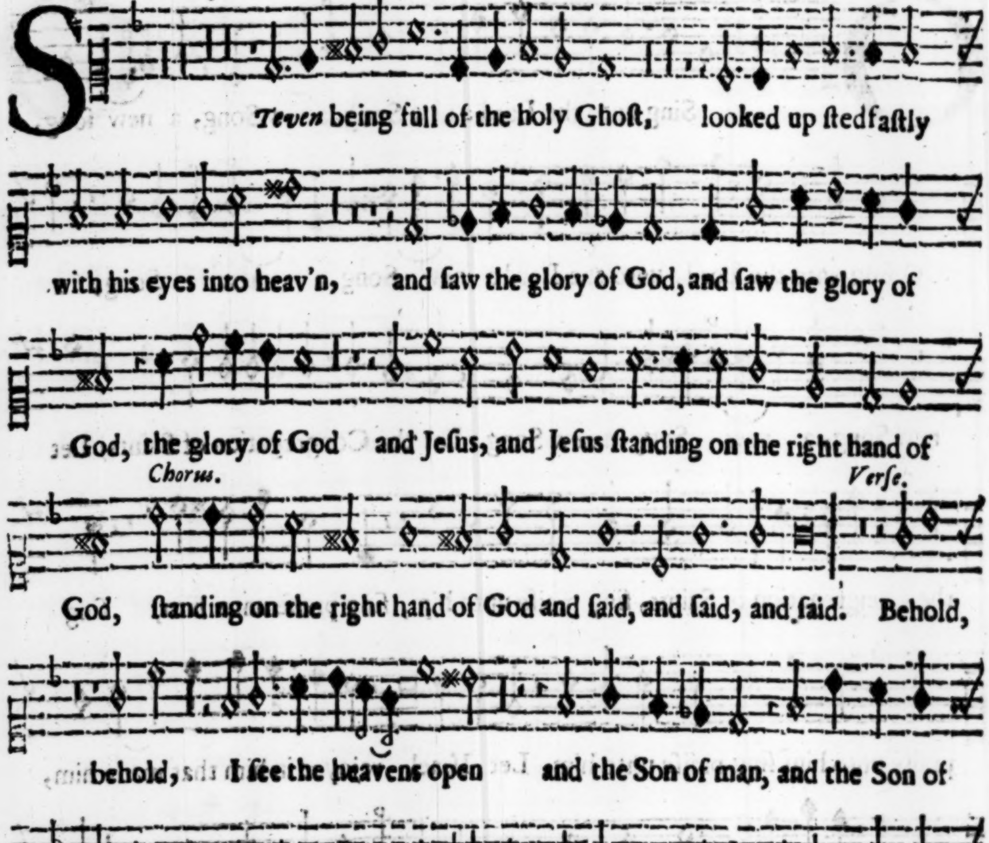
Decani. *Pſal.* 149. v. 1, 2.


O Sing unto the Lord a new Song, a new Song, O
ſing unto the Lord a new Song, a new Song, to the Lord a new Song, a
new Song, a new Song, a new Song. Let the Congregation of Saints,
Let the Congregation of Saints, ſing praiſe unto him, ſing praiſe unto him
unto him ſing praiſe unto him. Let Iſrael rejoyce in him that made him,
rejoice in him that made him, that made him, made him, rejoice in him that
made him, that made him, and let the Childeren of Si- —-on, and let the
Children of Si——on, of Sion for ever ſing, for ever ſing, for ever ſing
Alleluia, Alleluia, Al—le—lu—ia, Al—le—lu—ia, Al—le—lu—ia,
Alleluia, Alleluia, Alle-luia, Al-le-lu-i-a, Al- -le- -lu- -i-a.

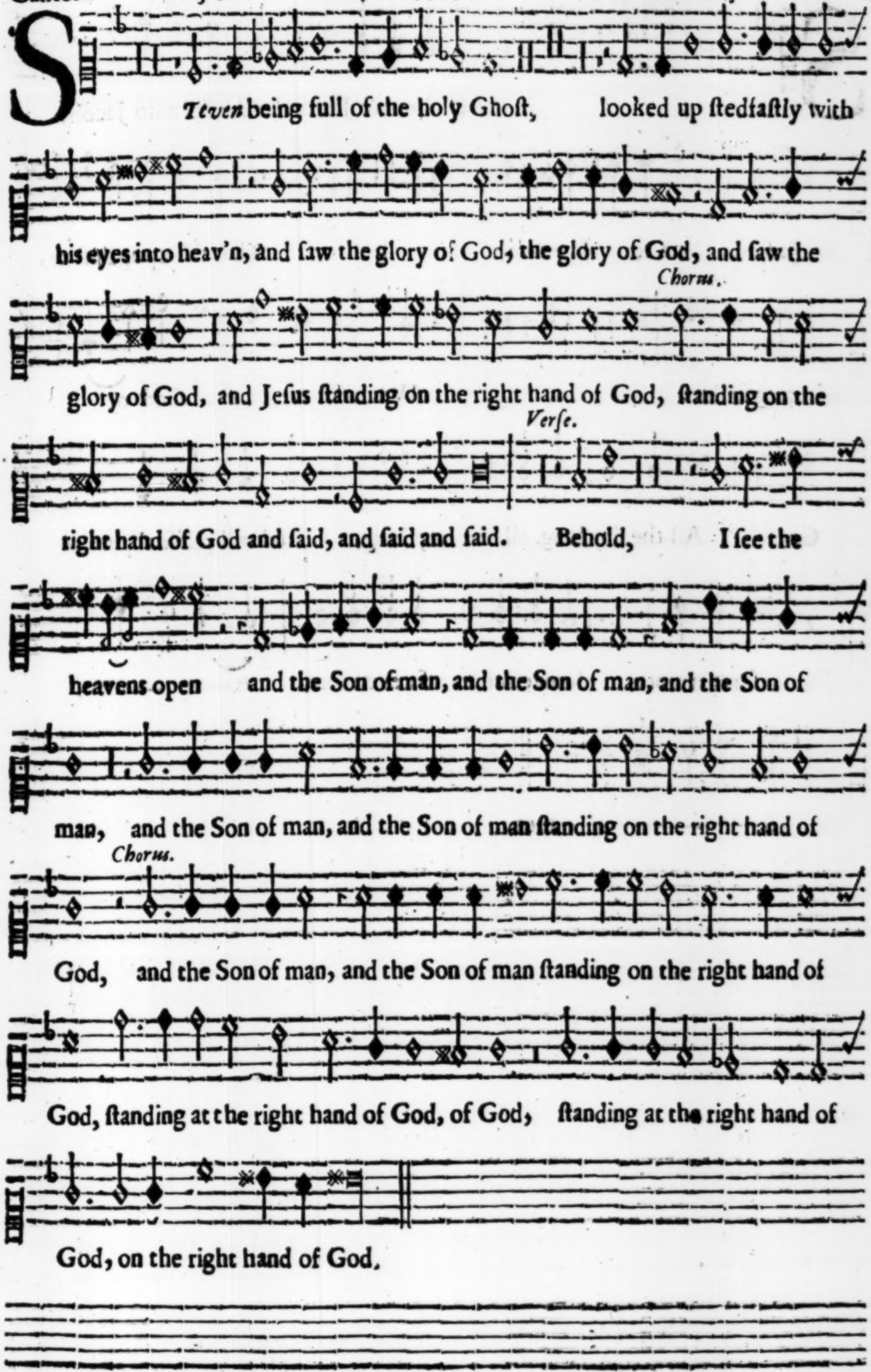
Cantoris. *Pſal.* 149. v. 1, 2.


O
Sing unto the Lord a new Song, a new Song, a new ſong,
O ſing unto the Lord, unto the Lord a new Song, a new Song, a
new Song, a new Song, a new Song. Let the Congregation of Saints, Let
the Congregation of Saints, ſing praiſe unto him, ſing praiſe unto him, ſing
praiſe unto him ſing praiſe unto him. Let Iſrael rejoyce in him that made him,
rejoice in him that made him, made him, rejoice in him that made him, rejoyce in
him that made him, that made him: and let the Childeren of Sion, the Children
of Sion, the Children of Sion, of Si— —on, for ever ſing, ever ſing, for
ever ſing, ever ſing: Alle — luia, Alle—luia, Alle — luia,
Alleluia, Alleluia, Alleluia, Alle-luia, Alle-lu-i-a, Al-le-lu-i-a.

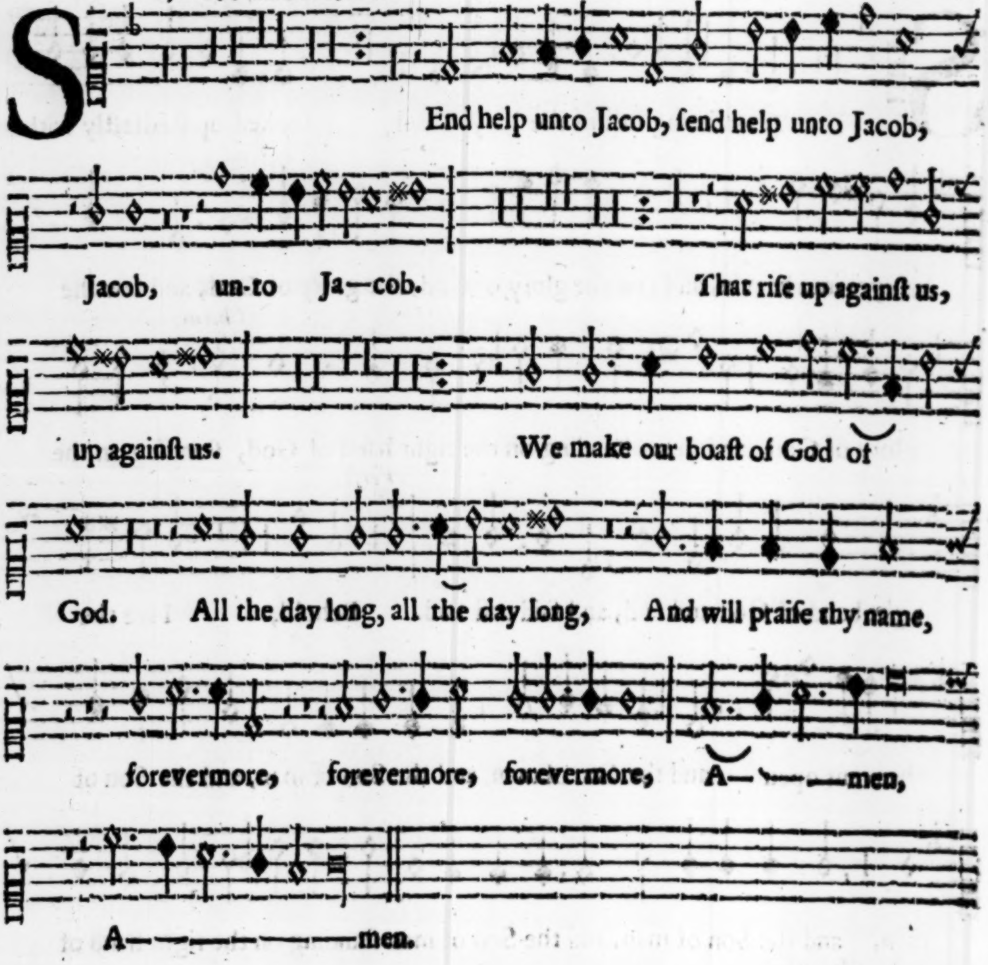
Decani. *Verſe.* *Act.* 7. v. 55, 56. For St. *Steven*'s day.


S
Teven being full of the holy Ghoſt, looked up ſtedfaſtly
with his eyes into heav'n, and ſaw the glory of God, and ſaw the glory of
God, the glory of God and Jeſus, and Jeſus ſtanding on the right hand of
Chorus.
Verſe.
God, ſtanding on the right hand of God and ſaid, and ſaid, and ſaid. Behold,
behold, I ſee the heavens open and the Son of man, and the Son of
man, and the Son of man, and the Son of man, and the Son of man ſtanding
Chorus.
on the right hand of God, and the Son of man, and the Son of man ſtanding
on the right hand of God, ſtanding on the right hand of God, ſtanding on
the right hand of God, on the right hand of God.

Cantoris. *Verſe.* *Act.* 7. v. 55, 56. For St. *Steven*'s day.

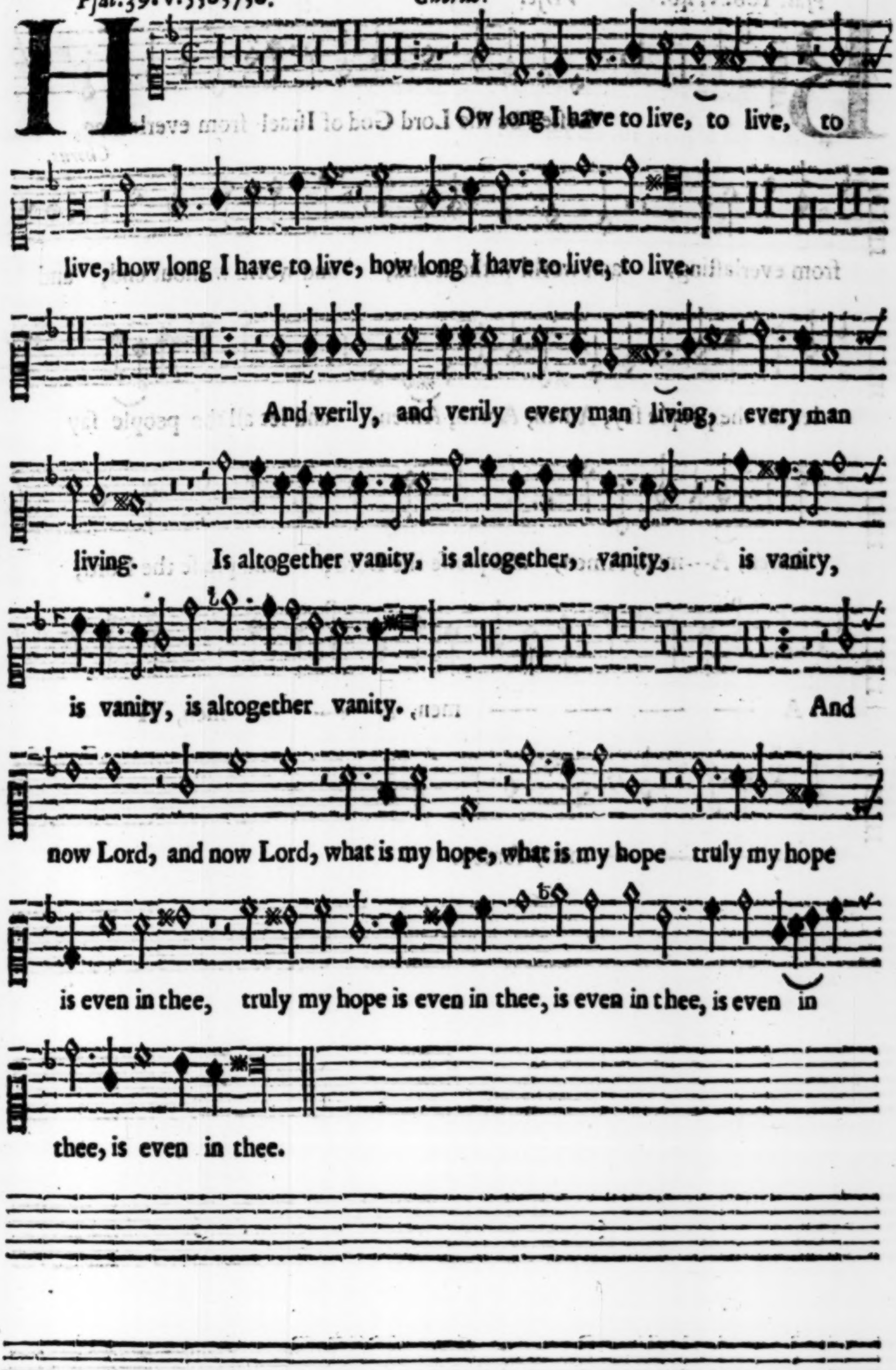

STeven being full of the holy Ghoſt, looked up ſtedfaſtly with
his eyes into heav'n, and ſaw the glory of God, the glory of God, and ſaw the
Chorus.
glory of God, and Jeſus ſtanding on the right hand of God, ſtanding on the
Verſe.
right hand of God and ſaid, and ſaid and ſaid. Behold, I ſee the
heavens open and the Son of man, and the Son of man, and the Son of
man, and the Son of man, and the Son of man ſtanding on the right hand of
Chorus.
God, and the Son of man, and the Son of man ſtanding on the right hand of
God, ſtanding at the right hand of God, of God, ſtanding at the right hand of
God, on the right hand of God.

Pſal. 44. v. 5,6,7,8,9.

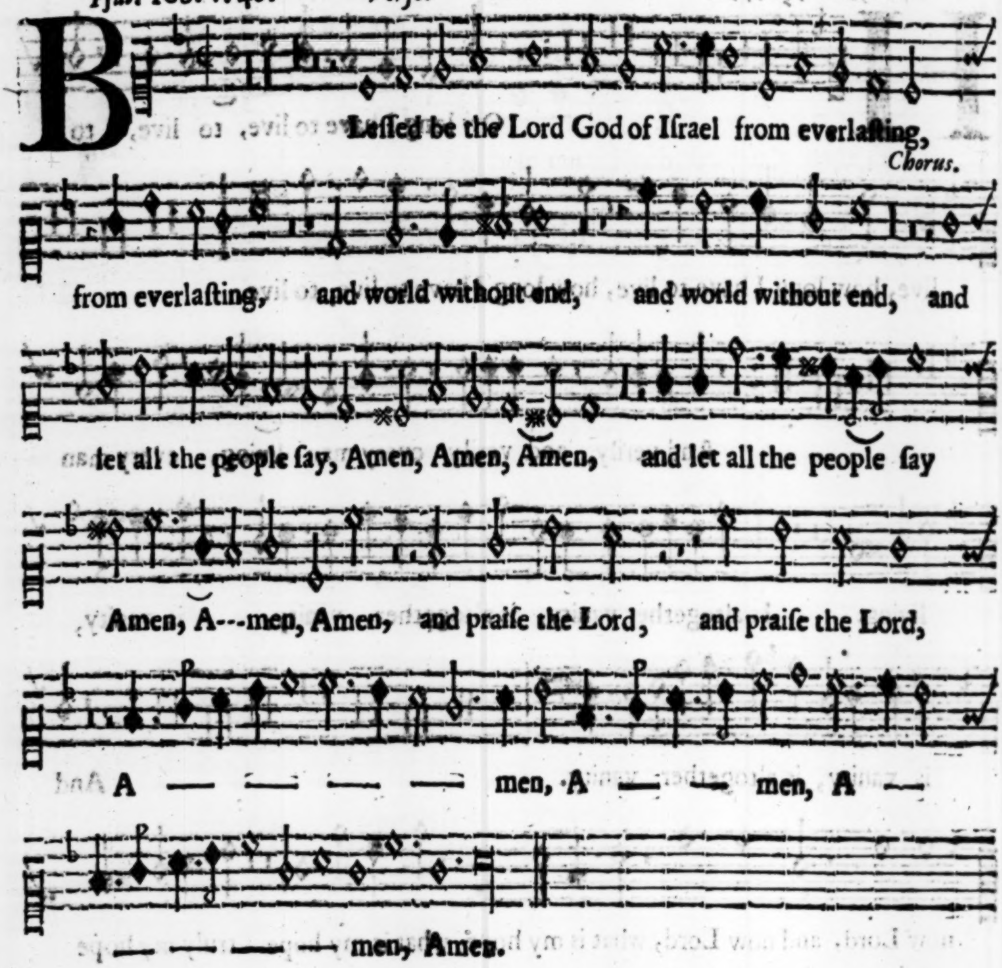

SEnd help unto Jacob, ſend help unto Jacob,
Jacob, un-to Ja—cob. That riſe up againſt us,
up againſt us. We make our boaſt of God of
God. All the day long, all the day long, And will praiſe thy name,
forevermore, forevermore, forevermore, A— — —men,
A— — — —men.

O Lord let me know mine end, &c.

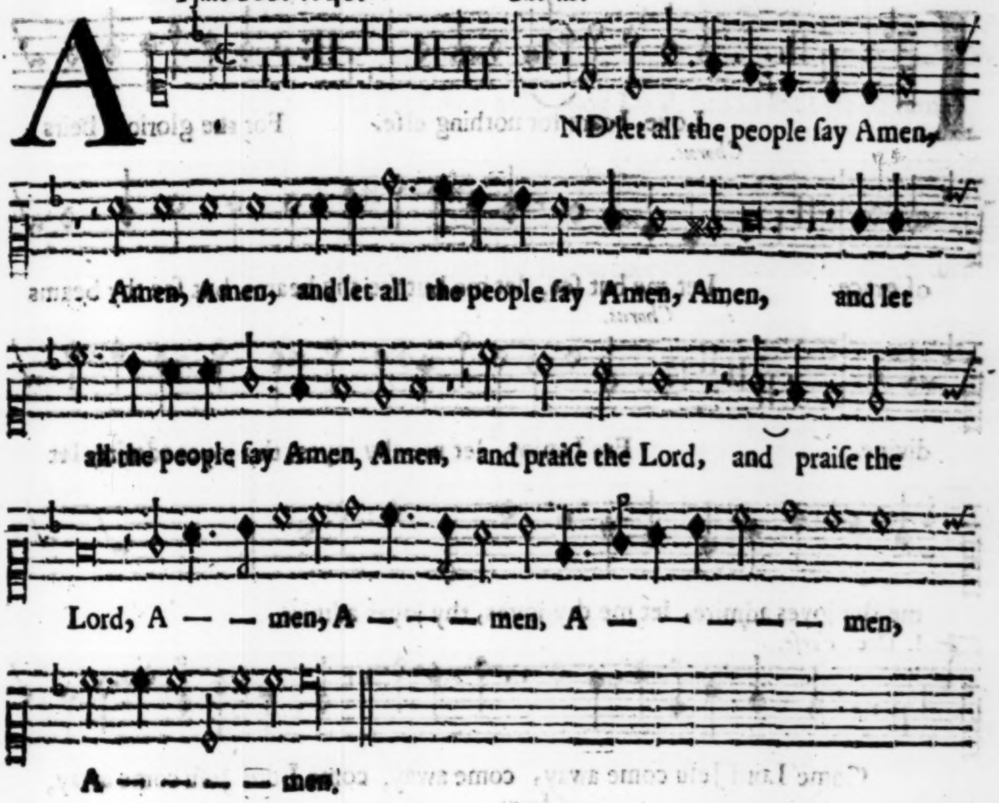
*Psal.*39.v.5,6,7,8. *Chorus.*

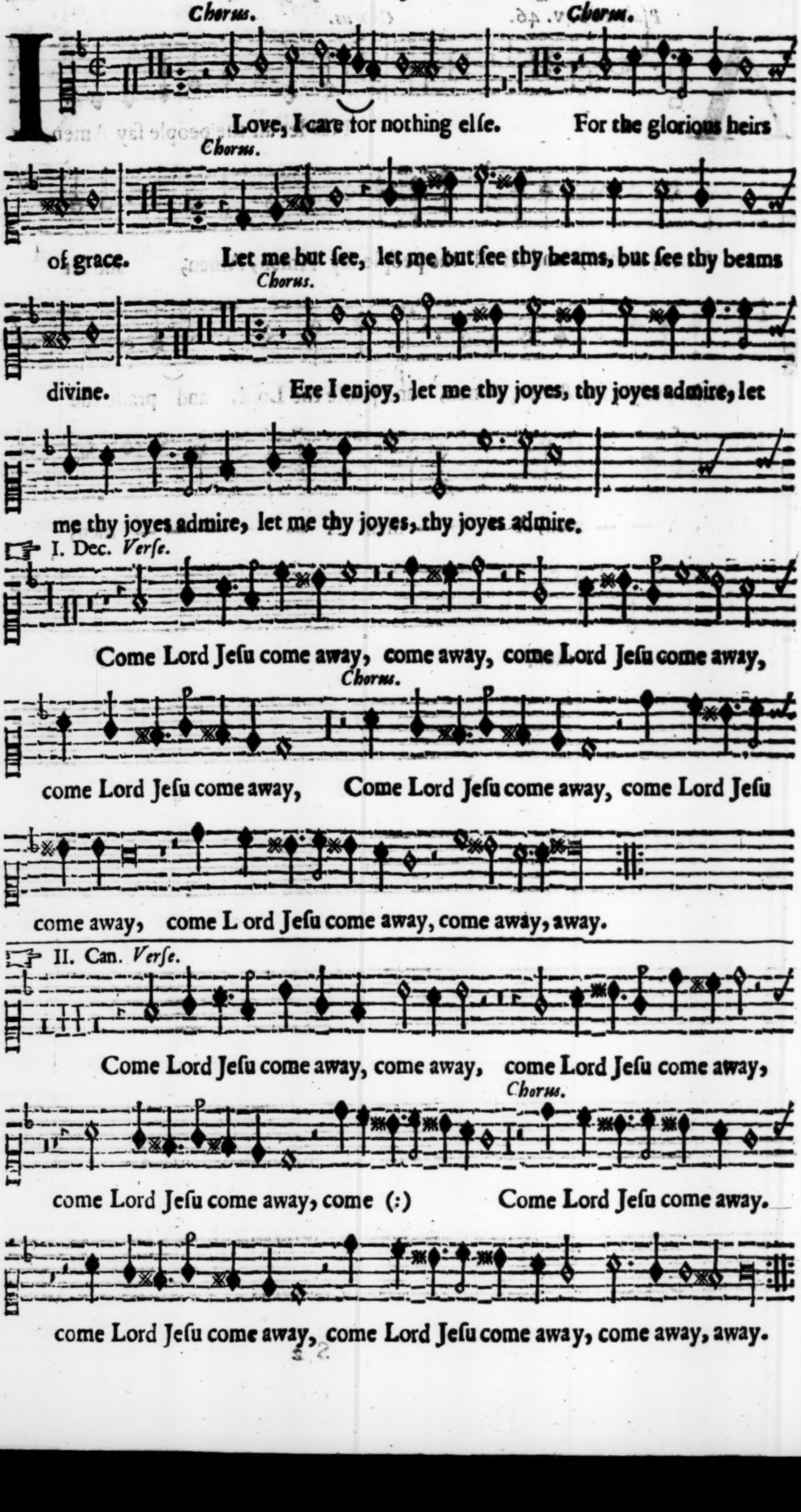

H
Ow long I have to live, to live, to
live, how long I have to live, how long I have to live, to live.
And verily, and verily every man living, every man
living. Is altogether vanity, is altogether, vanity, is vanity,
is vanity, is altogether vanity. And
now Lord, and now Lord, what is my hope, what is my hope truly my hope
is even in thee, truly my hope is even in thee, is even in thee, is even in
thee, is even in thee.

Pſal. 106. v. 46. *Verſe.*

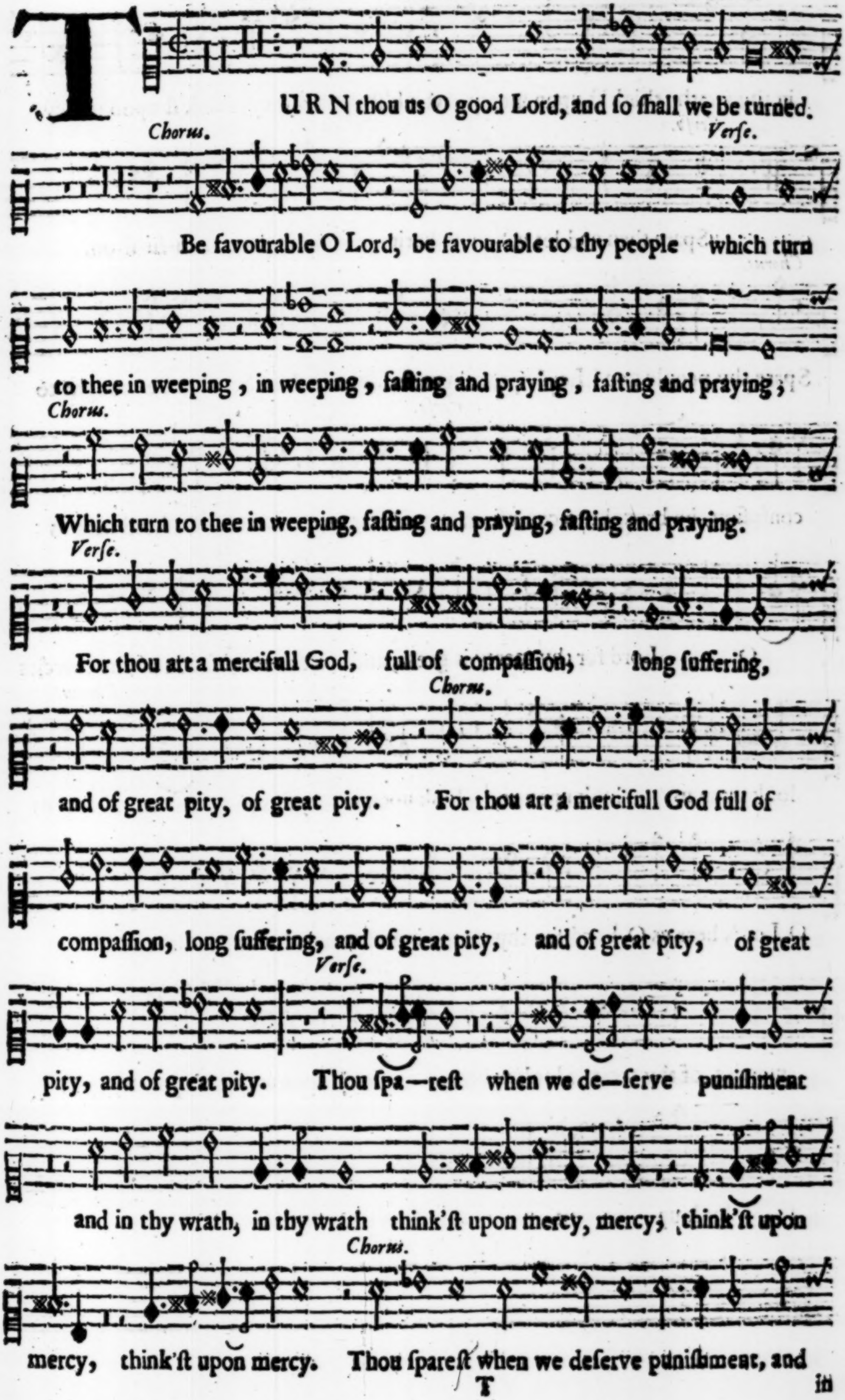

B
Leſſed be the Lord God of Iſrael from everlaſting,
Chorus.
from everlaſting, and world without end, and world without end, and
let all the people ſay, Amen, Amen, Amen, and let all the people ſay
Amen, A---men, Amen, and praiſe the Lord, and praiſe the Lord,
A — — — — men, A — — men, A —
— — — — men, Amen.

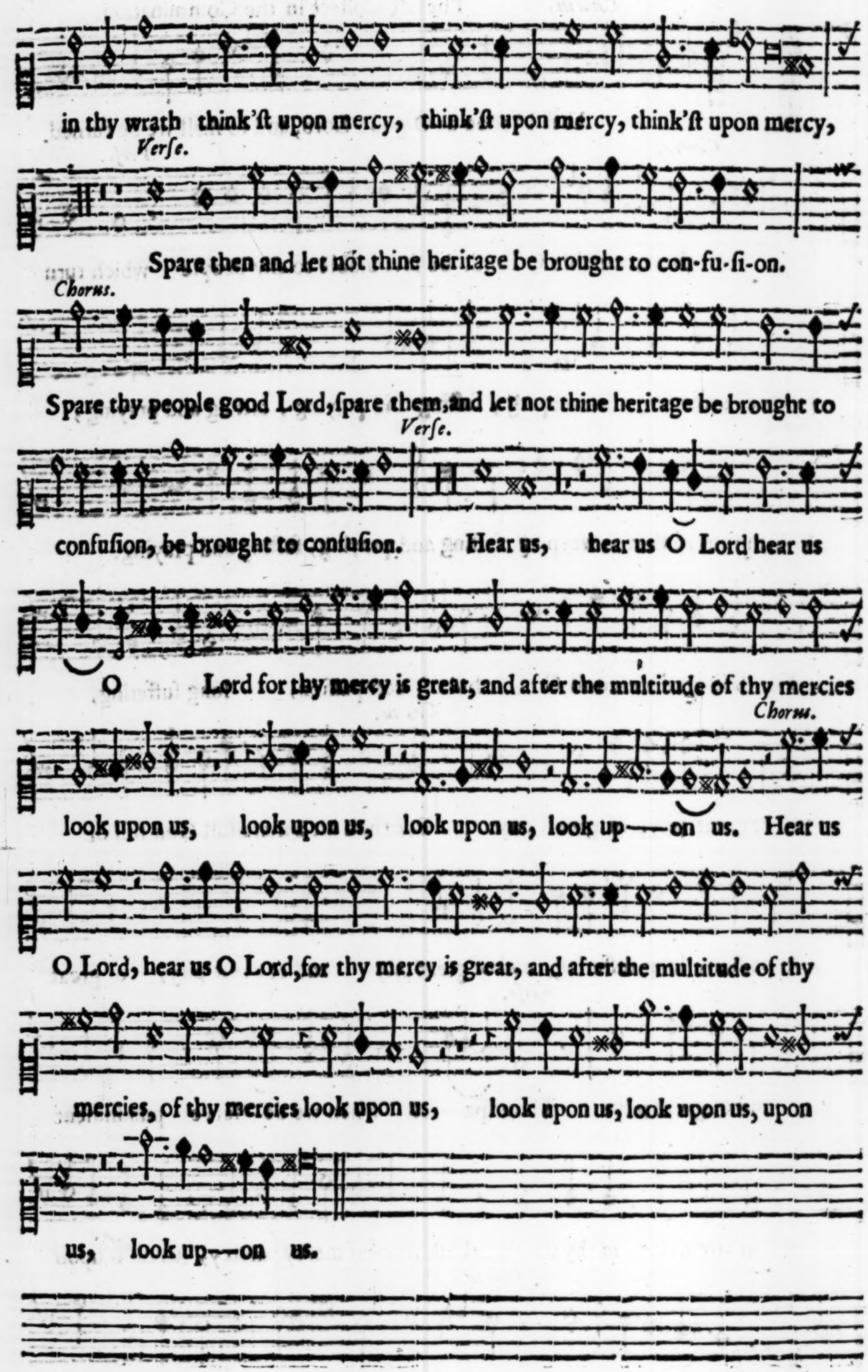
Pſal. 106. v. 46. *Chorus.*

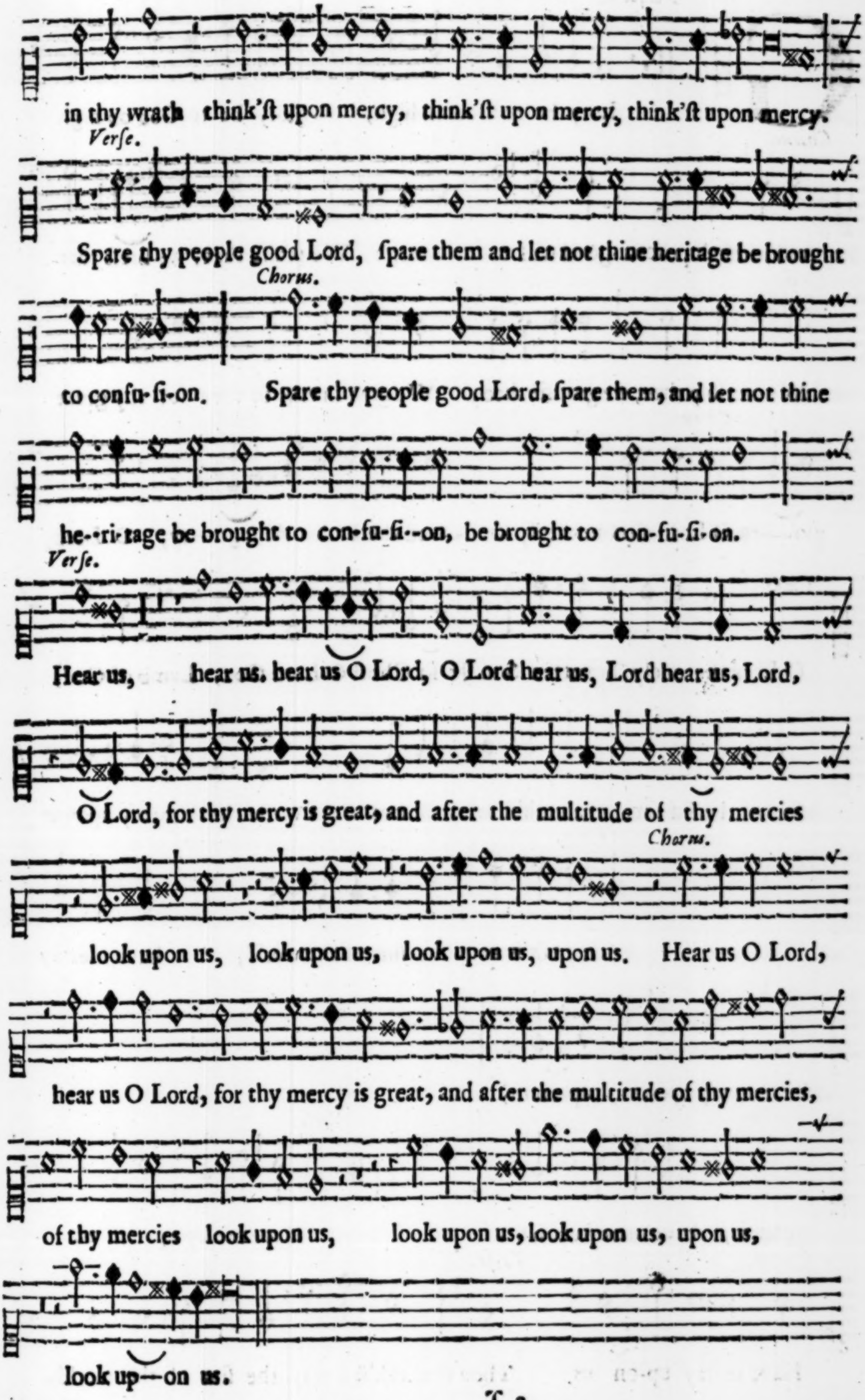

AND let all the people ſay Amen,
Amen, Amen, and let all the people ſay Amen, Amen, and let
all the people ſay Amen, Amen, and praiſe the Lord, and praiſe the
Lord, A — — men, A — — — men, A — — — — — men,
A — — — — men.

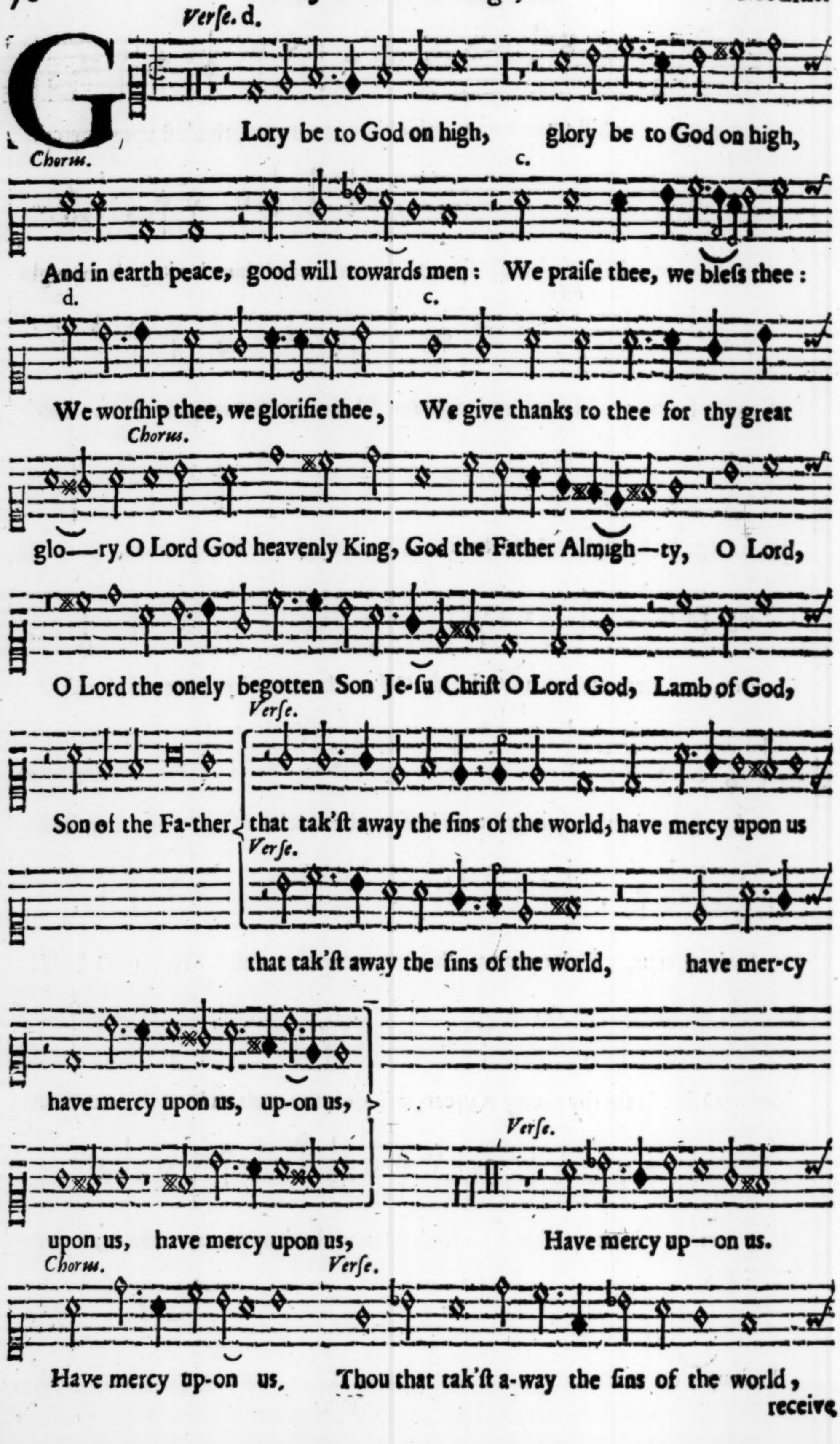

Chorus.
Chorus.
Love, I care for nothing elſe. For the glorious heirs
Chorus.
of grace. Let me but ſee, let me but ſee thy beams, but ſee thy beams
Chorus.
divine. Ere I enjoy, let me thy joyes, thy joyes admire, let
me thy joyes admire, let me thy joyes, thy joyes admire.
I. Dec. *Verſe.*
Come Lord Jeſu come away, come away, come Lord Jeſu come away,
Chorus.
come Lord Jeſu come away, Come Lord Jeſu come away, come Lord Jeſu
come away, come Lord Jeſu come away, come away, away.
II. Can. *Verſe.*
Come Lord Jeſu come away, come away, come Lord Jeſu come away,
Chorus.
come Lord Jeſu come away, come (:) Come Lord Jeſu come away.
come Lord Jeſu come away, come Lord Jeſu come away, come away, away.

The laſt Collect in the Commination.

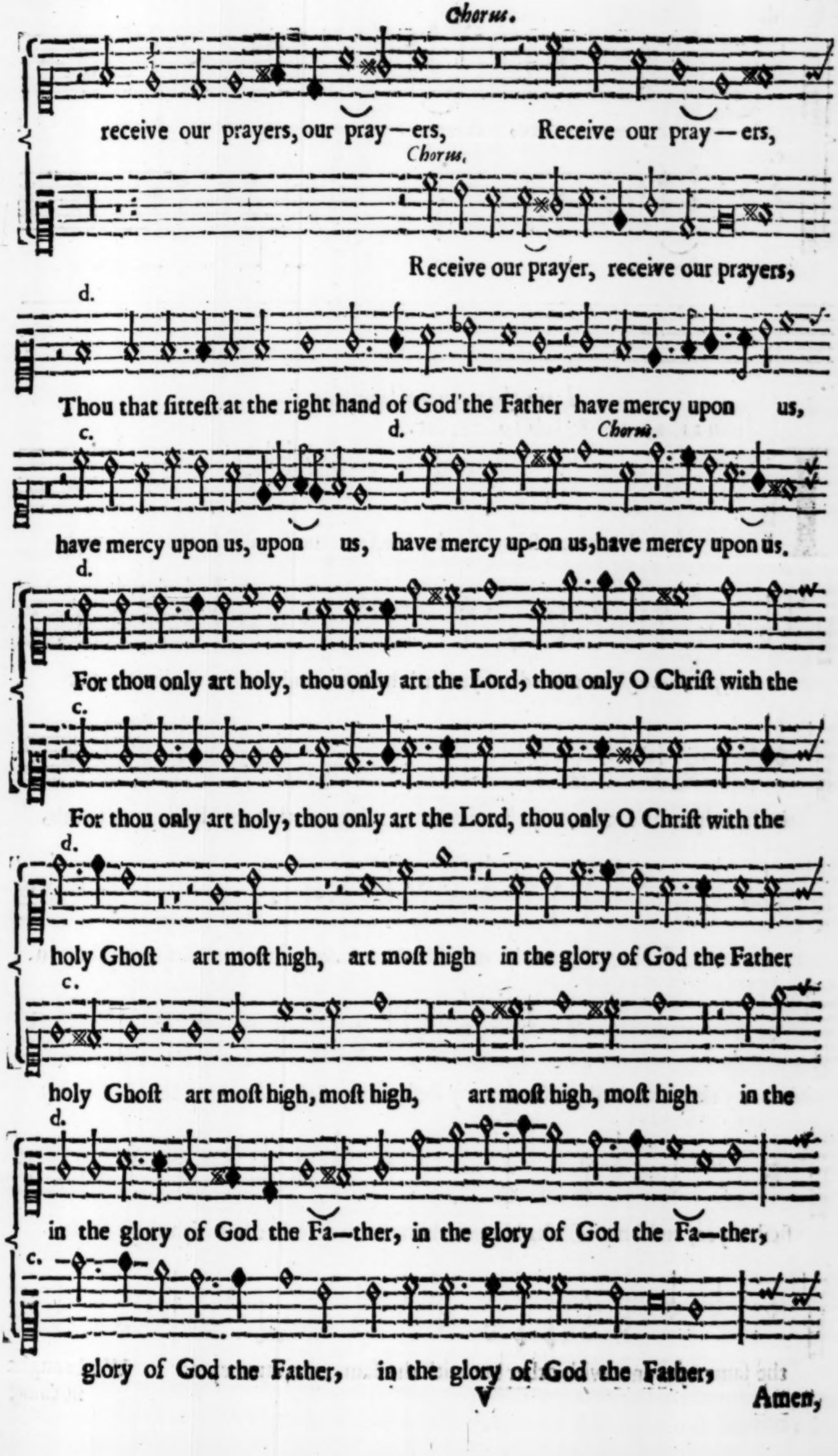

Chorus.
T
U R N thou us O good Lord, and ſo ſhall we be turned.
Chorus.
Verſe.
Be favourable O Lord, be favourable to thy people which turn
to thee in weeping, in weeping, faſting and praying, faſting and praying,
Chorus.
Which turn to thee in weeping, faſting and praying, faſting and praying.
Verſe.
For thou art a mercifull God, full of compaſſion, long ſuffering,
Chorus.
and of great pity, of great pity. For thou art a mercifull God full of
compaſſion, long ſuffering, and of great pity, and of great pity, of great
Verſe.
pity, and of great pity. Thou ſpa—reſt when we de—ſerve puniſhment
and in thy wrath, in thy wrath think'ſt upon mercy, mercy, think'ſt upon
Chorus.
mercy, think'ſt upon mercy. Thou ſpareſt when we deſerve puniſhment, and


in thy wrath think'ſt upon mercy, think'ſt upon mercy, think'ſt upon mercy,
Verſe.
Spare then and let nôt thine heritage be brought to con-fu-ſi-on.
Chorus.
Spare thy people good Lord, ſpare them, and let not thine heritage be brought to
Verſe.
confuſion, be brought to confuſion. Hear us, hear us O Lord hear us
O Lord for thy mercy is great, and after the multitude of thy mercies
Chorus.
look upon us, look upon us, look upon us, look up——on us. Hear us
O Lord, hear us O Lord, for thy mercy is great, and after the multitude of thy
mercies, of thy mercies look upon us, look upon us, look upon us, upon
us, look up——on us.


in thy wrath think'ſt upon mercy, think'ſt upon mercy, think'ſt upon mercy.
Verſe.
Spare thy people good Lord, ſpare them and let not thine heritage be brought
Chorus.
to confu-ſi-on. Spare thy people good Lord, ſpare them, and let not thine
he--ri-tage be brought to con-fu-ſi--on, be brought to con-fu-ſi-on.
Verſe.
Hear us, hear us, hear us O Lord, O Lord hear us, Lord hear us, Lord,
O Lord, for thy mercy is great, and after the multitude of thy mercies
Chorus.
look upon us, look upon us, look upon us, upon us. Hear us O Lord,
hear us O Lord, for thy mercy is great, and after the multitude of thy mercies,
of thy mercies look upon us, look upon us, look upon us, upon us,
look up--on us.

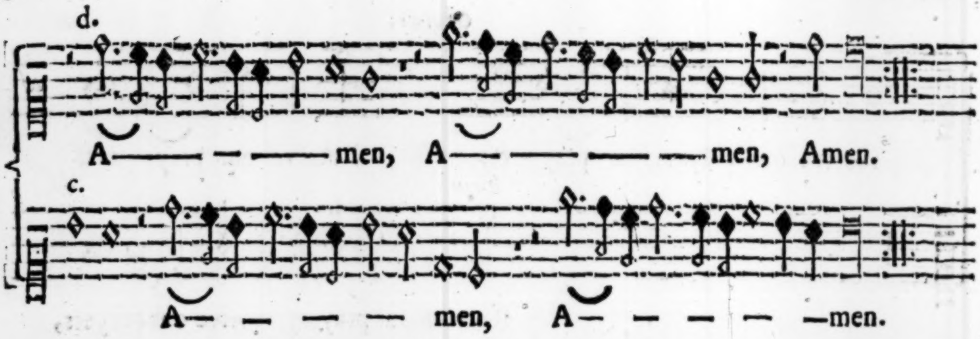

Verſe. d.
G
Lory be to God on high, glory be to God on high,
Chorus.
c.
And in earth peace, good will towards men: We praiſe thee, we bleſs thee:
d.
c.
We worſhip thee, we glorifie thee, We give thanks to thee for thy great
Chorus.
glo—ry O Lord God heavenly King, God the Father Almigh—ty, O Lord,
O Lord the onely begotten Son Je-ſu Chriſt O Lord God, Lamb of God,
Verſe.
Son of the Fa-ther that tak'ſt away the ſins of the world, have mercy upon us
Verſe.
that tak'ſt away the ſins of the world, have mer-cy
have mercy upon us, up-on us,
Verſe.
upon us, have mercy upon us, Have mercy up—on us.
Chorus.
Verſe.
Have mercy up-on us, Thou that tak'ſt a-way the ſins of the world,

receive


Chorus.
receive our prayers, our pray—ers, Receive our pray—ers,
Chorus.
Receive our prayer, receive our prayers,
d.
Thou that ſitteſt at the right hand of God the Father have mercy upon us,
c.
d.
Chorus.
have mercy upon us, upon us, have mercy up-on us, have mercy upon us.
d.
For thou only art holy, thou only art the Lord, thou only O Chriſt with the
c.
For thou only art holy, thou only art the Lord, thou only O Chriſt with the
d.
holy Ghoſt art moſt high, art moſt high in the glory of God the Father
c.
holy Ghoſt art moſt high, moſt high, art moſt high, moſt high in the
d.
in the glory of God the Fa—ther, in the glory of God the Fa—ther,
c.
glory of God the Father, in the glory of God the Father,

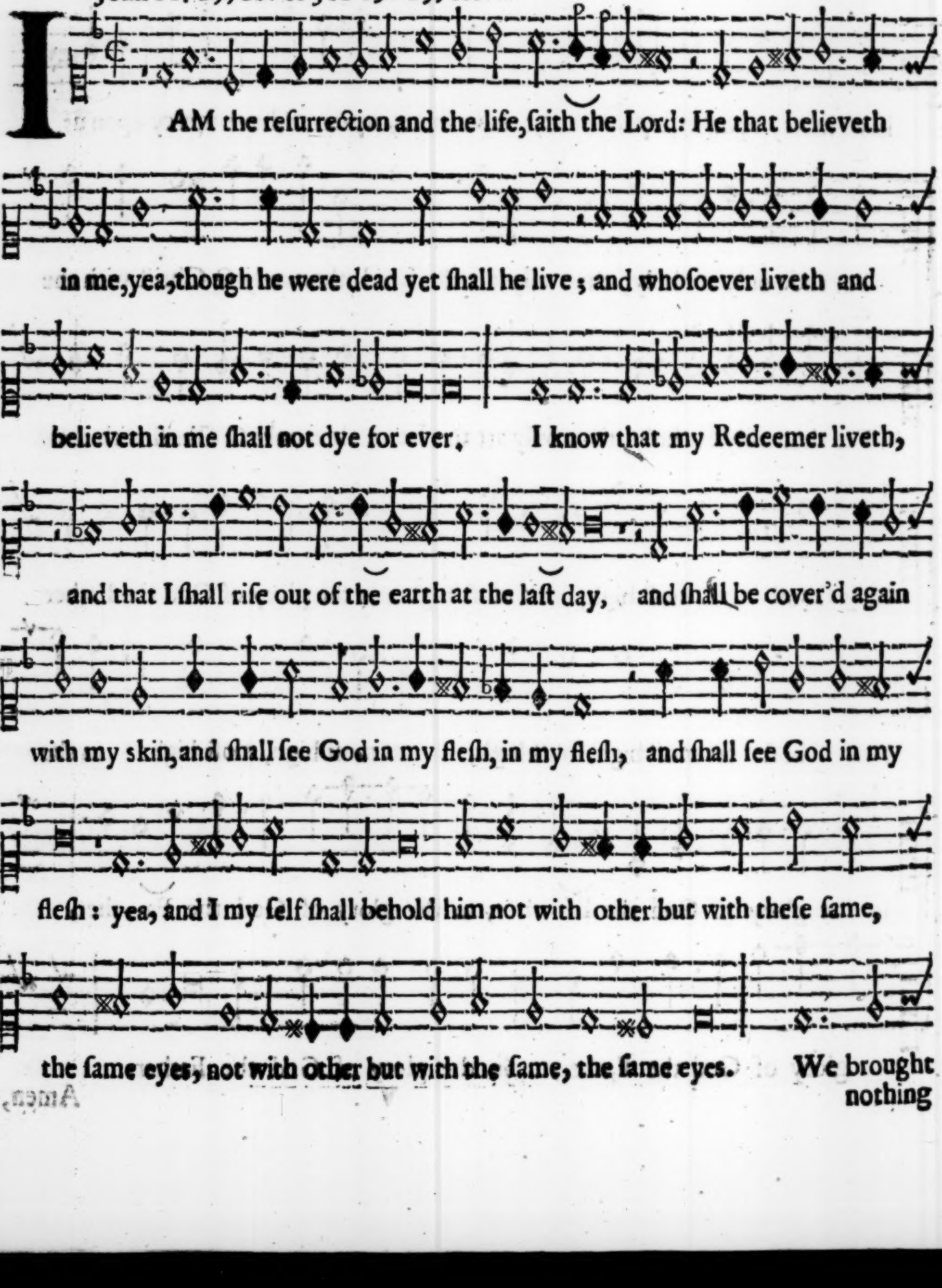
V

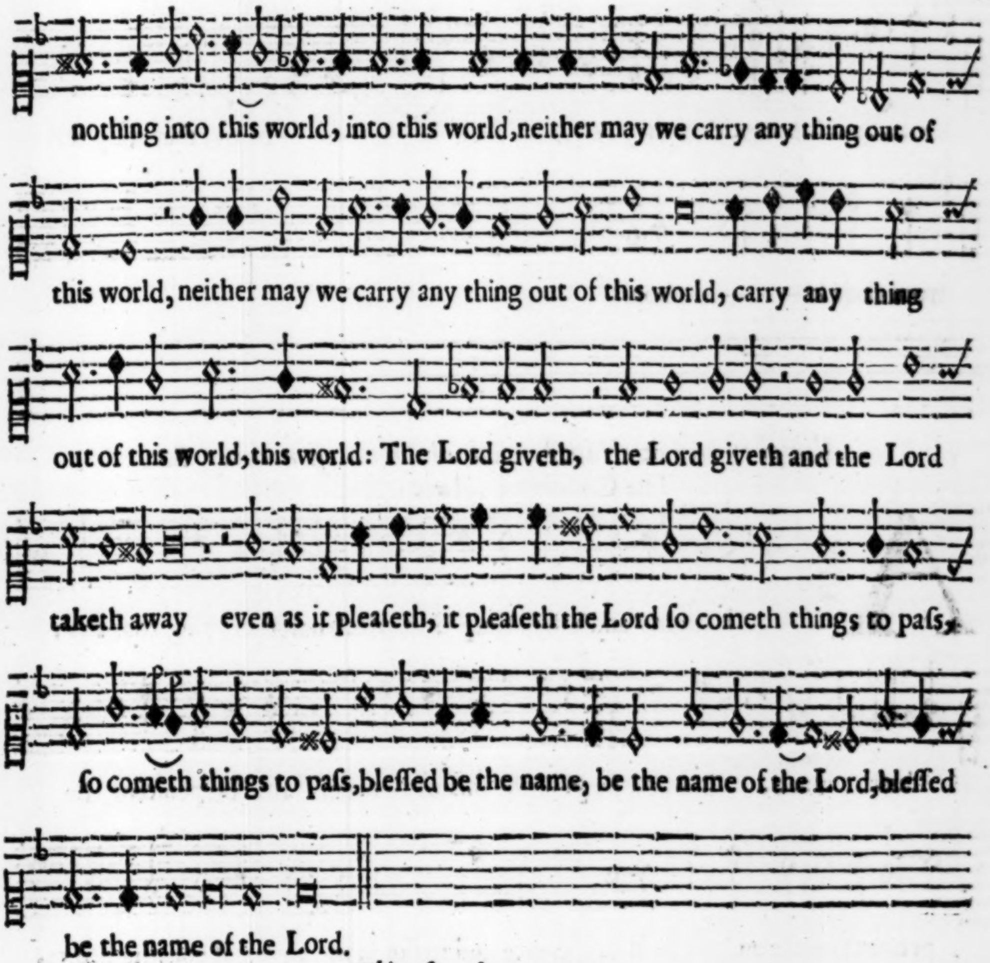
Amen,


d.
A———— — ——— men, A——— —— ——— ——— men, Amen.
c.
A—— — — — men, A— — — — —men.

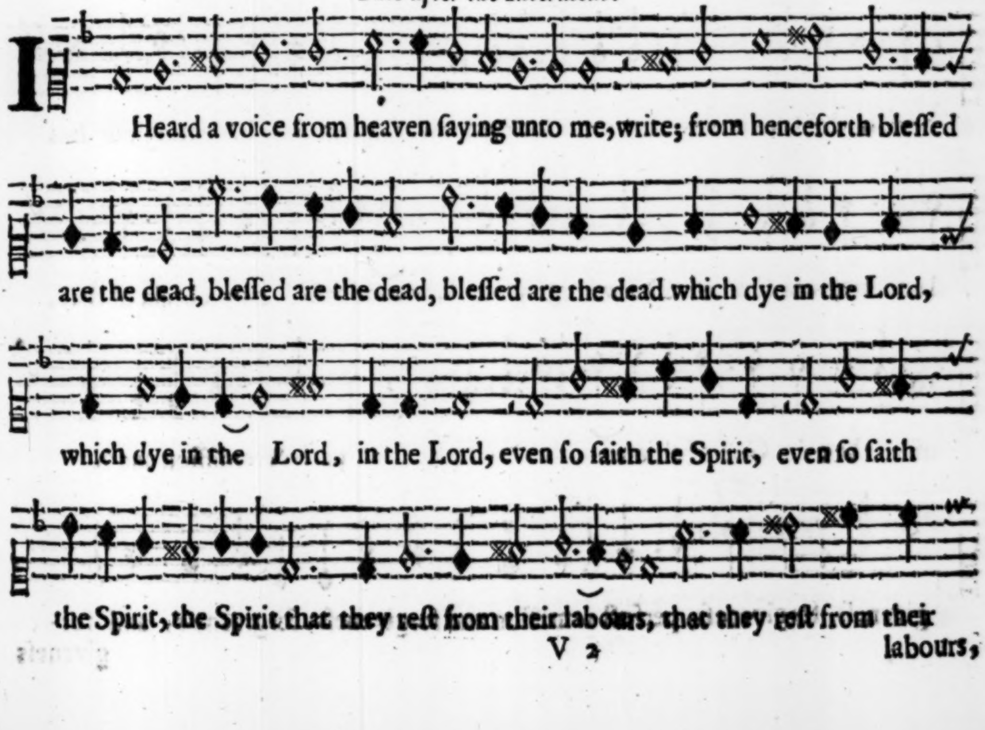
I am the reſurrection, &c.

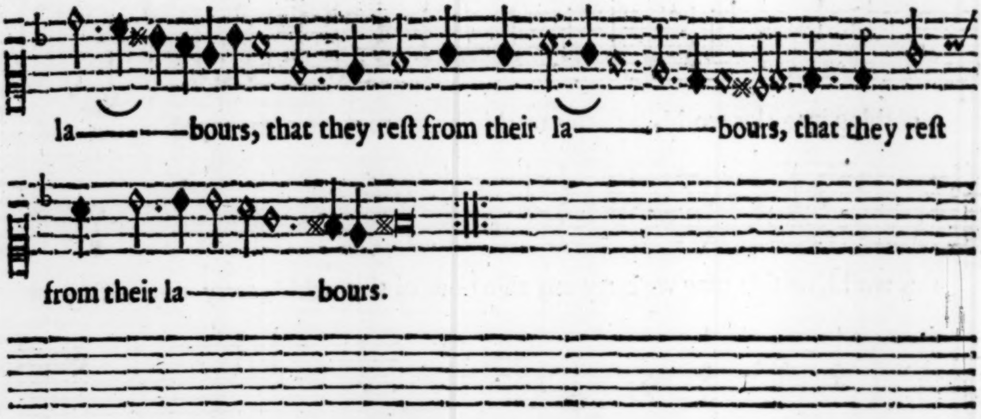
John 11. 25, 26. & Job 19. 25, &c.


I
AM the reſurrection and the life, ſaith the Lord: He that believeth
in me, yea, though he were dead yet ſhall he live; and whoſoever liveth and
believeth in me ſhall not dye for ever. I know that my Redeemer liveth,
and that I ſhall riſe out of the earth at the laſt day, and ſhall be cover'd again
with my skin, and ſhall ſee God in my fleſh, in my fleſh, and ſhall ſee God in my
fleſh: yea, and I my ſelf ſhall behold him not with other but with theſe ſame,
the ſame eyes, not with other but with the ſame, the ſame eyes. We brought
nothing


nothing into this world, into this world, neither may we carry any thing out of
this world, neither may we carry any thing out of this world, carry any thing
out of this world, this world: The Lord giveth, the Lord giveth and the Lord
taketh away even as it pleaſeth, it pleaſeth the Lord ſo cometh things to paſs,
ſo cometh things to paſs, bleſſed be the name, be the name of the Lord, bleſſed
be the name of the Lord.

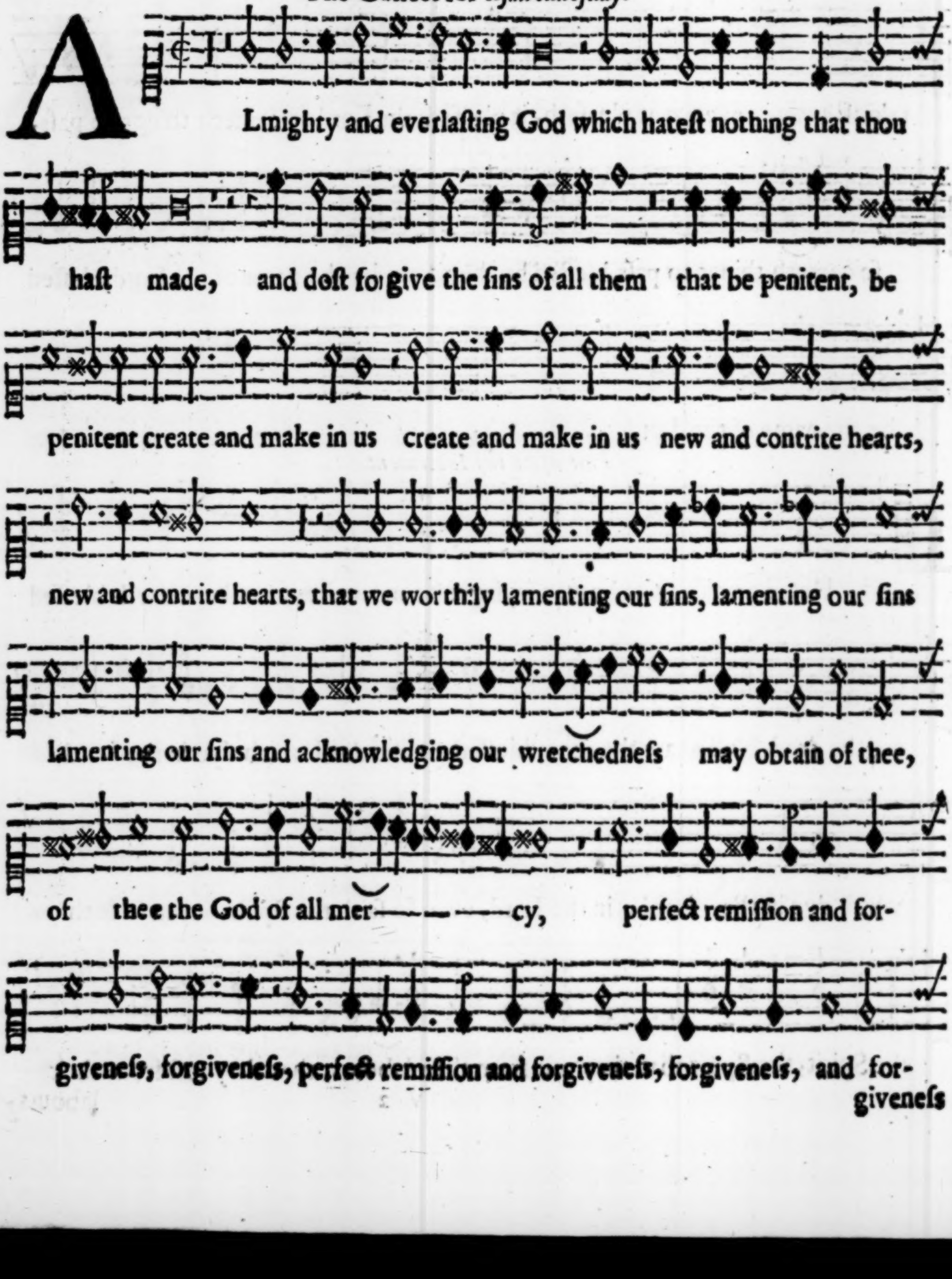
This after the Interment.

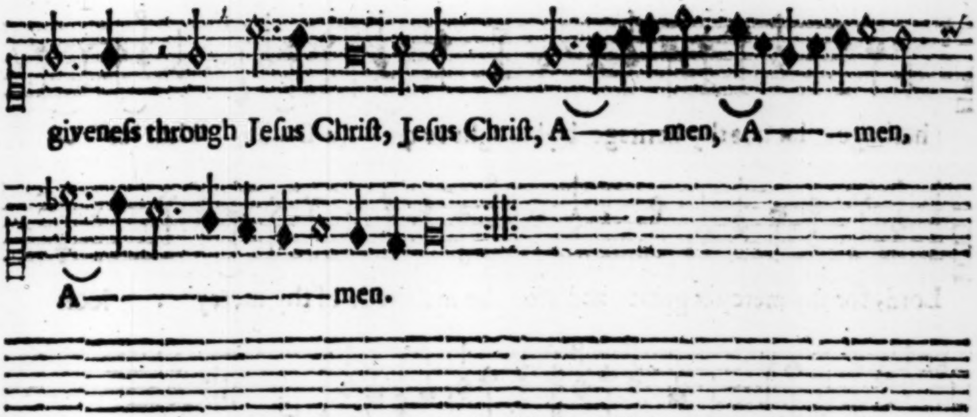

I Heard a voice from heaven ſaying unto me, write; from henceforth bleſſed
are the dead, bleſſed are the dead, bleſſed are the dead which dye in the Lord,
which dye in the Lord, in the Lord, even ſo ſaith the Spirit, even ſo ſaith
the Spirit, the Spirit that they reſt from their labours, that they reſt from their
labours,


la——bours, that they reſt from their la——bours, that they reſt
from their la——bours.

Almighty and everlaſting God which hateſt nothing, &c.

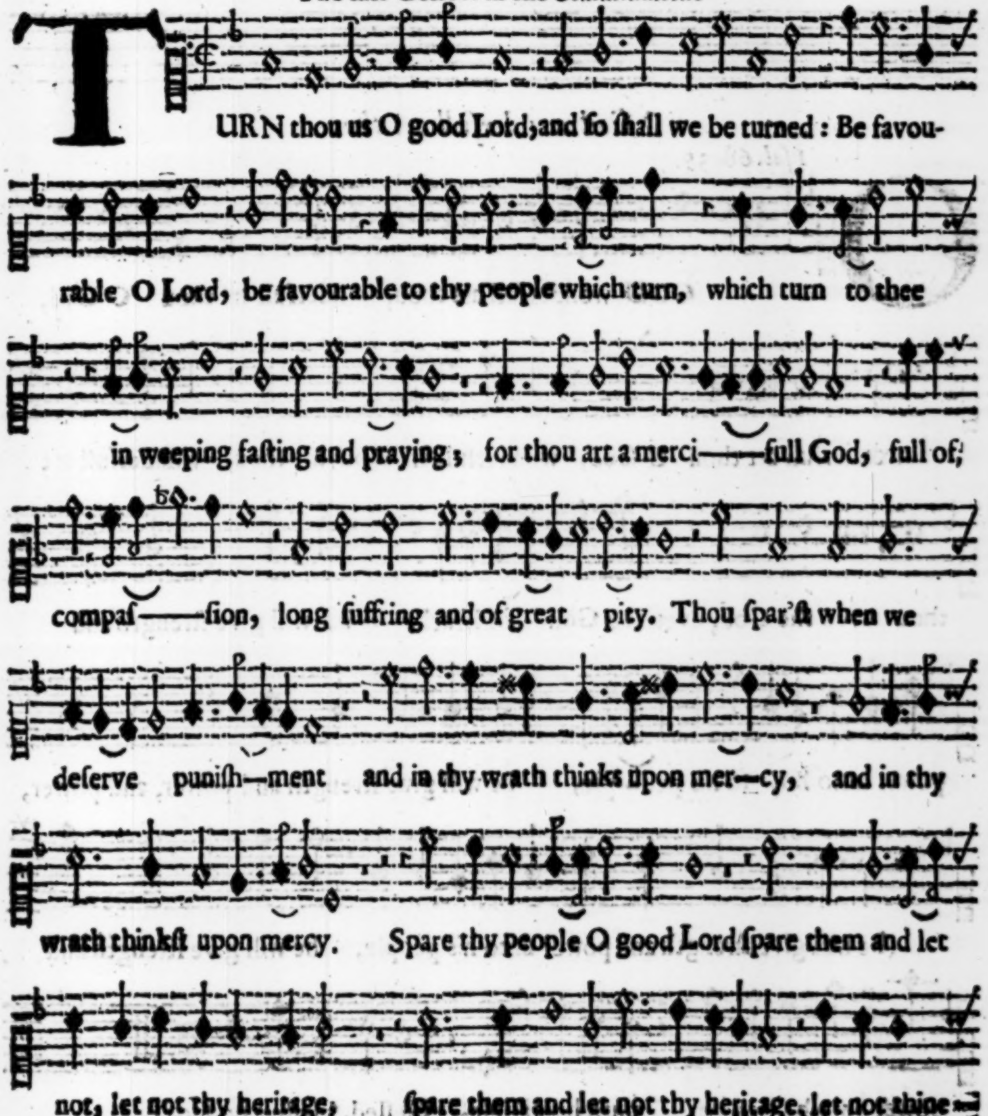
The Collect for *Aſhwedneſday*.

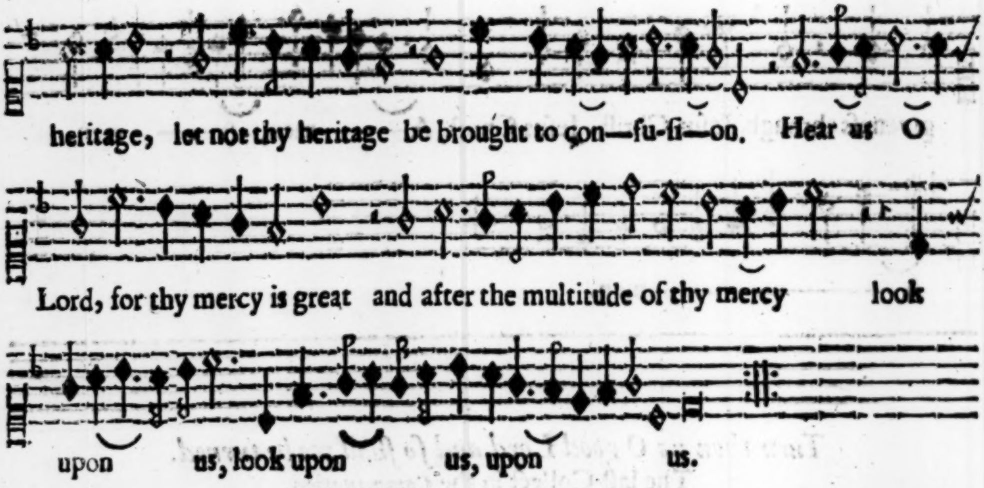

ALmighty and everlaſting God which hateſt nothing that thou
haſt made, and doſt forgive the ſins of all them that be penitent, be
penitent create and make in us create and make in us new and contrite hearts,
new and contrite hearts, that we worthily lamenting our ſins, lamenting our ſins
lamenting our ſins and acknowledging our wretchedneſs may obtain of thee,
of thee the God of all mer——cy, perfect remiſſion and for-
giveneſs, forgiveneſs, perfect remiſſion and forgiveneſs, forgiveneſs, and for-
giveneſs


giveneſs through Jeſus Chriſt, Jeſus Chriſt, A——men, A——men,
A————men.

Turn thou us O good Lord and ſo ſhall we be turned.

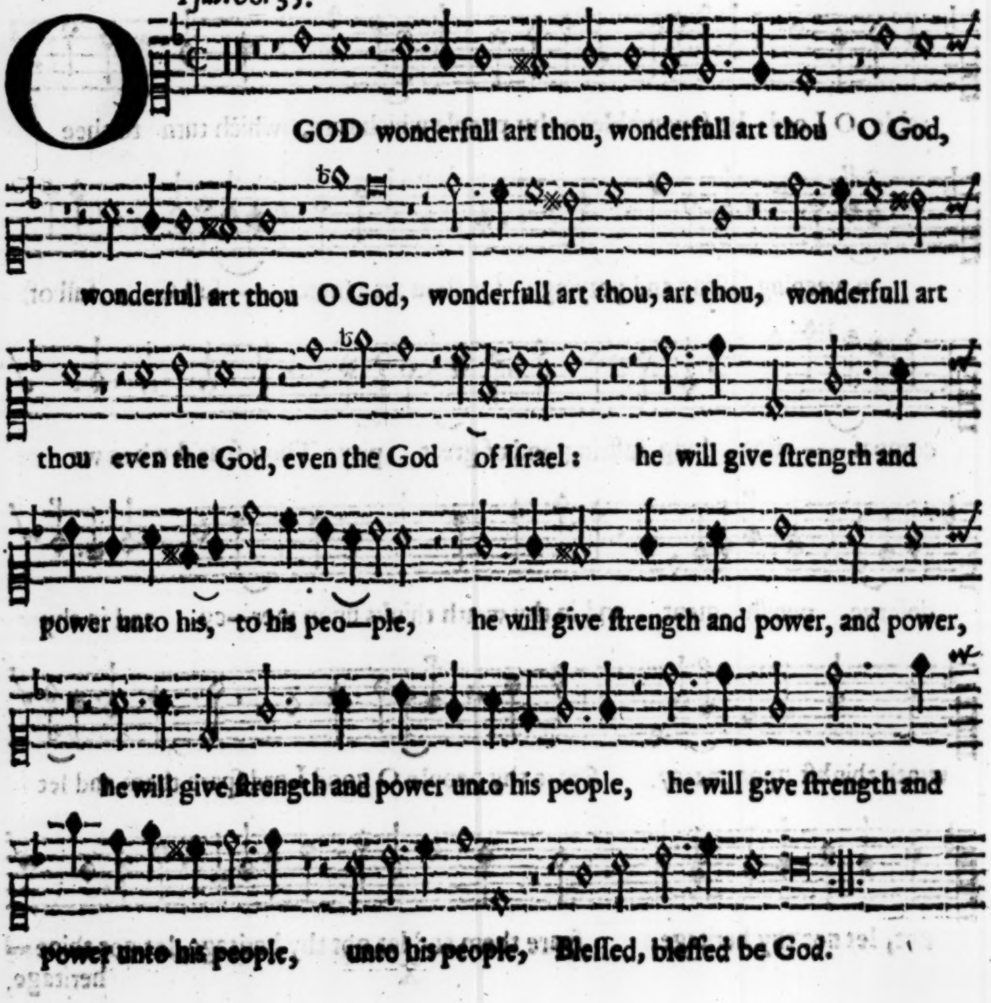
The laſt Collect in the *Commination.*


TURN thou us O good Lord, and ſo ſhall we be turned : Be favou-
rable O Lord, be favourable to thy people which turn, which turn to thee
in weeping faſting and praying ; for thou art a merci——full God, full of
compaſ——ſion, long ſuffring and of great pity. Thou ſpar'ſt when we
deſerve puniſh—ment and in thy wrath thinks upon mer—cy, and in thy
wrath thinkſt upon mercy. Spare thy people O good Lord ſpare them and let
not, let not thy heritage, ſpare them and let not thy heritage, let not thine

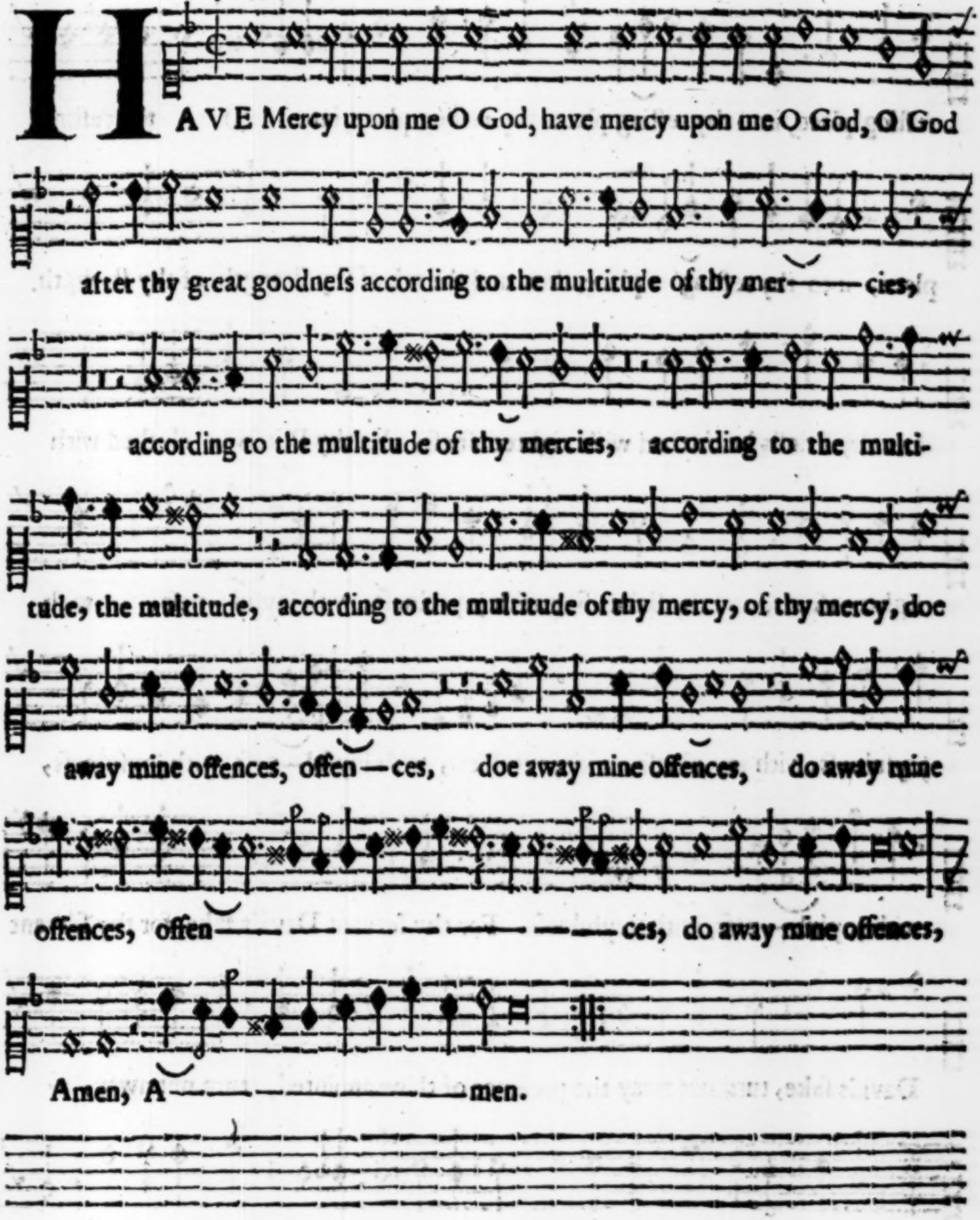

heritage, let not thy heritage be brought to con—fu-ſi—on. Hear us O
Lord, for thy mercy is great and after the multitude of thy mercy look
upon us, look upon us, upon us.

O God wonderfull art thou.

Pſal. 68. 35.

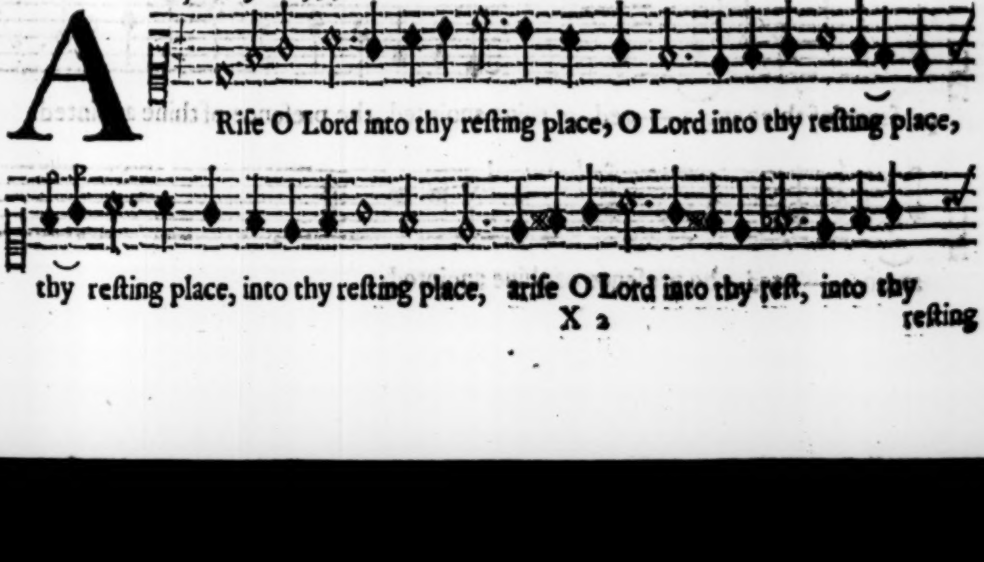

O GOD wonderfull art thou, wonderfull art thou O God,
wonderfull art thou O God, wonderfull art thou, art thou, wonderfull art
thou even the God, even the God of Iſrael: he will give ſtrength and
power unto his, to his peo—ple, he will give ſtrength and power, and power,
he will give ſtrength and power unto his people, he will give ſtrength and
power unto his people, unto his people, Bleſſed, bleſſed be God.

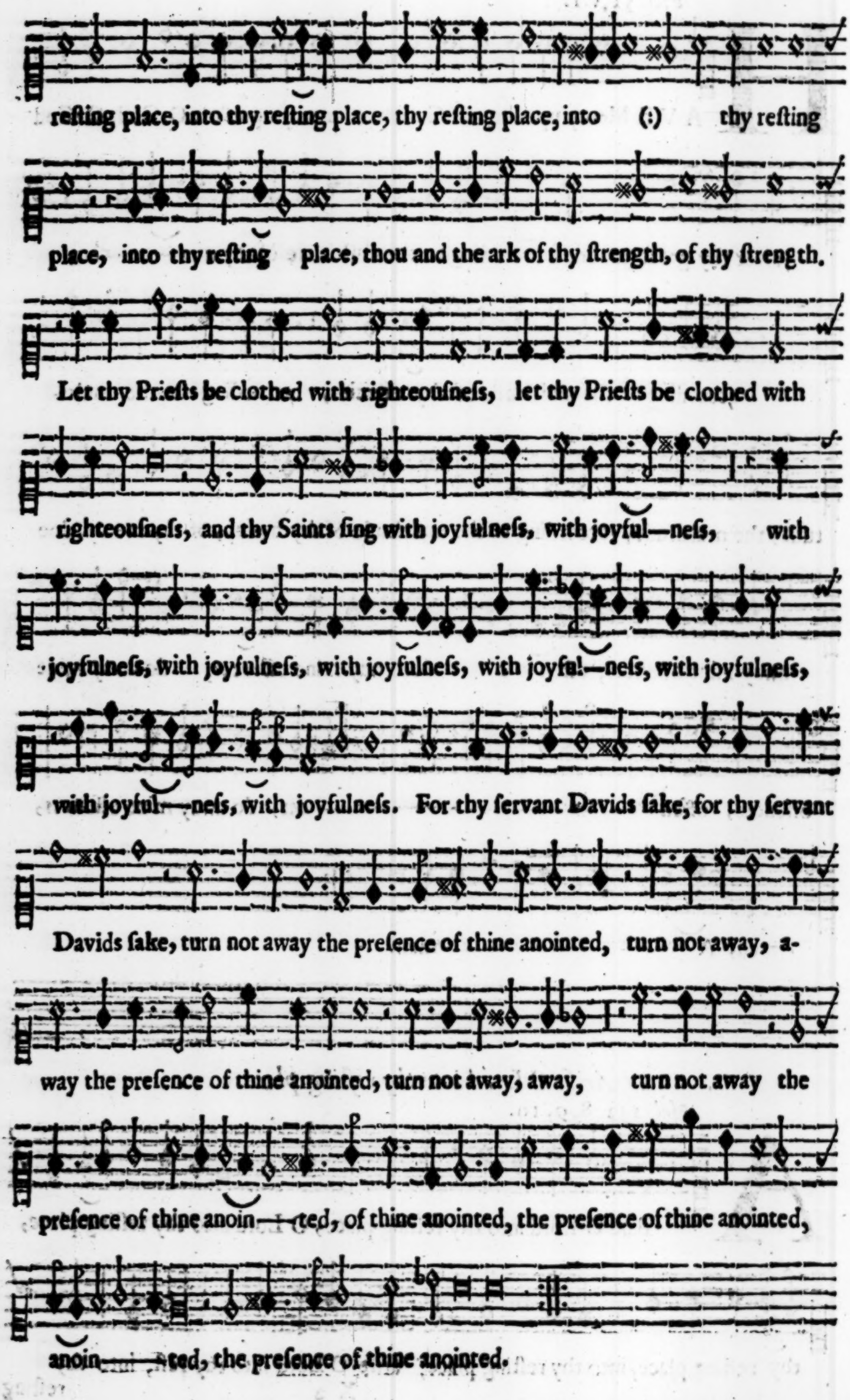
Pſal. 51. v. 1.


HAVE Mercy upon me O God, have mercy upon me O God, O God
after thy great goodneſs according to the multitude of thy mer——cies,
according to the multitude of thy mercies, according to the multi-
tude, the multitude, according to the multitude of thy mercy, of thy mercy, doe
away mine offences, offen—ces, doe away mine offences, do away mine
offences, offen—— —— —— —— —— ———— ces, do away mine offences,
Amen, A——————————men.

Ariſe O Lord into thy reſting place.

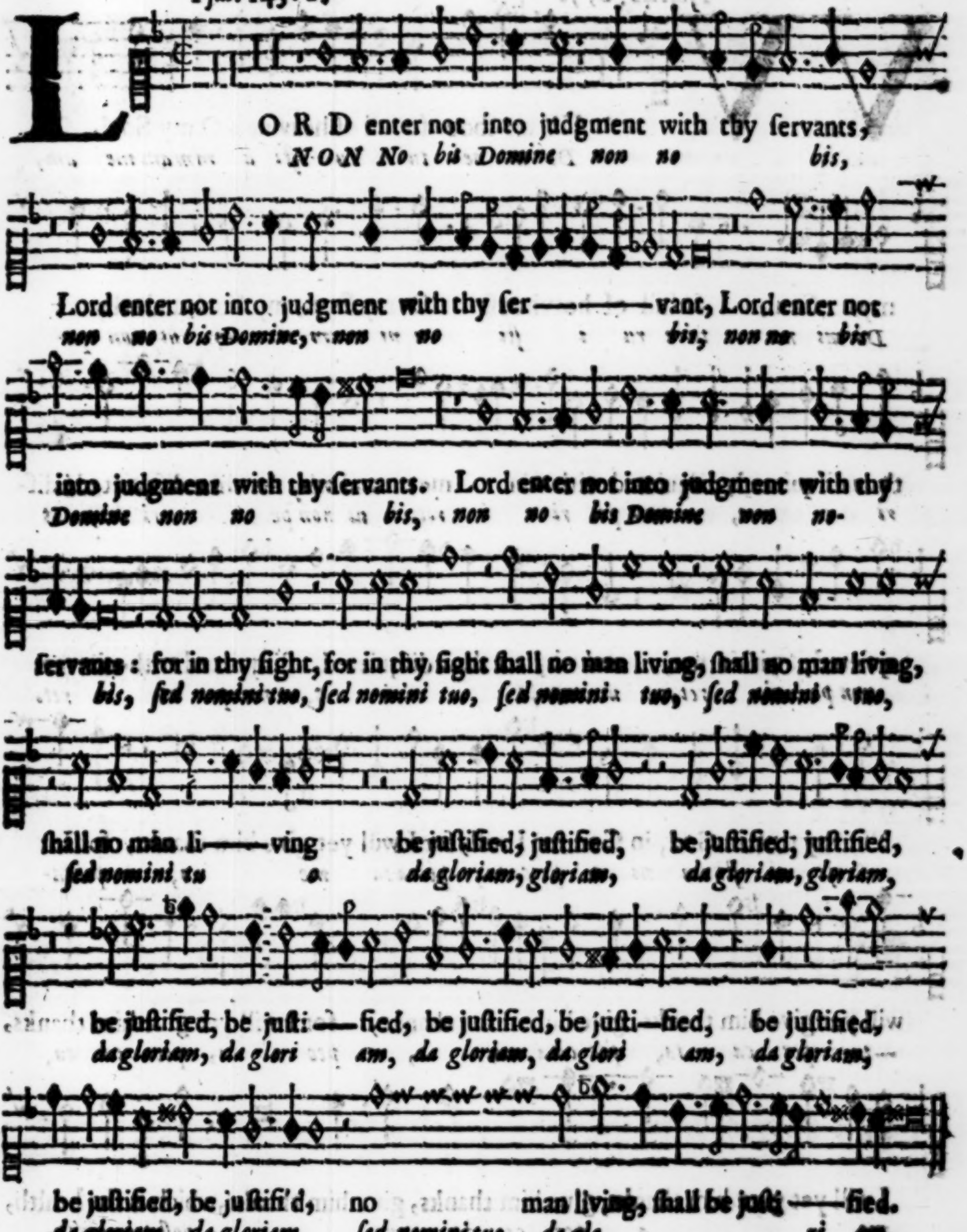
Pſal. 132. 8, 9, 10.


ARiſe O Lord into thy reſting place, O Lord into thy reſting place,
thy reſting place, into thy reſting place, ariſe O Lord into thy reſt, into thy
reſting

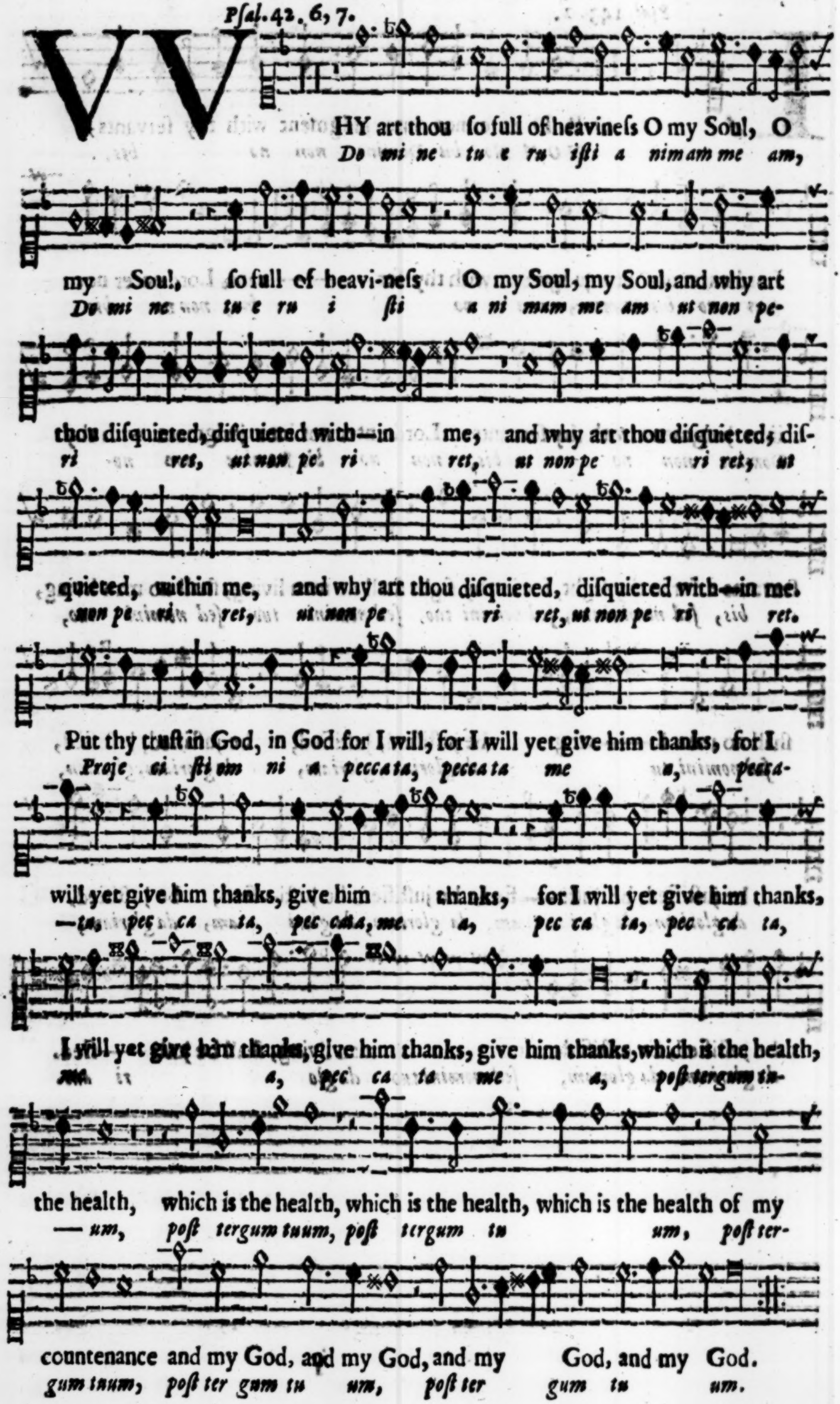

reſting place, into thy reſting place, thy reſting place, into (:) thy reſting
place, into thy reſting place, thou and the ark of thy ſtrength, of thy ſtrength.
Let thy Prieſts be clothed with righteouſneſs, let thy Prieſts be clothed with
righteouſneſs, and thy Saints ſing with joyfulneſs, with joyful—neſs, with
joyfulneſs, with joyfulneſs, with joyfulneſs, with joyful—neſs, with joyfulneſs,
with joyful—neſs, with joyfulneſs. For thy ſervant Davids ſake, for thy ſervant
Davids ſake, turn not away the preſence of thine anointed, turn not away, a-
way the preſence of thine anointed, turn not away, away, turn not away the
preſence of thine anoin——ted, of thine anointed, the preſence of thine anointed,
anoin——ted, the preſence of thine anointed.

Lord enter not into judgment with thy ſervants.

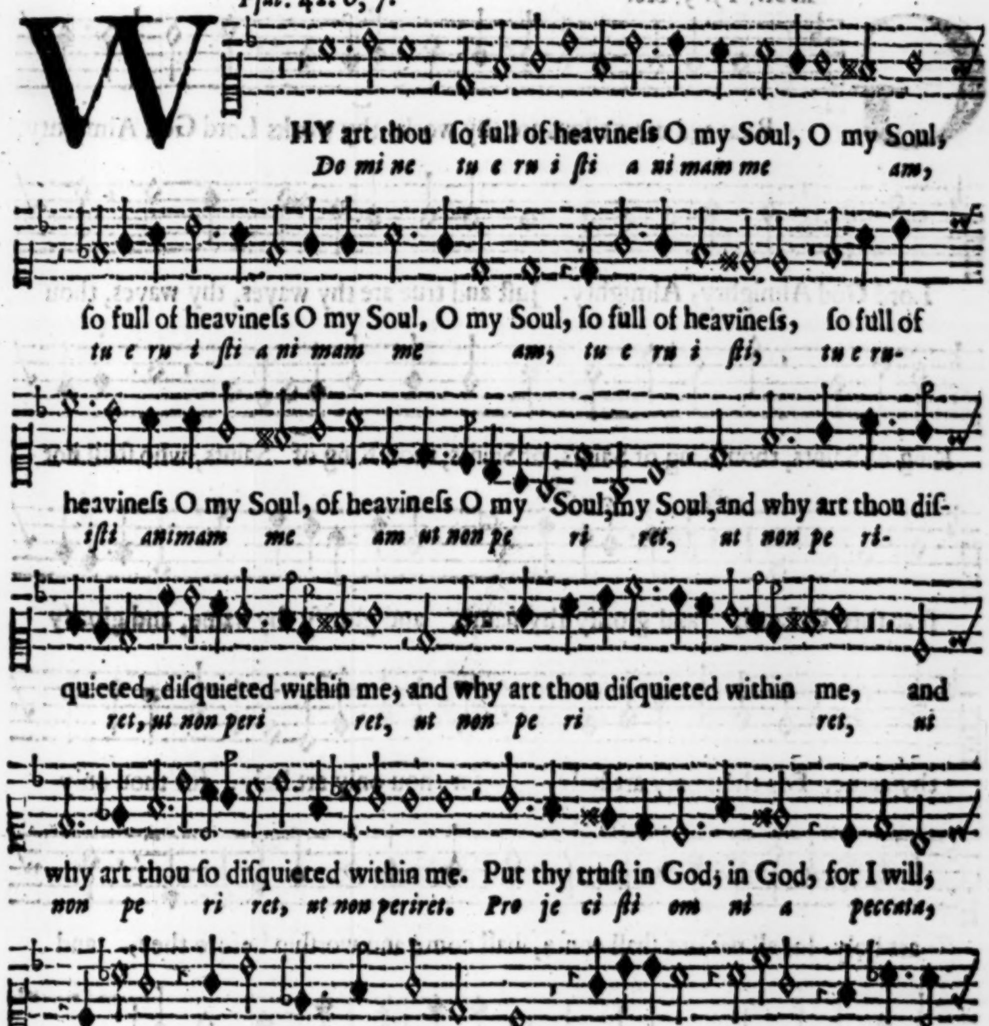
Pſal. 143. 2.


L O R D enter not into judgment with thy ſervants,
NON No bis Domine non no bis,
Lord enter not into judgment with thy ſer—vant, Lord enter not
non no bis Domine, non no bis; non no bis
into judgment with thy ſervants. Lord enter not into judgment with thy
Domine non no bis, non no bis Domine non no-
ſervants: for in thy ſight, for in thy ſight ſhall no man living, ſhall no man living,
bis, ſed nomini tuo, ſed nomini tuo, ſed nomini tuo, ſed nomini tuo,
ſhall no man li—ving be juſtified, juſtified, be juſtified; juſtified,
ſed nomini tu o da gloriam, gloriam, da gloriam, gloriam,
be juſtified, be juſti—fied, be juſtified, be juſti—fied, be juſtified,
da gloriam, da glori am, da gloriam, da glori am, da gloriam,
be juſtified, be juſtifi'd, no man living, ſhall be juſti—fied.
da gloriam, da gloriam, ſed nomini tuo da glo ri am.

Pſal. 42. 6, 7.

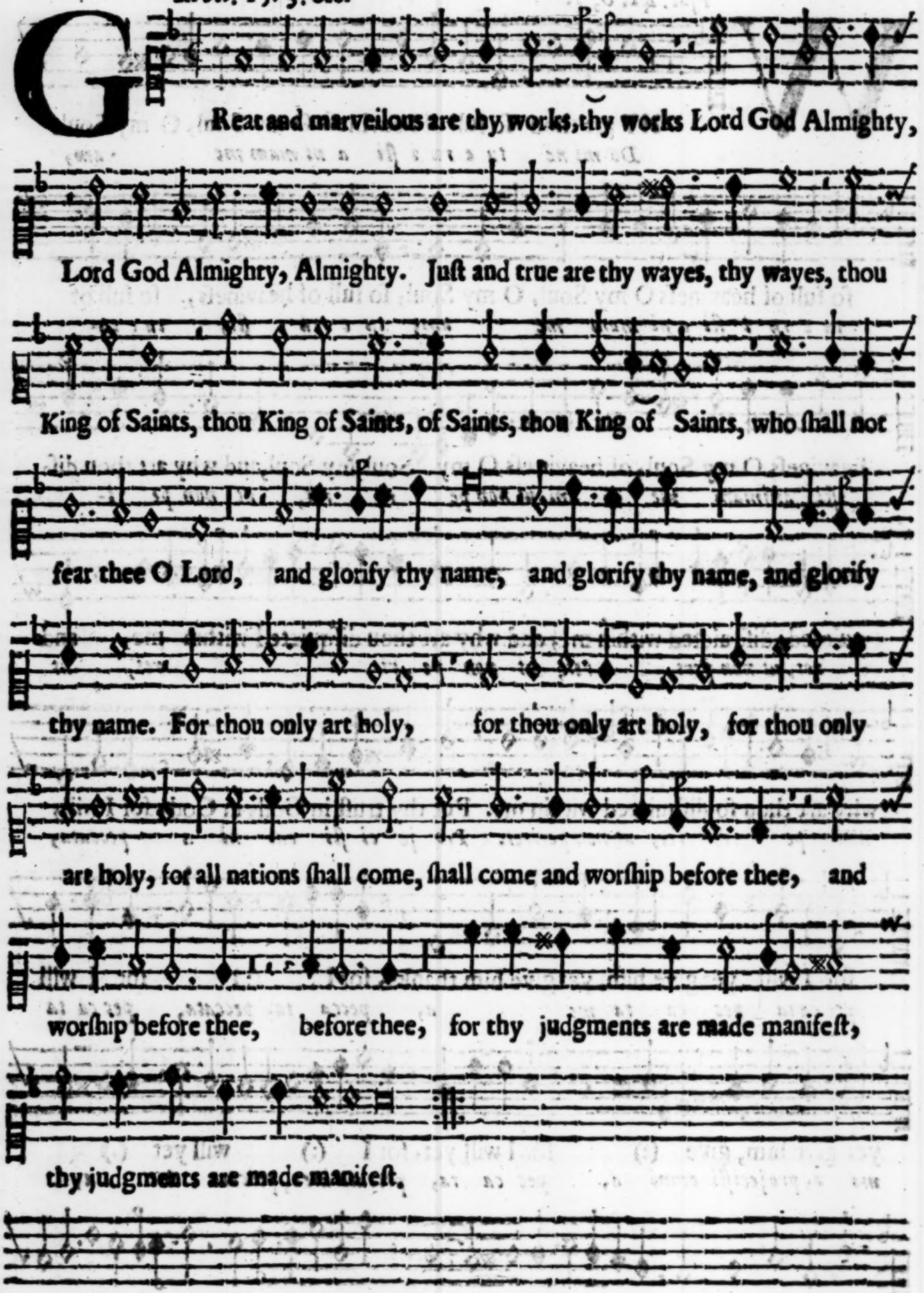

WHY art thou ſo full of heavineſs O my Soul, O
Do mi ne tu e ru iſti a nimam me am,
my Soul, ſo full of heavi-neſs O my Soul, my Soul, and why art
Do mi ne tu e ru i ſti a ni mam me am ut non pe-
thou diſquieted, diſquieted with—in me, and why art thou diſquieted, diſ-
ri ret, ut non pe ri ret, ut non pe ri ret, ut
quieted, within me, and why art thou diſquieted, diſquieted with—in me.
non pe ri ret, ut non pe ri ret, ut non pe ri ret.
Put thy truſt in God, in God for I will, for I will yet give him thanks, for I
Proje ci ſti om ni a peccata, peccata me a, pecca-
will yet give him thanks, give him thanks, for I will yet give him thanks,
—ta, pec ca ta, pec cata, me. a, pec ca ta, pec ca ta,
I will yet give him thanks, give him thanks, give him thanks, which is the health,
me a, pec ca ta me a, poſt tergum tu-
the health, which is the health, which is the health, which is the health of my
—um, poſt tergum tuum, poſt tergum tu um, poſt ter-
countenance and my God, and my God, and my God, and my God.
gum tuum, poſt ter gum tu um, poſt ter gum tu um.

Pſal. 42. 6, 7.


W HY art thou ſo full of heavineſs O my Soul, O my Soul,
Do mi ne tu e ru i ſti a ni mam me am,
ſo full of heavineſs O my Soul, O my Soul, ſo full of heavineſs, ſo full of
tu e ru i ſti a ni mam me am, tu e ru i ſti, tu e ru-
heavineſs O my Soul, of heavineſs O my Soul, my Soul, and why art thou diſ-
iſti animam me am ut non pe ri ret, ut non pe ri-
quieted, diſquieted within me, and why art thou diſquieted within me, and
ret, ut non peri ret, ut non pe ri ret, ut
why art thou ſo diſquieted within me. Put thy truſt in God, in God, for I will,
non pe ri ret, ut non periret. Pro je ci ſti om ni a peccata,
for I will yet give him, yet give him thanks, for I (:) for I will
pec ca ta pec ca ta me a, pecca ta, peccata, pec ca ta
yet give him, give (:) for I will yet, for I (:) will yet (:)
me a, projeciſti omni a, pec ca ta, peccata mea, peccata me a,
which is the help, which (:) the help, which (:) the help of my countenance,
poſt tergum tu um, tu um, poſt tergum tuum, tu um, poſt ter-
is the (:) and my God, is the (:) and my God, & my God.
gum tu um, tu um, poſt tergum tu um, poſt tergum tu um.

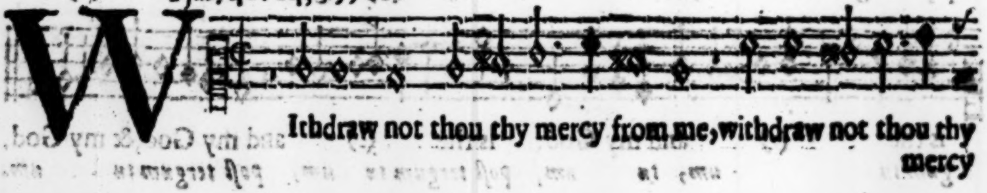
Great and marveilous are thy works, &c.

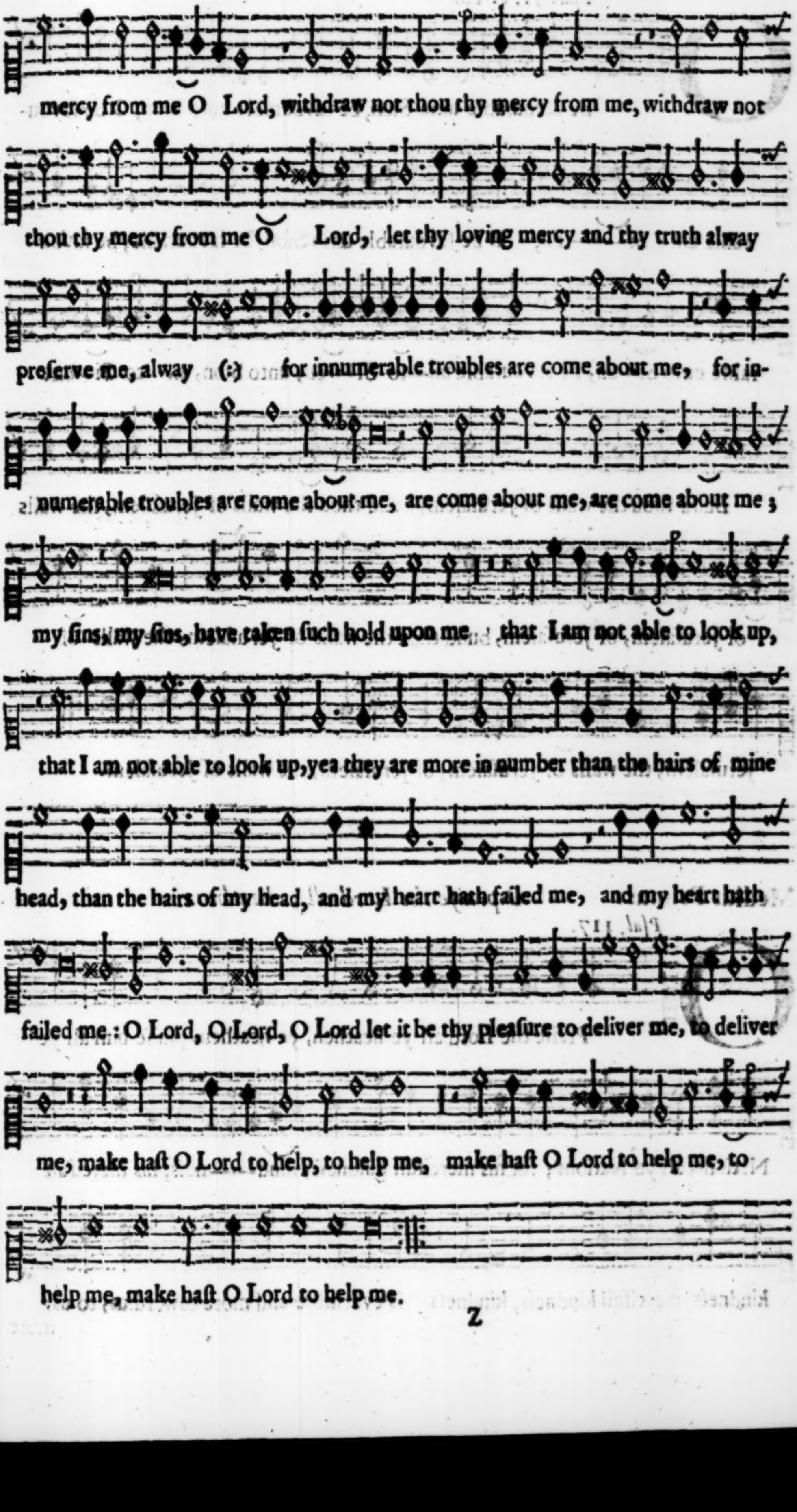
Revel. 15. 3. &c.


G
Reat and marveilous are thy works, thy works Lord God Almighty,
Lord God Almighty, Almighty. Juſt and true are thy wayes, thy wayes, thou
King of Saints, thou King of Saints, of Saints, thou King of Saints, who ſhall not
fear thee O Lord, and glorify thy name, and glorify thy name, and glorify
thy name. For thou only art holy, for thou only art holy, for thou only
art holy, for all nations ſhall come, ſhall come and worſhip before thee, and
worſhip before thee, before thee, for thy judgments are made manifeſt,
thy judgments are made manifeſt.

Withdraw not thou thy mercy from me O Lord.

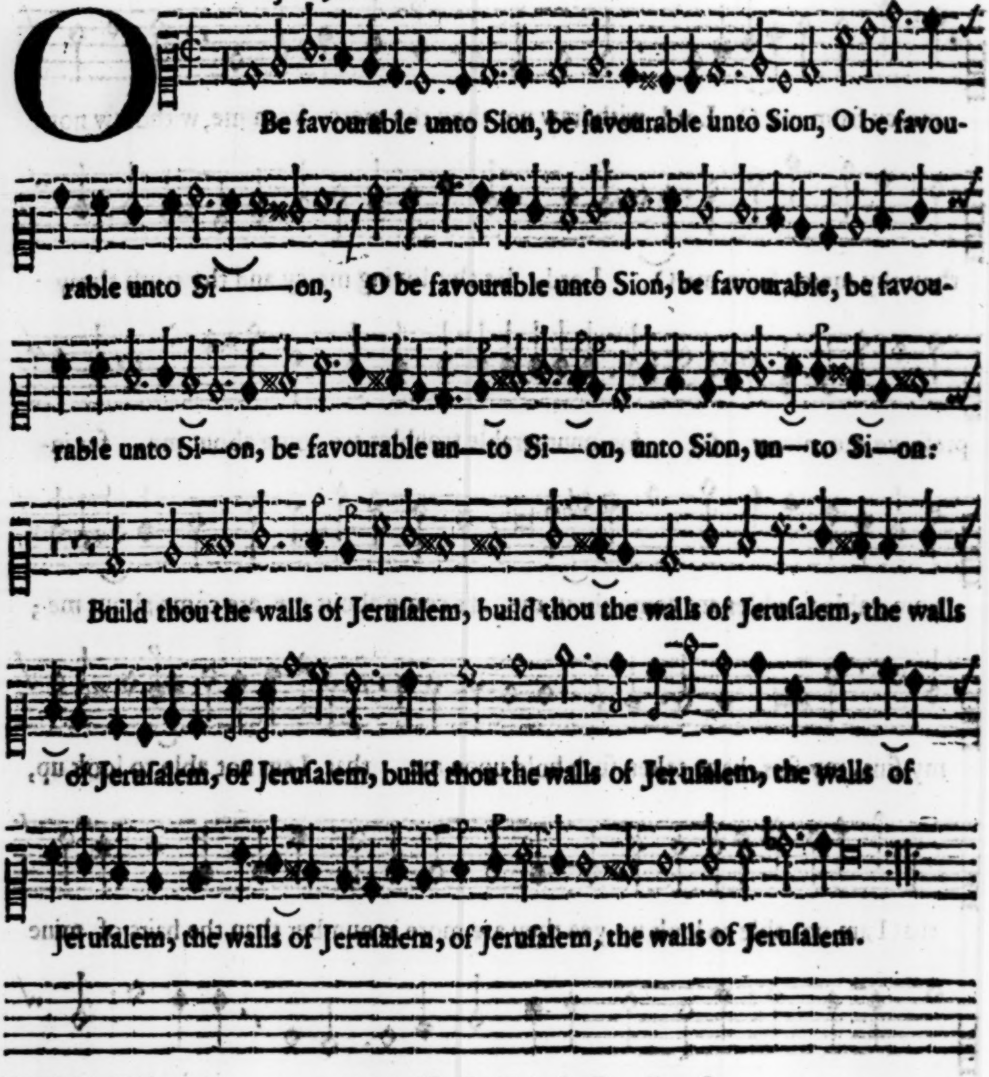
Pſal. 40. 14, 15, 16.


W
Ithdraw not thou thy mercy from me, withdraw not thou thy
mercy


mercy from me O Lord, withdraw not thou thy mercy from me, withdraw not
thou thy mercy from me O Lord, let thy loving mercy and thy truth alway
preſerve me, alway (:) for innumerable troubles are come about me, for in-
numerable troubles are come about me, are come about me, are come about me ;
my ſins, my ſins, have taken ſuch hold upon me that I am not able to look up,
that I am not able to look up, yea they are more in number than the hairs of mine
head, than the hairs of my head, and my heart hath failed me, and my heart hath
failed me : O Lord, O Lord, O Lord let it be thy pleaſure to deliver me, to deliver
me, make haſt O Lord to help, to help me, make haſt O Lord to help me, to
help me, make haſt O Lord to help me.

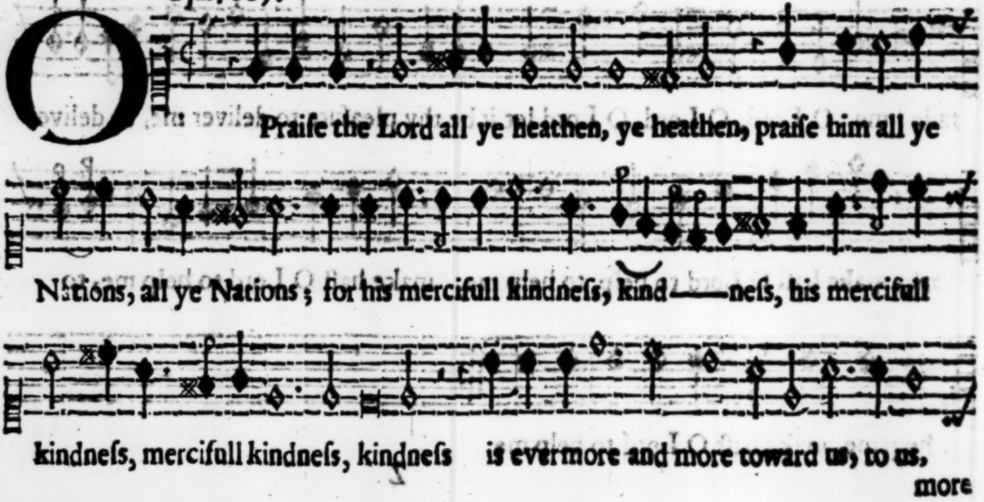
O be favourable unto Sion. Medius Primus.

Pſal. 51. v. 18.


O
Be favourable unto Sion, be favourable unto Sion, O be favou-
rable unto Si——on, O be favourable unto Sion, be favourable, be favou-
rable unto Si—on, be favourable un—to Si—on, unto Sion, un—to Si—on:
Build thou the walls of Jeruſalem, build thou the walls of Jeruſalem, the walls
of Jeruſalem, of Jeruſalem, build thou the walls of Jeruſalem, the walls of
Jeruſalem, the walls of Jeruſalem, of Jeruſalem, the walls of Jeruſalem.

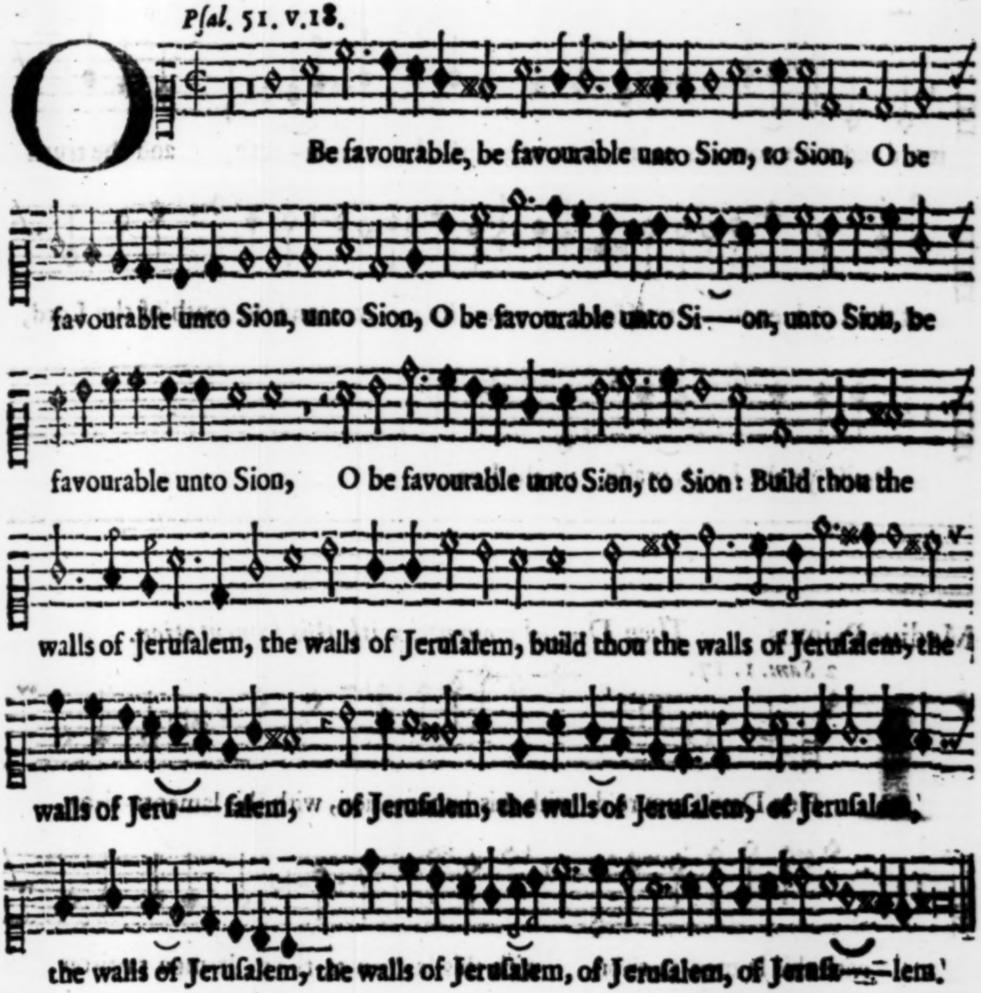
Medius Primus. *O praiſe the Lord all ye heathen.*

Pſal. 117.


O
Praiſe the Lord all ye heathen, ye heathen, praiſe him all ye
Nations, all ye Nations; for his mercifull kindneſs, kind——neſs, his mercifull
kindneſs, mercifull kindneſs, kindneſs is evermore and more toward us, to us,

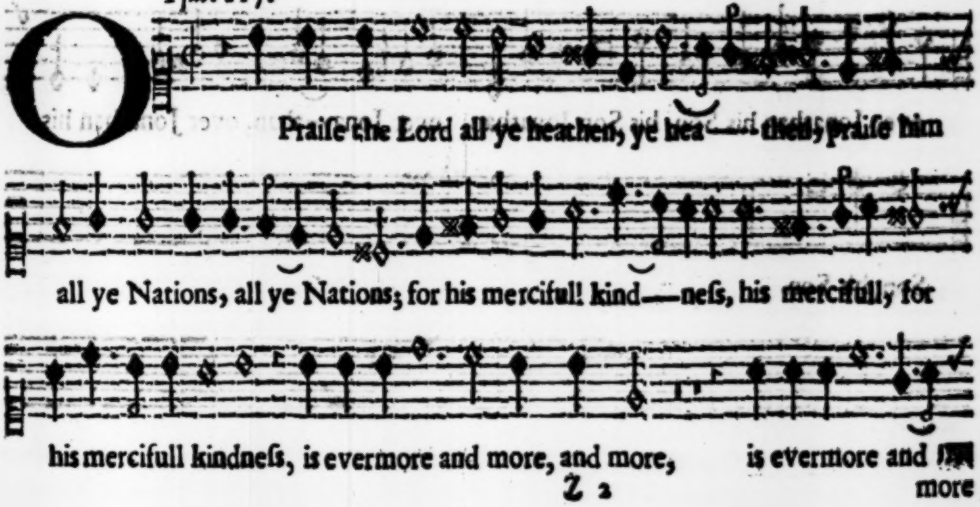
Medius Secundus. *O be favourable unto Sion.*

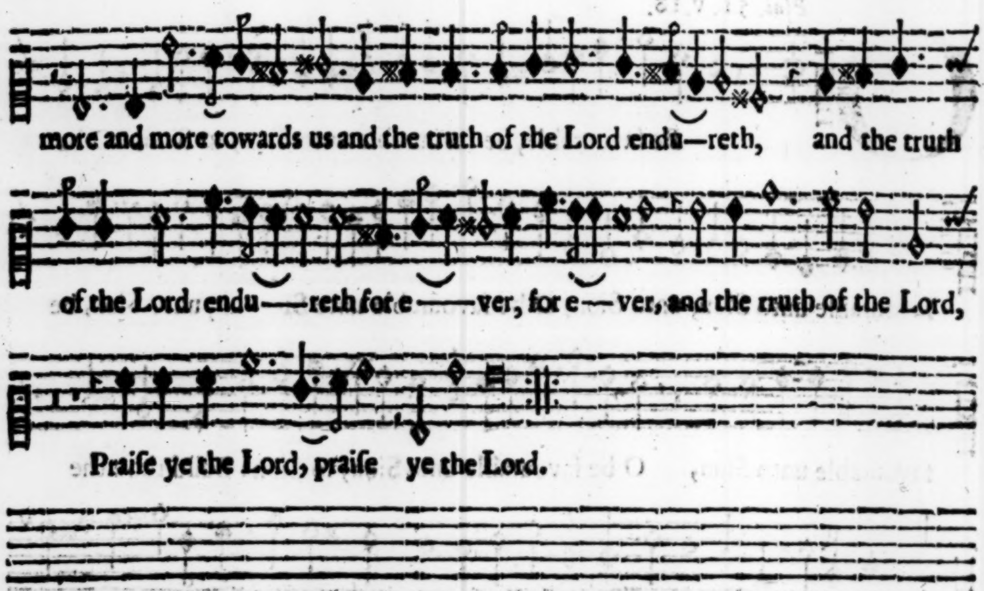
Pſal. 51. v. 18.


O Be favourable, be favourable unto Sion, to Sion, O be
favourable unto Sion, unto Sion, O be favourable unto Si—on, unto Sion, be
favourable unto Sion, O be favourable unto Sion, to Sion: Build thou the
walls of Jeruſalem, the walls of Jeruſalem, build thou the walls of Jeruſalem, the
walls of Jeru—ſalem, of Jeruſalem, the walls of Jeruſalem, of Jeruſalem,
the walls of Jeruſalem, the walls of Jeruſalem, of Jeruſalem, of Jeruſa—lem.

Medius Secundus. *O praiſe the Lord all ye heathen.*

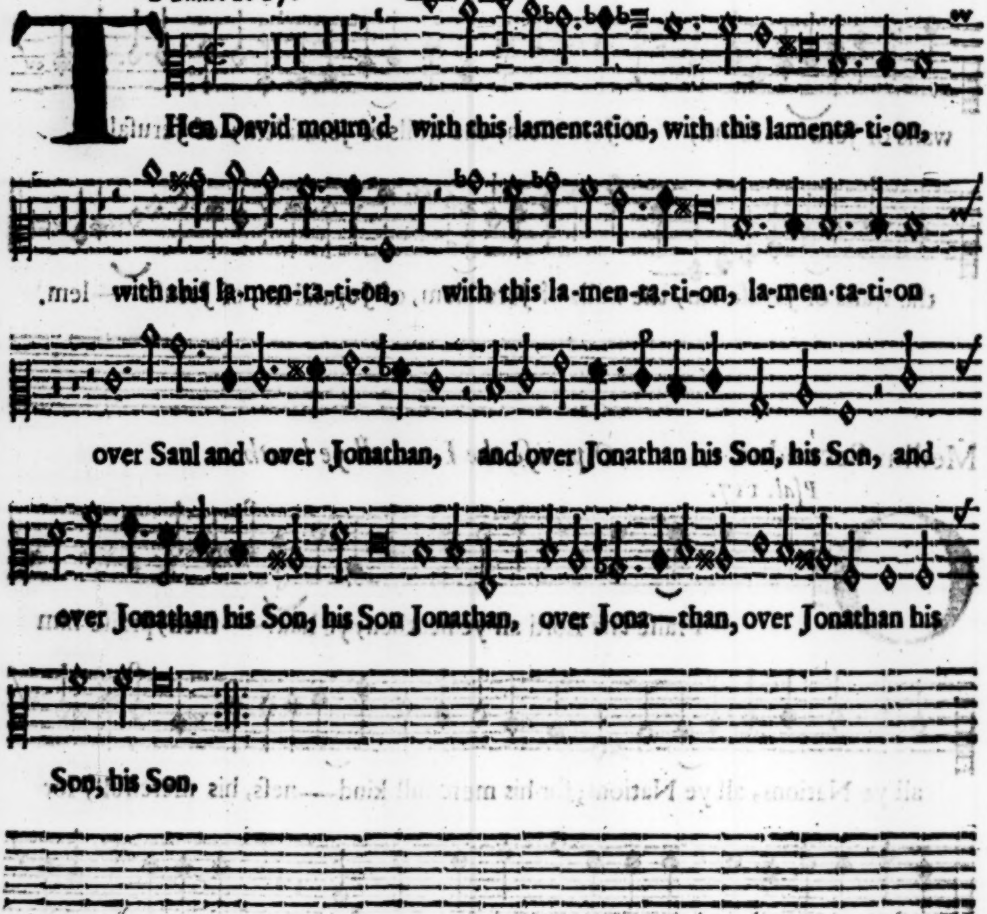
Pſal. 117.

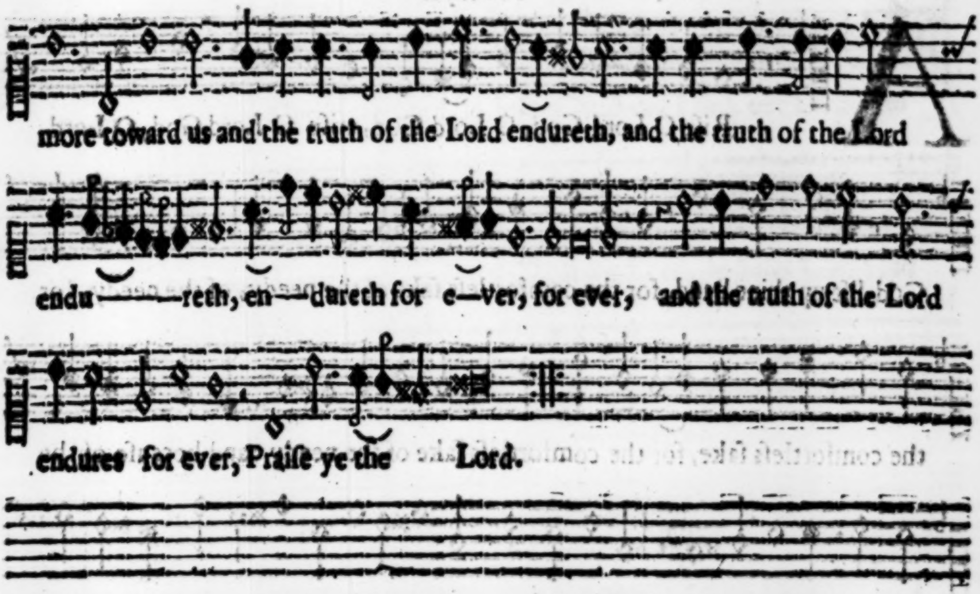

O Praiſe the Lord all ye heathen, ye hea—then, praiſe him
all ye Nations, all ye Nations; for his mercifull kind—neſs, his mercifull, for
his mercifull kindneſs, is evermore and more, and more, is evermore and more
more


more and more towards us and the truth of the Lord endu—reth, and the truth
of the Lord endu——reth for e——ver, for e—ver, and the truth of the Lord,
Praiſe ye the Lord, praiſe ye the Lord.

Medius Primus. *Then David mourned with this lamentation.*

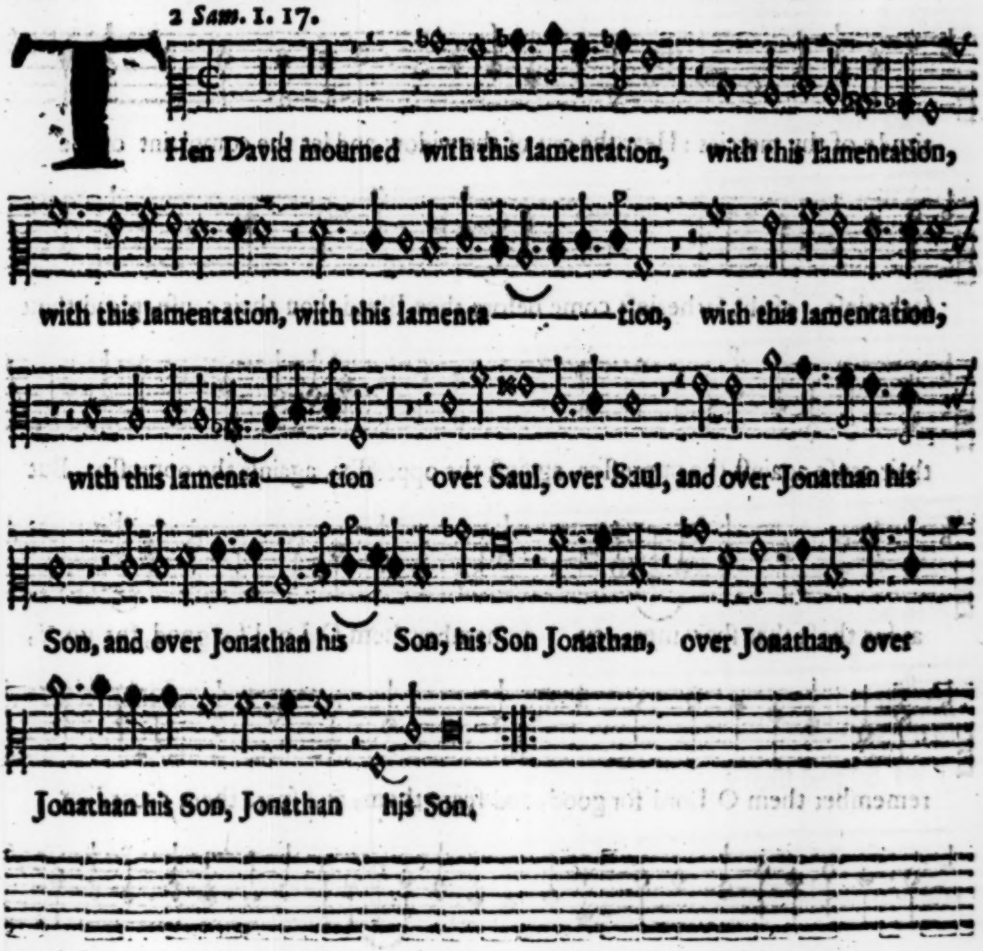
2 *Sam.* 1. 17.


THen David mourn'd with this lamentation, with this lamenta-ti-on,
with this la-men-ta-ti-on, with this la-men-ta-ti-on, la-men-ta-ti-on
over Saul and over Jonathan, and over Jonathan his Son, his Son, and
over Jonathan his Son, his Son Jonathan, over Jona—than, over Jonathan his
Son, his Son,

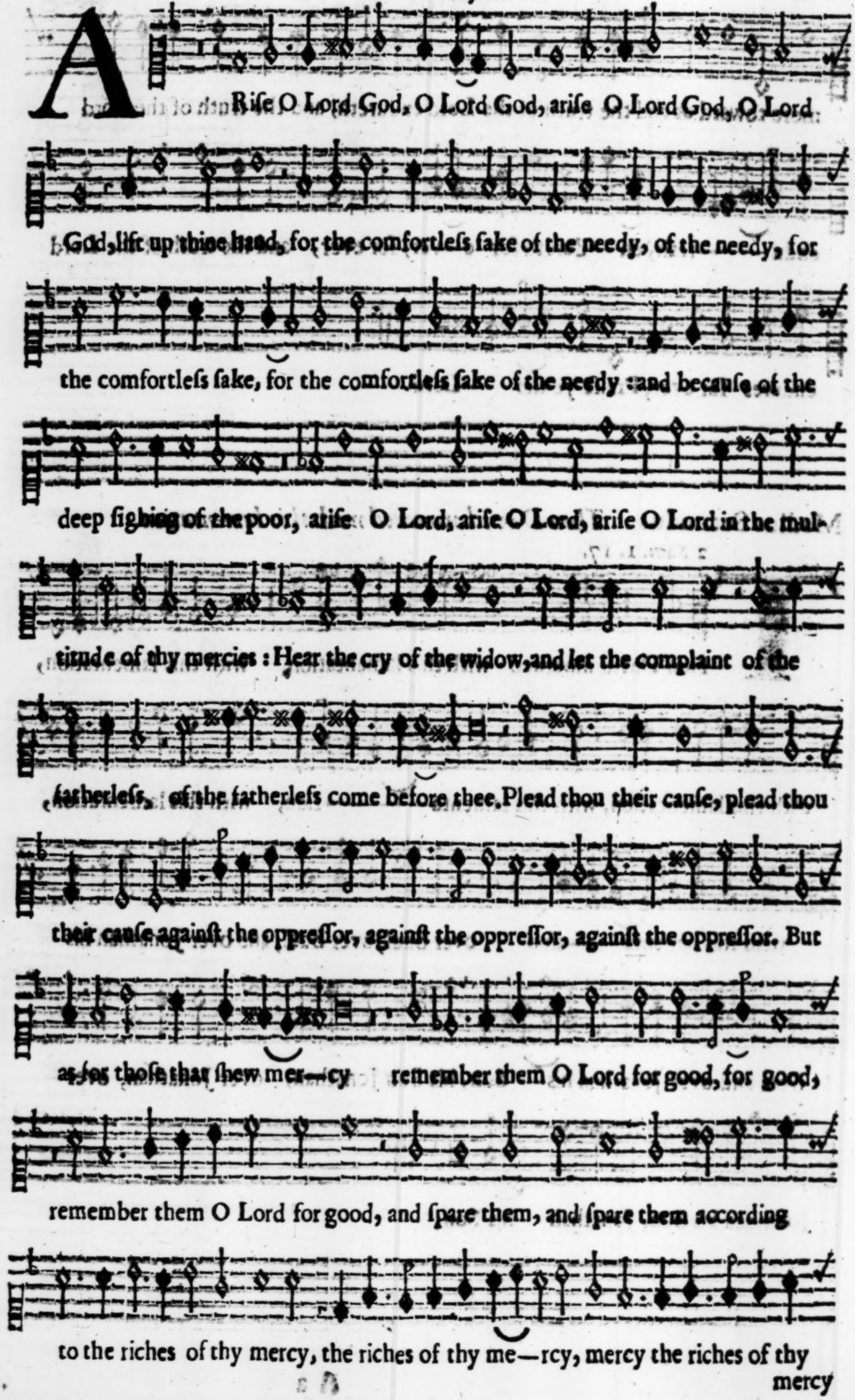

more toward us and the truth of the Lord endureth, and the truth of the Lord
endu——reth, en—dureth for e—ver, for ever, and the truth of the Lord
endures for ever, Praise ye the Lord.

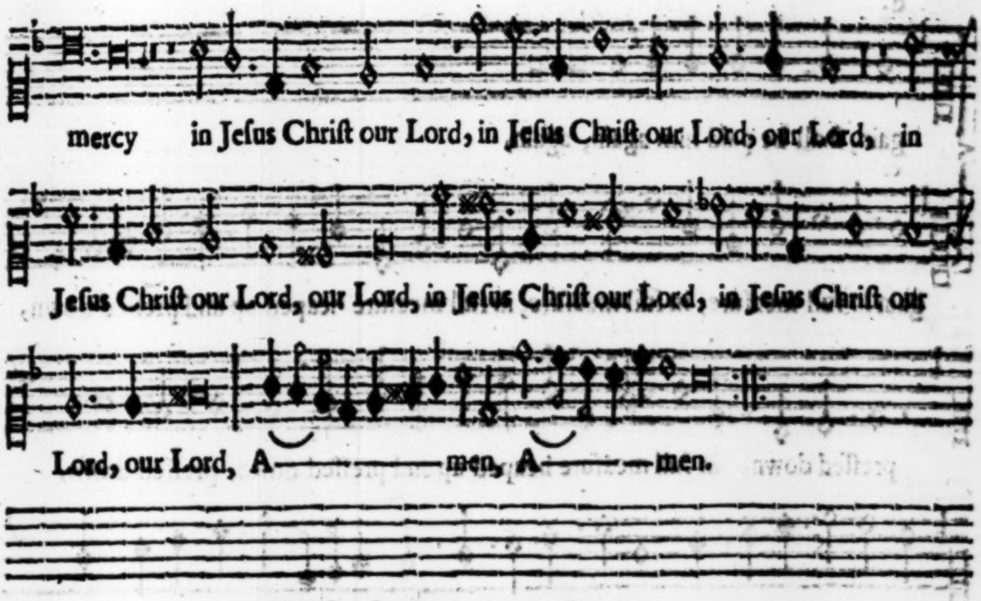
Medius Secundus, ***Then David mourned with this lamentation.***

2 Sam. 1. 17.


THen David mourned with this lamentation, with this lamentation,
with this lamentation, with this lamenta——tion, with this lamentation,
with this lamenta——tion over Saul, over Saul, and over Jonathan his
Son, and over Jonathan his Son, his Son Jonathan, over Jonathan, over
Jonathan his Son, Jonathan his Son,

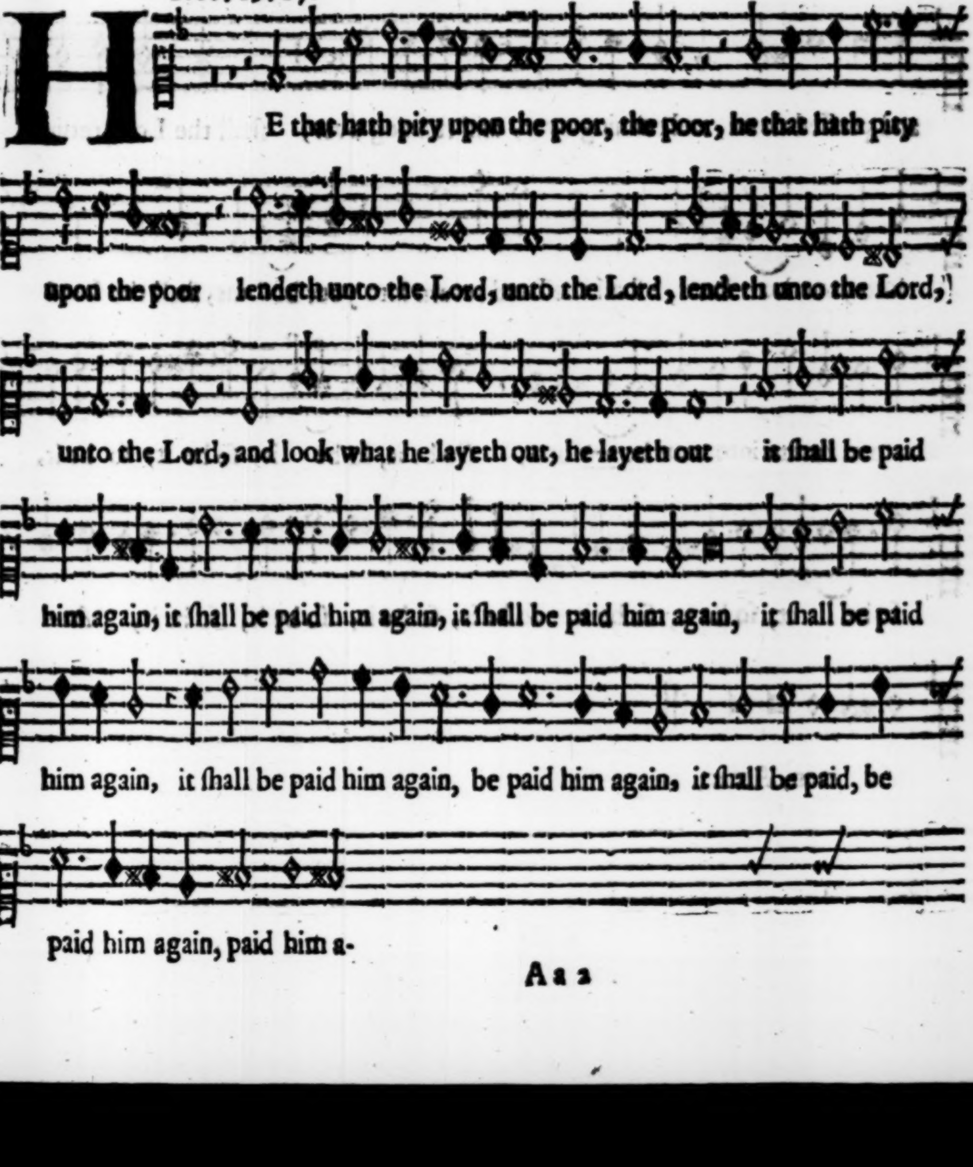
A Prayer.

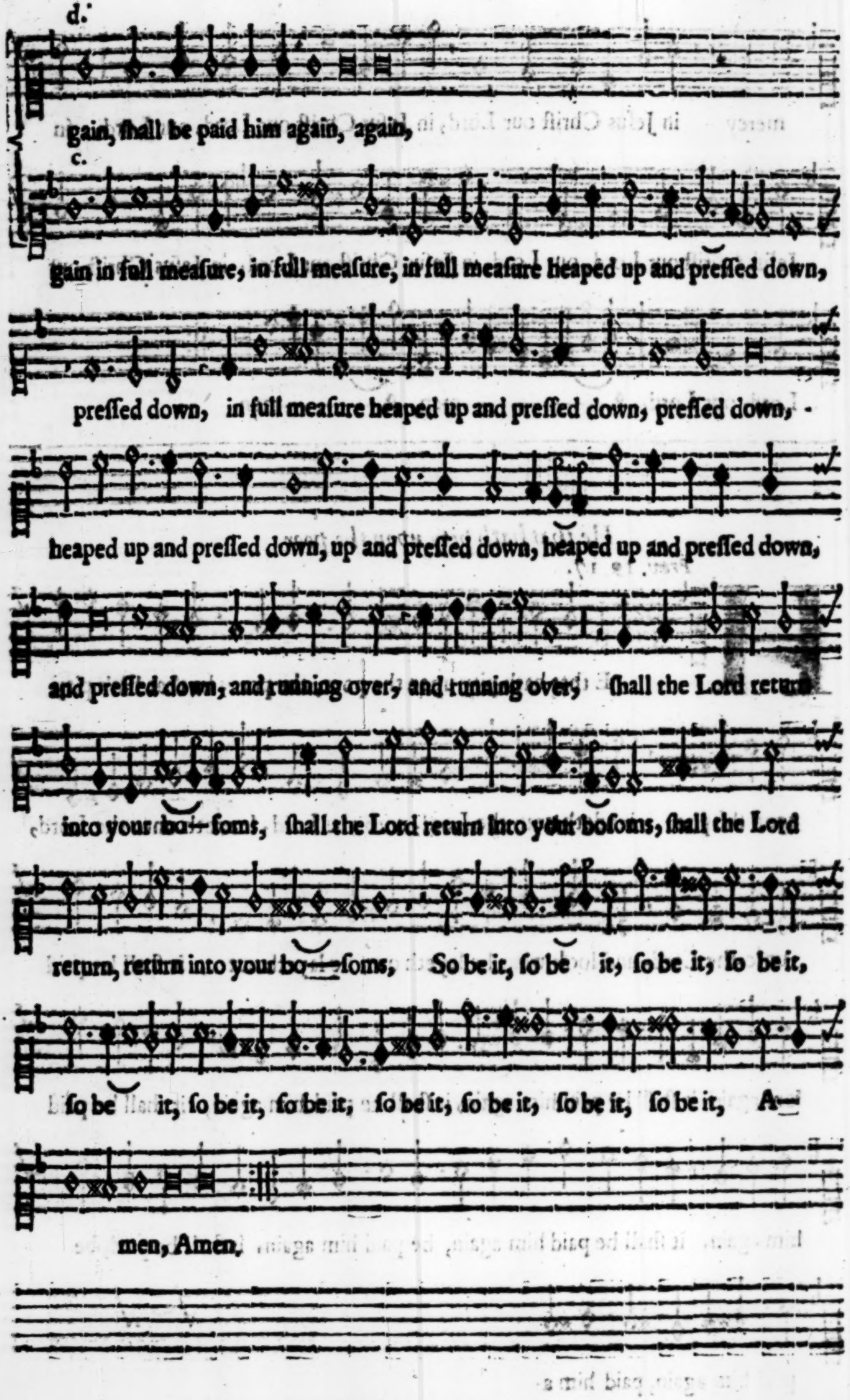

ARiſe O Lord God, O Lord God, ariſe O Lord God, O Lord
God, lift up thine hand, for the comfortleſs ſake of the needy, of the needy, for
the comfortleſs ſake, for the comfortleſs ſake of the needy: and becauſe of the
deep ſighing of the poor, ariſe O Lord, ariſe O Lord, ariſe O Lord in the mul-
titude of thy mercies: Hear the cry of the widow, and let the complaint of the
fatherleſs, of the fatherleſs come before thee. Plead thou their cauſe, plead thou
their cauſe againſt the oppreſſor, againſt the oppreſſor, againſt the oppreſſor. But
as for thoſe that ſhew mer—cy remember them O Lord for good, for good,
remember them O Lord for good, and ſpare them, and ſpare them according
to the riches of thy mercy, the riches of thy me—rcy, mercy the riches of thy
mercy


mercy in Jeſus Chriſt our Lord, in Jeſus Chriſt our Lord, our Lord, in
Jeſus Chriſt our Lord, our Lord, in Jeſus Chriſt our Lord, in Jeſus Chriſt our
Lord, our Lord, A——men, A——men.

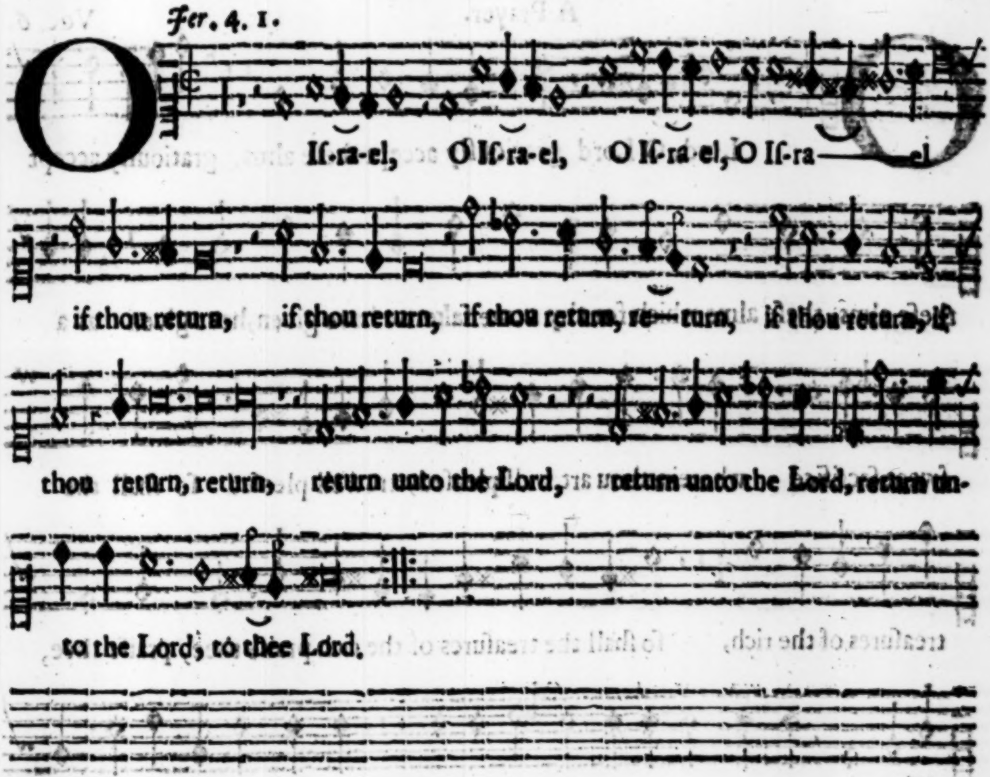
He that hath pity upon the poor.

Prov. 19. 17.


HE that hath pity upon the poor, the poor, he that hath pity
upon the poor lendeth unto the Lord, unto the Lord, lendeth unto the Lord,
unto the Lord, and look what he layeth out, he layeth out it ſhall be paid
him again, it ſhall be paid him again, it ſhall be paid him again, it ſhall be paid
him again, it ſhall be paid him again, be paid him again, it ſhall be paid, be
paid him again, paid him a-

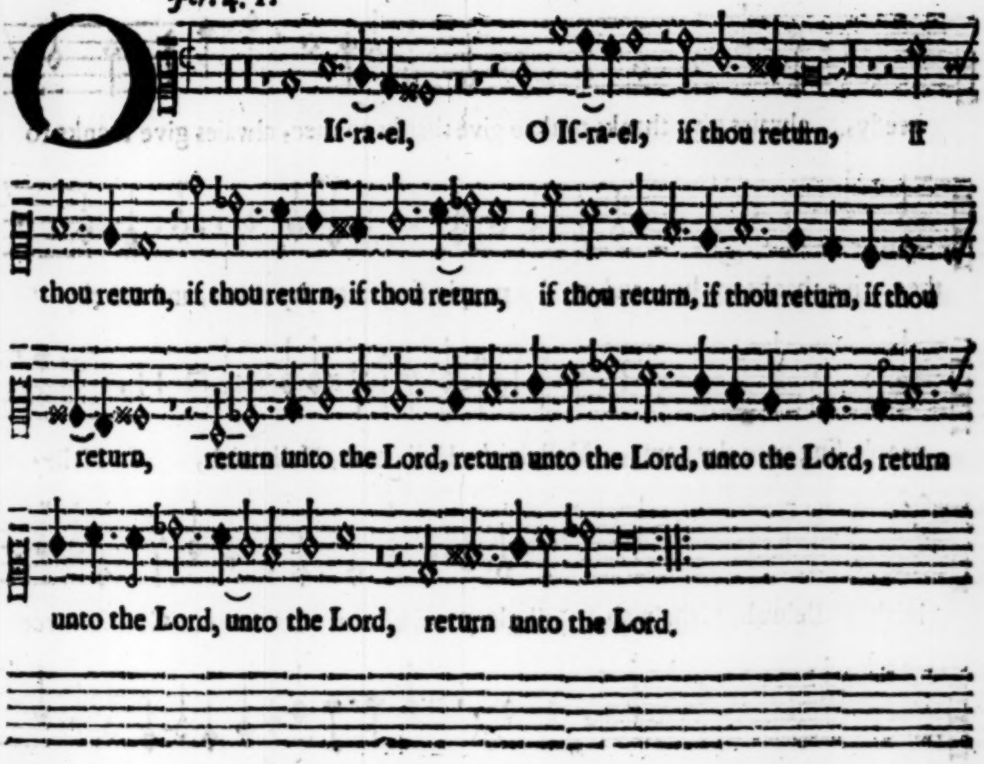

d.
gain, ſhall be paid him again, again,
c.
gain in full meaſure, in full meaſure, in full meaſure heaped up and preſſed down,
preſſed down, in full meaſure heaped up and preſſed down, preſſed down, -
heaped up and preſſed down, up and preſſed down, heaped up and preſſed down,
and preſſed down, and running over, and running over, ſhall the Lord return
into your bo-ſoms, ſhall the Lord return into your boſoms, ſhall the Lord
return, return into your bo-ſoms, So be it, ſo be it, ſo be it, ſo be it,
ſo be it, ſo be it, ſo be it, ſo be it, ſo be it, ſo be it, ſo be it, A-
men, Amen,

Jer. 4. 1.

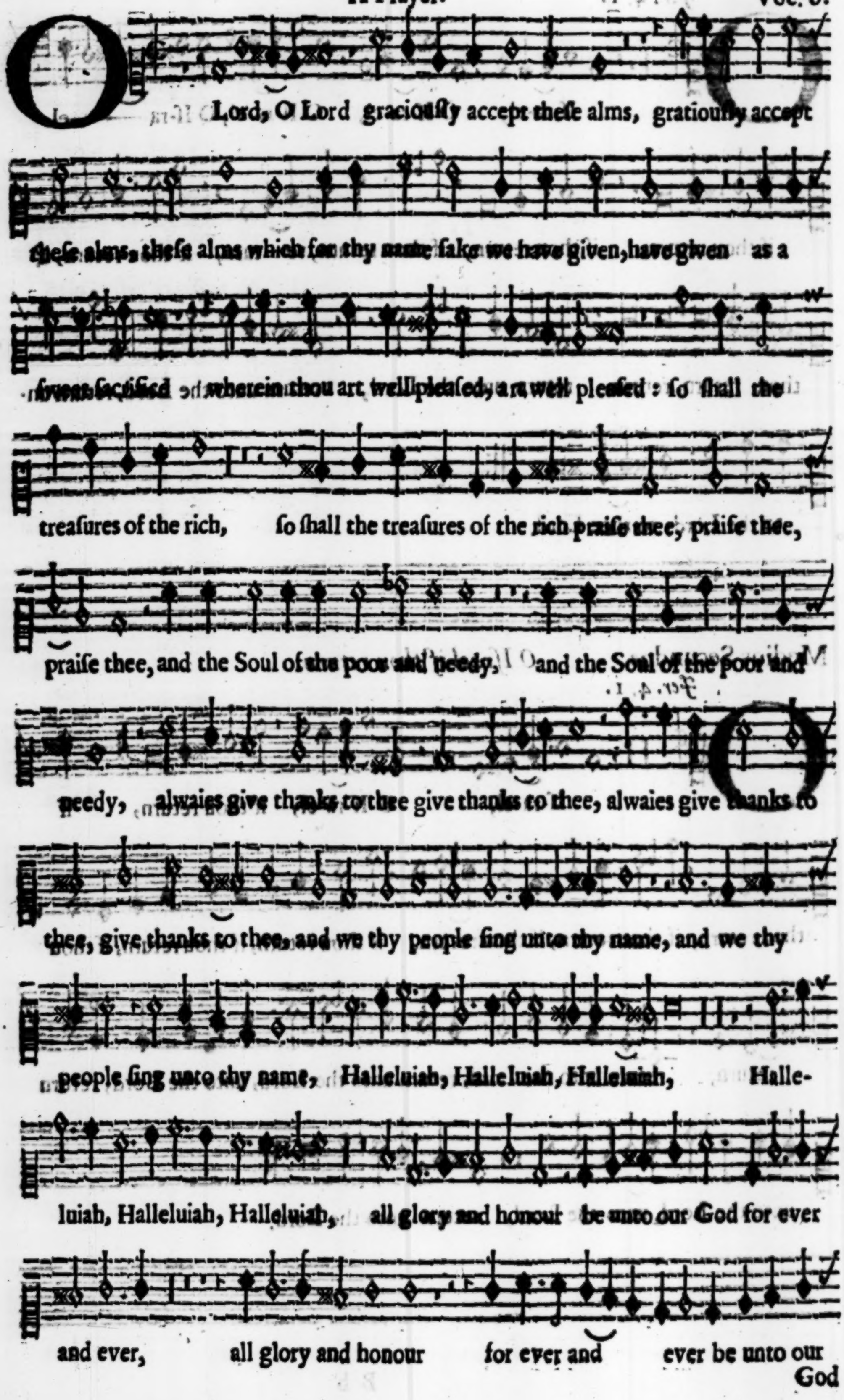

O
Iſ-ra-el, O Iſ-ra-el, O Iſ-ra-el, O Iſ-ra——el
if thou return, if thou return, if thou return, re— turn, if thou return, if
thou return, return, return unto the Lord, return unto the Lord, return un-
to the Lord, to thee Lord.

Medius Secundus. *O Iſrael if thou return.*

Jer. 4. 1.


O
Iſ-ra-el, O Iſ-ra-el, if thou return, If
thou return, if thou return, if thou return, if thou return, if thou return, if thou
return, return unto the Lord, return unto the Lord, unto the Lord, return
unto the Lord, unto the Lord, return unto the Lord.

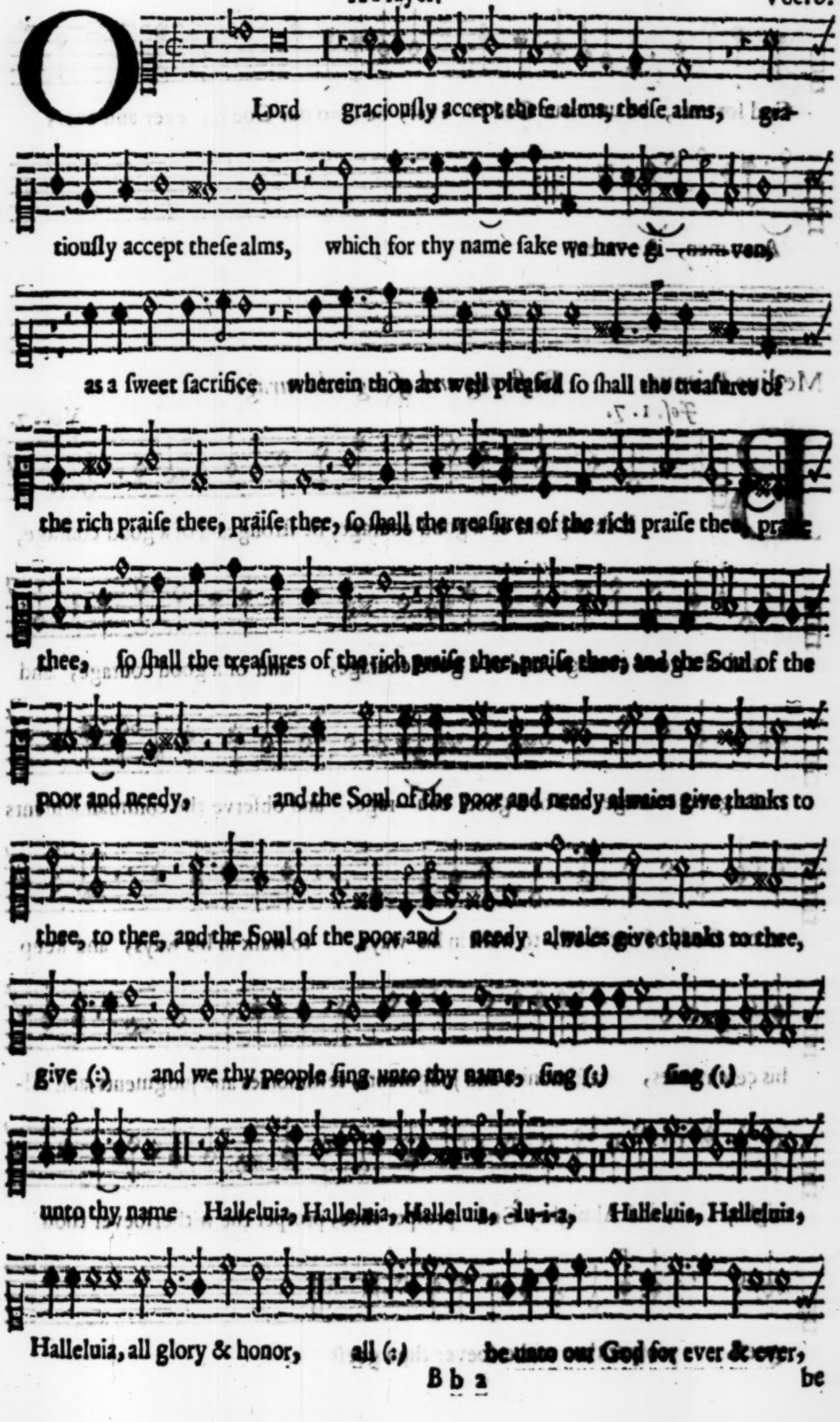
A Prayer. Voc. 6.

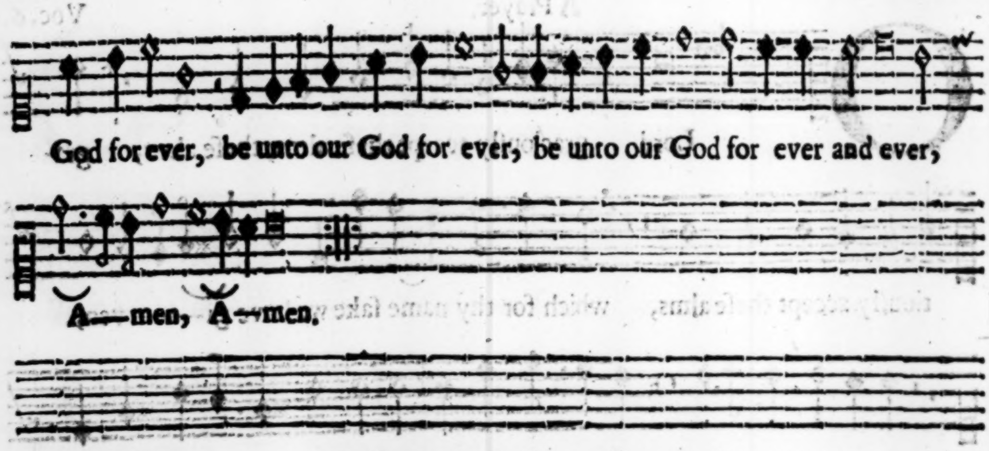

O
Lord, O Lord graciouſly accept theſe alms, gratiouſly accept
theſe alms, theſe alms which for thy name ſake we have given, have given as a
ſweet ſacrifice wherein thou art well pleaſed, art well pleaſed: ſo ſhall the
treaſures of the rich, ſo ſhall the treaſures of the rich praiſe thee, praiſe thee,
praiſe thee, and the Soul of the poor and needy, and the Soul of the poor and
needy, alwaies give thanks to thee give thanks to thee, alwaies give thanks to
thee, give thanks to thee, and we thy people ſing unto thy name, and we thy
people ſing unto thy name, Halleluiah, Halleluiah, Halleluiah, Halle-
luiah, Halleluiah, Halleluiah, all glory and honour be unto our God for ever
and ever, all glory and honour for ever and ever be unto our
God

correct yis ditty as in ye base bk to psal. 41

A Prayer.

Voc. 6.

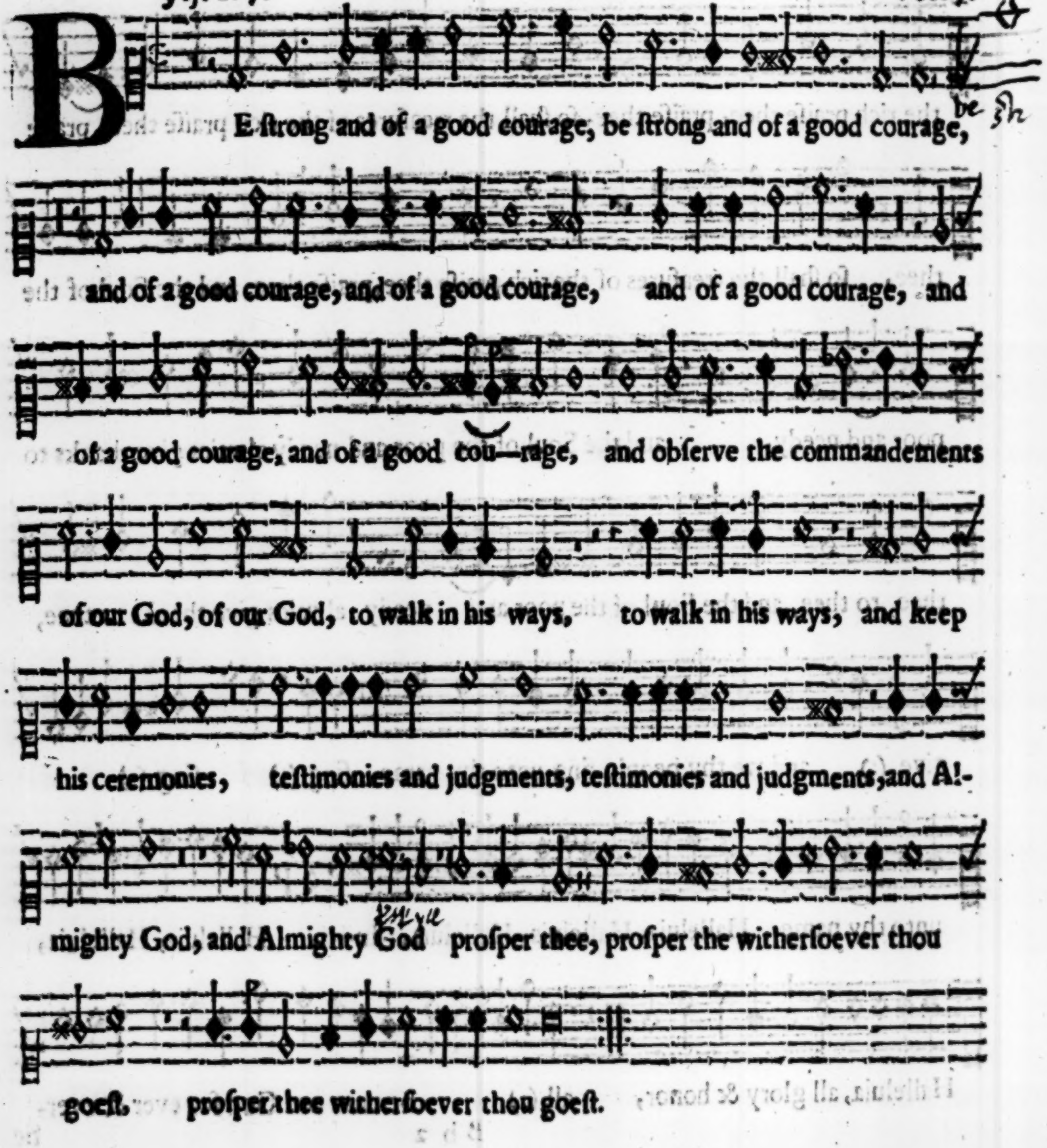

O
Lord graciouſly accept theſe alms, theſe alms, gra-
tiouſly accept theſe alms, which for thy name ſake we have gi- (:) ven,
as a ſweet ſacrifice wherein thou art well pleaſed ſo ſhall the treaſures of
Joſ. 1. 7.
the rich praiſe thee, praiſe thee, ſo ſhall the treaſures of the rich praiſe thee, praiſe
thee, ſo ſhall the treaſures of the rich praiſe thee, praiſe thee, and the Soul of the
poor and needy, and the Soul of the poor and needy alwaies give thanks to
thee, to thee, and the Soul of the poor and needy alwaies give thanks to thee,
give (:) and we thy people ſing unto thy name, ſing (:) ſing (:)
unto thy name Halleluia, Halleluia, Halleluia, -lu-i-a, Halleluia, Halleluia,
Halleluia, all glory & honor, all (:) be unto our God for ever & ever,

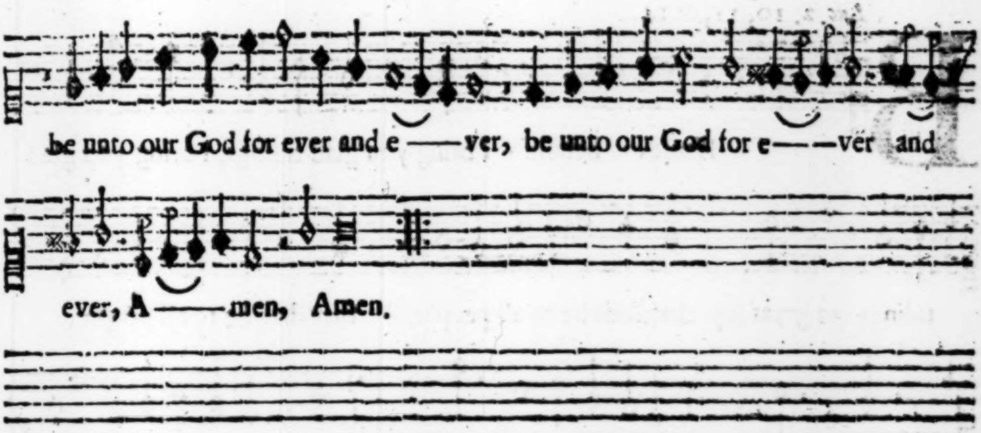

God for ever, be unto our God for ever, be unto our God for ever and ever,
A—men, A—men.

Medius Primus. *Be ſtrong and of a good courage.*

Joſ. 1. 7.

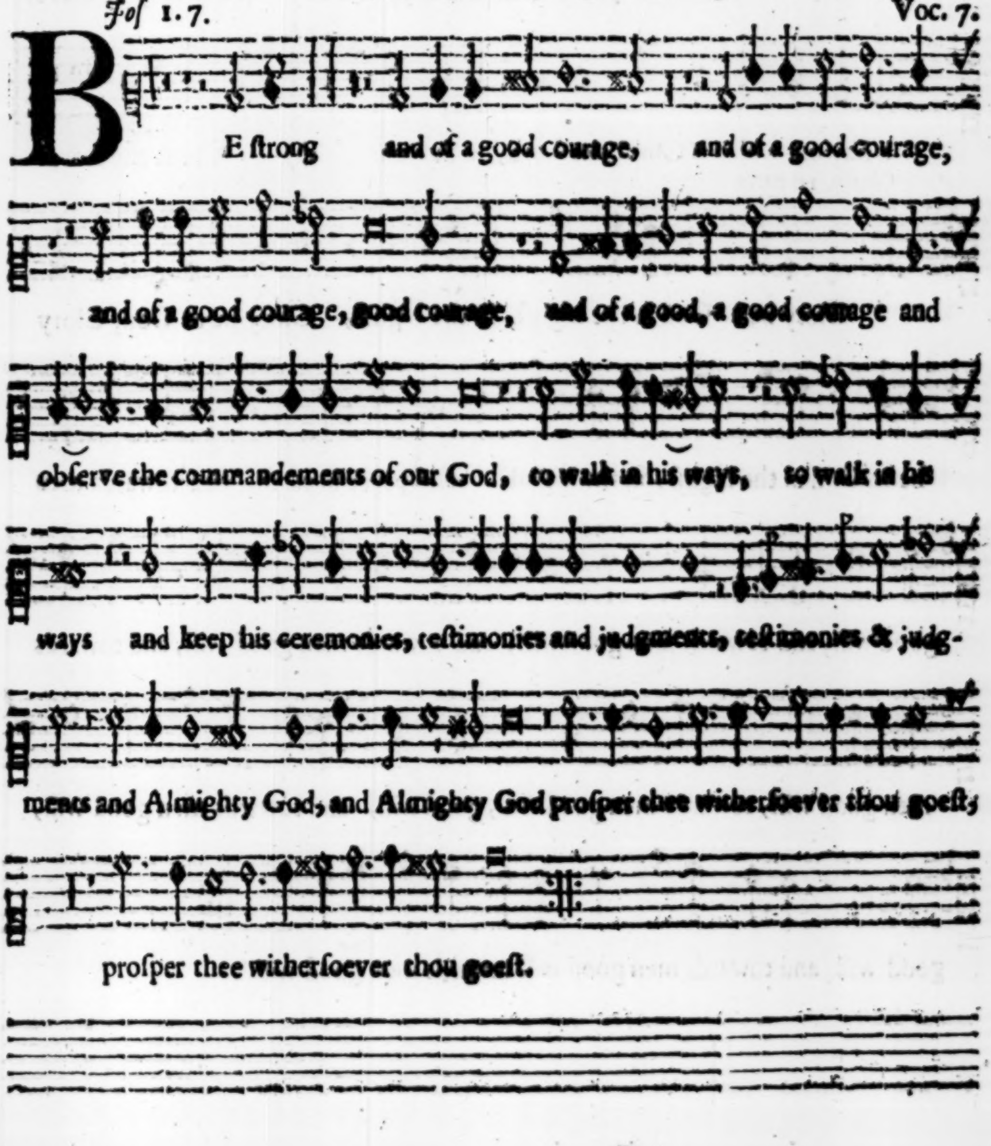
Voc. 7.


B
E ſtrong and of a good courage, be ſtrong and of a good courage,
and of a good courage, and of a good courage, and of a good courage, and
of a good courage, and of a good cou—rage, and obſerve the commandements
of our God, of our God, to walk in his ways, to walk in his ways, and keep
his ceremonies, teſtimonies and judgments, teſtimonies and judgments, and Al-
mighty God, and Almighty God proſper thee, proſper the witherſoever thou
goeſt. proſper thee witherſoever thou goeſt.

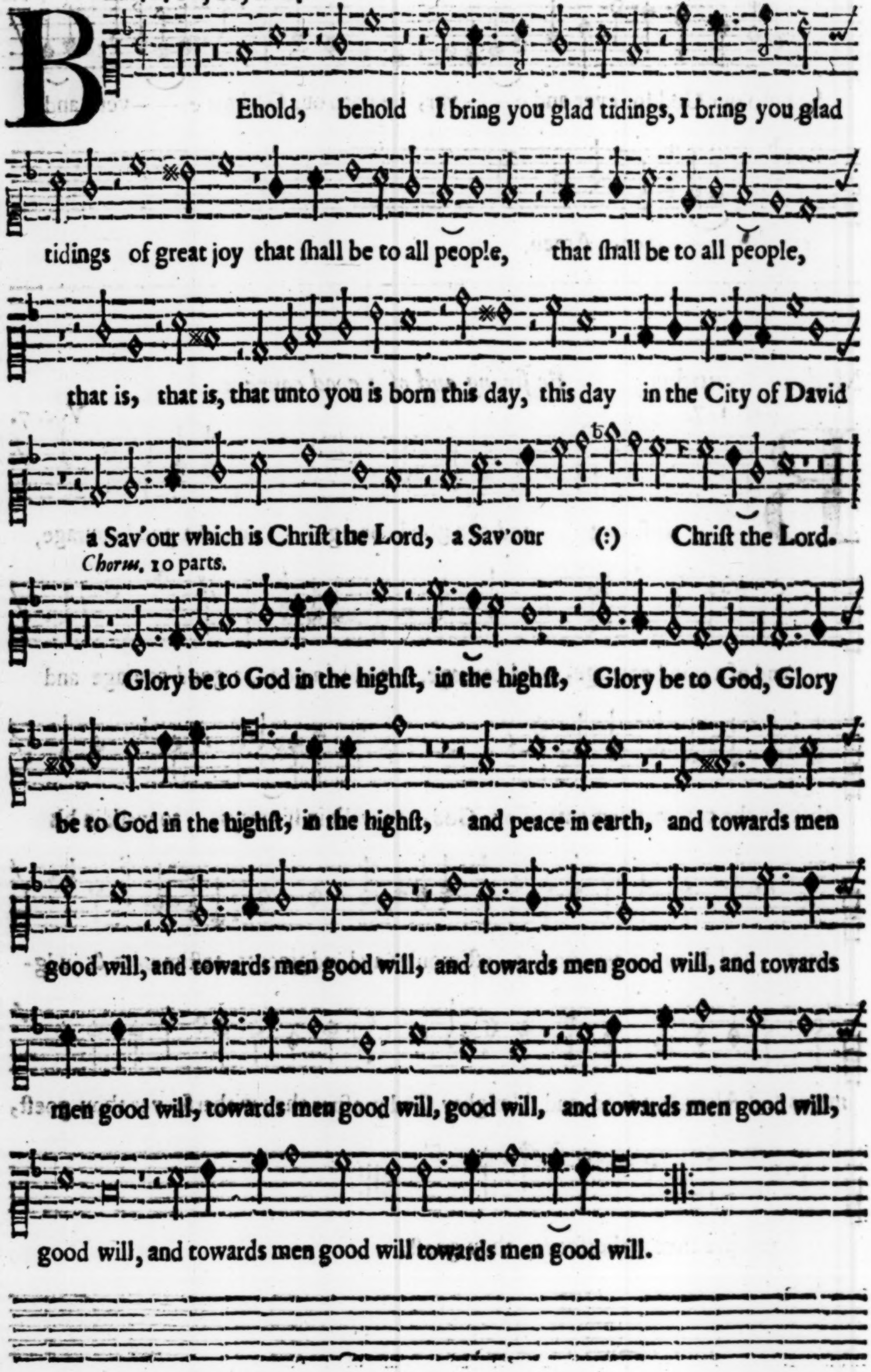

be unto our God for ever and e——ver, be unto our God for e——ver and
ever, A——men, Amen.

Medius Secundus. *Be ſtrong and of a good courage.*

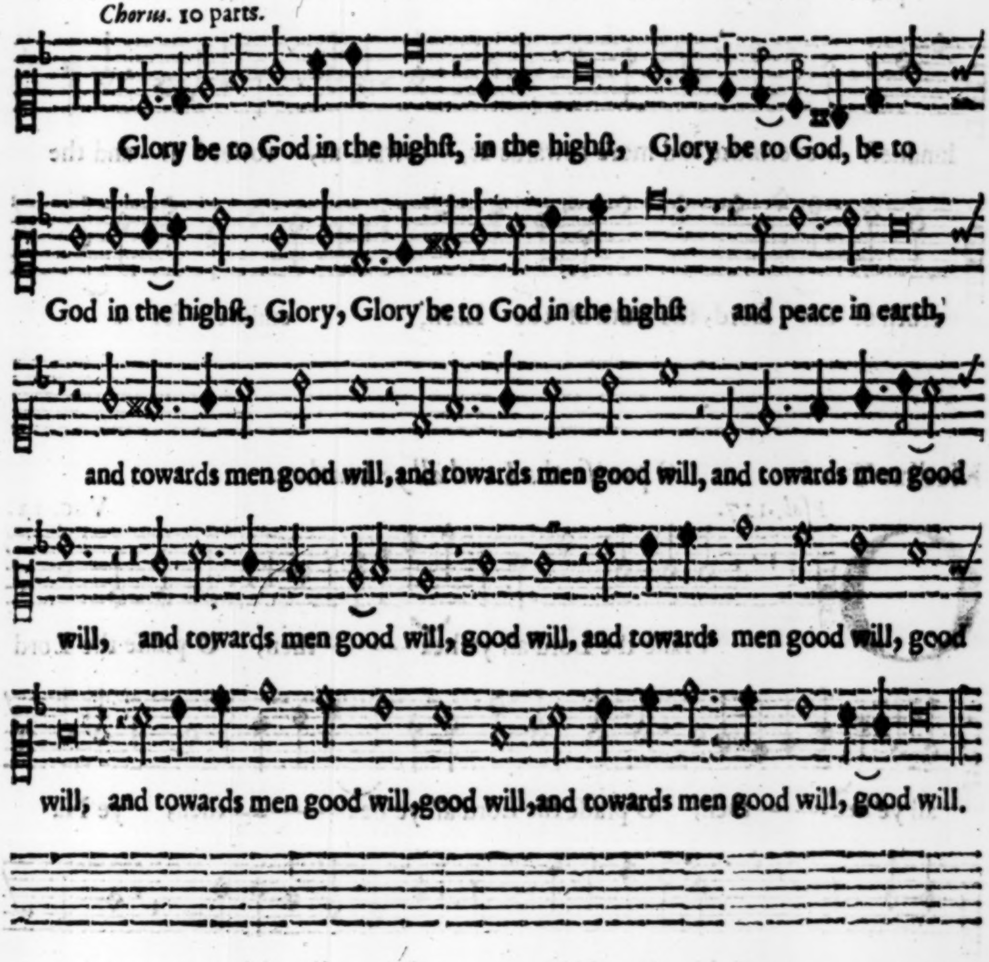
Joſ 1.7. Voc. 7.


BE ſtrong and of a good courage, and of a good courage,
and of a good courage, good courage, and of a good, a good courage and
obſerve the commandements of our God, to walk in his ways, to walk in his
ways and keep his ceremonies, teſtimonies and judgments, teſtimonies & judg-
ments and Almighty God, and Almighty God proſper thee witherſoever thou goeſt,
proſper thee witherſoever thou goeſt.

Luc. 2. 10, 11, & 14.

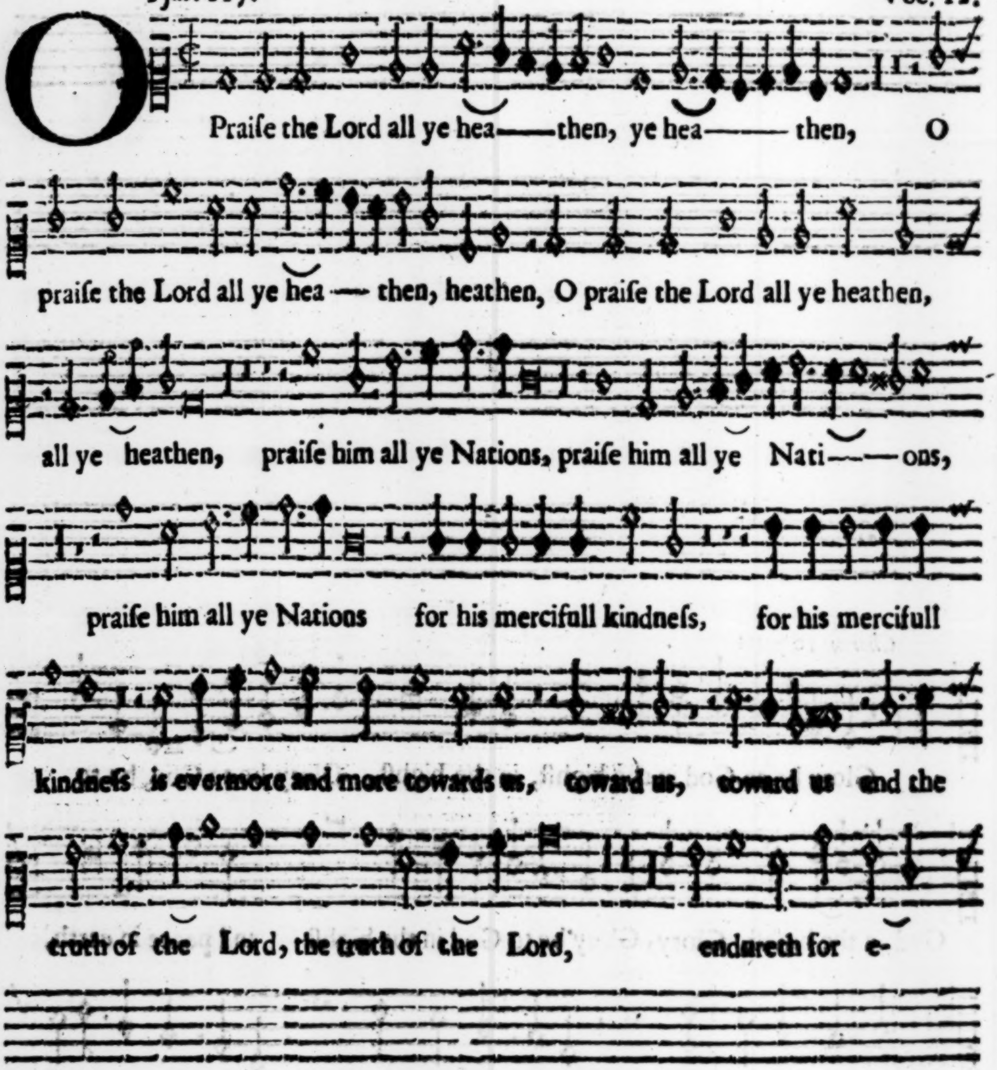

BEhold, behold I bring you glad tidings, I bring you glad
tidings of great joy that ſhall be to all people, that ſhall be to all people,
that is, that is, that unto you is born this day, this day in the City of David
a Sav'our which is Chriſt the Lord, a Sav'our (:) Chriſt the Lord.
Chorus. 10 parts.
Glory be to God in the highſt, in the highſt, Glory be to God, Glory
be to God in the highſt, in the highſt, and peace in earth, and towards men
good will, and towards men good will, and towards men good will, and towards
men good will, towards men good will, good will, and towards men good will,
good will, and towards men good will towards men good will.

Chorus. 10 parts.


Glory be to God in the highſt, in the highſt, Glory be to God, be to
God in the highſt, Glory, Glory be to God in the highſt and peace in earth,
and towards men good will, and towards men good will, and towards men good
will, and towards men good will, good will, and towards men good will, good
will, and towards men good will, good will, and towards men good will, good will.

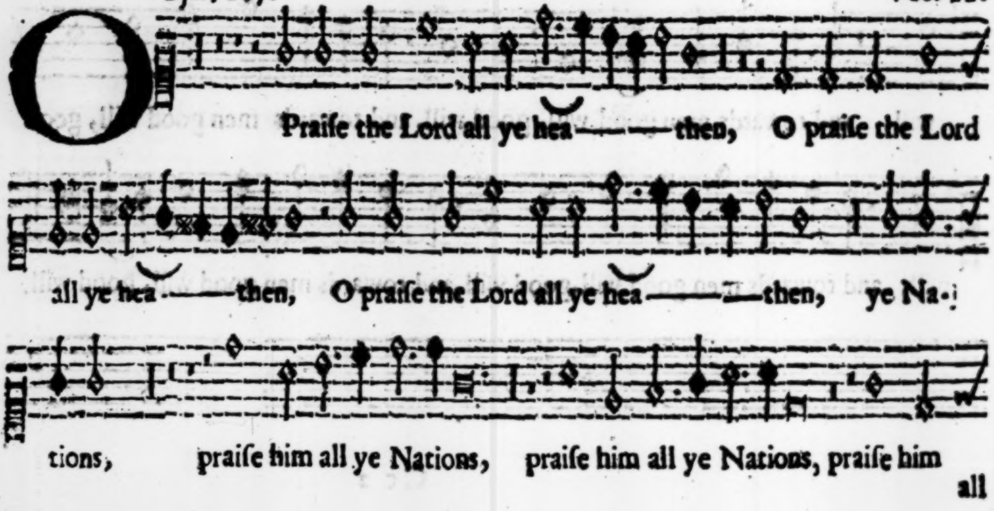
Medius Primus. *O praiſe the Lord all ye heathen.*

Pſal. 117. Voc. 12.


O
Praiſe the Lord all ye hea—then, ye hea—then, O
praiſe the Lord all ye hea — then, heathen, O praiſe the Lord all ye heathen,
all ye heathen, praiſe him all ye Nations, praiſe him all ye Nati——ons,
praiſe him all ye Nations for his mercifull kindneſs, for his mercifull
kindneſs is evermore and more towards us, toward us, toward us and the
truth of the Lord, the truth of the Lord, endureth for e-

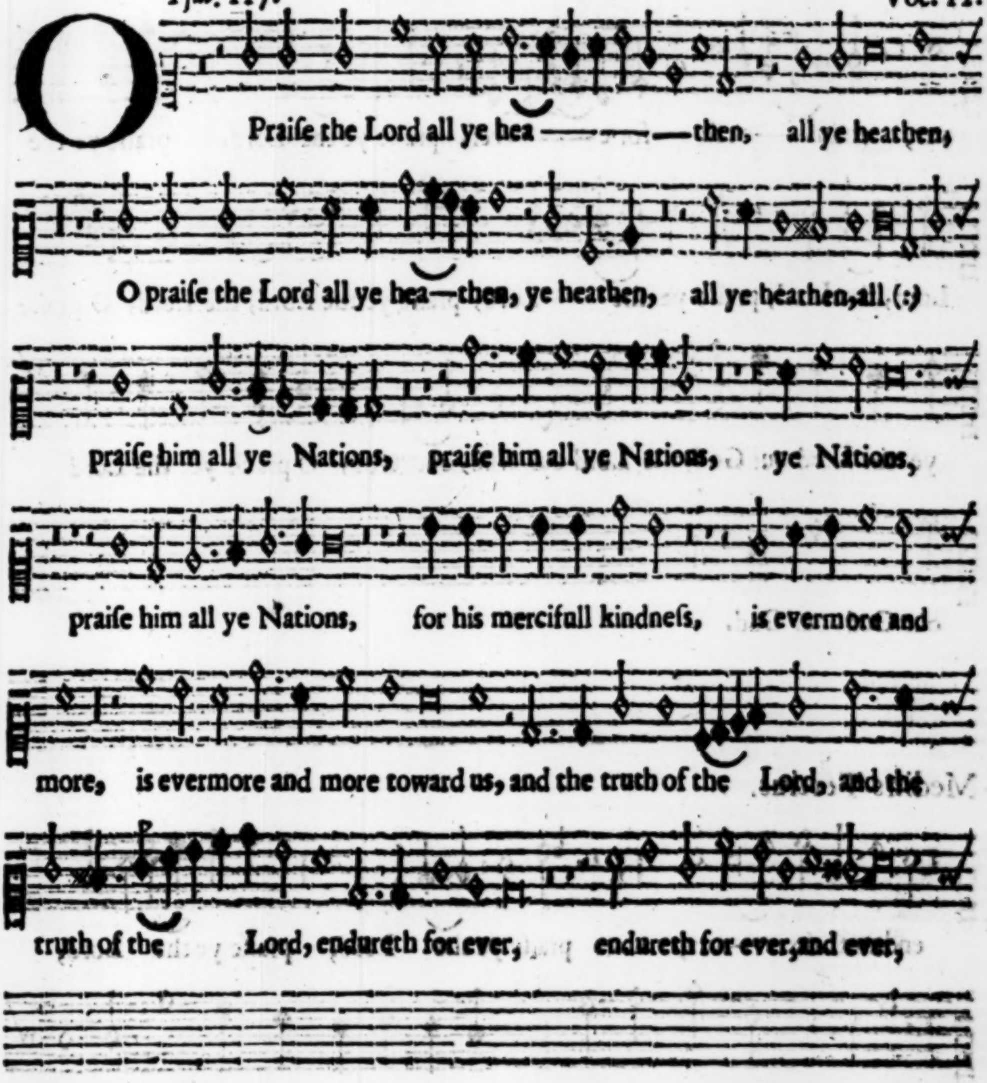
Medius Tertius. *O praiſe the Lord all ye heathen.*

Pſal. 117. Voc. 12.

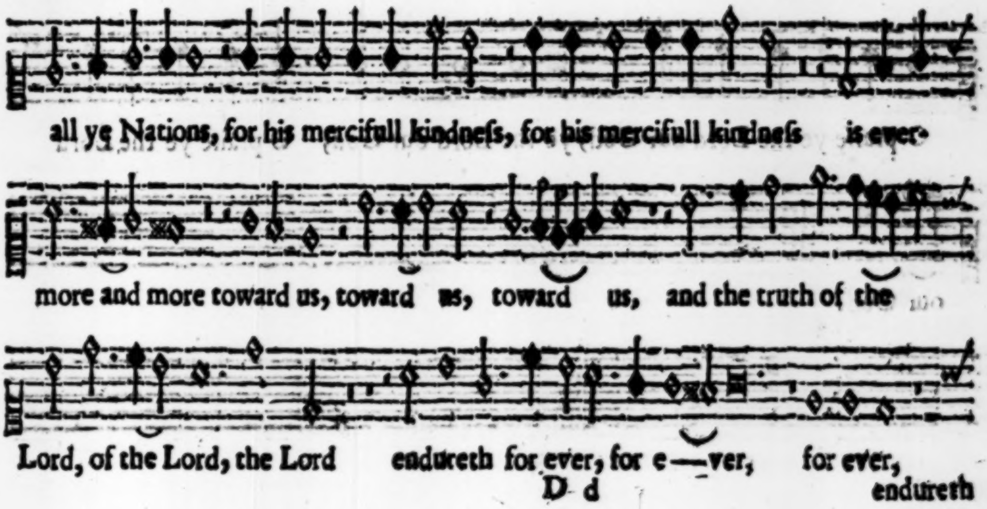

O
Praiſe the Lord all ye hea——then, O praiſe the Lord
all ye hea——then, O praiſe the Lord all ye hea——then, ye Na-
tions, praiſe him all ye Nations, praiſe him all ye Nations, praiſe him
all

Pſal. 117.

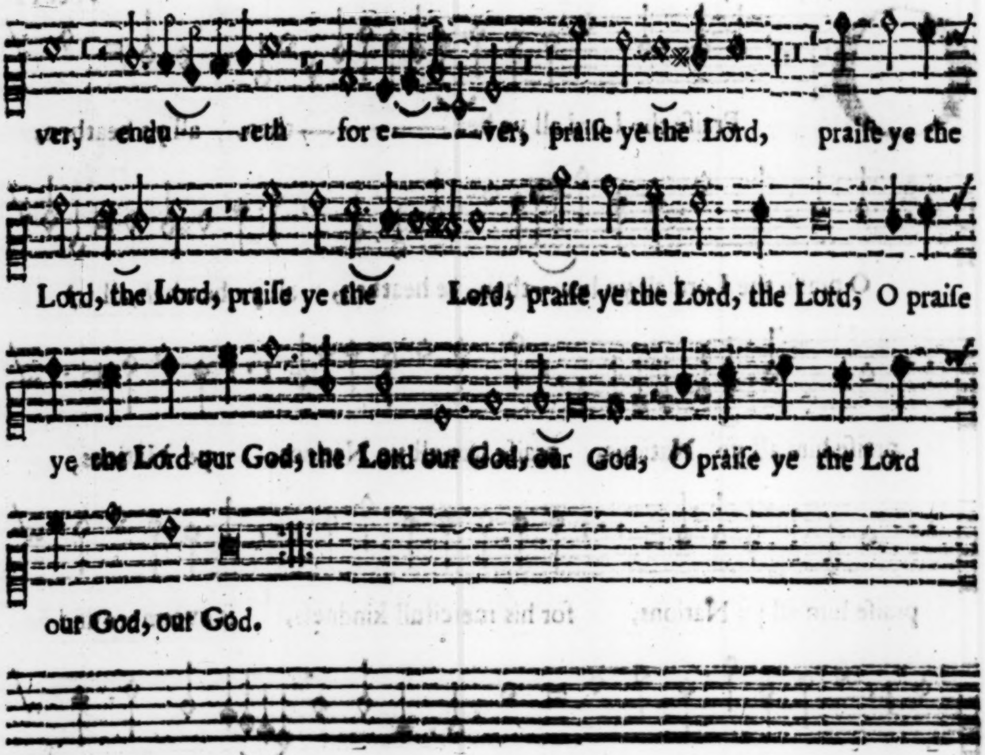
Voc. 12.


O
Praiſe the Lord all ye hea——————then, all ye heathen,
O praiſe the Lord all ye hea—then, ye heathen, all ye heathen, all (:)
praiſe him all ye Nations, praiſe him all ye Nations, ye Nations,
praiſe him all ye Nations, for his mercifull kindneſs, is evermore and
more, is evermore and more toward us, and the truth of the Lord, and the
truth of the Lord, endureth for ever, endureth for ever, and ever,

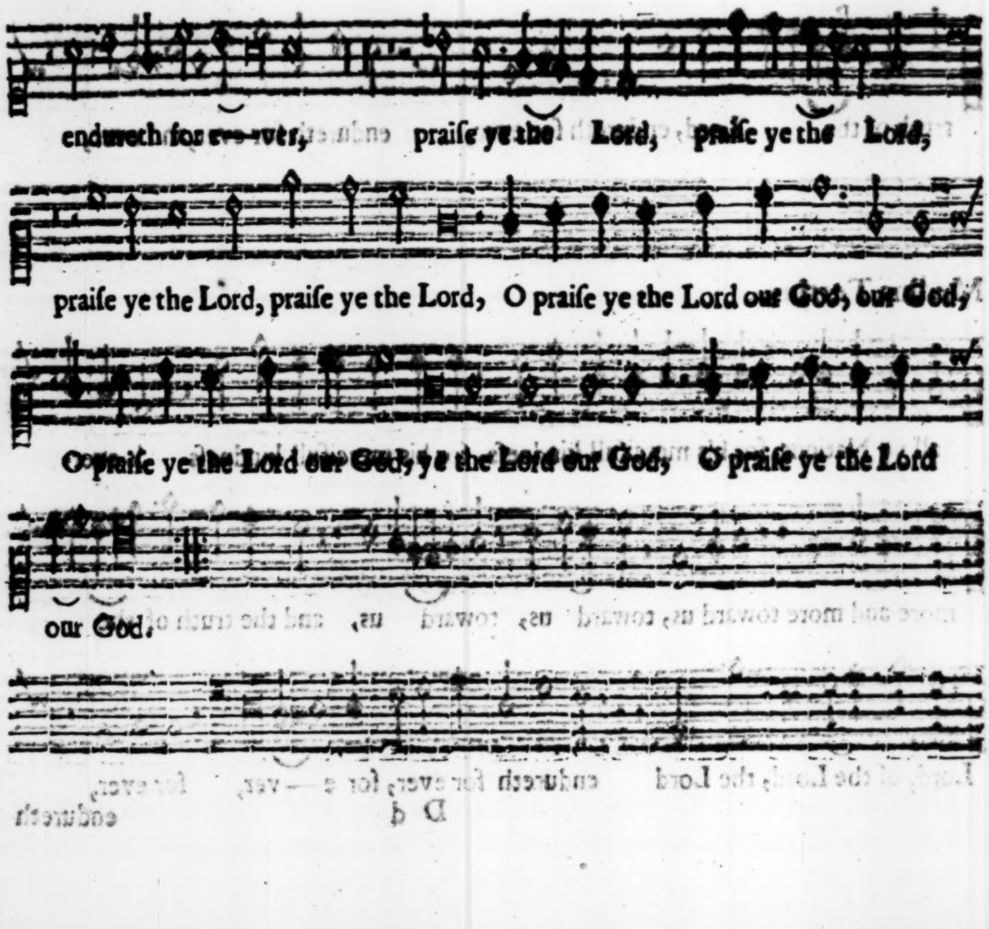
Medius Tertius.

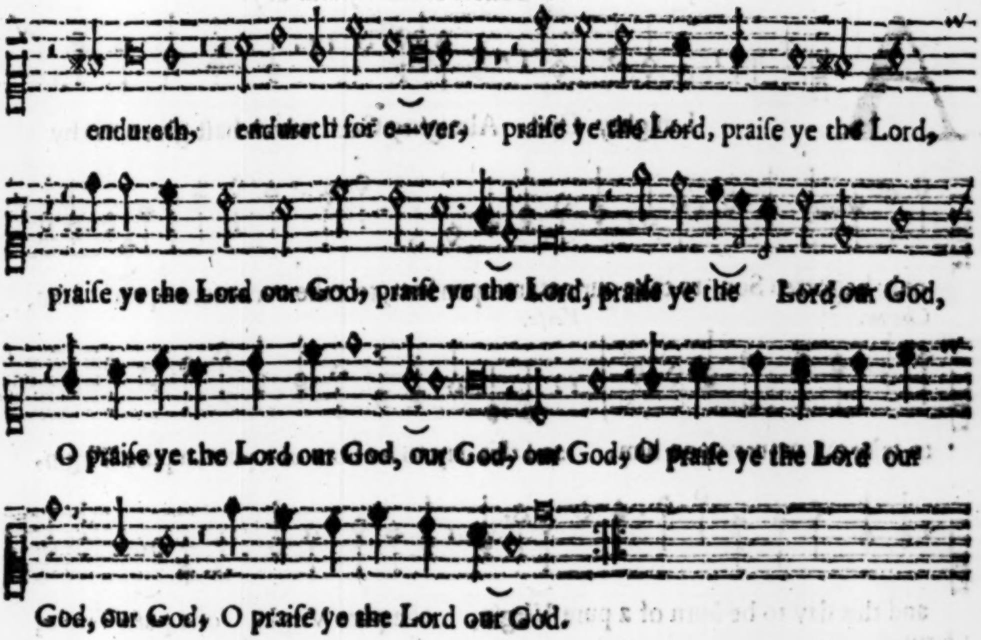

all ye Nations, for his mercifull kindneſs, for his mercifull kindneſs is ever-
more and more toward us, toward us, toward us, and the truth of the
Lord, of the Lord, the Lord endureth for ever, for e—ver, for ever,
endureth

D d

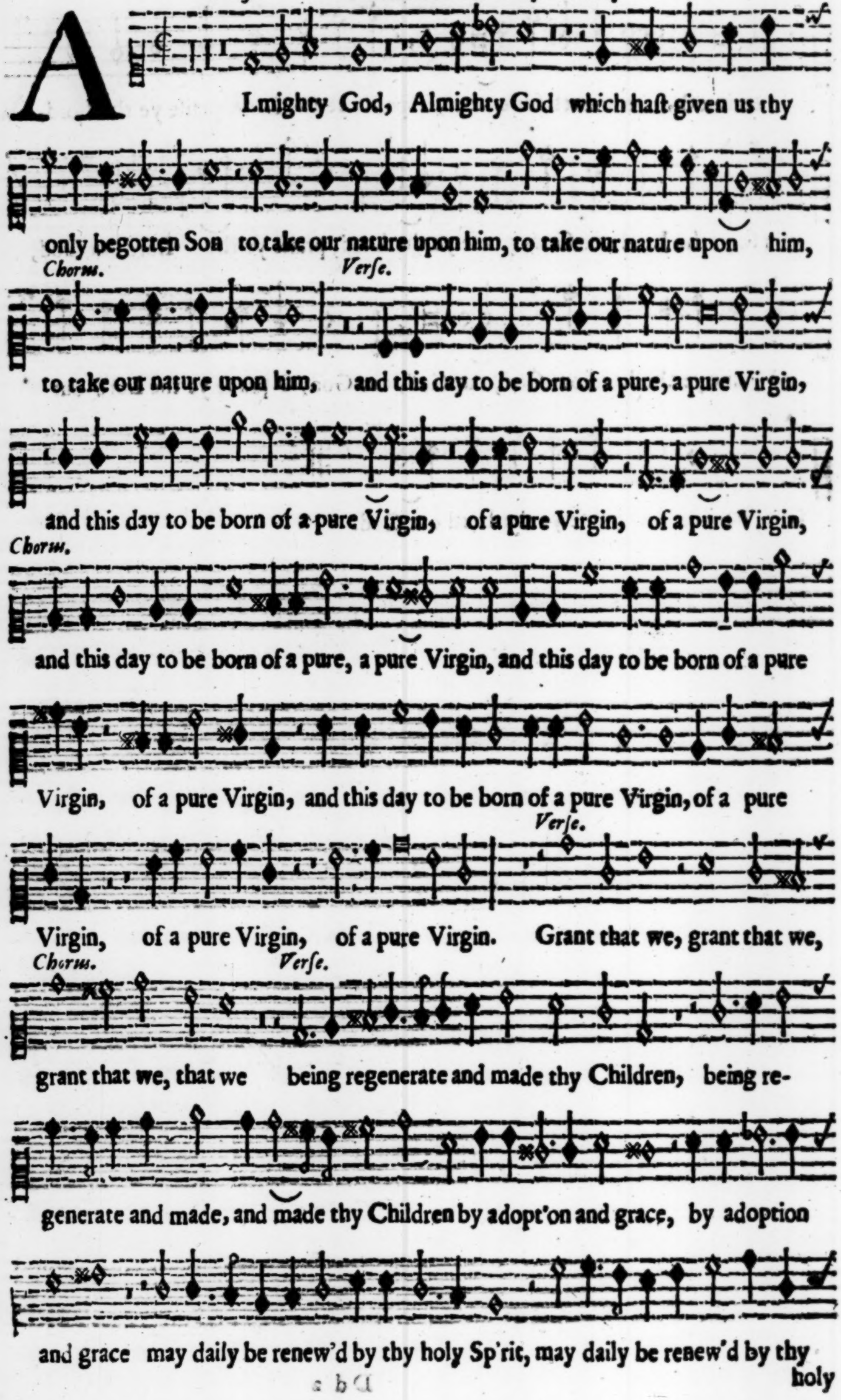

very, endu——reth for e——ver, praiſe ye the Lord, praiſe ye the
Lord, the Lord, praiſe ye the Lord, praiſe ye the Lord, the Lord, O praiſe
ye the Lord our God, the Lord our God, our God, O praiſe ye the Lord
our God, our God.

Medius Tertius.

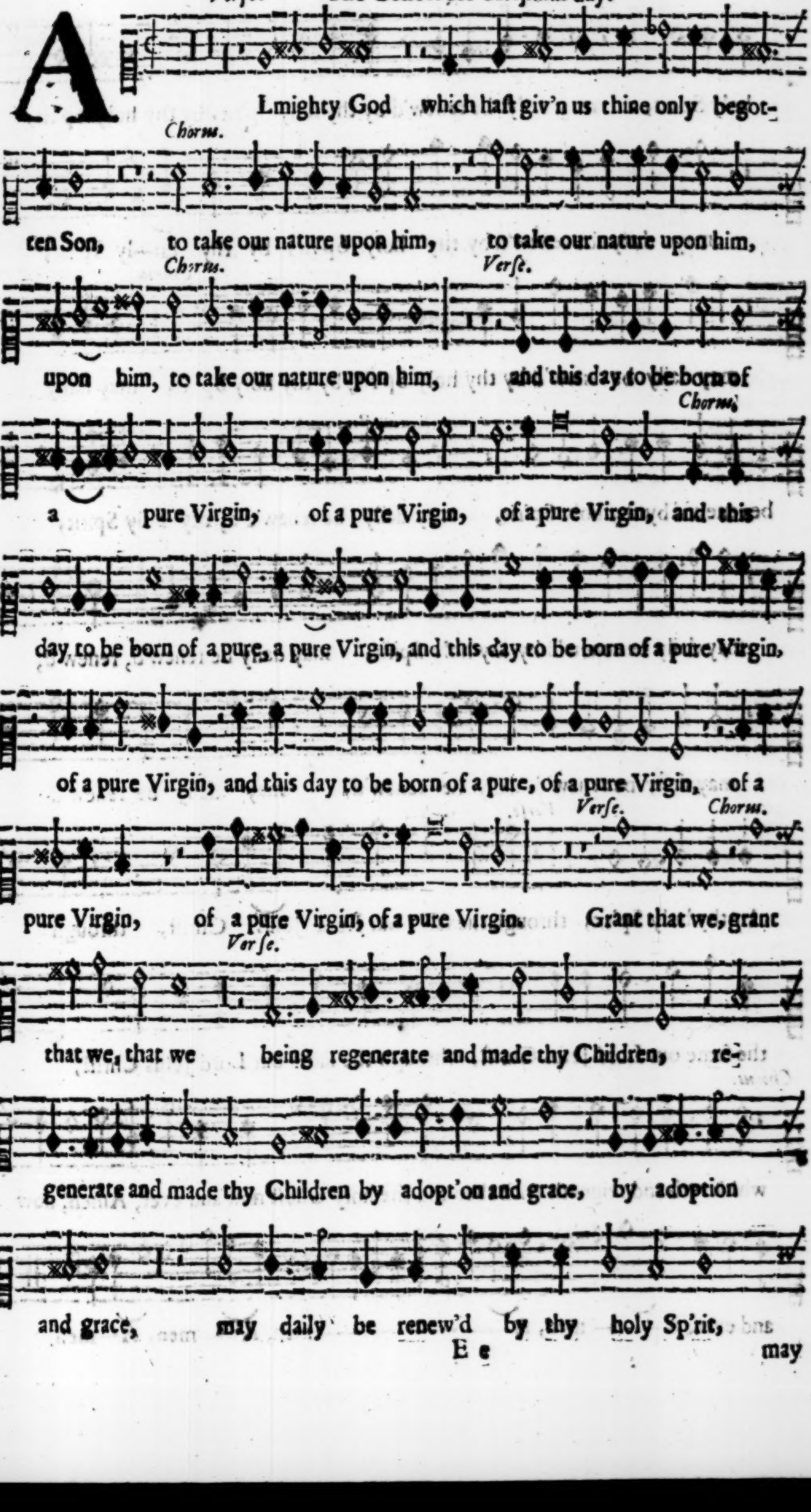

endureth for e——ver, praiſe ye the Lord, praiſe ye the Lord,
praiſe ye the Lord, praiſe ye the Lord, O praiſe ye the Lord our God, our God,
O praiſe ye the Lord our God, ye the Lord our God, O praiſe ye the Lord
our God.

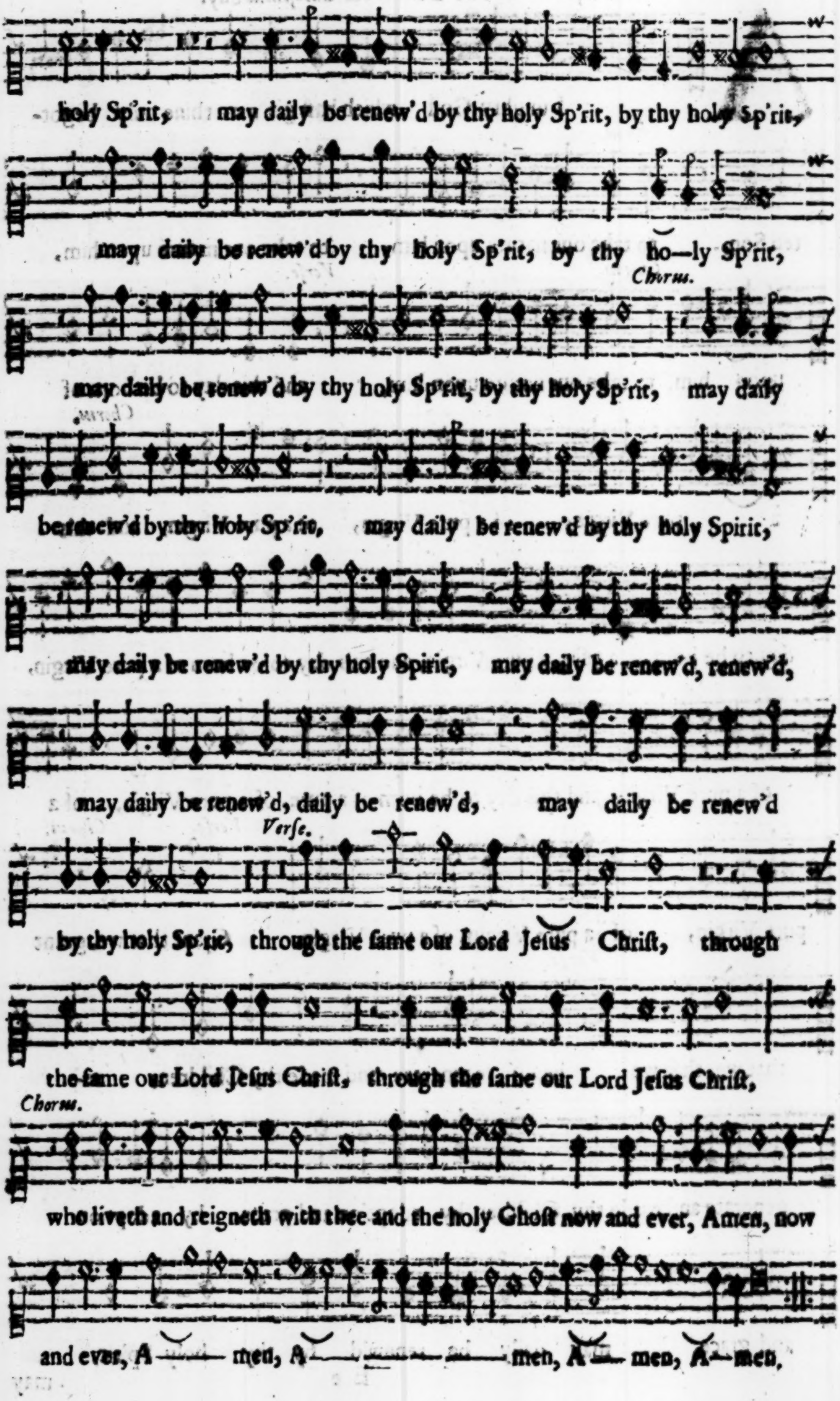

endureth, endureth for e--ver, praiſe ye the Lord, praiſe ye the Lord,
praiſe ye the Lord our God, praiſe ye the Lord, praiſe ye the Lord our God,
O praiſe ye the Lord our God, our God, our God, O praiſe ye the Lord our
God, our God, O praiſe ye the Lord our God.

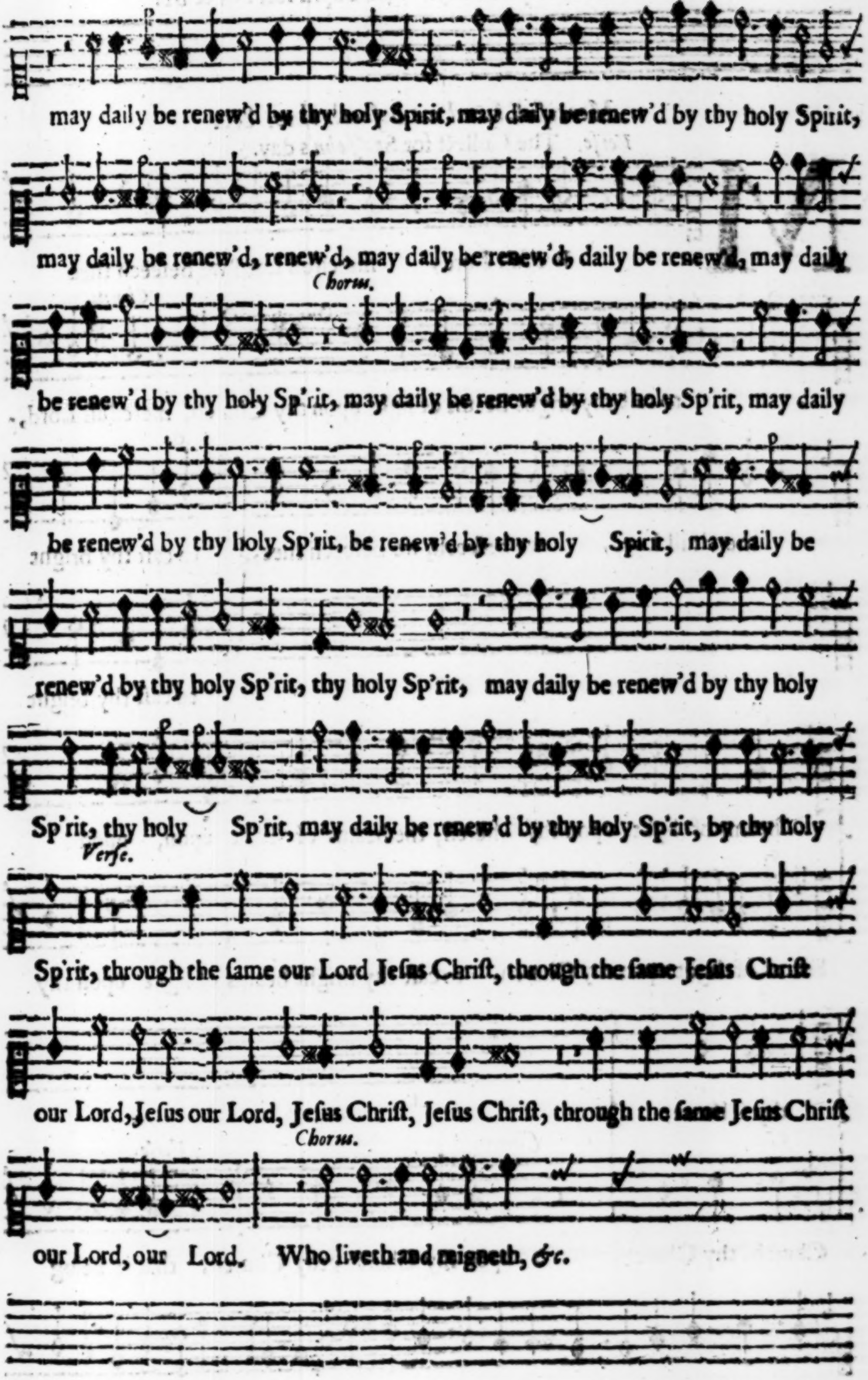
Verſe. **The Collect for *Chriſtmas* day.**


A
Lmighty God, Almighty God which haſt given us thy
only begotten Son to take our nature upon him, to take our nature upon him,
Chorus.
Verſe.
to take our nature upon him, and this day to be born of a pure, a pure Virgin,
and this day to be born of a pure Virgin, of a pure Virgin, of a pure Virgin,
Chorus.
and this day to be born of a pure, a pure Virgin, and this day to be born of a pure
Virgin, of a pure Virgin, and this day to be born of a pure Virgin, of a pure
Verſe.
Virgin, of a pure Virgin, of a pure Virgin. Grant that we, grant that we,
Chorus.
Verſe.
grant that we, that we being regenerate and made thy Children, being re-
generate and made, and made thy Children by adopt'on and grace, by adoption
and grace may daily be renew'd by thy holy Sp'rit, may daily be renew'd by thy
holy

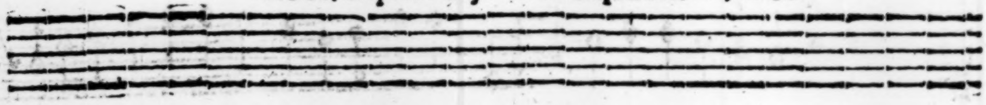
Verſe. The Collect for *Chriſtmas* day.


A Lmighty God which haſt giv'n us thine only begot-
Chorus.
ten Son, to take our nature upon him, to take our nature upon him,
Chorus. *Verſe.*
upon him, to take our nature upon him, and this day to be born of
Chorus.
a pure Virgin, of a pure Virgin, of a pure Virgin, and this
day to be born of a pure, a pure Virgin, and this day to be born of a pure Virgin,
of a pure Virgin, and this day to be born of a pure, of a pure Virgin, of a
Verſe. *Chorus.*
pure Virgin, of a pure Virgin, of a pure Virgin. Grant that we, grant
Verſe.
that we, that we being regenerate and made thy Children, re-
generate and made thy Children by adopt'on and grace, by adoption
and grace, may daily be renew'd by thy holy Sp'rit,


holy Sp'rit, may daily be renew'd by thy holy Sp'rit, by thy holy Sp'rit,
may daily be renew'd by thy holy Sp'rit, by thy ho—ly Sp'rit,
Chorus.
may daily be renew'd by thy holy Sp'rit, by thy holy Sp'rit, may daily
be renew'd by thy holy Sp'rit, may daily be renew'd by thy holy Spirit,
may daily be renew'd by thy holy Spirit, may daily be renew'd, renew'd,
may daily be renew'd, daily be renew'd, may daily be renew'd
Verſe.
by thy holy Sp'rit, through the ſame our Lord Jeſus Chriſt, through
the ſame our Lord Jeſus Chriſt, through the ſame our Lord Jeſus Chriſt,
Chorus.
who liveth and reigneth with thee and the holy Ghoſt now and ever, Amen, now
and ever, A—men, A——men, A—men, A—men,

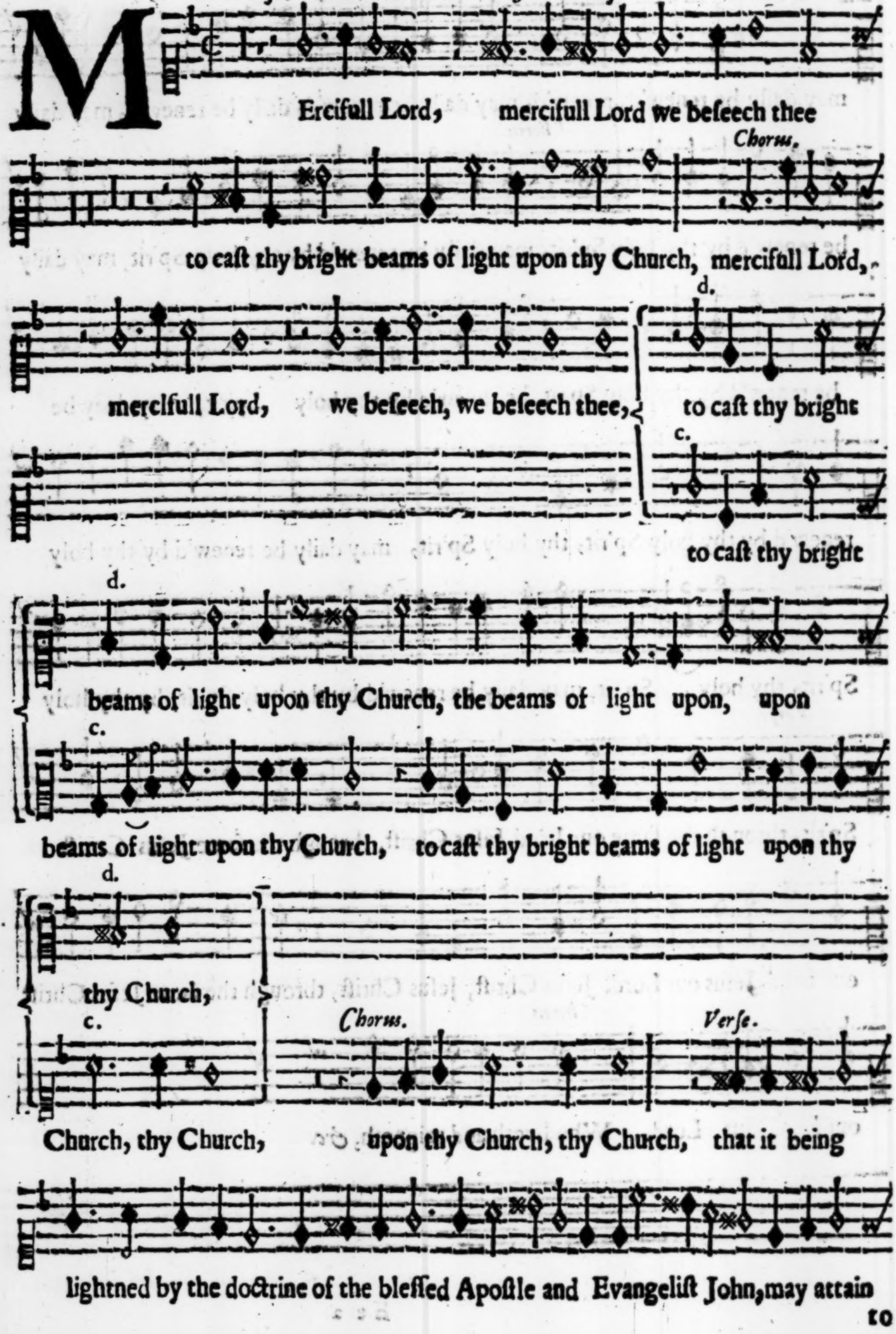

may daily be renew'd by thy holy Spirit, may daily be renew'd by thy holy Spirit,
may daily be renew'd, renew'd, may daily be renew'd, daily be renew'd, may daily
Chorus.
be renew'd by thy holy Sp'rit, may daily be renew'd by thy holy Sp'rit, may daily
be renew'd by thy holy Sp'rit, be renew'd by thy holy Spirit, may daily be
renew'd by thy holy Sp'rit, thy holy Sp'rit, may daily be renew'd by thy holy
Sp'rit, thy holy Sp'rit, may daily be renew'd by thy holy Sp'rit, by thy holy
Verſe.
Sp'rit, through the ſame our Lord Jeſus Chriſt, through the ſame Jeſus Chriſt
our Lord, Jeſus our Lord, Jeſus Chriſt, Jeſus Chriſt, through the ſame Jeſus Chriſt
Chorus.
our Lord, our Lord. Who liveth and reigneth, &c.

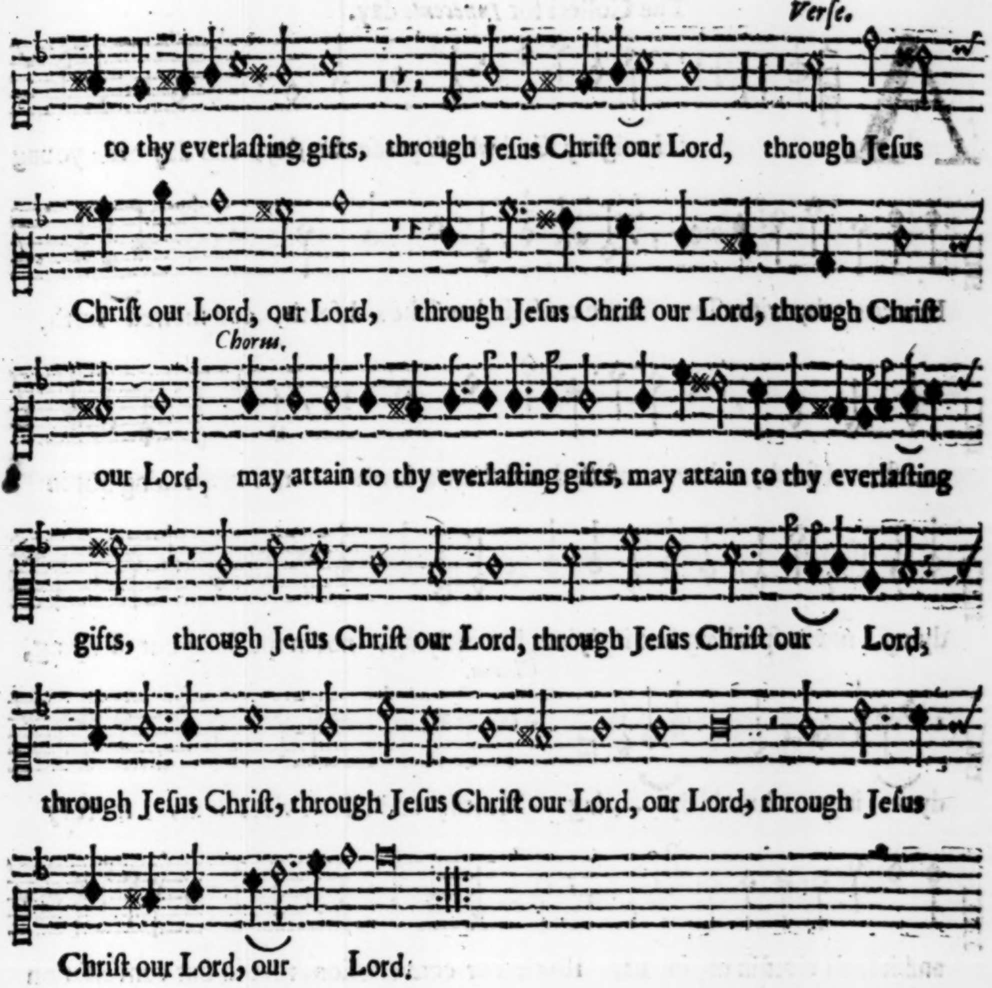
For St. *Stephens* day. Vide Suprà fol. 60, & 61.



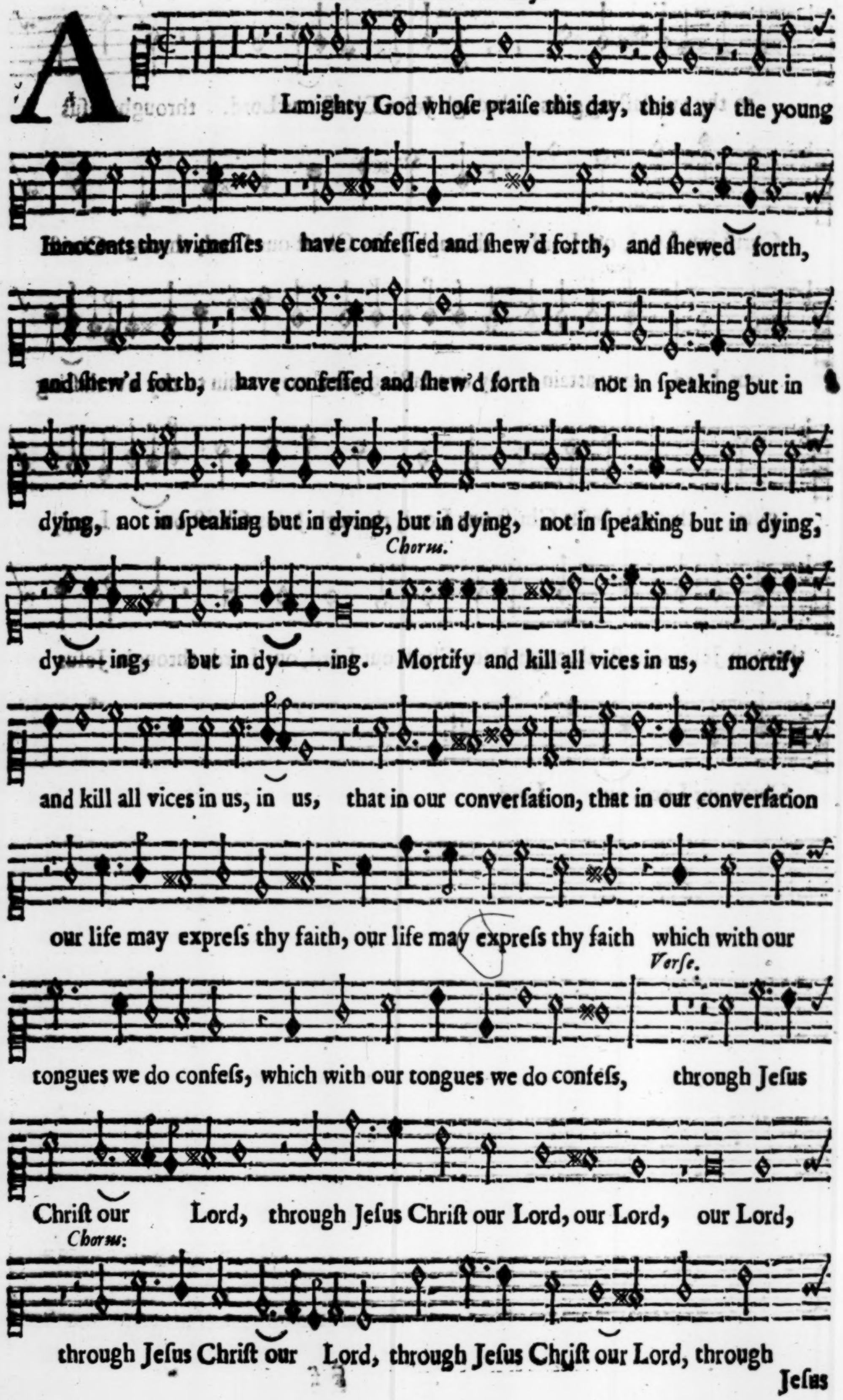
Mercifull Lord we beſeech thee. &c.

Verſe. The Collect for St. *John*'s day.


M
Ercifull Lord, mercifull Lord we beſeech thee
Chorus.
to caſt thy bright beams of light upon thy Church, mercifull Lord,
d.
mercifull Lord, we beſeech, we beſeech thee,
to caſt thy bright
c.
to caſt thy bright
d.
beams of light upon thy Church, the beams of light upon, upon
c.
beams of light upon thy Church, to caſt thy bright beams of light upon thy
d.
thy Church,
c.
Chorus.
Verſe.
Church, thy Church, upon thy Church, thy Church, that it being
lightned by the doctrine of the bleſſed Apoſtle and Evangeliſt John, may attain

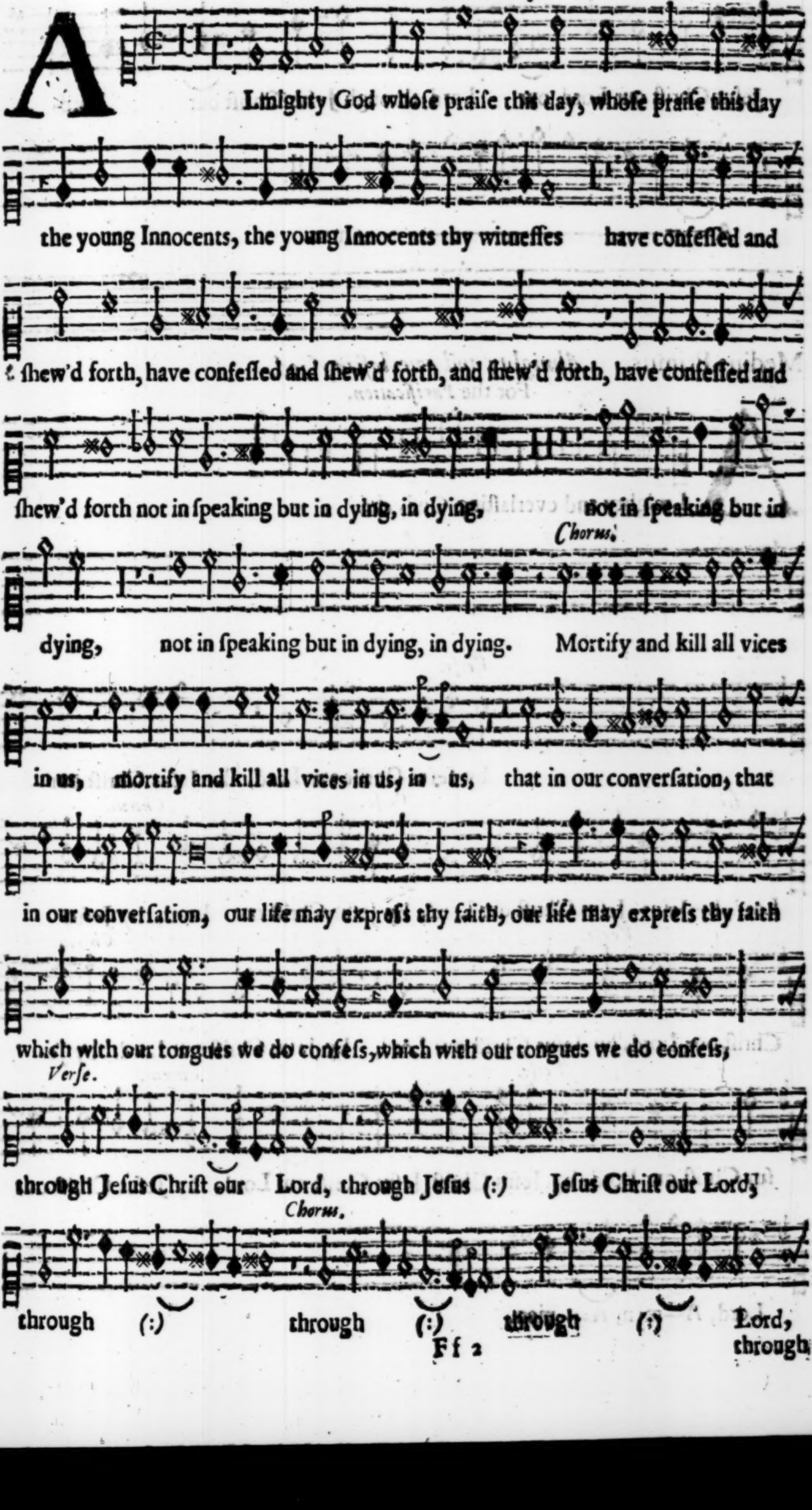

Verſe.
to thy everlaſting gifts, through Jeſus Chriſt our Lord, through Jeſus
Chriſt our Lord, our Lord, through Jeſus Chriſt our Lord, through Chriſt
Chorus.
our Lord, may attain to thy everlaſting gifts, may attain to thy everlaſting
gifts, through Jeſus Chriſt our Lord, through Jeſus Chriſt our Lord,
through Jeſus Chriſt, through Jeſus Chriſt our Lord, our Lord, through Jeſus
Chriſt our Lord, our Lord.

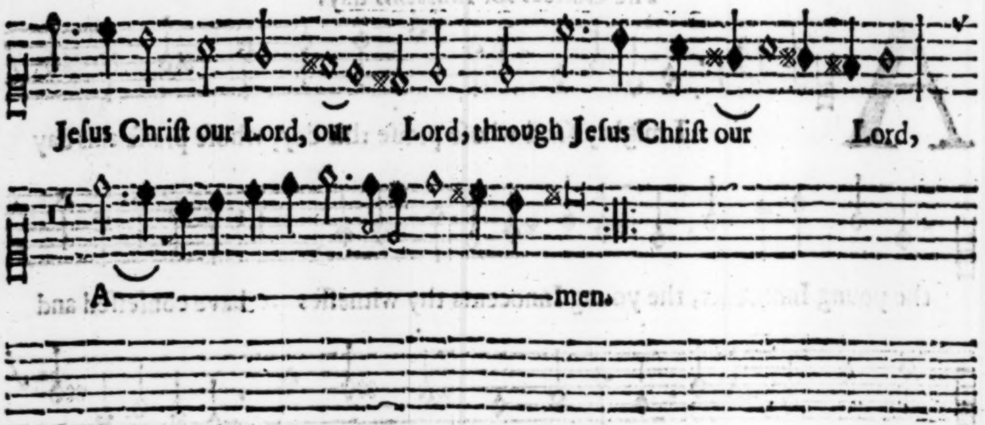
The Collect for *Innocents* day.


A
Lmighty God whoſe praiſe this day, this day the young
Innocents thy witneſſes have confeſſed and ſhew'd forth, and ſhewed forth,
and ſhew'd forth, have confeſſed and ſhew'd forth not in ſpeaking but in
dying, not in ſpeaking but in dying, but in dying, not in ſpeaking but in dying,
Chorus.
dy—ing, but in dy——ing. Mortify and kill all vices in us, mortify
and kill all vices in us, in us, that in our converſation, that in our converſation
our life may expreſs thy faith, our life may expreſs thy faith which with our
Verſe.
tongues we do confeſs, which with our tongues we do confeſs, through Jeſus
Chriſt our Lord, through Jeſus Chriſt our Lord, our Lord, our Lord,
Chorus:
through Jeſus Chriſt our Lord, through Jeſus Chriſt our Lord, through

Jeſus

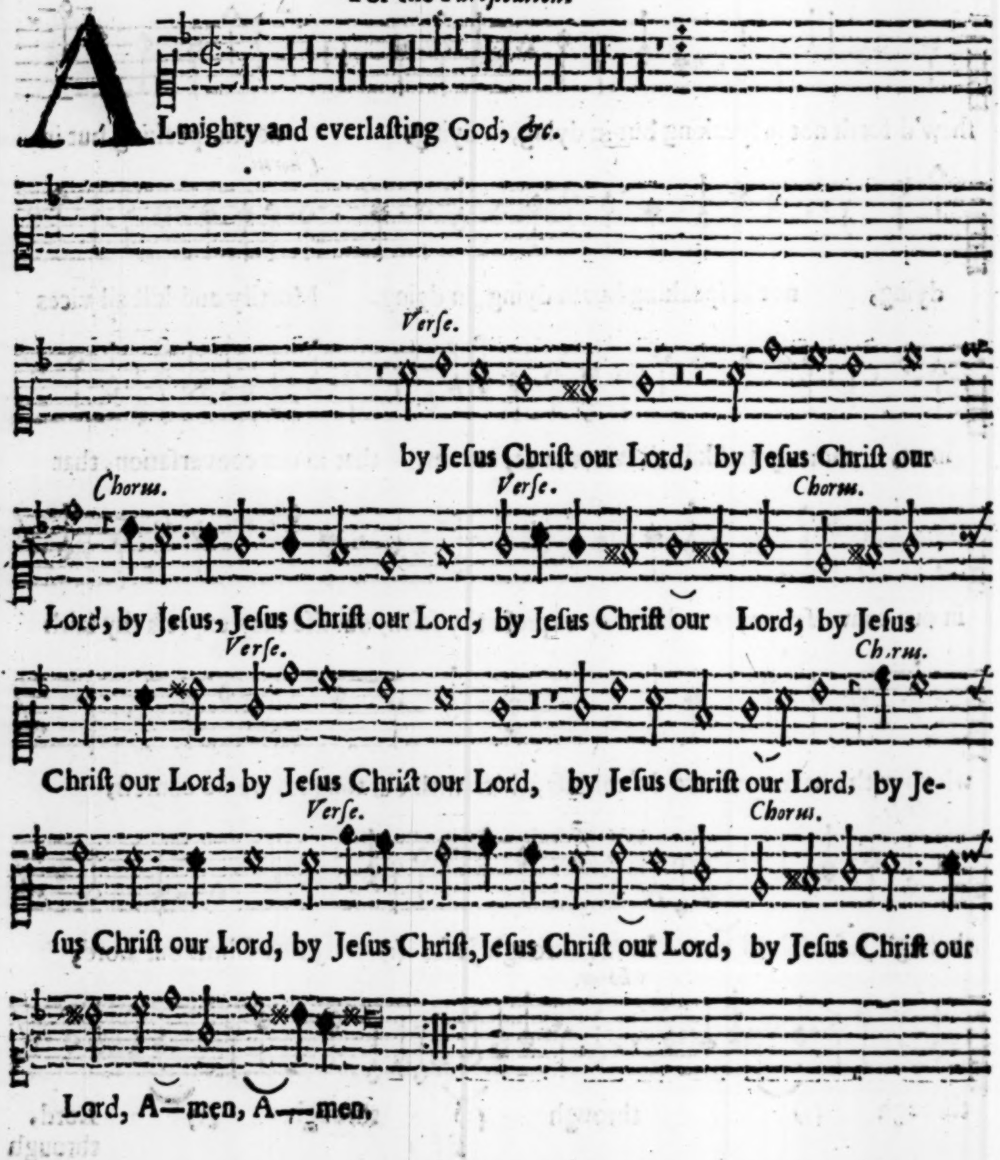
The Collect for *Innocents* day.

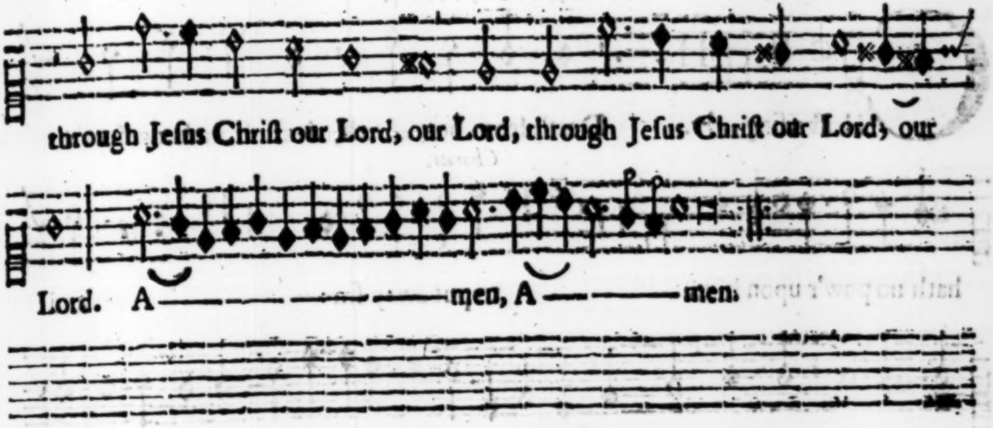

A
Lmighty God whoſe praiſe this day, whoſe praiſe this day
the young Innocents, the young Innocents thy witneſſes have confeſſed and
ſhew'd forth, have confeſſed and ſhew'd forth, and ſhew'd forth, have confeſſed and
ſhew'd forth not in ſpeaking but in dying, in dying, not in ſpeaking but in
Chorus.
dying, not in ſpeaking but in dying, in dying. Mortify and kill all vices
in us, mortify and kill all vices in us, in us, that in our converſation, that
in our converſation, our life may expreſs thy faith, our life may expreſs thy faith
which with our tongues we do confeſs, which with our tongues we do confeſs,
Verſe.
through Jeſus Chriſt our Lord, through Jeſus (:) Jeſus Chriſt our Lord,
Chorus.
through (:) through (:) through (:) Lord,
through


Jeſus Chriſt our Lord, our Lord, through Jeſus Chriſt our Lord,
A——————————men.

Medius Primus. *Almighty and everlaſting God.*

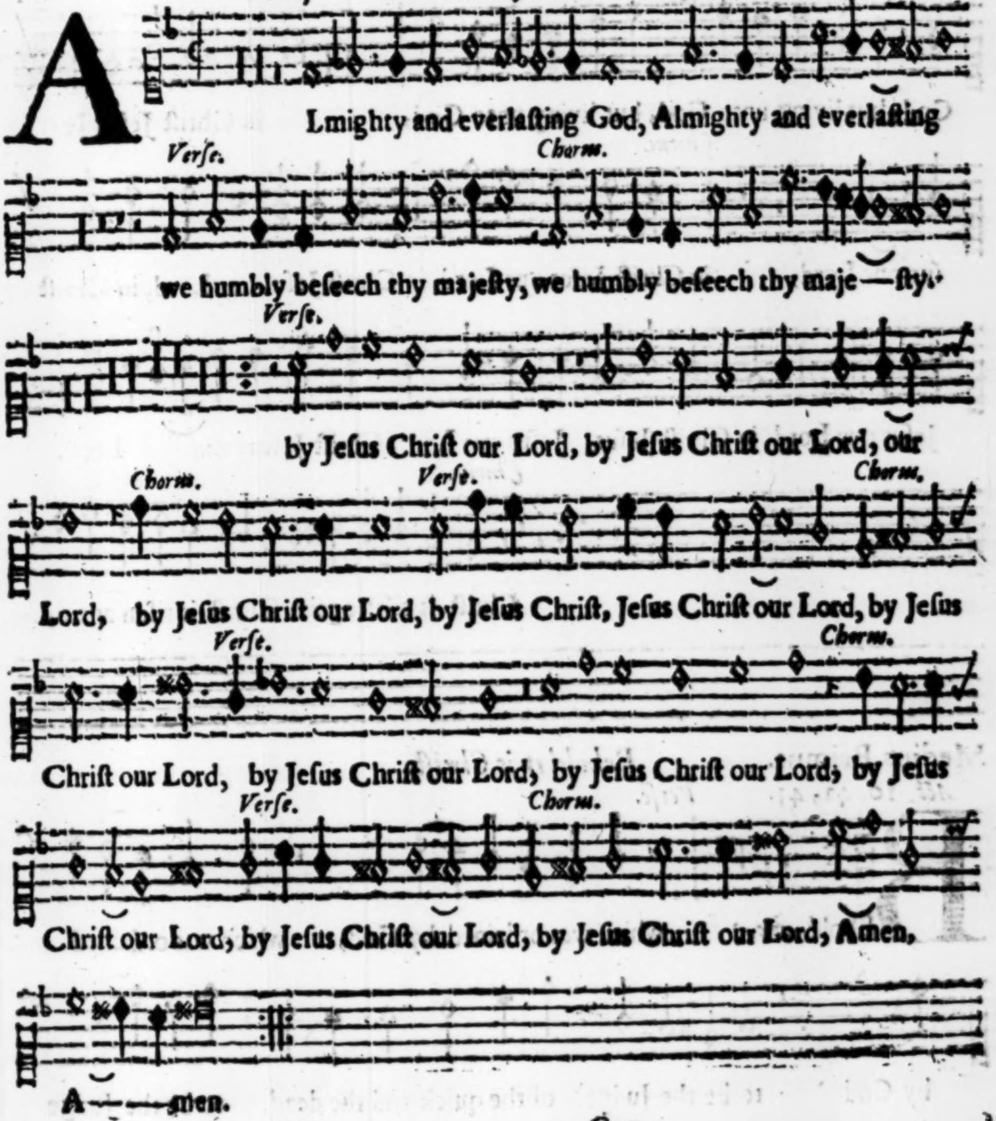
For the *Purification.*


A Lmighty and everlaſting God, &c.
Verſe.
by Jeſus Chriſt our Lord, by Jeſus Chriſt our
Chorus.
Verſe.
Chorus.
Lord, by Jeſus, Jeſus Chriſt our Lord, by Jeſus Chriſt our Lord, by Jeſus
Verſe.
Chorus.
Chriſt our Lord, by Jeſus Chriſt our Lord, by Jeſus Chriſt our Lord, by Je-
Verſe.
Chorus.
ſus Chriſt our Lord, by Jeſus Chriſt, Jeſus Chriſt our Lord, by Jeſus Chriſt our
Lord, A—men, A——men.

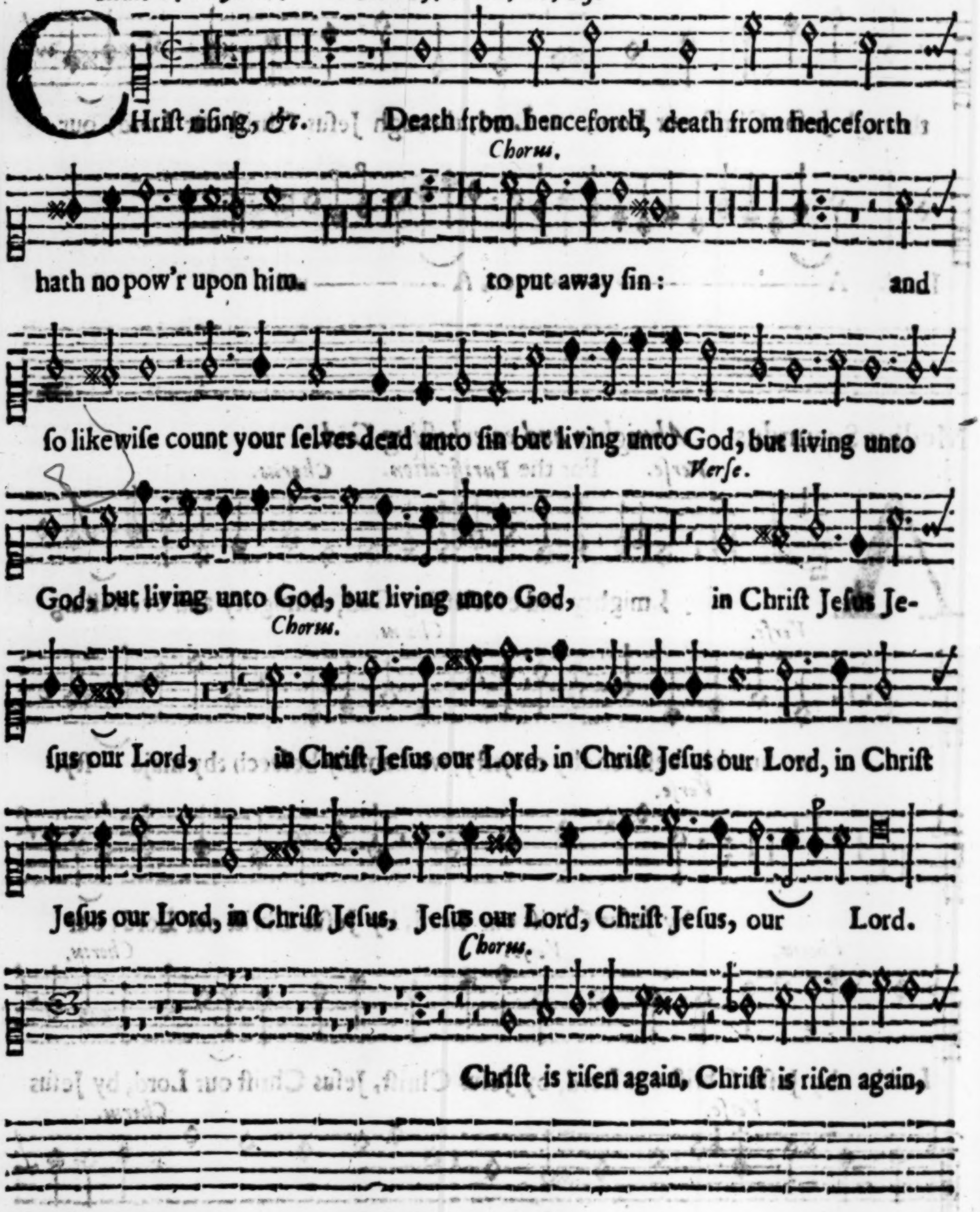

through Jeſus Chriſt our Lord, our Lord, through Jeſus Chriſt our Lord, our
Lord. A— — —men, A— —men.

Medius Secundus. *Almighty and everlaſting God.*

For the *Purification.*

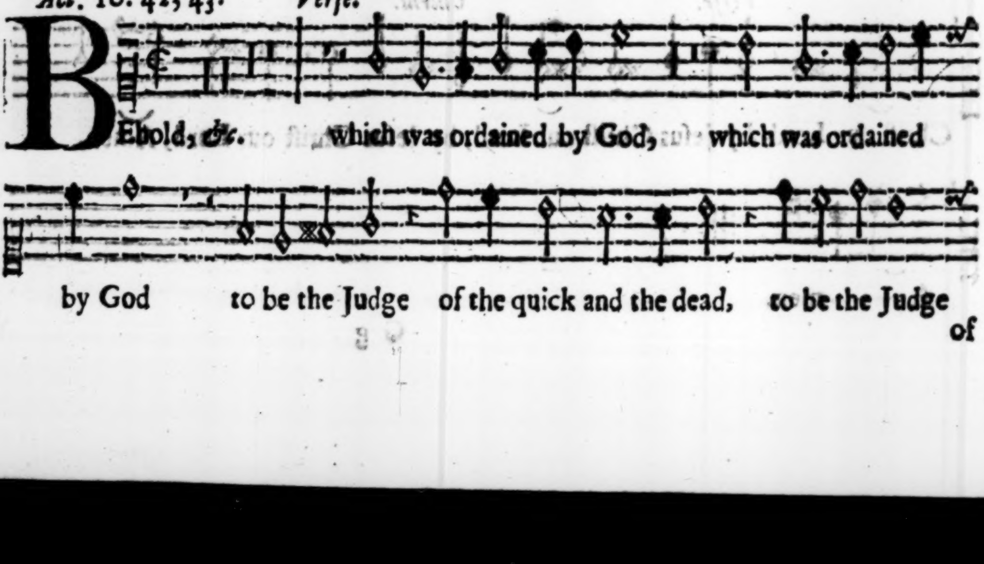

Verſe.
Chorus.
ALmighty and everlaſting God, Almighty and everlaſting
Verſe.
Chorus.
we humbly beſeech thy majeſty, we humbly beſeech thy maje—ſty.
Verſe.
by Jeſus Chriſt our Lord, by Jeſus Chriſt our Lord, our
Chorus.
Verſe.
Chorus.
Lord, by Jeſus Chriſt our Lord, by Jeſus Chriſt, Jeſus Chriſt our Lord, by Jeſus
Verſe.
Chorus.
Chriſt our Lord, by Jeſus Chriſt our Lord, by Jeſus Chriſt our Lord, by Jeſus
Verſe.
Chorus.
Chriſt our Lord, by Jeſus Chriſt our Lord, by Jeſus Chriſt our Lord, Amen,
A— —men.

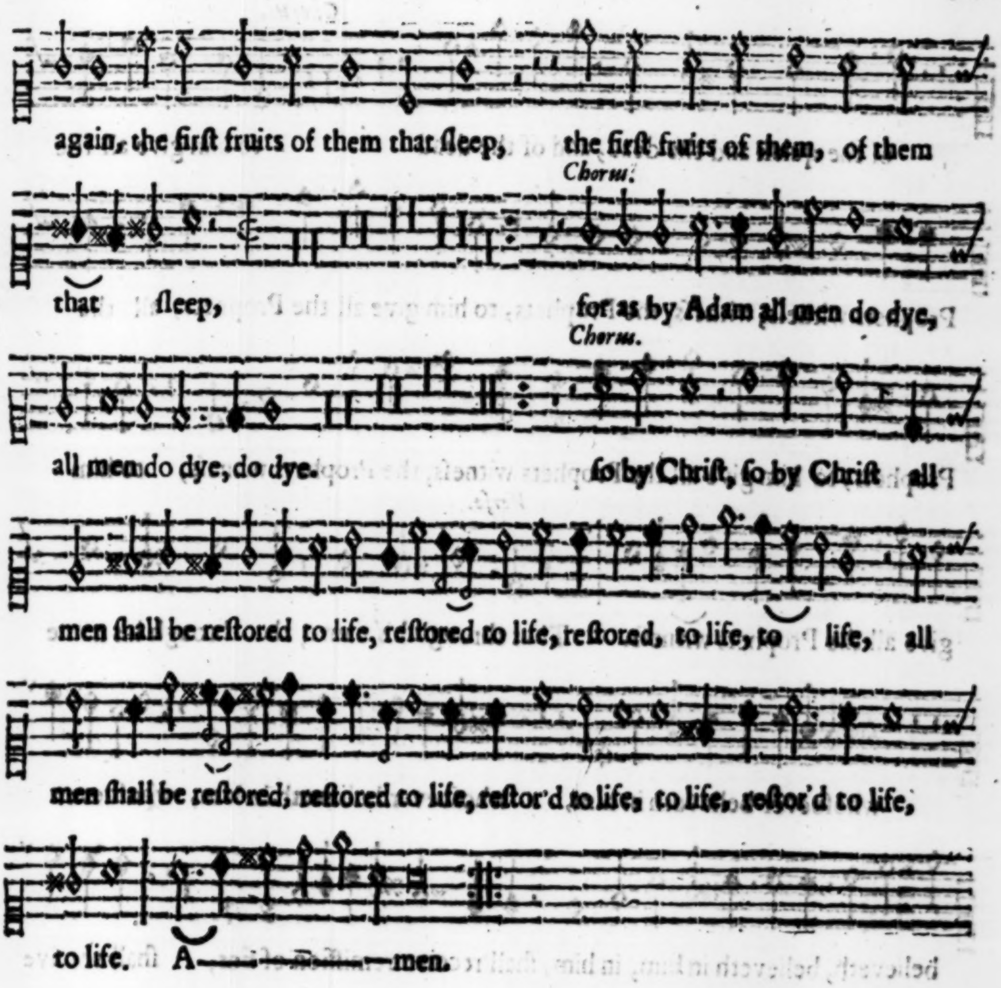
Rom. 6. v. 9. 10. 1 *Cor.* 15. v. 20, 21, 23.


C
Hriſt riſing, &c. Death from henceforth, death from henceforth
Chorus.
hath no pow'r upon him. to put away ſin: and
ſo likewiſe count your ſelves dead unto ſin but living unto God, but living unto
Verſe.
God, but living unto God, but living unto God, in Chriſt Jeſus Je-
Chorus.
ſus our Lord, in Chriſt Jeſus our Lord, in Chriſt Jeſus our Lord, in Chriſt
Jeſus our Lord, in Chriſt Jeſus, Jeſus our Lord, Chriſt Jeſus, our Lord.
Chorus.
Chriſt is riſen again, Chriſt is riſen again,

Medius Primus. *Behold it is Chriſt.*

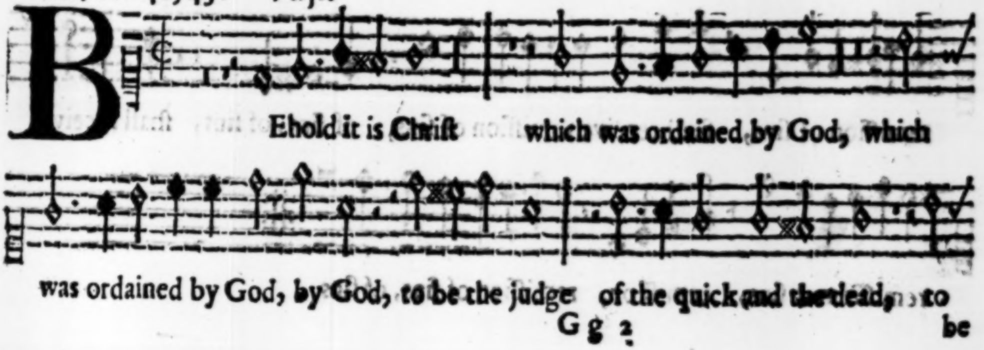
Act. 10. 42, 43.

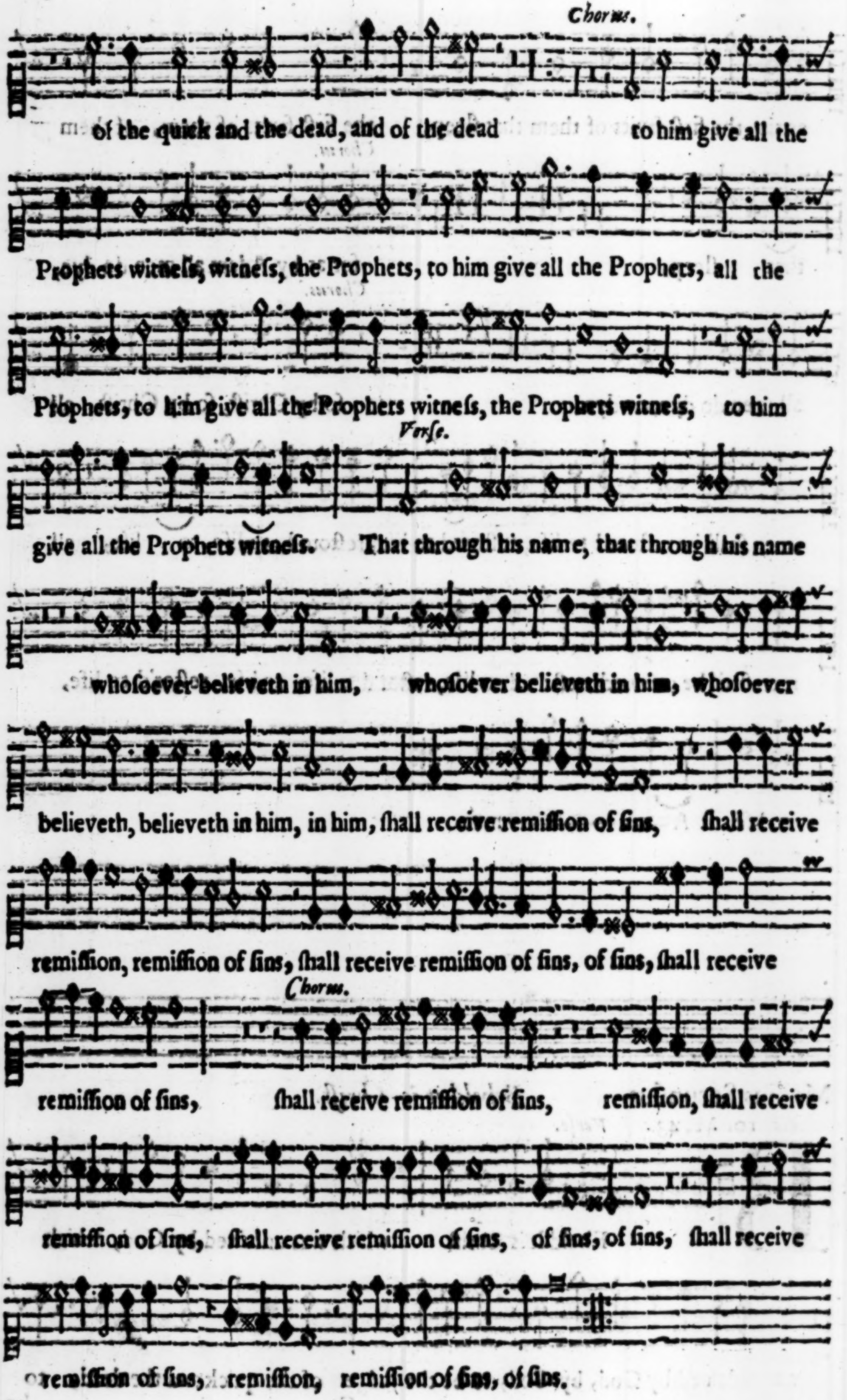

Verſe.
B
Ehold, &c. which was ordained by God, which was ordained
by God to be the Judge of the quick and the dead, to be the Judge
of

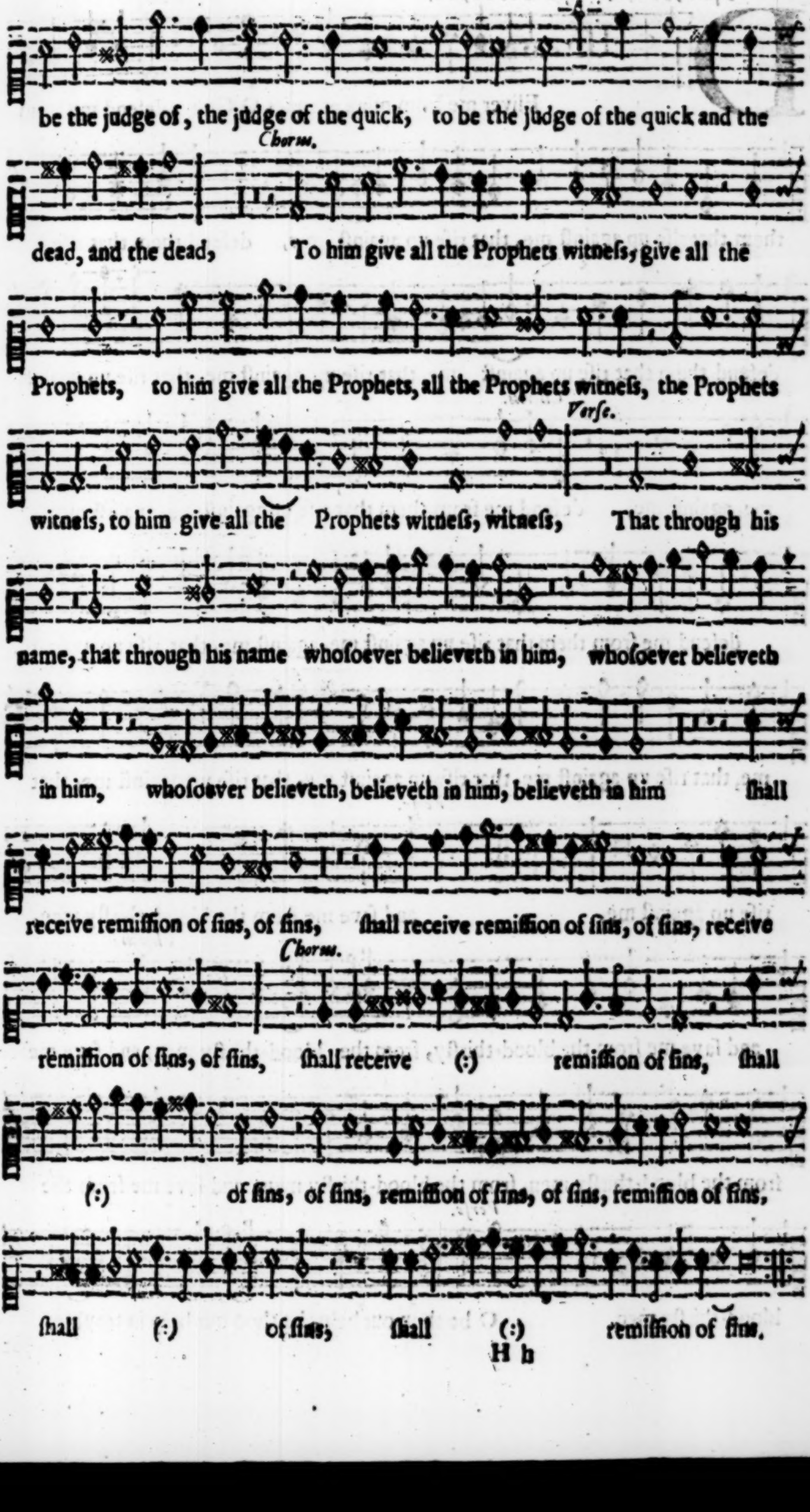

again, the firſt fruits of them that ſleep, the firſt fruits of them, of them
Chorus.
that ſleep, for as by Adam all men do dye,
Chorus.
all men do dye, do dye. ſo by Chriſt, ſo by Chriſt all
men ſhall be reſtored to life, reſtored to life, reſtored, to life, to life, all
men ſhall be reſtored, reſtored to life, reſtor'd to life, to life, reſtor'd to life,
to life. A———men.

Medius Secundus. *Behold it is Chriſt.*

Act. 10. 42, 43. *Verſe.*

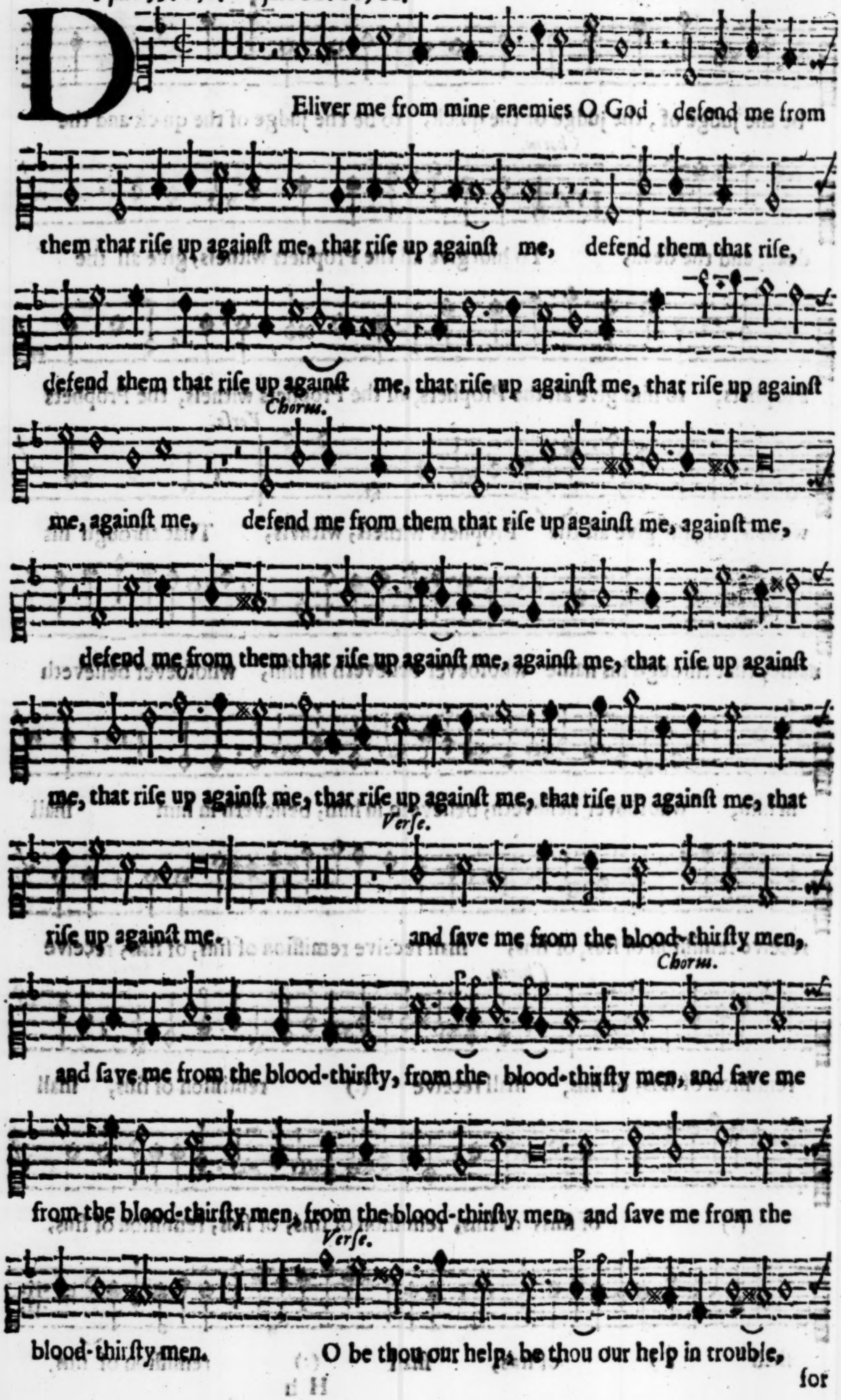

BEhold it is Chriſt which was ordained by God, which
was ordained by God, by God, to be the judge of the quick and the dead, to


Chorus.
of the quick and the dead, and of the dead to him give all the
Prophets witneſs, witneſs, the Prophets, to him give all the Prophets, all the
Prophets, to him give all the Prophets witneſs, the Prophets witneſs, to him
Verſe.
give all the Prophets witneſs. That through his name, that through his name
whoſoever believeth in him, whoſoever believeth in him, whoſoever
believeth, believeth in him, in him, ſhall receive remiſſion of ſins, ſhall receive
remiſſion, remiſſion of ſins, ſhall receive remiſſion of ſins, of ſins, ſhall receive
Chorus.
remiſſion of ſins, ſhall receive remiſſion of ſins, remiſſion, ſhall receive
remiſſion of ſins, ſhall receive remiſſion of ſins, of ſins, of ſins, ſhall receive
remiſſion of ſins, remiſſion, remiſſion of ſins, of ſins.


be the judge of, the judge of the quick, to be the judge of the quick and the
Chorus.
dead, and the dead, To him give all the Prophets witneſs, give all the
Prophets, to him give all the Prophets, all the Prophets witneſs, the Prophets
Verſe.
witneſs, to him give all the Prophets witneſs, witneſs, That through his
name, that through his name whoſoever believeth in him, whoſoever believeth
in him, whoſoever believeth, believeth in him, believeth in him ſhall
receive remiſſion of ſins, of ſins, ſhall receive remiſſion of ſins, of ſins, receive
Chorus.
remiſſion of ſins, of ſins, ſhall receive (:) remiſſion of ſins, ſhall
(:) of ſins, of ſins, remiſſion of ſins, of ſins, remiſſion of ſins,
ſhall (:) of ſins, ſhall (:) remiſſion of ſins.

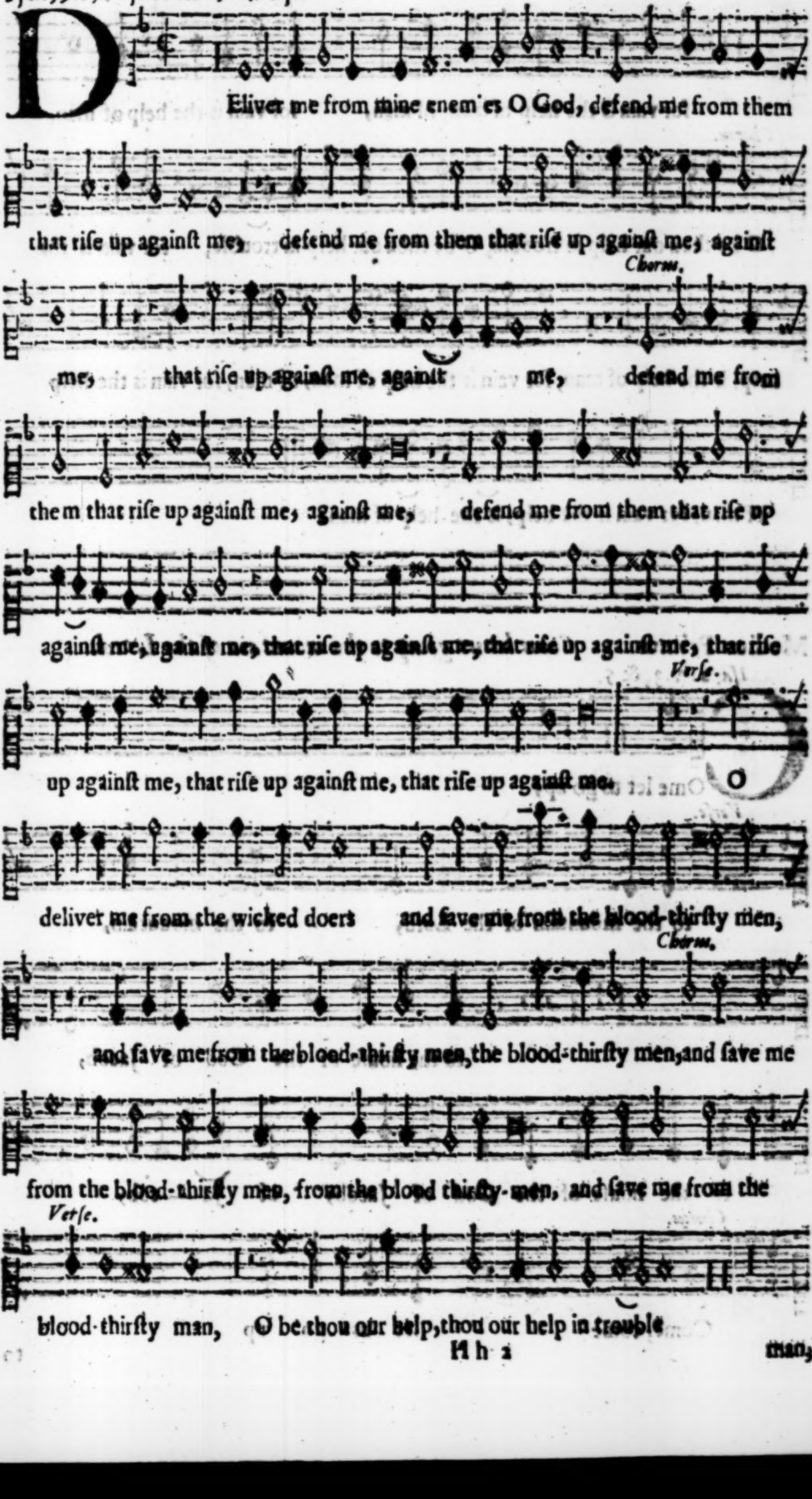
Deliver me from mine enemies O God.

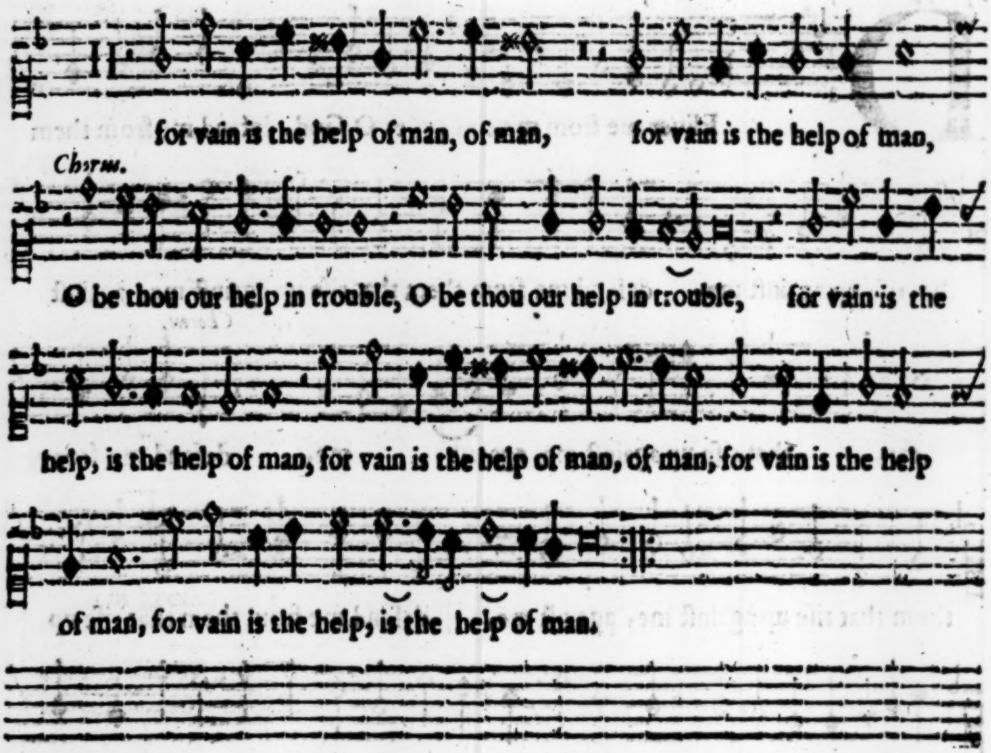
Pſal. 59. 1,2. Pſal. 60. 11, 12.


D
Eliver me from mine enemies O God defend me from
them that riſe up againſt me, that riſe up againſt me, defend them that riſe,
defend them that riſe up againſt me, that riſe up againſt me, that riſe up againſt
Chorus.
me, againſt me, defend me from them that riſe up againſt me, againſt me,
defend me from them that riſe up againſt me, againſt me, that riſe up againſt
me, that riſe up againſt me, that riſe up againſt me, that riſe up againſt me, that
Verſe.
riſe up againſt me. and ſave me from the blood-thirſty men,
Chorus.
and ſave me from the blood-thirſty, from the blood-thirſty men, and ſave me
from the blood-thirſty men, from the blood-thirſty men, and ſave me from the
Verſe.
blood-thirſty men. O be thou our help, be thou our help in trouble,

Deliver me from mine enemies O God.

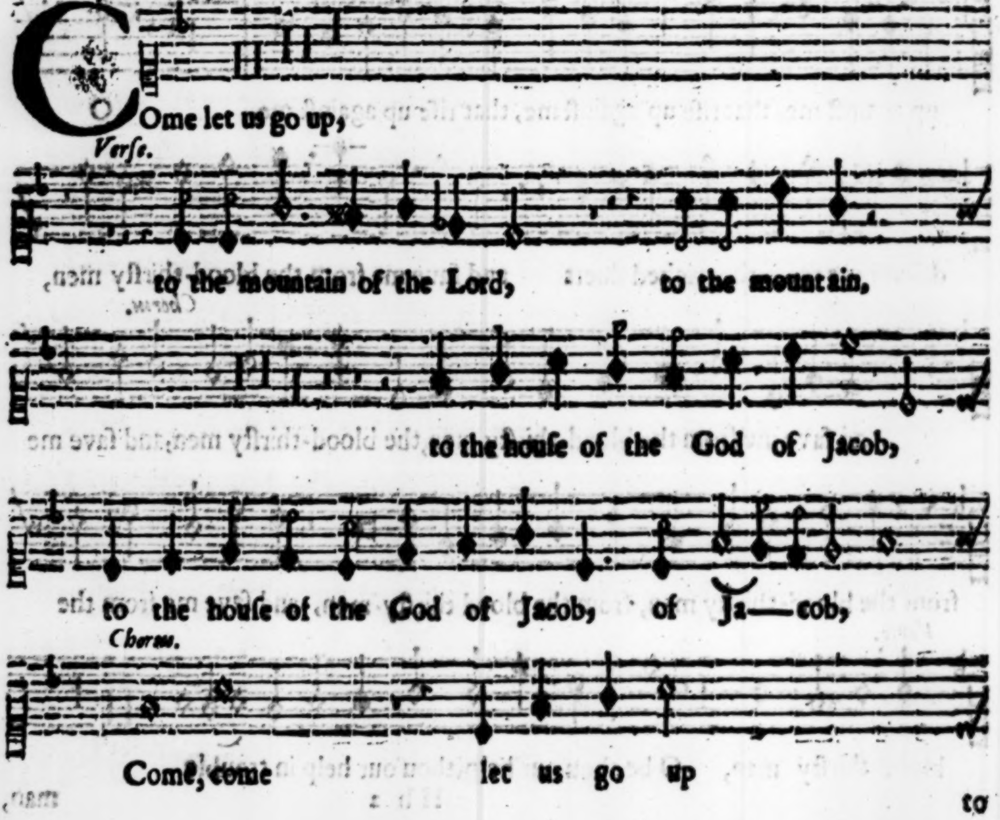
Pſal.59.1,2.Pſal.60.11,12.Verſe.


DEliver me from mine enem'es O God, defend me from them
that riſe up againſt me, defend me from them that riſe up againſt me, againſt
Chorus.
me, that riſe up againſt me, againſt me, defend me from
them that riſe up againſt me, againſt me, defend me from them that riſe up
againſt me, againſt me, that riſe up againſt me, that riſe up againſt me, that riſe
Verſe.
up againſt me, that riſe up againſt me, that riſe up againſt me.
O
deliver me from the wicked doers and ſave me from the blood-thirſty men,
Chorus.
and ſave me from the blood-thirſty men, the blood-thirſty men, and ſave me
from the blood-thirſty men, from the blood thirſty-men, and ſave me from the
Verſe.
blood-thirſty man, O be thou our help, thou our help in trouble

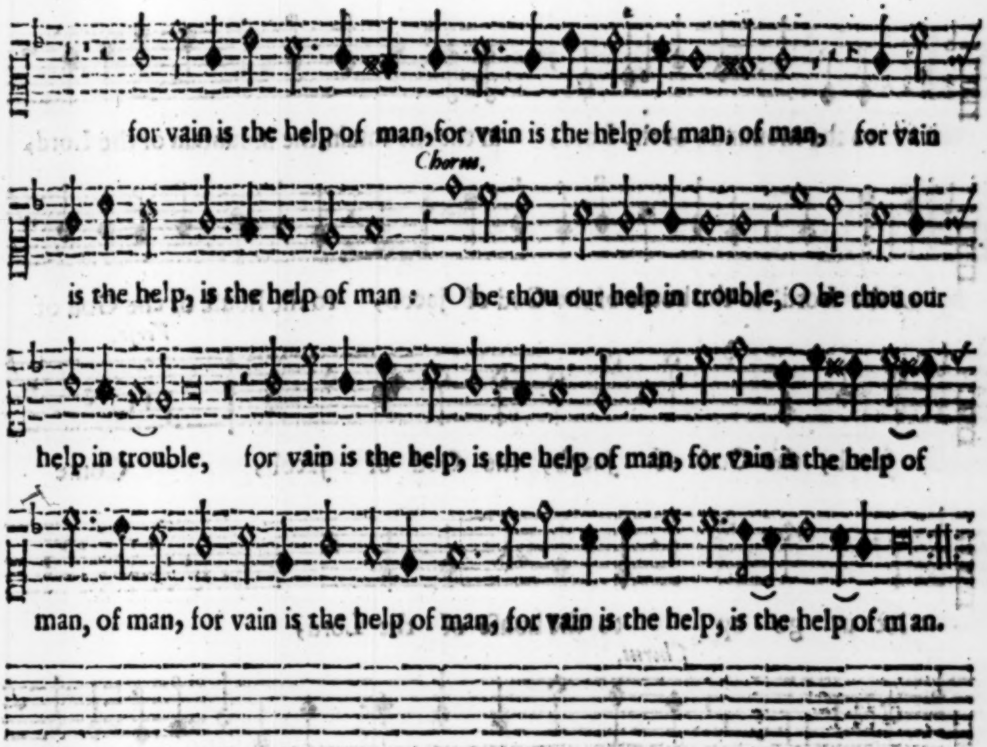

for vain is the help of man, of man, for vain is the help of man,
Chorus.
O be thou our help in trouble, O be thou our help in trouble, for vain is the
help, is the help of man, for vain is the help of man, of man, for vain is the help
of man, for vain is the help, is the help of man.

Medius Primus. *Come let us go up to the mountain of the Lord.*

Isa. 2. v.3, & 5.

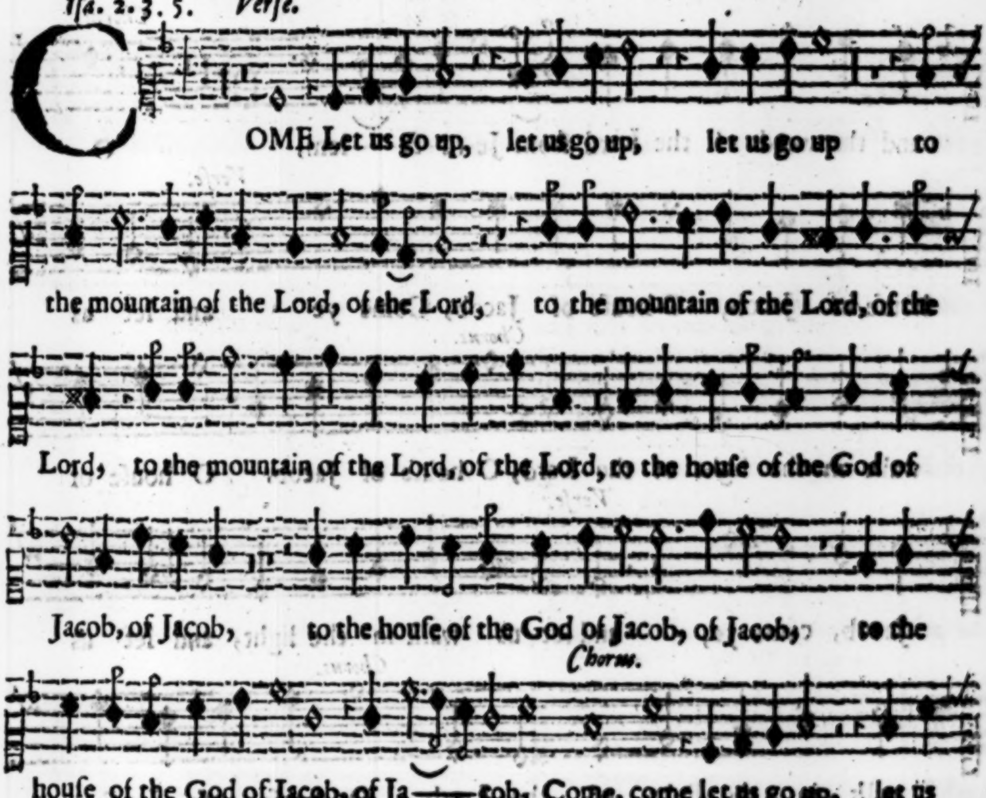

Come let us go up,
Verse.
to the mountain of the Lord, to the mountain,
Chorus.
to the house of the God of Jacob,
to the house of the God of Jacob, of Ja—cob,
Chorus.
Come, come let us go up

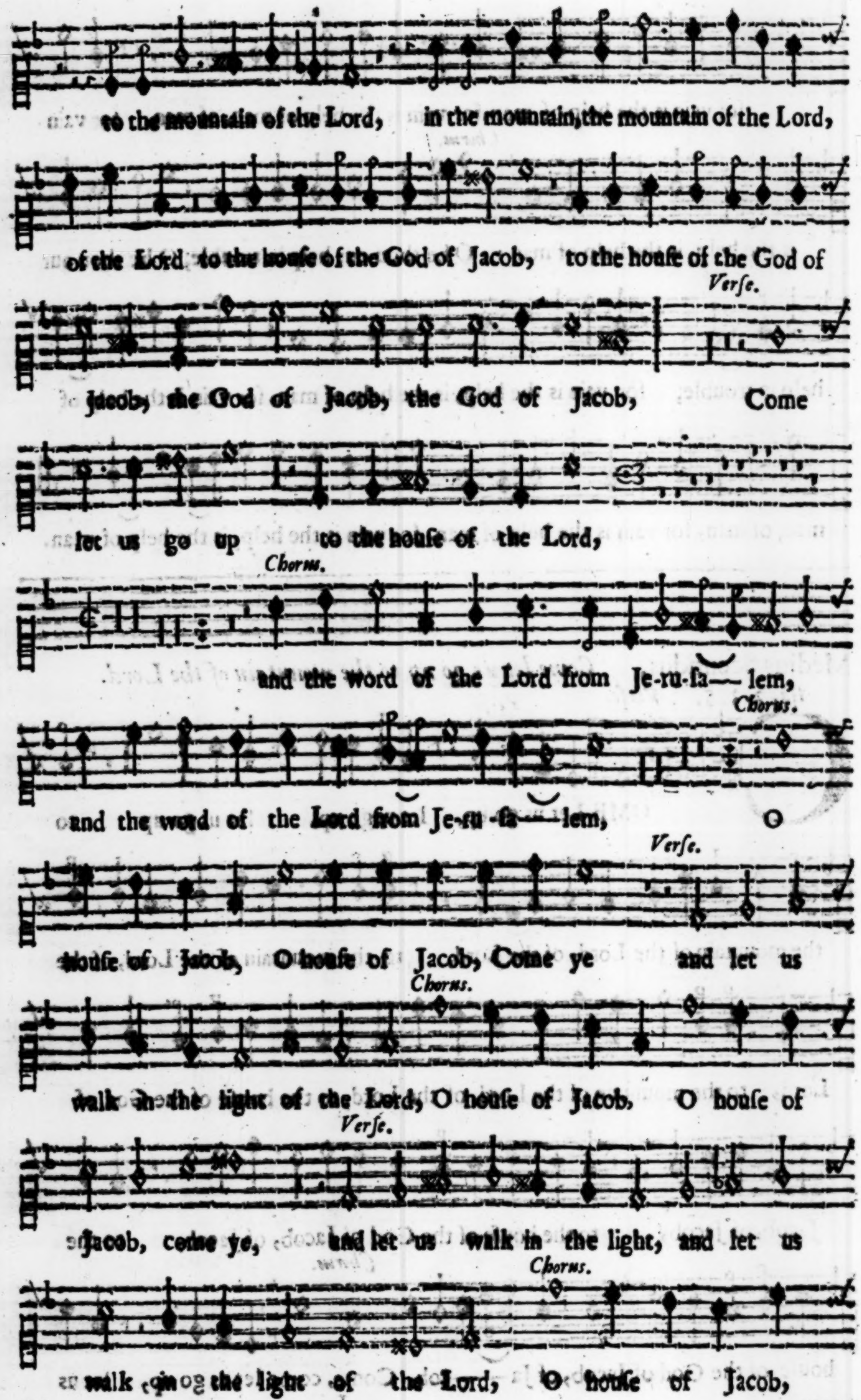
to


for vain is the help of man, for vain is the help of man, of man, for vain
Chorus.
is the help, is the help of man: O be thou our help in trouble, O be thou our
help in trouble, for vain is the help, is the help of man, for vain is the help of
man, of man, for vain is the help of man, for vain is the help, is the help of man.

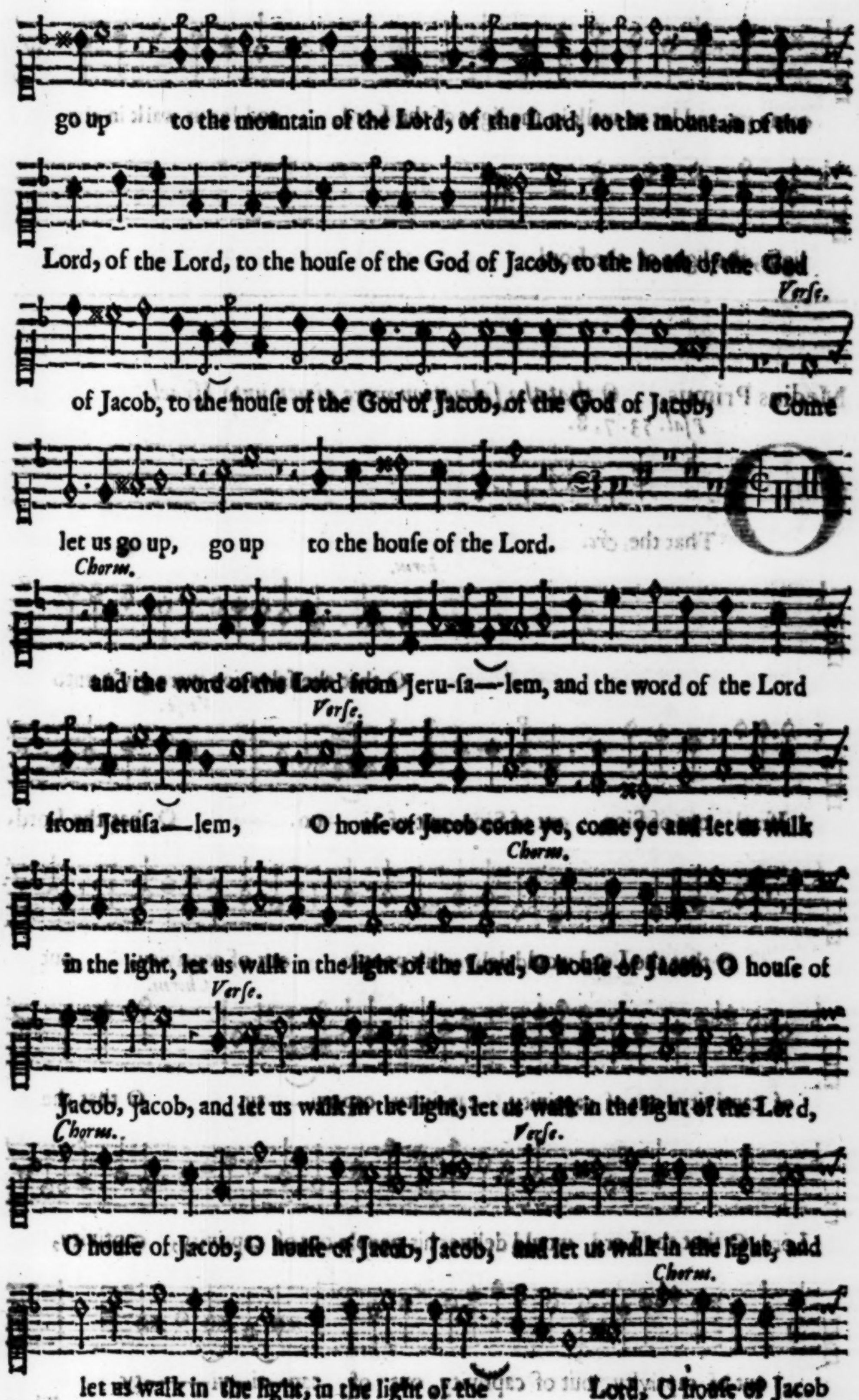
Medius Secundus. *Come let us go up to the mountain of the Lord.*

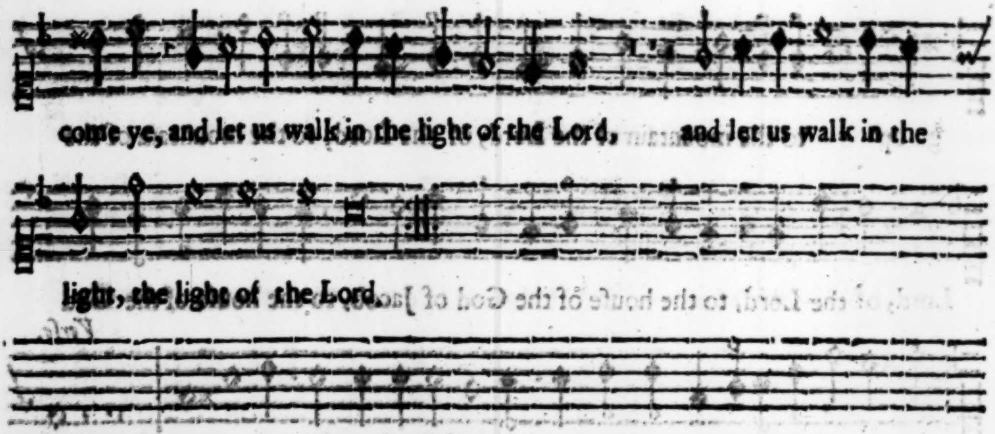
Iſa. 2.3.5. *Verſe.*


COME Let us go up, let us go up, let us go up to
the mountain of the Lord, of the Lord, to the mountain of the Lord, of the
Lord, to the mountain of the Lord, of the Lord, to the houſe of the God of
Jacob, of Jacob, to the houſe of the God of Jacob, of Jacob, to the
Chorus.
houſe of the God of Jacob, of Ja — cob, Come, come let us go up, let us


to the mountain of the Lord, in the mountain, the mountain of the Lord,
of the Lord to the houſe of the God of Jacob, to the houſe of the God of
Verſe.
Jacob, the God of Jacob, the God of Jacob, Come
let us go up to the houſe of the Lord,
Chorus.
and the word of the Lord from Je-ru-ſa—lem,
Chorus.
and the word of the Lord from Je-ru-ſa—lem, O
Verſe.
houſe of Jacob, O houſe of Jacob, Come ye and let us
Chorus.
walk in the light of the Lord, O houſe of Jacob. O houſe of
Verſe.
Jacob, come ye, and let us walk in the light, and let us
Chorus.
walk in the light of the Lord, O houſe of Jacob,

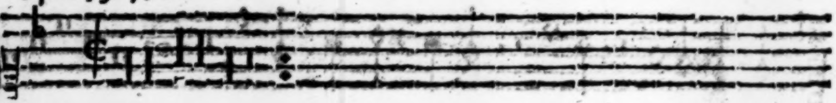
come


go up to the mountain of the Lord, of the Lord, to the mountain of the
Lord, of the Lord, to the houſe of the God of Jacob, to the houſe of the God
Verſe.
of Jacob, to the houſe of the God of Jacob, of the God of Jacob, Come
let us go up, go up to the houſe of the Lord.
Chorus.
and the word of the Lord from Jeru-ſa—lem, and the word of the Lord
Verſe.
from Jeruſa—lem, O houſe of Jacob come ye, come ye and let us walk
Chorus.
in the light, let us walk in the light of the Lord, O houſe of Jacob, O houſe of
Verſe.
Jacob, Jacob, and let us walk in the light, let us walk in the light of the Lord,
Chorus.
Verſe.
O houſe of Jacob, O houſe of Jacob, Jacob, and let us walk in the light, and
Chorus.
let us walk in the light, in the light of the Lord, O houſe of Jacob

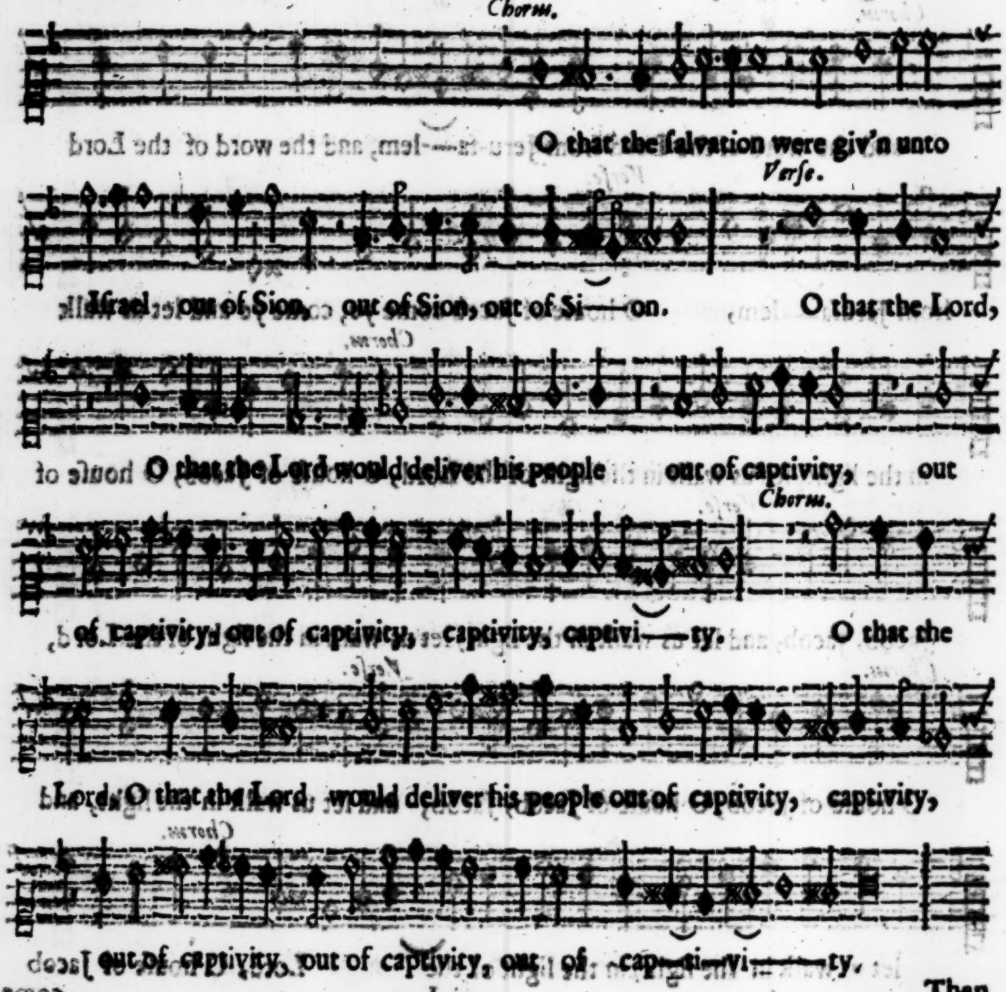

come ye, and let us walk in the light of the Lord, and let us walk in the
light, the light of the Lord.

Medius Primus. *O that the ſalvation were given unto Iſrael.*

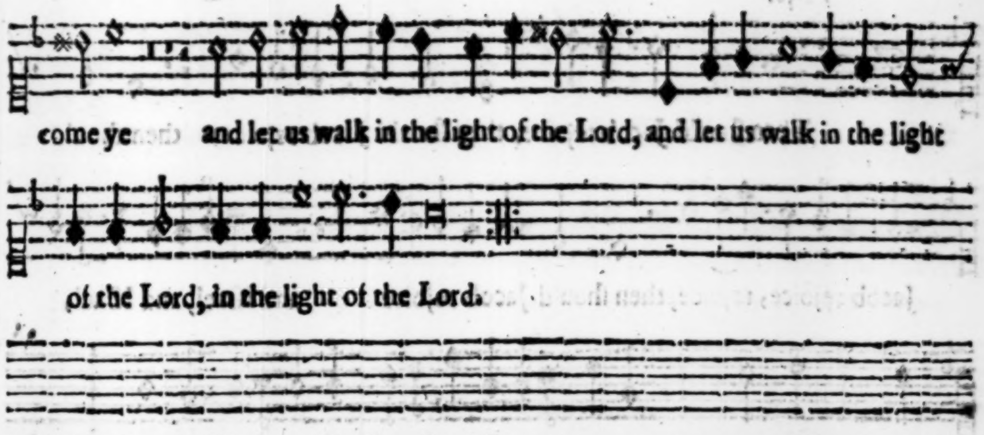
Pſal. 53. 7, 8.



O That the, *&c.*

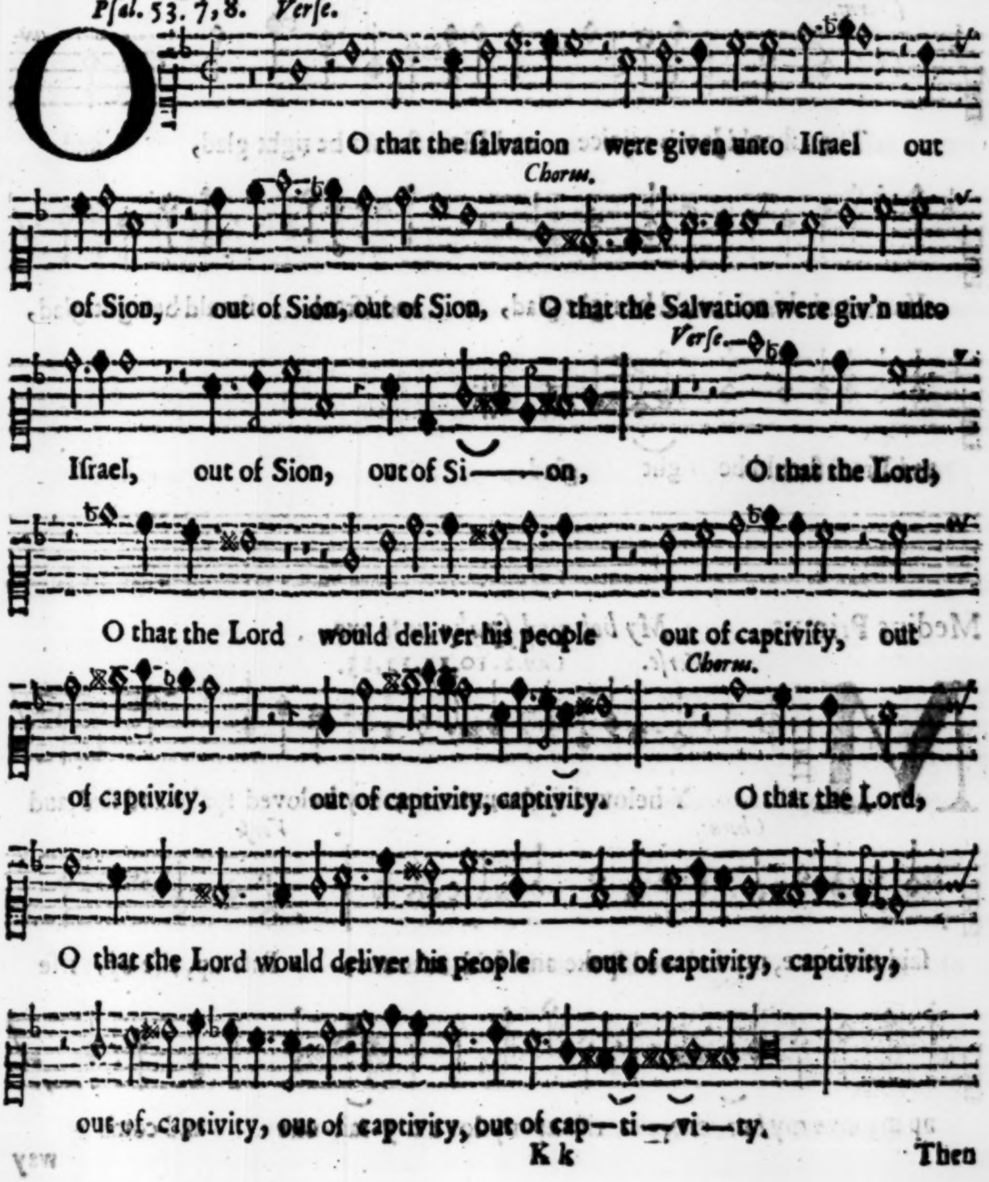

Chorus.
O that the ſalvation were giv'n unto
Verſe.
Iſrael, out of Sion, out of Sion, out of Si——on. O that the Lord,
Chorus.
O that the Lord would deliver his people out of captivity, out
Chorus.
of captivity, out of captivity, captivity, captivi——ty. O that the
Verſe.
Lord, O that the Lord would deliver his people out of captivity, captivity,
Chorus.
out of captivity, out of captivity, out of cap-ti-vi——ty.

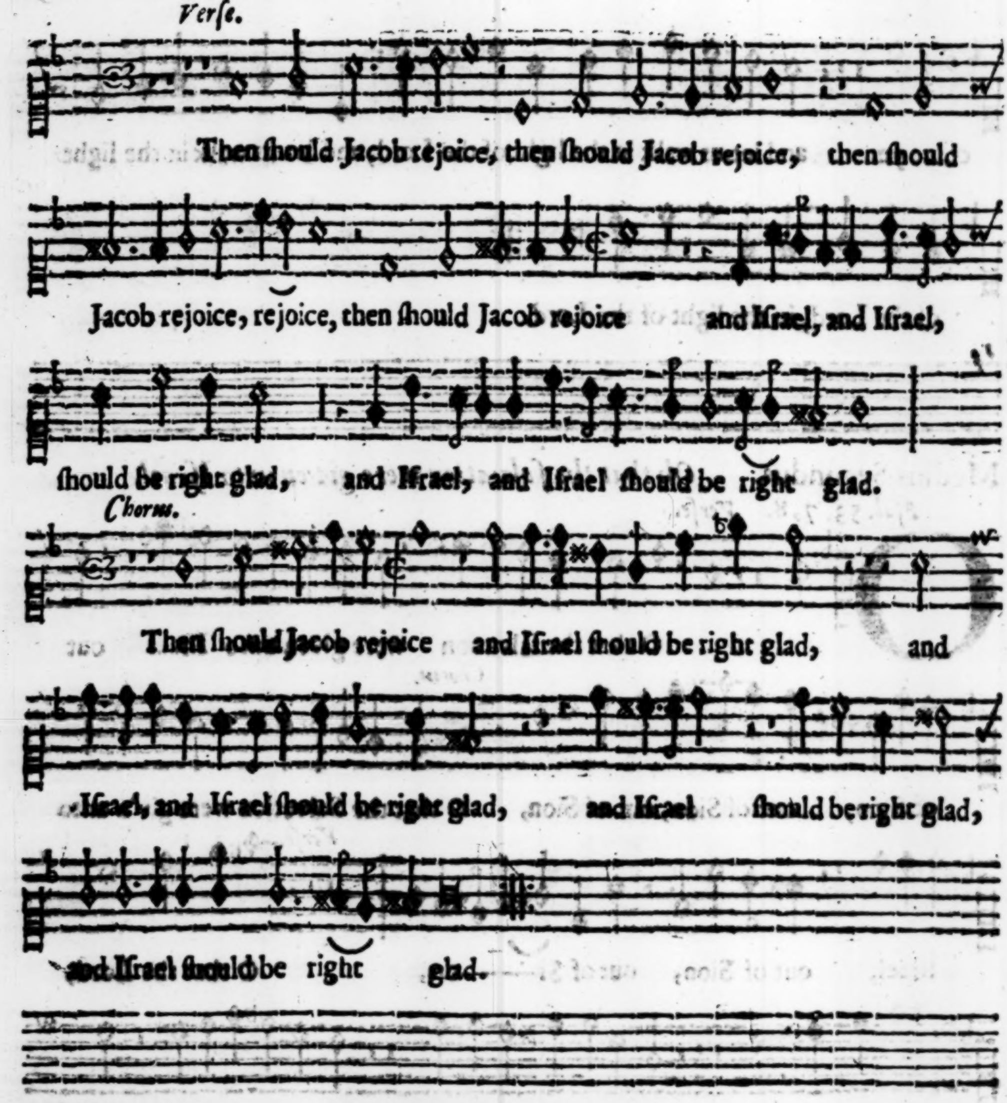
Then


come ye and let us walk in the light of the Lord, and let us walk in the light
of the Lord, in the light of the Lord.

Medius Secundus. *Oh that the ſalvation were given unto Iſrael.*

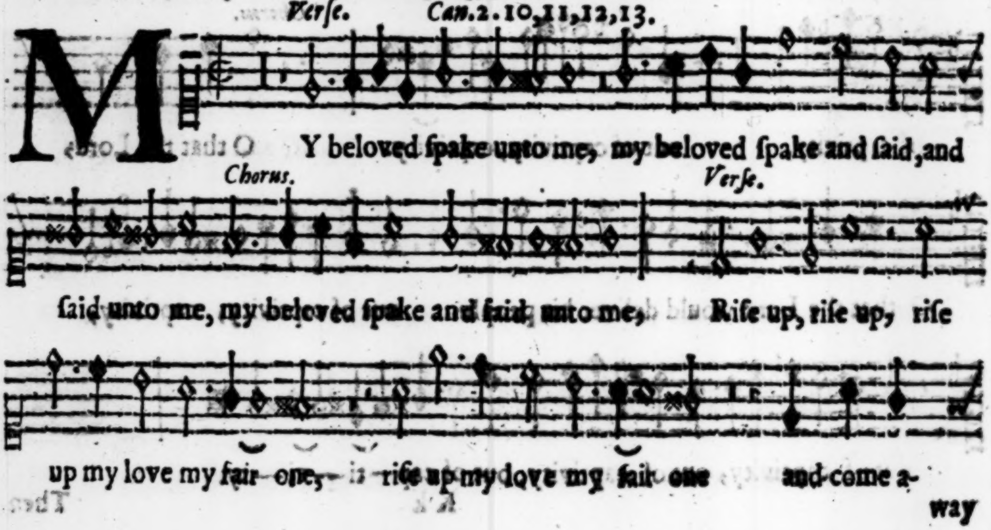
Pſal. 53. 7, 8.

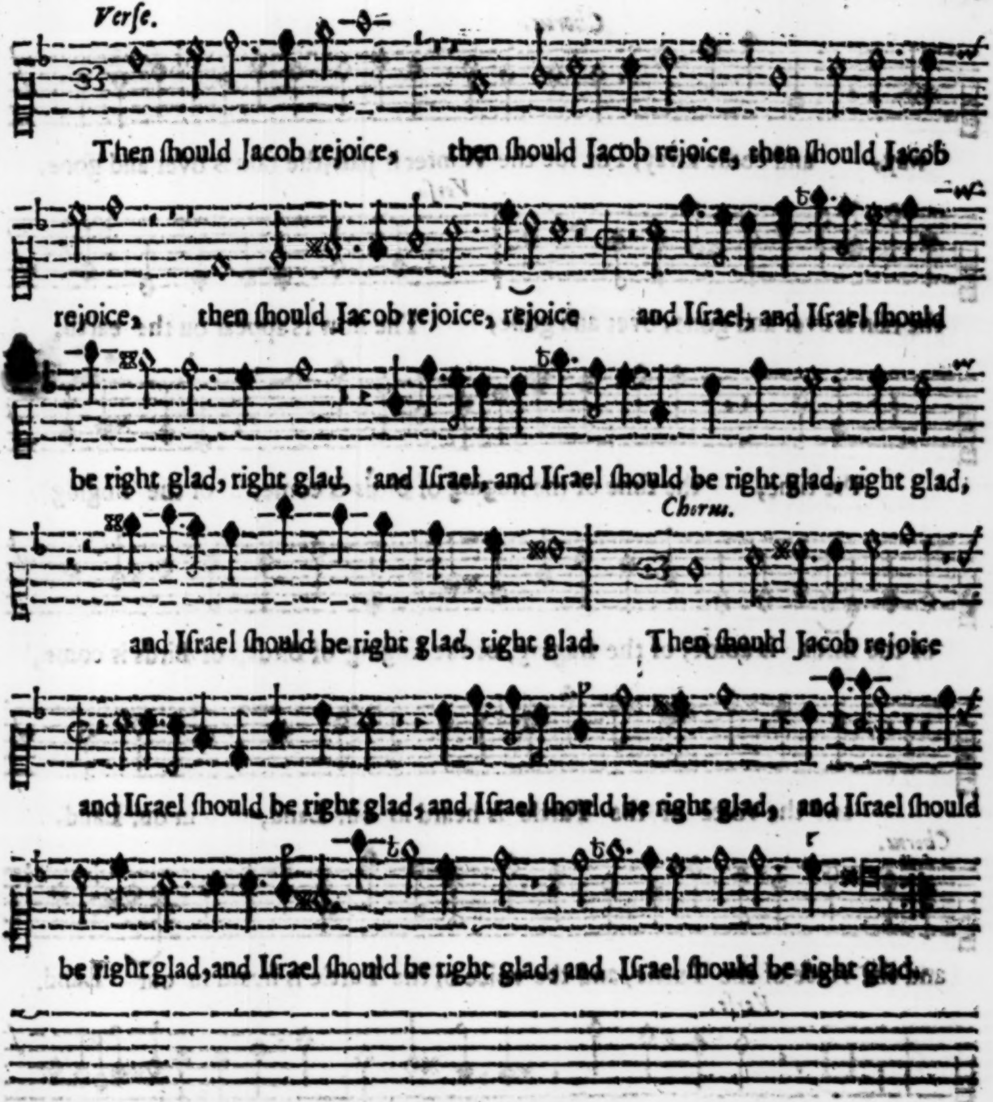

Verſe.
O
O that the ſalvation were given unto Iſrael out
Chorus.
of Sion, out of Sion, out of Sion, O that the Salvation were giv'n unto
Verſe.
Iſrael, out of Sion, out of Si——on, O that the Lord,
O that the Lord would deliver his people out of captivity, out
Chorus.
of captivity, out of captivity, captivity. O that the Lord,
O that the Lord would deliver his people out of captivity, captivity,
out of captivity, out of captivity, out of cap—ti—vi—ty.


Verſe.
Then ſhould Jacob rejoice, then ſhould Jacob rejoice, then ſhould
Jacob rejoice, rejoice, then ſhould Jacob rejoice and Iſrael, and Iſrael,
ſhould be right glad, and Iſrael, and Iſrael ſhould be right glad.
Chorus.
Then ſhould Jacob rejoice and Iſrael ſhould be right glad, and
Iſrael, and Iſrael ſhould be right glad, and Iſrael ſhould be right glad,
and Iſrael ſhould be right glad.

Medius Primus. *My beloved ſpake unto me.*

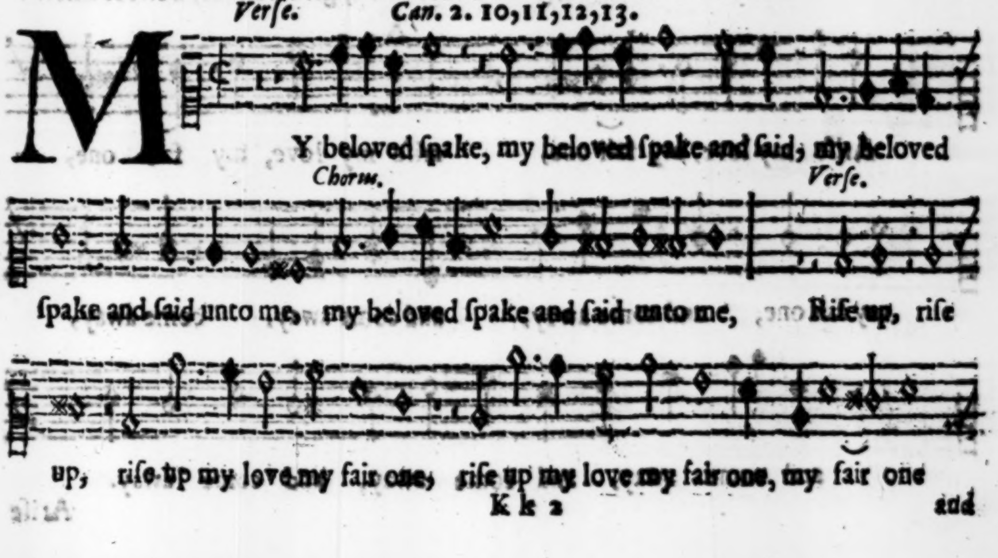
*Can.*2.10,11,12,13.

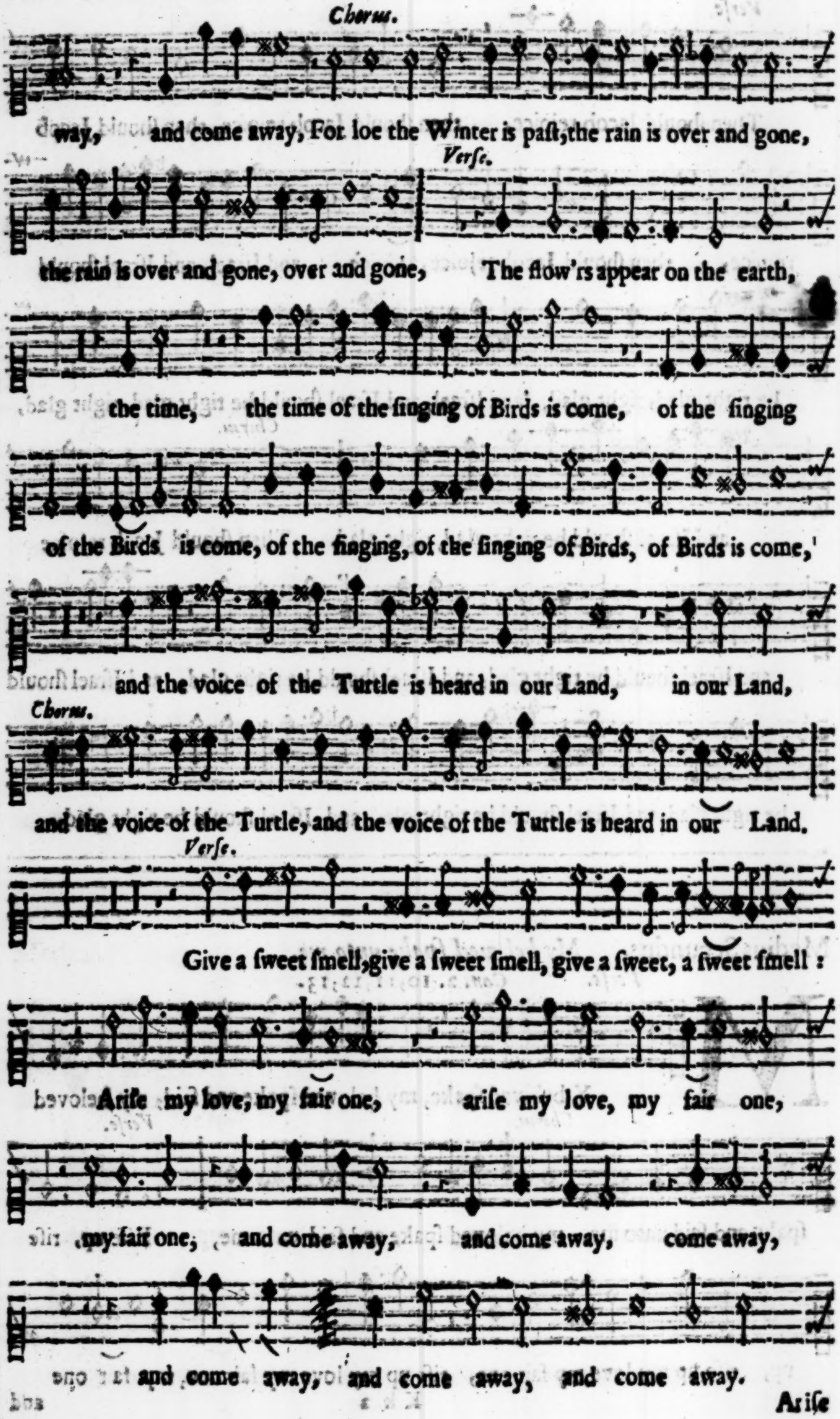

Verſe.
MY beloved ſpake unto me, my beloved ſpake and ſaid, and
Chorus.
ſaid unto me, my beloved ſpake and ſaid unto me,
Verſe.
Riſe up, riſe up, riſe
up my love my fair one, riſe up my love my fair one and come a-
way

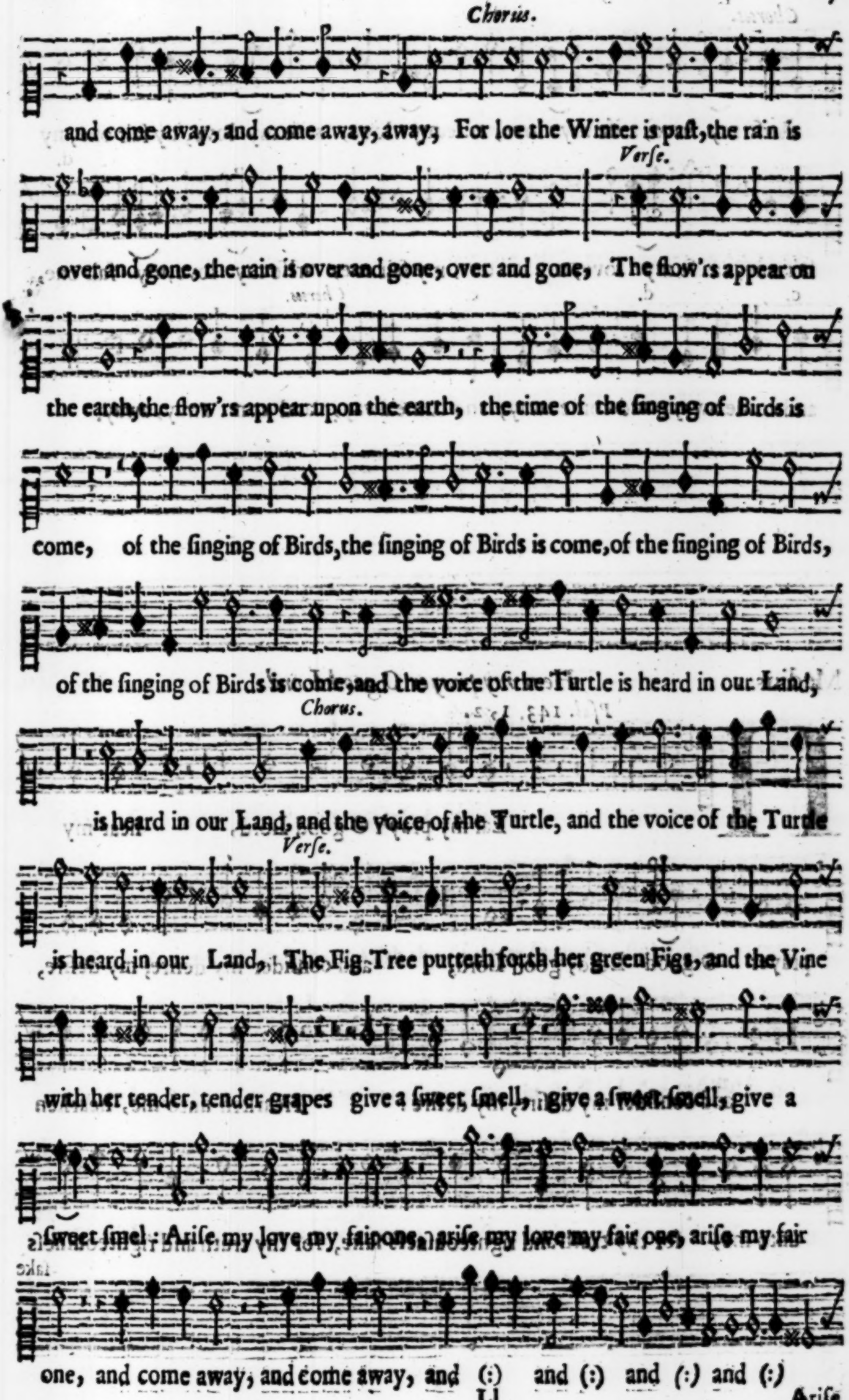

Verſe.
Then ſhould Jacob rejoice, then ſhould Jacob rejoice, then ſhould Jacob
rejoice, then ſhould Jacob rejoice, rejoice and Iſrael, and Iſrael ſhould
be right glad, right glad, and Iſrael, and Iſrael ſhould be right glad, right glad,
Chorus.
and Iſrael ſhould be right glad, right glad. Then ſhould Jacob rejoice
and Iſrael ſhould be right glad, and Iſrael ſhould be right glad, and Iſrael ſhould
be right glad, and Iſrael ſhould be right glad, and Iſrael ſhould be right glad.

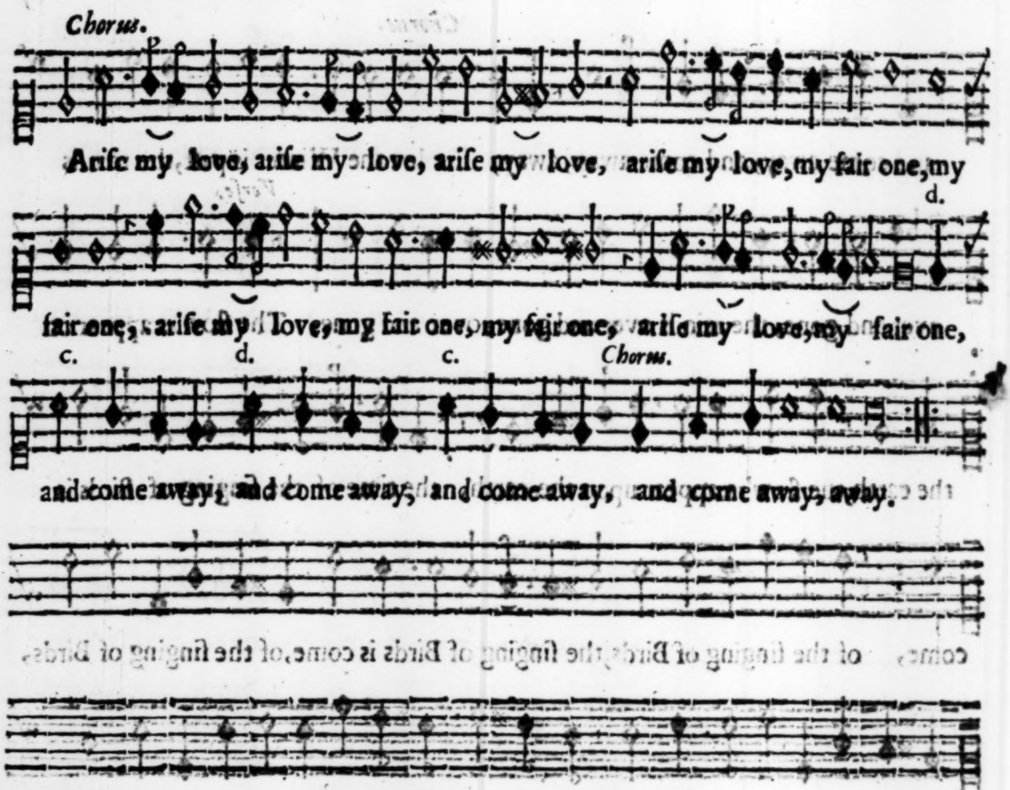
Medius Secundus. *My beloved ſpake unto me.*

Can. 2. 10,11,12,13.


Verſe.
MY beloved ſpake, my beloved ſpake and ſaid, my beloved
Chorus.
Verſe.
ſpake and ſaid unto me, my beloved ſpake and ſaid unto me, Riſe up, riſe
up, riſe up my love my fair one, riſe up my love my fair one, my fair one

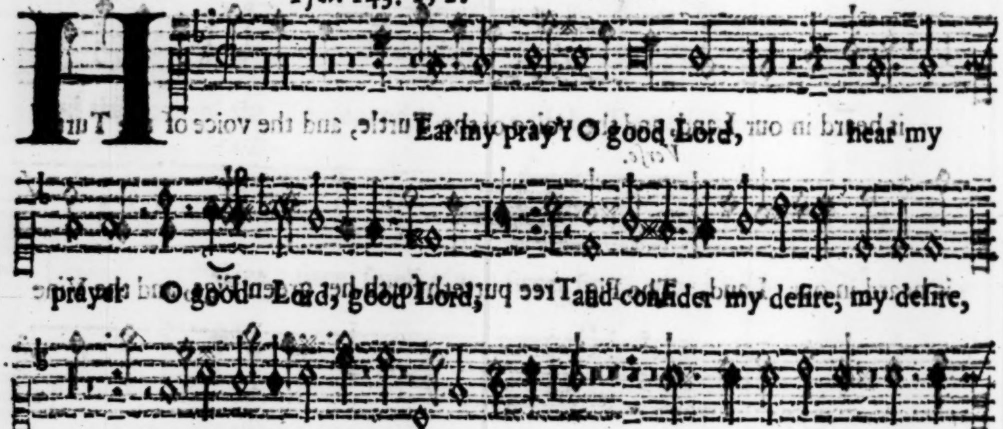

Chorus.
way, and come away, For loe the Winter is paſt, the rain is over and gone,
Verſe.
the rain is over and gone, over and gone, The flow'rs appear on the earth,
the time, the time of the ſinging of Birds is come, of the ſinging
of the Birds is come, of the ſinging, of the ſinging of Birds, of Birds is come,
and the voice of the Turtle is heard in our Land, in our Land,
Chorus.
and the voice of the Turtle, and the voice of the Turtle is heard in our Land.
Verſe.
Give a ſweet ſmell, give a ſweet ſmell, give a ſweet, a ſweet ſmell :
Ariſe my love, my fair one, ariſe my love, my fair one,
my fair one, and come away, and come away, come away,
and come away, and come away, and come away.


Chorus.
and come away, and come away, away, For loe the Winter is paſt, the rain is
Verſe.
over and gone, the rain is over and gone, over and gone, The flow'rs appear on
the earth, the flow'rs appear upon the earth, the time of the ſinging of Birds is
come, of the ſinging of Birds, the ſinging of Birds is come, of the ſinging of Birds,
of the ſinging of Birds is come, and the voice of the Turtle is heard in our Land,
Chorus.
is heard in our Land, and the voice of the Turtle, and the voice of the Turtle
Verſe.
is heard in our Land, The Fig Tree putteth forth her green Figs, and the Vine
with her tender, tender grapes give a ſweet ſmell, give a ſweet ſmell, give a
ſweet ſmel: Ariſe my love my fair one, ariſe my love my fair one, ariſe my fair
one, and come away, and come away, and (:) and (:) and (:) and (:)

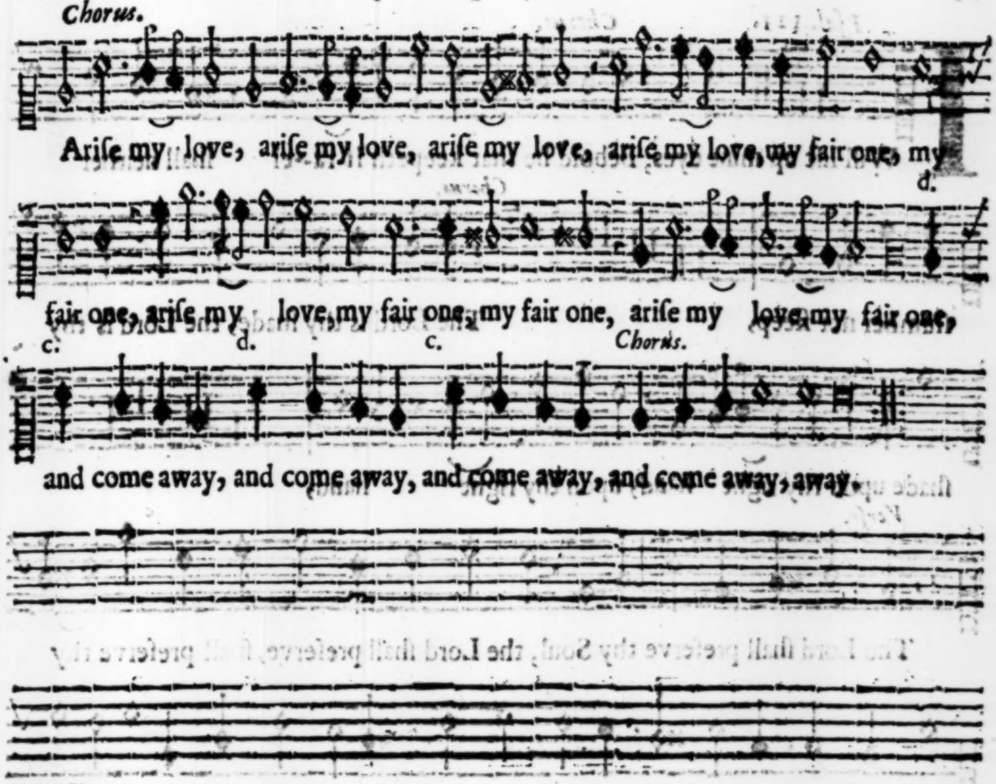

Chorus.
Ariſe my love, ariſe my love, ariſe my love, ariſe my love, my fair one, my
d.
fair one, ariſe my Love, my fair one, my fair one, ariſe my love, my fair one,
c.
d.
c.
Chorus.
and come away, and come away, and come away, and come away, away.

Medius. ***Hear my prayer O good Lord.***

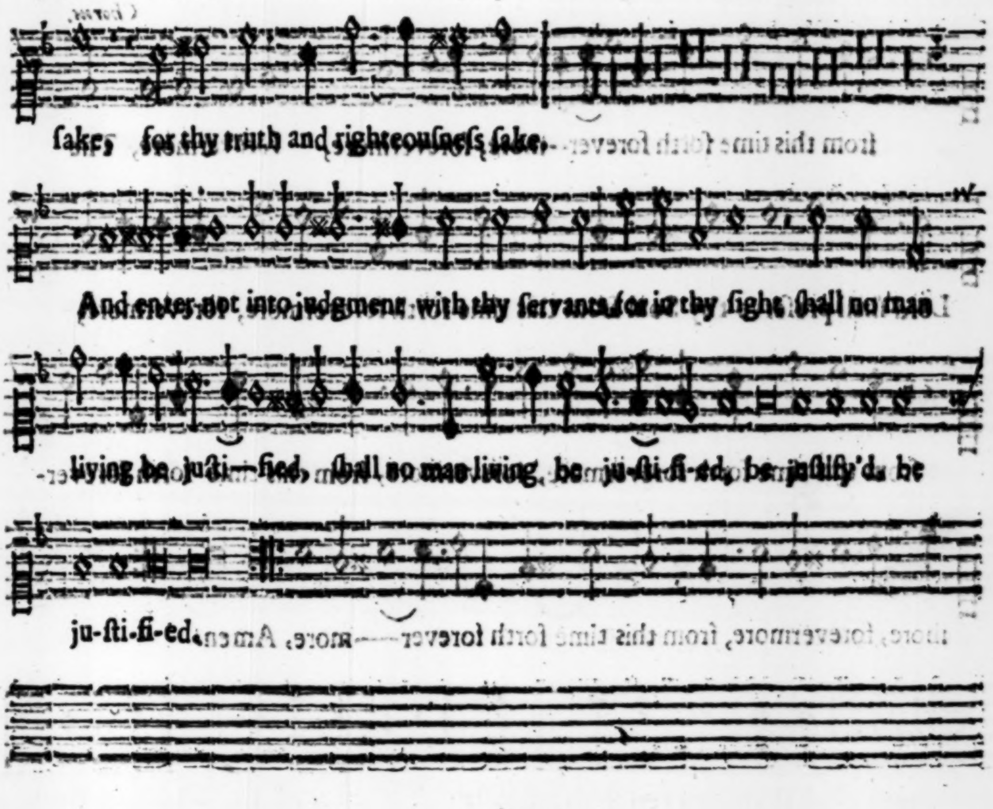
Pſal. 143. 1, 2.


HEar my pray'r O good Lord, hear my
prayer O good Lord, good Lord, and conſider my deſire, my deſire,
and conſider my deſire, my deſire: Hearken unto me, hearken
unto me, for thy truth and righteouſneſs ſake, for thy truth and righteouſneſs
ſake

Medius Secundus.

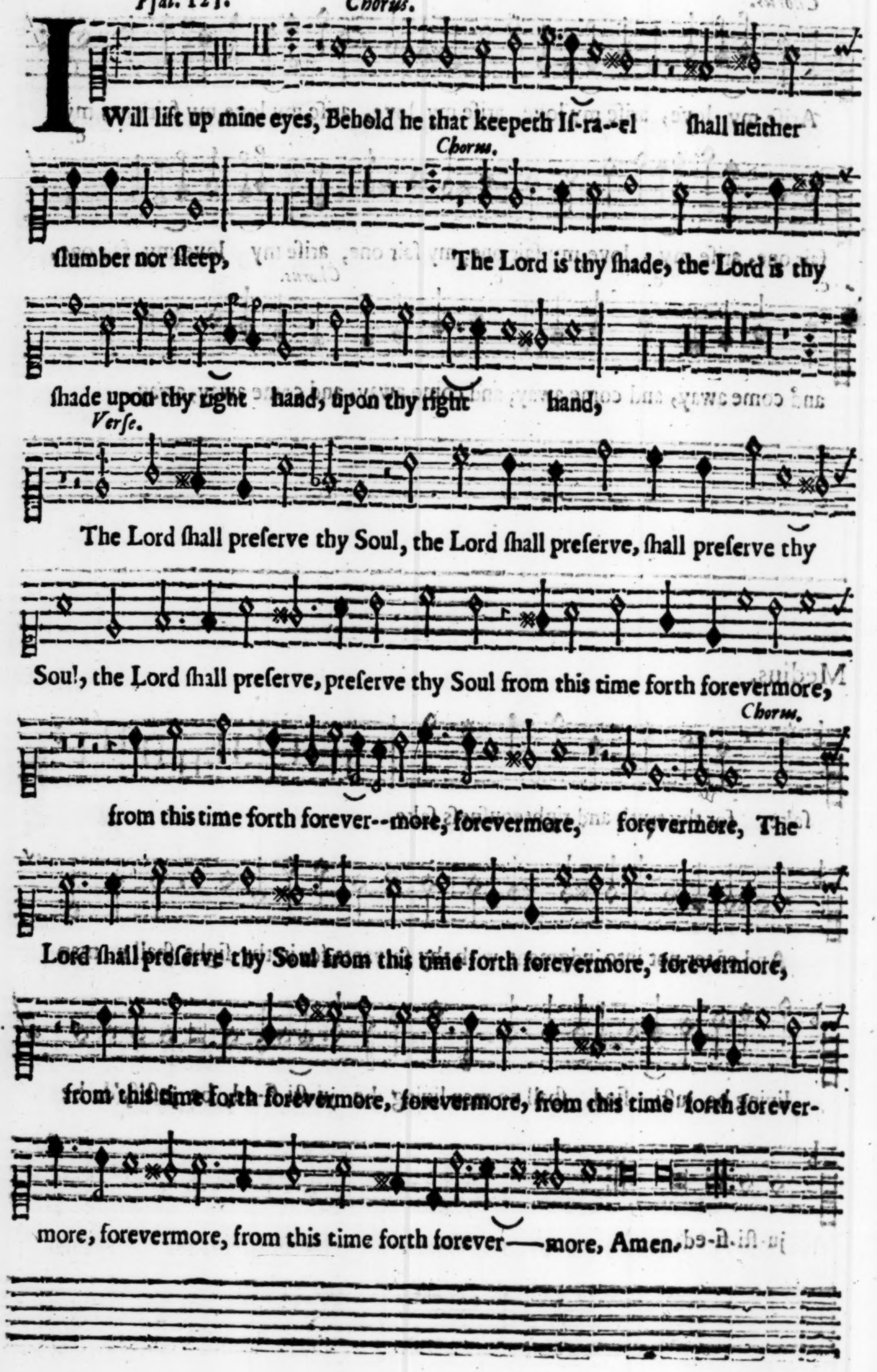

Chorus.
Ariſe my love, ariſe my love, ariſe my love, ariſe my love, my fair one, my
d.
fair one, ariſe my love, my fair one, my fair one, ariſe my love, my fair one,
c.
d.
c.
Chorus.
and come away, and come away, and come away, and come away, away.

Medius.

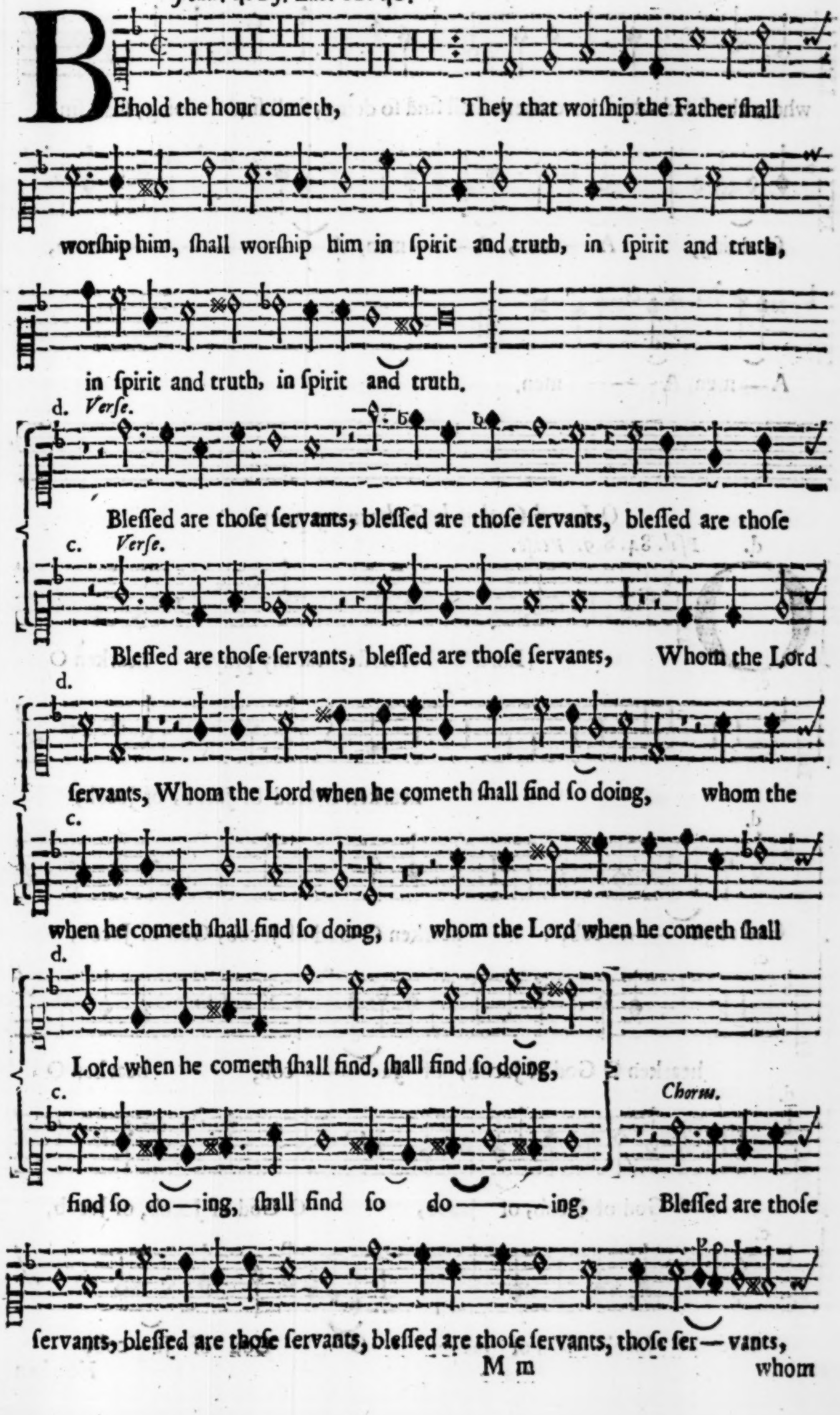

ſake, for thy truth and righteouſneſs ſake.
And enter not into judgment with thy ſervants, for in thy ſight ſhall no man
living be juſti—fied, ſhall no man living be ju-ſti-fi-ed, be juſtify'd, be
ju-ſti-fi-ed.

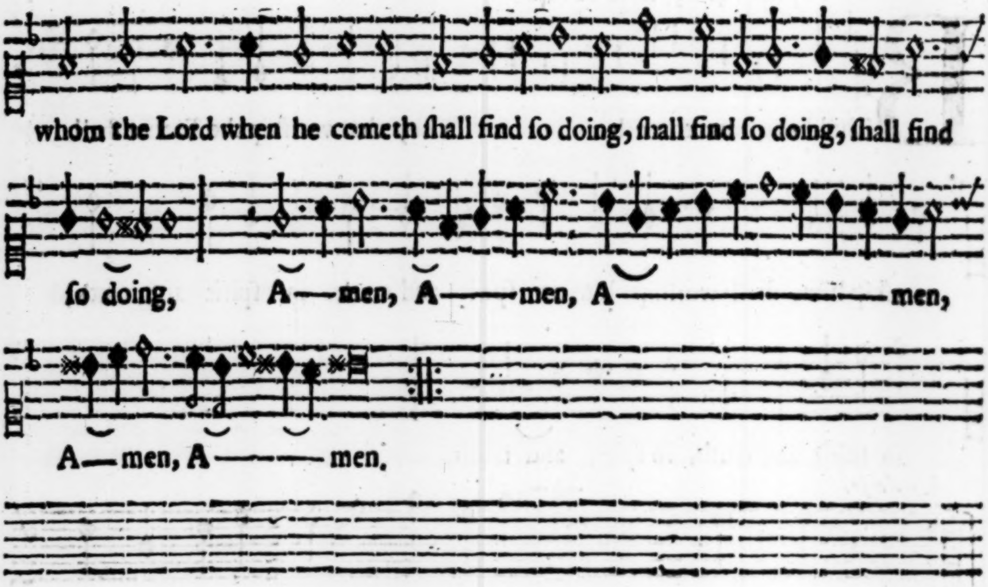
I will lift up mine eyes.

Pſal. 121.


Chorus.
I Will lift up mine eyes, Behold he that keepeth Iſ-ra--el ſhall neither
ſlumber nor ſleep,
Chorus.
The Lord is thy ſhade, the Lord is thy
ſhade upon thy right hand, upon thy right hand,
Verſe.
The Lord ſhall preſerve thy Soul, the Lord ſhall preſerve, ſhall preſerve thy
Soul, the Lord ſhall preſerve, preſerve thy Soul from this time forth forevermore,
Chorus.
from this time forth forever--more, forevermore, forevermore, The
Lord ſhall preſerve thy Soul from this time forth forevermore, forevermore,
from this time forth forevermore, forevermore, from this time forth forever-
more, forevermore, from this time forth forever—more, Amen.

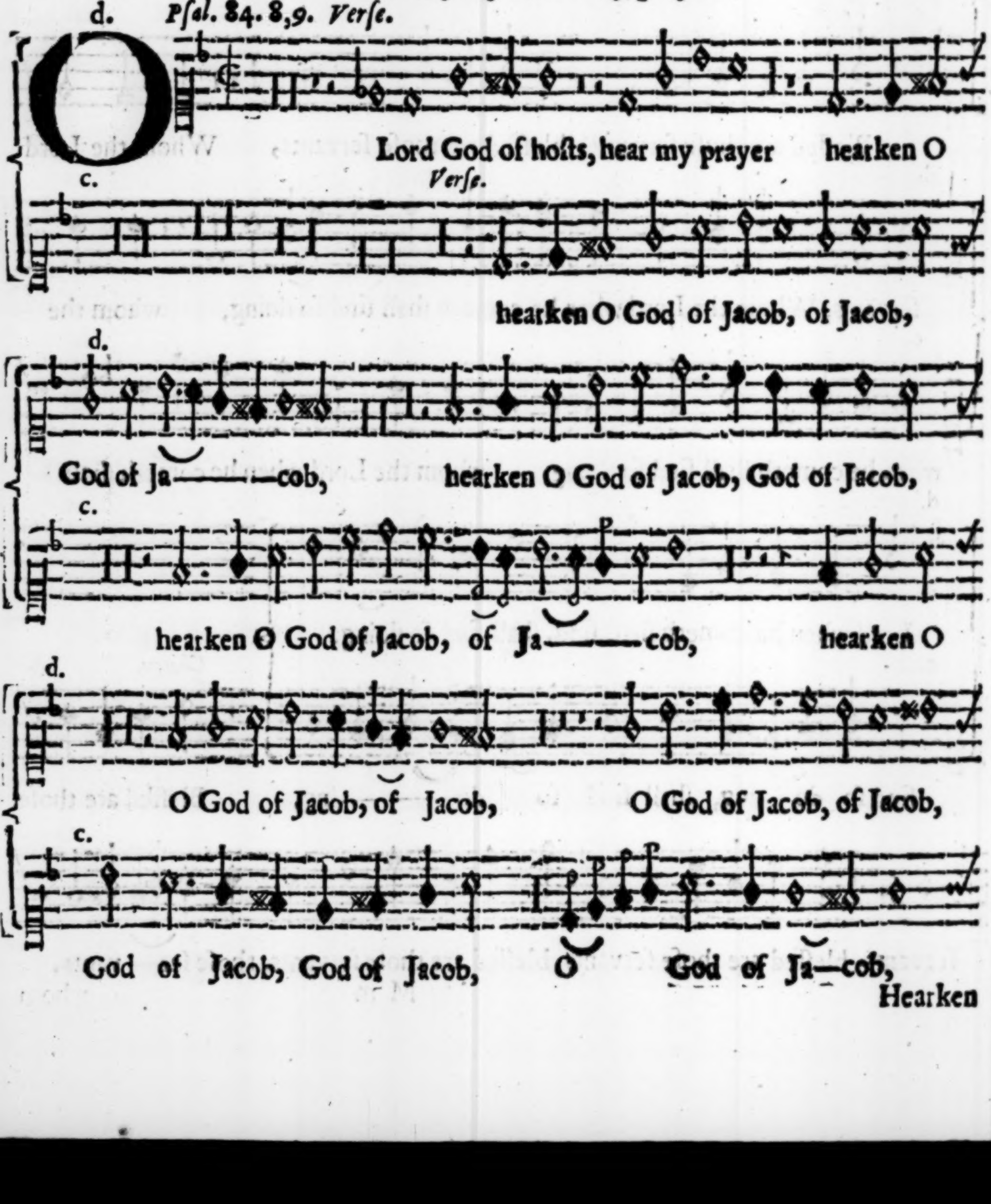
John. 4. 23. *Luc.* 12. 42.


B
BEhold the hour cometh, They that worſhip the Father ſhall
worſhip him, ſhall worſhip him in ſpirit and truth, in ſpirit and truth,
in ſpirit and truth, in ſpirit and truth.
d. *Verſe.*
Bleſſed are thoſe ſervants, bleſſed are thoſe ſervants, bleſſed are thoſe
c. *Verſe.*
Bleſſed are thoſe ſervants, bleſſed are thoſe ſervants, Whom the Lord
d.
ſervants, Whom the Lord when he cometh ſhall find ſo doing, whom the
c.
when he cometh ſhall find ſo doing, whom the Lord when he cometh ſhall
d.
Lord when he cometh ſhall find, ſhall find ſo doing,
c.
Chorus.
find ſo do—ing, ſhall find ſo do———ing, Bleſſed are thoſe
ſervants, bleſſed are thoſe ſervants, bleſſed are thoſe ſervants, thoſe ſer—vants,

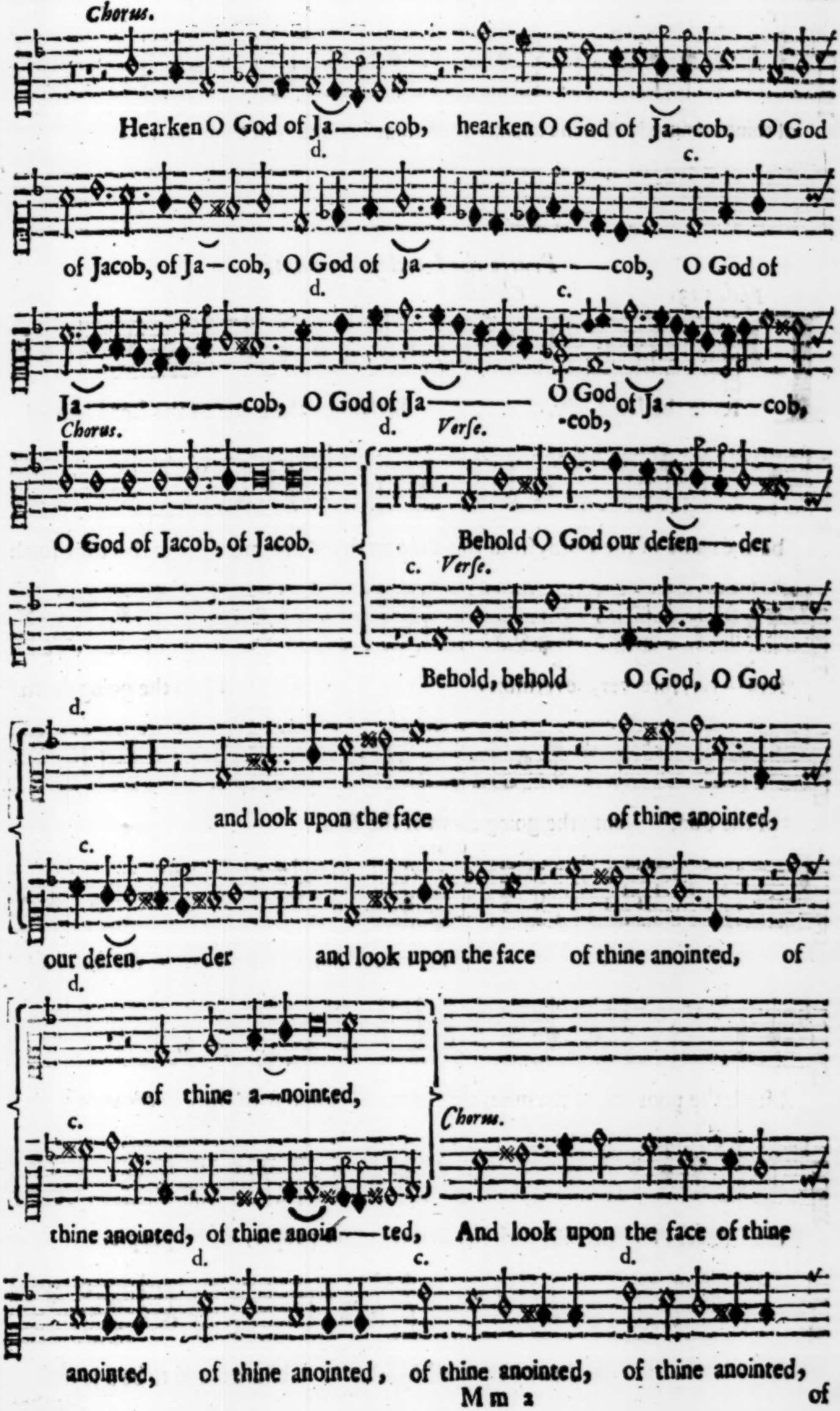

whom the Lord when he cometh ſhall find ſo doing, ſhall find ſo doing, ſhall find
ſo doing, A—men, A——men, A——————men,
A—men, A———men.

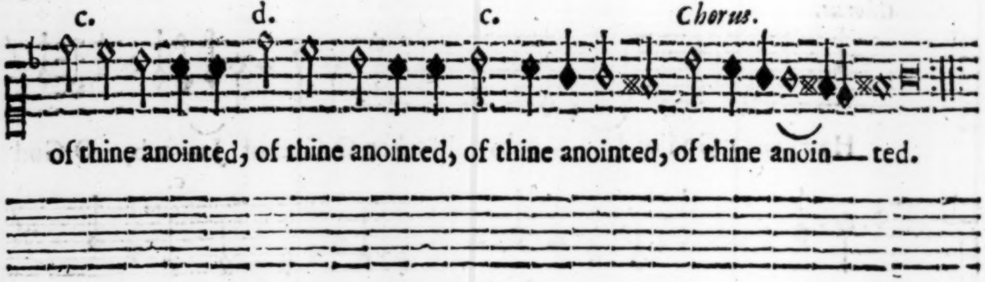
O Lord God of hoſts hear my prayer.

Pſal. 84. 8,9. *Verſe.*


d.
O
Lord God of hoſts, hear my prayer hearken O
c.
Verſe.
hearken O God of Jacob, of Jacob,
d.
God of Ja———cob, hearken O God of Jacob, God of Jacob,
c.
hearken O God of Jacob, of Ja———cob, hearken O
d.
O God of Jacob, of Jacob, O God of Jacob, of Jacob,
c.
God of Jacob, God of Jacob, O God of Ja—cob,

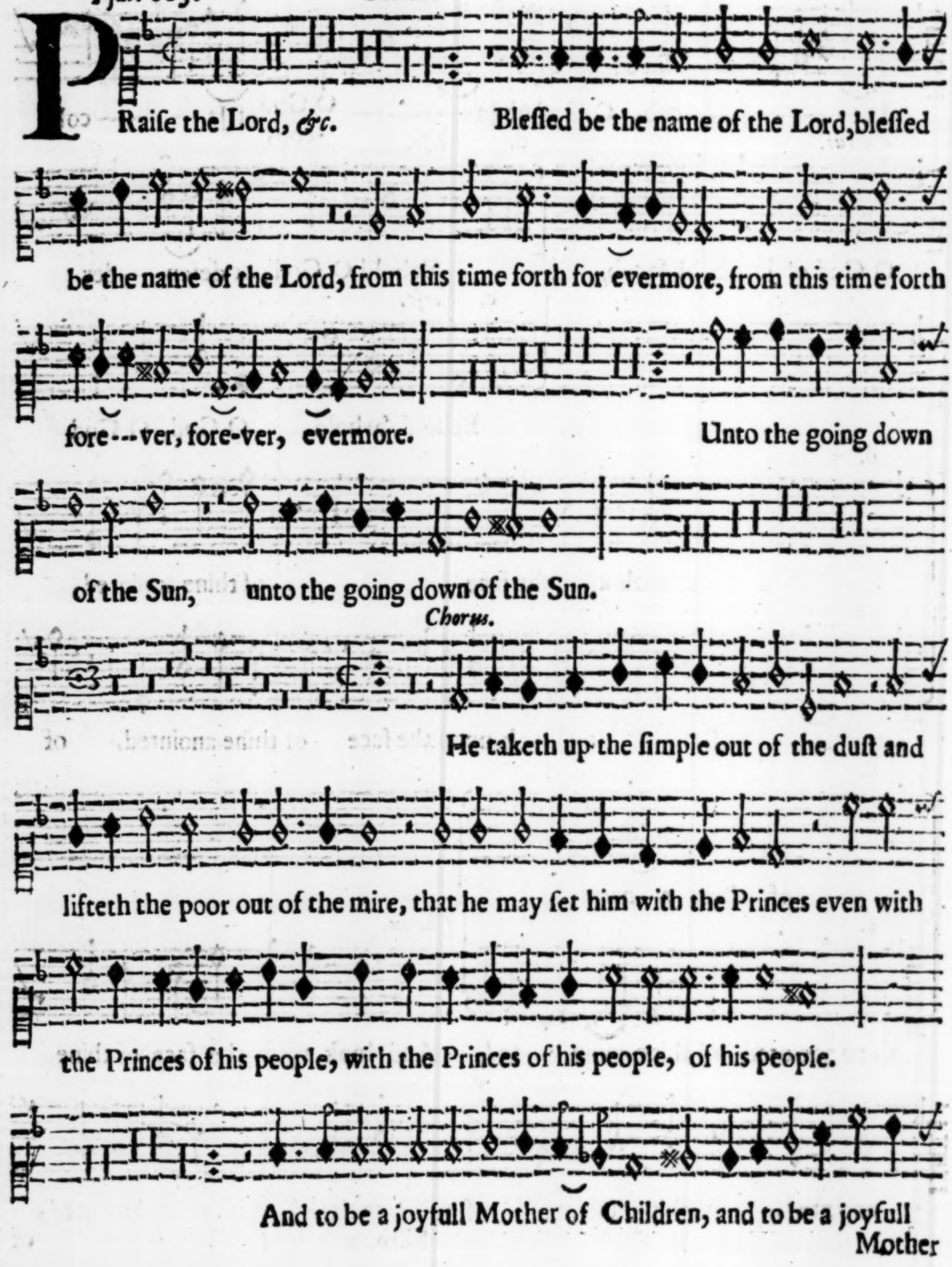
Hearken

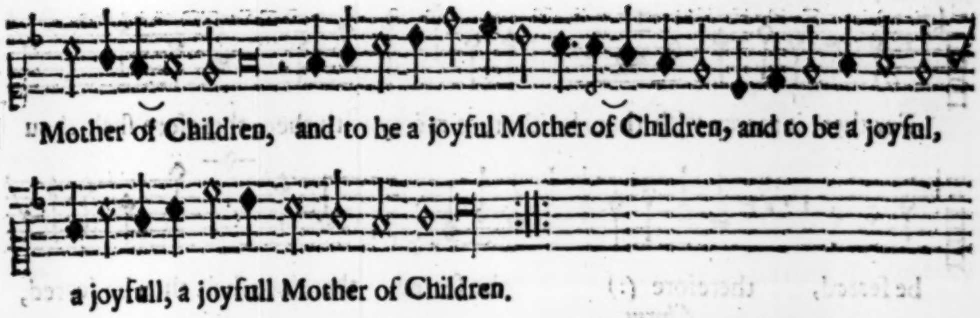

Chorus.
Hearken O God of Ja—cob, hearken O God of Ja—cob, O God
d.
c.
of Jacob, of Ja—cob, O God of Ja———cob, O God of
d.
c.
Ja———cob, O God of Ja——— O God -cob, of Ja———cob,
Chorus.
O God of Jacob, of Jacob.
d.
Verse.
Behold O God our defen—der
c.
Verse.
Behold, behold O God, O God
d.
and look upon the face of thine anointed,
c.
our defen—der and look upon the face of thine anointed, of
d.
of thine a—nointed,
c.
thine anointed, of thine anoin—ted,
Chorus.
And look upon the face of thine
d.
c.
d.
anointed, of thine anointed, of thine anointed, of thine anointed,


c.
d.
c.
Chorus.
of thine anointed, of thine anointed, of thine anointed, of thine anoin— ted.

Praiſe the Lord ye ſervants.

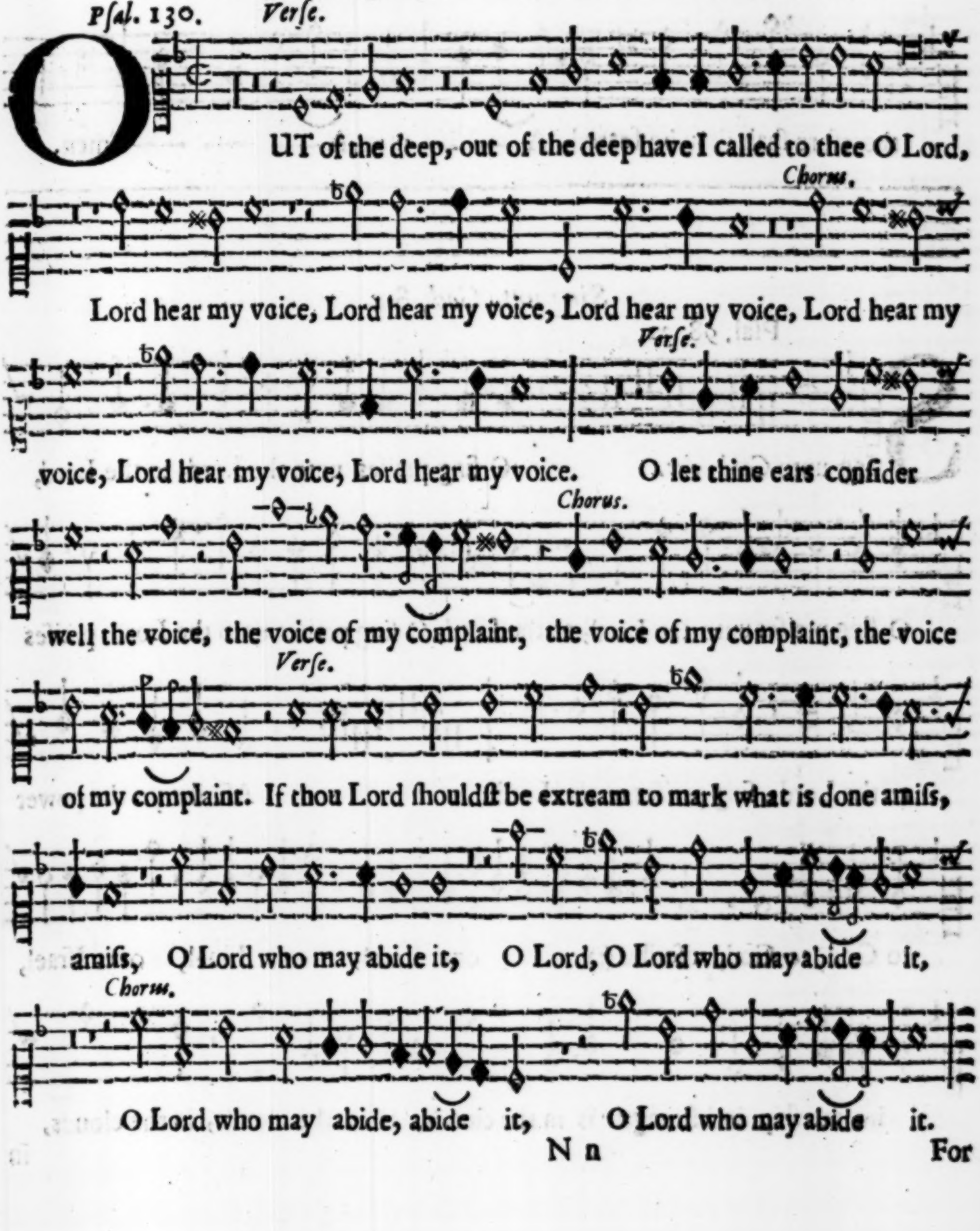
Pſal. 113.

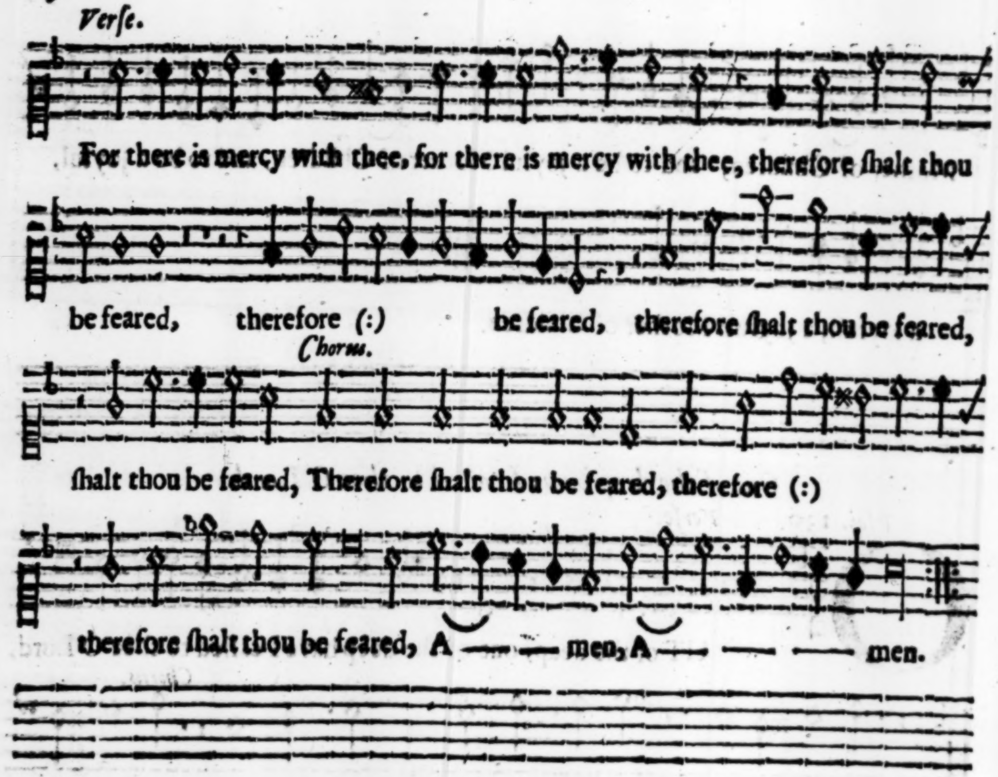

Chorus.
P
Raiſe the Lord, &c. Bleſſed be the name of the Lord, bleſſed
be the name of the Lord, from this time forth for evermore, from this time forth
fore---ver, fore-ver, evermore. Unto the going down
of the Sun, unto the going down of the Sun.
Chorus.
He taketh up the ſimple out of the duſt and
lifteth the poor out of the mire, that he may ſet him with the Princes even with
the Princes of his people, with the Princes of his people, of his people.
And to be a joyfull Mother of Children, and to be a joyfull
Mother


Mother of Children, and to be a joyful Mother of Children, and to be a joyful,
a joyfull, a joyfull Mother of Children.

Out of the deep have I called to thee O Lord.

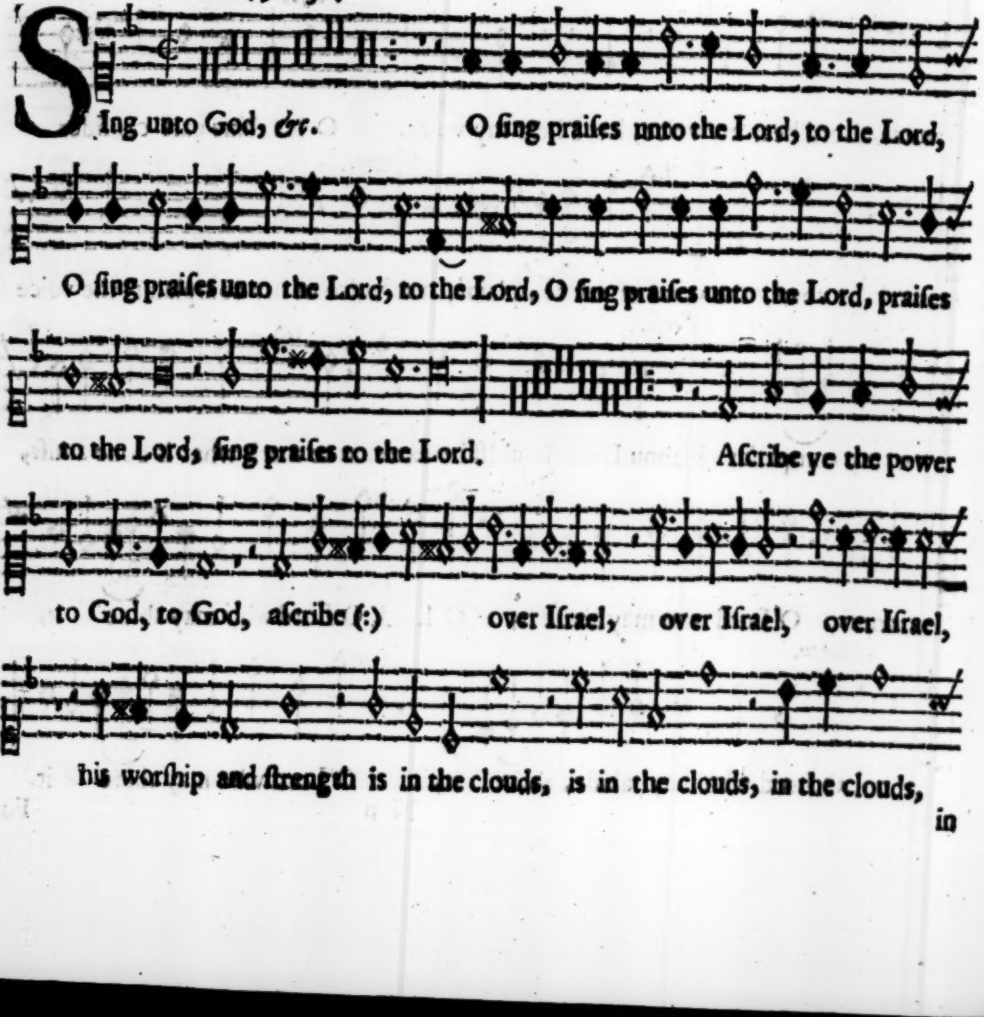
Pſal. 130.

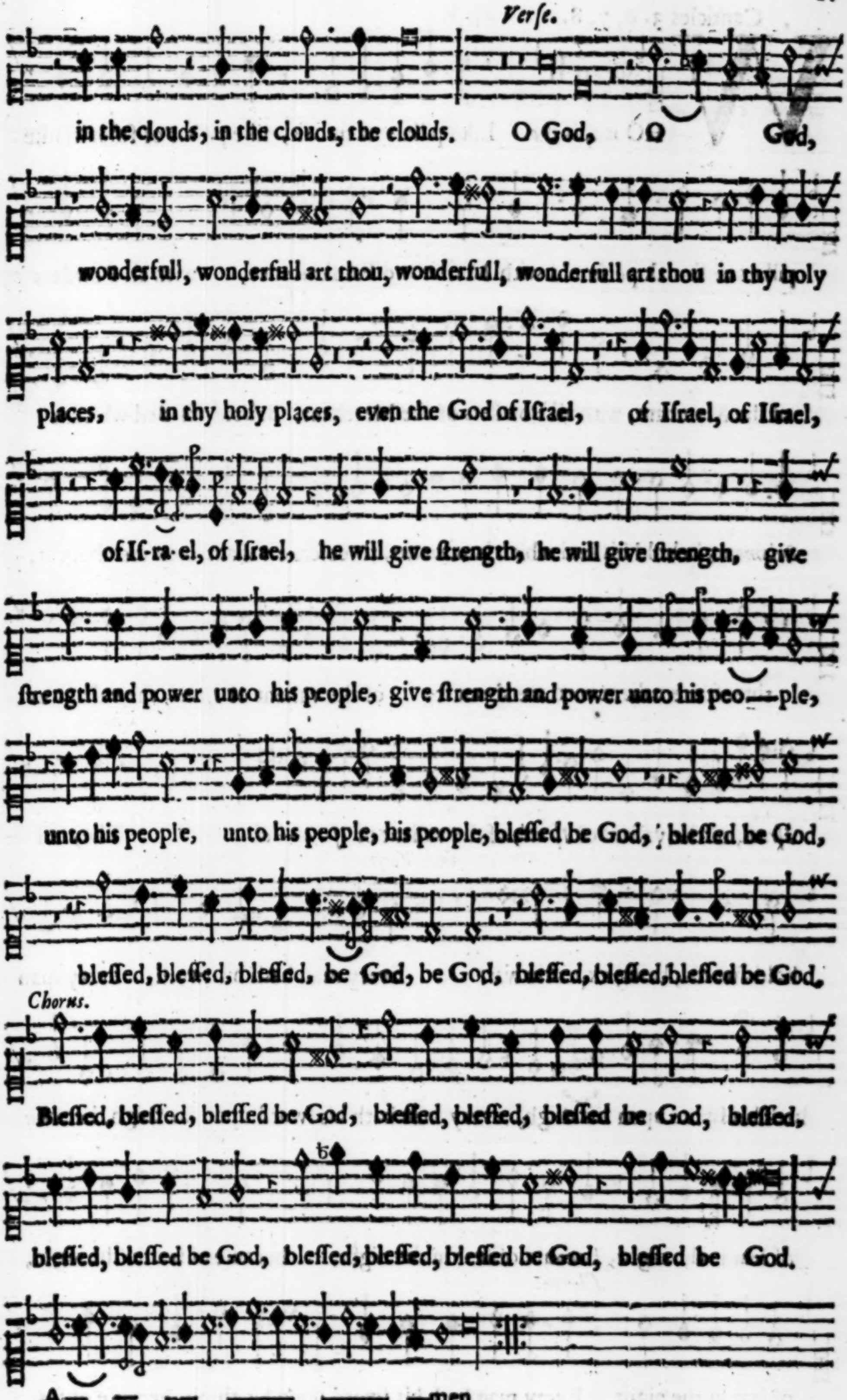

Verſe.
OUT of the deep, out of the deep have I called to thee O Lord,
Chorus.
Lord hear my voice, Lord hear my voice, Lord hear my voice, Lord hear my
Verſe.
voice, Lord hear my voice, Lord hear my voice. O let thine ears conſider
Chorus.
well the voice, the voice of my complaint, the voice of my complaint, the voice
Verſe.
of my complaint. If thou Lord ſhouldſt be extream to mark what is done amiſs,
amiſs, O Lord who may abide it, O Lord, O Lord who may abide it,
Chorus.
O Lord who may abide, abide it, O Lord who may abide it.


Verſe.
For there is mercy with thee, for there is mercy with thee, therefore ſhalt thou
be feared, therefore (:) be feared, therefore ſhalt thou be feared,
Chorus.
ſhalt thou be feared, Therefore ſhalt thou be feared, therefore (:)
therefore ſhalt thou be feared, A — — men, A — — — men.

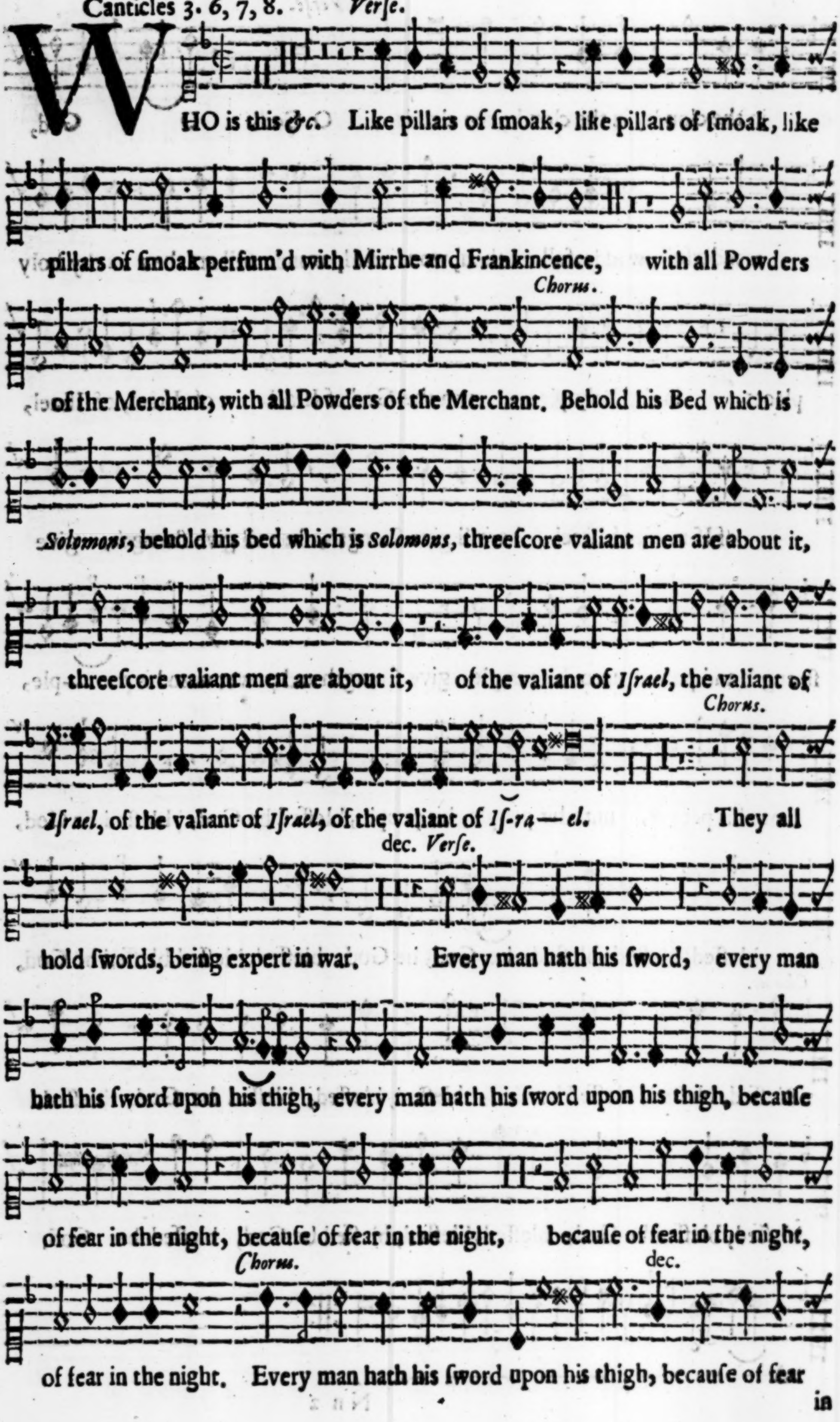
Sing unto God, &c.

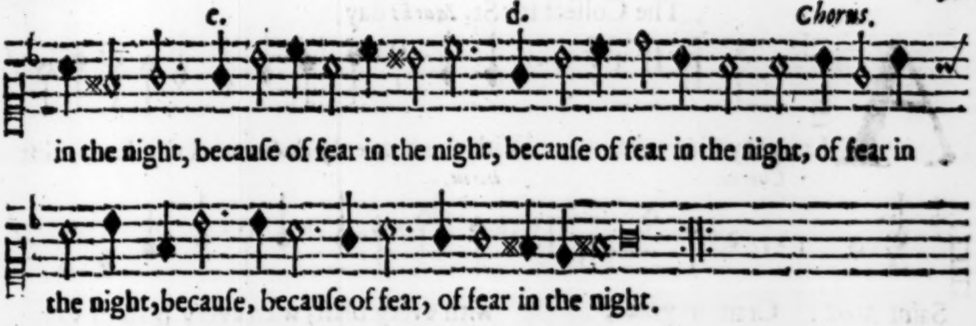
Pſal. 98. 32.


S
Ing unto God, &c. O ſing praiſes unto the Lord, to the Lord,
O ſing praiſes unto the Lord, to the Lord, O ſing praiſes unto the Lord, praiſes
to the Lord, ſing praiſes to the Lord. Aſcribe ye the power
to God, to God, aſcribe (:) over Iſrael, over Iſrael, over Iſrael,
his worſhip and ſtrength is in the clouds, is in the clouds, in the clouds,
in

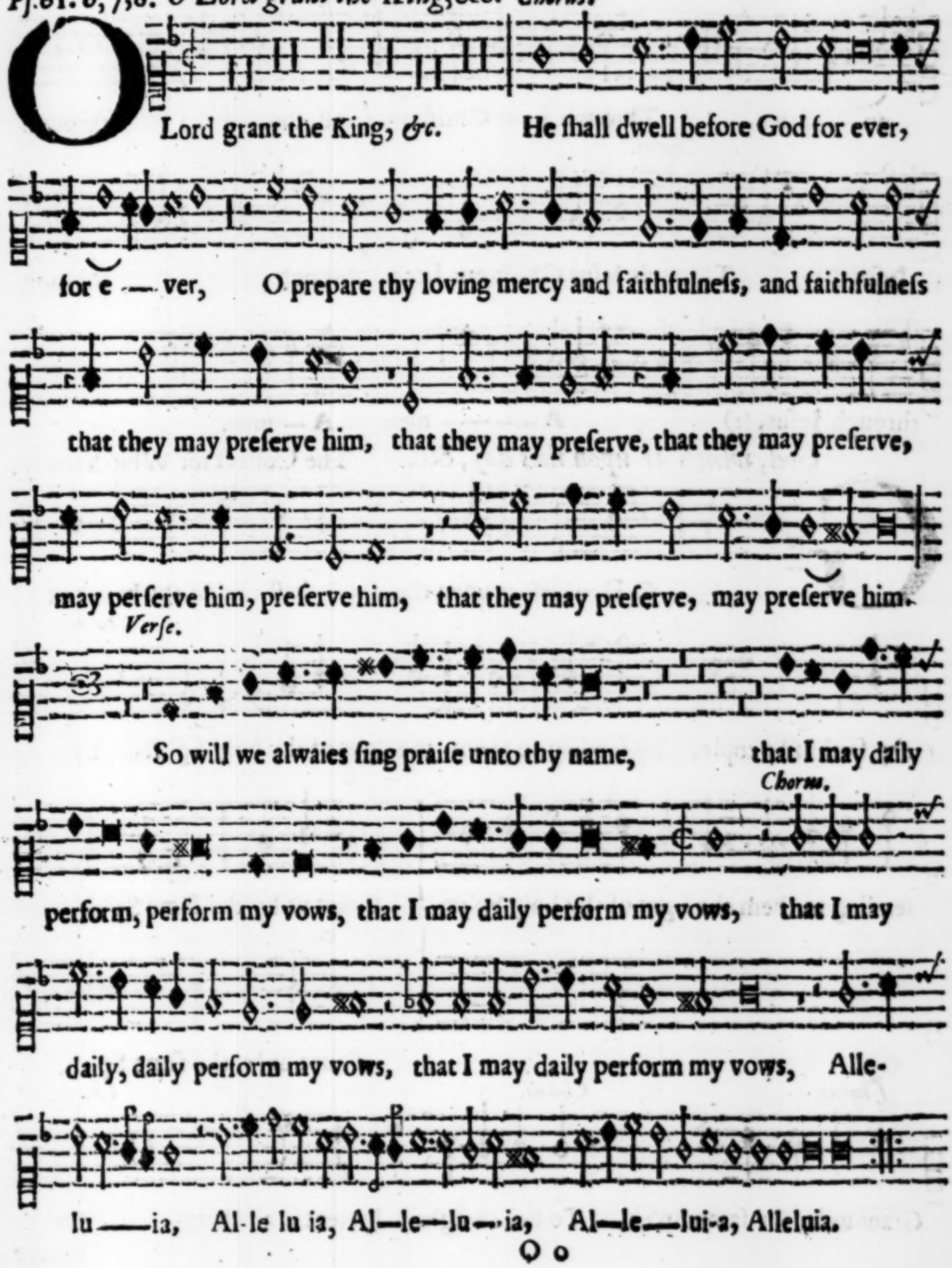

Verſe.
in the clouds, in the clouds, the clouds. O God, O God,
wonderfull, wonderfull art thou, wonderfull, wonderfull art thou in thy holy
places, in thy holy places, even the God of Iſrael, of Iſrael, of Iſrael,
of Iſ-ra-el, of Iſrael, he will give ſtrength, he will give ſtrength, give
ſtrength and power unto his people, give ſtrength and power unto his peo—ple,
unto his people, unto his people, his people, bleſſed be God, bleſſed be God,
bleſſed, bleſſed, bleſſed, be God, be God, bleſſed, bleſſed, bleſſed be God.
Chorus.
Bleſſed, bleſſed, bleſſed be God, bleſſed, bleſſed, bleſſed be God, bleſſed,
bleſſed, bleſſed be God, bleſſed, bleſſed, bleſſed be God, bleſſed be God.
A— — — — — —men.

Canticles 3. 6, 7, 8.

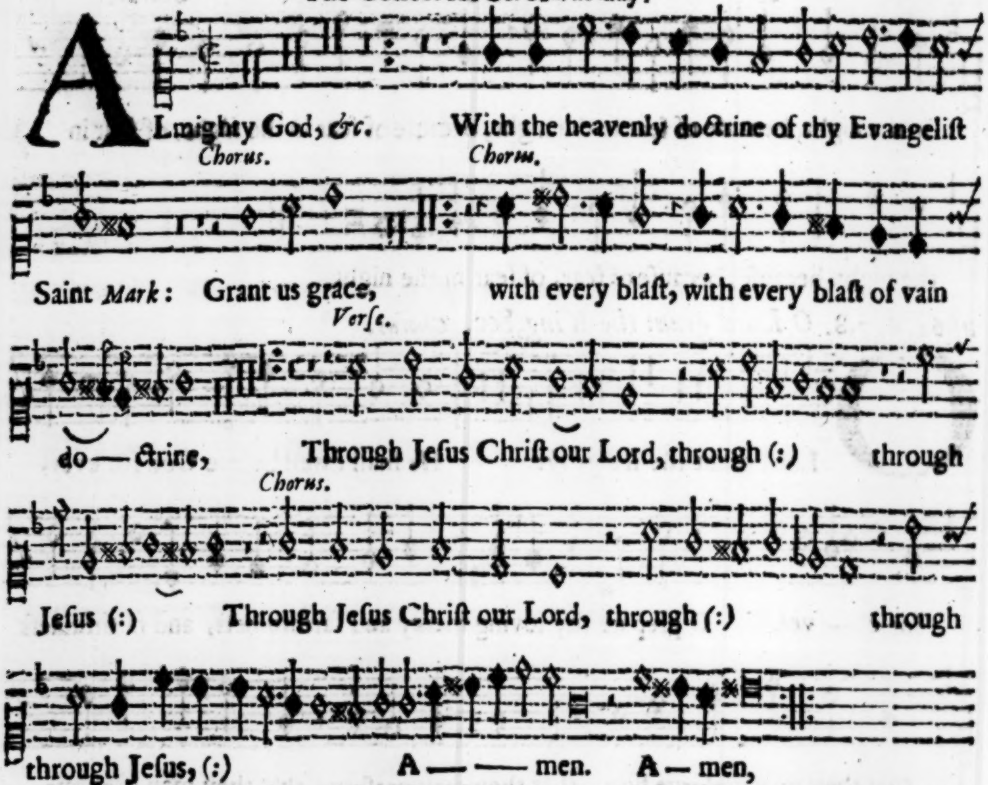

Verſe.
W HO is this *&c.* Like pillars of ſmoak, like pillars of ſmoak, like
pillars of ſmoak perfum'd with Mirrhe and Frankincence, with all Powders
Chorus.
of the Merchant, with all Powders of the Merchant. Behold his Bed which is
Solomons, behold his bed which is *Solomons,* threeſcore valiant men are about it,
threeſcore valiant men are about it, of the valiant of *Iſrael,* the valiant of
Chorus.
Iſrael, of the valiant of *Iſrael,* of the valiant of *Iſ-ra— el.* They all
dec. *Verſe.*
hold ſwords, being expert in war. Every man hath his ſword, every man
hath his ſword upon his thigh, every man hath his ſword upon his thigh, becauſe
of fear in the night, becauſe of fear in the night, becauſe of fear in the night,
Chorus.
dec.
of fear in the night. Every man hath his ſword upon his thigh, becauſe of fear
in


c.
d.
Chorus.
in the night, becauſe of fear in the night, becauſe of fear in the night, of fear in
the night,becauſe, becauſe of fear, of fear in the night.

Pſ.61.6,7,8. *O Lord grant the King*,&c.

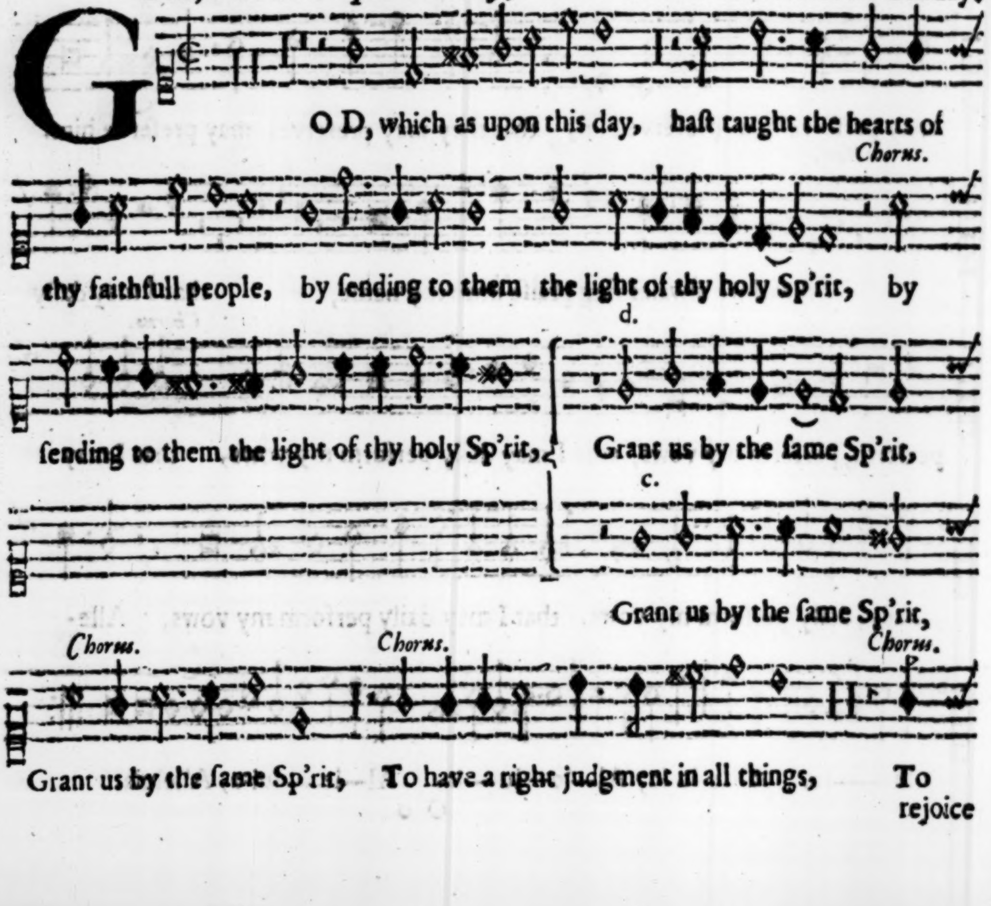

Chorus.
O Lord grant the King, &c.
He ſhall dwell before God for ever,
for e — ver,
O prepare thy loving mercy and faithfulneſs, and faithfulneſs
that they may preſerve him, that they may preſerve, that they may preſerve,
may perſerve him, preſerve him, that they may preſerve, may preſerve him.
Verſe.
So will we alwaies ſing praiſe unto thy name, that I may daily
Chorus.
perform, perform my vows, that I may daily perform my vows, that I may
daily, daily perform my vows, that I may daily perform my vows, Alle-
lu—ia, Al le lu ia, Al—le—lu—ia, Al—le—lui-a, Alleluia.

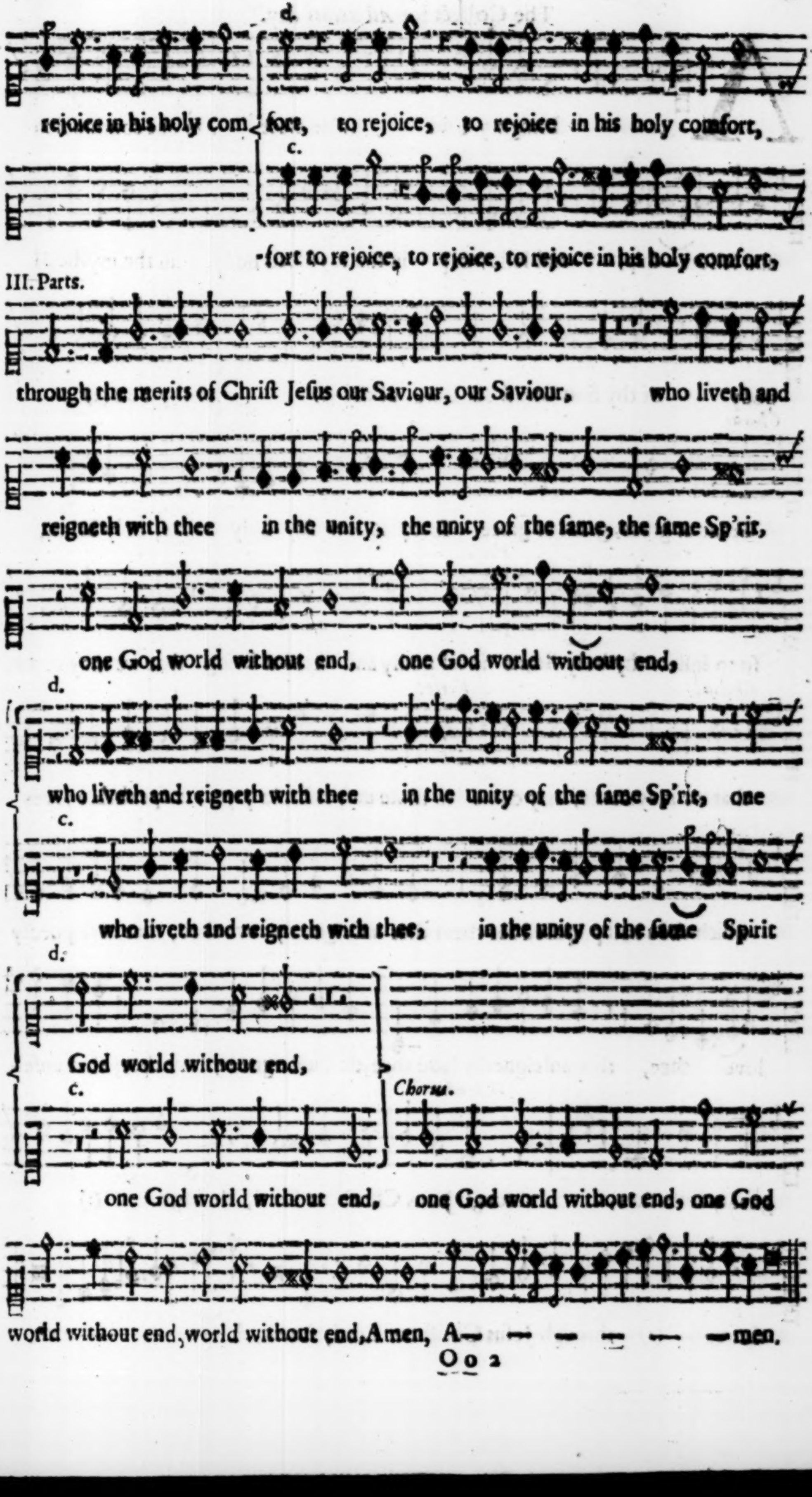
The Collect for St. *Marks* day.


A Lmighty God, &c. With the heavenly doctrine of thy Evangeliſt
Chorus.
Chorus.
Saint *Mark*: Grant us grace, with every blaſt, with every blaſt of vain
Verſe.
do — ctrine, Through Jeſus Chriſt our Lord, through (:) through
Chorus.
Jeſus (:) Through Jeſus Chriſt our Lord, through (:) through
through Jeſus, (:) A — — men. A — men,

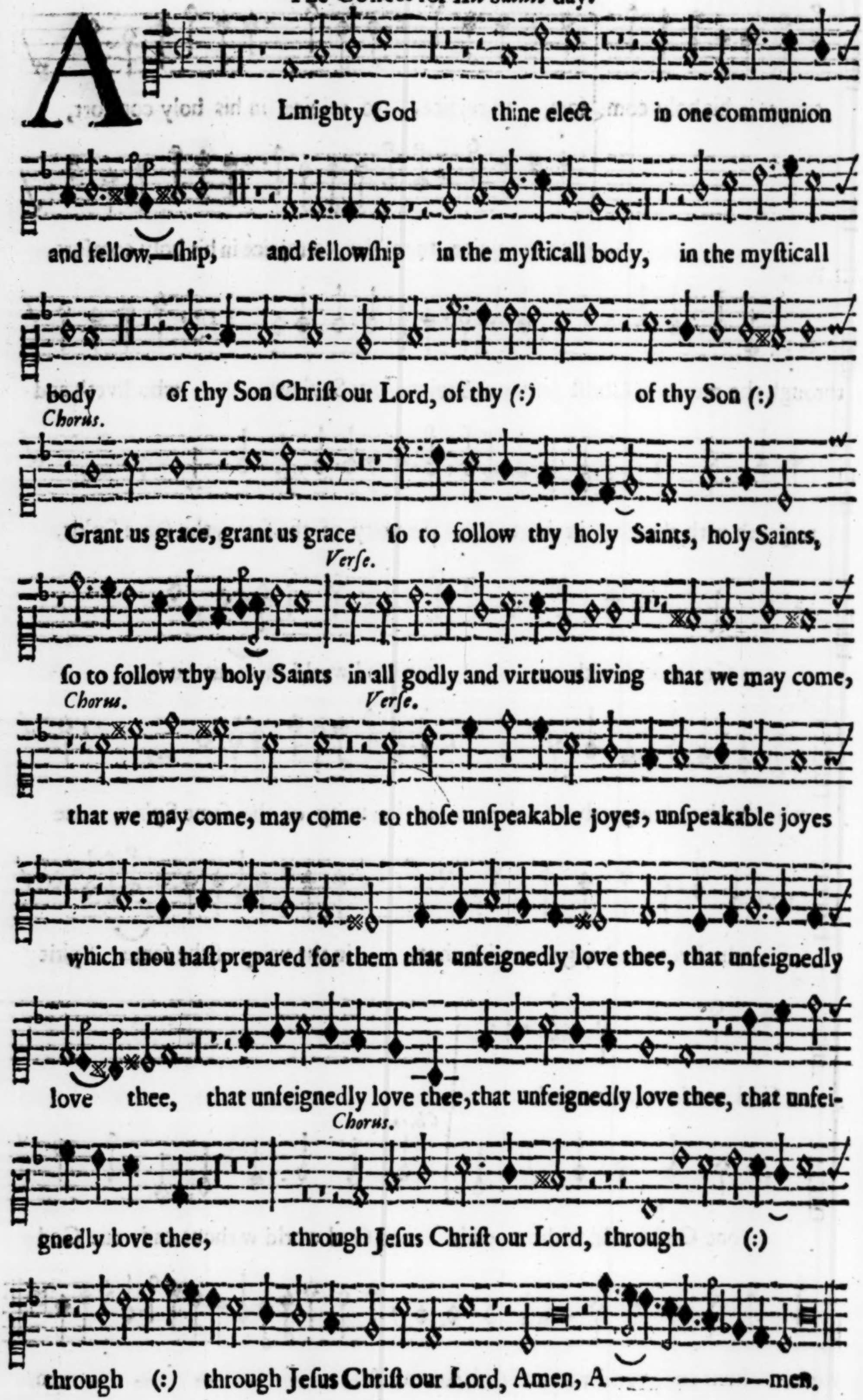
God, which as upon this day, &c.

The Collect for Whit-Sunday.

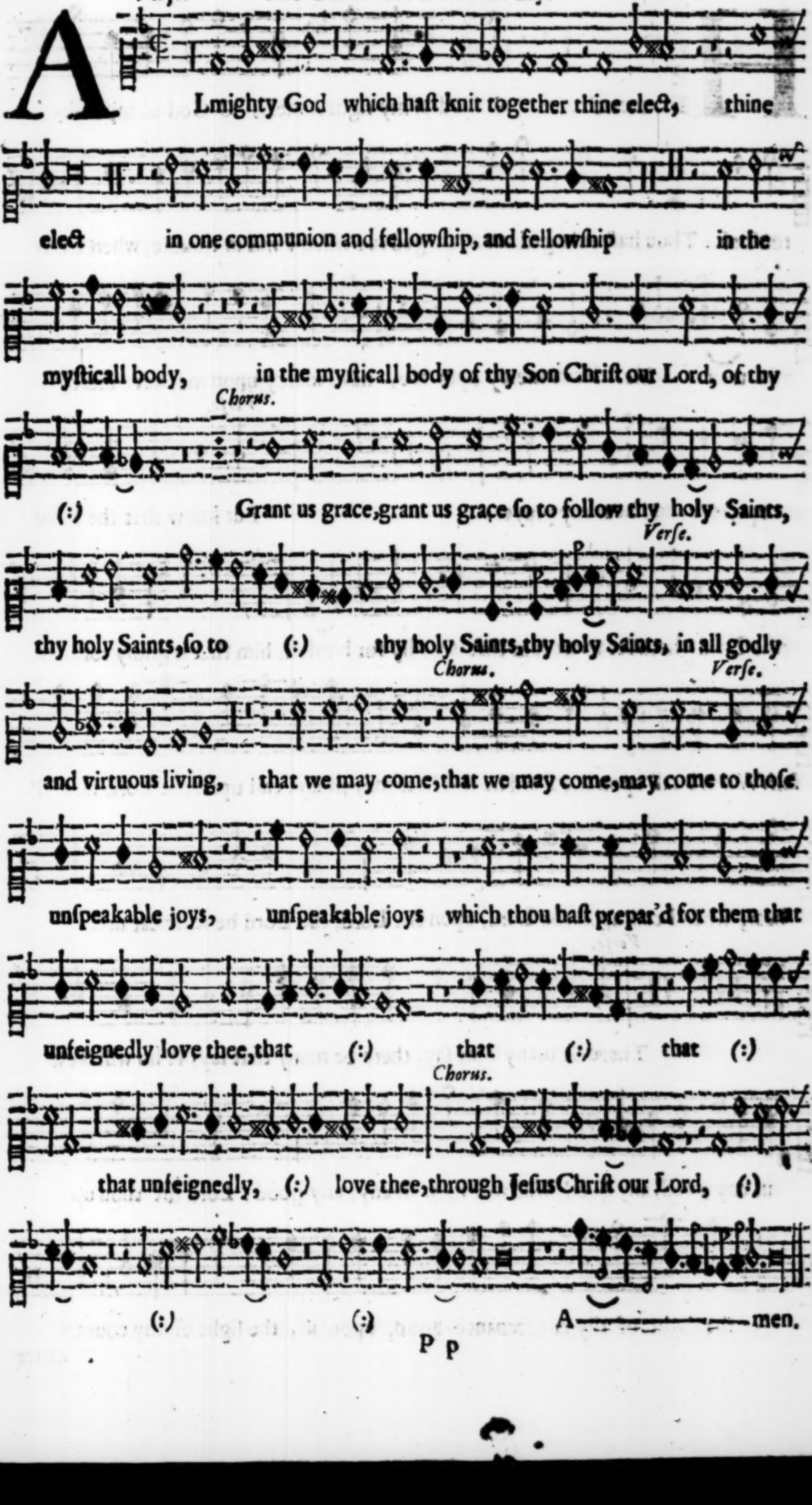

G O D, which as upon this day, haſt taught the hearts of
Chorus.
thy faithfull people, by ſending to them the light of thy holy Sp'rit, by
d.
ſending to them the light of thy holy Sp'rit, Grant us by the ſame Sp'rit,
c.
Grant us by the ſame Sp'rit,
Chorus.
Chorus.
Chorus.
Grant us by the ſame Sp'rit, To have a right judgment in all things, To rejoice


d.
rejoice in his holy com- fort, to rejoice, to rejoice in his holy comfort,
c.
-fort to rejoice, to rejoice, to rejoice in his holy comfort,
III. Parts.
through the merits of Chriſt Jeſus our Saviour, our Saviour, who liveth and
reigneth with thee in the unity, the unity of the ſame, the ſame Sp'rit,
one God world without end, one God world without end,
d.
who liveth and reigneth with thee in the unity of the ſame Sp'rit, one
c.
who liveth and reigneth with thee, in the unity of the ſame Spirit
d.
God world without end,
c.
Chorus.
one God world without end, one God world without end, one God
world without end, world without end, Amen, A— — — — — —men.

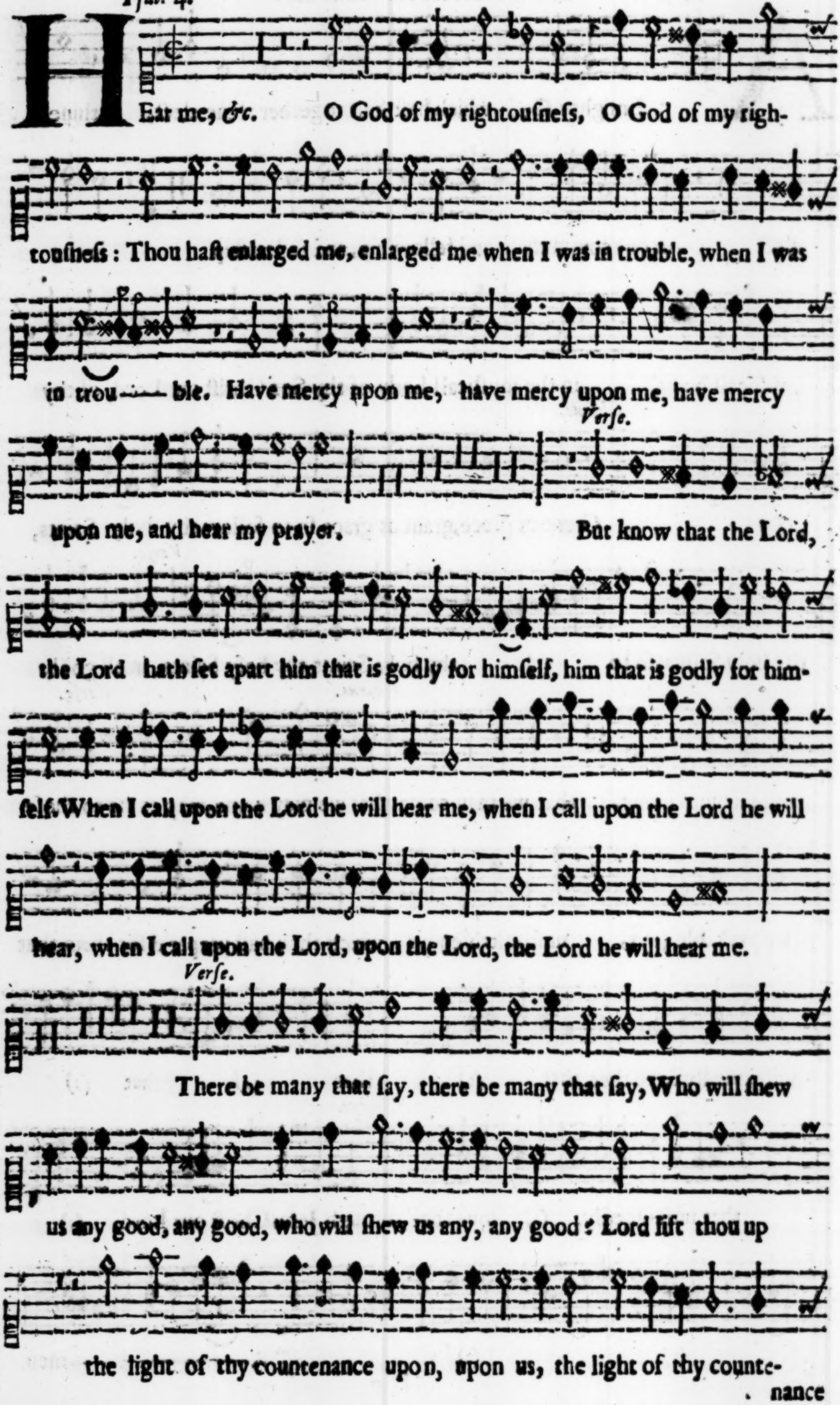
The Collect for *All Saints* day.

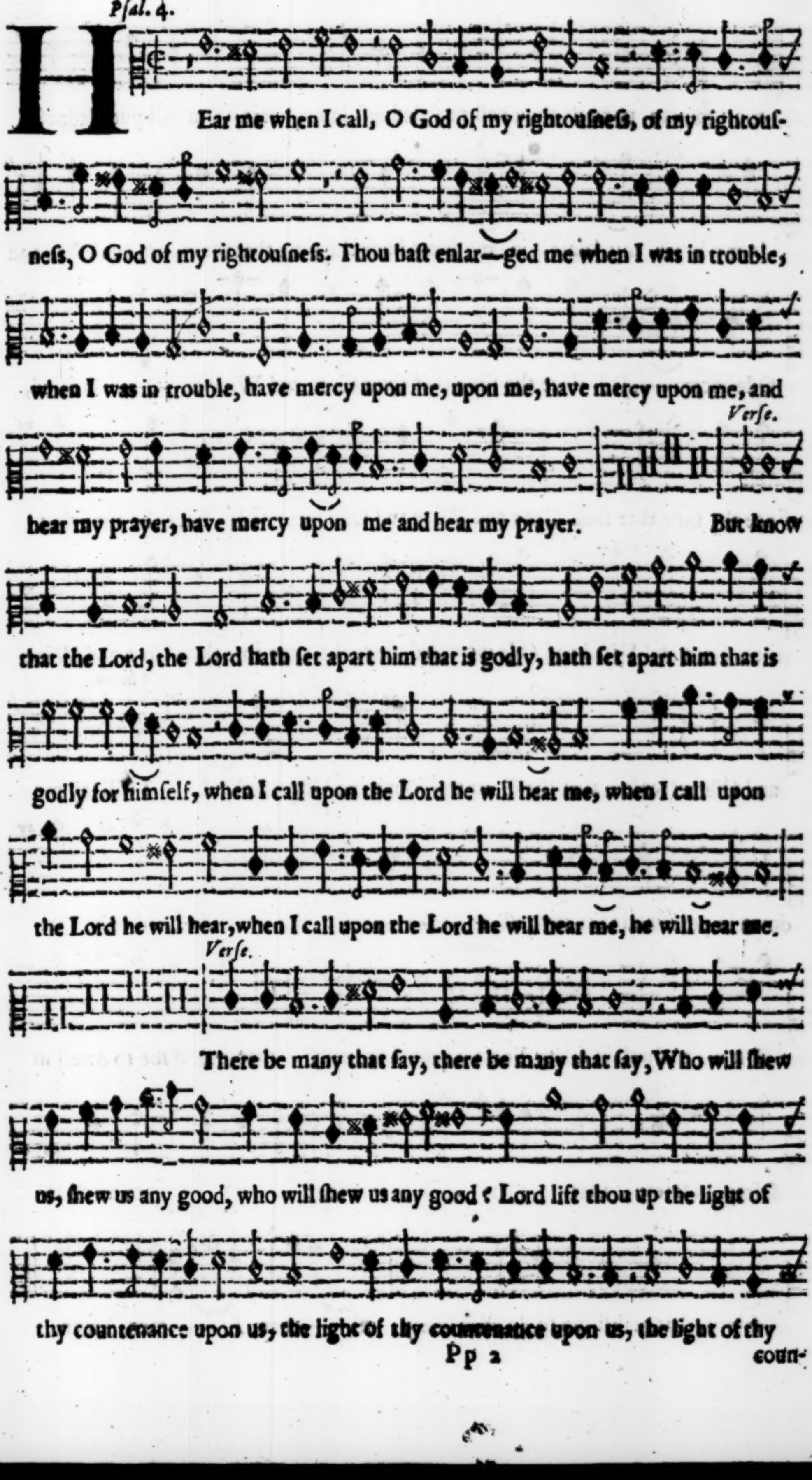

A Lmighty God thine elect in one communion
and fellow—ſhip, and fellowſhip in the myſticall body, in the myſticall
body of thy Son Chriſt out Lord, of thy (:) of thy Son (:)
Chorus.
Grant us grace, grant us grace ſo to follow thy holy Saints, holy Saints,
Verſe.
ſo to follow thy holy Saints in all godly and virtuous living that we may come,
Chorus.
Verſe.
that we may come, may come to thoſe unſpeakable joyes, unſpeakable joyes
which thou haſt prepared for them that unfeignedly love thee, that unfeignedly
love thee, that unfeignedly love thee, that unfeignedly love thee, that unfei-
Chorus.
gnedly love thee, through Jeſus Chriſt our Lord, through (:)
through (:) through Jeſus Chriſt our Lord, Amen, A— —men.

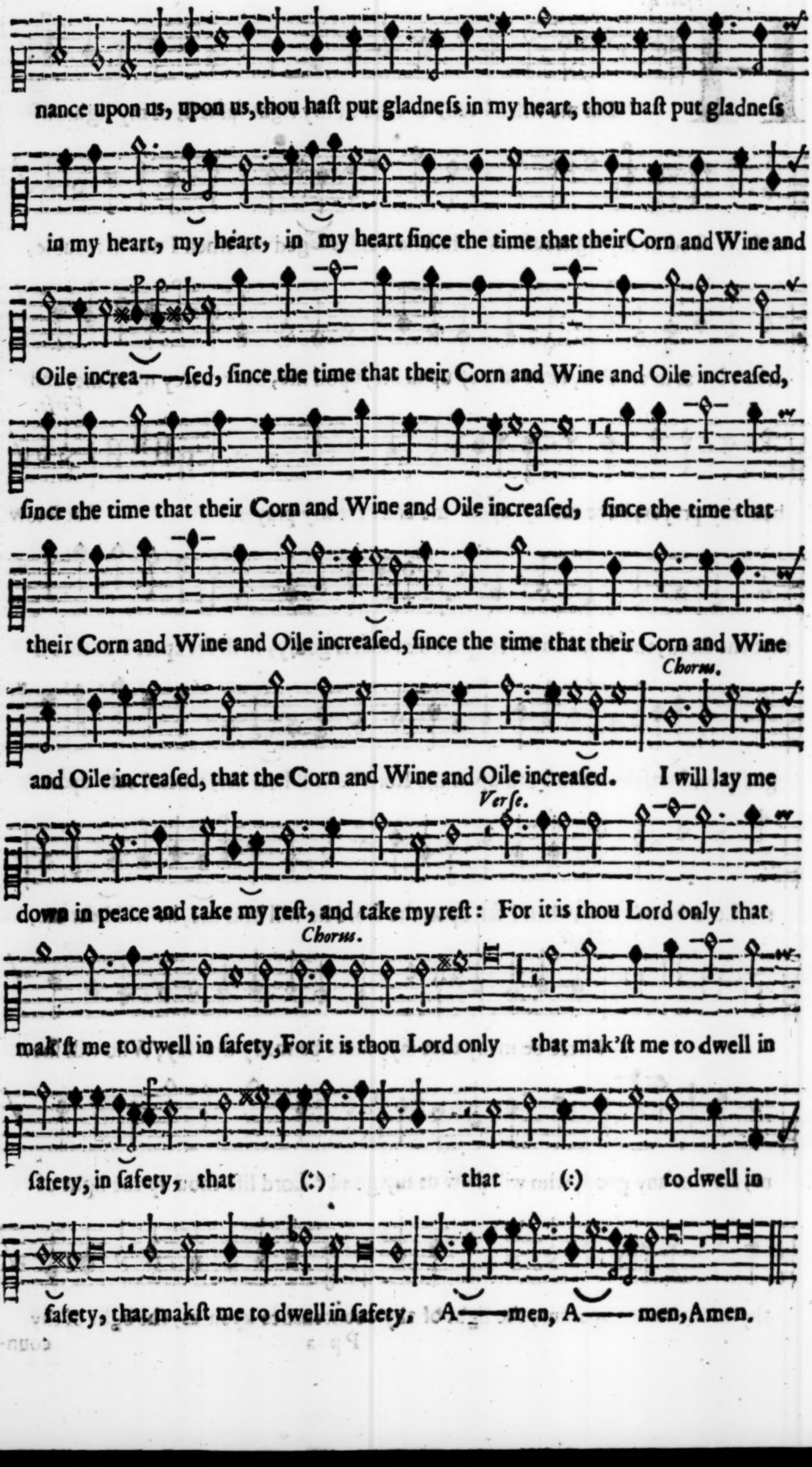
The Collect for *All Saints* day.

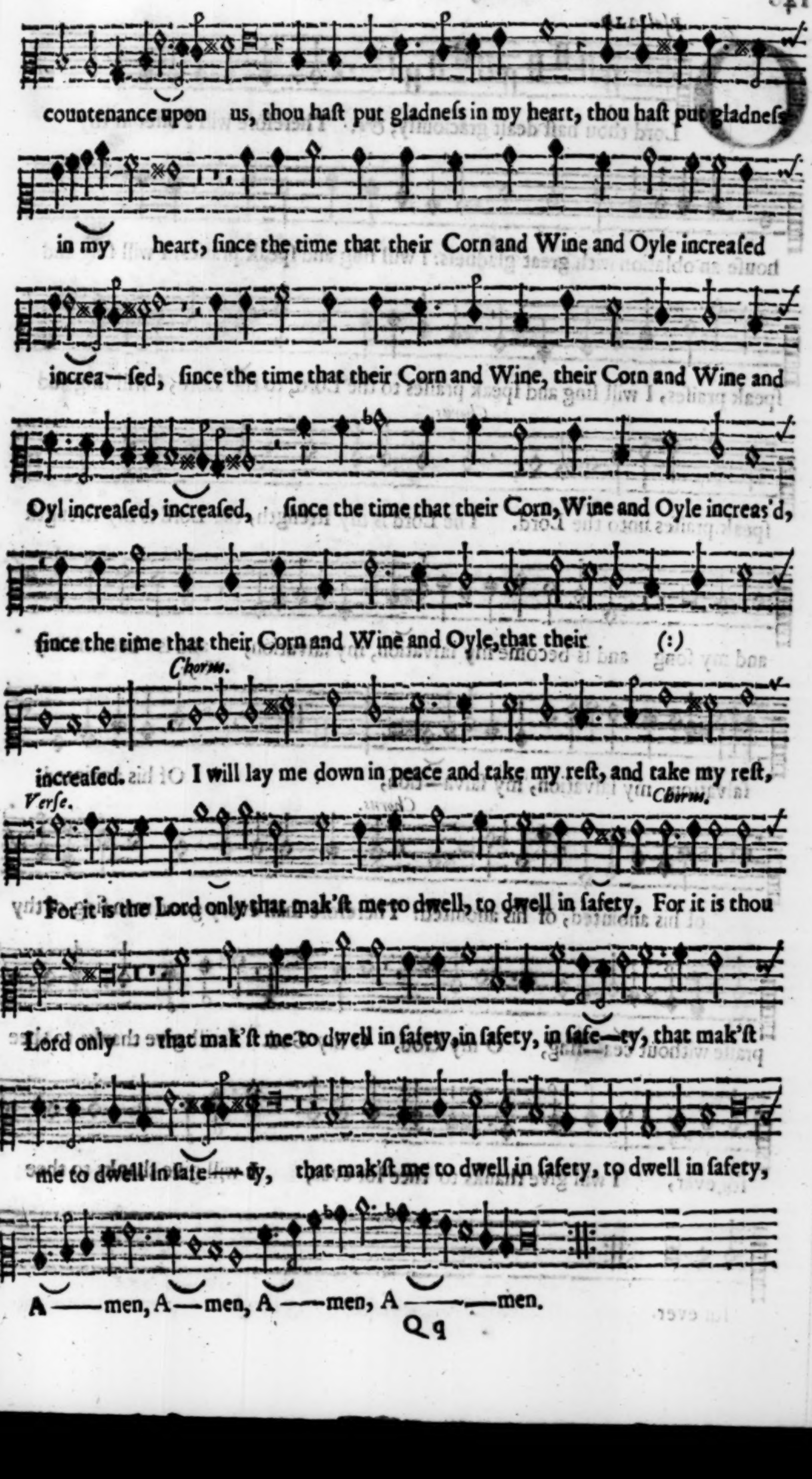

Verſe.
A Lmighty God which haſt knit together thine elect, thine
elect in one communion and fellowſhip, and fellowſhip in the
myſticall body, in the myſticall body of thy Son Chriſt our Lord, of thy
Chorus.
(:) Grant us grace, grant us grace ſo to follow thy holy Saints,
Verſe.
thy holy Saints, ſo to (:) thy holy Saints, thy holy Saints, in all godly
Chorus. *Verſe.*
and virtuous living, that we may come, that we may come, may come to thoſe
unſpeakable joys, unſpeakable joys which thou haſt prepar'd for them that
unfeignedly love thee, that (:) that (:) that (:)
Chorus.
that unfeignedly, (:) love thee, through Jeſus Chriſt our Lord, (:)
(:) (:) A——men.

Pſal. 4.

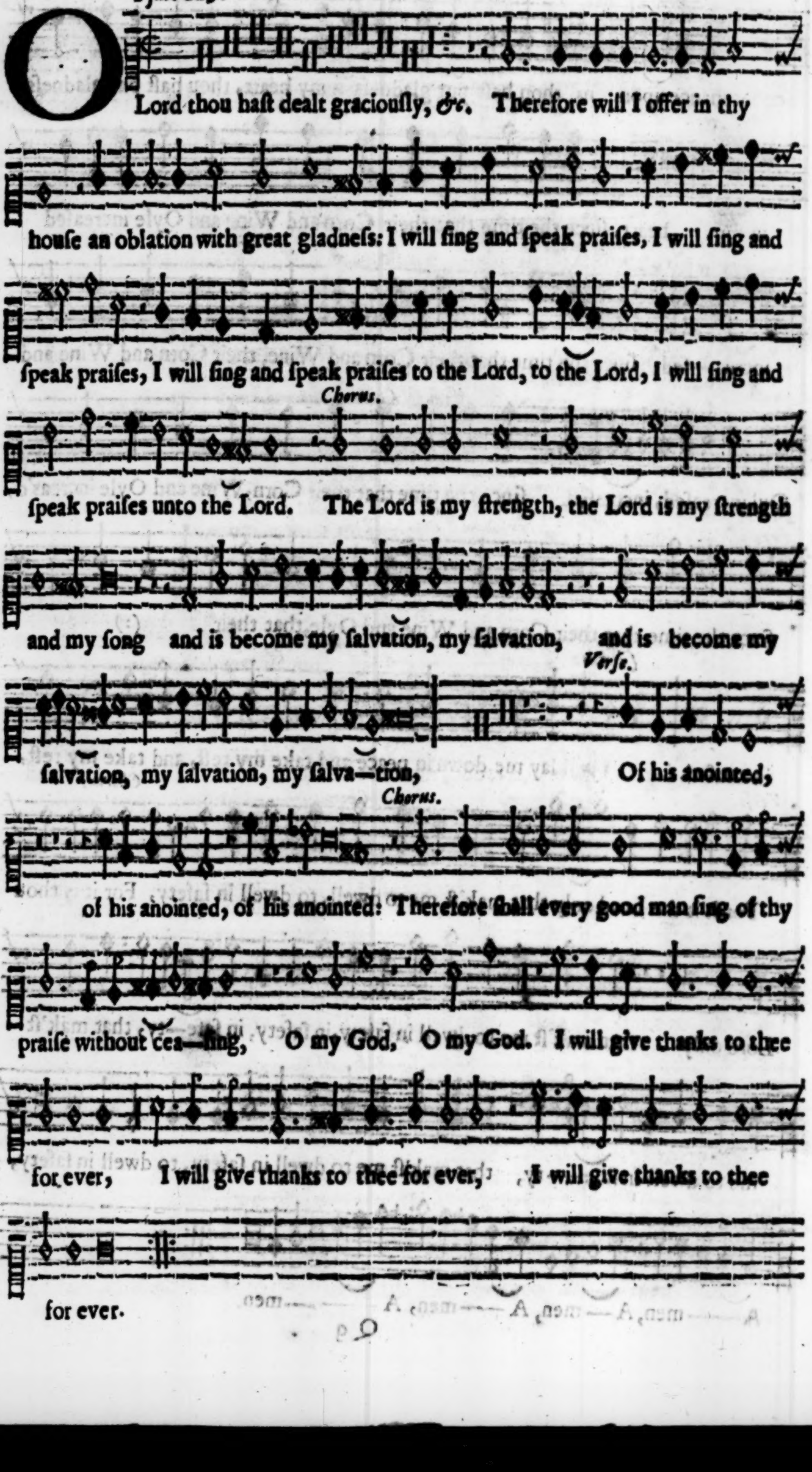

HEar me, &c. O God of my rightouſneſs, O God of my righ-
touſneſs: Thou haſt enlarged me, enlarged me when I was in trouble, when I was
in trou—— ble. Have mercy upon me, have mercy upon me, have mercy
Verſe.
upon me, and hear my prayer. But know that the Lord,
the Lord hath ſet apart him that is godly for himſelf, him that is godly for him-
ſelf. When I call upon the Lord he will hear me, when I call upon the Lord he will
hear, when I call upon the Lord, upon the Lord, the Lord he will hear me.
Verſe.
There be many that ſay, there be many that ſay, Who will ſhew
us any good, any good, who will ſhew us any, any good? Lord lift thou up
the light of thy countenance upon, upon us, the light of thy counte-


Pſal. 4.
H
Ear me when I call, O God of my rightouſneſs, of my rightouſ-
neſs, O God of my rightouſneſs. Thou haſt enlar—ged me when I was in trouble,
when I was in trouble, have mercy upon me, upon me, have mercy upon me, and
Verſe.
hear my prayer, have mercy upon me and hear my prayer. But know
that the Lord, the Lord hath ſet apart him that is godly, hath ſet apart him that is
godly for himſelf, when I call upon the Lord he will hear me, when I call upon
the Lord he will hear, when I call upon the Lord he will hear me, he will hear me.
Verſe.
There be many that ſay, there be many that ſay, Who will ſhew
us, ſhew us any good, who will ſhew us any good? Lord lift thou up the light of
thy countenance upon us, the light of thy countenatice upon us, the light of thy

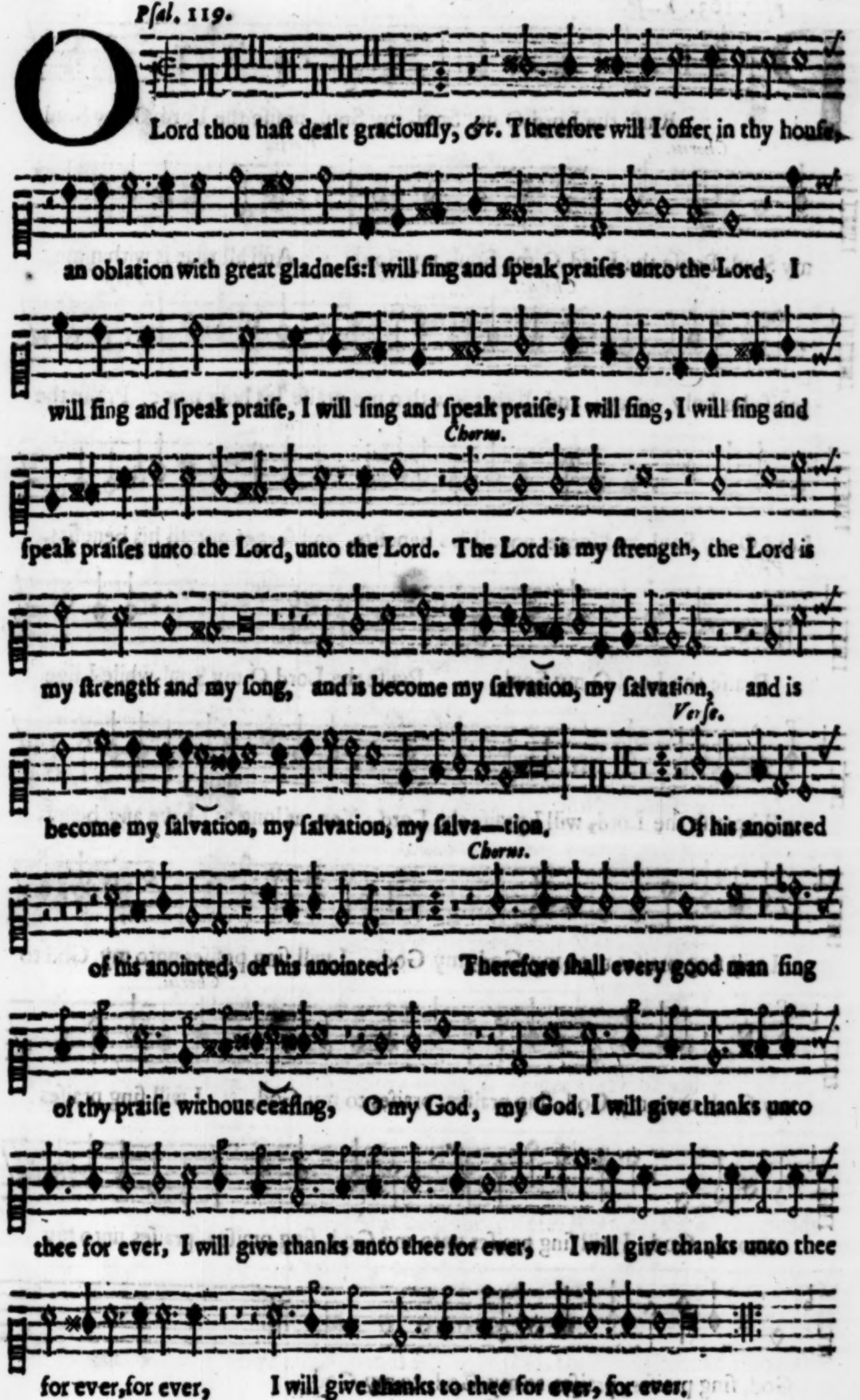

nance upon us, upon us, thou haſt put gladneſs in my heart, thou haſt put gladneſs
in my heart, my heart, in my heart ſince the time that their Corn and Wine and
Oile increa——ſed, ſince the time that their Corn and Wine and Oile increaſed,
ſince the time that their Corn and Wine and Oile increaſed, ſince the time that
their Corn and Wine and Oile increaſed, ſince the time that their Corn and Wine
Chorus.
and Oile increaſed, that the Corn and Wine and Oile increaſed. I will lay me
Verſe.
down in peace and take my reſt, and take my reſt: For it is thou Lord only that
Chorus.
mak'ſt me to dwell in ſafety, For it is thou Lord only that mak'ſt me to dwell in
ſafety, in ſafety, that (:) that (:) to dwell in
ſafety, that makſt me to dwell in ſafety, A——men, A——men, Amen.


countenance upon us, thou haſt put gladneſs in my heart, thou haſt put gladneſs
in my heart, ſince the time that their Corn and Wine and Oyle increaſed
increa—ſed, ſince the time that their Corn and Wine, their Corn and Wine and
Oyl increaſed, increaſed, ſince the time that their Corn, Wine and Oyle increas'd,
ſince the time that their Corn and Wine and Oyle, that their (:)
Chorus.
increaſed. I will lay me down in peace and take my reſt, and take my reſt,
Verſe.
Chorus.
For it is the Lord only that mak'ſt me to dwell, to dwell in ſafety, For it is thou
Lord only that mak'ſt me to dwell in ſafety, in ſafety, in ſafe—ty, that mak'ſt
me to dwell in ſafe——ty, that mak'ſt me to dwell in ſafety, to dwell in ſafety,
A——men, A——men, A——men, A————men.

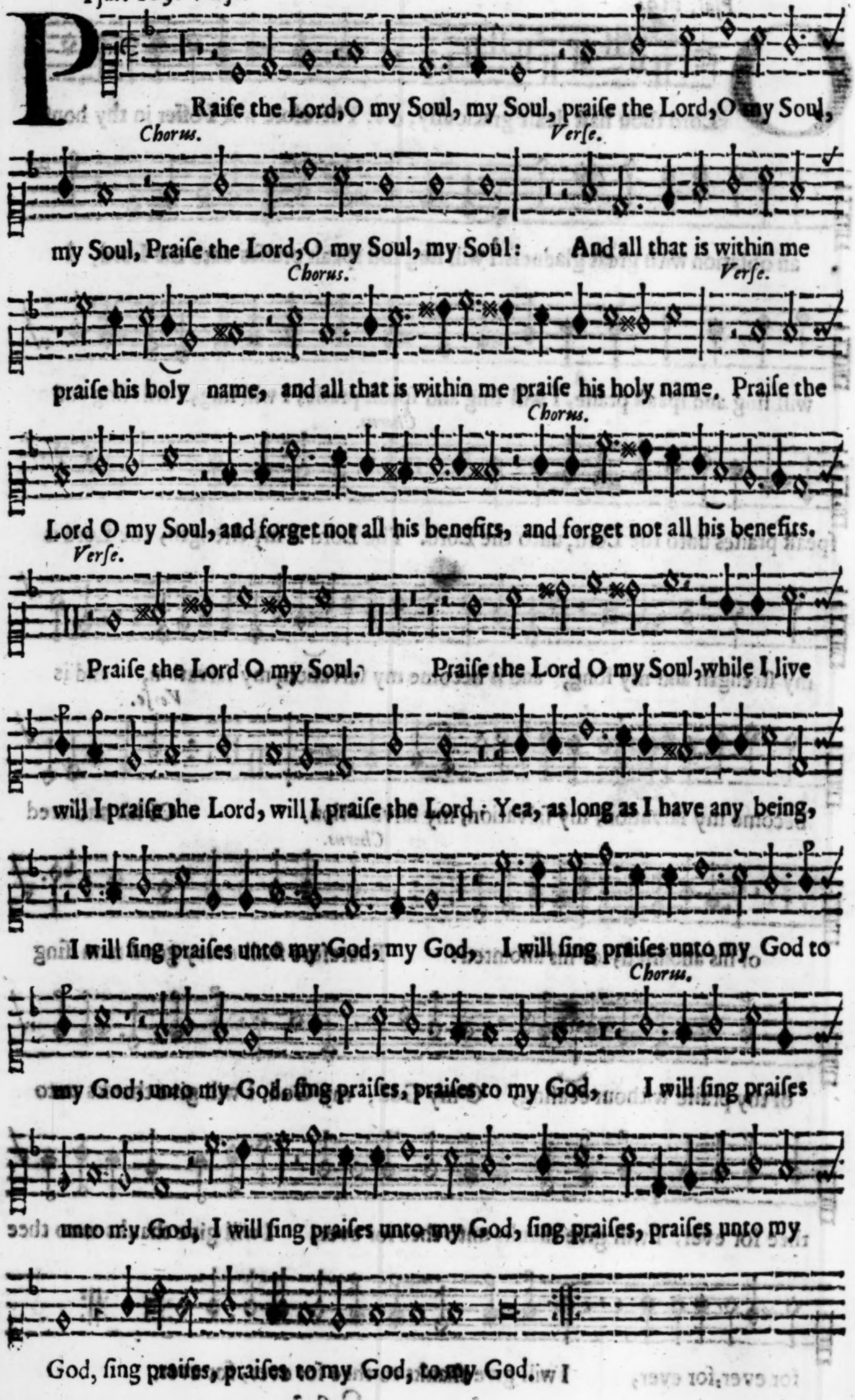
Pſal. 119.

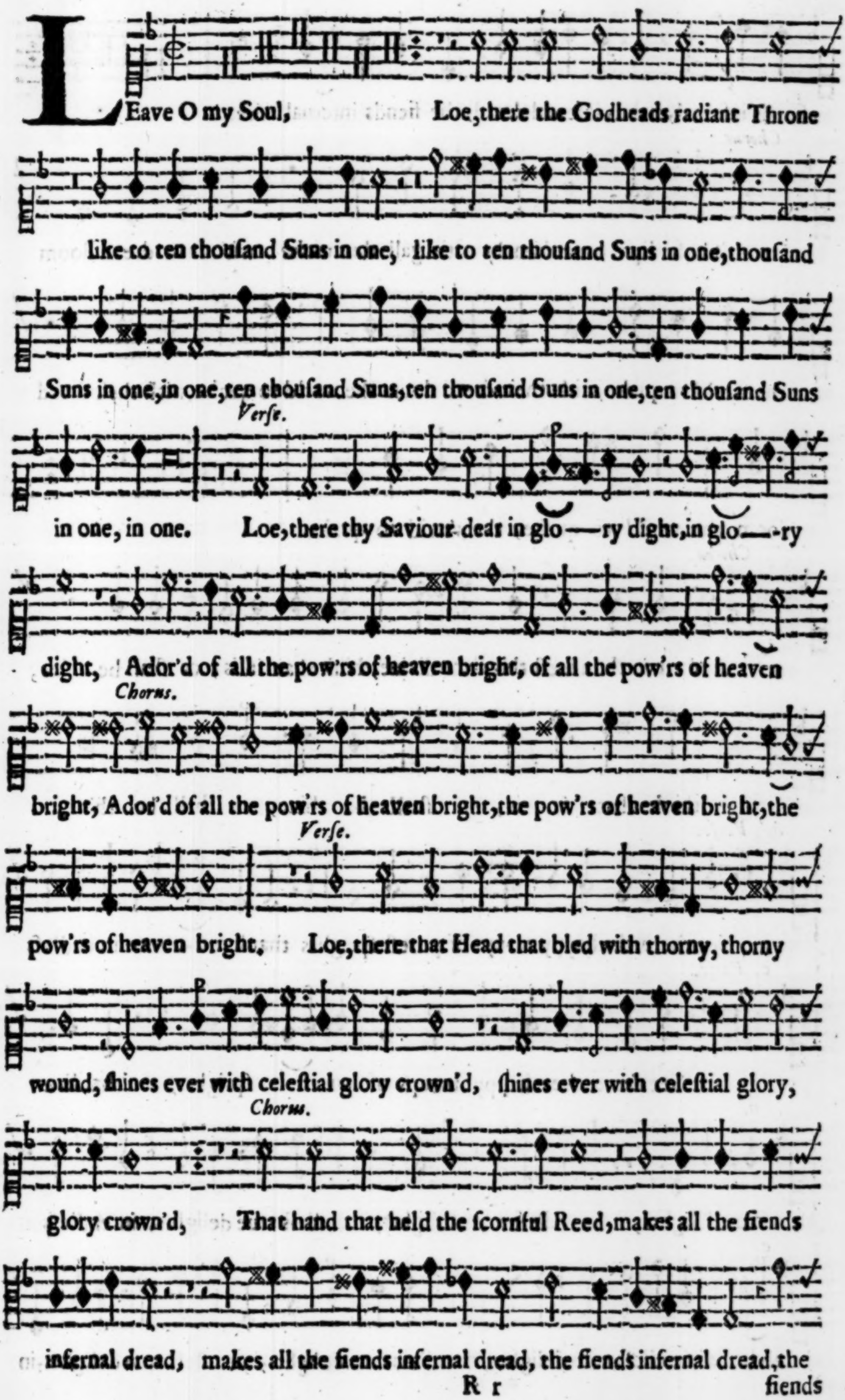

O Lord thou haſt dealt graciouſly, *&c.* Therefore will I offer in thy
houſe an oblation with great gladneſs: I will ſing and ſpeak praiſes, I will ſing and
ſpeak praiſes, I will ſing and ſpeak praiſes to the Lord, to the Lord, I will ſing and
Chorus.
ſpeak praiſes unto the Lord. The Lord is my ſtrength, the Lord is my ſtrength
and my ſong and is become my ſalvation, my ſalvation, and is become my
Verſe.
ſalvation, my ſalvation, my ſalva—tion, Of his anointed,
Chorus.
of his anointed, of his anointed: Therefore ſhall every good man ſing of thy
praiſe without cea—ſing, O my God, O my God. I will give thanks to thee
for ever, I will give thanks to thee for ever, I will give thanks to thee
for ever.

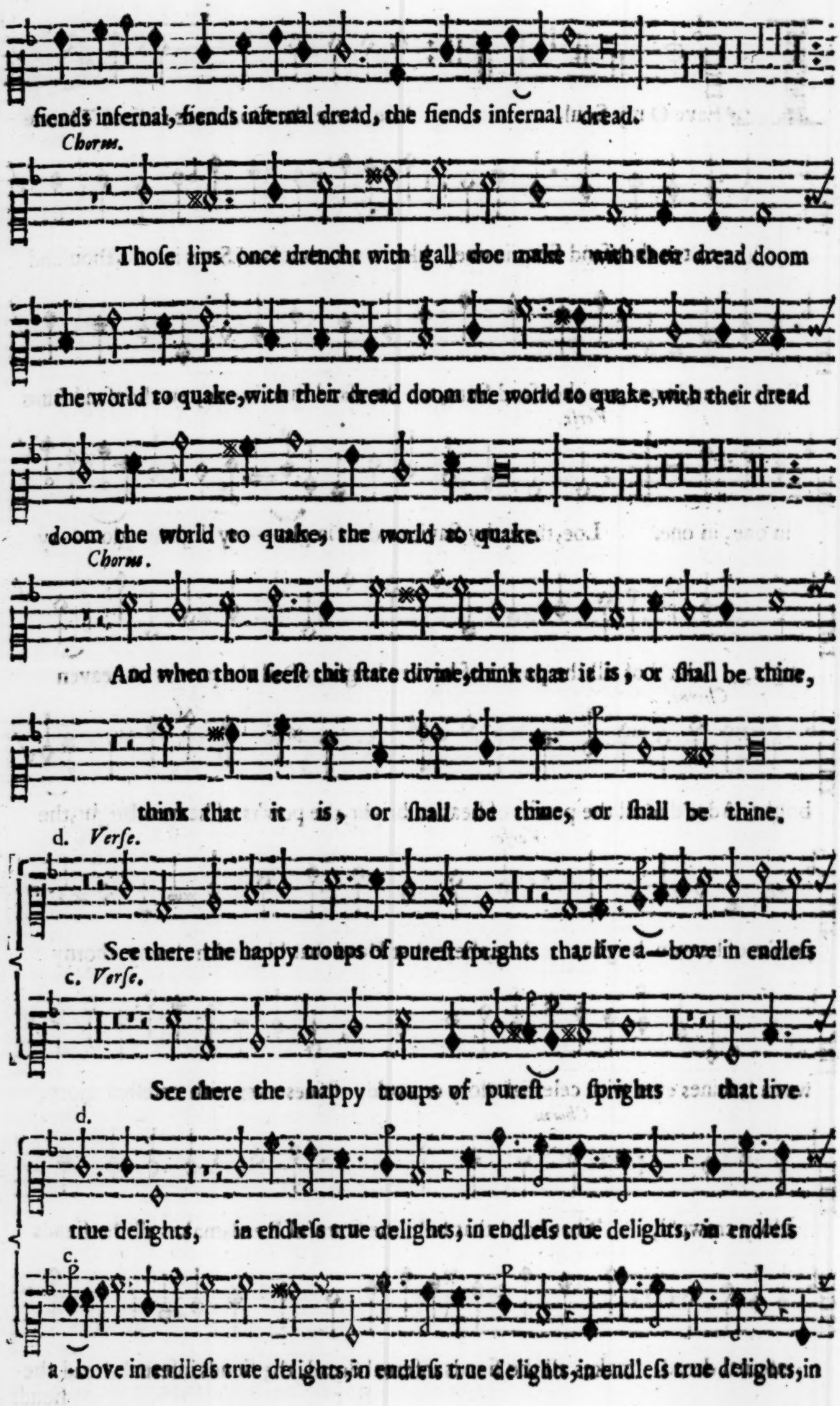
Pſal. 119.

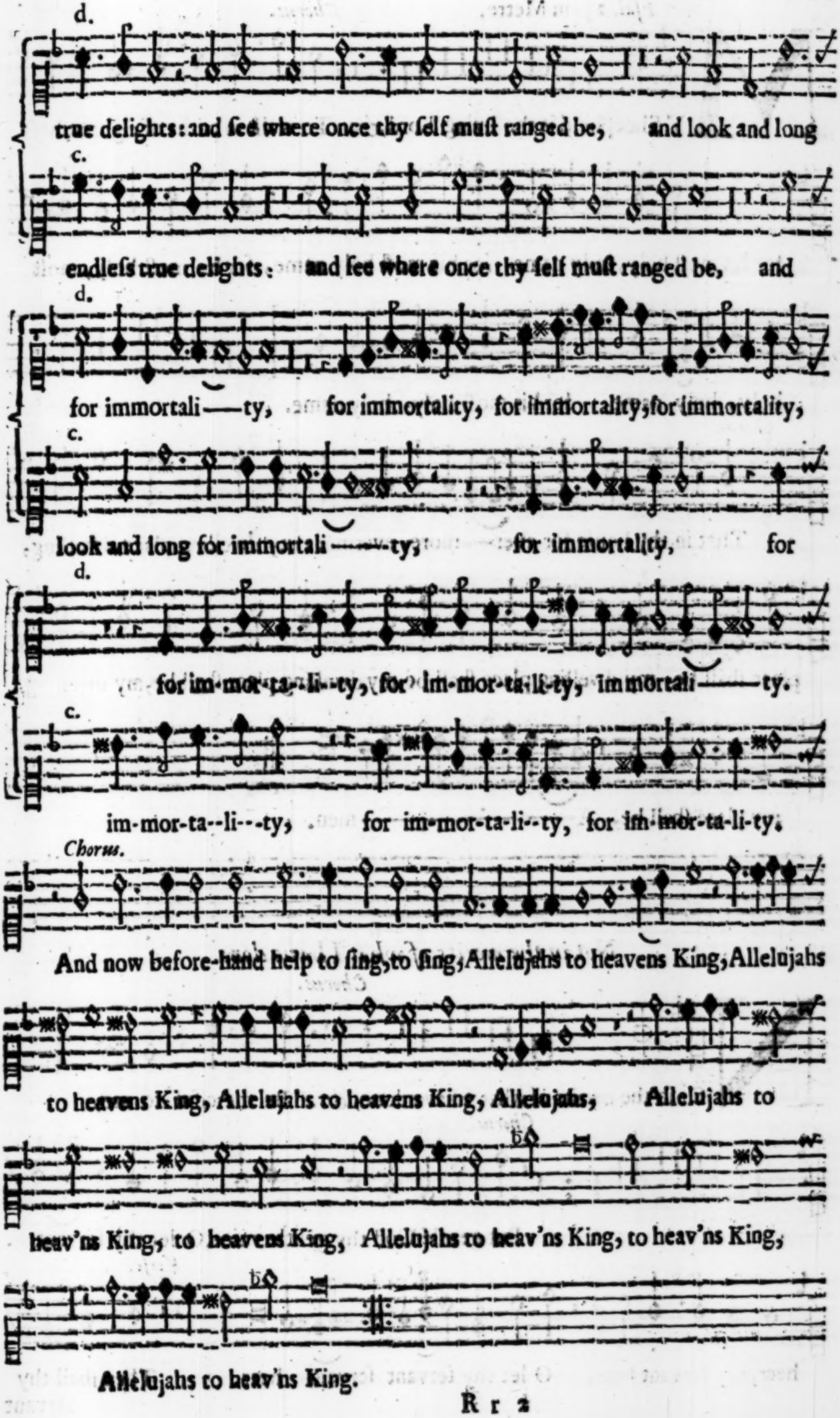

O
Lord thou haſt dealt graciouſly, *&c.* Therefore will I offer in thy houſe,
an oblation with great gladneſs:I will ſing and ſpeak praiſes unto the Lord, I
will ſing and ſpeak praiſe, I will ſing and ſpeak praiſe, I will ſing, I will ſing and
Chorus.
ſpeak praiſes unto the Lord, unto the Lord. The Lord is my ſtrength, the Lord is
my ſtrength and my ſong, and is become my ſalvation, my ſalvation, and is
Verſe.
become my ſalvation, my ſalvation, my ſalva—tion, Of his anointed
Chorus.
of his anointed, of his anointed: Therefore ſhall every good man ſing
of thy praiſe without ceaſing, O my God, my God, I will give thanks unto
thee for ever, I will give thanks unto thee for ever, I will give thanks unto thee
for ever,for ever, I will give thanks to thee for ever, for ever.

Pſal. 103. Verſe.

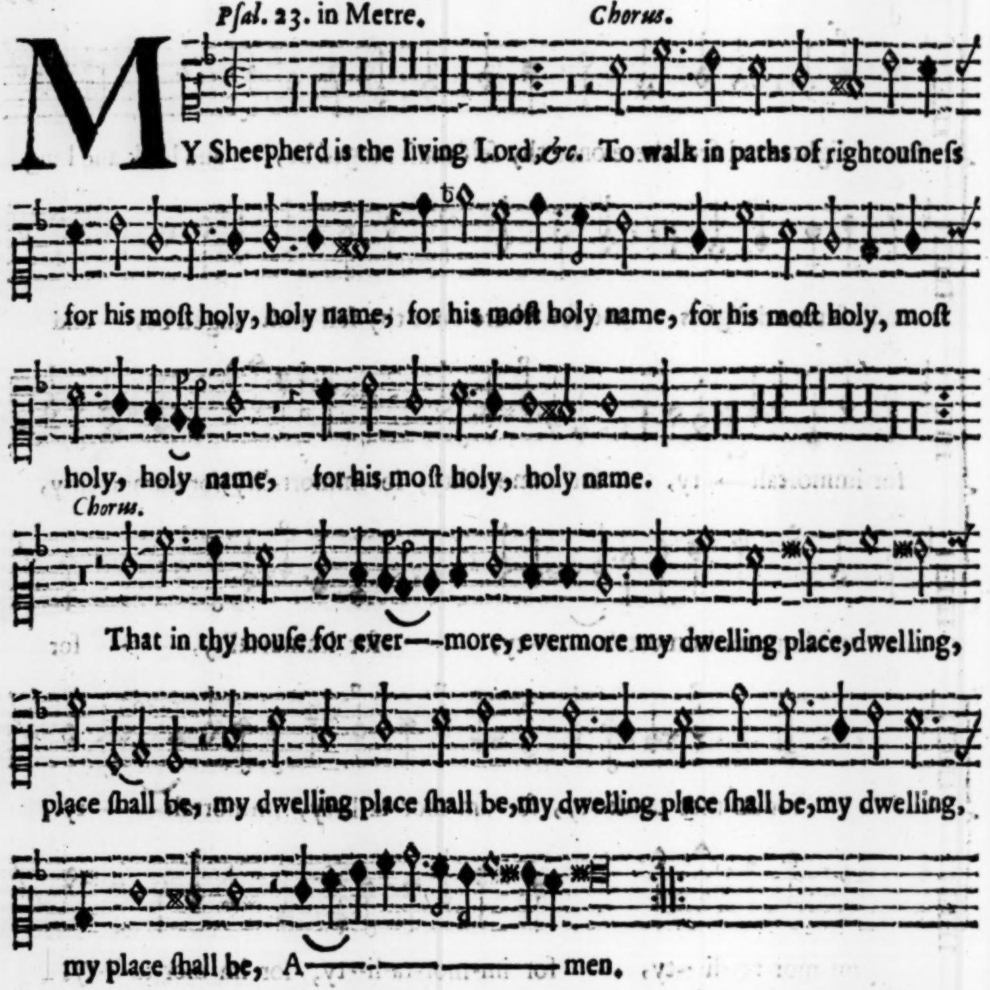

PRaiſe the Lord, O my Soul, my Soul, praiſe the Lord, O my Soul,
Chorus.
Verſe.
my Soul, Praiſe the Lord, O my Soul, my Soul: And all that is within me
Chorus.
Verſe.
praiſe his holy name, and all that is within me praiſe his holy name. Praiſe the
Chorus.
Lord O my Soul, and forget not all his benefits, and forget not all his benefits.
Verſe.
Praiſe the Lord O my Soul. Praiſe the Lord O my Soul, while I live
will I praiſe the Lord, will I praiſe the Lord: Yea, as long as I have any being,
I will ſing praiſes unto my God, my God, I will ſing praiſes unto my God to
Chorus.
my God, unto my God, ſing praiſes, praiſes to my God, I will ſing praiſes
unto my God, I will ſing praiſes unto my God, ſing praiſes, praiſes unto my
God, ſing praiſes, praiſes to my God, to my God. I


LEave O my Soul, Loe, there the Godheads radiant Throne
like to ten thouſand Suns in one, like to ten thouſand Suns in one, thouſand
Suns in one, in one, ten thouſand Suns, ten thouſand Suns in one, ten thouſand Suns
Verſe.
in one, in one. Loe, there thy Saviour dear in glo——ry dight, in glo——ry
dight, Ador'd of all the pow'rs of heaven bright, of all the pow'rs of heaven
Chorus.
bright, Ador'd of all the pow'rs of heaven bright, the pow'rs of heaven bright, the
Verſe.
pow'rs of heaven bright. Loe, there that Head that bled with thorny, thorny
wound, ſhines ever with celeſtial glory crown'd, ſhines ever with celeſtial glory,
Chorus.
glory crown'd, That hand that held the ſcornful Reed, makes all the fiends
infernal dread, makes all the fiends infernal dread, the fiends infernal dread, the

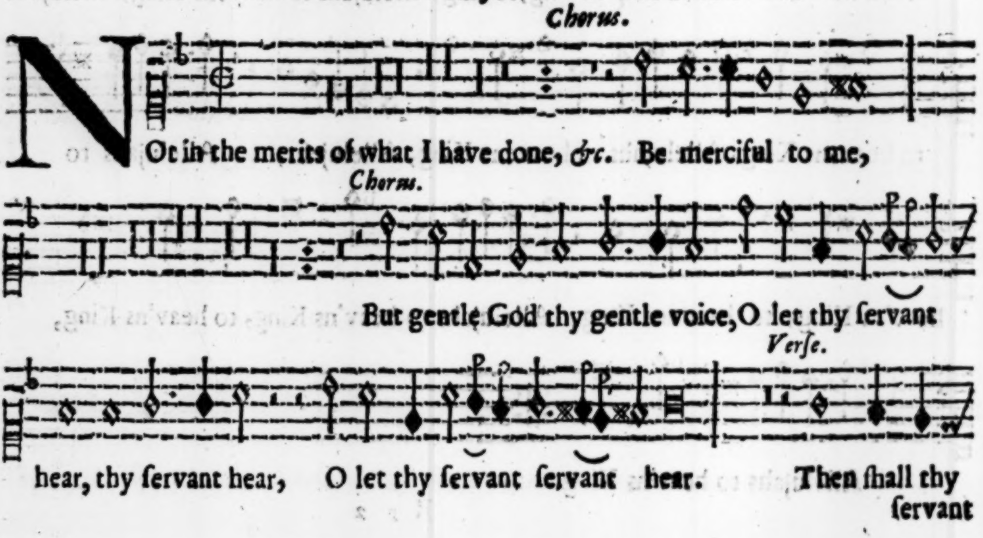

fiends infernal, fiends infernal dread, the fiends infernal dread.
Chorus.
Thoſe lips once drencht with gall doe make with their dread doom
the world to quake, with their dread doom the world to quake, with their dread
doom the world to quake, the world to quake.
Chorus.
And when thou ſeeſt this ſtate divine, think that it is, or ſhall be thine,
think that it is, or ſhall be thine, or ſhall be thine.
d. Verſe.
See there the happy troups of pureſt ſprights that live a—bove in endleſs
c. Verſe.
See there the happy troups of pureſt ſprights that live
d.
true delights, in endleſs true delights, in endleſs true delights, in endleſs
c.
a-bove in endleſs true delights, in endleſs true delights, in endleſs true delights, in

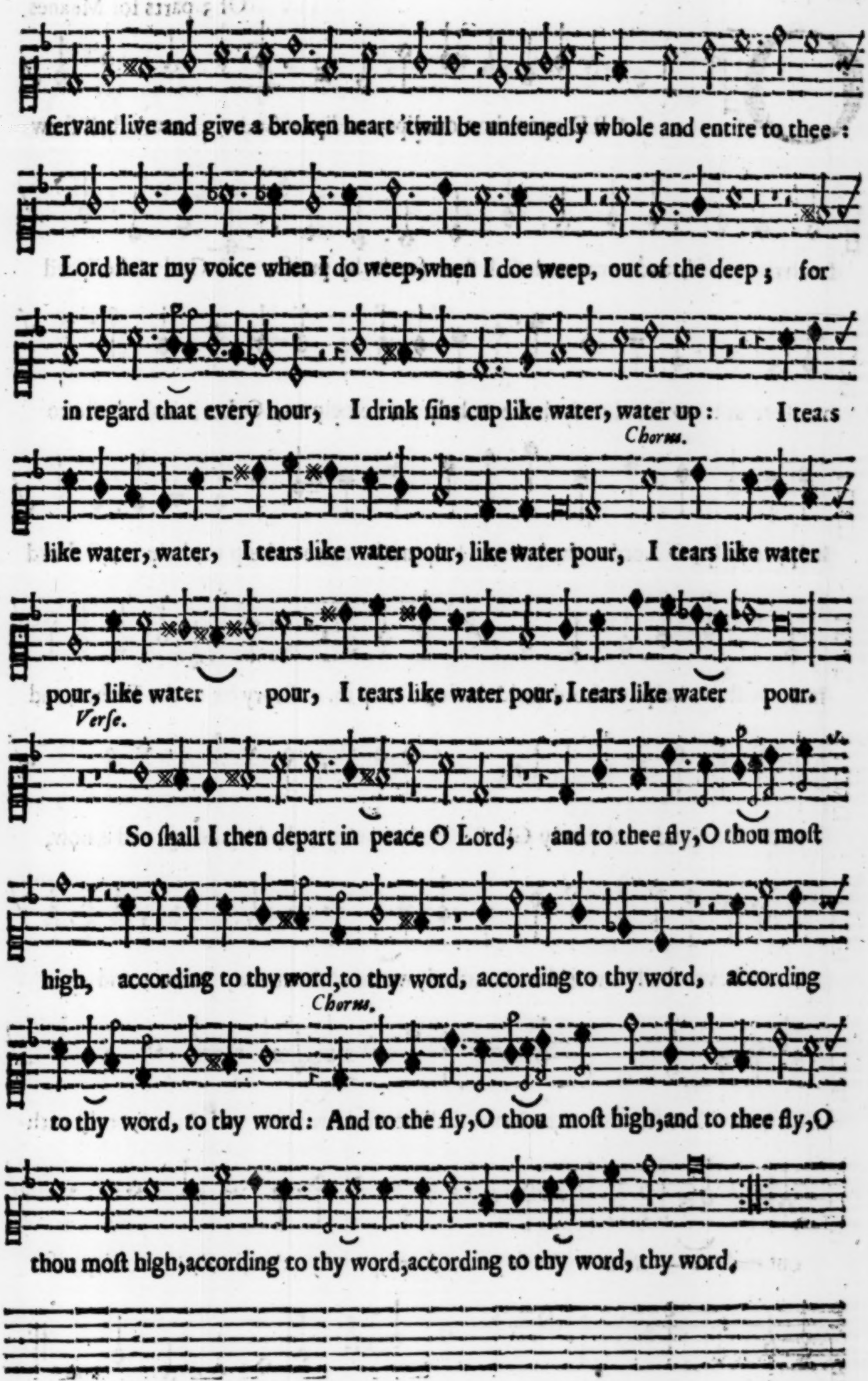

d.
true delights: and ſee where once thy ſelf muſt ranged be, and look and long
c.
endleſs true delights: and ſee where once thy ſelf muſt ranged be, and
d.
for immortali——ty, for immortality, for immortality, for immortality,
c.
look and long for immortali——ty, for immortality, for
d.
for im-mor-ta-li-ty, for im-mor-ta-li-ty, immortali——ty.
c.
im-mor-ta-li-ty, for im-mor-ta-li-ty, for im-mor-ta-li-ty.
Chorus.
And now before-hand help to ſing, to ſing, Allelujahs to heavens King, Allelujahs
to heavens King, Allelujahs to heavens King, Allelujahs, Allelujahs to
heav'ns King, to heavens King, Allelujahs to heav'ns King, to heav'ns King,
Allelujahs to heav'ns King.

Pſal. 23. in Metre.

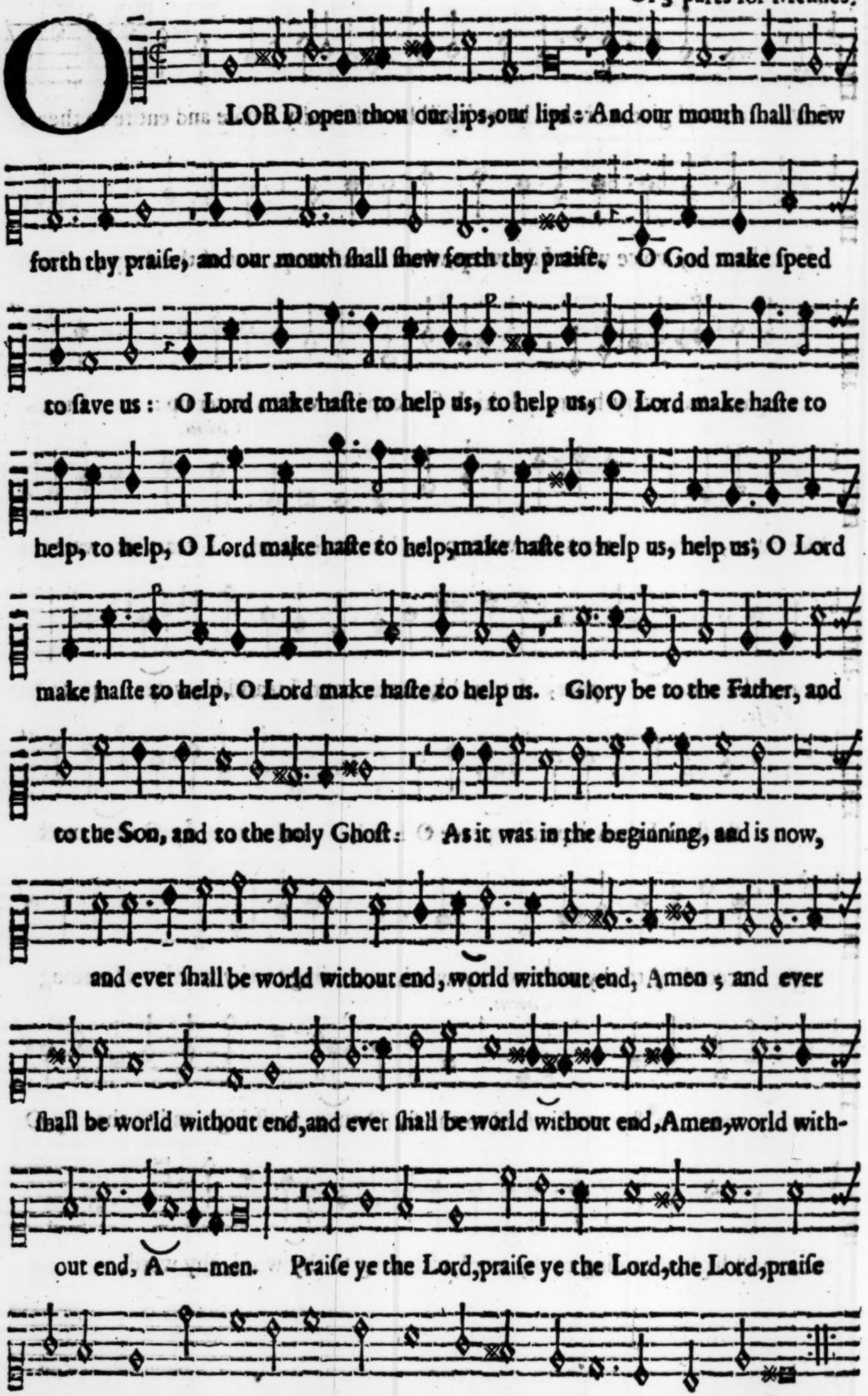

Chorus.
MY Sheepherd is the living Lord, *&c.* To walk in paths of rightouſneſs
for his moſt holy, holy name, for his moſt holy name, for his moſt holy, moſt
holy, holy name, for his moſt holy, holy name.
Chorus.
That in thy houſe for ever—more, evermore my dwelling place, dwelling,
place ſhall be, my dwelling place ſhall be, my dwelling place ſhall be, my dwelling,
my place ſhall be, A———men.

Not in the merits of what I have done.


Chorus.
NOt in the merits of what I have done, *&c.* Be merciful to me,
Chorus.
But gentle God thy gentle voice, O let thy ſervant
Verſe.
hear, thy ſervant hear, O let thy ſervant ſervant hear. Then ſhall thy ſervant

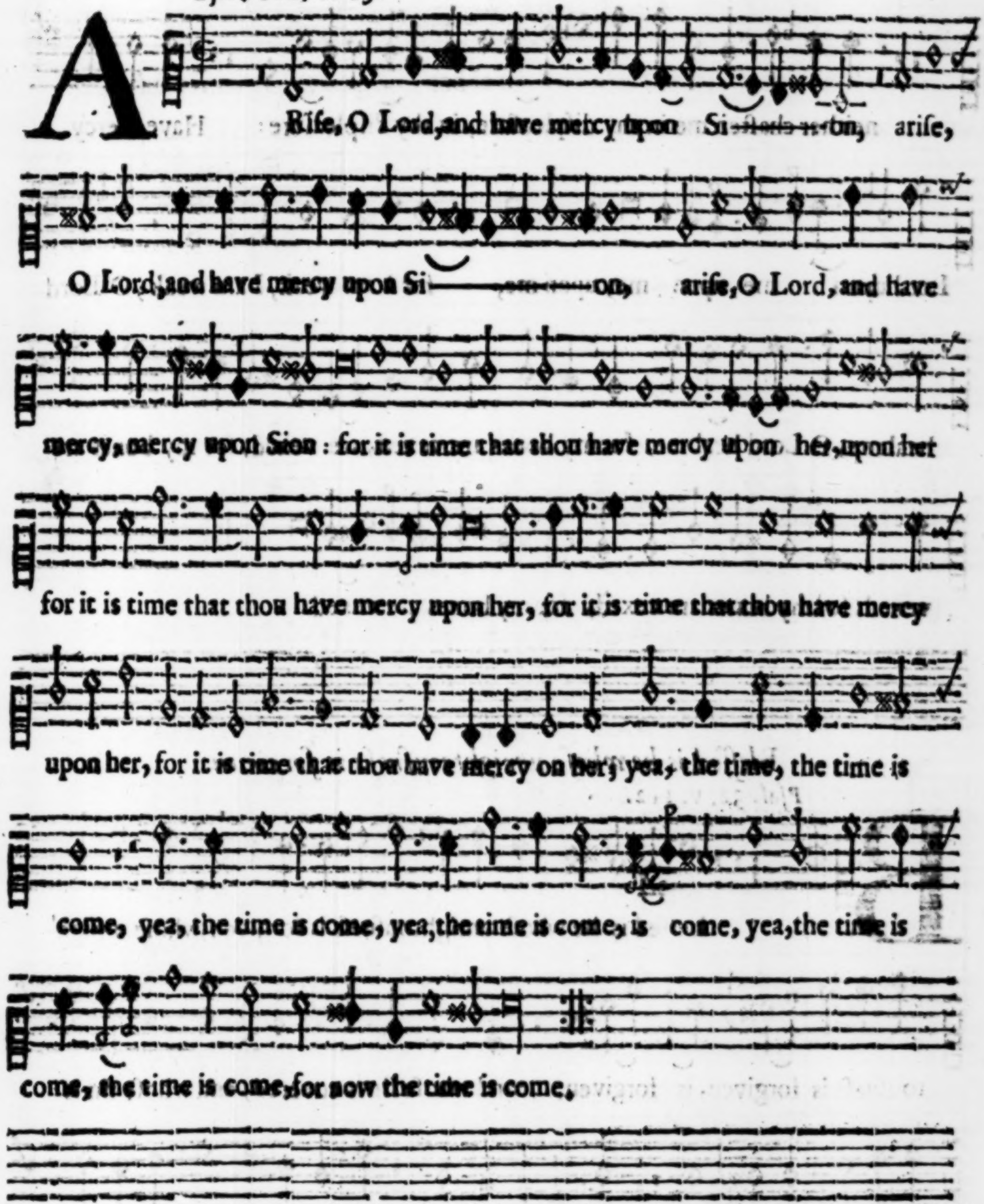

ſervant live and give a broken heart 'twill be unfeinedly whole and entire to thee :
Lord hear my voice when I do weep, when I doe weep, out of the deep ; for
in regard that every hour, I drink ſins cup like water, water up : I tears
Chorus.
like water, water, I tears like water pour, like water pour, I tears like water
pour, like water pour, I tears like water pour, I tears like water pour.
Verse.
So ſhall I then depart in peace O Lord; and to thee fly, O thou moſt
high, according to thy word, to thy word, according to thy word, according
Chorus.
to thy word, to thy word: And to the fly, O thou moſt high, and to thee fly, O
thou moſt high, according to thy word, according to thy word, thy word,

Of 3 parts for Meanes.


O LORD open thou our lips, our lips: And our mouth ſhall ſhew
forth thy praiſe, and our mouth ſhall ſhew forth thy praiſe, O God make ſpeed
to ſave us: O Lord make haſte to help us, to help us, O Lord make haſte to
help, to help, O Lord make haſte to help, make haſte to help us, help us; O Lord
make haſte to help, O Lord make haſte to help us. Glory be to the Father, and
to the Son, and to the holy Ghoſt: As it was in the beginning, and is now,
and ever ſhall be world without end, world without end, Amen; and ever
ſhall be world without end, and ever ſhall be world without end, Amen, world with-
out end, A—men. Praiſe ye the Lord, praiſe ye the Lord, the Lord, praiſe
ye the Lord, praiſe ye the Lord, praiſe ye the Lord, praiſe ye the Lord, the Lord.

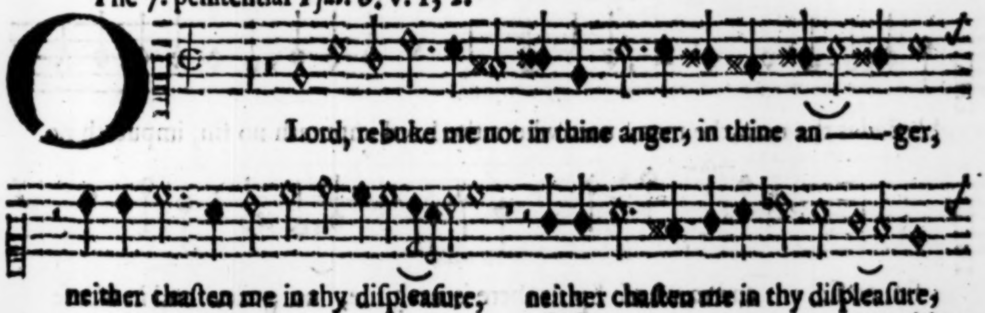
Ariſe, O Lord, and have mercy upon Sion.

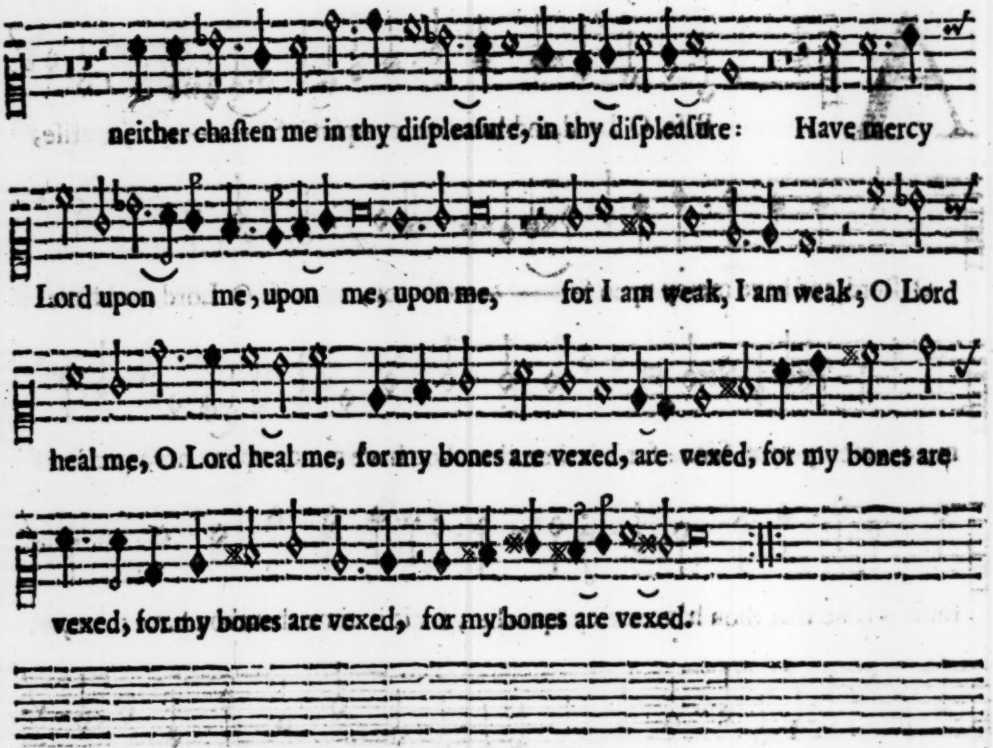
Pſal. 102. v. 13.


ARiſe, O Lord, and have mercy upon Si——on, ariſe,
O Lord, and have mercy upon Si———on, ariſe, O Lord, and have
mercy, mercy upon Sion: for it is time that thou have mercy upon her, upon her
for it is time that thou have mercy upon her, for it is time that thou have mercy
upon her, for it is time that thou have mercy on her; yea, the time, the time is
come, yea, the time is come, yea, the time is come, is come, yea, the time is
come, the time is come, for now the time is come,

O Lord, rebuke me not in thine anger.

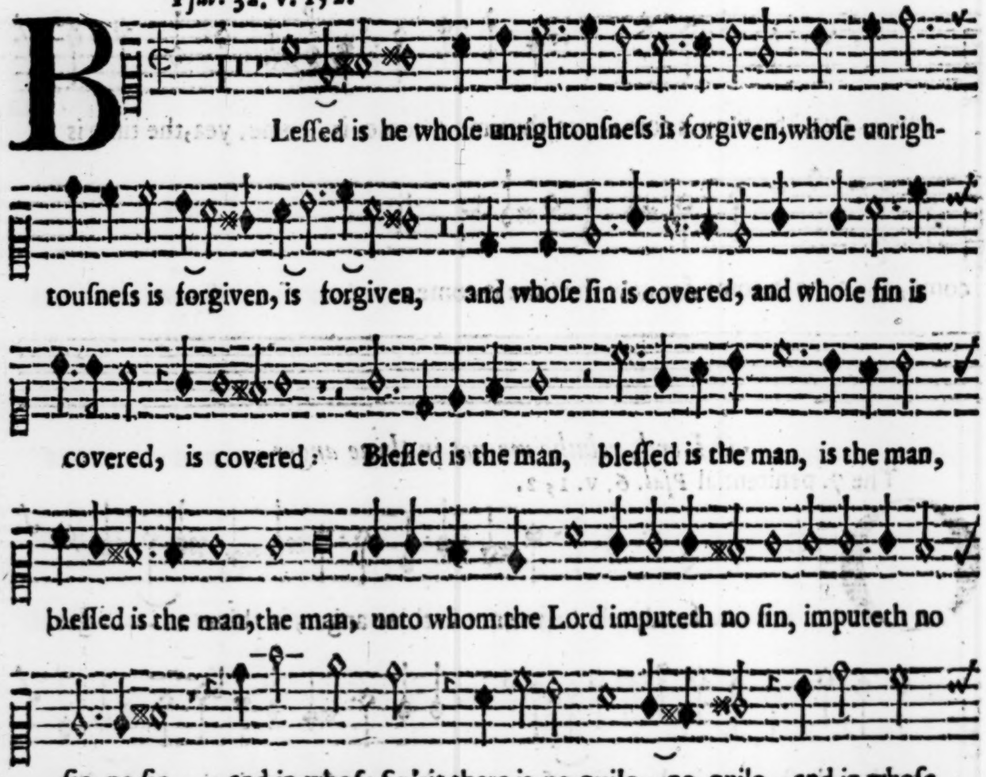
The 7. penitential *Pſal.* 6. v. 1, 2.


O Lord, rebuke me not in thine anger, in thine an——ger,
neither chaſten me in thy diſpleaſure, neither chaſten me in thy diſpleaſure,

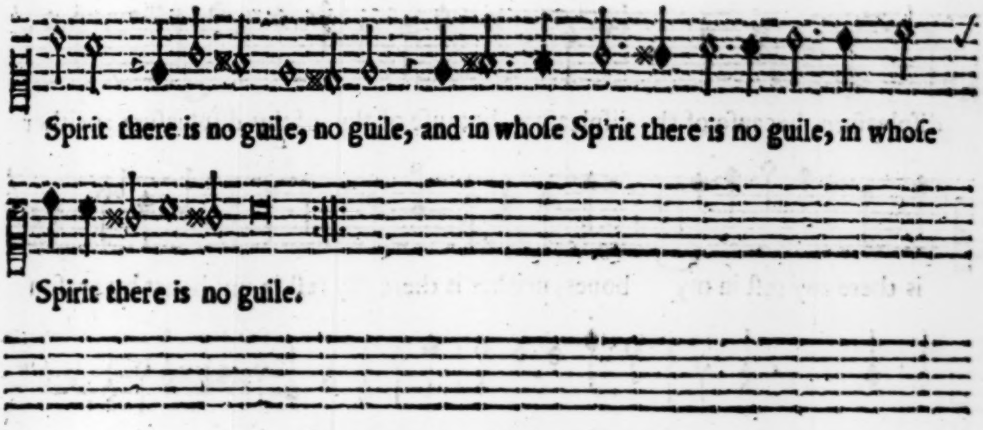

neither chaſten me in thy diſpleaſure, in thy diſpleaſure: Have mercy
Lord upon me, upon me, upon me, for I am weak, I am weak; O Lord
heal me, O Lord heal me, for my bones are vexed, are vexed, for my bones are
vexed, for my bones are vexed, for my bones are vexed.

Bleſſed is he whoſe unrighteouſneſs is forgiven.

Pſal. 32. v. 1, 2.

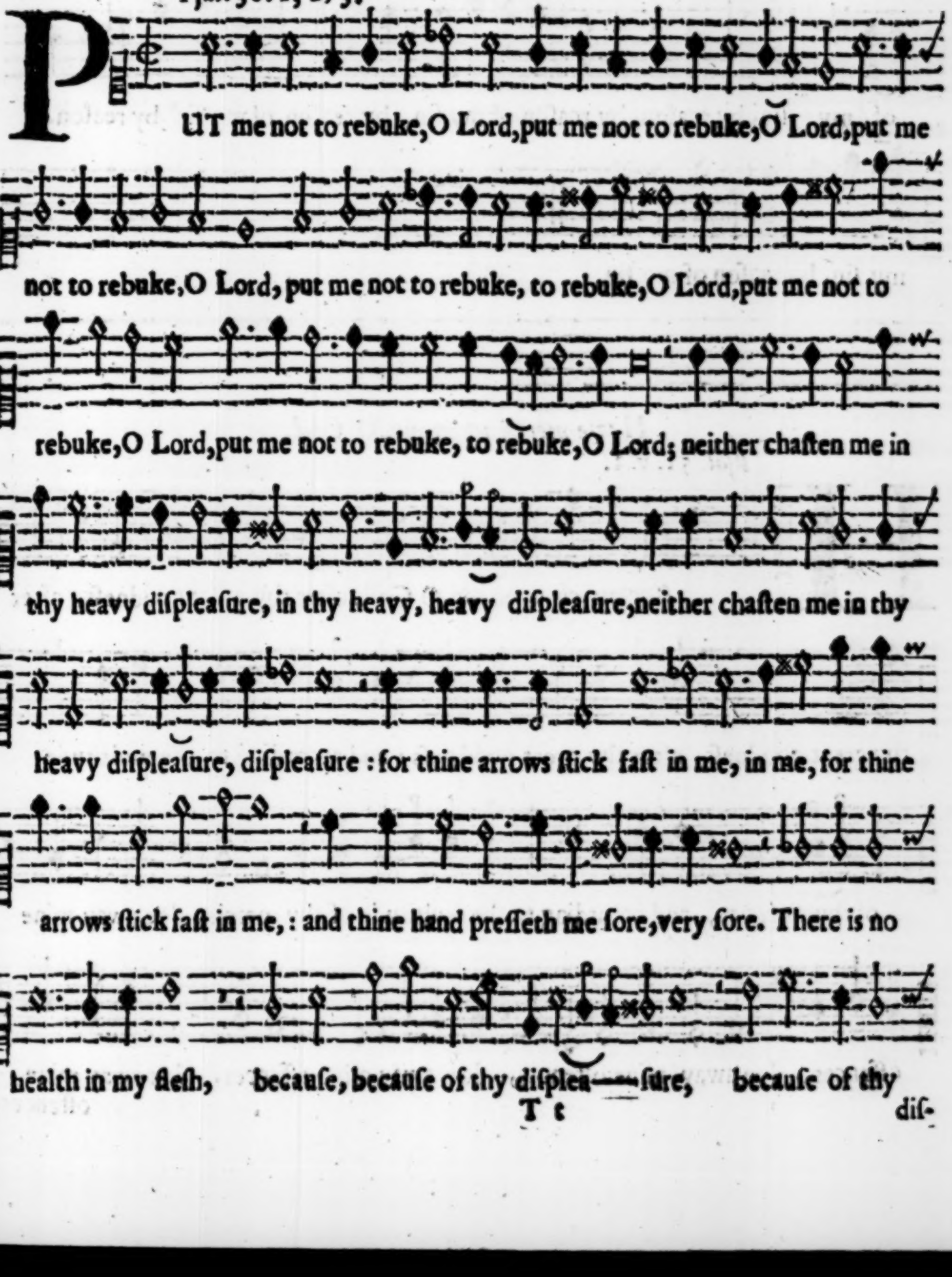

B Leſſed is he whoſe unrightouſneſs is forgiven, whoſe unrigh-
touſneſs is forgiven, is forgiven, and whoſe ſin is covered, and whoſe ſin is
covered, is covered: Bleſſed is the man, bleſſed is the man, is the man,
bleſſed is the man, the man, unto whom the Lord imputeth no ſin, imputeth no
ſin, no ſin, and in whoſe Sp'rit there is no guile, no guile, and in whoſe

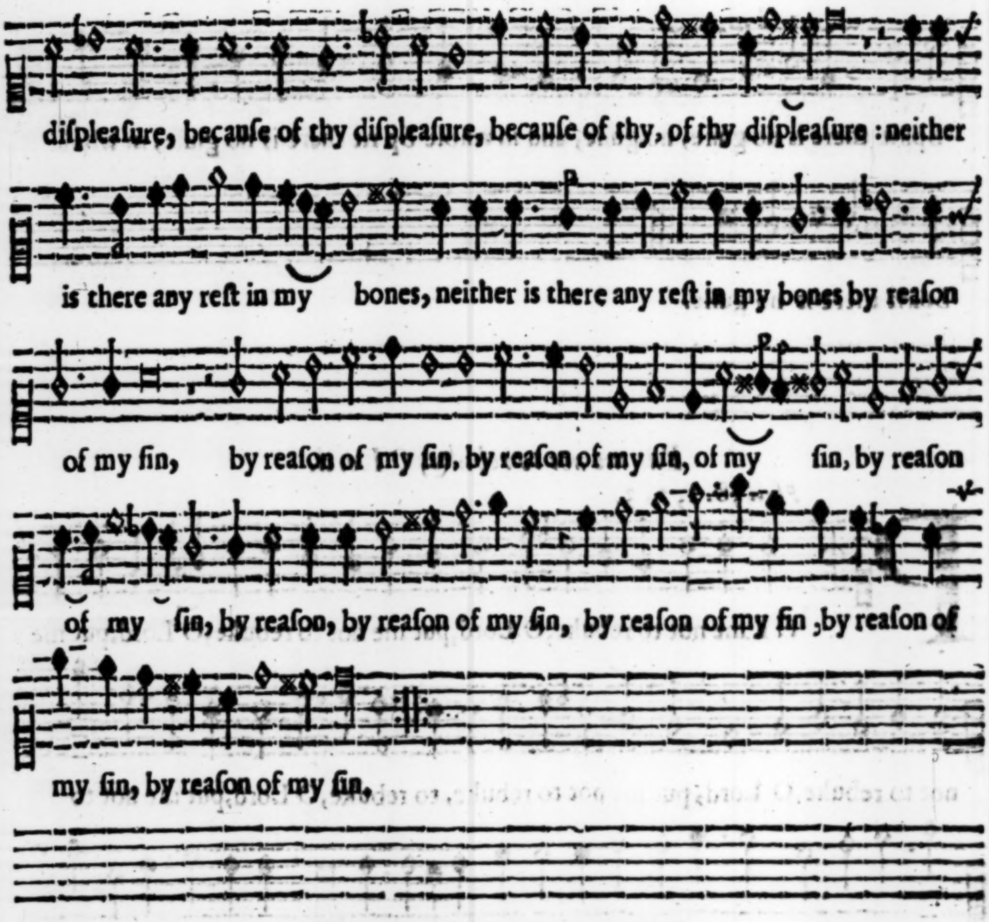
Spirit


Spirit there is no guile, no guile, and in whoſe Sp'rit there is no guile, in whoſe
Spirit there is no guile.

Put me not to rebuke, O Lord.

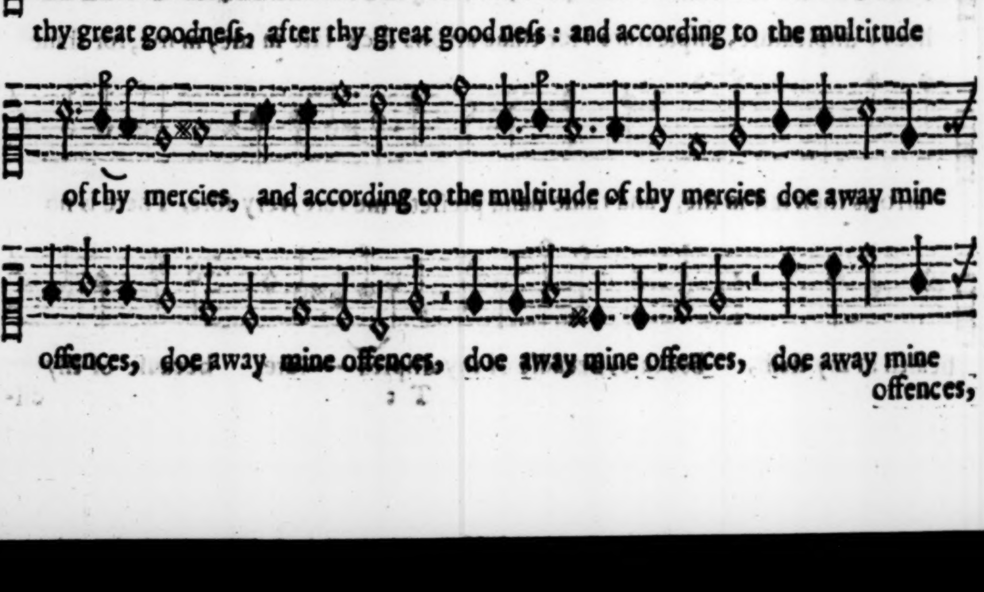
Pſal. 38. 1, 2, 3.

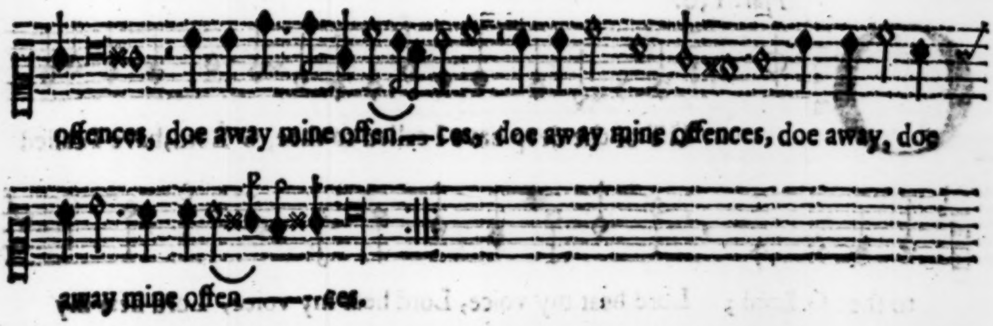

PUT me not to rebuke, O Lord, put me not to rebuke, O Lord, put me
not to rebuke, O Lord, put me not to rebuke, to rebuke, O Lord, put me not to
rebuke, O Lord, put me not to rebuke, to rebuke, O Lord; neither chaſten me in
thy heavy diſpleaſure, in thy heavy, heavy diſpleaſure, neither chaſten me in thy
heavy diſpleaſure, diſpleaſure : for thine arrows ſtick faſt in me, in me, for thine
arrows ſtick faſt in me, : and thine hand preſſeth me ſore, very ſore. There is no
health in my fleſh, becauſe, becauſe of thy diſplea—ſure, becauſe of thy


diſpleaſure, becauſe of thy diſpleaſure, becauſe of thy, of thy diſpleaſure : neither
is there any reſt in my bones, neither is there any reſt in my bones by reaſon
of my ſin, by reaſon of my ſin, by reaſon of my ſin, of my ſin, by reaſon
of my ſin, by reaſon, by reaſon of my ſin, by reaſon of my ſin ,by reaſon of
my ſin, by reaſon of my ſin.

Have mercy upon me, O God.

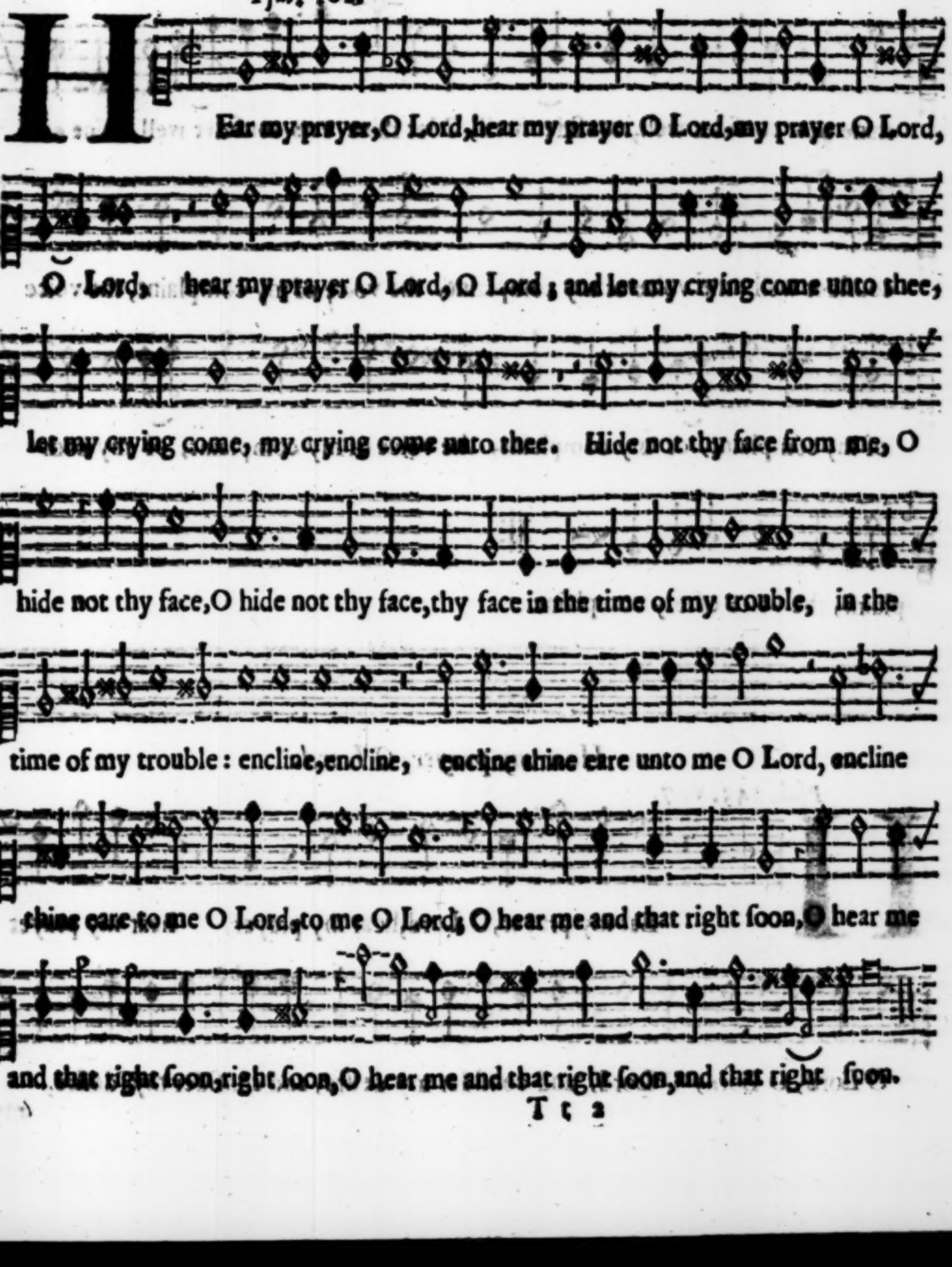
Pſal. 51. v. 1.


HAve mercy upon me, O God, after thy great goodneſs, after
thy great goodneſs, after thy great good neſs : and according to the multitude
of thy mercies, and according to the multitude of thy mercies doe away mine
offences, doe away mine offences, doe away mine offences, doe away mine
offences,


offences, doe away mine offen- ces, doe away mine offences, doe away, doe
away mine offen- ces.

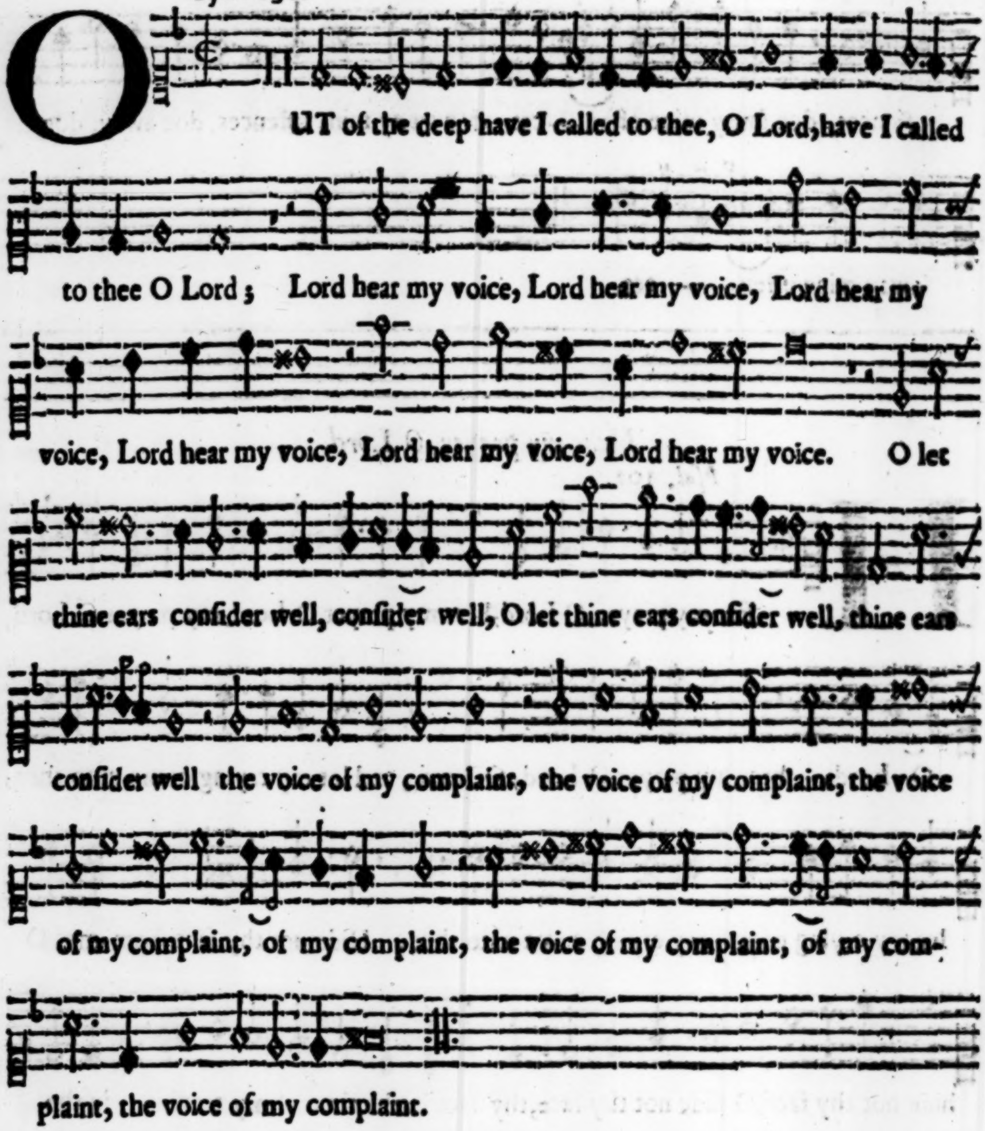
Hear my prayer, O Lord.

Pſal. 102.


HEar my prayer,O Lord,hear my prayer O Lord,my prayer O Lord,
O Lord, hear my prayer O Lord, O Lord ; and let my crying come unto thee,
let my crying come, my crying come unto thee. Hide not thy face from me, O
hide not thy face,O hide not thy face,thy face in the time of my trouble, in the
time of my trouble : encline,encline, encline thine eare unto me O Lord, encline
thine eare to me O Lord,to me O Lord; O hear me and that right ſoon,O hear me
and that right ſoon,right ſoon,O hear me and that right ſoon,and that right ſoon.

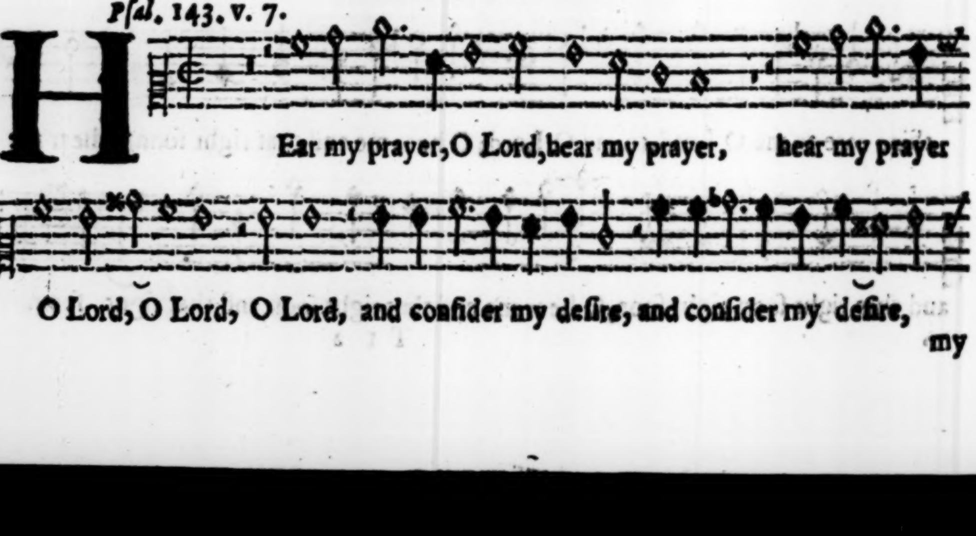
Out of the deep have I called to thee, O Lord.

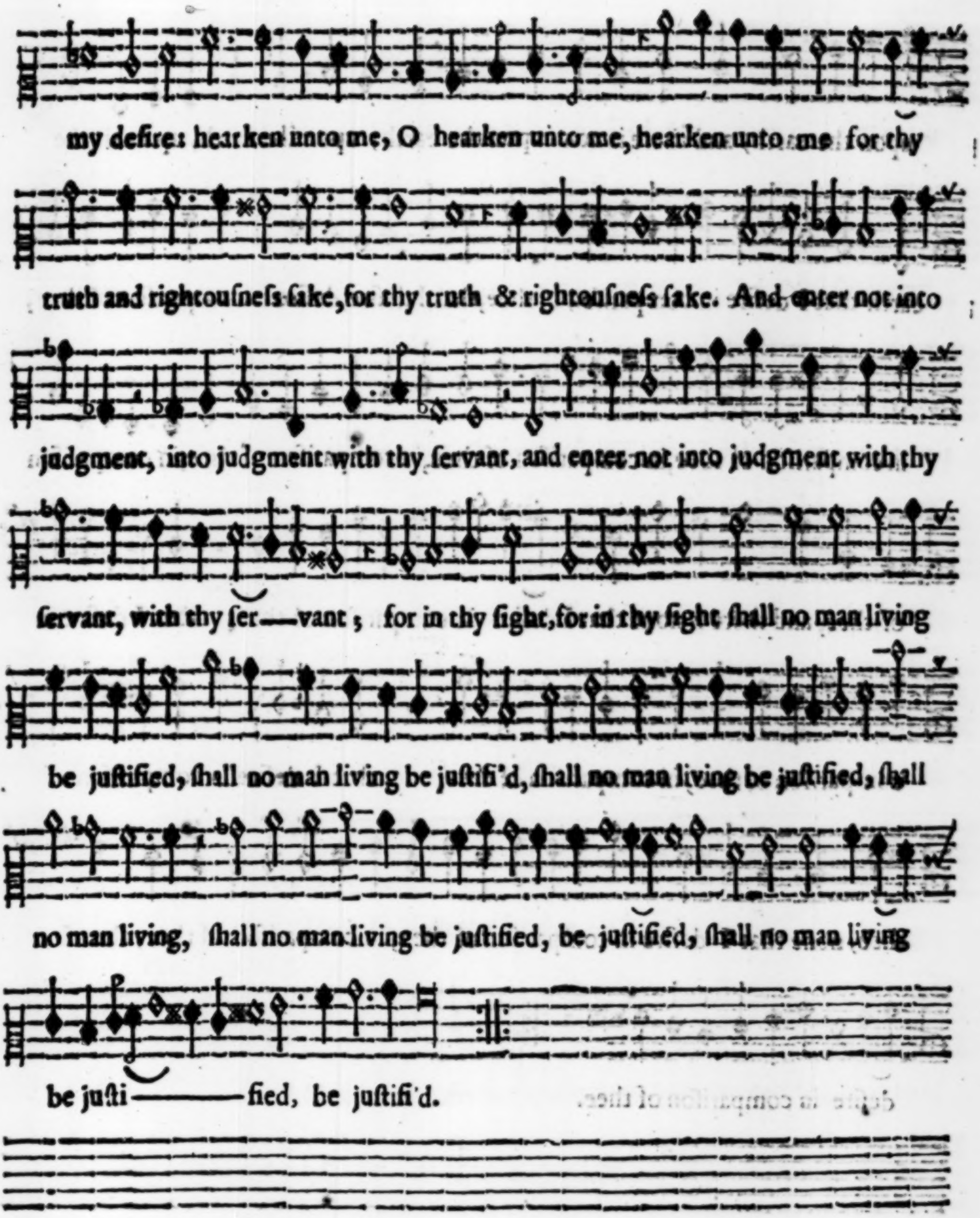
Pſal. 130.


OUT of the deep have I called to thee, O Lord, have I called
to thee O Lord; Lord hear my voice, Lord hear my voice, Lord hear my
voice, Lord hear my voice, Lord hear my voice, Lord hear my voice. O let
thine ears conſider well, conſider well, O let thine ears conſider well, thine ears
conſider well the voice of my complaint, the voice of my complaint, the voice
of my complaint, of my complaint, the voice of my complaint, of my com-
plaint, the voice of my complaint.

Hear my prayer, O Lord.

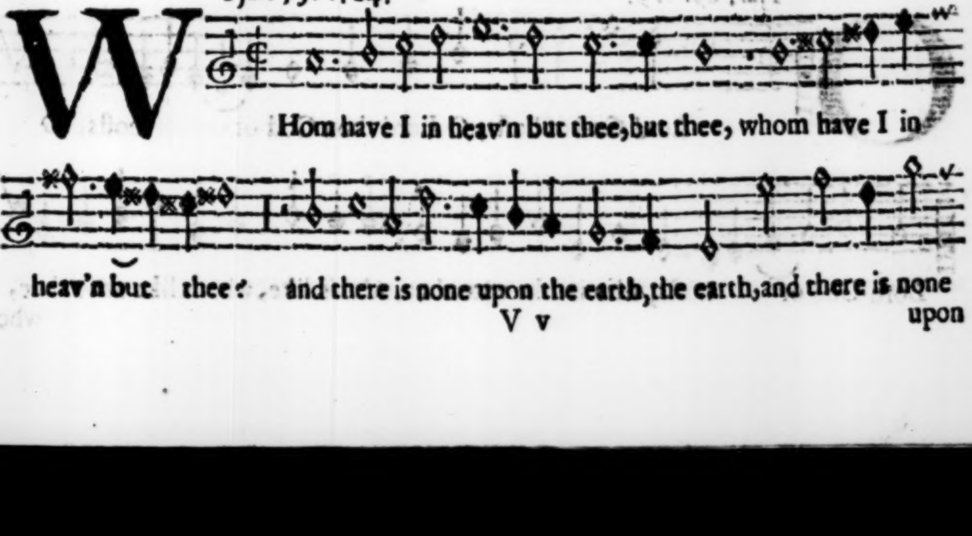
Pſal. 143. v. 7.

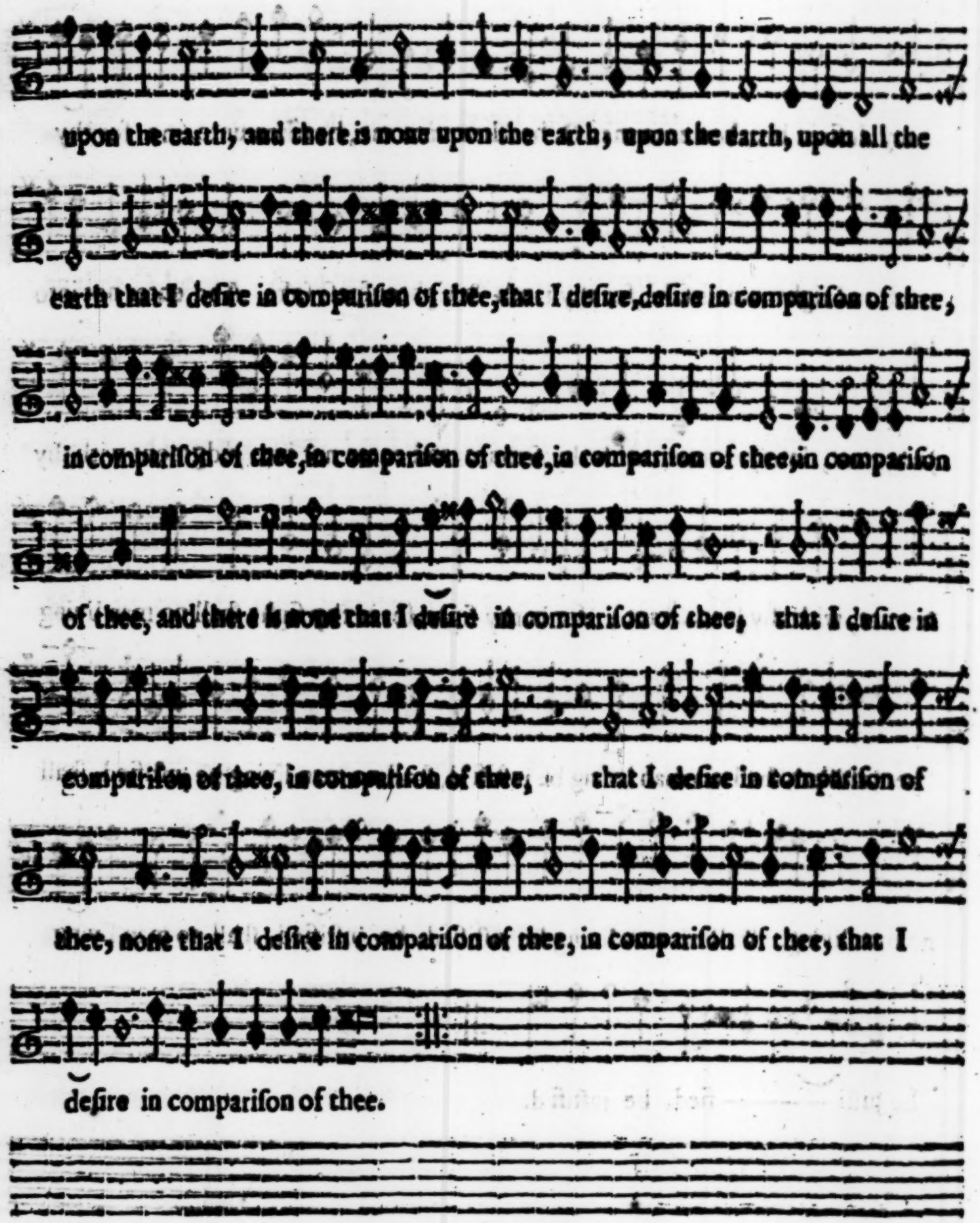

HEar my prayer, O Lord, hear my prayer, hear my prayer
O Lord, O Lord, O Lord, and conſider my deſire, and conſider my deſire,
my


my deſire: hearken unto me, O hearken unto me, hearken unto me for thy
truth and righteouſneſs ſake, for thy truth & righteouſneſs ſake. And enter not into
judgment, into judgment with thy ſervant, and enter not into judgment with thy
ſervant, with thy ſer——vant; for in thy ſight, for in thy ſight ſhall no man living
be juſtified, ſhall no man living be juſtifi'd, ſhall no man living be juſtified, ſhall
no man living, ſhall no man living be juſtified, be juſtified, ſhall no man living
be juſti———fied, be juſtifi'd.

Whom have I in heaven but thee?

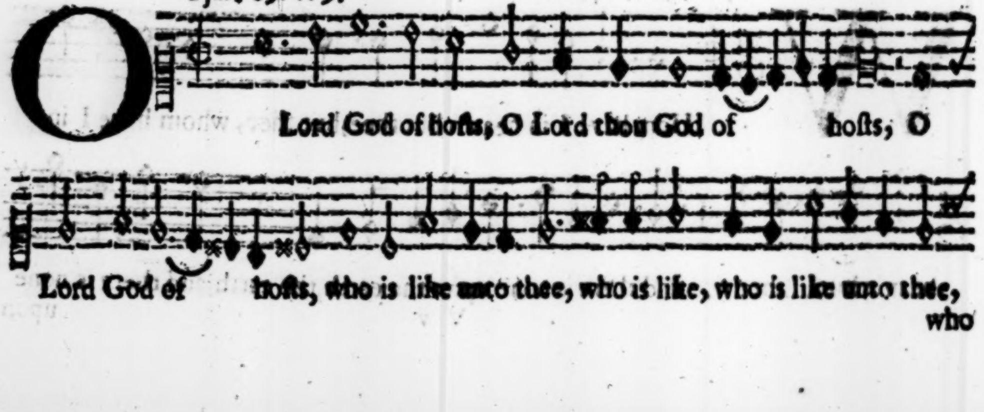
Pſal. 73. v. 24.

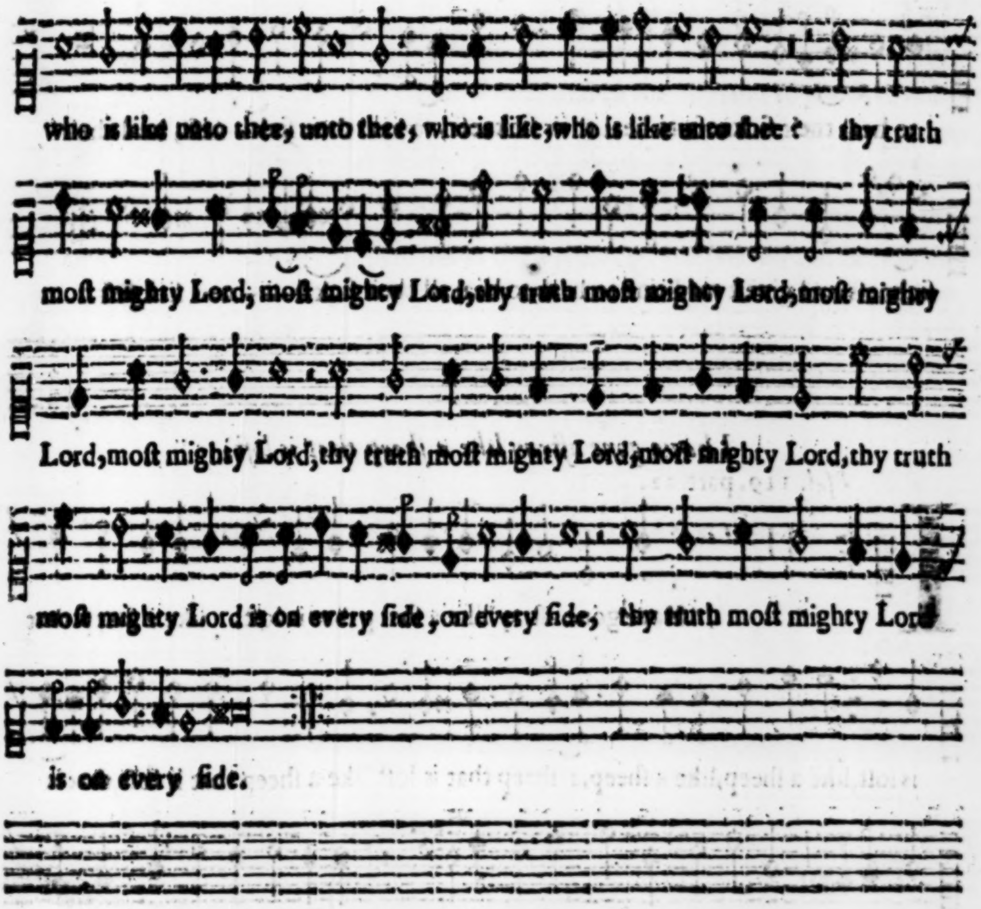

W
Hom have I in heav'n but thee, but thee, whom have I in
heav'n but thee? and there is none upon the earth, the earth, and there is none


upon the earth, and there is none upon the earth, upon the earth, upon all the
earth that I deſire in compariſon of thee, that I deſire, deſire in compariſon of thee,
in compariſon of thee, in compariſon of thee, in compariſon of thee, in compariſon
of thee, and there is none that I deſire in compariſon of thee, that I deſire in
compariſon of thee, in compariſon of thee, that I deſire in compariſon of
thee, none that I deſire in compariſon of thee, in compariſon of thee, that I
deſire in compariſon of thee.

O Lord God of hoſts.

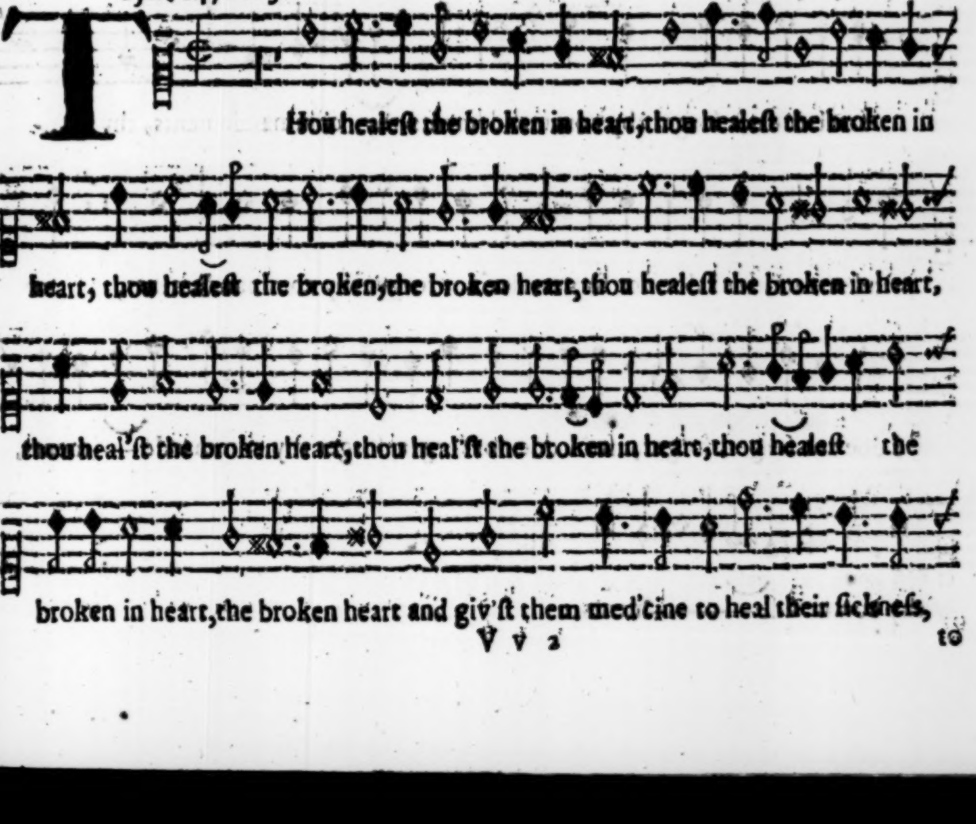
Pſal. 89. v. 9.

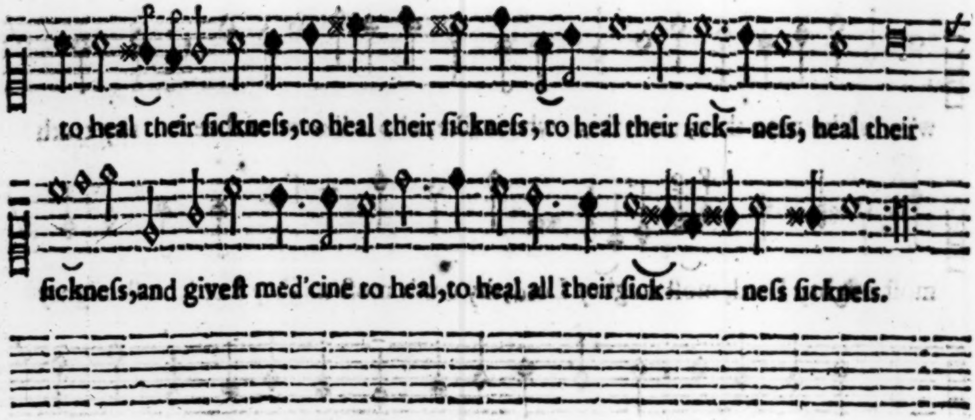

O
Lord God of hoſts, O Lord thou God of hoſts, O
Lord God of hoſts, who is like unto thee, who is like, who is like unto thee,
who


who is like unto thee, unto thee, who is like, who is like unto thee? thy truth
moſt mighty Lord, moſt mighty Lord, thy truth moſt mighty Lord, moſt mighty
Lord, moſt mighty Lord, thy truth moſt mighty Lord, moſt mighty Lord, thy truth
moſt mighty Lord is on every ſide, on every ſide, thy truth moſt mighty Lord
is on every ſide.

Thou healeſt the broken in heart.

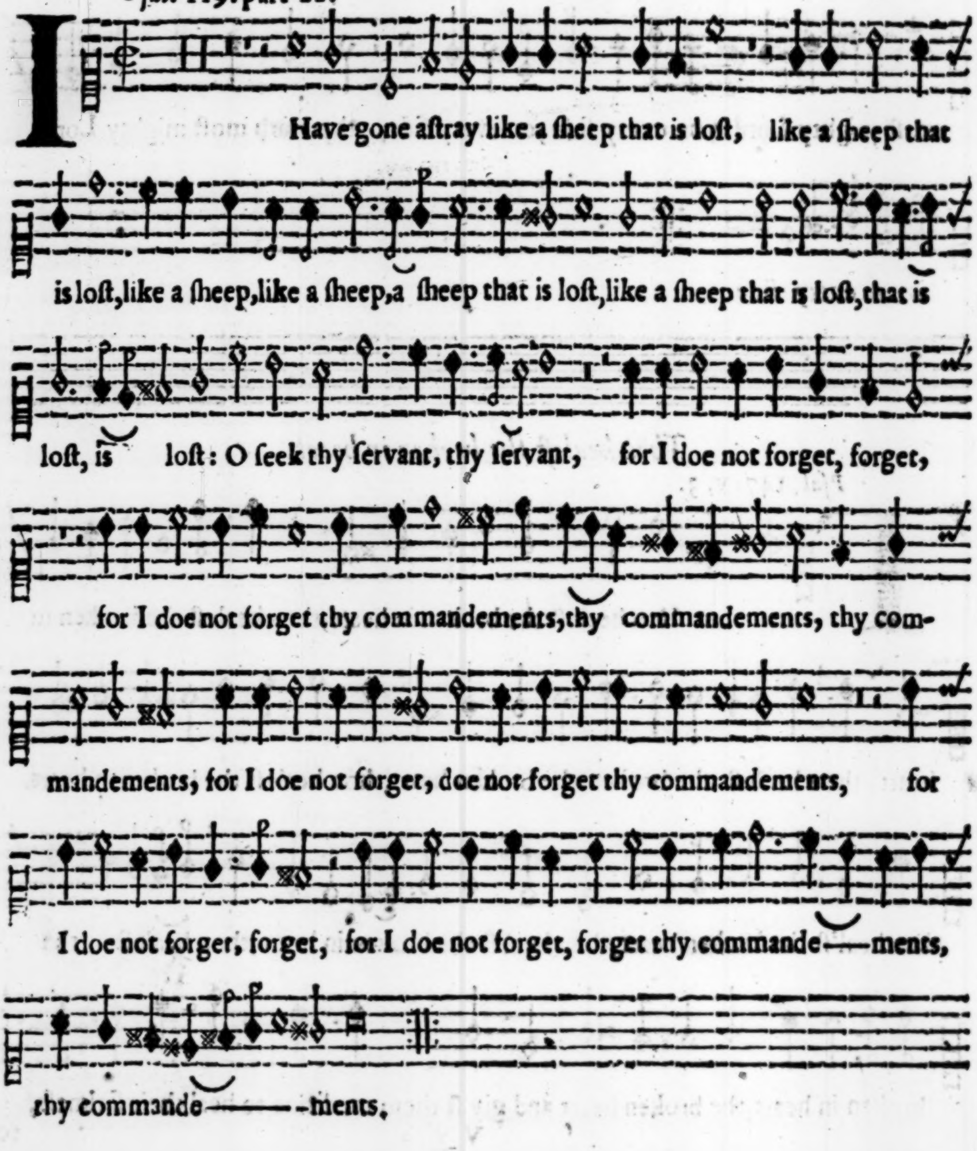
Pſal. 147. v. 3.

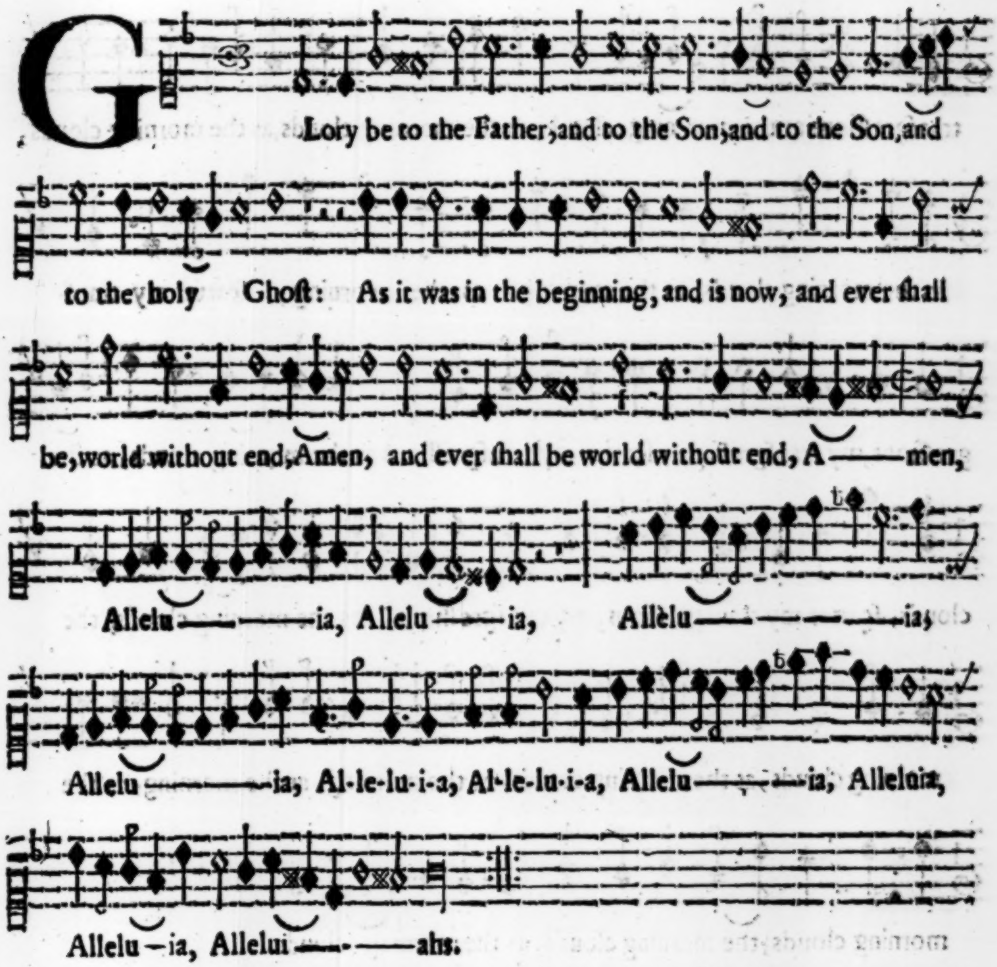

THou healeſt the broken in heart, thou healeſt the broken in
heart, thou healeſt the broken, the broken heart, thou healeſt the broken in heart,
thou heal'ſt the broken heart, thou heal'ſt the broken in heart, thou healeſt the
broken in heart, the broken heart and giv'ſt them med'cine to heal their ſickneſs,


to heal their ſickneſs, to heal their ſickneſs, to heal their ſick—neſs, heal their
ſickneſs, and giveſt med'cine to heal, to heal all their ſick———neſs ſickneſs.

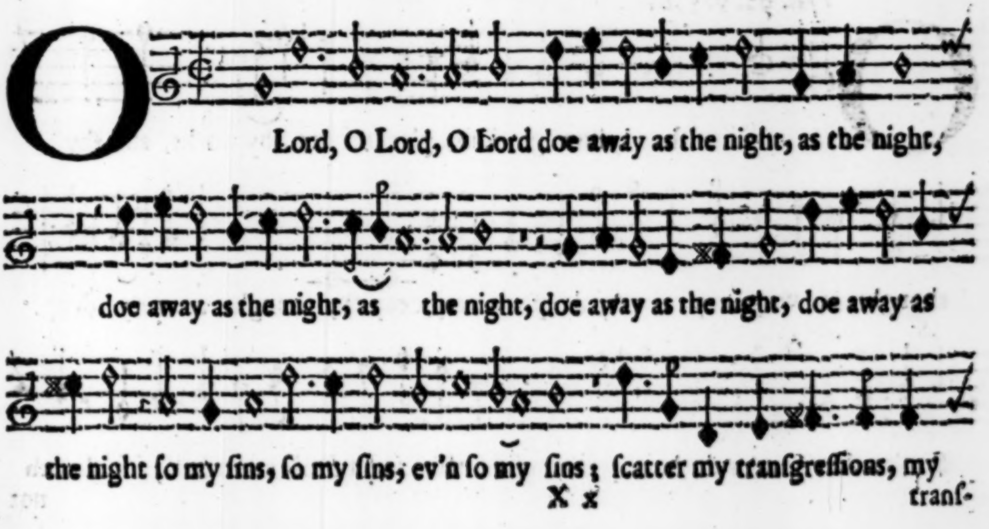
I have gone aſtray like a ſheep that is loſt.

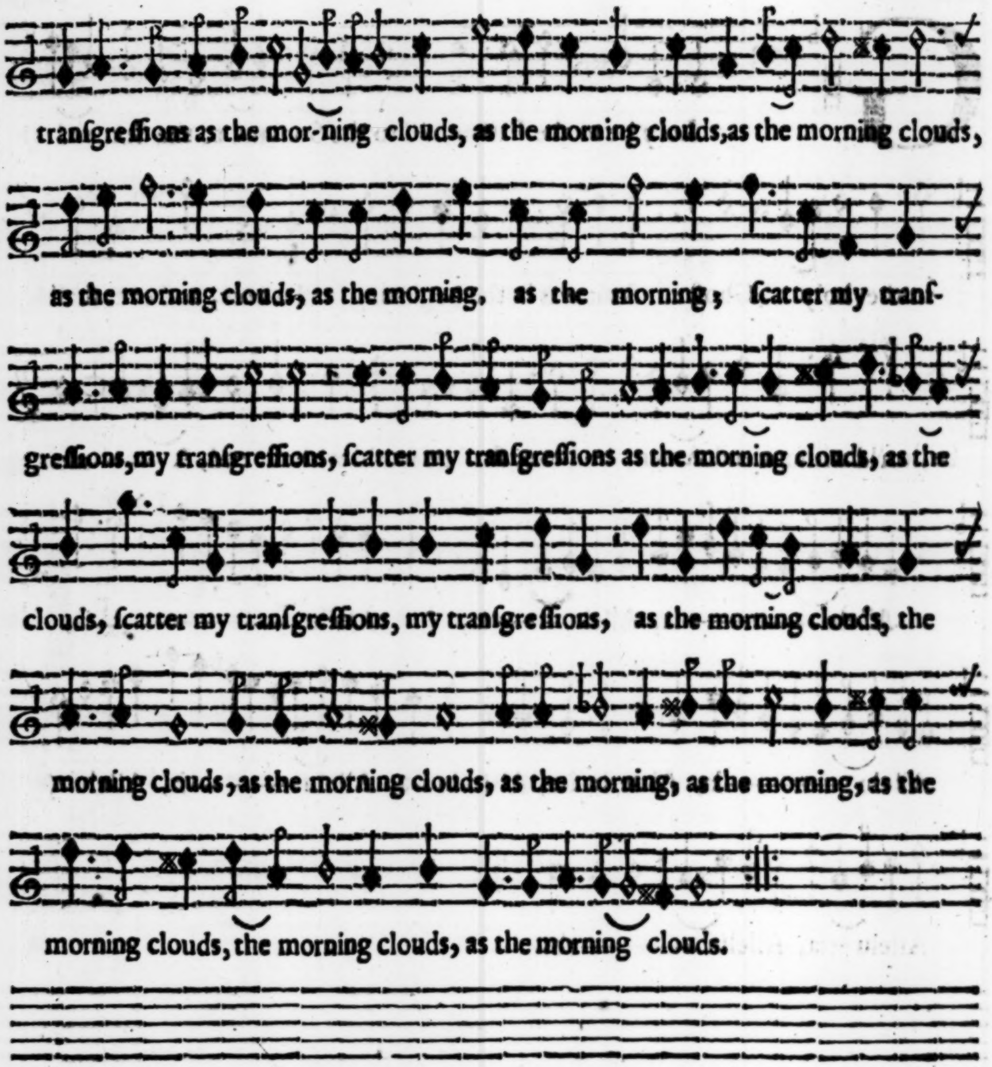
Pſal. 119. part 22.


I Have gone aſtray like a ſheep that is loſt, like a ſheep that
is loſt, like a ſheep, like a ſheep, a ſheep that is loſt, like a ſheep that is loſt, that is
loſt, is loſt: O ſeek thy ſervant, thy ſervant, for I doe not forget, forget,
for I doe not forget thy commandements, thy commandements, thy com-
mandements, for I doe not forget, doe not forget thy commandements, for
I doe not forget, forget, for I doe not forget, forget thy commande——ments,
thy commande———ments.


GLory be to the Father, and to the Son, and to the Son, and
to the holy Ghoſt: As it was in the beginning, and is now, and ever ſhall
be, world without end, Amen, and ever ſhall be world without end, A——men,
Allelu———ia, Allelu——ia, Allelu————ia,
Allelu———ia, Al-le-lu-i-a, Al-le-lu-i-a, Allelu——ia, Alleluia,
Allelu–ia, Allelui———ahs.

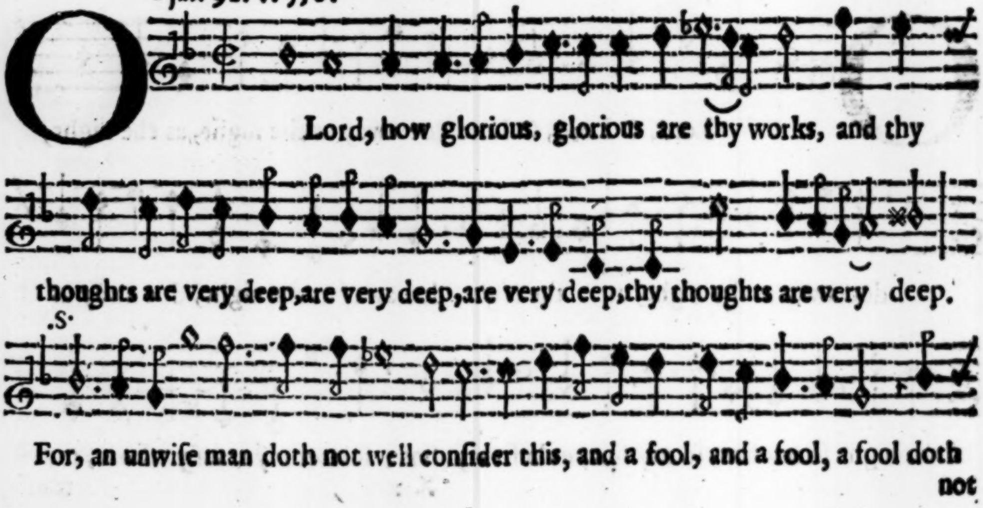
O Lord, doe away as the night.

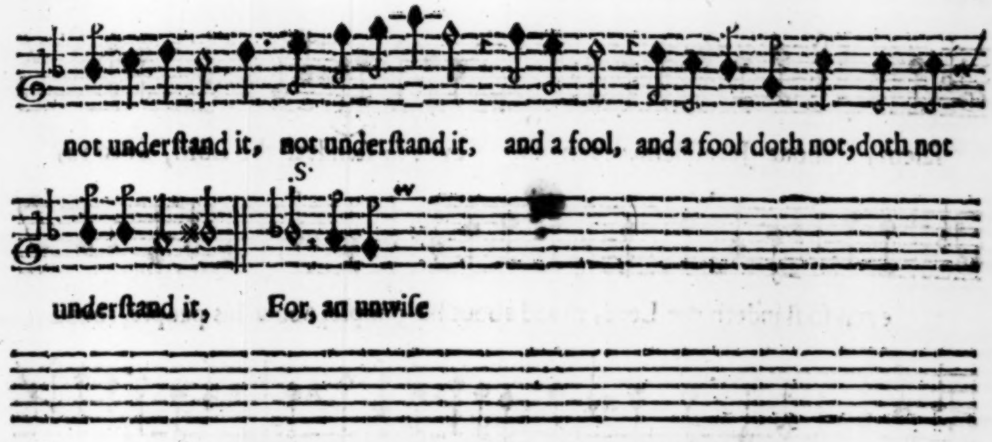

O Lord, O Lord, O Lord doe away as the night, as the night,
doe away as the night, as the night, doe away as the night, doe away as
the night ſo my ſins, ſo my ſins, ev'n ſo my ſins; ſcatter my tranſgreſſions, my


tranſgreſſions as the mor-ning clouds, as the morning clouds,as the morning clouds,
as the morning clouds, as the morning, as the morning; ſcatter my tranſ-
greſſions,my tranſgreſſions, ſcatter my tranſgreſſions as the morning clouds, as the
clouds, ſcatter my tranſgreſſions, my tranſgreſſions, as the morning clouds, the
morning clouds, as the morning clouds, as the morning, as the morning, as the
morning clouds, the morning clouds, as the morning clouds.

O Lord, how glorious are thy works.

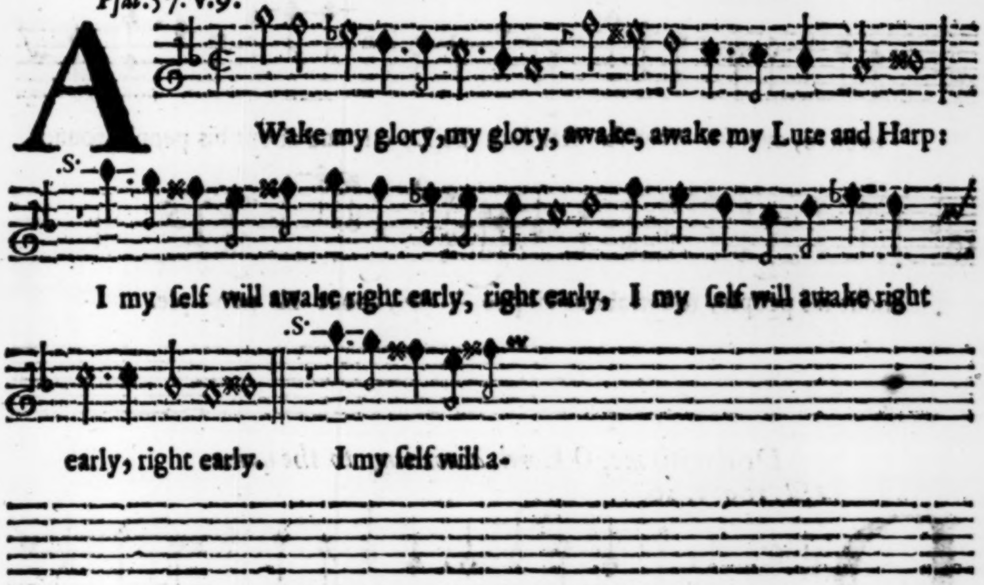
Pſal. 92. v. 5, 6.


O Lord, how glorious, glorious are thy works, and thy
thoughts are very deep,are very deep,are very deep,thy thoughts are very deep.
S.
For, an unwiſe man doth not well conſider this, and a fool, and a fool, a fool doth
not


not underſtand it, not underſtand it, and a fool, and a fool doth not, doth not
S.
underſtand it, For, an unwiſe

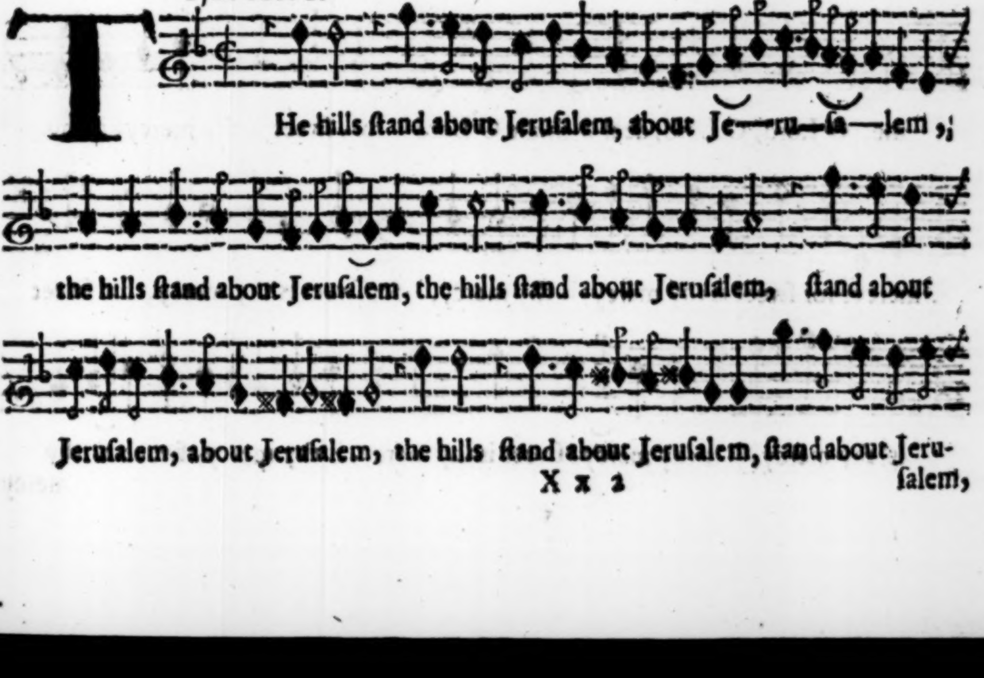
Awake my glory, awake my Lute and Harp.

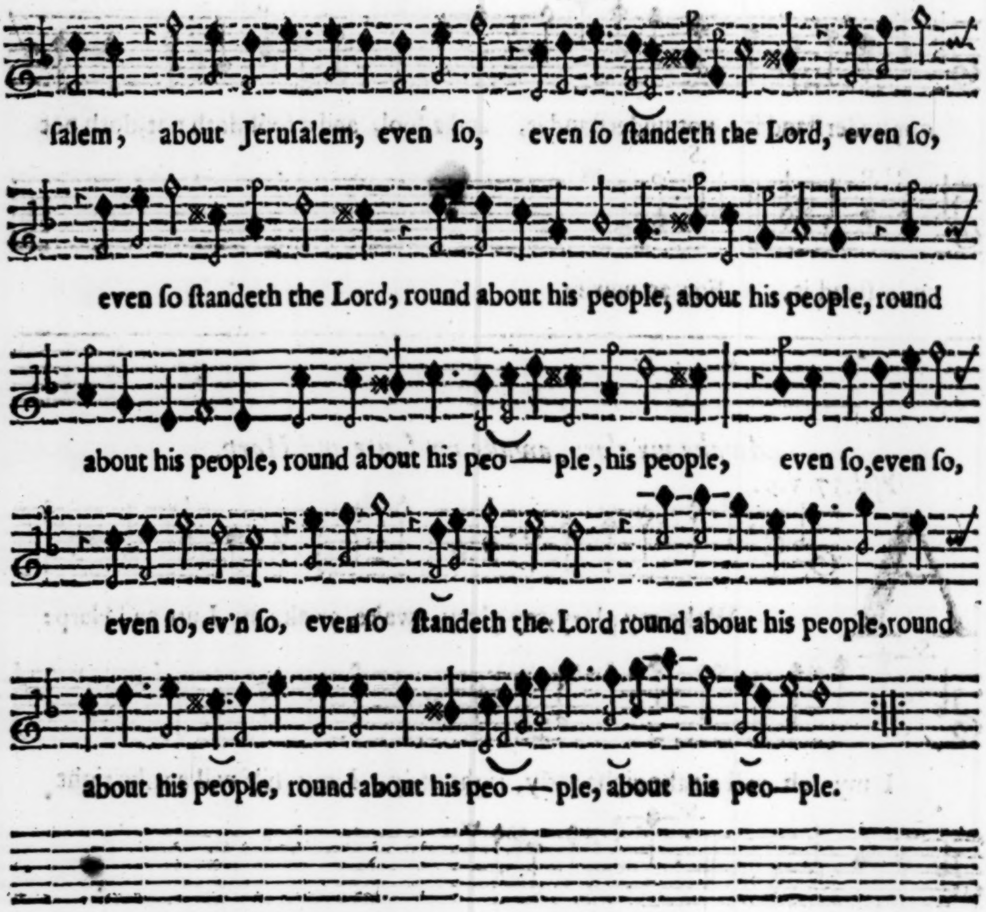
Pſal. 57. v. 9.


AWake my glory, my glory, awake, awake my Lute and Harp:
S.
I my ſelf will awake right early, right early, I my ſelf will awake right
S.
early, right early. I my ſelf will a-

The hills ſtand about Jeruſalem.

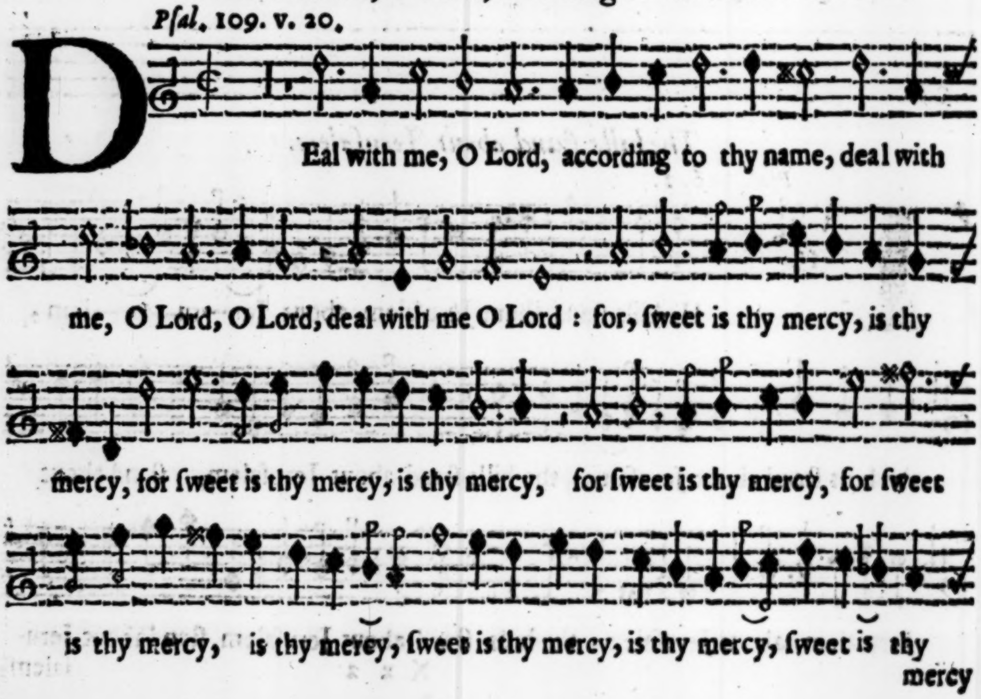
Pſal. 126. 2.

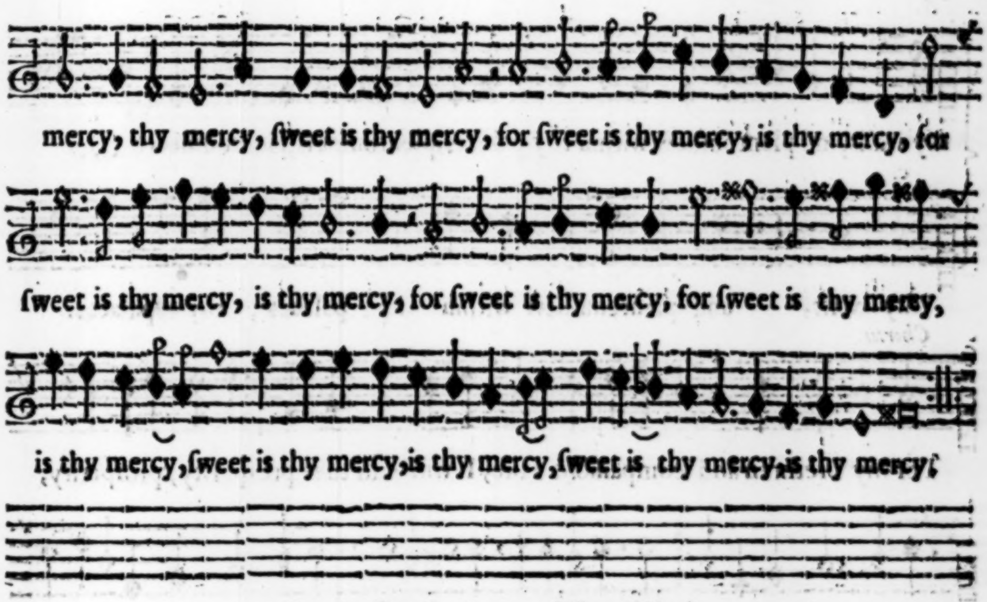

THe hills ſtand about Jeruſalem, about Je—ru—ſa—lem,
the hills ſtand about Jeruſalem, the hills ſtand about Jeruſalem, ſtand about
Jeruſalem, about Jeruſalem, the hills ſtand about Jeruſalem, ſtand about Jeru-
ſalem,


ſalem, about Jeruſalem, even ſo, even ſo ſtandeth the Lord, even ſo,
even ſo ſtandeth the Lord, round about his people, about his people, round
about his people, round about his peo—ple, his people, even ſo, even ſo,
even ſo, ev'n ſo, even ſo ſtandeth the Lord round about his people, round
about his people, round about his peo—ple, about his peo—ple.

Deal with me, O Lord, according to the name.

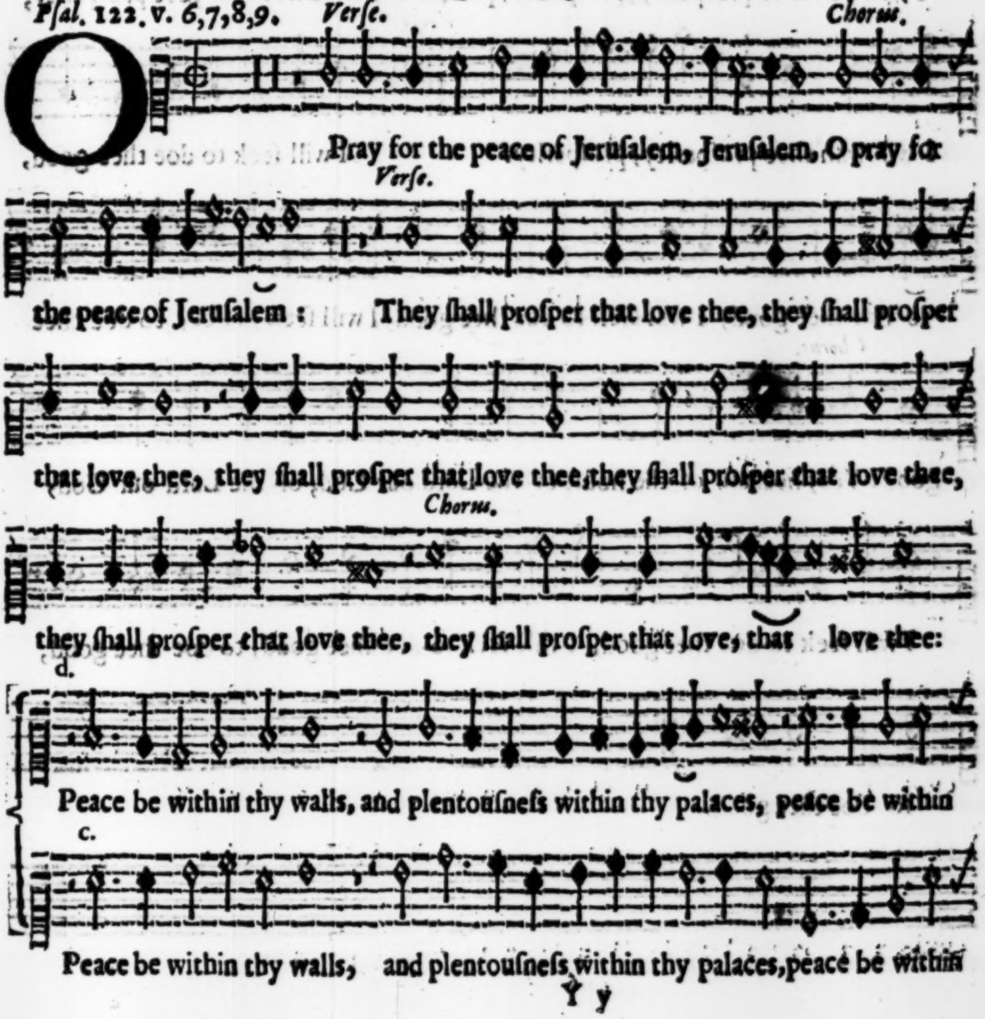
Pſal. 109. v. 20.

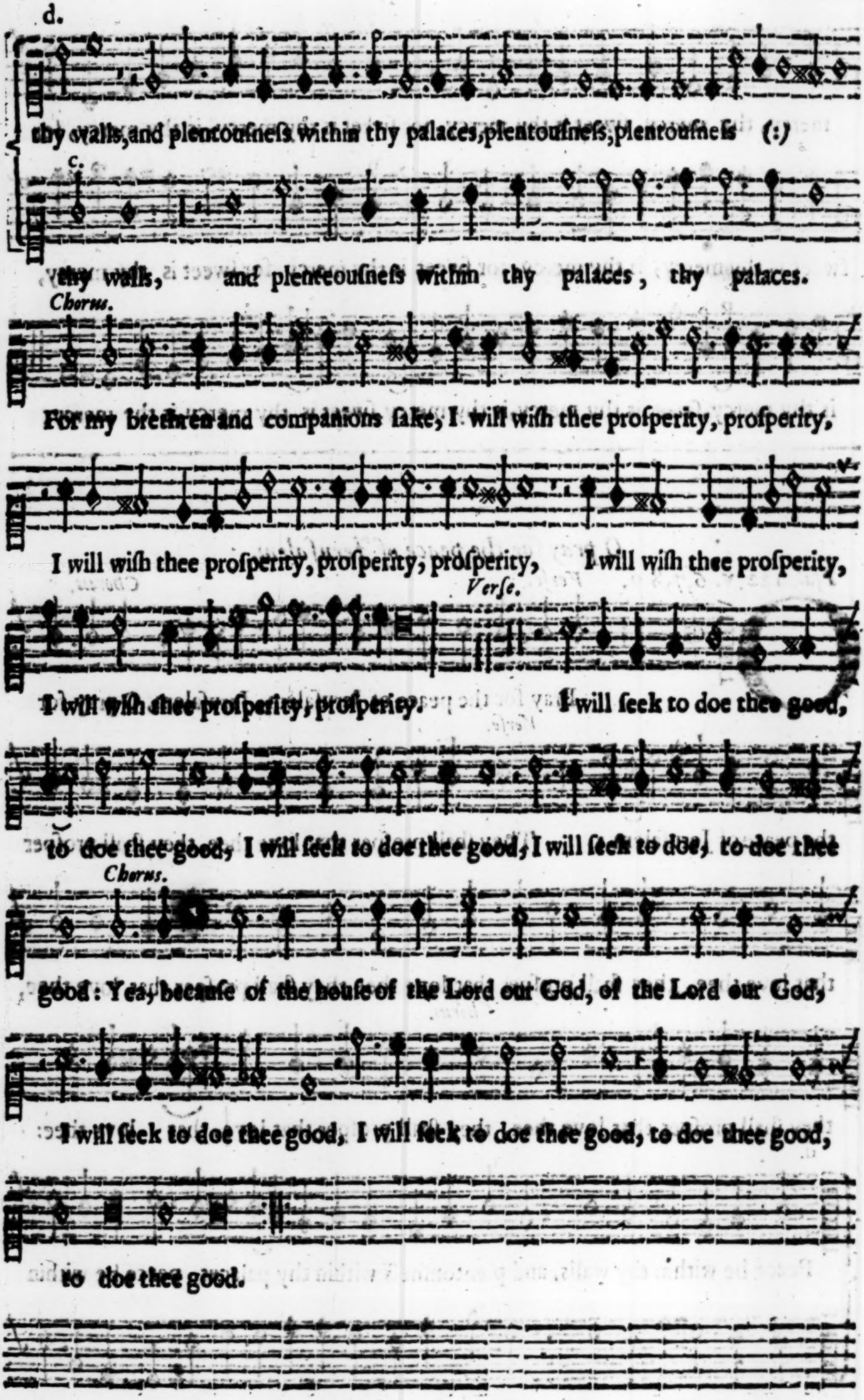

DEal with me, O Lord, according to thy name, deal with
me, O Lord, O Lord, deal with me O Lord : for, ſweet is thy mercy, is thy
mercy, for ſweet is thy mercy, is thy mercy, for ſweet is thy mercy, for ſweet
is thy mercy, is thy mercy, ſweet is thy mercy, is thy mercy, ſweet is thy

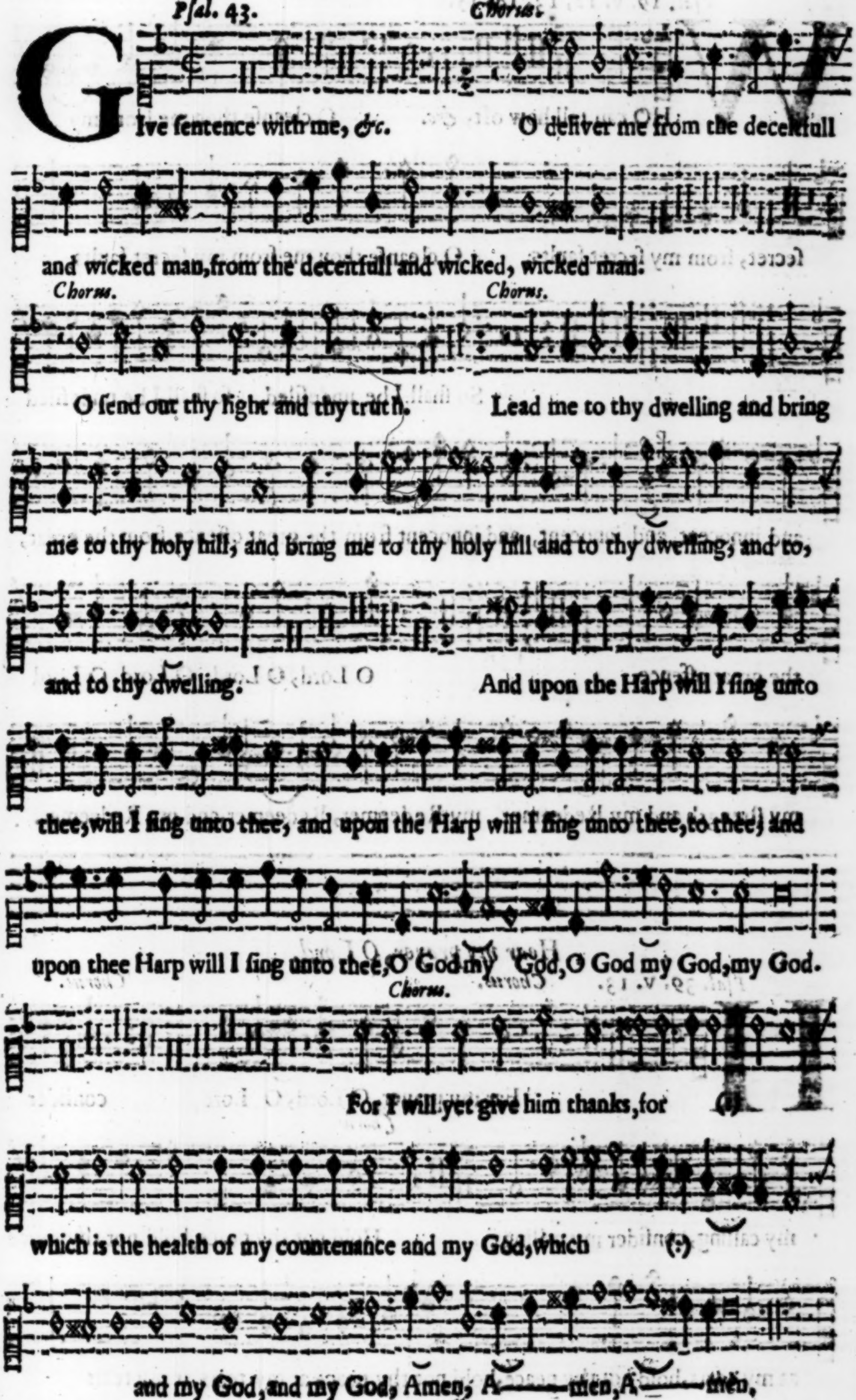

mercy, thy mercy, ſweet is thy mercy, for ſweet is thy mercy, is thy mercy, for
ſweet is thy mercy, is thy mercy, for ſweet is thy mercy, for ſweet is thy mercy,
is thy mercy, ſweet is thy mercy, is thy mercy, ſweet is thy mercy, is thy mercy;

O pray for the peace of Jeruſalem.

Pſal. 122. v. 6,7,8,9.

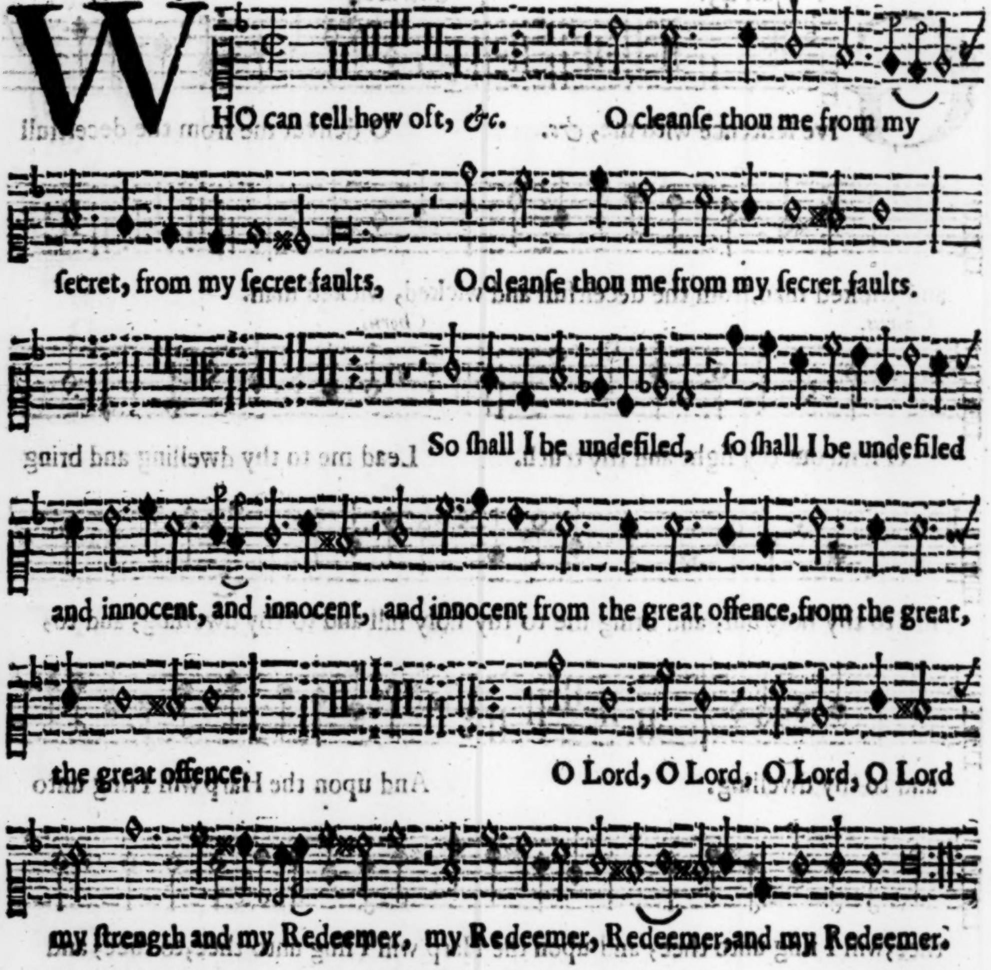

Verſe.
Chorus.
O Pray for the peace of Jeruſalem, Jeruſalem, O pray for
the peace of Jeruſalem:
Verſe.
They ſhall proſper that love thee, they ſhall proſper
that love thee, they ſhall proſper that love thee, they ſhall proſper that love thee,
Chorus.
they ſhall proſper that love thee, they ſhall proſper that love, that love thee:
d.
Peace be within thy walls, and plentouſneſs within thy palaces, peace be within
c.
Peace be within thy walls, and plentouſneſs within thy palaces, peace be within


d.
thy walls,and plenteouſneſs within thy palaces,plenteouſneſs,plenteouſneſs (:)
c.
thy walls, and plenteouſneſs within thy palaces, thy palaces.
Chorus.
For my brethren and companions ſake, I will wiſh thee proſperity, proſperity,
I will wiſh thee proſperity, proſperity, proſperity, I will wiſh thee proſperity,
I will wiſh thee proſperity, proſperity.
Verſe.
I will ſeek to doe thee good,
to doe thee good, I will ſeek to doe thee good, I will ſeek to doe, to doe thee
Chorus.
good: Yea, becauſe of the houſe of the Lord our God, of the Lord our God,
I will ſeek to doe thee good, I will ſeek to doe thee good, to doe thee good,
to doe thee good.


Pſal. 43.
Chorus.
G Ive ſentence with me, *&c.*
O deliver me from the deceitfull
and wicked man, from the deceitfull and wicked, wicked man.
Chorus.
Chorus.
O ſend out thy light and thy truth.
Lead me to thy dwelling and bring
me to thy holy hill, and bring me to thy holy hill and to thy dwelling, and to,
and to thy dwelling.
And upon the Harp will I ſing unto
thee, will I ſing unto thee, and upon the Harp will I ſing unto thee, to thee, and
upon thee Harp will I ſing unto thee, O God my God, O God my God, my God.
Chorus.
For I will yet give him thanks, for
which is the health of my countenance and my God, which
and my God, and my God, Amen, A——men, A——men,

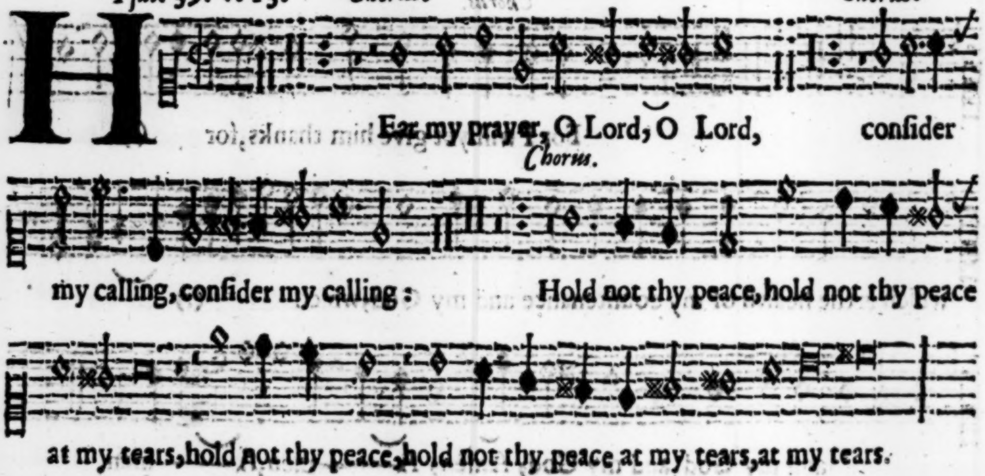
Who can tell how oft he offendeth, &c.

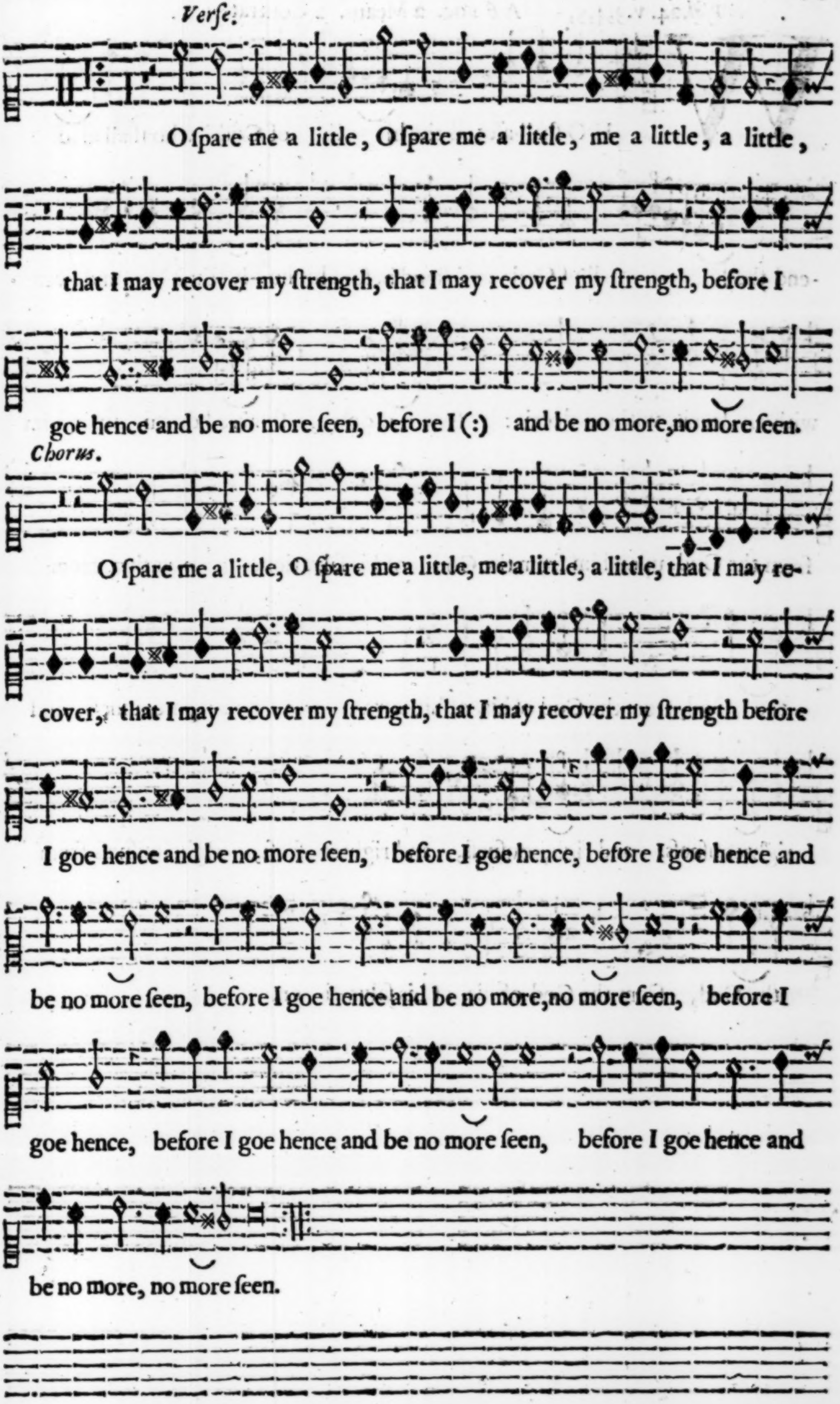
Pſal. 19. v. 12, 13, 14, 15.


WHO can tell how oft, *&c.* O cleanſe thou me from my
ſecret, from my ſecret faults, O cleanſe thou me from my ſecret faults.
So ſhall I be undefiled, ſo ſhall I be undefiled
and innocent, and innocent, and innocent from the great offence, from the great,
the great offence, O Lord, O Lord, O Lord, O Lord
my ſtrength and my Redeemer, my Redeemer, Redeemer, and my Redeemer.

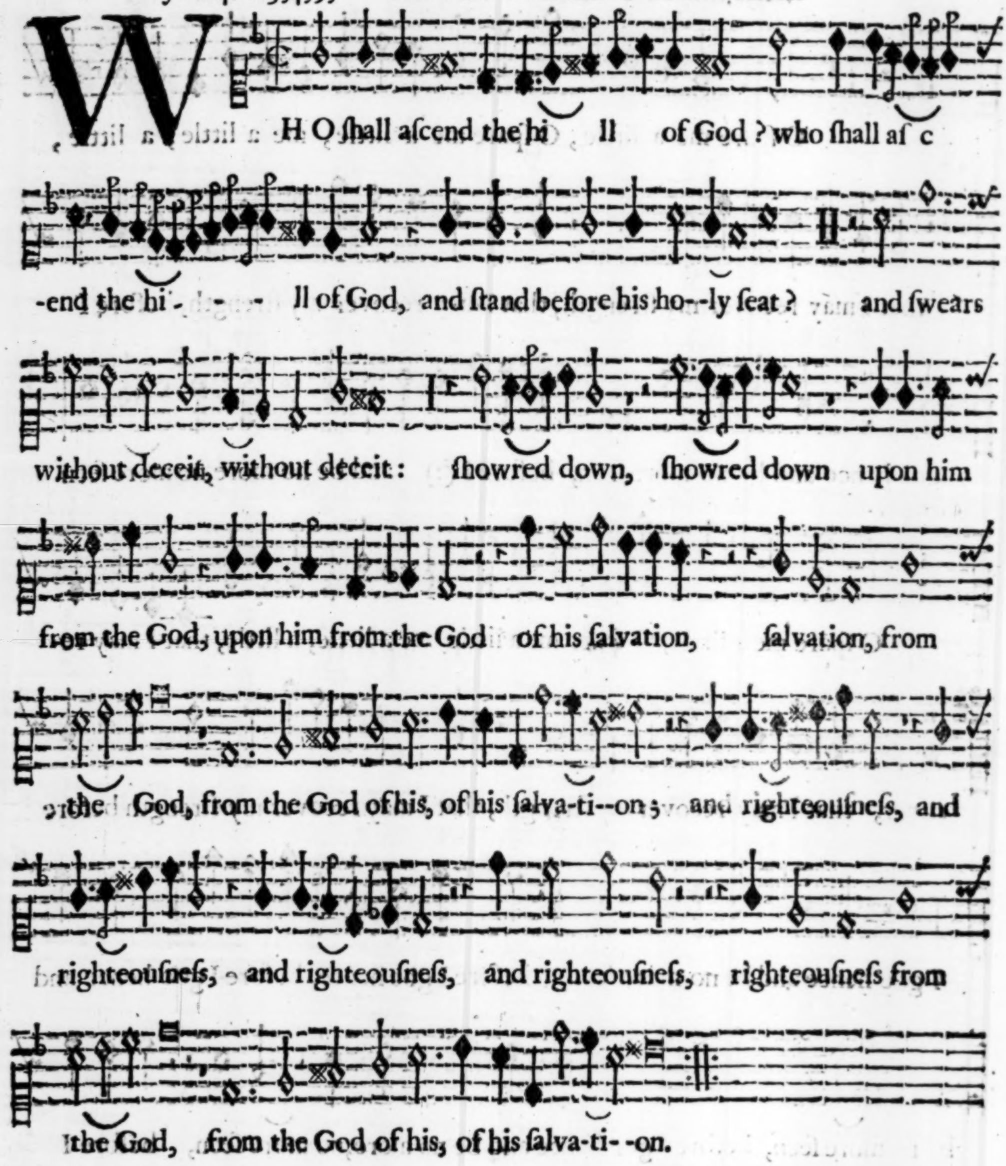
Hear my prayer, O Lord.

Pſal. 39. v. 13.

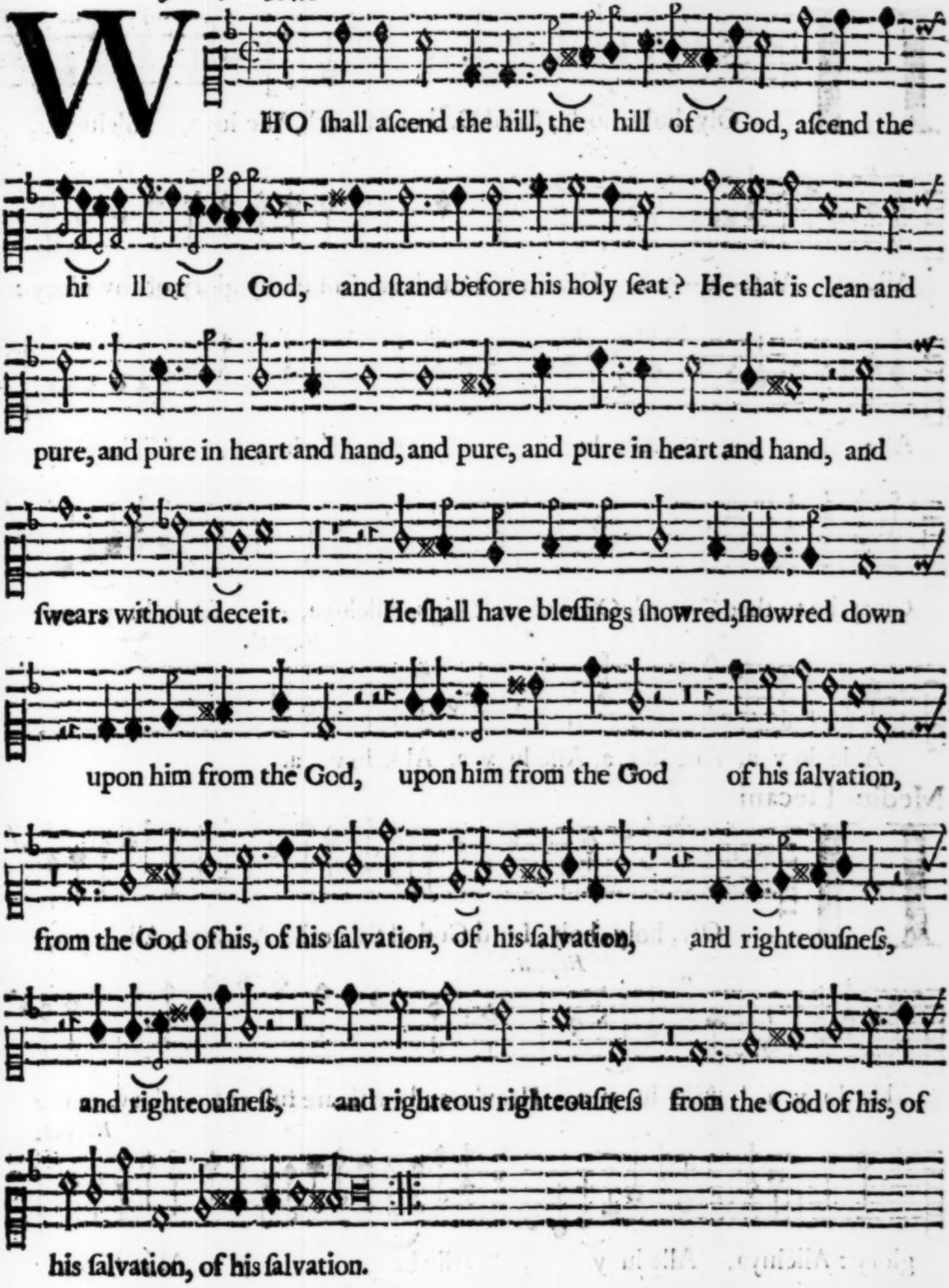

Chorus.
Chorus.
HEar my prayer, O Lord, O Lord, conſider
Chorus.
my calling, conſider my calling: Hold not thy peace, hold not thy peace
at my tears, hold not thy peace, hold not thy peace at my tears, at my tears.


Verſe.
O ſpare me a little, O ſpare me a little, me a little, a little,
that I may recover my ſtrength, that I may recover my ſtrength, before I
goe hence and be no more ſeen, before I (:) and be no more, no more ſeen.
Chorus.
O ſpare me a little, O ſpare me a little, me a little, a little, that I may re-
cover, that I may recover my ſtrength, that I may recover my ſtrength before
I goe hence and be no more ſeen, before I goe hence, before I goe hence and
be no more ſeen, before I goe hence and be no more, no more ſeen, before I
goe hence, before I goe hence and be no more ſeen, before I goe hence and
be no more, no more ſeen.

*Pſal.*24. v.3,4,5, A 6 voc. 2 Means. 2 Contratenors.


W
HO ſhall aſcend the hi ll of God? who ſhall aſc
-end the hi - - ll of God, and ſtand before his ho--ly ſeat? and ſwears
without deceit, without deceit: ſhowred down, ſhowred down upon him
from the God, upon him from the God of his ſalvation, ſalvation, from
the God, from the God of his, of his ſalva-ti--on; and righteouſneſs, and
righteouſneſs, and righteouſneſs, and righteouſneſs, righteouſneſs from
the God, from the God of his, of his ſalva-ti--on.

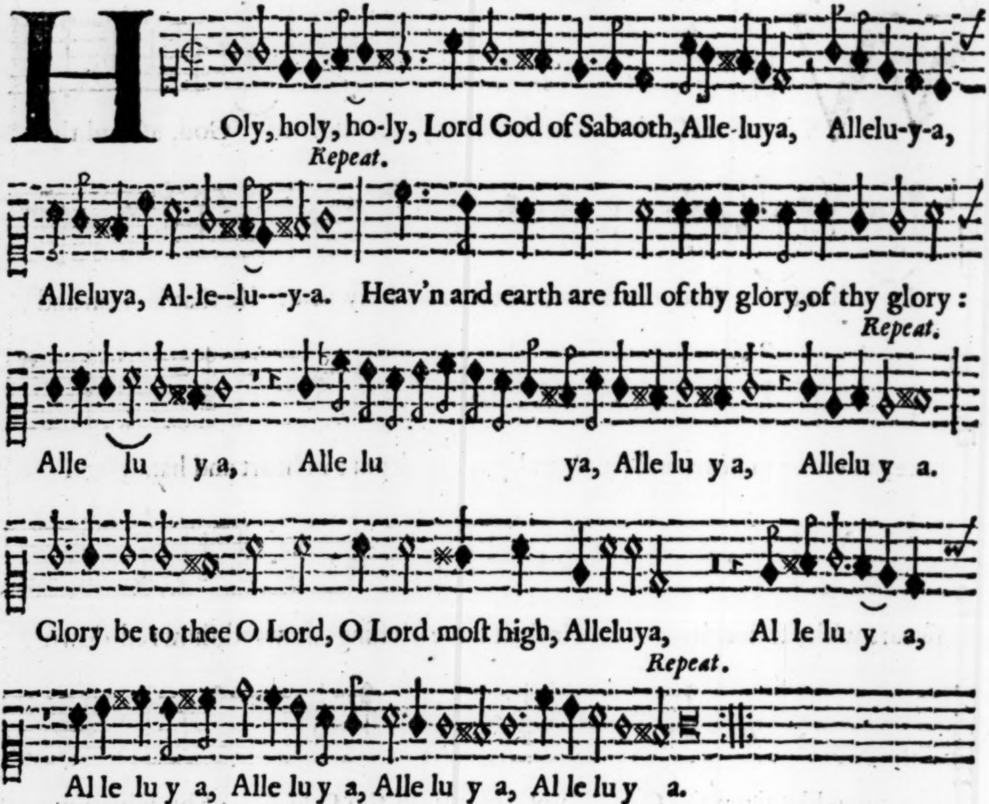
*Pſal.*24. v.3,4,5. A 6 voc. 2 Means. 2 Contratenors.


WHO ſhall aſcend the hill, the hill of God, aſcend the
hi ll of God, and ſtand before his holy ſeat? He that is clean and
pure, and pure in heart and hand, and pure, and pure in heart and hand, and
ſwears without deceit. He ſhall have bleſſings ſhowred, ſhowred down
upon him from the God, upon him from the God of his ſalvation,
from the God of his, of his ſalvation, of his ſalvation, and righteouſneſs,
and righteouſneſs, and righteous righteouſneſs from the God of his, of
his ſalvation, of his ſalvation.

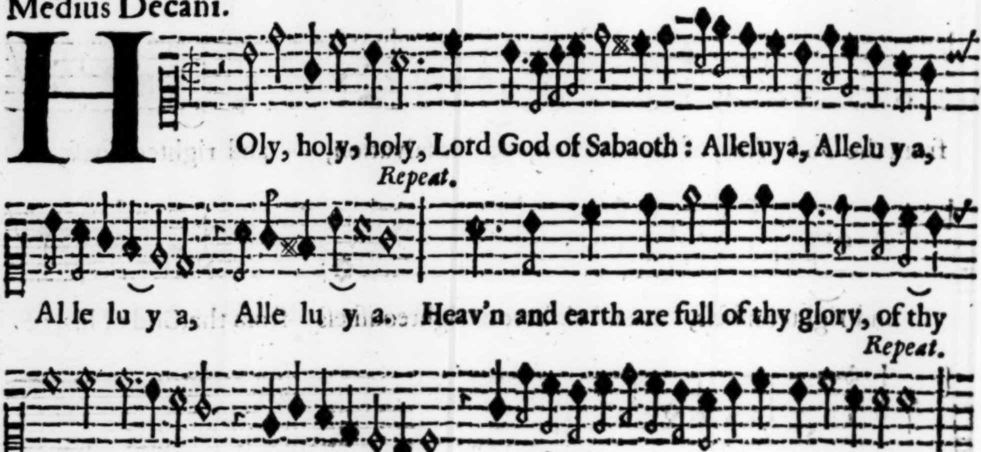
Holy, holy, holy, Lord God of Sabaoth.

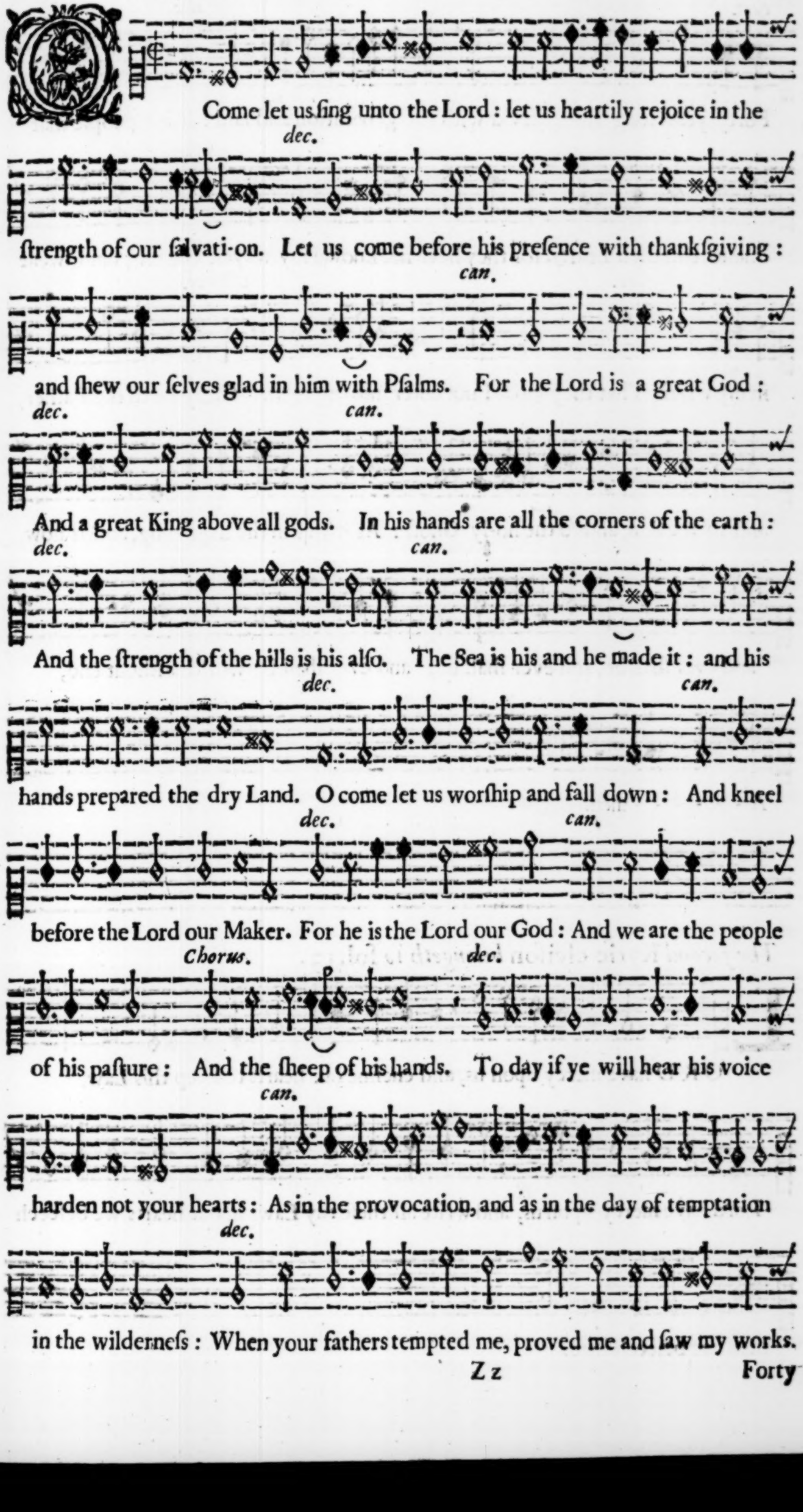
Medius Cant.

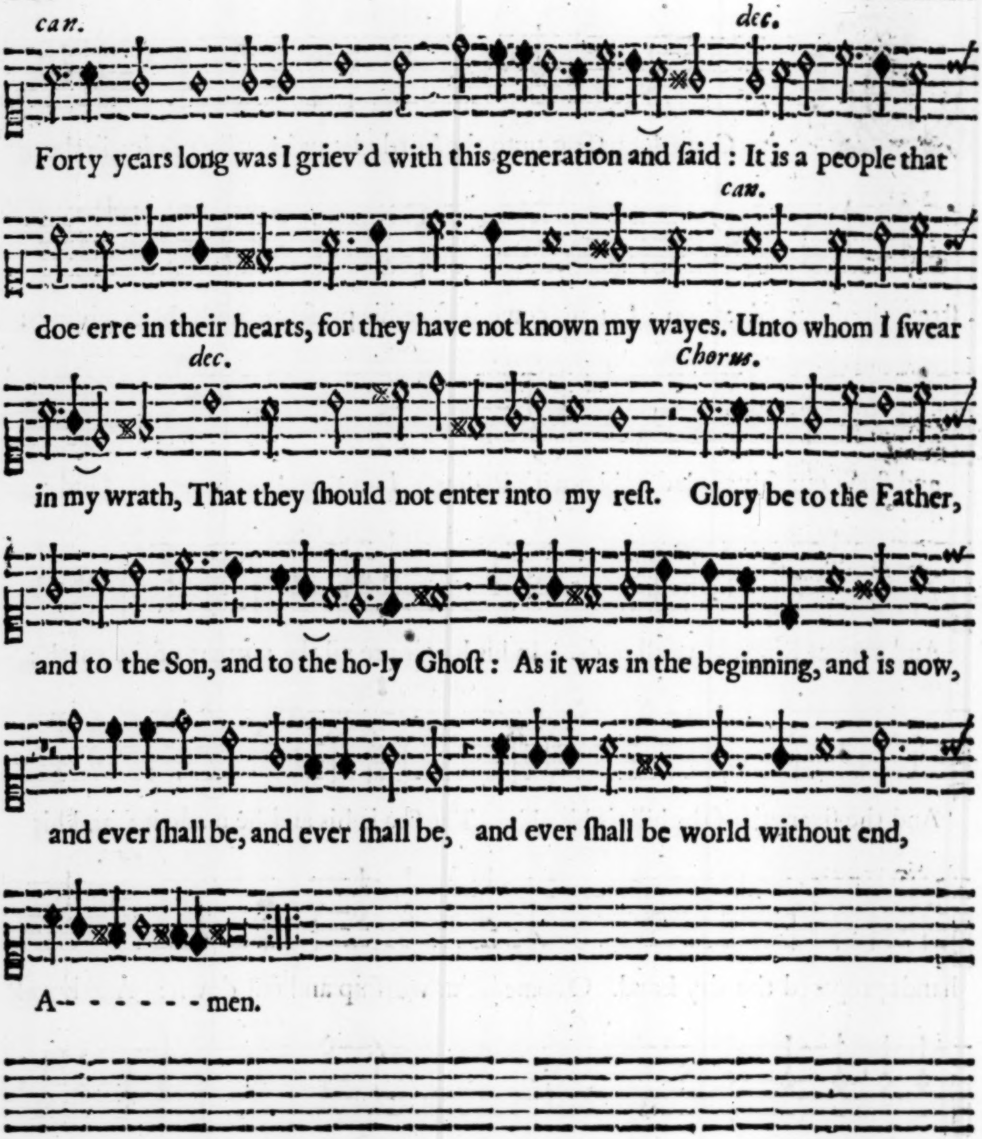
A 5 Voc. 2 Means.


H
Oly, holy, ho-ly, Lord God of Sabaoth, Alle-luya, Allelu-y-a,
Repeat.
Alleluya, Al-le--lu---y-a. Heav'n and earth are full of thy glory, of thy glory:
Repeat.
Alle lu y a, Alle lu ya, Alle lu y a, Allelu y a.
Glory be to thee O Lord, O Lord most high, Alleluya, Al le lu y a,
Repeat.
Al le lu y a, Alle lu y a, Alle lu y a, Al le lu y a.

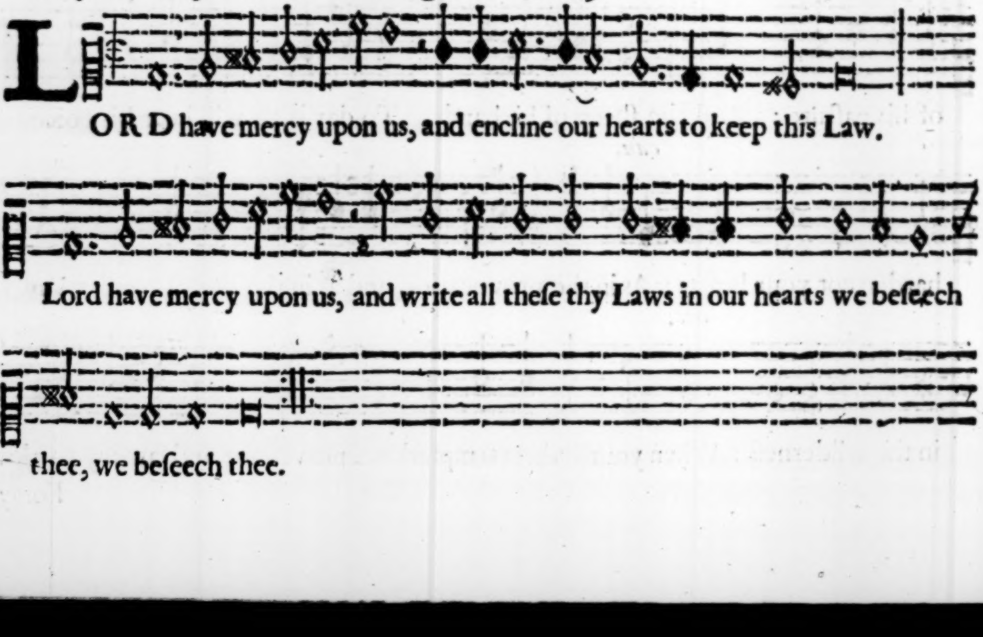
Medius Decani.


H
Oly, holy, holy, Lord God of Sabaoth: Alleluya, Allelu y a,
Repeat.
Al le lu y a, Alle lu y a. Heav'n and earth are full of thy glory, of thy
Repeat.
glory: Alleluya, Alle lu y a, Alle lu y a, Al le lu y a.
Glory be to thee O Lord, O Lord most high, most high, most high: Allelu y a,
Repeat.
Allelu Al le lu y a, Alle lu y a, Alleluya, Allelu y a, Alleluya.

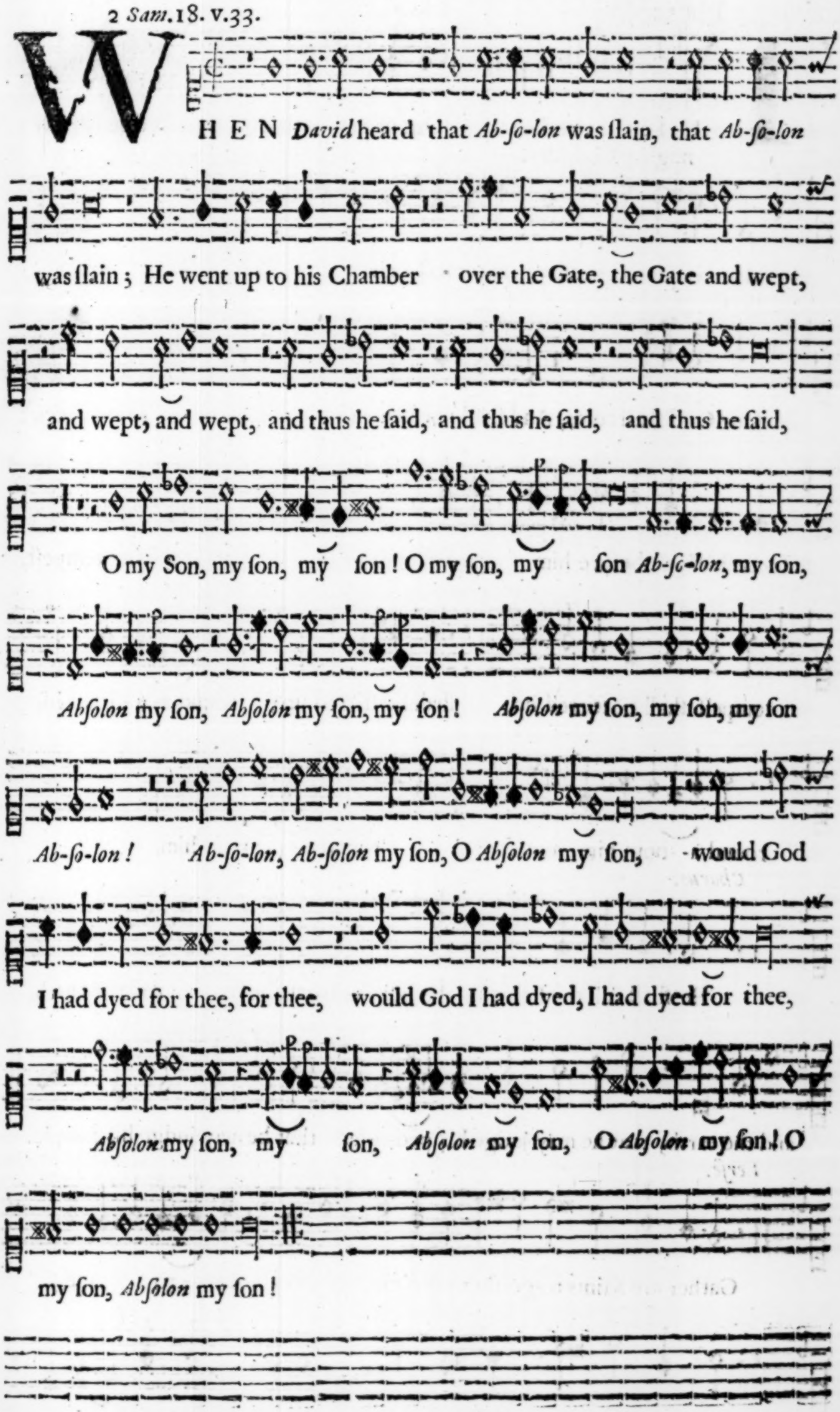

O
Come let us ſing unto the Lord : let us heartily rejoice in the
dec.
ſtrength of our ſalvati-on. Let us come before his preſence with thankſgiving :
can.
and ſhew our ſelves glad in him with Pſalms. For the Lord is a great God :
dec.
can.
And a great King above all gods. In his hands are all the corners of the earth :
dec.
can.
And the ſtrength of the hills is his alſo. The Sea is his and he made it : and his
dec.
can.
hands prepared the dry Land. O come let us worſhip and fall down : And kneel
dec.
can.
before the Lord our Maker. For he is the Lord our God : And we are the people
Chorus.
dec.
of his paſture : And the ſheep of his hands. To day if ye will hear his voice
can.
harden not your hearts : As in the provocation, and as in the day of temptation
dec.
in the wilderneſs : When your fathers tempted me, proved me and ſaw my works.


can.
dec.
Forty years long was I griev'd with this generation and ſaid: It is a people that
can.
doe erre in their hearts, for they have not known my wayes. Unto whom I ſwear
dec.
Chorus.
in my wrath, That they ſhould not enter into my reſt. Glory be to the Father,
and to the Son, and to the ho-ly Ghoſt: As it was in the beginning, and is now,
and ever ſhall be, and ever ſhall be, and ever ſhall be world without end,
A- - - - - - men.

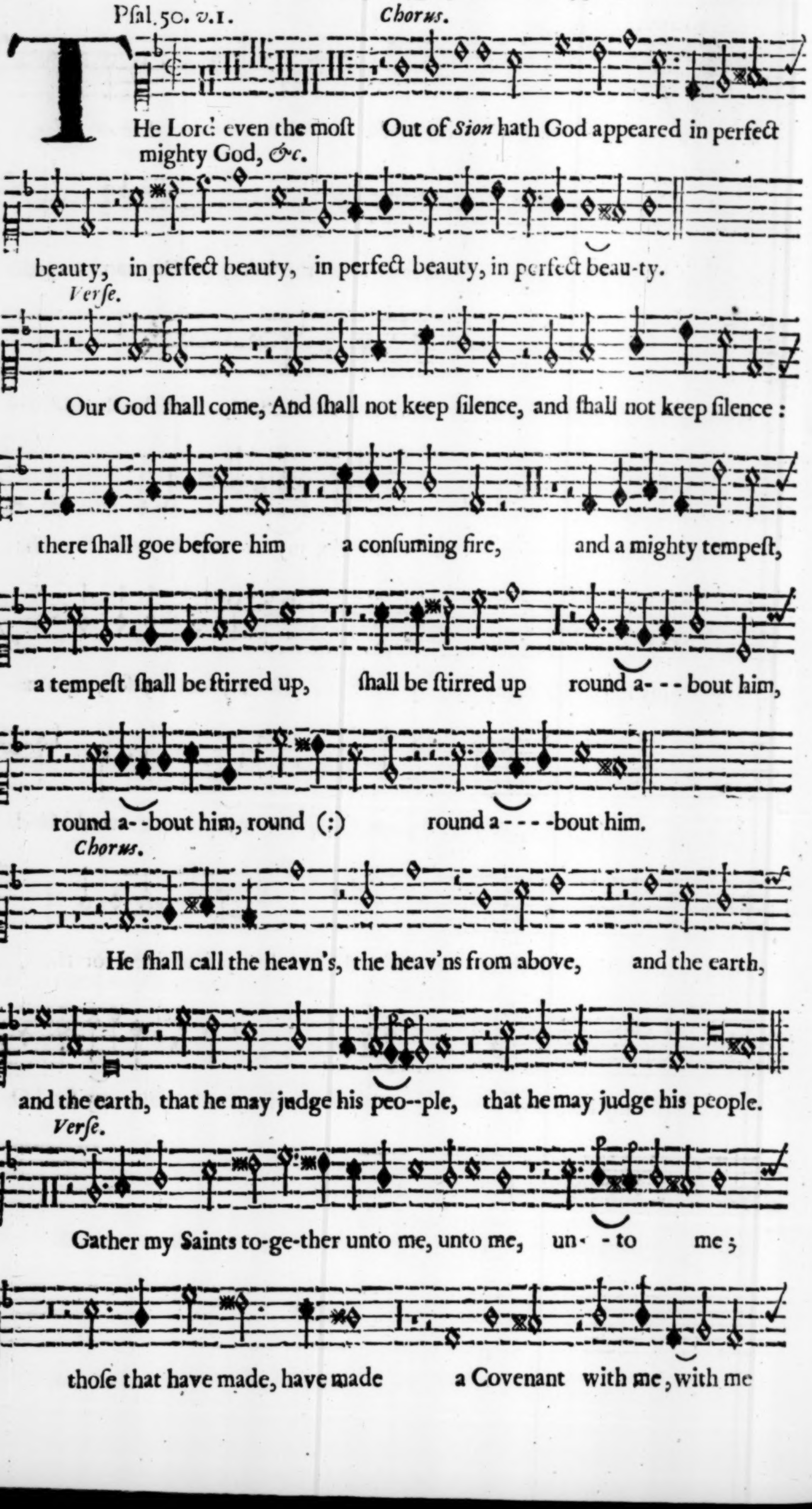
The ſecond Kyrie eleiſon *belongeth to* fol. 13.

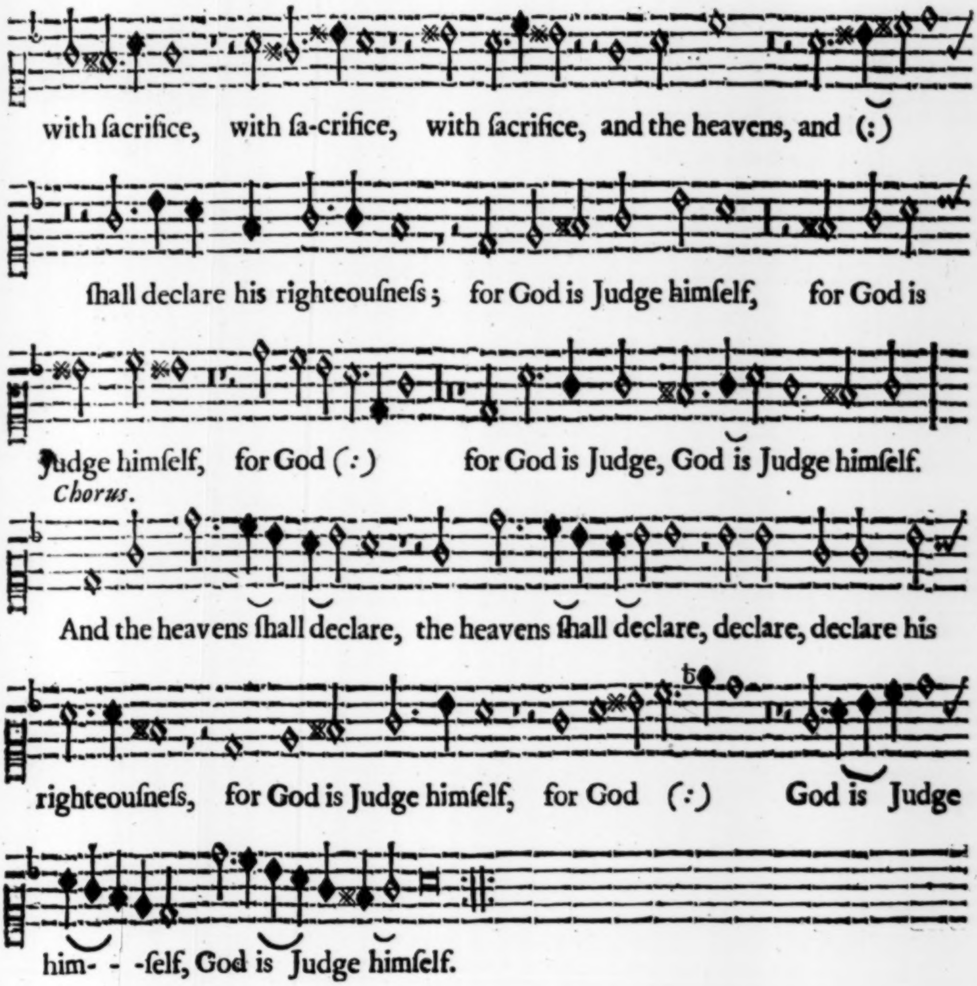

LORD have mercy upon us, and encline our hearts to keep this Law.
Lord have mercy upon us, and write all theſe thy Laws in our hearts we beſeech
thee, we beſeech thee.

2 *Sam.* 18. v. 33.

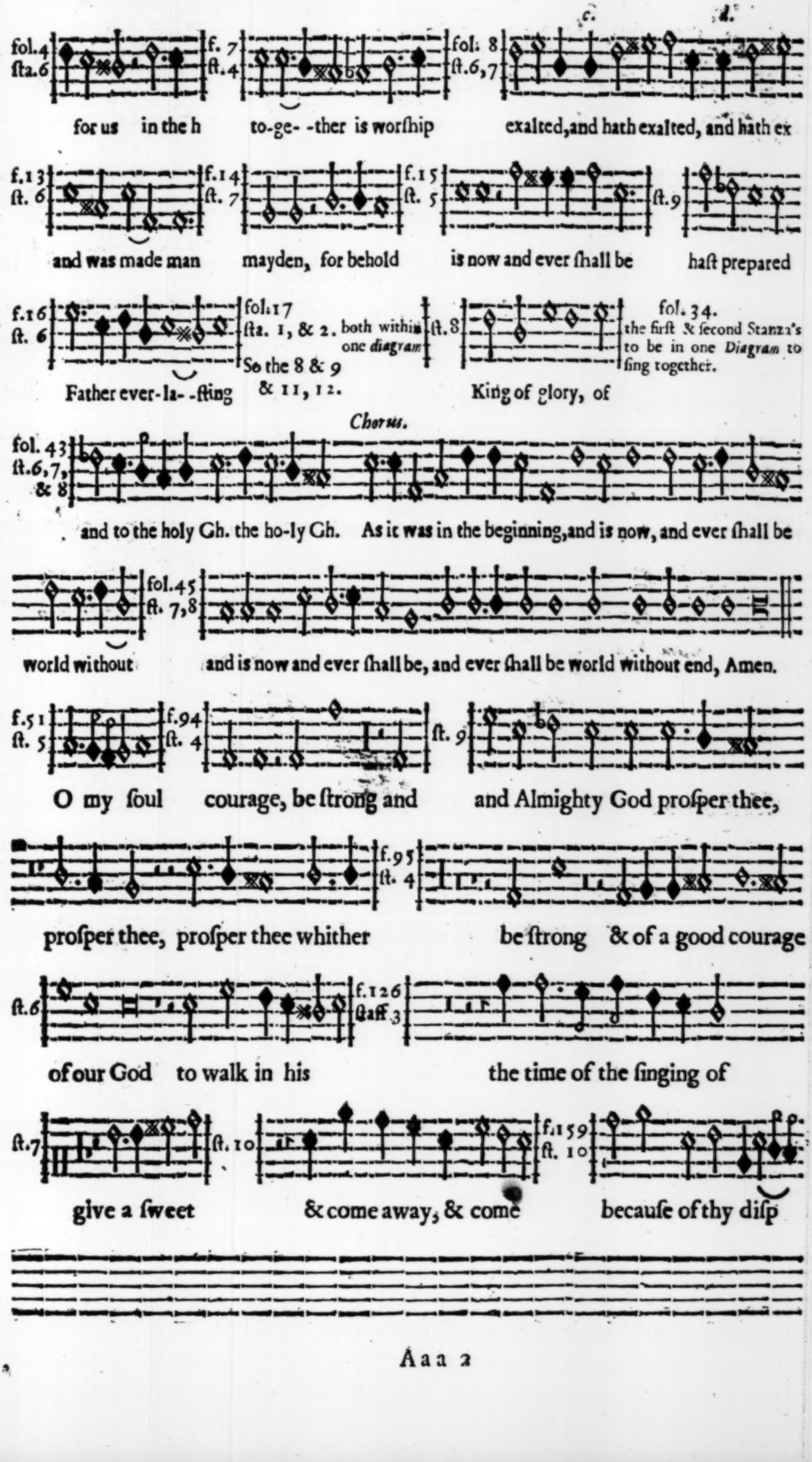

WHEN *David* heard that *Ab-ſo-lon* was ſlain, that *Ab-ſo-lon*
was ſlain; He went up to his Chamber over the Gate, the Gate and wept,
and wept, and wept, and thus he ſaid, and thus he ſaid, and thus he ſaid,
O my Son, my ſon, my ſon! O my ſon, my ſon *Ab-ſo-lon*, my ſon,
Abſolon my ſon, *Abſolon* my ſon, my ſon! *Abſolon* my ſon, my ſon, my ſon
Ab-ſo-lon! *Ab-ſo-lon*, *Ab-ſolon* my ſon, O *Abſolon* my ſon, would God
I had dyed for thee, for thee, would God I had dyed, I had dyed for thee,
Abſolon my ſon, my ſon, *Abſolon* my ſon, O *Abſolon* my ſon! O
my ſon, *Abſolon* my ſon!

Pſal. 50. *v.* 1.


Chorus.
THe Lord even the moſt mighty God, &c.
Out of *Sion* hath God appeared in perfect
beauty, in perfect beauty, in perfect beauty, in perfect beau-ty.
Verſe.
Our God ſhall come, And ſhall not keep ſilence, and ſhall not keep ſilence:
there ſhall goe before him a conſuming fire, and a mighty tempeſt,
a tempeſt ſhall be ſtirred up, ſhall be ſtirred up round a- - - bout him,
round a- -bout him, round (:) round a- - - -bout him.
Chorus.
He ſhall call the heavn's, the heav'ns from above, and the earth,
and the earth, that he may judge his peo--ple, that he may judge his people.
Verſe.
Gather my Saints to-ge-ther unto me, unto me, un- -to me;
thoſe that have made, have made a Covenant with me, with me


with ſacrifice, with ſa-crifice, with ſacrifice, and the heavens, and (:)
ſhall declare his righteouſneſs; for God is Judge himſelf, for God is
Judge himſelf, for God (:) for God is Judge, God is Judge himſelf.
Chorus.
And the heavens ſhall declare, the heavens ſhall declare, declare, declare his
righteouſneſs, for God is Judge himſelf, for God (:) God is Judge
him- - -ſelf, God is Judge himſelf.

Amendments in the Mean-*part.*


c.
d.
fol. 4 ſta. 6
for us in the h
f. 7 ſt. 4
to-ge- -ther is worſhip
fol. 8 ſt. 6, 7
exalted, and hath exalted, and hath ex
f. 13 ſt. 6
and was made man
f. 14 ſt. 7
mayden, for behold
f. 15 ſt. 5
is now and ever ſhall be
ſt. 9
haſt prepared
f. 16 ſt. 6
Father ever-la- -ſting
fol. 17 ſta. 1, & 2.
So the 8 & 9 & 11, 12.
ſt. 8
King of glory, of
fol. 34.
Chorus.
fol. 43 ſt. 6, 7, & 8
and to the holy Gh. the ho-ly Gh. As it was in the beginning, and is now, and ever ſhall be
world without
fol. 45 ſt. 7, 8
and is now and ever ſhall be, and ever ſhall be world without end, Amen.
f. 51 ſt. 5
O my ſoul
f. 94 ſt. 4
courage, be ſtrong and
ſt. 9
and Almighty God proſper thee,
proſper thee, proſper thee whither
f. 95 ſt. 4
be ſtrong & of a good courage
ſt. 6
of our God to walk in his
f. 126 ſtaff 3
the time of the ſinging of
ſt. 7
give a ſweet
ſt. 10
& come away, & come
f. 159 ſt. 10
becauſe of thy diſp

both within one *diagram*

the firſt & ſecond Stanza's to be in one *Diagram* to ſing together.

CONTRATENOR.

MUSICA DEO SACRA
&
Eccleſiæ Anglicanæ:
OR,
MUSICK
DEDICATED
To the HONOR and SERVICE of GOD,
AND
To the Uſe of CATHEDRAL and other
CHURCHES of *ENGLAND*,
Eſpecially
Of the CHAPPEL-ROYAL of
KING *CHARLES* the Firſt.

By
THOMAS TOMKINS.

LONDON.
Printed by *William Godbid* in *Little Britain*, and are to be
ſold by *Timothy Garthwait* in Little S.*Bartholomews* Hoſpital.
MDCLXVIII.

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CONTRATENOR.

- I.
  - 1. Service
    - *Venite* 1
    - *Te Deum* 2
    - *Benedictus* 4
  - 2. Service
    - *Kyrie Eleeſon* 6
    - *Nicene Creed* ib.
  - Evening P.
    - *Magnificat* 8
    - *Nunc dimit.* 9
- II.
  - 1. Service
    - *Venite* 212
    - *Te Deum* 10
    - *Jubilate* 12
  - 2. Service
    - *Kyrie Eleeſ.* 213
    - *Nicene Creed* 13
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- V.
  - Morn. Pr.
    - *Te Deum* 54
    - *Jubilate* 56
  - Evening P.
    - *Magnificat* 58
    - *Nunc dimit.* 60

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O Lord open thou our lips 62
O clap your hands together *ib.*
Lord who ſhall dwell in thy 64

for *Chriſtmas-day*,
Almighty God who haſt give 116
for S. *Stevens-day*,
Steven being full of the H.G. 80
for S. *Johns-day*,
Mercifull Lord we beſeech 120
for *Innocents-day*,
Almighty God whoſe praiſe 122
for *Purification*,
Almighty & everlaſt G we h 125
for *Aſhwedneſday*,
Almighty and everlaſting God 91
for *Eaſter-day*,
Chriſt riſing again from the 143
for S. *Marks-day*,
Almighty God which haſt in 175
the *Coronation-Anthem*,
O L grant the King a long life 170
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III.
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V.
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VI.
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VII.
Hear my prayer, O Lord,

Whom have I in heaven
O Lord God of hoſts
Thou healſt the broken in he
I have gone aſtray
Glory be to the Father
O Lord do away as the night
O Lord how glorious
Awake up my glory;
The hills ſtand about *Jeruſalē*
Deal with me, O Lord,

CONTRATENOR.

Full ANTHEMS

of 12 Parts.

O praiſe the Lord all ye heathen.

of 10 Parts.

Glory be to God on high,

viz. the Chorus of

Behold I bring you glad tidings

of 8 Parts.

O God the proud are riſen up

of 7 Parts.

Be ſtrong and of a good courage

O ſing unto the Lord a new Song

of 6 Parts.

Bleſſed is he that conſidereth the p

O *Iſrael* if thou return

Then *David* mourned

Who ſhall aſcend the hill of God?

of 5 Parts.

2 Means.

Holy, holy, holy, Lord God of Sab.

O praiſe the Lord all ye heathen

Why art thou ſo full of heavineſs

When *David* heard

Hear me when I call

2 Contratenors.

Almighty God the fountain

Ariſe O Lord into thy reſt

Great and marveilous

Have mercy

Lord enter not into judgment

O God wonderful art thou

O Lord I have loved

Withdraw not thou thy mercy

2 Tenors.

Ariſe O Lord God into thy reſt

He that hath pity on the poor

of 4 Parts.

Almighty and everlaſting God which hateſt nothing

I am the reſurrection

Turn thou us *four in one.*

2 Means.

O be favourable unto Sion

O pray for the peace

Praiſe the Lord, O my ſoul

Songs to the ORGAN.

for one Mean alone.

Behold I bring you glad tydings

Out of the deep

for one Contratenor.

Above the Stars my Saviour dwels

My Shepherd is the living Lord

O Lord let me know mine end

For the *Purification.*

Who can tell how oft he offendeth

for one Tenor.

Praiſe the Lord, O ye ſervants

for one Baſe.

Hear my prayer,

Sing unto God

Thou art my King, O God,

for 2 Baſes.

Give ſentence with me, O God,

for 2 Contratenors.

Hear my prayer,

I will lift up mine eyes

for 1 Mean, and 1 Contratenor.

Bleſſed be the Lord God of Iſrael

for 2 Means, and 1 Contratenor.

Hear me when I call

Behold the hour cometh

2 Means with a Baſe, &c.

My beloved ſpake, & ſaid unto me

Come let us goe up

O pray for the peace of *Jeruſalem*

1 Mean. 1 Contr. 1 Baſe.

Chriſt riſing again from the dead

Leave O my ſoul

Not in the merits

2 Means. 2 Baſes.

O that the ſalvation

Deliver me from mine enemies

Behold it is Chriſt

Chriſtmas-day.

S. *Stephens.*

All ſaints.

O Lord God of hoſts

Who is this that cometh

2 Means. Contr. and 1 Baſe.

St. *Johns*-day.

Innocents.

St. *Marks.*

O Lord grant the King a long life

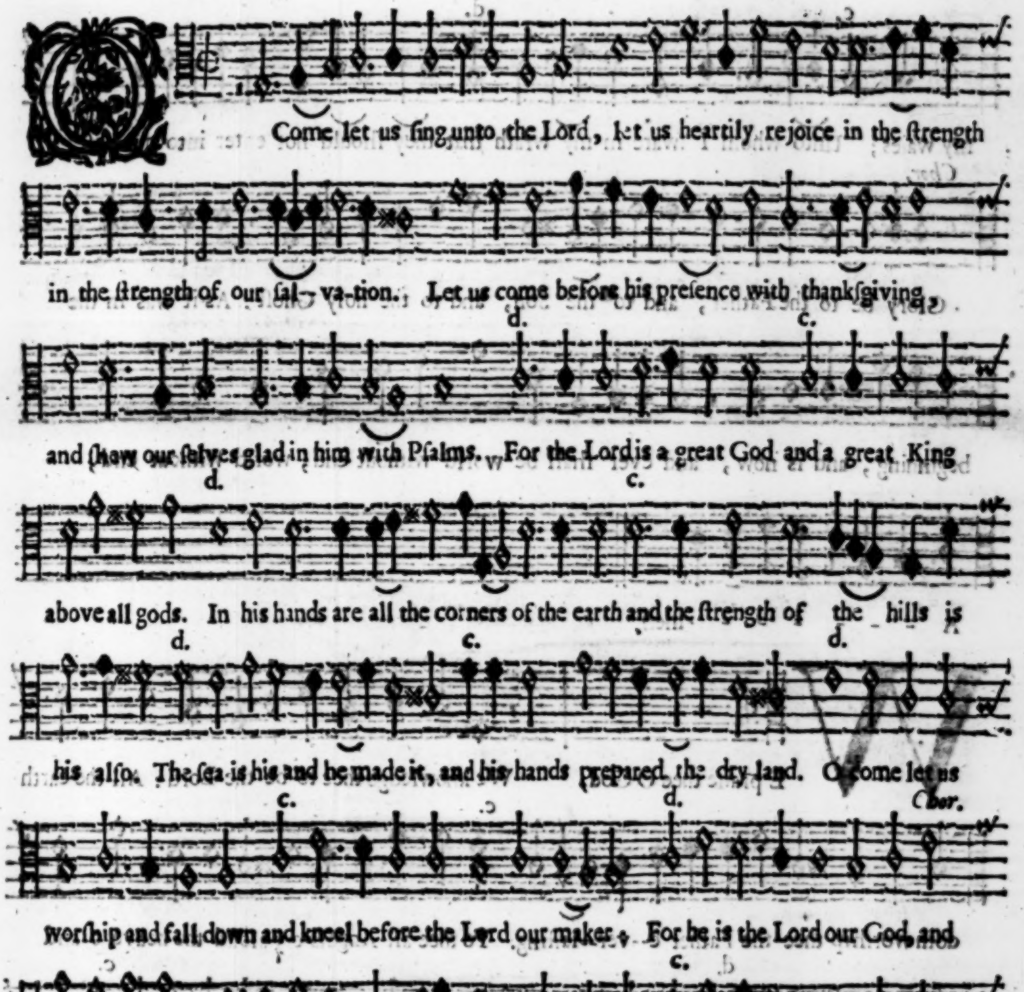
O Lord thou haſt dealt

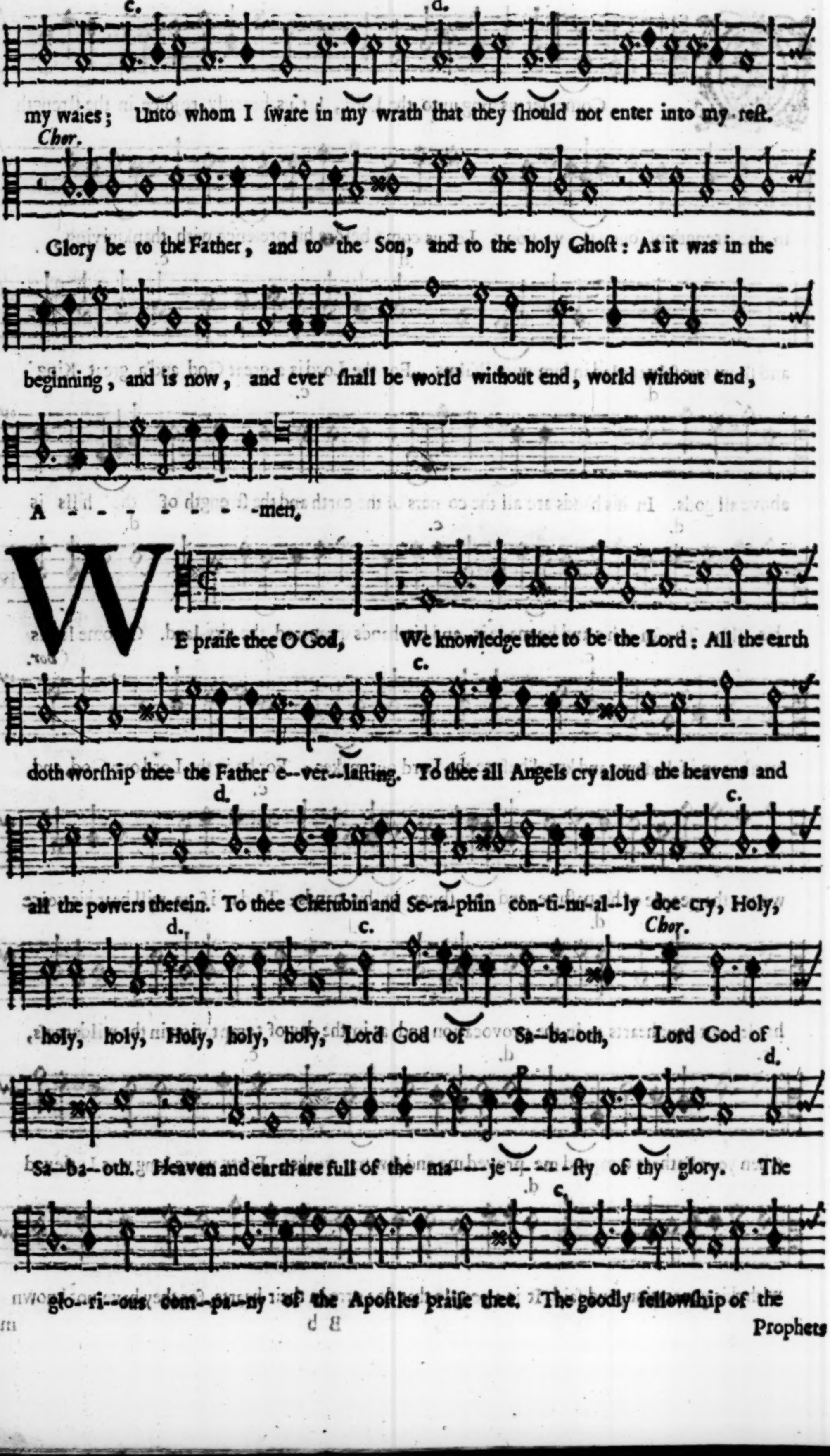
Praiſe the Lord O my ſoul

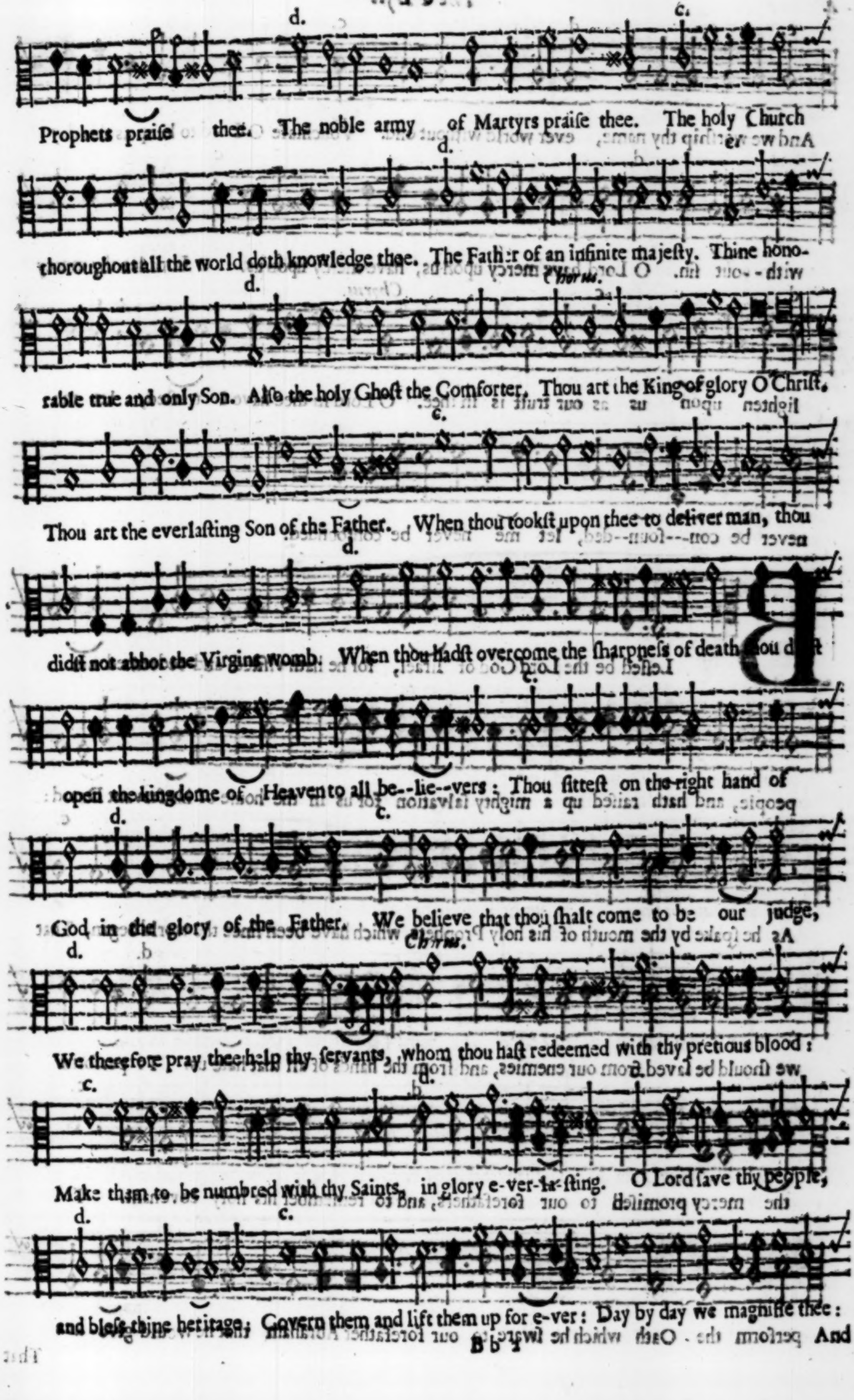
Glory be to God on high

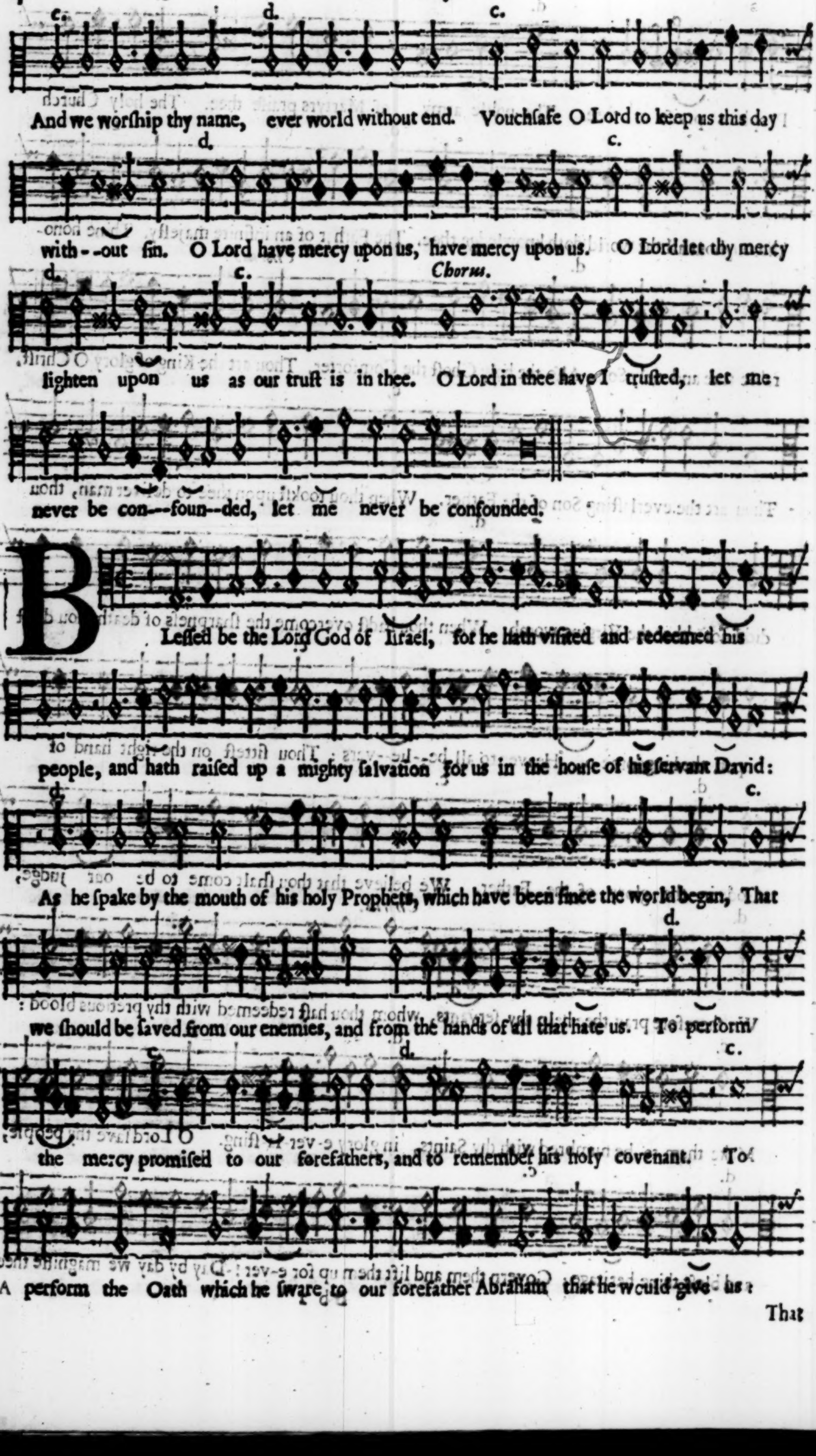
Turn thou us, O good Lord,

Whitſunday.

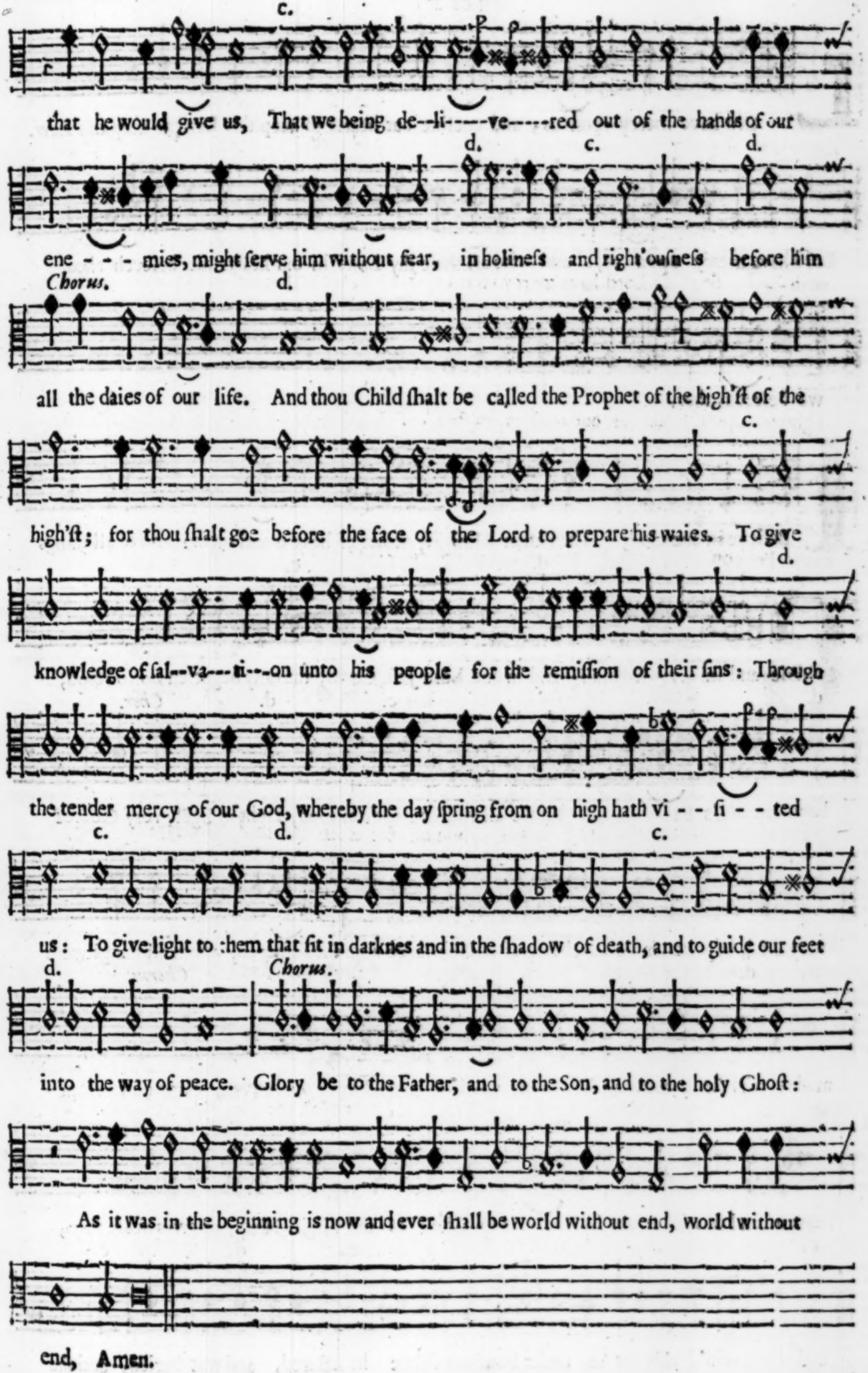

O
Come let us ſing unto the Lord, let us heartily rejoice in the ſtrength
in the ſtrength of our ſal- va-tion. Let us come before his preſence with thankſgiving,
d.
c.
and ſhew our ſelves glad in him with Pſalms. For the Lord is a great God and a great King
d.
c.
above all gods. In his hands are all the corners of the earth and the ſtrength of the hills is
d.
c.
d.
his alſo. The ſea is his and he made it, and his hands prepared the dry land. O come let us
c.
d.
Chor.
worſhip and fall down and kneel before the Lord our maker. For he is the Lord our God, and
c.
we are the people of his paſture, and the ſheep of his hands. To day if ye will hear his voice
d.
harden not your hearts as in the provocation and as in the day of temptation in the wilderneſs,
c.
d.
c.
when your Fathers tempted me proved me and ſaw my works. Forty years long was I grieved
d.
with this generation, and ſaid: It is a people that doe erre in their hearts, for they have not known

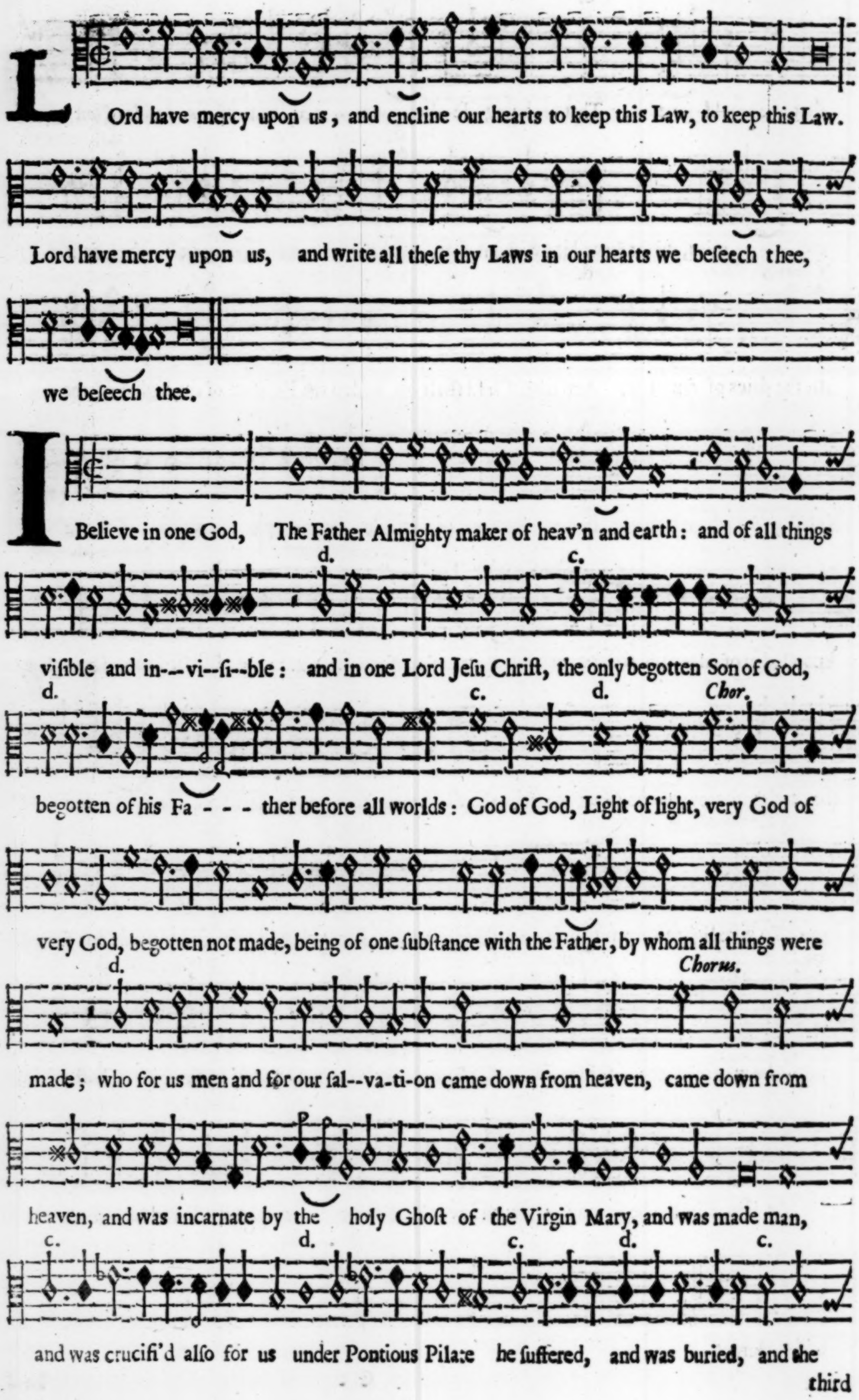

c.
d.
my waies; Unto whom I ſware in my wrath that they ſhould not enter into my reſt.
Chor.
Glory be to the Father, and to the Son, and to the holy Ghoſt: As it was in the
beginning, and is now, and ever ſhall be world without end, world without end,
A - - - - - - -men.
W
E praiſe thee O God, We knowledge thee to be the Lord: All the earth
c.
doth worſhip thee the Father e--ver--laſting. To thee all Angels cry aloud the heavens and
d.
c.
all the powers therein. To thee Cherubin and Se-ra-phin con-ti-nu-al--ly doe cry, Holy,
d.
c.
Chor.
holy, holy, Holy, holy, holy, Lord God of Sa--ba-oth, Lord God of
d.
Sa--ba--oth. Heaven and earth are full of the ma---je-----ſty of thy glory. The
b
c.
glo--ri--ous com--pa--ny of the Apoſtles praiſe thee. The goodly fellowſhip of the

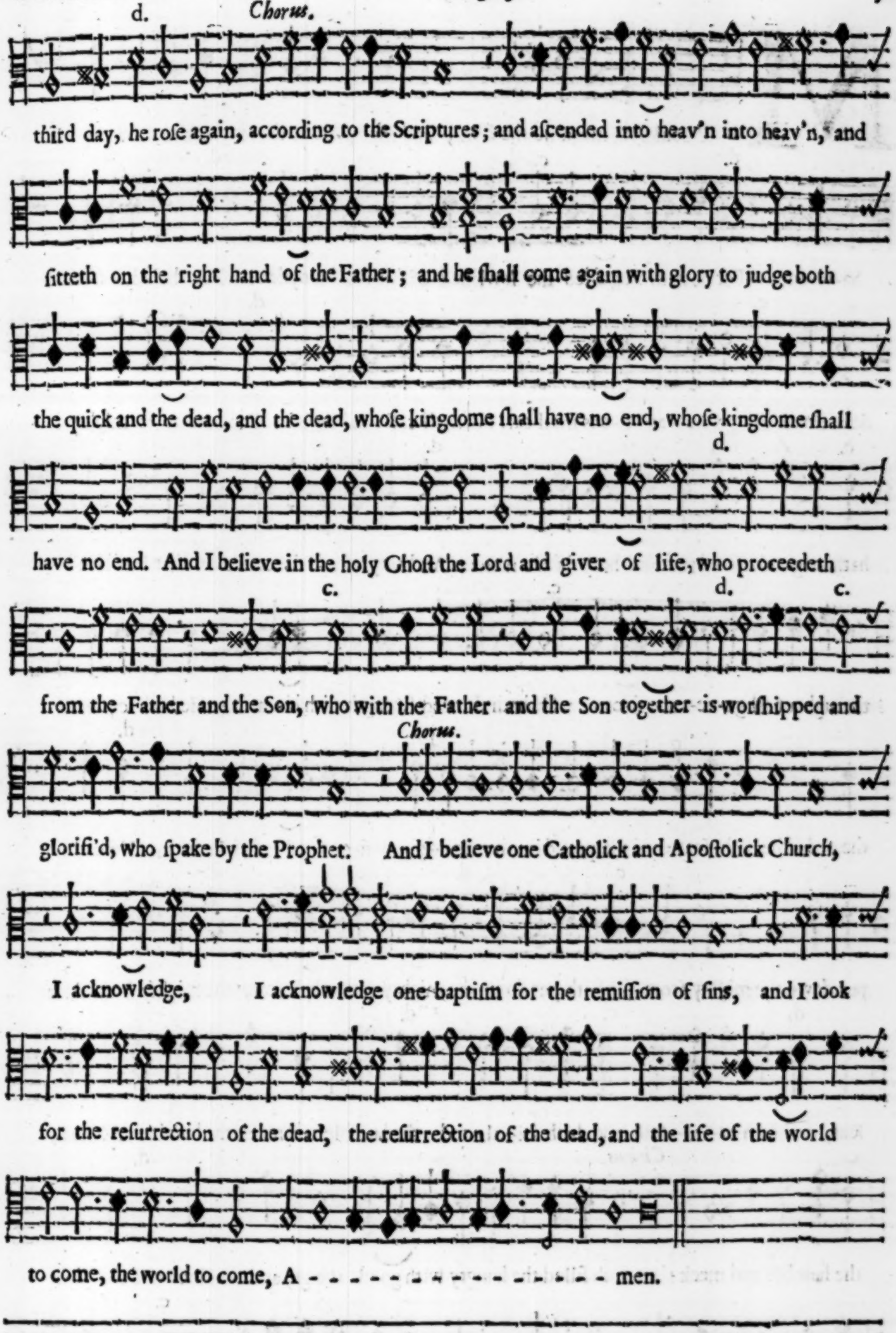

d.
c.
Prophets praiſe thee. The noble army of Martyrs praiſe thee. The holy Church
d.
thoroughout all the world doth knowledge thee. The Father of an infinite majeſty. Thine hono-
Chorus.
d.
rable true and only Son. Alſo the holy Ghoſt the Comforter. Thou art the King of glory O Chriſt.
c.
Thou art the everlaſting Son of the Father. When thou tookſt upon thee to deliver man, thou
d.
didſt not abhor the Virgins womb. When thou hadſt overcome the ſharpneſs of death thou didſt
c.
open the kingdome of Heaven to all be-lie-vers: Thou ſitteſt on the right hand of
d.
c.
God in the glory of the Father. We believe that thou ſhalt come to be our judge,
Chorus.
d.
b
We therefore pray thee help thy ſervants, whom thou haſt redeemed with thy pretious blood:
c.
d.
Make them to be numbred with thy Saints, in glory e-ver-la-ſting. O Lord ſave thy people,
d.
c.
and bleſs thine heritage, Govern them and lift them up for e-ver: Day by day we magnifie thee:

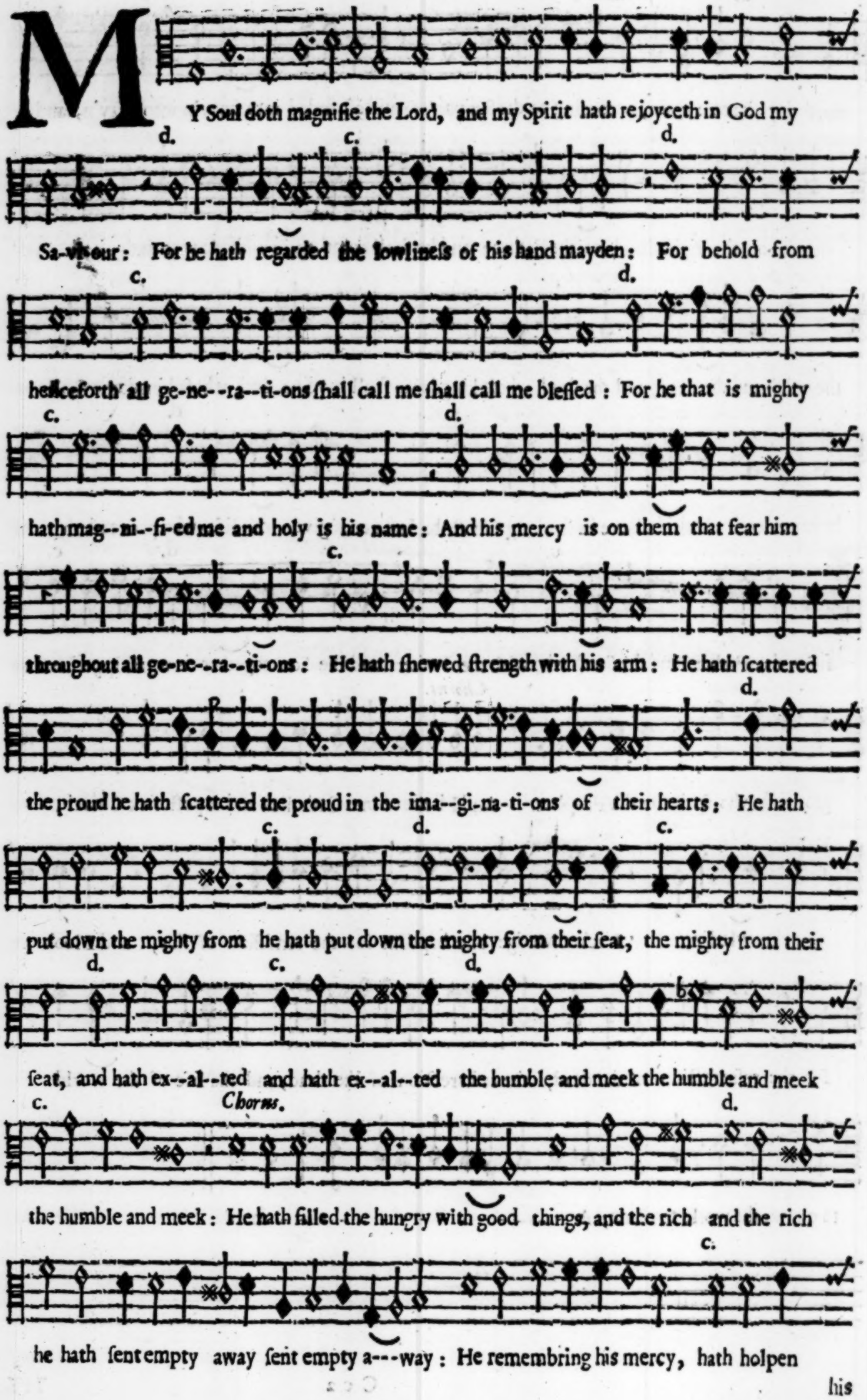

c.
d.
c.
And we worſhip thy name, ever world without end. Vouchſafe O Lord to keep us this day
d.
c.
with--out ſin. O Lord have mercy upon us, have mercy upon us. O Lord let thy mercy
d.
c.
Chorus.
lighten upon us as our truſt is in thee. O Lord in thee have I truſted, let me
never be con--foun--ded, let me never be confounded.
B
Leſſed be the Lord God of Iſrael, for he hath viſited and redeemed his
people, and hath raiſed up a mighty ſalvation for us in the houſe of his ſervant David:
d.
c.
As he ſpake by the mouth of his holy Prophets, which have been ſince the world began, That
d.
we ſhould be ſaved from our enemies, and from the hands of all that hate us. To perform
c.
d.
c.
the mercy promiſed to our forefathers, and to remember his holy covenant. To
perform the Oath which he ſware to our forefather Abraham that he would give us

That

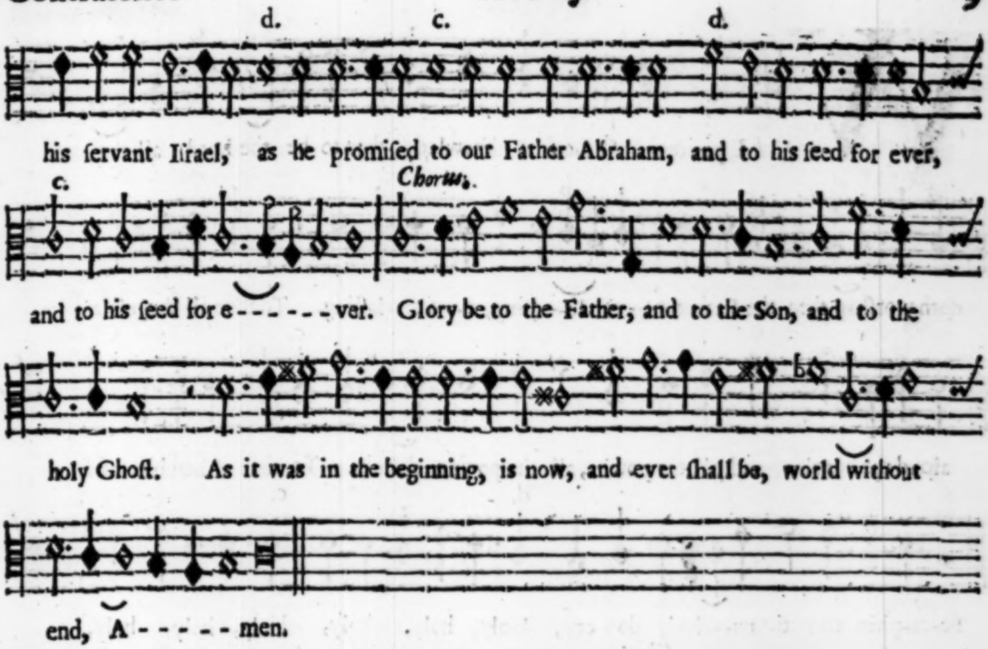

c.
that he would give us, That we being de--li-----ve-----red out of the hands of our
d. c. d.
ene - - - mies, might ſerve him without fear, in holineſs and right'ouſneſs before him
Chorus. d.
all the daies of our life. And thou Child ſhalt be called the Prophet of the high'ſt of the
c.
high'ſt; for thou ſhalt goe before the face of the Lord to prepare his waies. To give
d.
knowledge of ſal--va---ti---on unto his people for the remiſſion of their ſins: Through
the tender mercy of our God, whereby the day ſpring from on high hath vi - - ſi - - ted
c. d. c.
us: To give light to them that ſit in darknes and in the ſhadow of death, and to guide our feet
d. *Chorus.*
into the way of peace. Glory be to the Father, and to the Son, and to the holy Ghoſt:
As it was in the beginning is now and ever ſhall be world without end, world without
end, Amen.

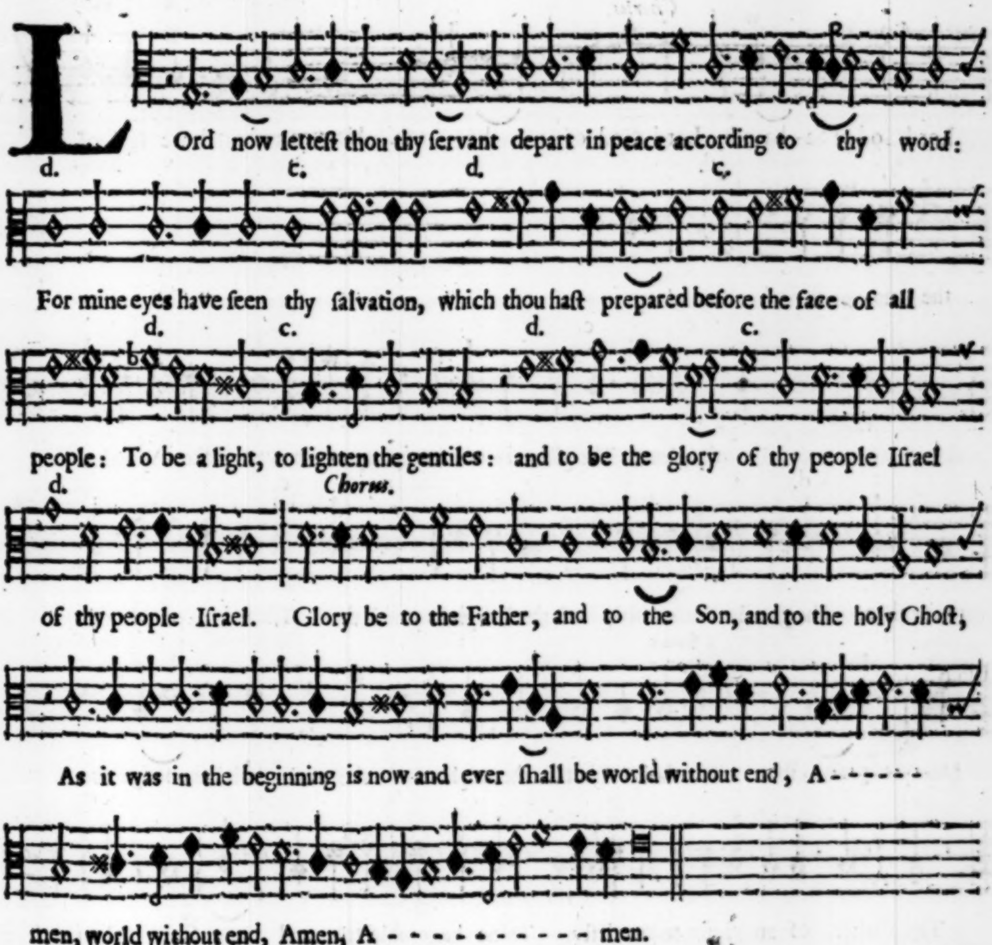

L
Ord have mercy upon us, and encline our hearts to keep this Law, to keep this Law.
Lord have mercy upon us, and write all theſe thy Laws in our hearts we beſeech thee,
we beſeech thee.
I
Believe in one God, The Father Almighty maker of heav'n and earth: and of all things
d.
c.
viſible and in--vi--ſi--ble: and in one Lord Jeſu Chriſt, the only begotten Son of God,
d.
c.
d.
Chor.
begotten of his Fa - - - ther before all worlds: God of God, Light of light, very God of
very God, begotten not made, being of one ſubſtance with the Father, by whom all things were
d.
Chorus.
made; who for us men and for our ſal--va-ti-on came down from heaven, came down from
heaven, and was incarnate by the holy Ghoſt of the Virgin Mary, and was made man,
c.
d.
c.
d.
c.
and was crucifi'd alſo for us under Pontious Pilate he ſuffered, and was buried, and the
third

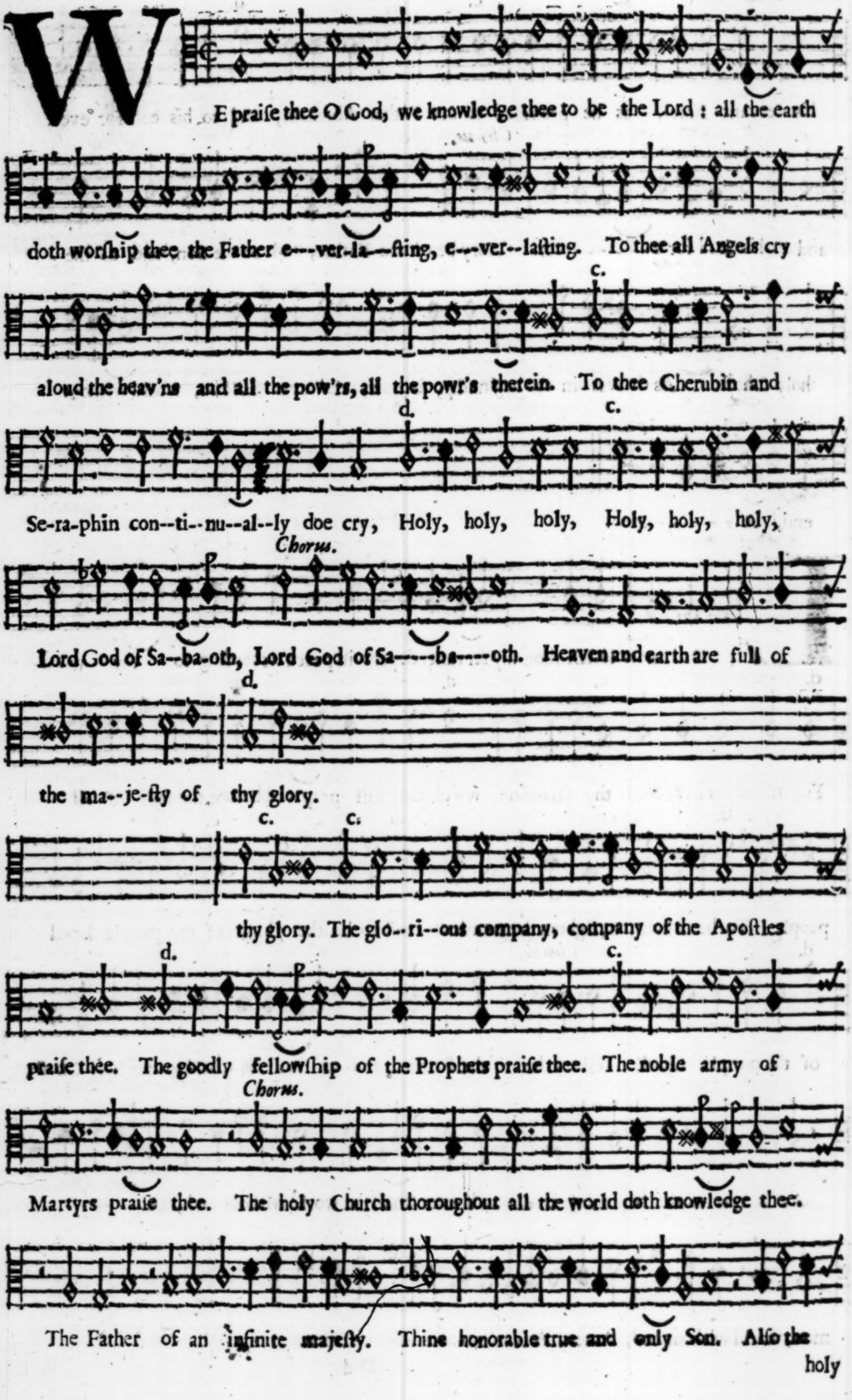

d.
Chorus.
third day, he roſe again, according to the Scriptures; and aſcended into heav'n into heav'n, and
ſitteth on the right hand of the Father; and he ſhall come again with glory to judge both
the quick and the dead, and the dead, whoſe kingdome ſhall have no end, whoſe kingdome ſhall
d.
have no end. And I believe in the holy Ghoſt the Lord and giver of life, who proceedeth
c.
d.
c.
from the Father and the Son, who with the Father and the Son together is worſhipped and
Chorus.
glorifi'd, who ſpake by the Prophet. And I believe one Catholick and Apoſtolick Church,
I acknowledge, I acknowledge one baptiſm for the remiſſion of ſins, and I look
for the reſurrection of the dead, the reſurrection of the dead, and the life of the world
to come, the world to come, A - - - - - - - - - - - - - - men.

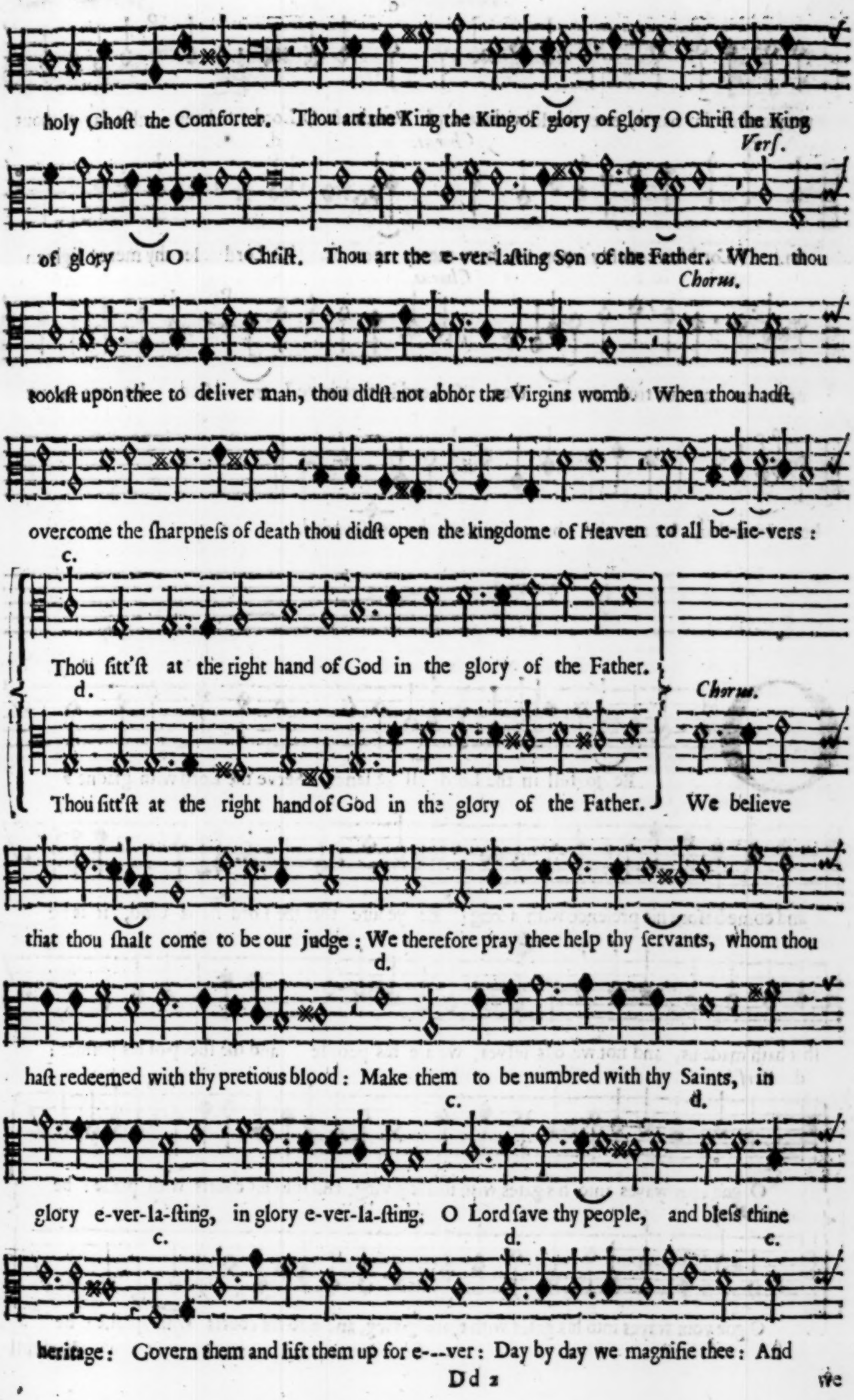

M
Y Soul doth magnifie the Lord, and my Spirit hath rejoyceth in God my
d. c. d.
Sa-viour: For he hath regarded the lowlineſs of his hand mayden: For behold from
c. d.
henceforth all ge-ne--ra--ti-ons ſhall call me ſhall call me bleſſed : For he that is mighty
c. d.
hath mag--ni--fi-ed me and holy is his name: And his mercy is on them that fear him
c.
throughout all ge-ne--ra--ti-ons: He hath ſhewed ſtrength with his arm: He hath ſcattered
d.
the proud he hath ſcattered the proud in the ima--gi-na-ti-ons of their hearts; He hath
c. d. c.
put down the mighty from he hath put down the mighty from their ſeat, the mighty from their
d. c. d.
ſeat, and hath ex--al--ted and hath ex--al--ted the humble and meek the humble and meek
c. Chorus. d.
the humble and meek: He hath filled the hungry with good things, and the rich and the rich
c.
he hath ſent empty away ſent empty a---way: He remembring his mercy, hath holpen

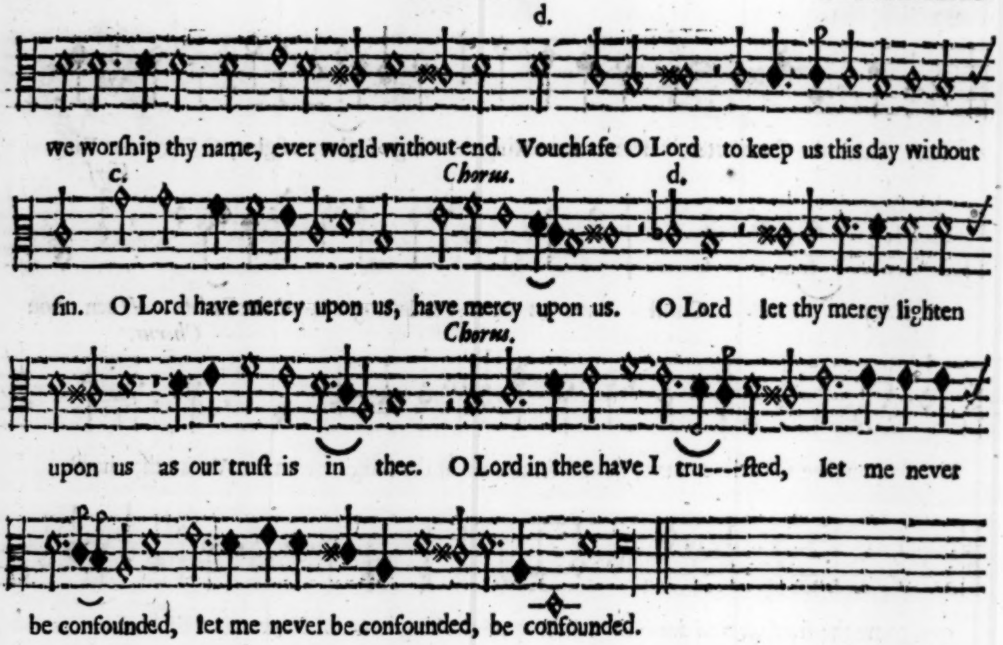
his

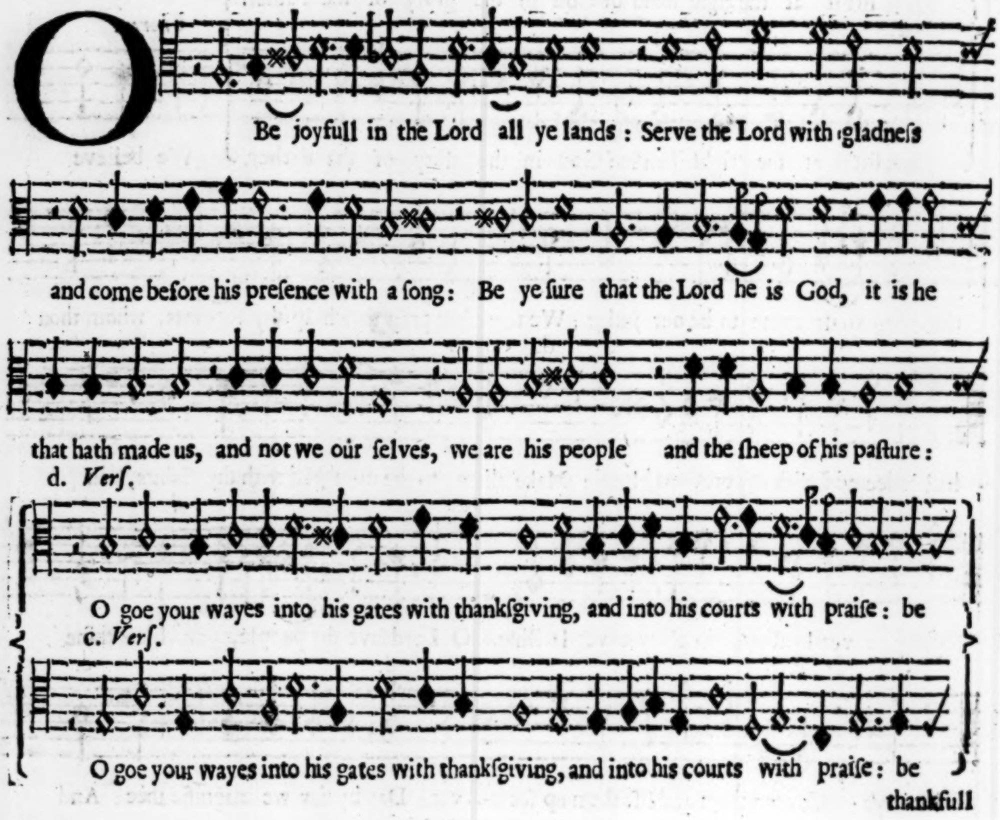

d. c. d.
his ſervant Iſrael, as he promiſed to our Father Abraham, and to his ſeed for ever,
c. *Chorus.*
and to his ſeed for e- - - - - - ver. Glory be to the Father, and to the Son, and to the
holy Ghoſt. As it was in the beginning, is now, and ever ſhall be, world without
end, A- - - - - men.


L
Ord now letteſt thou thy ſervant depart in peace according to thy word:
d. c. d. c.
For mine eyes have ſeen thy ſalvation, which thou haſt prepared before the face of all
d. c. d. c.
people: To be a light, to lighten the gentiles: and to be the glory of thy people Iſrael
d. *Chorus.*
of thy people Iſrael. Glory be to the Father, and to the Son, and to the holy Ghoſt,
As it was in the beginning is now and ever ſhall be world without end, A- - - - - -
men, world without end, Amen, A- - - - - - - - - - - men.

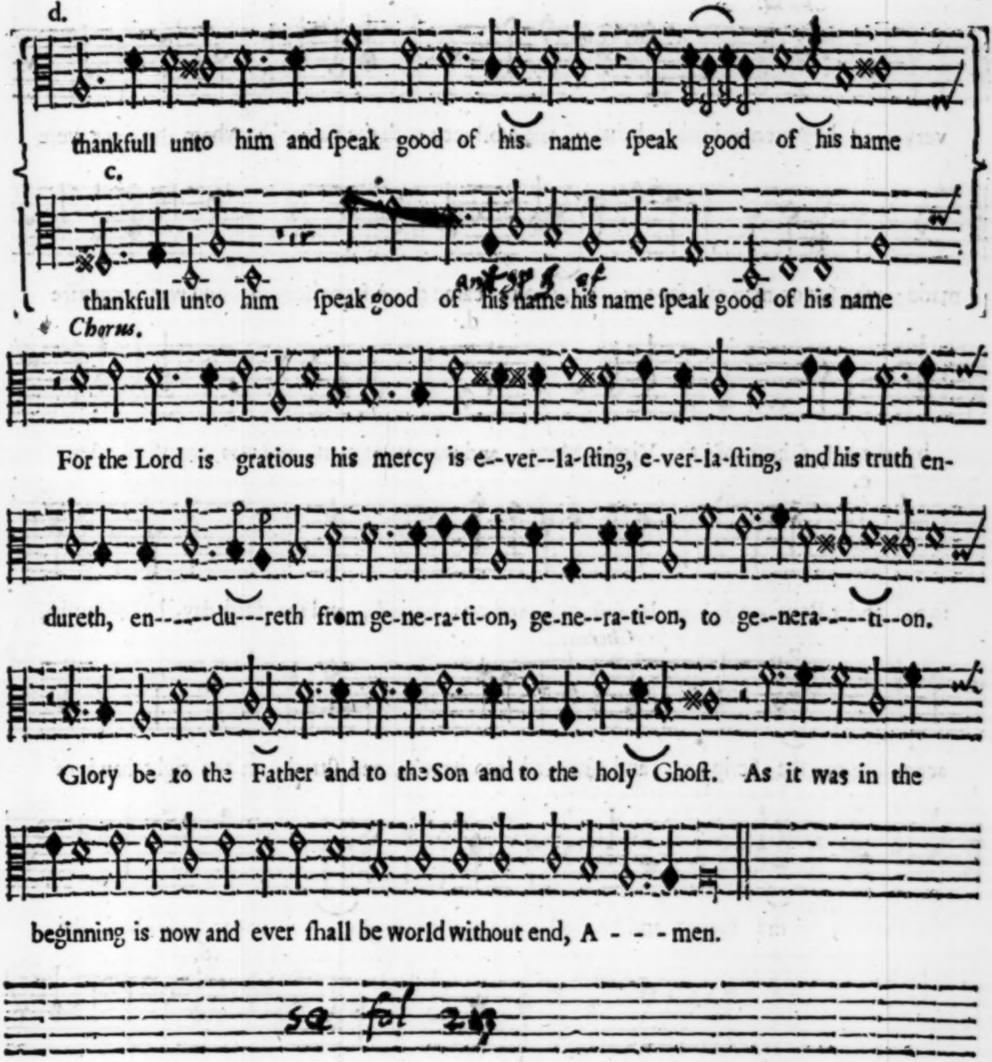

W E praiſe thee O God, we knowledge thee to be the Lord : all the earth
doth worſhip thee the Father e---ver-la---ſting, e---ver--laſting. To thee all Angels cry
c.
aloud the heav'ns and all the pow'rs, all the powr's therein. To thee Cherubin and
d.
c.
Se-ra-phin con--ti--nu--al--ly doe cry, Holy, holy, holy, Holy, holy, holy,
Chorus.
Lord God of Sa--ba-oth, Lord God of Sa----ba----oth. Heaven and earth are full of
d.
the ma--je-ſty of thy glory.
c.
c.
thy glory. The glo--ri--ous company, company of the Apoſtles
d.
c.
praiſe thee. The goodly fellowſhip of the Prophets praiſe thee. The noble army of
Chorus.
Martyrs praiſe thee. The holy Church thoroughout all the world doth knowledge thee.
The Father of an infinite majeſty. Thine honorable true and only Son. Alſo the
holy

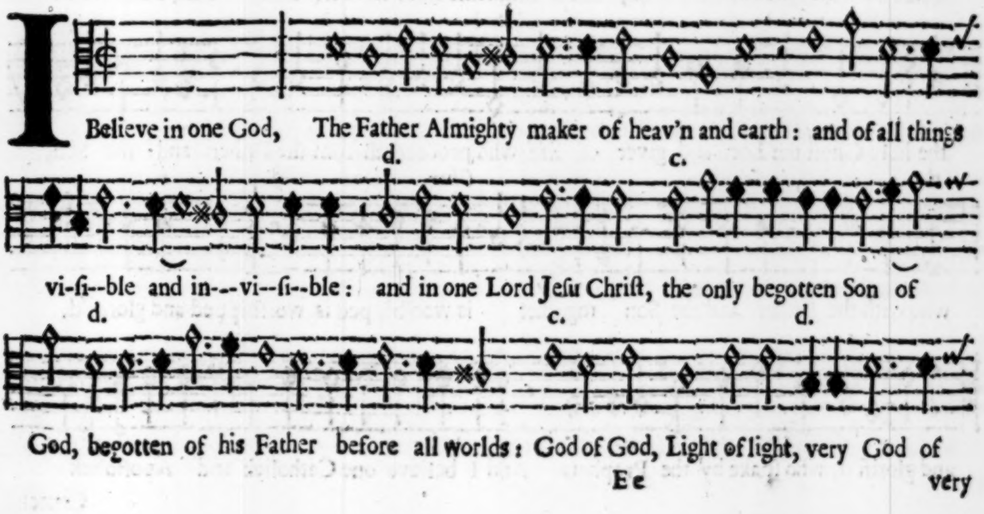

holy Ghoſt the Comforter. Thou art the King the King of glory of glory O Chriſt the King
Verſ.
of glory O Chriſt. Thou art the e-ver-laſting Son of the Father. When thou
Chorus.
tookſt upon thee to deliver man, thou didſt not abhor the Virgins womb. When thou hadſt
overcome the ſharpneſs of death thou didſt open the kingdome of Heaven to all be-lie-vers:
c.
Thou ſitt'ſt at the right hand of God in the glory of the Father.
d.
Chorus.
Thou ſitt'ſt at the right hand of God in the glory of the Father. We believe
that thou ſhalt come to be our judge: We therefore pray thee help thy ſervants, whom thou
d.
haſt redeemed with thy pretious blood: Make them to be numbred with thy Saints, in
c.
d.
glory e-ver-la-ſting, in glory e-ver-la-ſting. O Lord ſave thy people, and bleſs thine
c.
d.
c.
heritage: Govern them and lift them up for e---ver: Day by day we magnifie thee: And

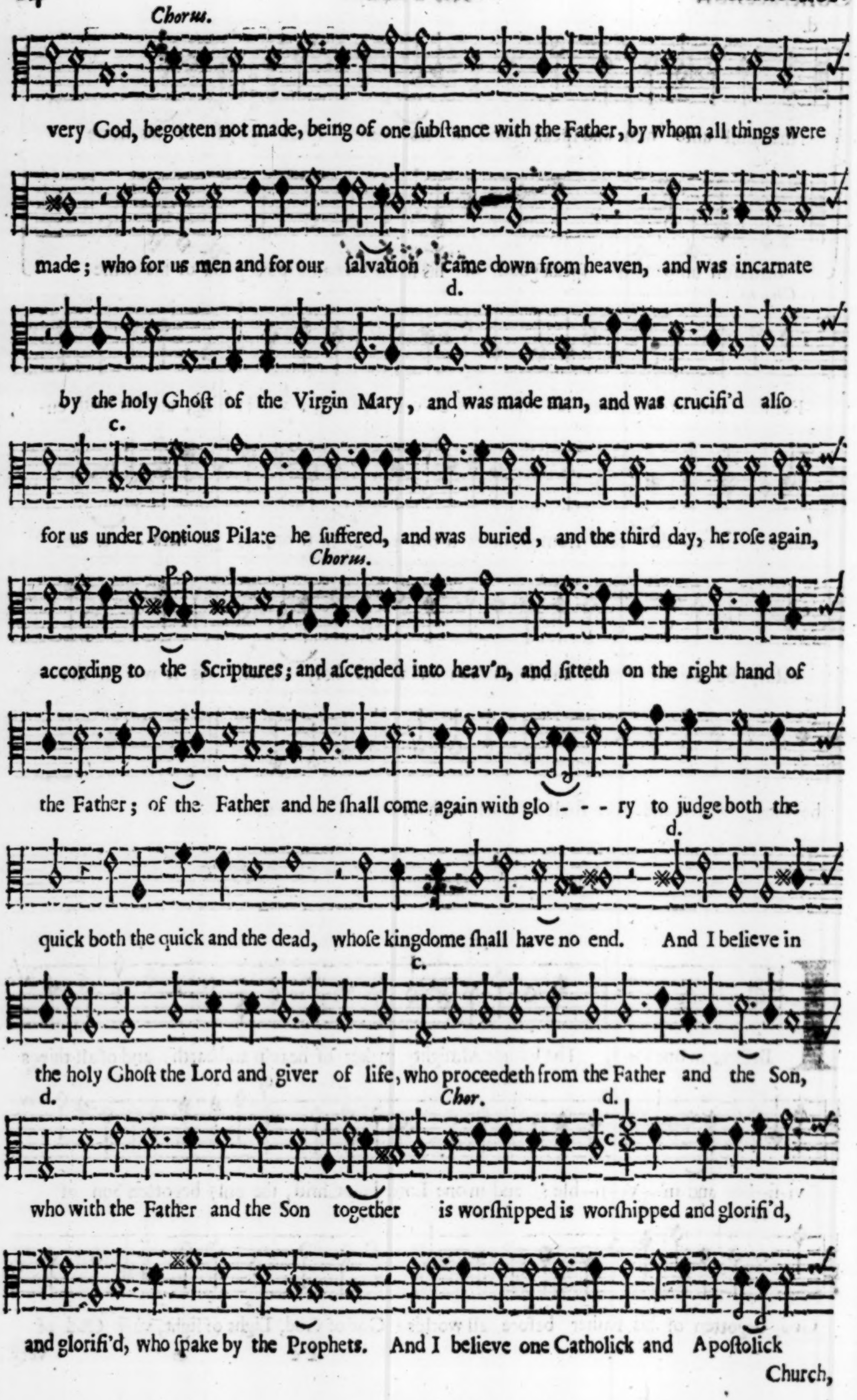

d.
we worſhip thy name, ever world without end. Vouchſafe O Lord to keep us this day without
c.
Chorus.
d.
ſin. O Lord have mercy upon us, have mercy upon us. O Lord let thy mercy lighten
Chorus.
upon us as our truſt is in thee. O Lord in thee have I tru---ſted, let me never
be confounded, let me never be confounded, be confounded.

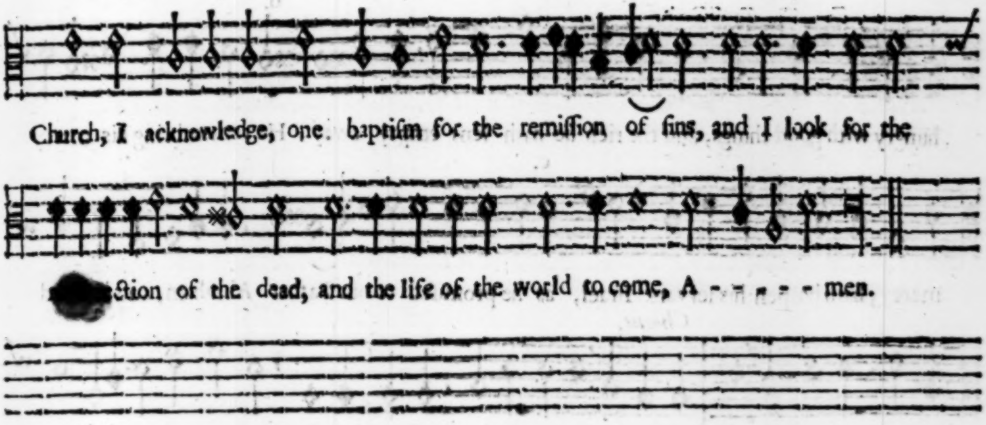

O
Be joyfull in the Lord all ye lands : Serve the Lord with gladneſs
and come before his preſence with a ſong: Be ye ſure that the Lord he is God, it is he
that hath made us, and not we our ſelves, we are his people and the ſheep of his paſture :
d. Verſ.
O goe your wayes into his gates with thankſgiving, and into his courts with praiſe : be
c. Verſ.
O goe your wayes into his gates with thankſgiving, and into his courts with praiſe : be

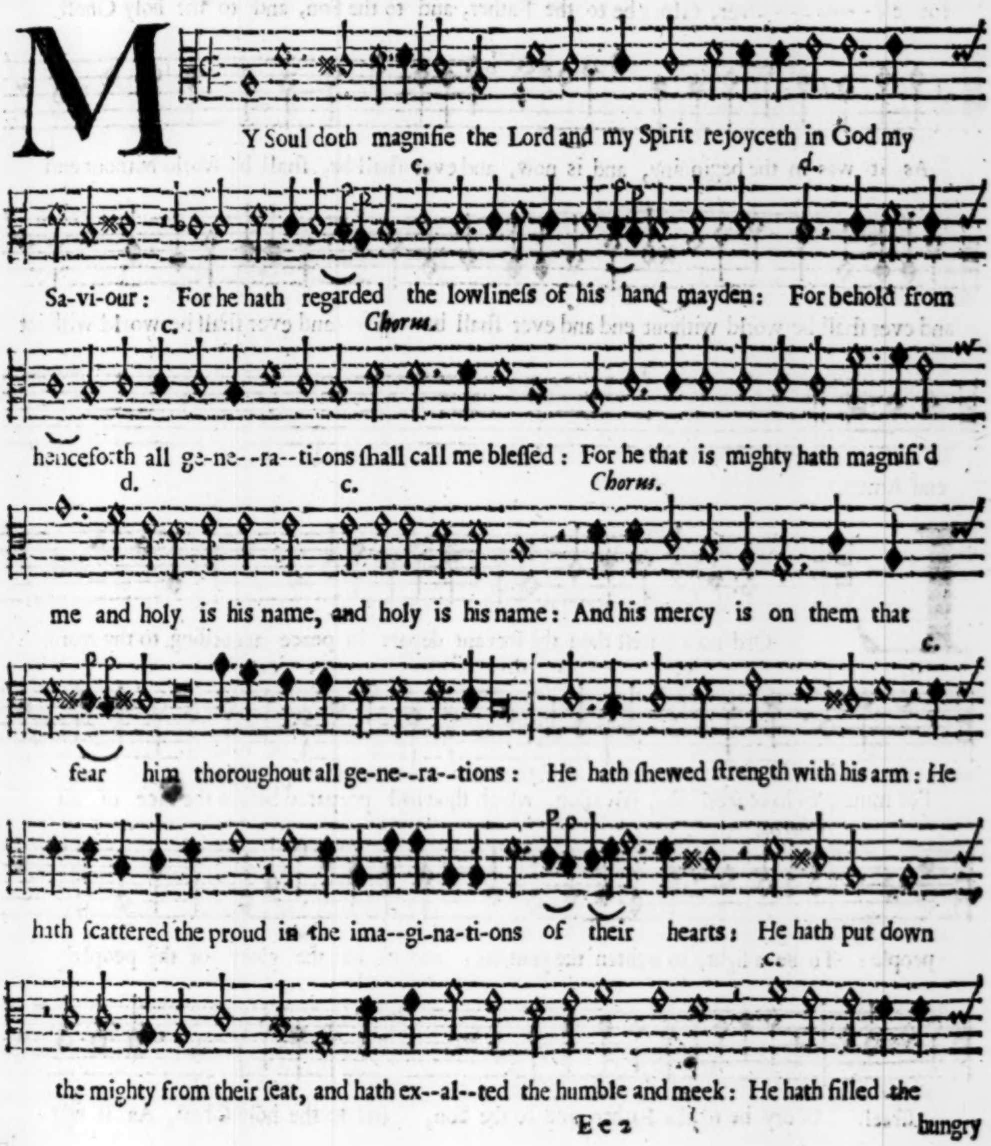
thankfull

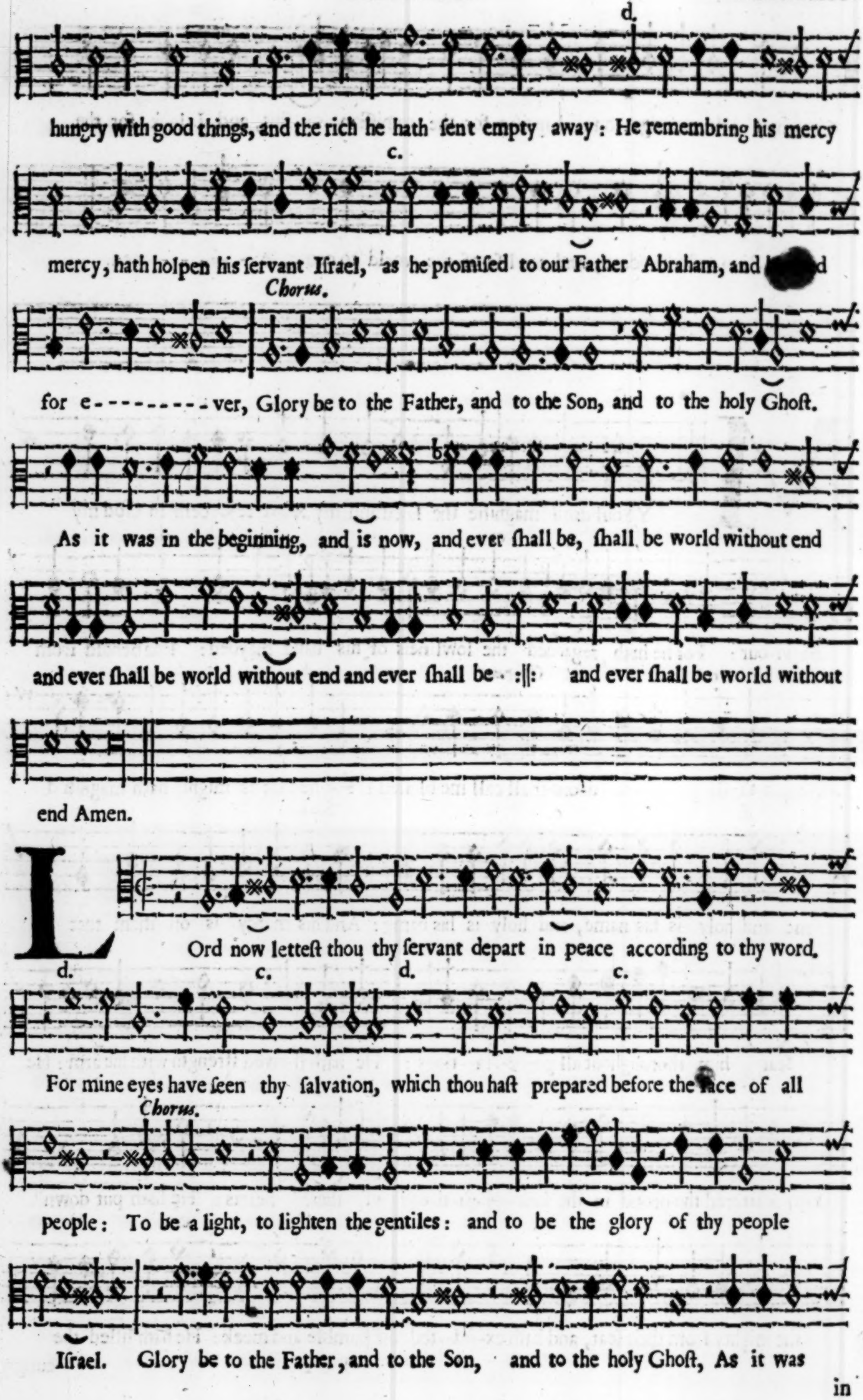

d.
thankfull unto him and ſpeak good of his name ſpeak good of his name
c.
thankfull unto him ſpeak good of his name his name ſpeak good of his name
Chorus.
For the Lord is gratious his mercy is e--ver--la-ſting, e-ver-la-ſting, and his truth en-
dureth, en------du---reth from ge-ne-ra-ti-on, ge-ne--ra-ti-on, to ge--nera-----ti--on.
Glory be to the Father and to the Son and to the holy Ghoſt. As it was in the
beginning is now and ever ſhall be world without end, A - - - men.
sa sol re


I Believe in one God, The Father Almighty maker of heav'n and earth: and of all things
d.
c.
vi-ſi--ble and in--vi-ſi--ble: and in one Lord Jeſu Chriſt, the only begotten Son of
d.
c.
d.
God, begotten of his Father before all worlds: God of God, Light of light, very God of

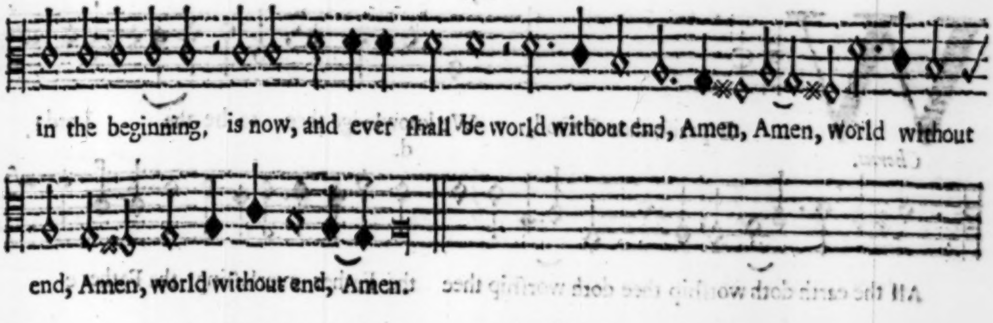

Chorus.
very God, begotten not made, being of one ſubſtance with the Father, by whom all things were
made; who for us men and for our ſalvation came down from heaven, and was incarnate
d.
by the holy Ghoſt of the Virgin Mary, and was made man, and was crucifi'd alſo
c.
for us under Pontious Pilate he ſuffered, and was buried, and the third day, he roſe again,
Chorus.
according to the Scriptures; and aſcended into heav'n, and ſitteth on the right hand of
the Father; of the Father and he ſhall come again with glo - - - ry to judge both the
d.
quick both the quick and the dead, whoſe kingdome ſhall have no end. And I believe in
c.
the holy Ghoſt the Lord and giver of life, who proceedeth from the Father and the Son,
d.
Chor.
d.
who with the Father and the Son together is worſhipped is worſhipped and glorifi'd,
and glorifi'd, who ſpake by the Prophets. And I believe one Catholick and Apoſtolick
Church,

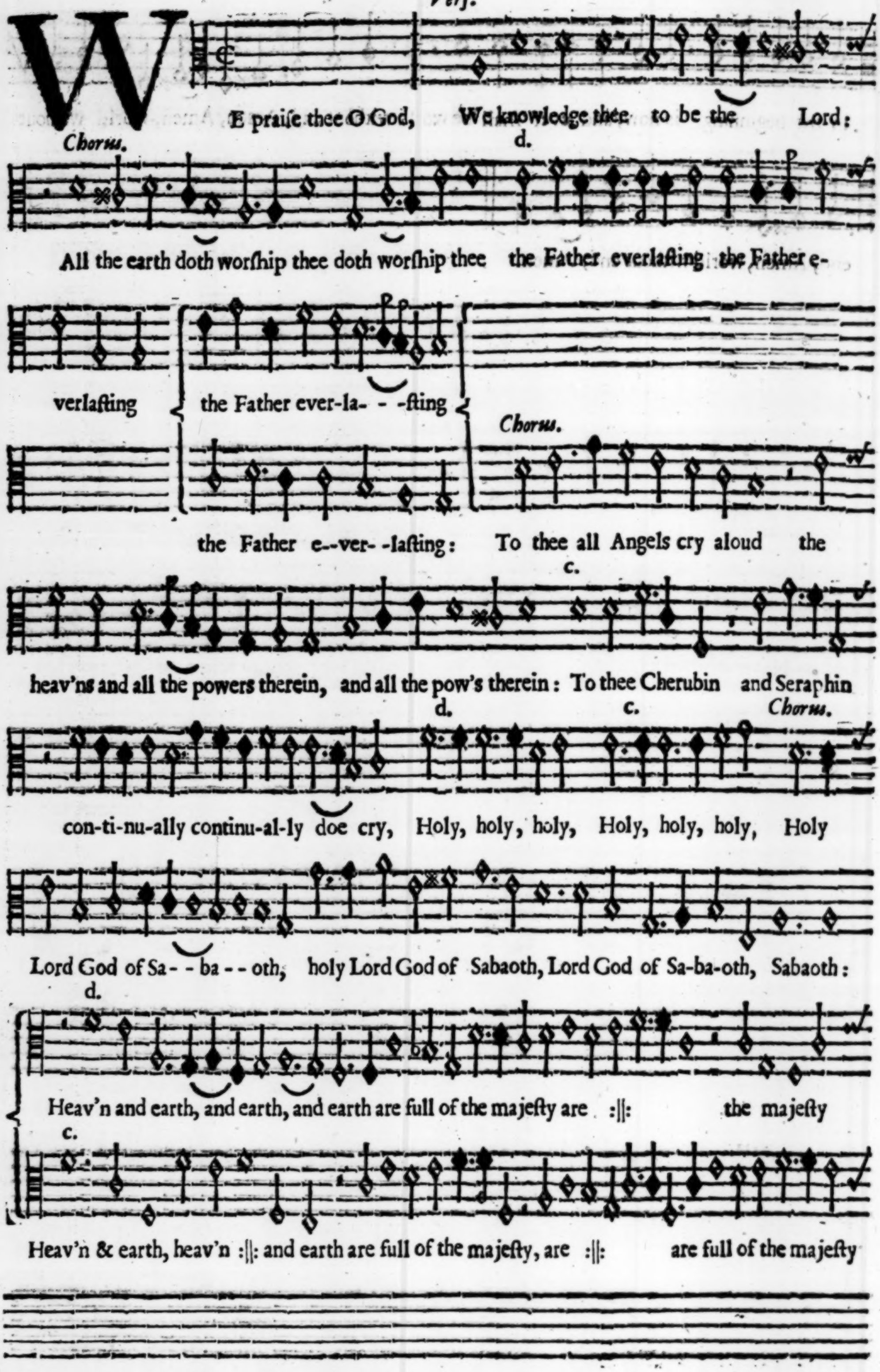

Church, I acknowledge, one baptiſm for the remiſſion of ſins, and I look for the
[illegible]ction of the dead, and the life of the world to come, A - - - - - men.

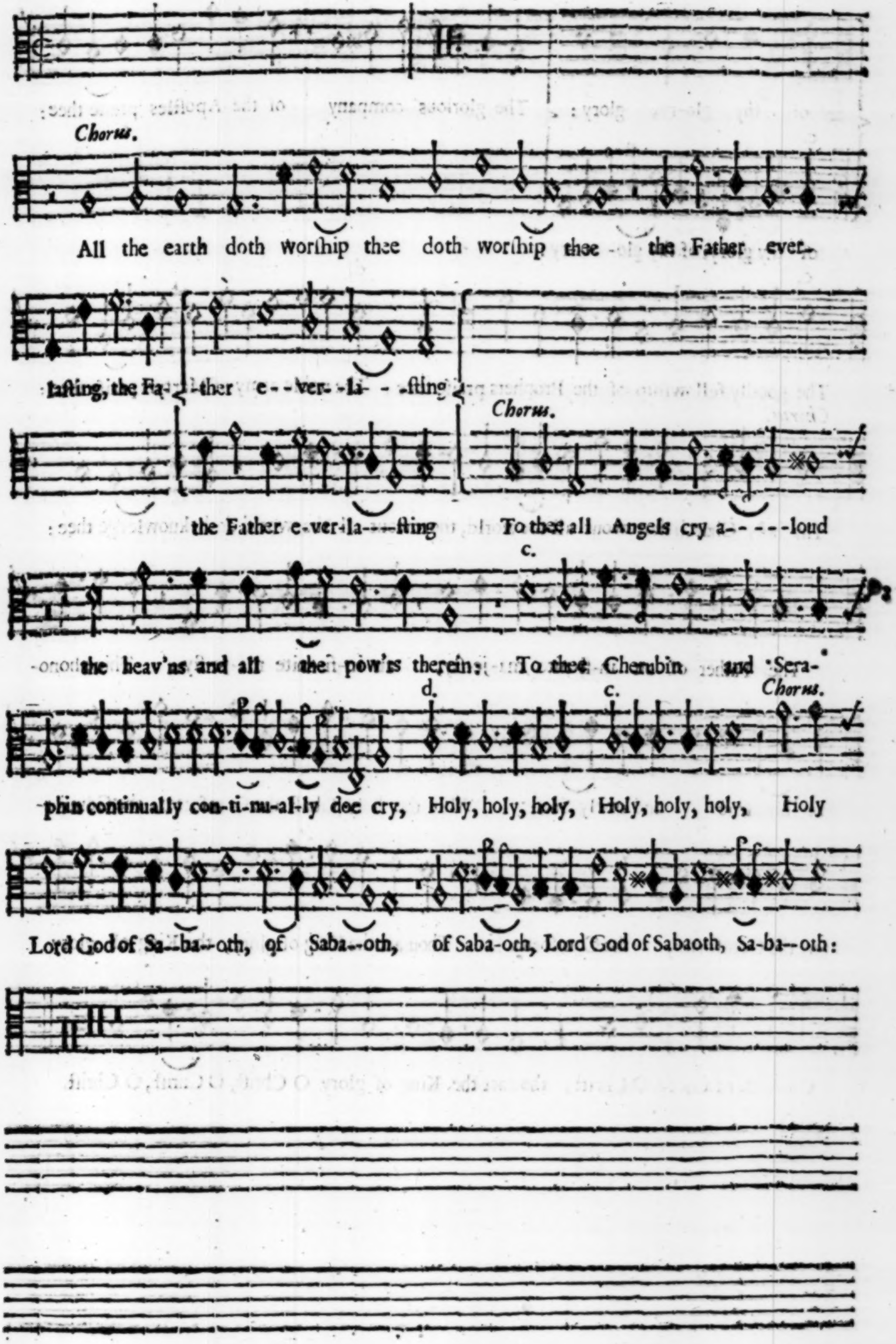

M
Y Soul doth magnifie the Lord and my Spirit rejoyceth in God my
c.
d.
Sa-vi-our: For he hath regarded the lowlineſs of his hand mayden: For behold from
c.
Chorus.
henceforth all ge-ne--ra--ti-ons ſhall call me bleſſed: For he that is mighty hath magnifi'd
d.
c.
Chorus.
me and holy is his name, and holy is his name: And his mercy is on them that
c.
fear him thoroughout all ge-ne--ra--tions: He hath ſhewed ſtrength with his arm: He
hath ſcattered the proud in the ima--gi-na-ti-ons of their hearts: He hath put down
c.
the mighty from their ſeat, and hath ex--al--ted the humble and meek: He hath filled the

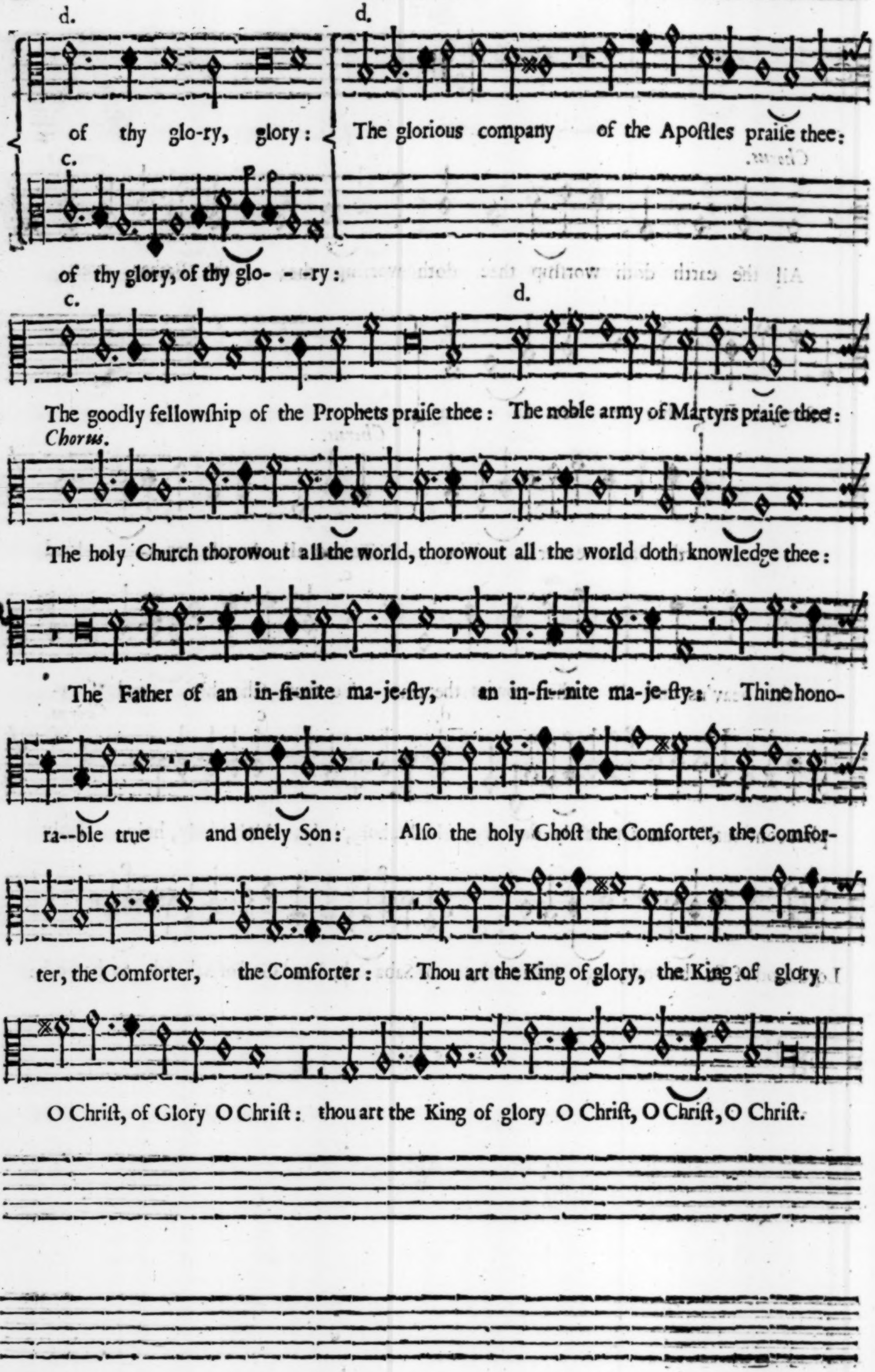

d.
hungry with good things, and the rich he hath ſent empty away: He remembring his mercy
c.
mercy, hath holpen his ſervant Iſrael, as he promiſed to our Father Abraham, and [illegible]d
Chorus.
for e- - - - - - - - - ver, Glory be to the Father, and to the Son, and to the holy Ghoſt.
As it was in the beginning, and is now, and ever ſhall be, ſhall be world without end
and ever ſhall be world without end and ever ſhall be :||: and ever ſhall be world without
end Amen.
L
Ord now letteſt thou thy ſervant depart in peace according to thy word.
d.
c.
d.
c.
For mine eyes have ſeen thy ſalvation, which thou haſt prepared before the face of all
Chorus.
people: To be a light, to lighten the gentiles: and to be the glory of thy people
Iſrael. Glory be to the Father, and to the Son, and to the holy Ghoſt, As it was

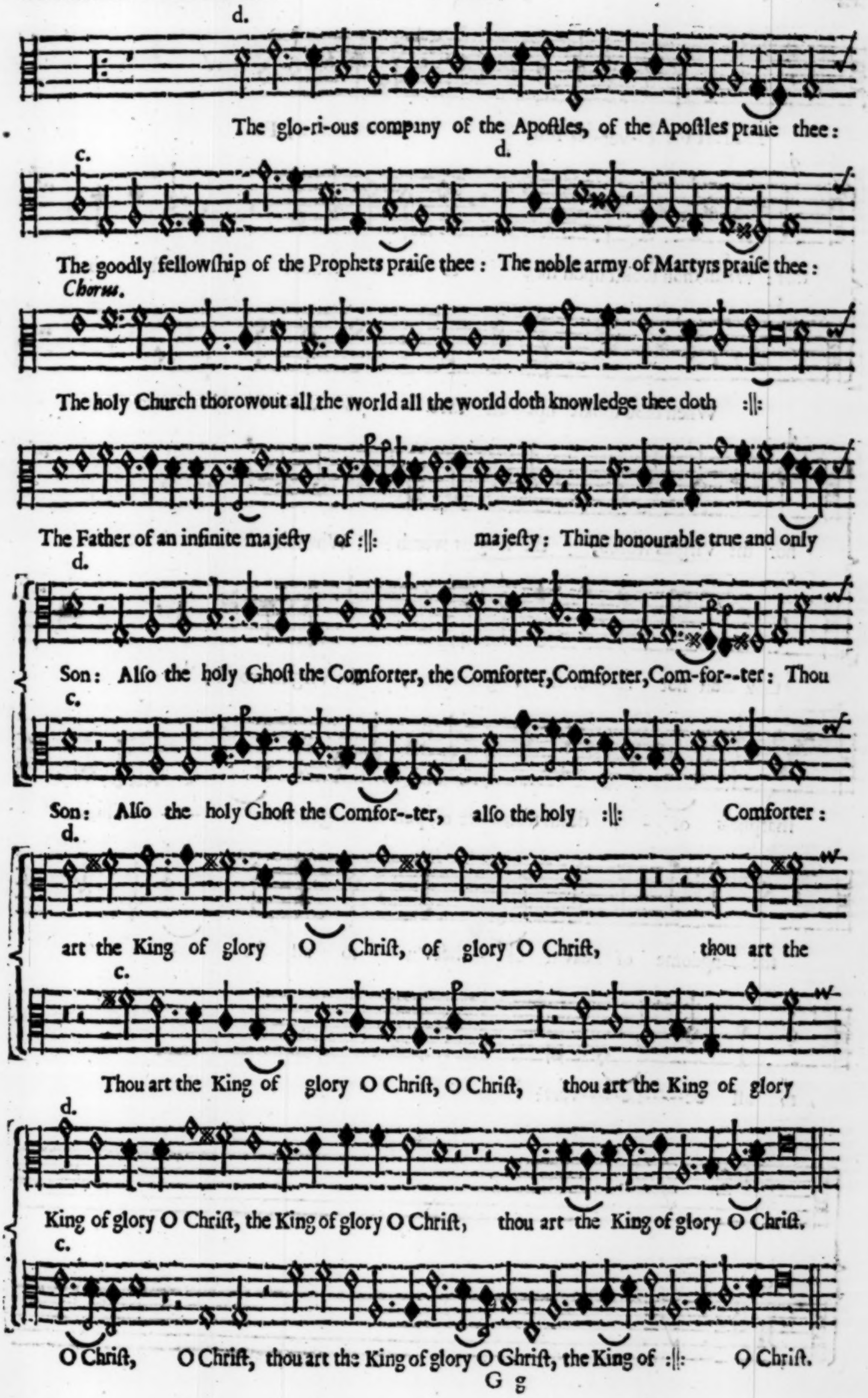
in

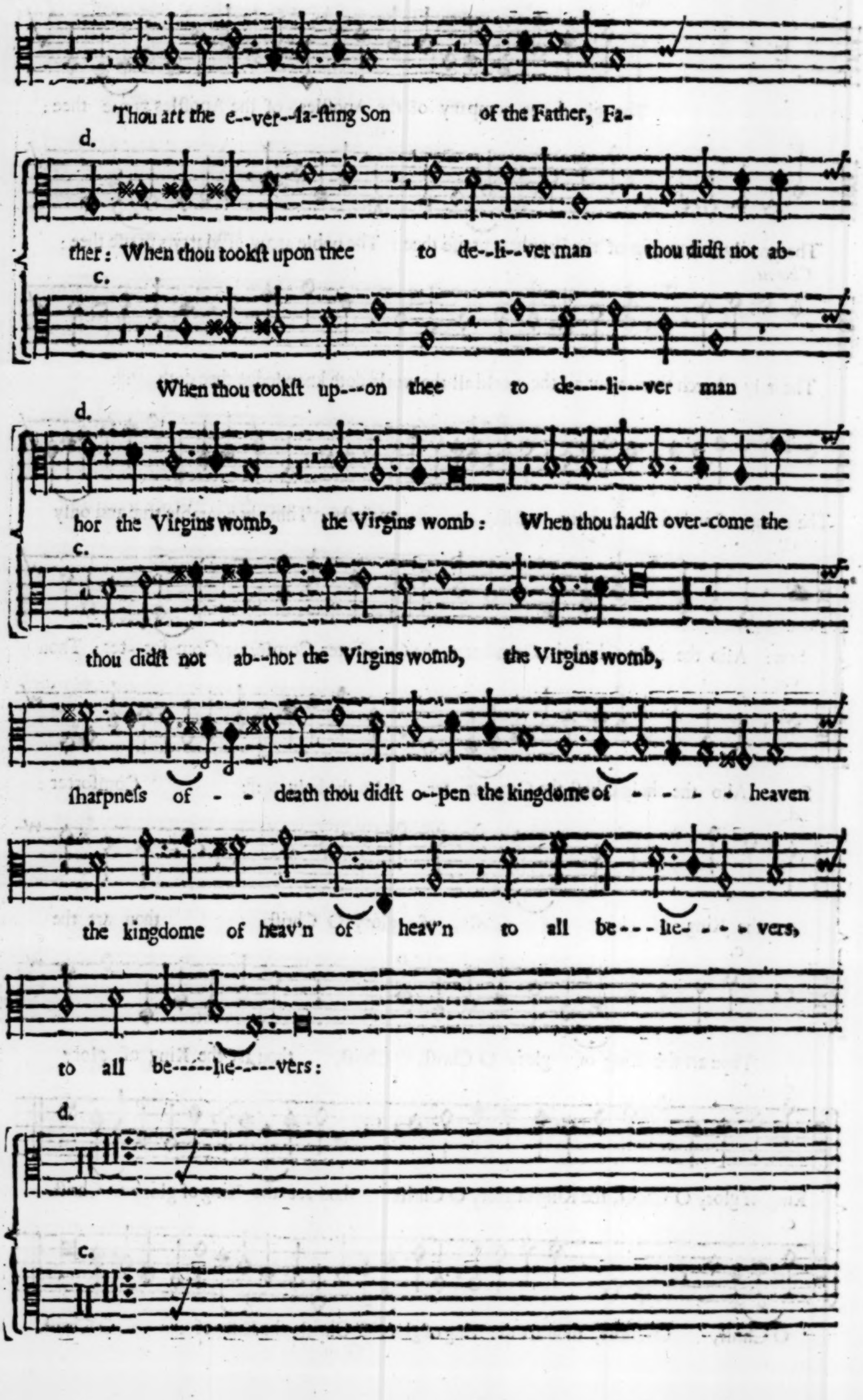

in the beginning, is now, and ever ſhall be world without end, Amen, Amen, world without
end, Amen, world without end, Amen.

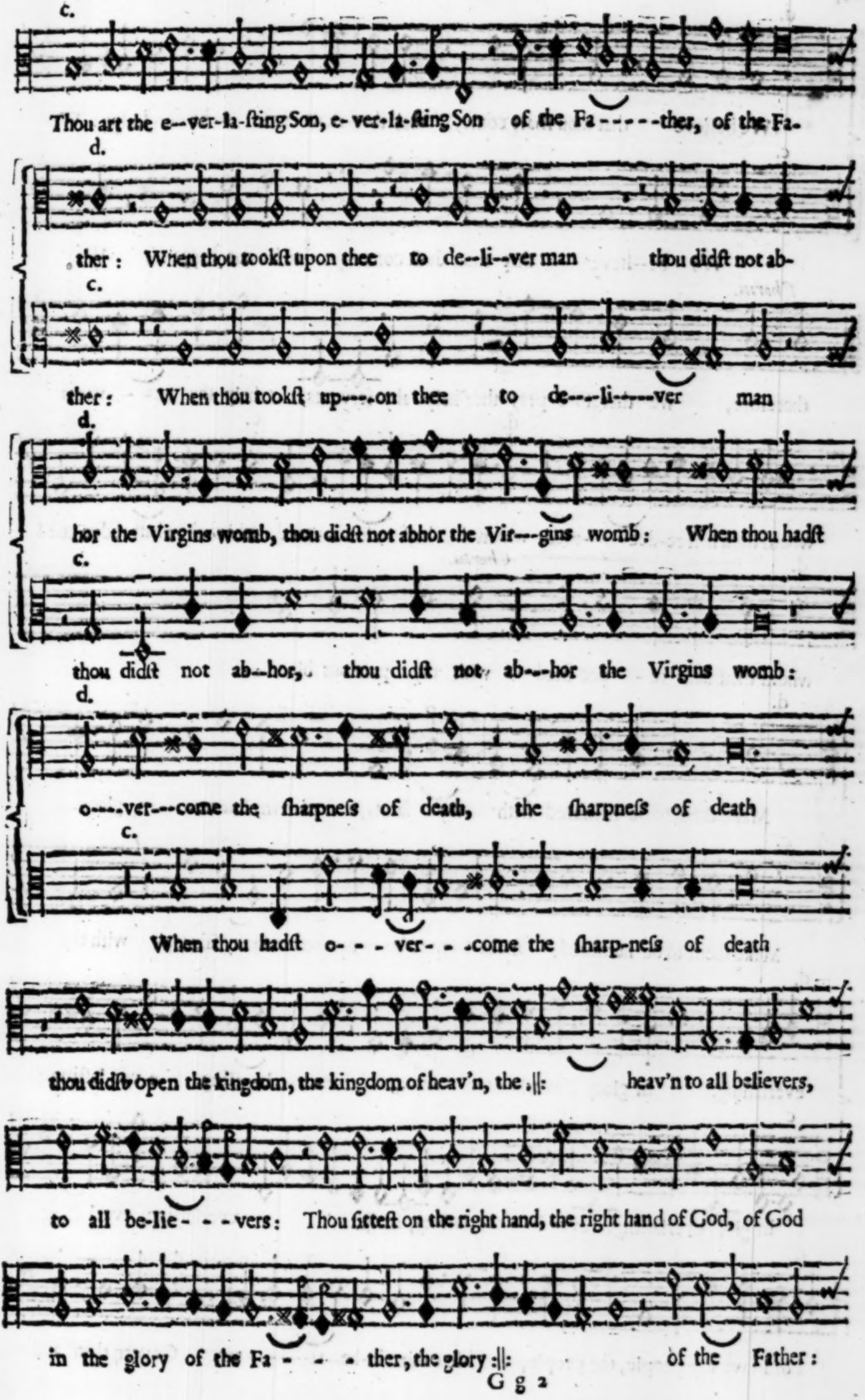

Verſ.
W E praiſe thee O God, We knowledge thee to be the Lord:
Chorus.
d.
All the earth doth worſhip thee doth worſhip thee the Father everlaſting the Father e-
verlaſting the Father ever-la- - -ſting
Chorus.
the Father e--ver- -laſting: To thee all Angels cry aloud the
c.
heav'ns and all the powers therein, and all the pow's therein: To thee Cherubin and Seraphin
d.
c.
Chorus.
con-ti-nu-ally continu-al-ly doe cry, Holy, holy, holy, Holy, holy, holy, Holy
Lord God of Sa- - ba - - oth, holy Lord God of Sabaoth, Lord God of Sa-ba-oth, Sabaoth:
d.
Heav'n and earth, and earth, and earth are full of the majeſty are :||: the majeſty
c.
Heav'n & earth, heav'n :||: and earth are full of the majeſty, are :||: are full of the majeſty

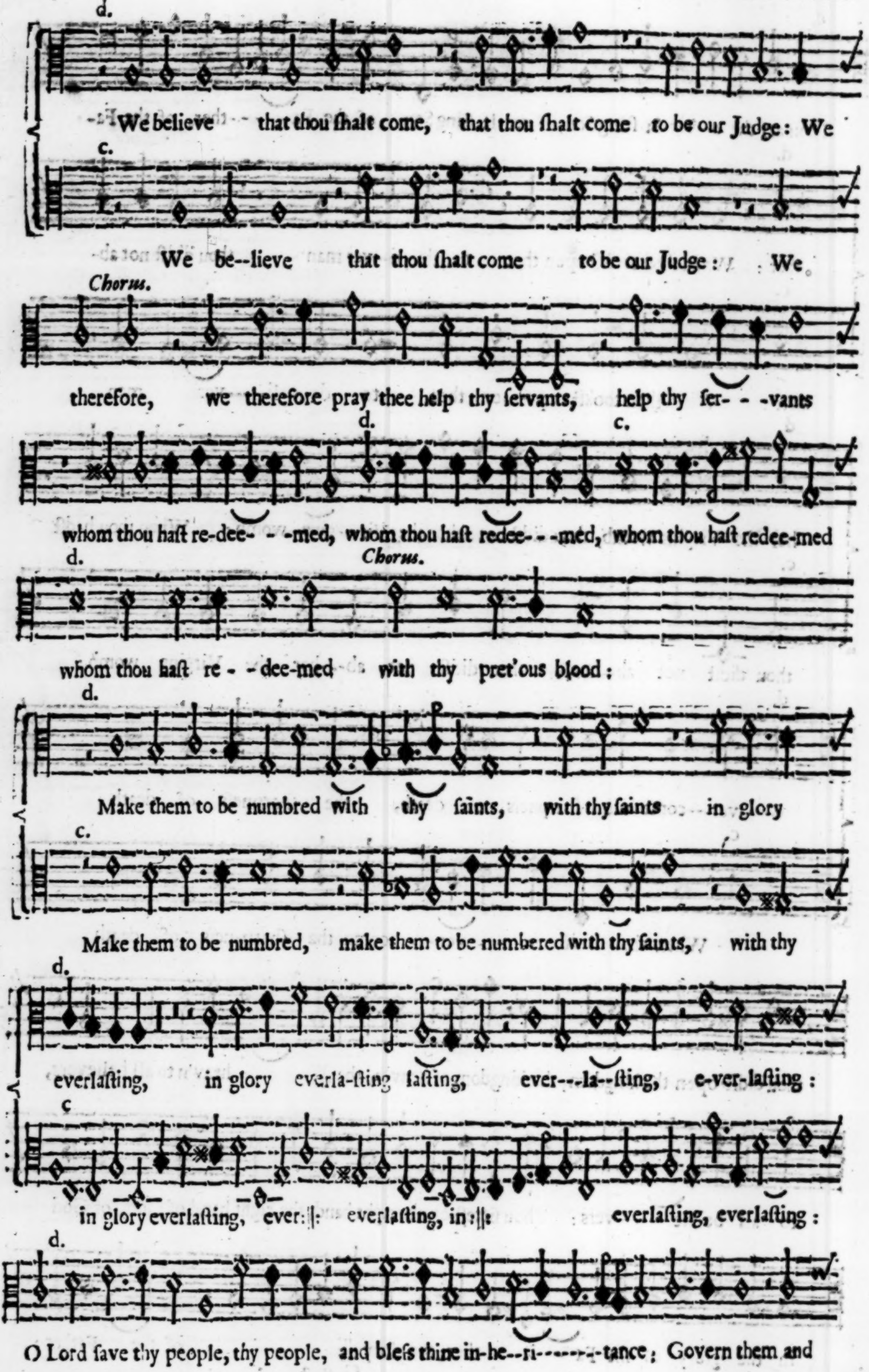

Chorus.
All the earth doth worſhip thee doth worſhip thee the Father ever-
laſting, the Fa- ther e- -ver- -la- -ſting
the Father e-ver-la---ſting
Chorus.
To thee all Angels cry a- - - -loud
c.
the heav'ns and all the pow'rs therein: To thee Cherubin and Sera-
d.
c.
Chorus.
phin continually con-ti-nu-al-ly doe cry, Holy, holy, holy, Holy, holy, holy, Holy
Lord God of Sa--ba--oth, of Saba--oth, of Saba-oth, Lord God of Sabaoth, Sa-ba--oth:

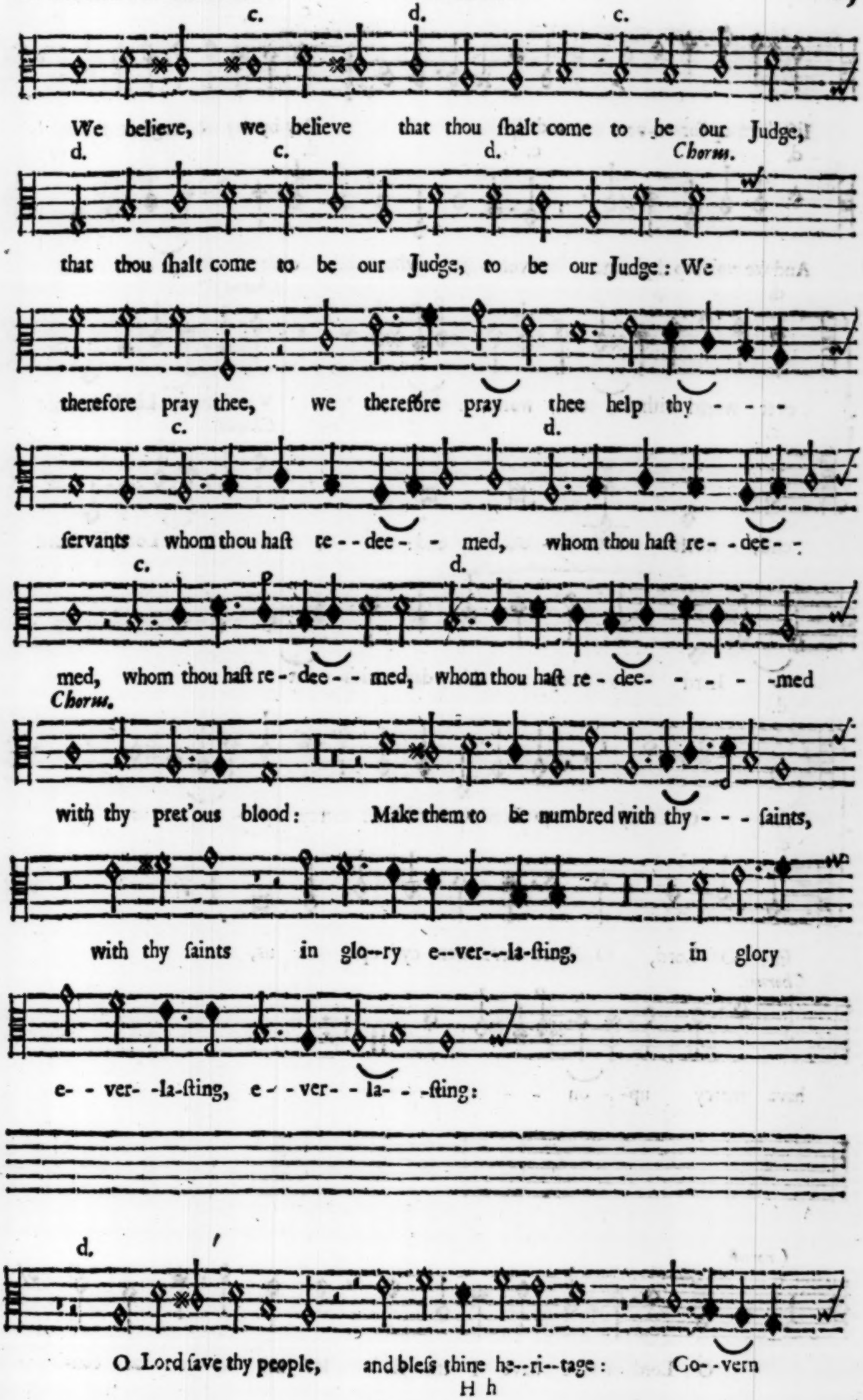

d.
d.
of thy glo-ry, glory : The glorious company of the Apoſtles praiſe thee :
c.
of thy glory, of thy glo- - -ry :
c.
d.
The goodly fellowſhip of the Prophets praiſe thee : The noble army of Martyrs praiſe thee :
Chorus.
The holy Church thorowout all the world, thorowout all the world doth knowledge thee :
The Father of an in-fi-nite ma-je-ſty, an in-fi--nite ma-je-ſty : Thine hono-
ra--ble true and onely Son : Alſo the holy Ghoſt the Comforter, the Comfor-
ter, the Comforter, the Comforter : Thou art the King of glory, the King of glory
O Chriſt, of Glory O Chriſt : thou art the King of glory O Chriſt, O Chriſt, O Chriſt.

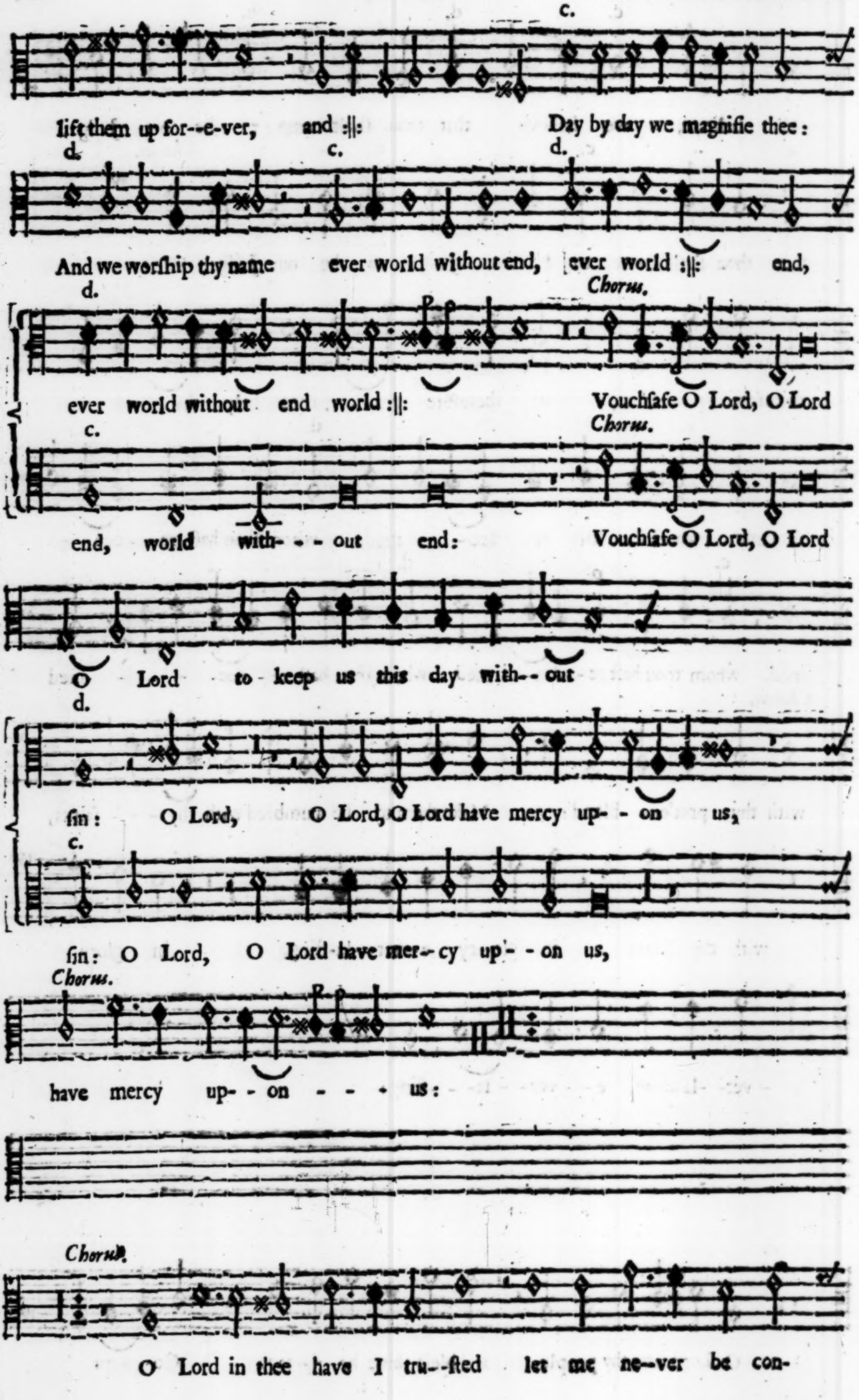

d.
The glo-ri-ous company of the Apoſtles, of the Apoſtles praiſe thee:
c.
d.
The goodly fellowſhip of the Prophets praiſe thee: The noble army of Martyrs praiſe thee:
Chorus.
The holy Church thorowout all the world all the world doth knowledge thee doth :||:
The Father of an infinite majeſty of :||: majeſty: Thine honourable true and only
d.
Son: Alſo the holy Ghoſt the Comforter, the Comforter, Comforter, Com-for--ter: Thou
c.
Son: Alſo the holy Ghoſt the Comfor--ter, alſo the holy :||: Comforter:
d.
art the King of glory O Chriſt, of glory O Chriſt, thou art the
c.
Thou art the King of glory O Chriſt, O Chriſt, thou art the King of glory
d.
King of glory O Chriſt, the King of glory O Chriſt, thou art the King of glory O Chriſt.
c.
O Chriſt, O Chriſt, thou art the King of glory O Chriſt, the King of :||: O Chriſt.

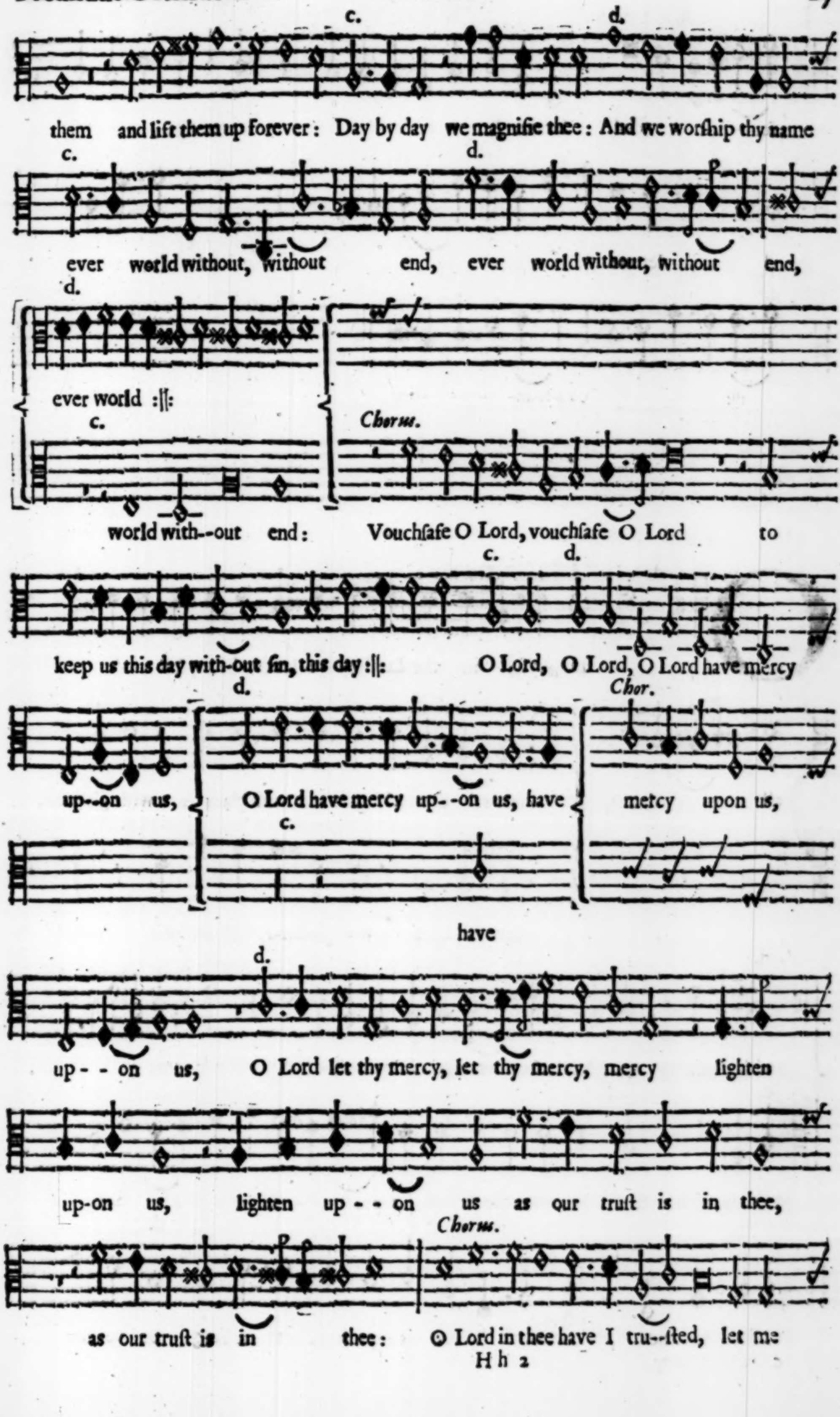

Thou art the e--ver--la-ſting Son of the Father, Fa-
d.
ther: When thou tookſt upon thee to de--li--ver man thou didſt not ab-
c.
When thou tookſt up---on thee to de----li---ver man
d.
hor the Virgins womb, the Virgins womb: When thou hadſt over-come the
c.
thou didſt not ab--hor the Virgins womb, the Virgins womb,
ſharpneſs of - - death thou didſt o--pen the kingdome of - - - - heaven
the kingdome of heav'n of heav'n to all be---lie- - - - vers,
to all be-----lie-----vers:
d.
c.

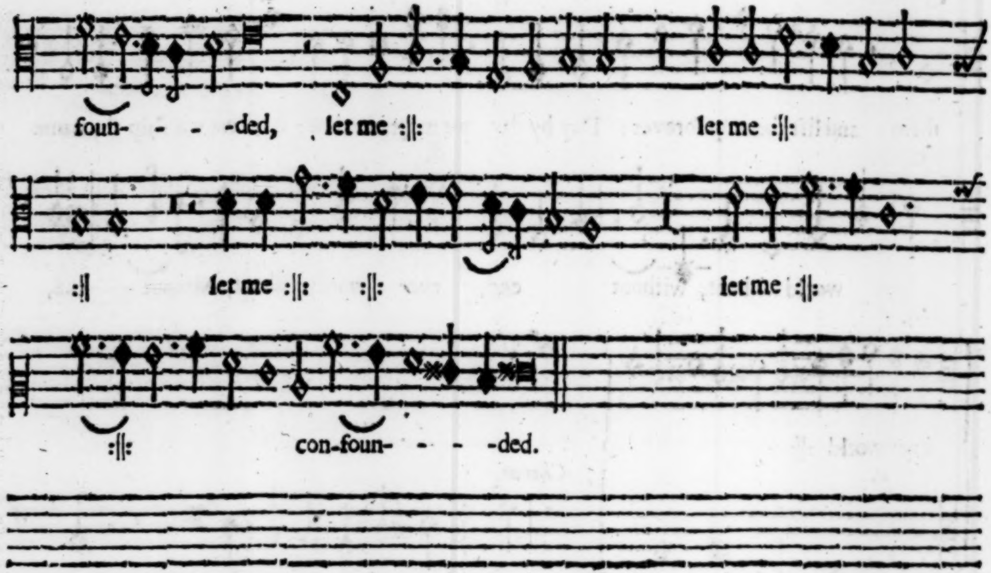

c.
Thou art the e--ver-la-ſting Son, e- ver-la-ſting Son of the Fa - - - - - ther, of the Fa-
d.
ther: When thou tookſt upon thee to de--li--ver man thou didſt not ab-
c.
ther: When thou tookſt up---on thee to de---li----ver man
d.
hor the Virgins womb, thou didſt not abhor the Vir---gins womb: When thou hadſt
c.
thou didſt not ab--hor, thou didſt not ab---hor the Virgins womb:
d.
o----ver---come the ſharpneſs of death, the ſharpneſs of death
c.
When thou hadſt o- - - ver- - -come the ſharp-neſs of death
thou didſt open the kingdom, the kingdom of heav'n, the ,||: heav'n to all believers,
to all be-lie- - - vers: Thou ſitteſt on the right hand, the right hand of God, of God
in the glory of the Fa - - - ther, the glory :||: of the Father:

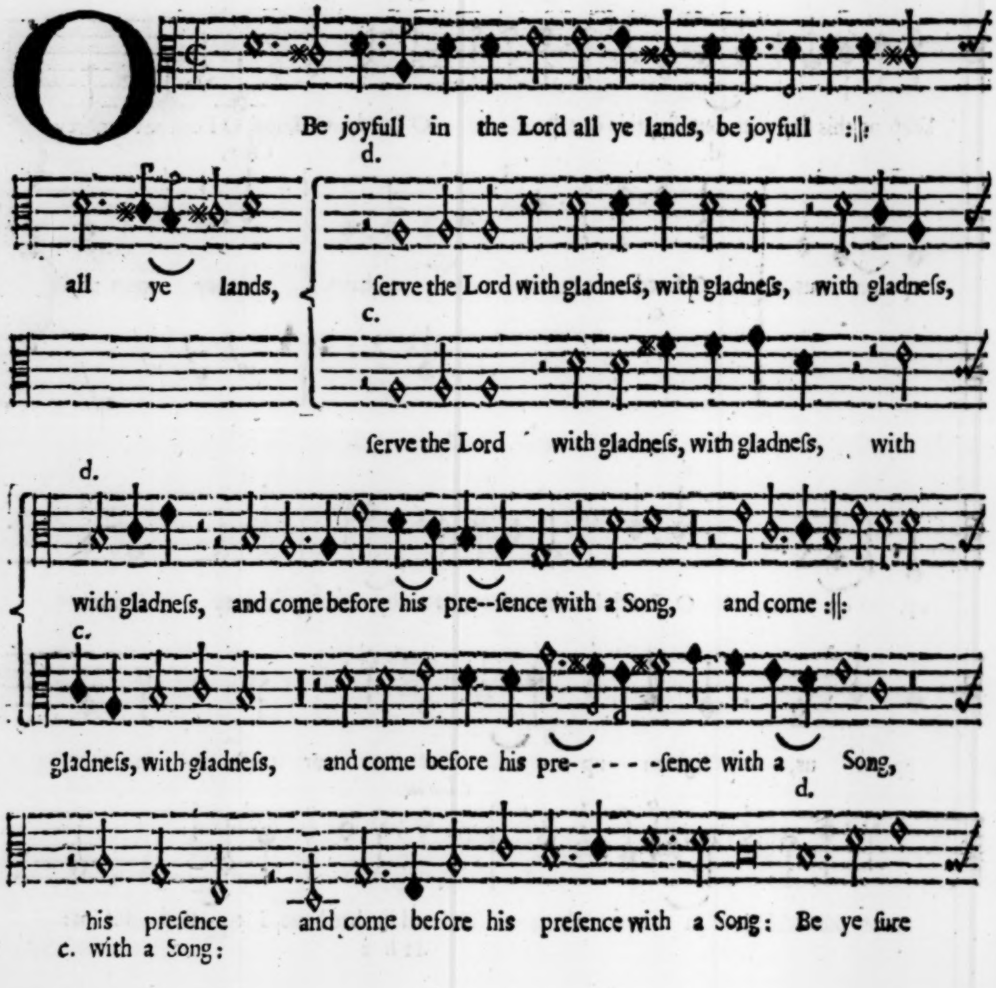

d.
We believe that thou ſhalt come, that thou ſhalt come to be our Judge: We
c.
We be--lieve that thou ſhalt come to be our Judge: We
Chorus.
therefore, we therefore pray thee help thy ſervants, help thy ſer- - -vants
d.
c.
whom thou haſt re-dee- - -med, whom thou haſt redee- - -med, whom thou haſt redee-med
d.
Chorus.
whom thou haſt re- - dee-med with thy pret'ous blood:
d.
Make them to be numbred with thy ſaints, with thy ſaints in glory
c.
Make them to be numbred, make them to be numbered with thy ſaints, with thy
d.
everlaſting, in glory everla-ſting laſting, ever---la--ſting, e-ver-laſting:
c
in glory everlaſting, ever: ‖: everlaſting, in: ‖: everlaſting, everlaſting:
d.
O Lord ſave thy people, thy people, and bleſs thine in-he--ri------tance; Govern them and

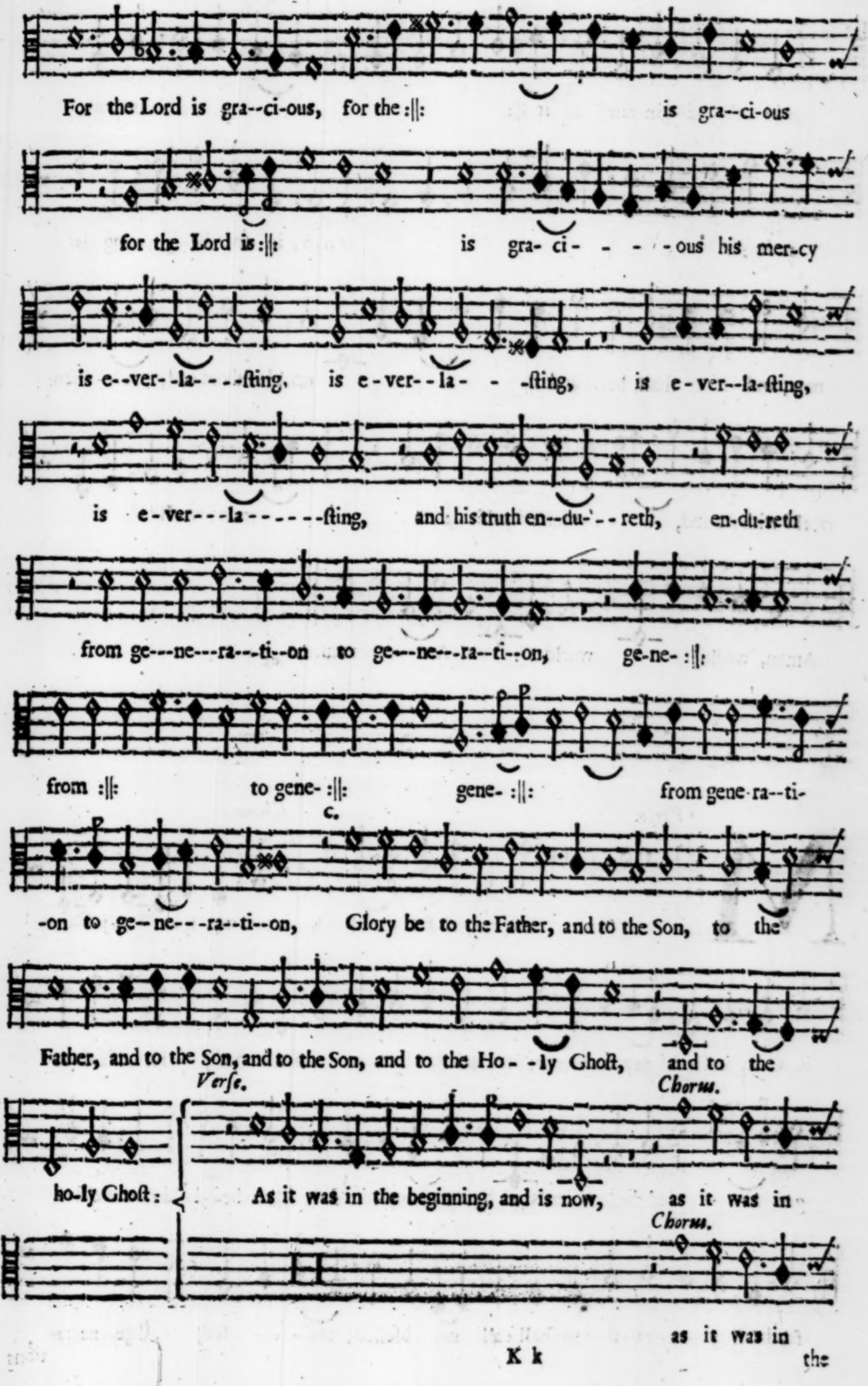

c. d. c.
We believe, we believe that thou ſhalt come to be our Judge,
d. c. d. *Chorus.*
that thou ſhalt come to be our Judge, to be our Judge: We
therefore pray thee, we therefore pray thee help thy - - - -
c. d.
ſervants whom thou haſt re - - dee - - med, whom thou haſt re - - dee - -
c. d.
med, whom thou haſt re - - dee - - med, whom thou haſt re - dee- - - - -med
Chorus.
with thy pret'ous blood: Make them to be numbred with thy - - - ſaints,
with thy ſaints in glo--ry e--ver---la-ſting, in glory
e- - ver- -la-ſting, e - - ver- - la- - -ſting:
d.
O Lord ſave thy people, and bleſs thine he--ri--tage: Go--vern

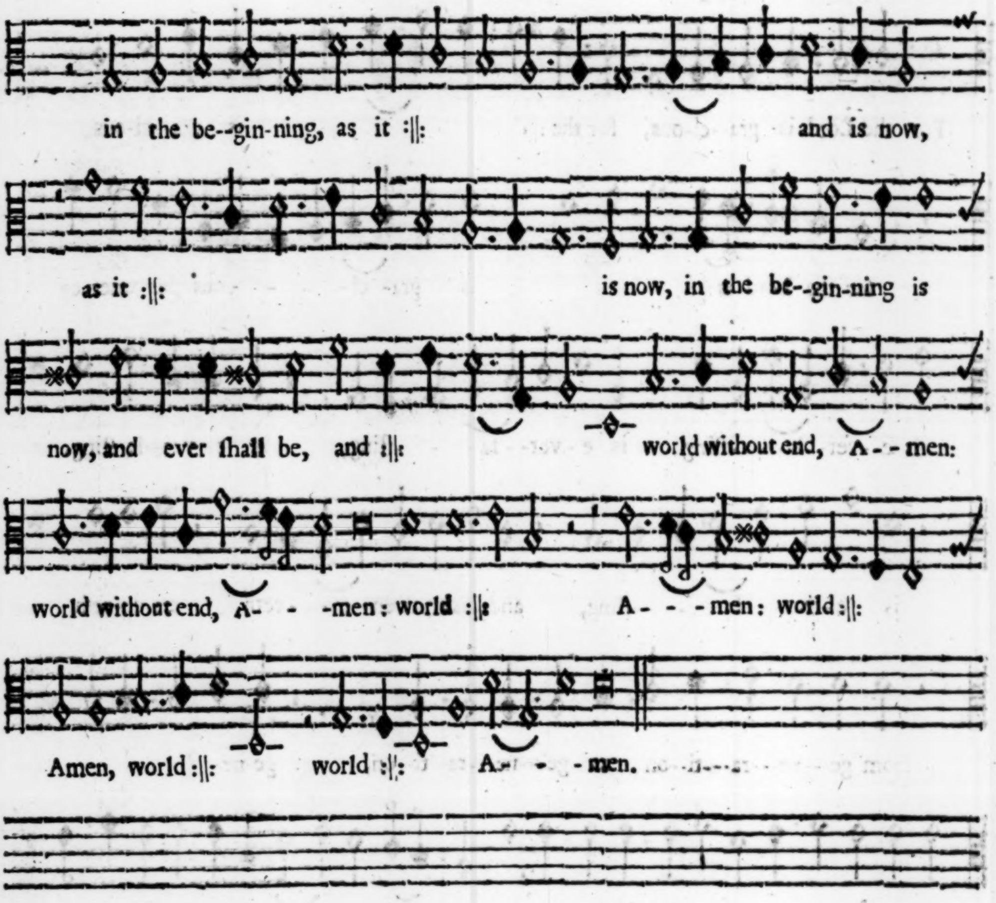

c.
lift them up for--e-ver, and :||: Day by day we magnifie thee:
d. c. d.
And we worſhip thy name ever world without end, ever world :||: end,
d. Chorus.
ever world without end world :||: Vouchſafe O Lord, O Lord
c. Chorus.
end, world with- - - out end: Vouchſafe O Lord, O Lord
O Lord to- keep us this day with- - out
d.
ſin: O Lord, O Lord, O Lord have mercy up- - on us,
c.
ſin: O Lord, O Lord have mer- - cy up- - on us,
Chorus.
have mercy up- - on - - - us:
Chorus.
O Lord in thee have I tru- - ſted let me ne- - ver be con-

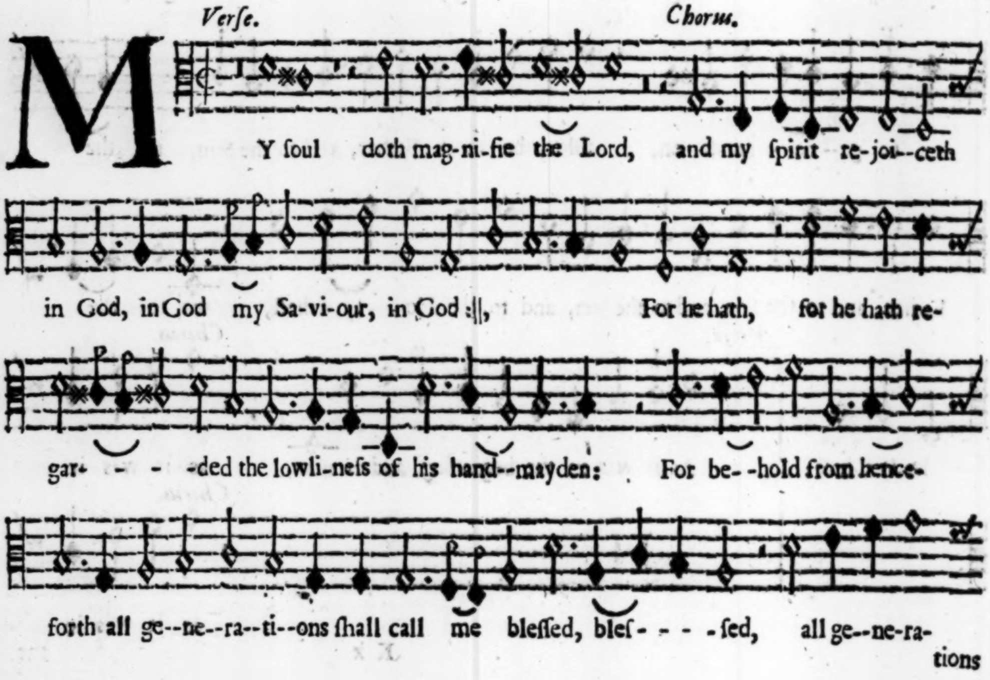

c.
d.
them and lift them up forever : Day by day we magnifie thee : And we worſhip thy name
c.
d.
ever world without, without end, ever world without, without end,
d.
ever world :||:
c.
Chorus.
world with--out end : Vouchſafe O Lord, vouchſafe O Lord to
c.
d.
keep us this day with-out ſin, this day :||: O Lord, O Lord, O Lord have mercy
d.
Chor.
up--on us, O Lord have mercy up- -on us, have mercy upon us,
c.
have
d.
up- - on us, O Lord let thy mercy, let thy mercy, mercy lighten
up-on us, lighten up- - on us as our truſt is in thee,
Chorus.
as our truſt is in thee : O Lord in thee have I tru--ſted, let me


foun- - - -ded, let me :||: let me :||:
:||: let me :||: :||: let me :||:
:||: con-foun- - - -ded.

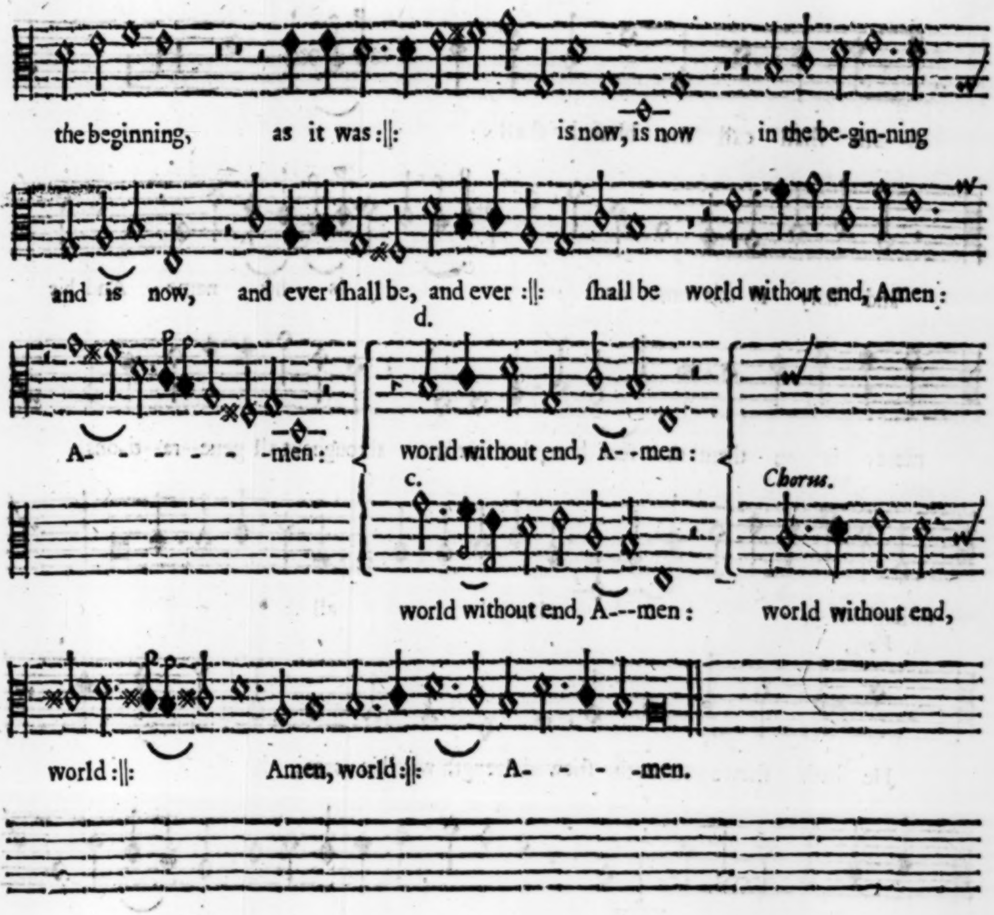

O Be joyfull in the Lord all ye lands, be joyfull :||:
all ye lands,
d.
ſerve the Lord with gladneſs, with gladneſs, with gladneſs,
c.
ſerve the Lord with gladneſs, with gladneſs, with
d.
with gladneſs, and come before his pre--ſence with a Song, and come :||:
c.
gladneſs, with gladneſs, and come before his pre- - - -ſence with a Song,
d.
his preſence and come before his preſence with a Song: Be ye ſure
c. with a Song:

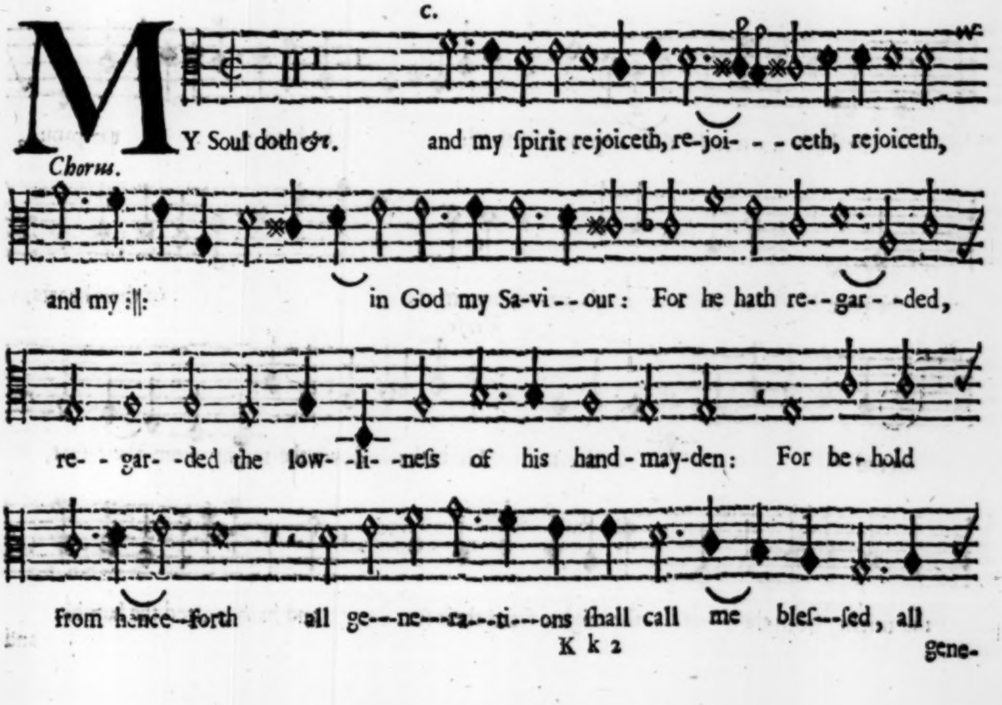

For the Lord is gra--ci-ous, for the :||: is gra--ci-ous
for the Lord is :||: is gra- ci- - - - -ous his mer-cy
is e--ver--la---ſting, is e-ver--la- - -ſting, is e-ver--la-ſting,
is e-ver---la------ſting, and his truth en--du-'--reth, en-du-reth
from ge---ne---ra---ti--on to ge--ne--ra--ti--on, ge-ne- :||:
from :||: to gene- :||: gene- :||: from gene-ra--ti-
C.
-on to ge--ne---ra--ti--on, Glory be to the Father, and to the Son, to the
Father, and to the Son, and to the Son, and to the Ho--ly Ghoſt, and to the
Verſe.
Chorus.
ho-ly Ghoſt: As it was in the beginning, and is now, as it was in
Chorus.
as it was in

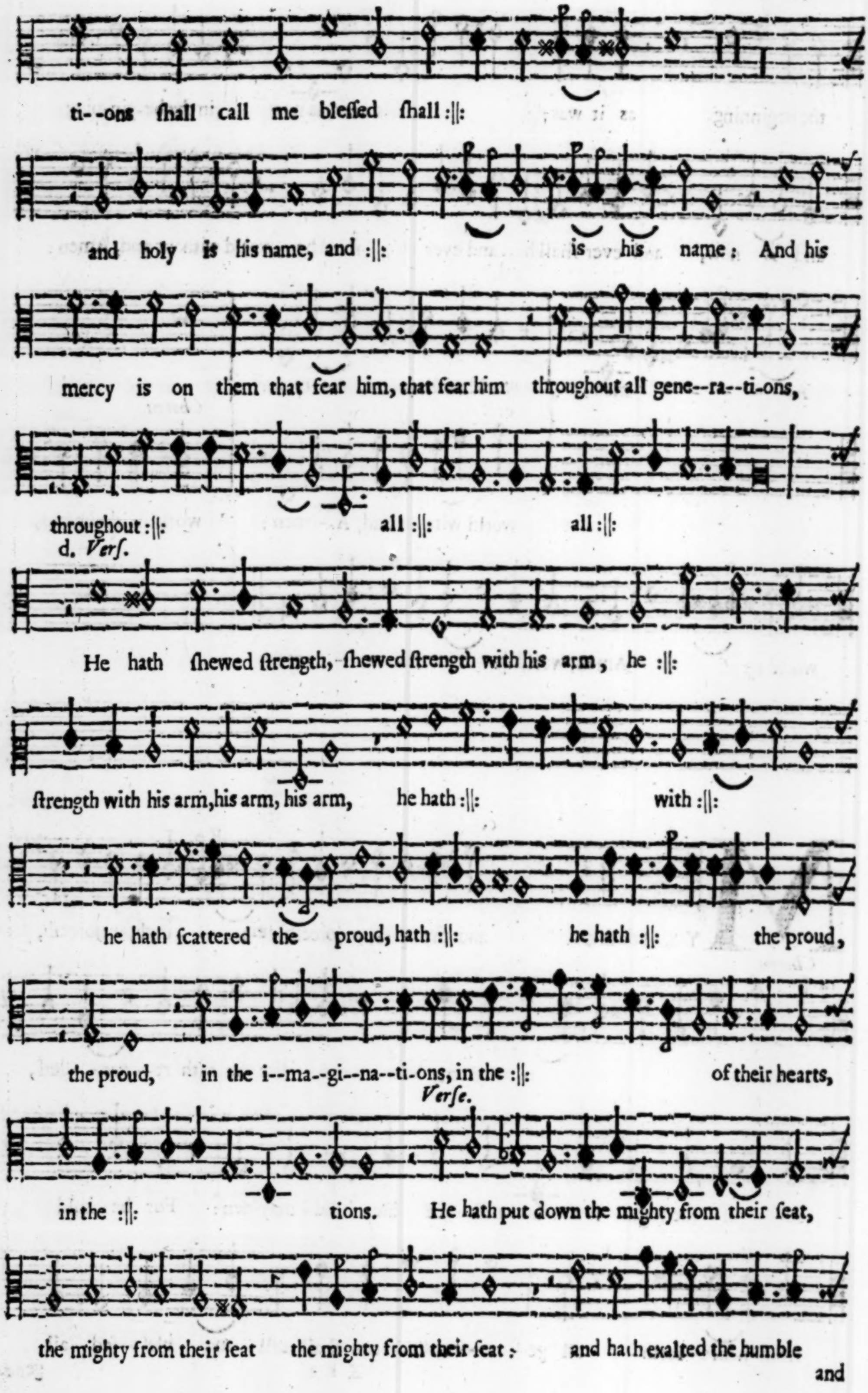

in the be--gin-ning, as it :||: and is now,
as it :||: is now, in the be--gin-ning is
now, and ever ſhall be, and :||: world without end, A--men:
world without end, A- - -men: world :||: A- - -men: world :||:
Amen, world :||: world :||: A- - men.


Verſe.
Chorus.
MY ſoul doth mag-ni-fie the Lord, and my ſpirit re-joi--ceth
in God, in God my Sa-vi-our, in God :||, For he hath, for he hath re-
gar- - - -ded the lowli-neſs of his hand--mayden: For be--hold from hence-
forth all ge--ne--ra--ti--ons ſhall call me bleſſed, bleſ- - - -ſed, all ge--ne-ra-

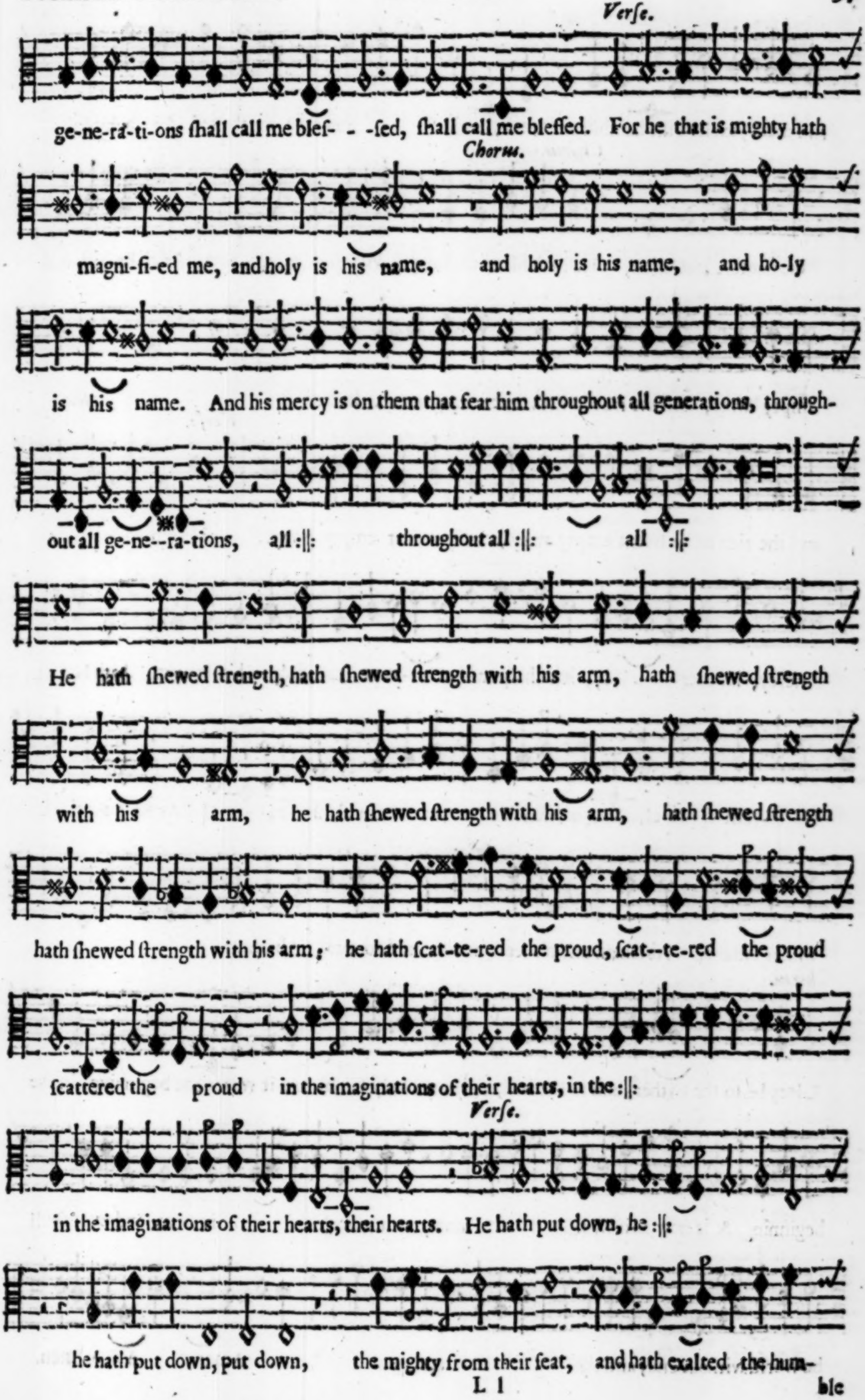
tions

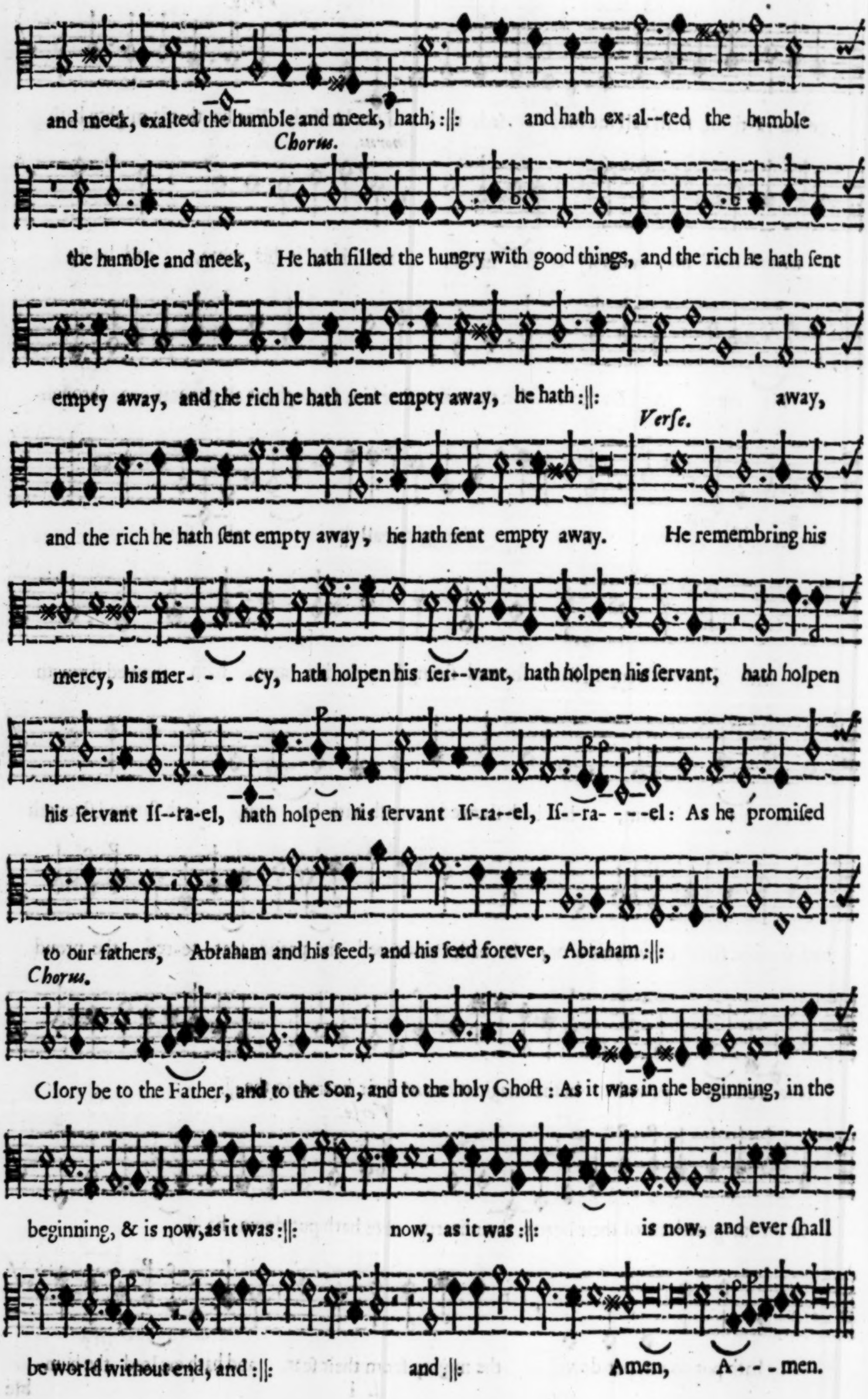

the beginning, as it was :||: is now, is now in the be-gin-ning
and is now, and ever ſhall be, and ever :||: ſhall be world without end, Amen:
d.
A- - - - - -men: world without end, A--men:
c.
Chorus.
world without end, A--men: world without end,
world :||: Amen, world :||: A- - - - -men.

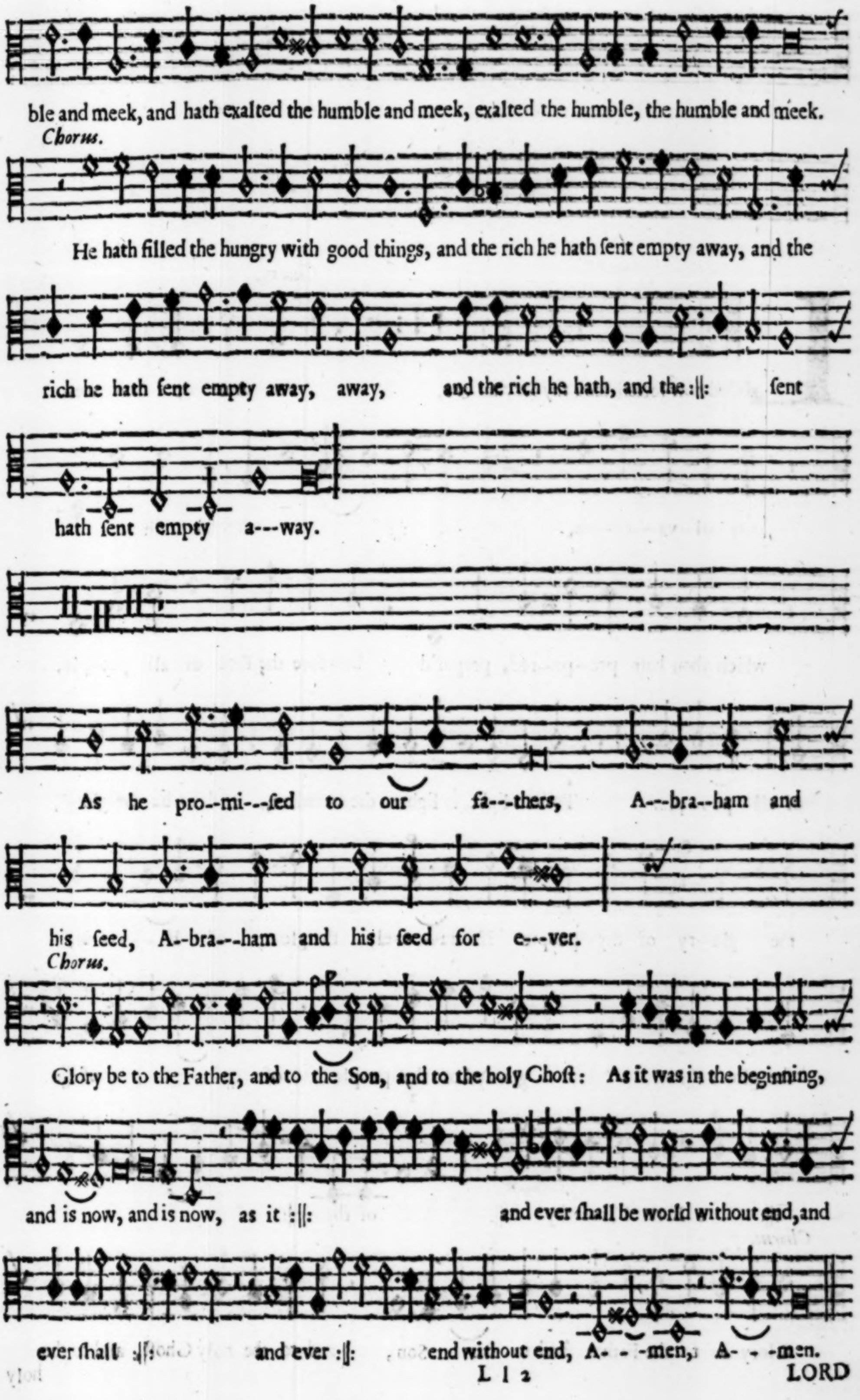

c.
MY Soul doth &c. and my ſpirit rejoiceth, re-joi- - -ceth, rejoiceth,
Chorus.
and my :||: in God my Sa-vi- - our: For he hath re- -gar- -ded,
re- - gar- -ded the low- -li- -neſs of his hand-may-den: For be-hold
from hence--forth all ge--ne--ra--ti--ons ſhall call me bleſ--ſed, all

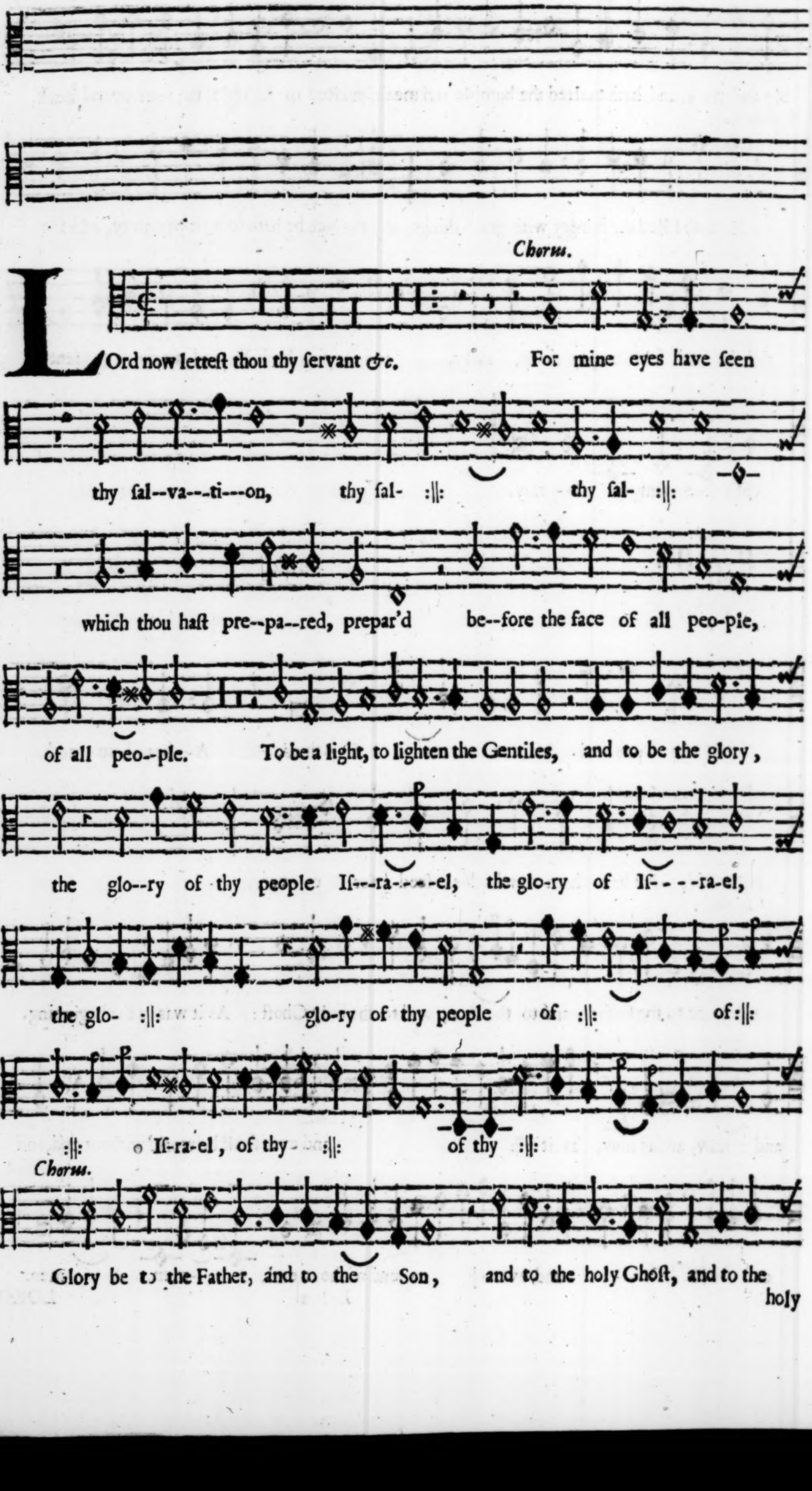

ti--ons ſhall call me bleſſed ſhall :||:
and holy is his name, and :||: is his name : And his
mercy is on them that fear him, that fear him throughout all gene--ra--ti-ons,
throughout :||: all :||: all :||:
d. *Verſ.*
He hath ſhewed ſtrength, ſhewed ſtrength with his arm , he :||:
ſtrength with his arm, his arm, his arm, he hath :||: with :||:
he hath ſcattered the proud, hath :||: he hath :||: the proud,
the proud, in the i--ma--gi--na--ti-ons, in the :||: of their hearts,
Verſe.
in the :||: tions. He hath put down the mighty from their ſeat,
the mighty from their ſeat the mighty from their ſeat ; and hath exalted the humble

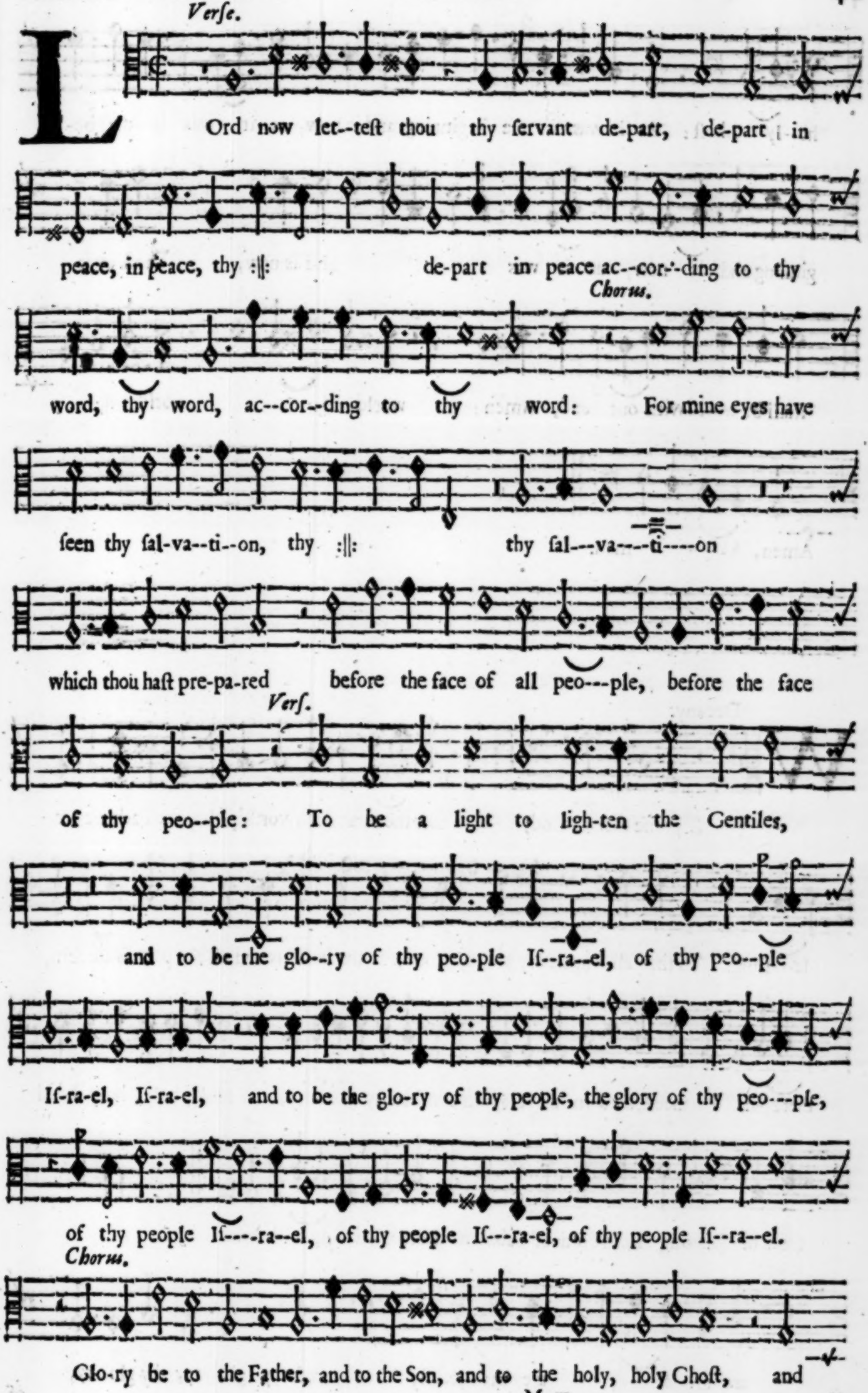
and

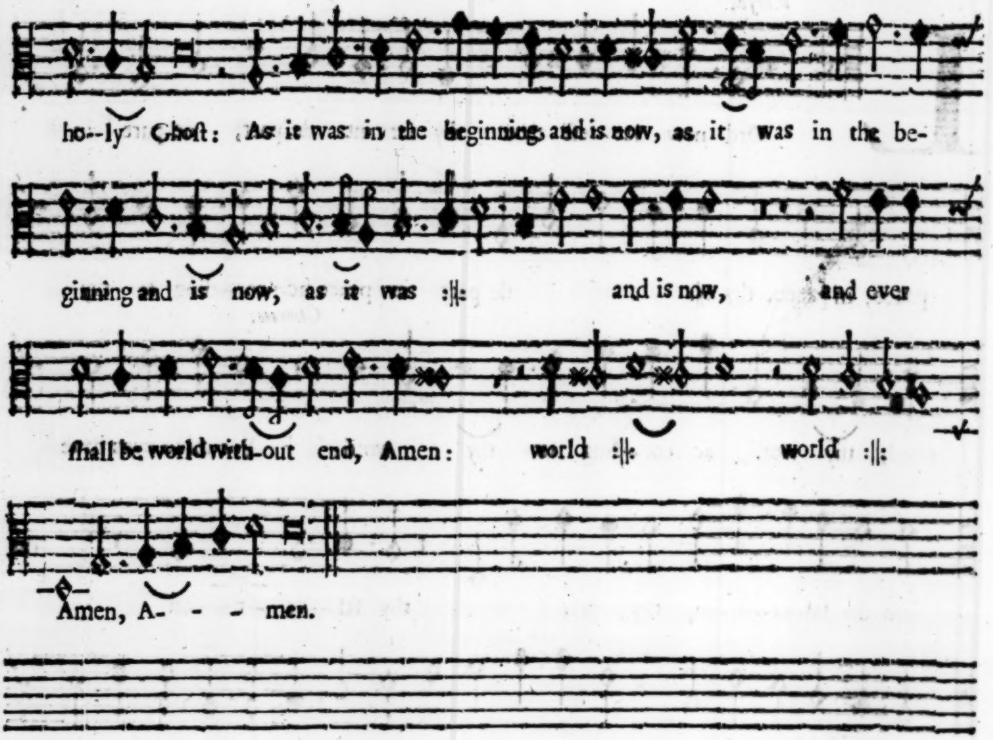

Verſe.
ge-ne-ra-ti-ons ſhall call me bleſ- - -ſed, ſhall call me bleſſed. For he that is mighty hath
Chorus.
magni-fi-ed me, and holy is his name, and holy is his name, and ho-ly
is his name. And his mercy is on them that fear him throughout all generations, through-
out all ge-ne--ra-tions, all :||: throughout all :||: all :||:
He hath ſhewed ſtrength, hath ſhewed ſtrength with his arm, hath ſhewed ſtrength
with his arm, he hath ſhewed ſtrength with his arm, hath ſhewed ſtrength
hath ſhewed ſtrength with his arm; he hath ſcat-te-red the proud, ſcat--te-red the proud
ſcattered the proud in the imaginations of their hearts, in the :||:
Verſe.
in the imaginations of their hearts, their hearts. He hath put down, he :||:
he hath put down, put down, the mighty from their ſeat, and hath exalted the hum-


and meek, exalted the humble and meek, hath, :||: and hath ex-al--ted the humble
Chorus.
the humble and meek, He hath filled the hungry with good things, and the rich he hath ſent
empty away, and the rich he hath ſent empty away, he hath :||: away,
Verſe.
and the rich he hath ſent empty away, he hath ſent empty away. He remembring his
mercy, his mer- - - -cy, hath holpen his ſer--vant, hath holpen his ſervant, hath holpen
his ſervant Iſ--ra-el, hath holpen his ſervant Iſ-ra--el, Iſ--ra- - - -el: As he promiſed
to our fathers, Abraham and his ſeed, and his ſeed forever, Abraham :||:
Chorus.
Glory be to the Father, and to the Son, and to the holy Ghoſt: As it was in the beginning, in the
beginning, & is now, as it was :||: now, as it was :||: is now, and ever ſhall
be world without end, and :||: and :||: Amen, A- - -men.

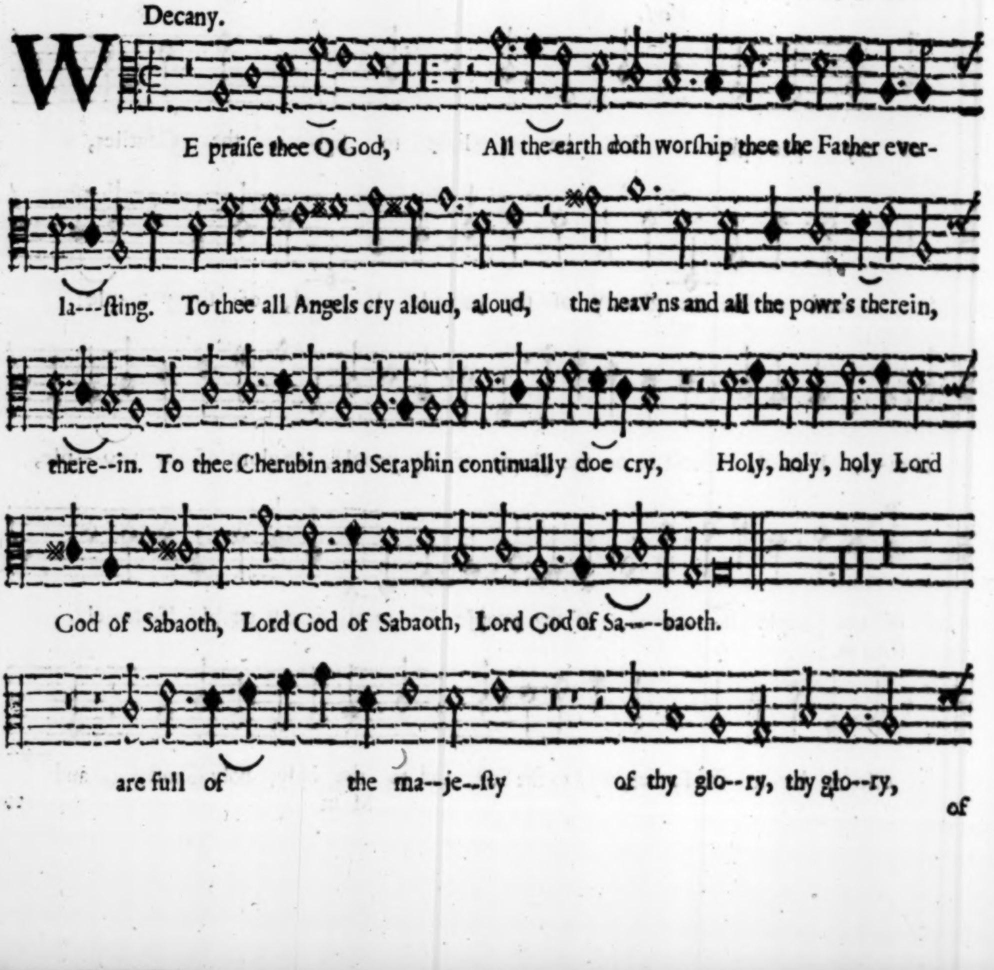

ble and meek, and hath exalted the humble and meek, exalted the humble, the humble and meek.
Chorus.
He hath filled the hungry with good things, and the rich he hath ſent empty away, and the
rich he hath ſent empty away, away, and the rich he hath, and the :||: ſent
hath ſent empty a---way.
As he pro--mi--ſed to our fa---thers, A--bra--ham and
his ſeed, A--bra--ham and his ſeed for e---ver.
Chorus.
Glory be to the Father, and to the Son, and to the holy Ghoſt: As it was in the beginning,
and is now, and is now, as it :||: and ever ſhall be world without end, and
ever ſhall :||: and ever :||: end without end, A- - -men, A- - -men.

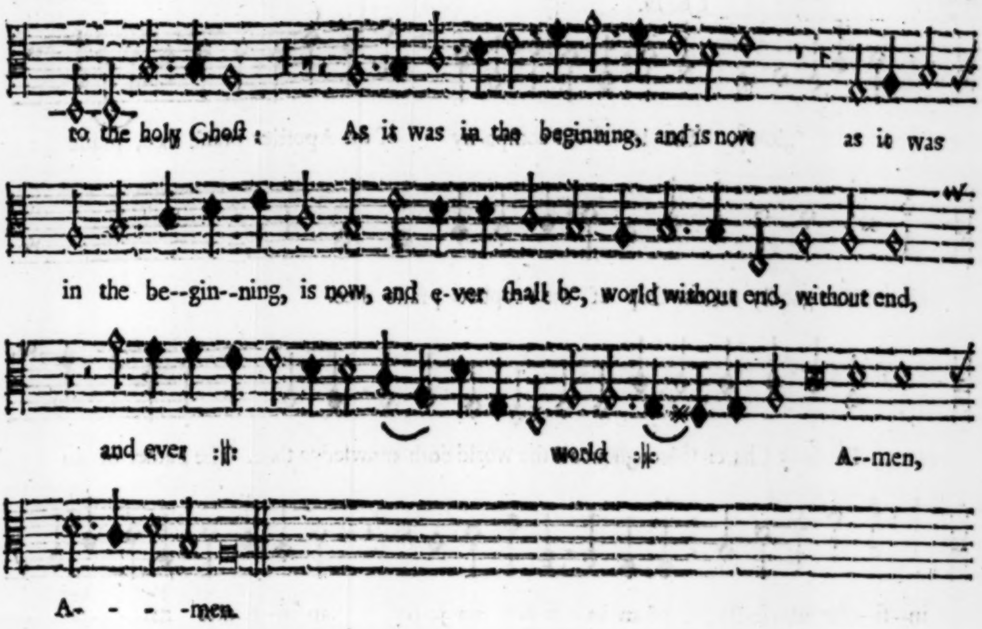

Chorus.
Lord now letteſt thou thy ſervant &c.
For mine eyes have ſeen
thy ſal--va---ti---on, thy ſal- :||: thy ſal- :||:
which thou haſt pre--pa--red, prepar'd be--fore the face of all peo-ple,
of all peo--ple. To be a light, to lighten the Gentiles, and to be the glory,
the glo--ry of thy people Iſ--ra---el, the glo-ry of Iſ---ra-el,
the glo- :||: glo-ry of thy people of :||: of :||:
:||: o Iſ-ra-el, of thy- :||: of thy :||:
Chorus.
Glory be to the Father, and to the Son, and to the holy Ghoſt, and to the
holy

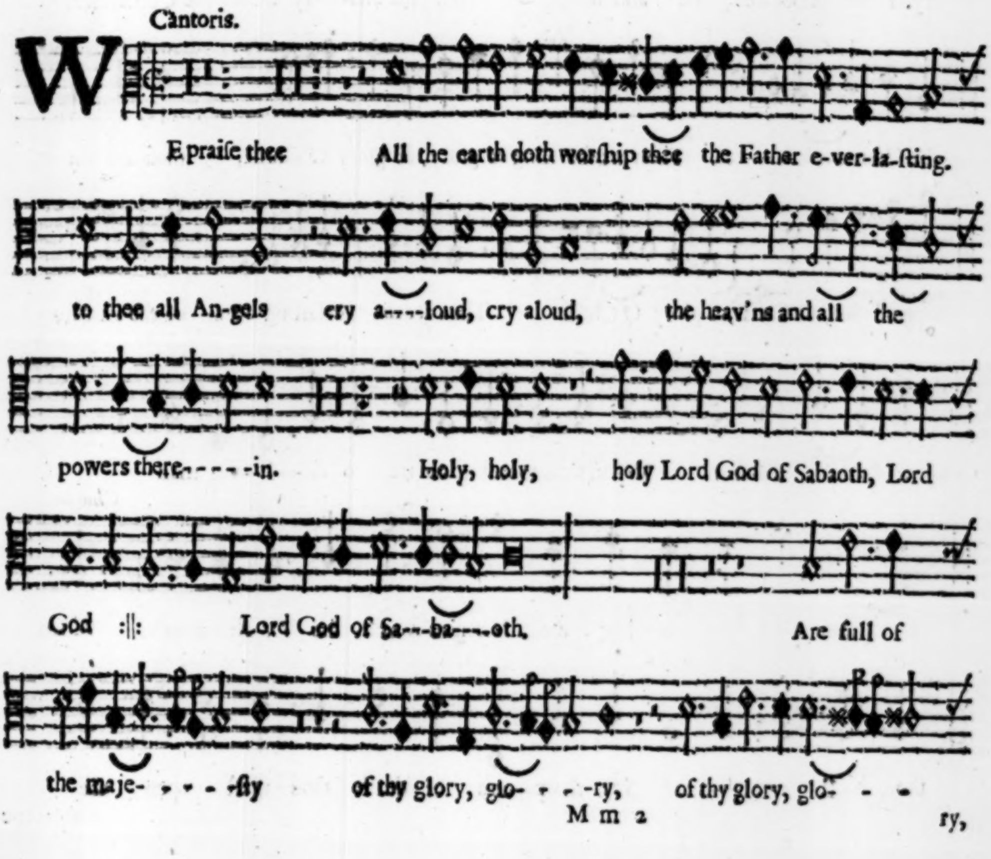

Verſe.
LOrd now let--teſt thou thy ſervant de-part, de-part in
peace, in peace, thy :||: de-part in peace ac--cor--ding to thy
Chorus.
word, thy word, ac--cor--ding to thy word: For mine eyes have
ſeen thy ſal-va--ti--on, thy :||: thy ſal---va---ti----on
which thou haſt pre-pa-red before the face of all peo---ple, before the face
Verſ.
of thy peo--ple: To be a light to ligh-ten the Gentiles,
and to be the glo--ry of thy peo-ple Iſ--ra--el, of thy peo--ple
Iſ-ra-el, Iſ-ra-el, and to be the glo-ry of thy people, the glory of thy peo---ple,
of thy people Iſ----ra--el, of thy people Iſ---ra-el, of thy people Iſ--ra--el.
Chorus.
Glo-ry be to the Father, and to the Son, and to the holy, holy Ghoſt, and

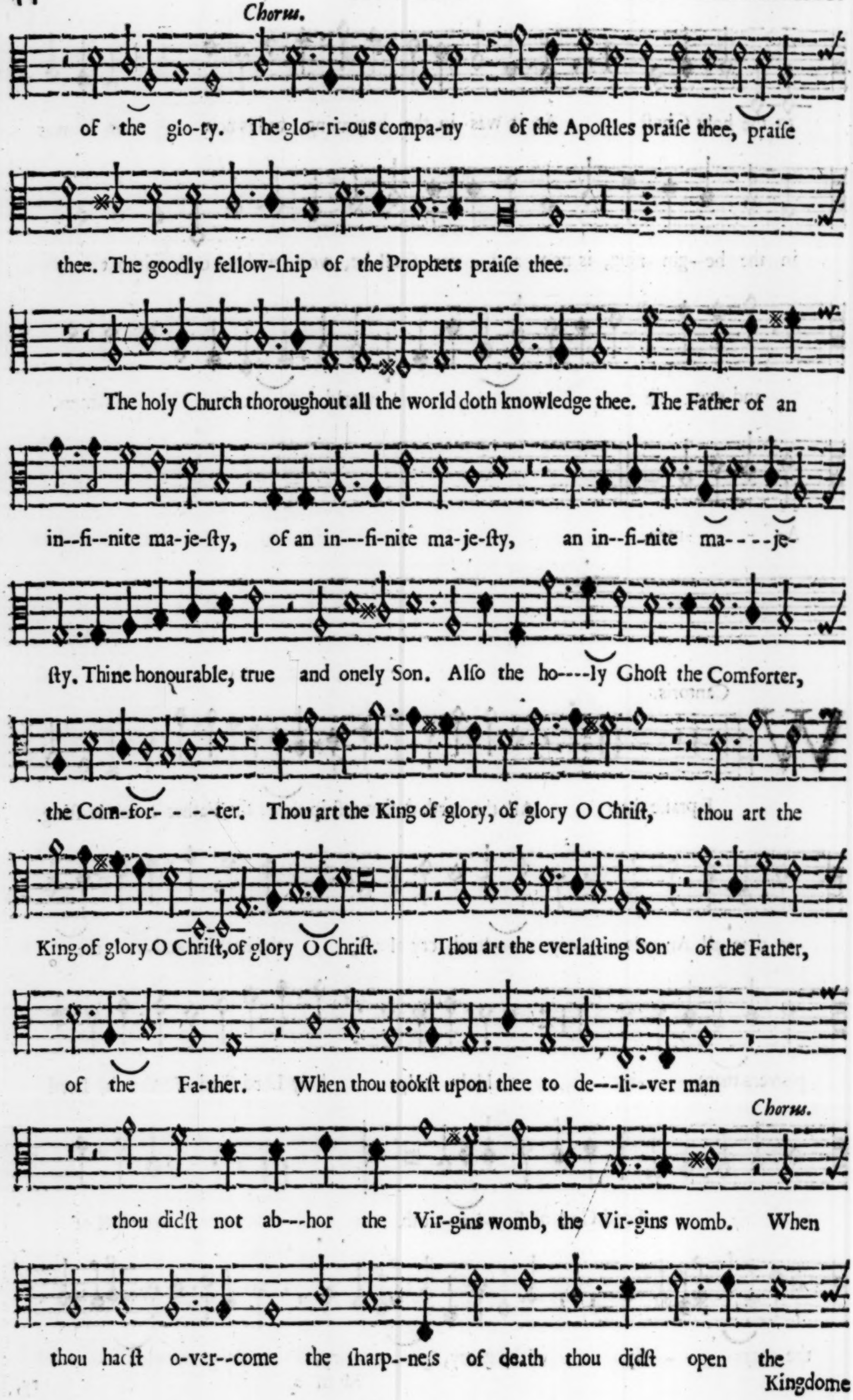

ho--ly Ghoſt: As it was in the beginning, and is now, as it was in the be-
ginning and is now, as it was :||:
and is now, and ever
ſhall be world with-out end, Amen: world :||: world :||:
Amen, A- - - men.

Decany.

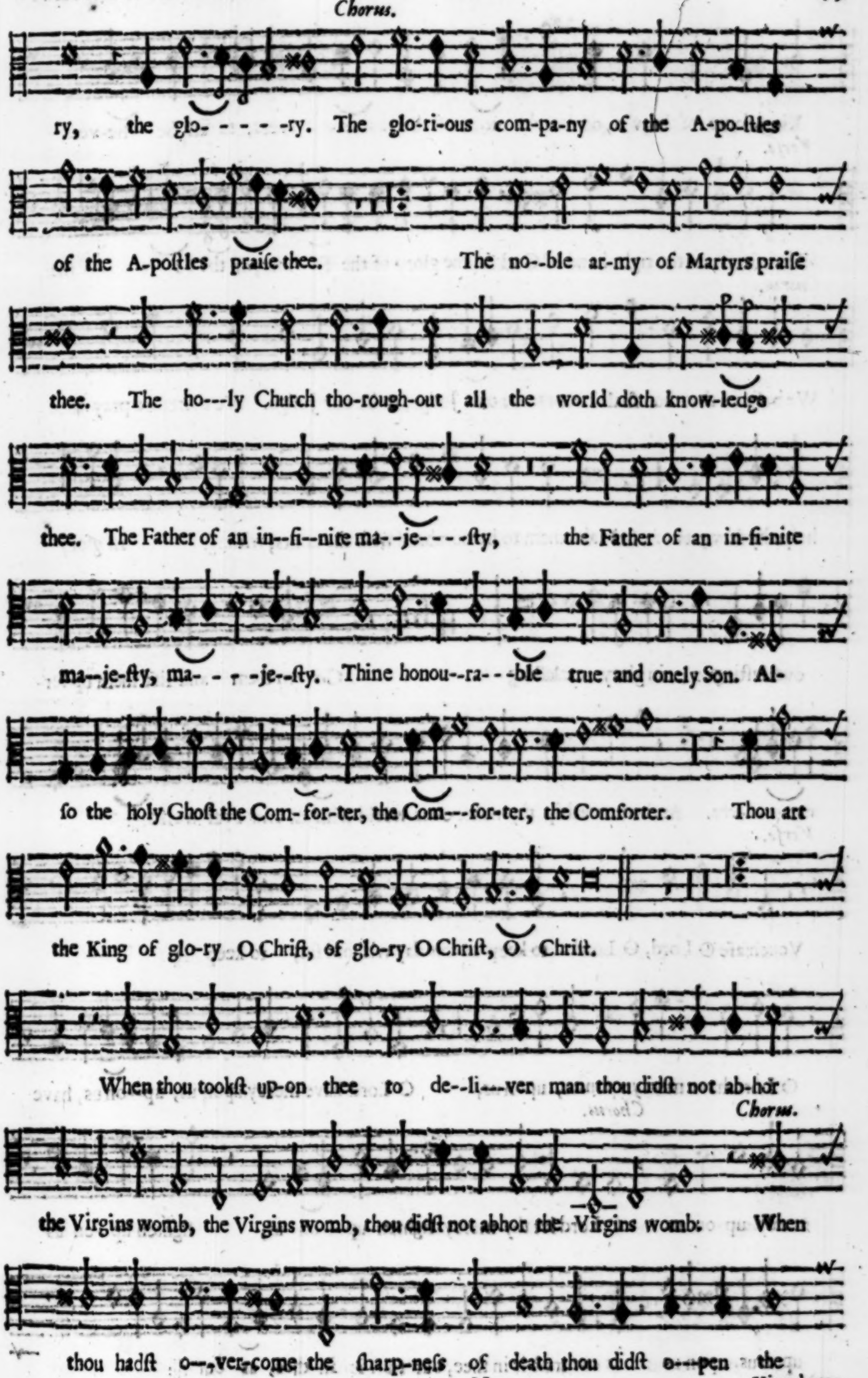

WE praiſe thee O God, All the earth doth worſhip thee the Father ever-
la---ſting. To thee all Angels cry aloud, aloud, the heav'ns and all the powr's therein,
there--in. To thee Cherubin and Seraphin continually doe cry, Holy, holy, holy Lord
God of Sabaoth, Lord God of Sabaoth, Lord God of Sa----baoth.
are full of the ma--je--ſty of thy glo--ry, thy glo--ry,
of

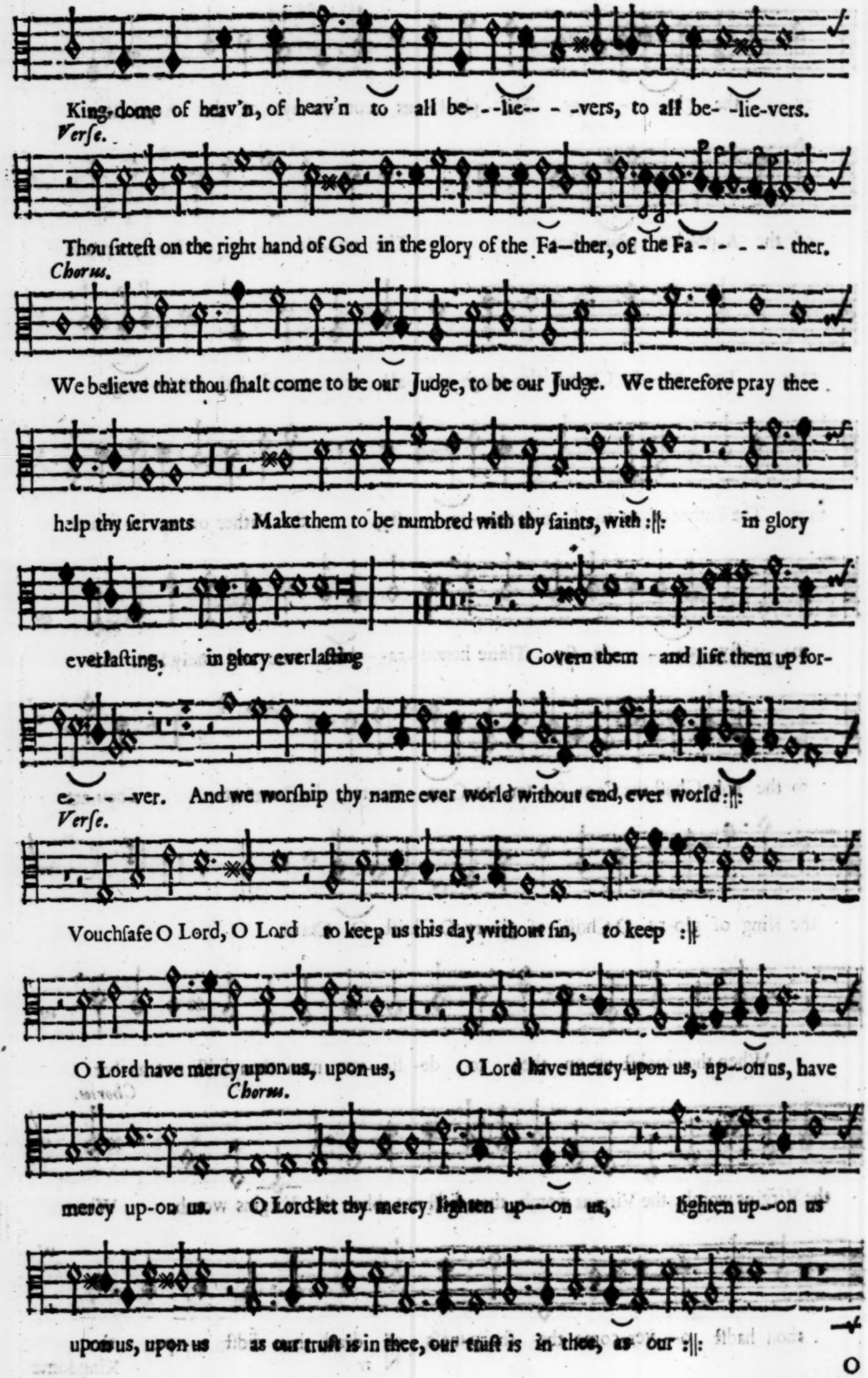

to the holy Ghoſt : As it was in the beginning, and is now as it was
in the be--gin--ning, is now, and e-ver ſhall be, world without end, without end,
and ever :||: world :||: A--men,
A- - - -men.

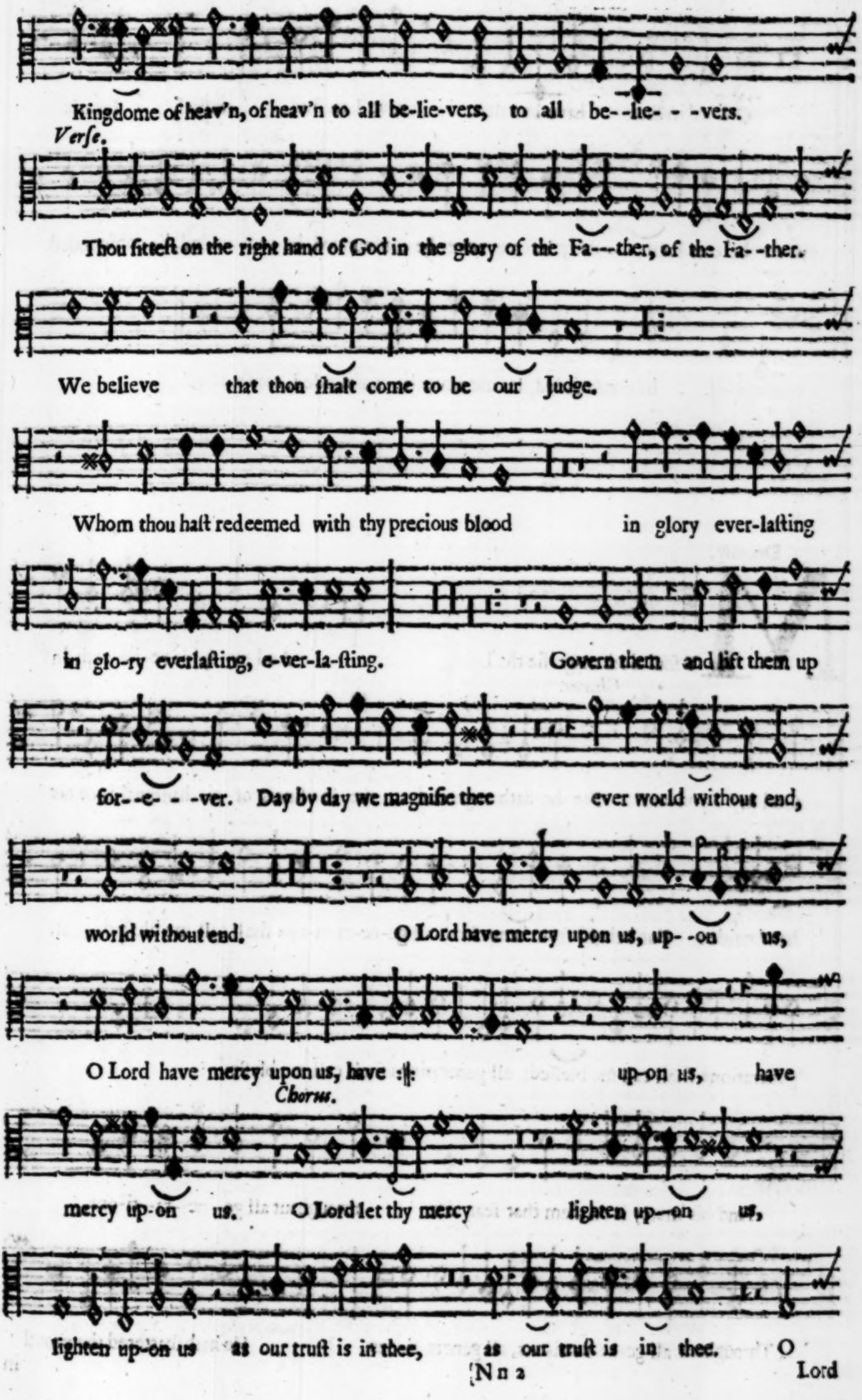

Cantoris.
WE praiſe thee All the earth doth worſhip thee the Father e-ver-la-ſting.
to thee all An-gels cry a----loud, cry aloud, the heav'ns and all the
powers there- - - - -in. Holy, holy, holy Lord God of Sabaoth, Lord
God :||: Lord God of Sa---ba---oth. Are full of
the maje- - - - -ſty of thy glory, glo- - - -ry, of thy glory, glo- - - ry,

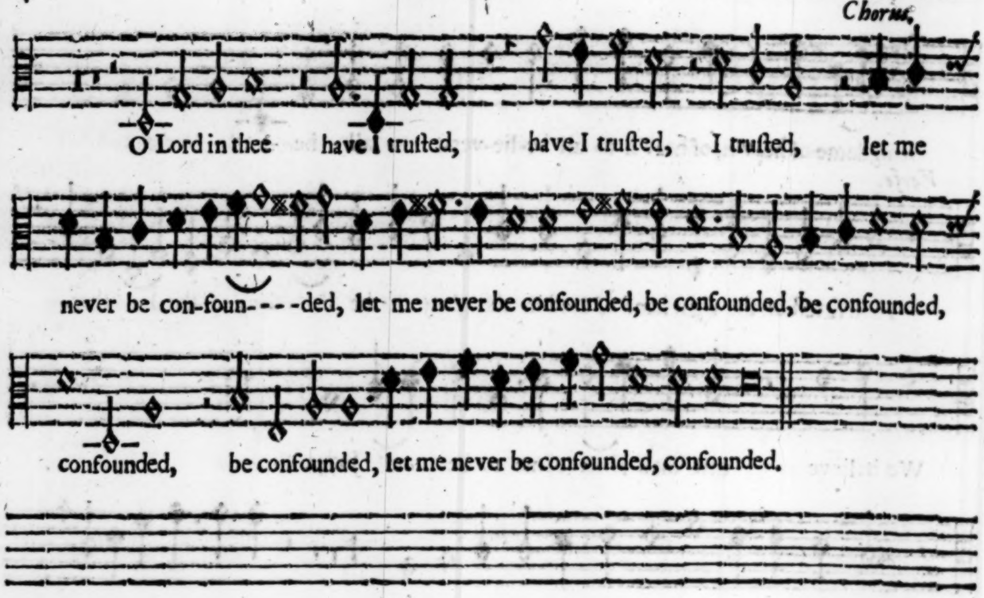

Chorus.
of the glo-ry. The glo--ri-ous compa-ny of the Apoſtles praiſe thee, praiſe
thee. The goodly fellow-ſhip of the Prophets praiſe thee.
The holy Church thoroughout all the world doth knowledge thee. The Father of an
in--fi--nite ma-je-ſty, of an in---fi-nite ma-je-ſty, an in--fi-nite ma----je-
ſty. Thine honourable, true and onely Son. Alſo the ho----ly Ghoſt the Comforter,
the Com-for- - - -ter. Thou art the King of glory, of glory O Chriſt, thou art the
King of glory O Chriſt, of glory O Chriſt. Thou art the everlaſting Son of the Father,
of the Fa-ther. When thou tookſt upon thee to de---li--ver man
Chorus.
thou didſt not ab---hor the Vir-gins womb, the Vir-gins womb. When
thou haſt o-ver--come the ſharp--neſs of death thou didſt open the

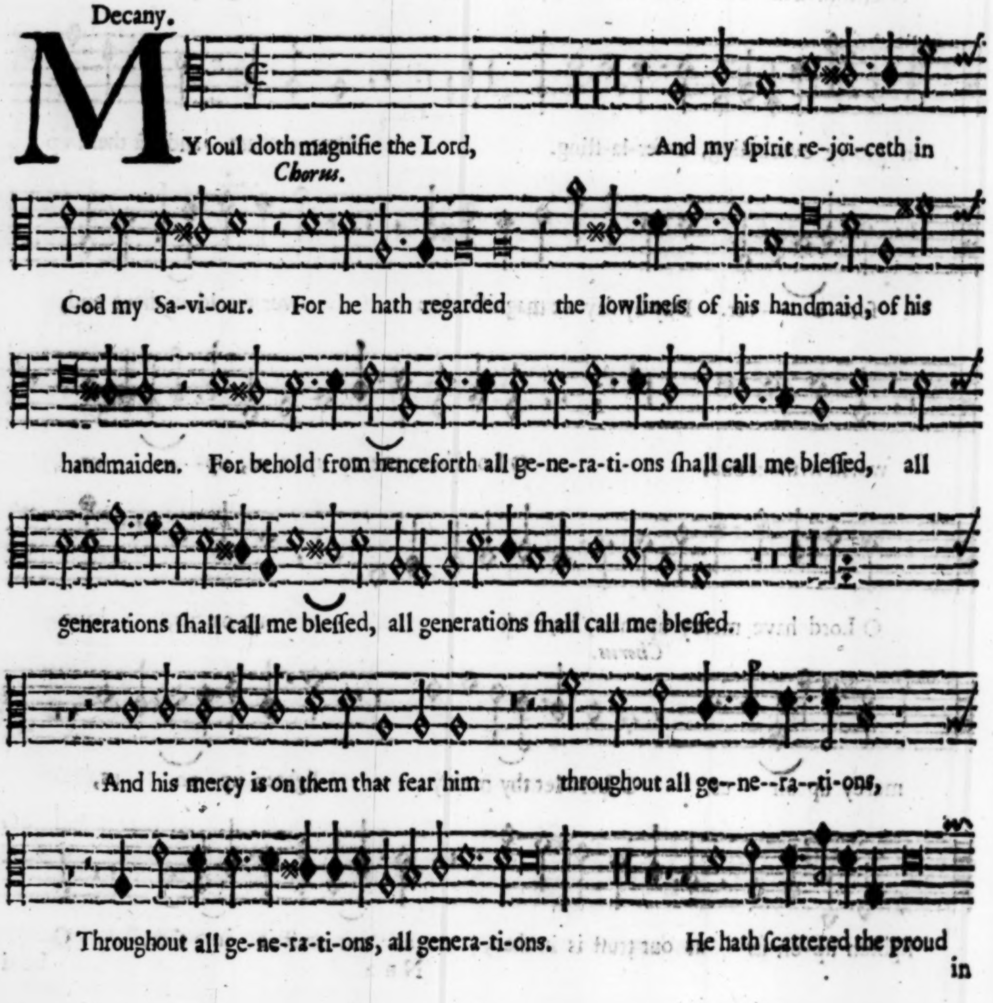
Kingdome


Chorus.
ry, the glo- - - - -ry. The glo-ri-ous com-pa-ny of the A-poſtles
of the A-poſtles praiſe thee. The no--ble ar-my of Martyrs praiſe
thee. The ho---ly Church tho-rough-out all the world doth know-ledge
thee. The Father of an in--fi--nite ma--je----ſty, the Father of an in-fi-nite
ma--je-ſty, ma- - - -je--ſty. Thine honou--ra---ble true and onely Son. Al-
ſo the holy Ghoſt the Com-for-ter, the Com---for-ter, the Comforter. Thou art
the King of glo-ry O Chriſt, of glo-ry O Chriſt, O Chriſt.
When thou tookſt up-on thee to de--li---ver man thou didſt not ab-hor
Chorus.
the Virgins womb, the Virgins womb, thou didſt not abhor the Virgins womb. When
thou hadſt o---ver-come the ſharp-neſs of death thou didſt o---pen the

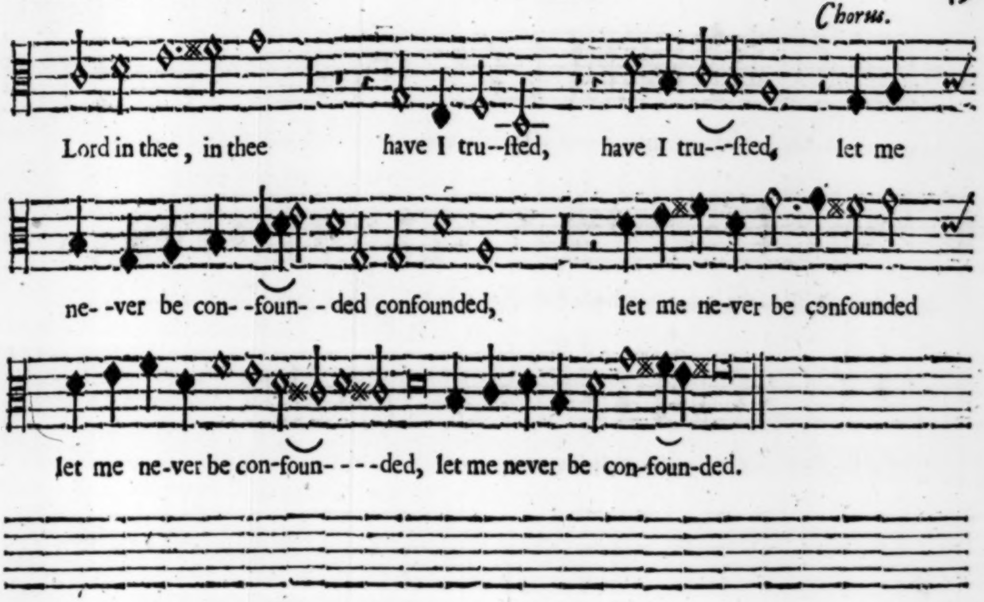

King-dome of heav'n, of heav'n to all be- - -lie- - - -vers, to all be- -lie-vers.
Verſe.
Thou ſitteſt on the right hand of God in the glory of the Fa--ther, of the Fa - - - - - ther.
Chorus.
We believe that thou ſhalt come to be our Judge, to be our Judge. We therefore pray thee
help thy ſervants Make them to be numbred with thy ſaints, with :||: in glory
everlaſting, in glory everlaſting Govern them and lift them up for-
e- - - -ver. And we worſhip thy name ever world without end, ever world :||:
Verſe.
Vouchſafe O Lord, O Lord to keep us this day without ſin, to keep :||:
O Lord have mercy upon us, upon us, O Lord have mercy upon us, up--on us, have
Chorus.
mercy up-on us. O Lord let thy mercy lighten up--on us, lighten up--on us
upon us, upon us as our truſt is in thee, our truſt is in thee, as our :||:
O


Kingdome of heav'n, of heav'n to all be-lie-vers, to all be- -lie- - -vers.
Verſe.
Thou ſitteſt on the right hand of God in the glory of the Fa---ther, of the Fa- -ther.
We believe that thou ſhalt come to be our Judge.
Whom thou haſt redeemed with thy precious blood in glory ever-laſting
in glo-ry everlaſting, e-ver-la-ſting. Govern them and lift them up
for- -e- - -ver. Day by day we magnifie thee ever world without end,
world without end. O Lord have mercy upon us, up- -on us,
O Lord have mercy upon us, have :||: up-on us, have
Chorus.
mercy up-on - us. O Lord let thy mercy lighten up--on us,
lighten up-on us as our truſt is in thee, as our truſt is in thee. O

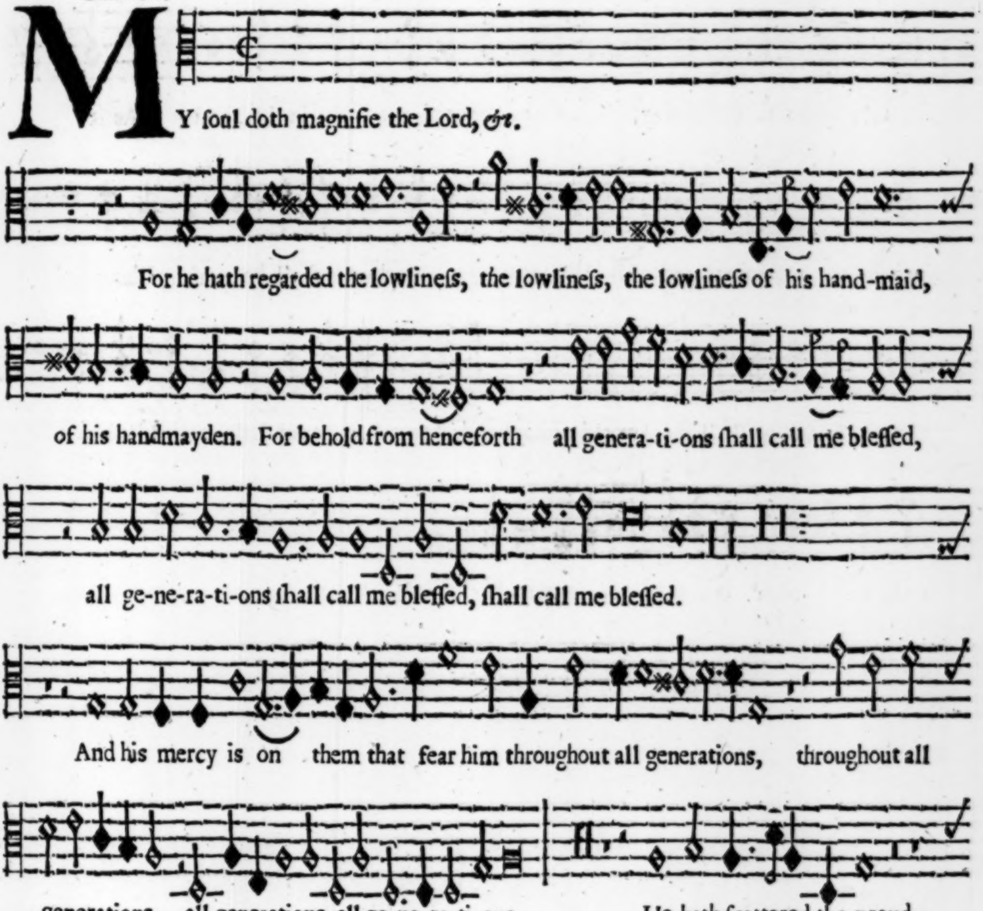

Chorus.
O Lord in thee have I truſted, have I truſted, I truſted, let me
never be con-foun- - - -ded, let me never be confounded, be confounded, be confounded,
confounded, be confounded, let me never be confounded, confounded.

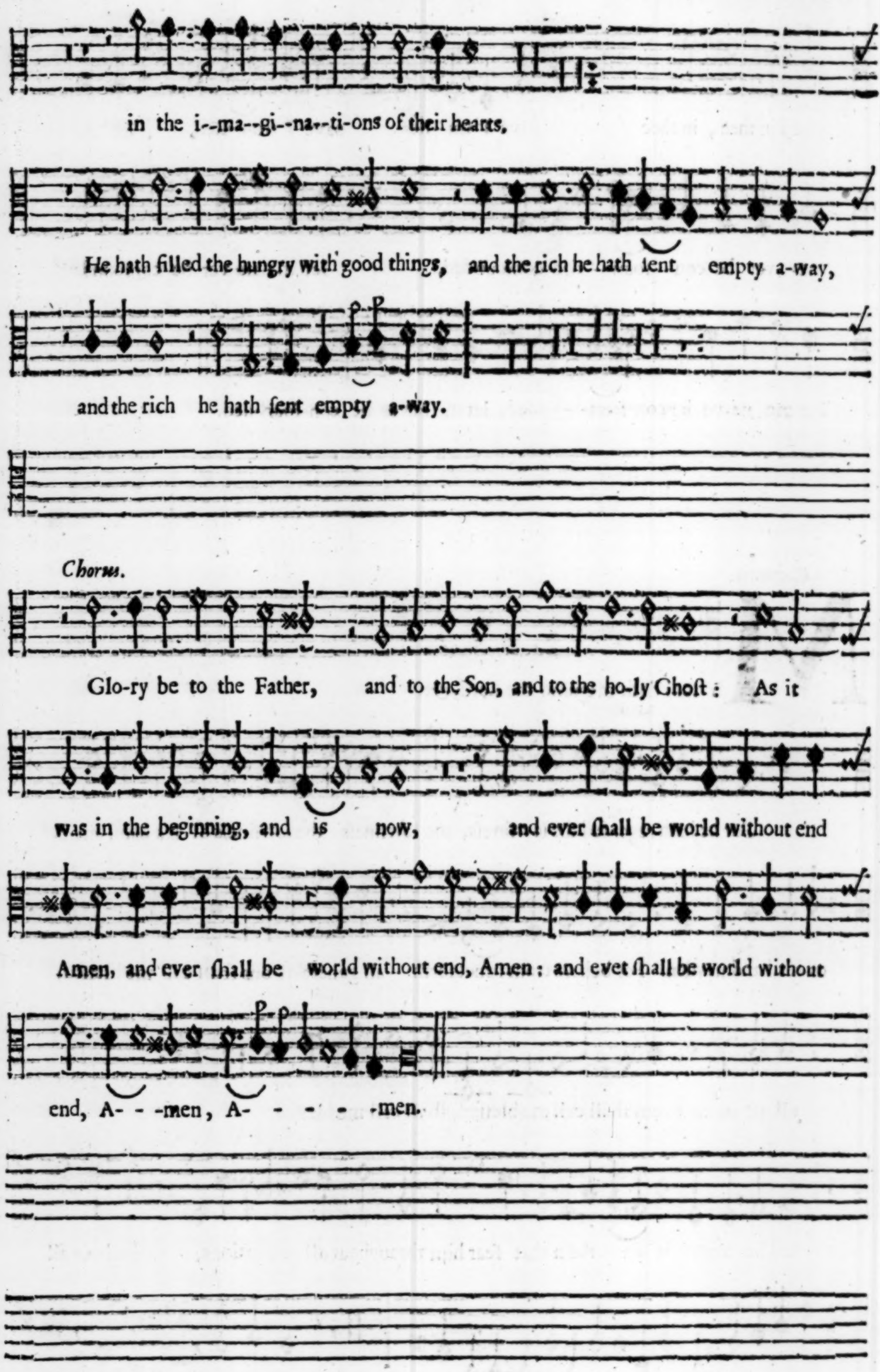

Decany.
MY ſoul doth magnifie the Lord, And my ſpirit re-joi-ceth in
Chorus.
God my Sa-vi-our. For he hath regarded the lowlineſs of his handmaid, of his
handmaiden. For behold from henceforth all ge-ne-ra-ti-ons ſhall call me bleſſed, all
generations ſhall call me bleſſed, all generations ſhall call me bleſſed.
And his mercy is on them that fear him throughout all ge--ne--ra--ti-ons,
Throughout all ge-ne-ra-ti-ons, all genera-ti-ons. He hath ſcattered the proud

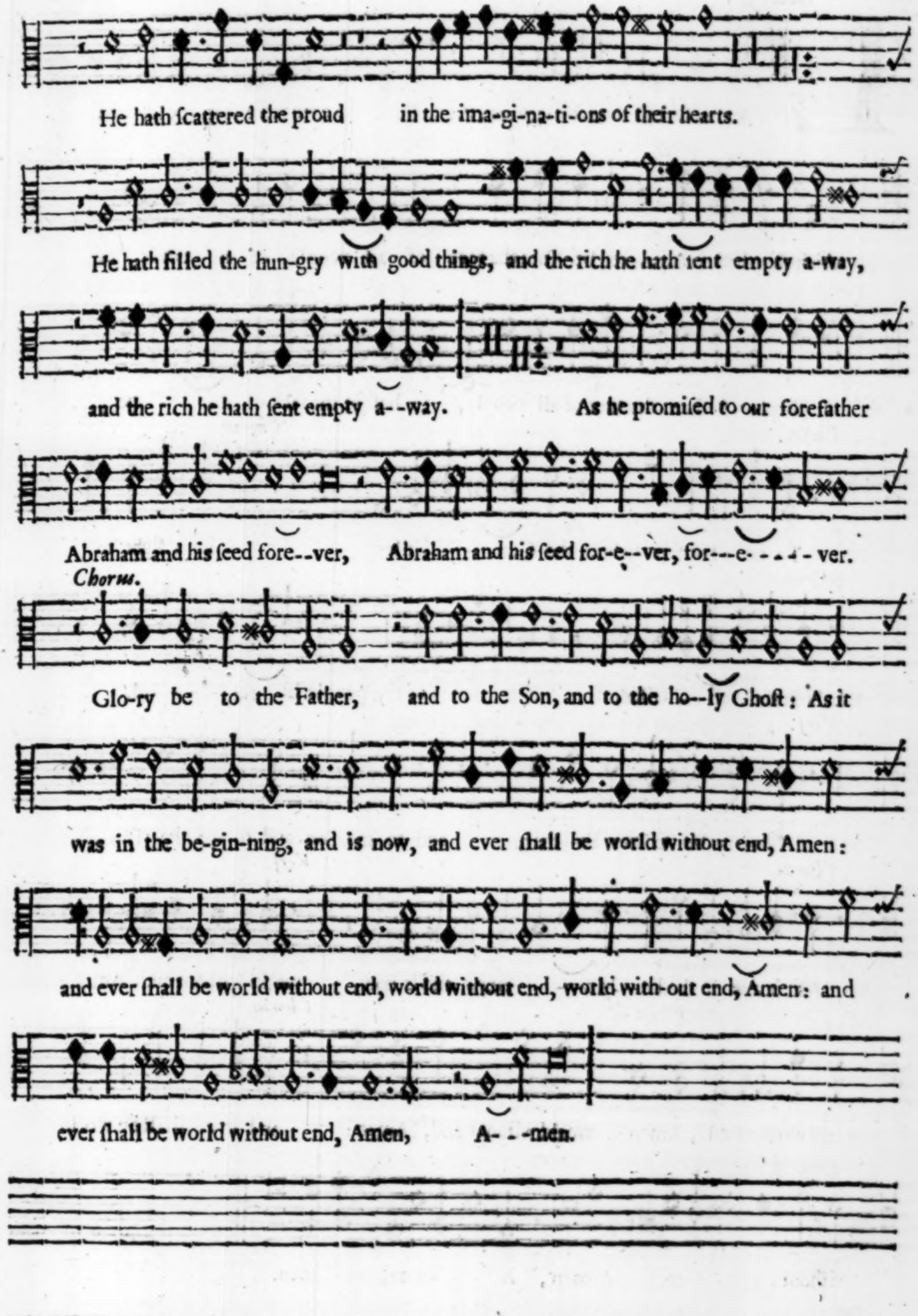
in

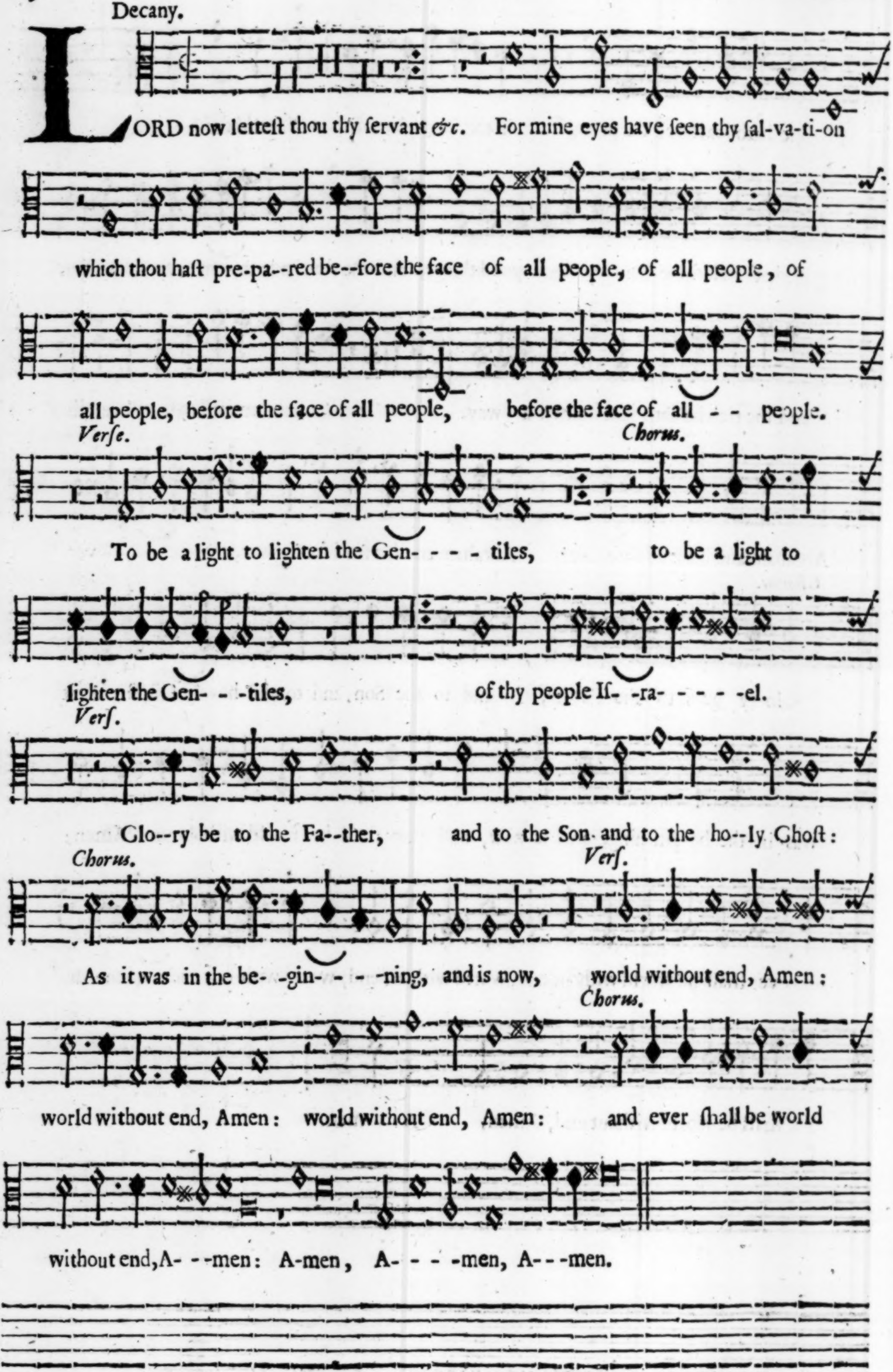

Chorus.
Lord in thee, in thee have I tru--ſted, have I tru--ſted, let me
ne--ver be con--foun--ded confounded, let me ne-ver be confounded
let me ne-ver be con-foun----ded, let me never be con-foun-ded.

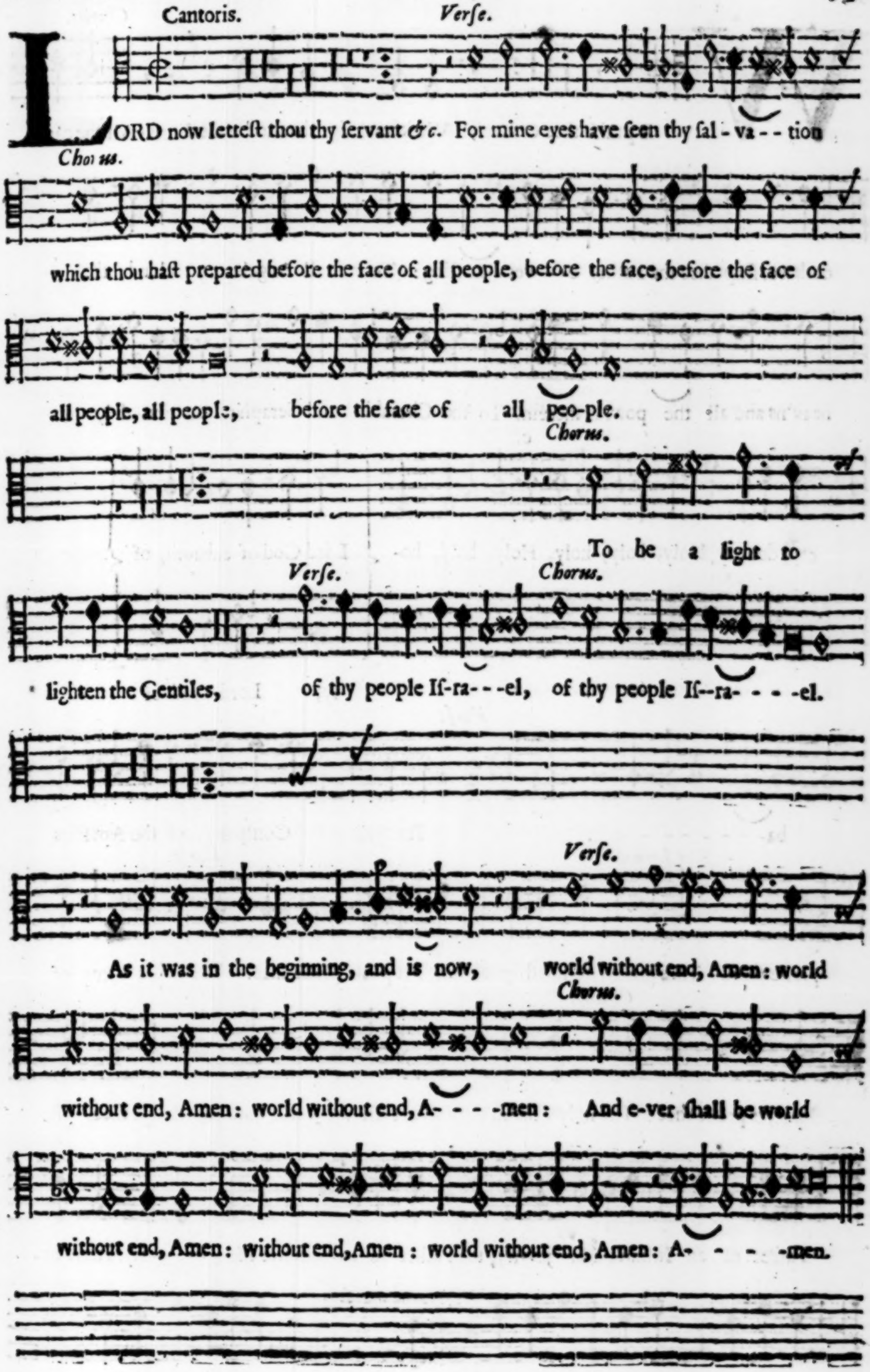
Cantoris.

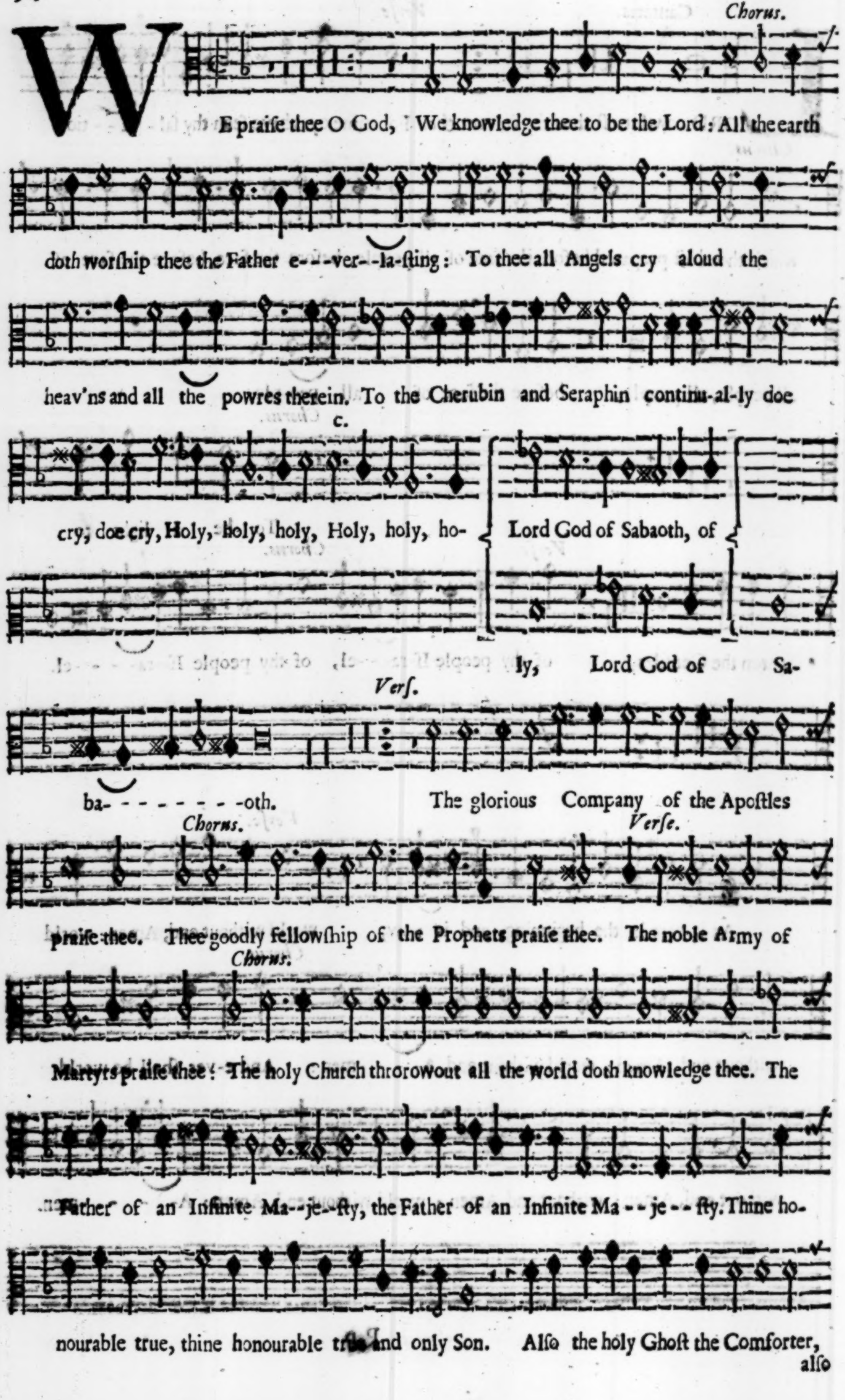

MY ſoul doth magnifie the Lord, &c.
For he hath regarded the lowlineſs, the lowlineſs, the lowlineſs of his hand-maid,
of his handmayden. For behold from henceforth all genera-ti-ons ſhall call me bleſſed,
all ge-ne-ra-ti-ons ſhall call me bleſſed, ſhall call me bleſſed.
And his mercy is on them that fear him throughout all generations, throughout all
generations, all generations, all ge-ne-ra-ti-ons. He hath ſcattered the proud,


in the i--ma--gi--na--ti-ons of their hearts,
He hath filled the hungry with good things, and the rich he hath ſent empty a-way,
and the rich he hath ſent empty a-way.
Chorus.
Glo-ry be to the Father, and to the Son, and to the ho-ly Ghoſt: As it
was in the beginning, and is now, and ever ſhall be world without end
Amen, and ever ſhall be world without end, Amen: and evet ſhall be world without
end, A- - -men, A- - - - -men.

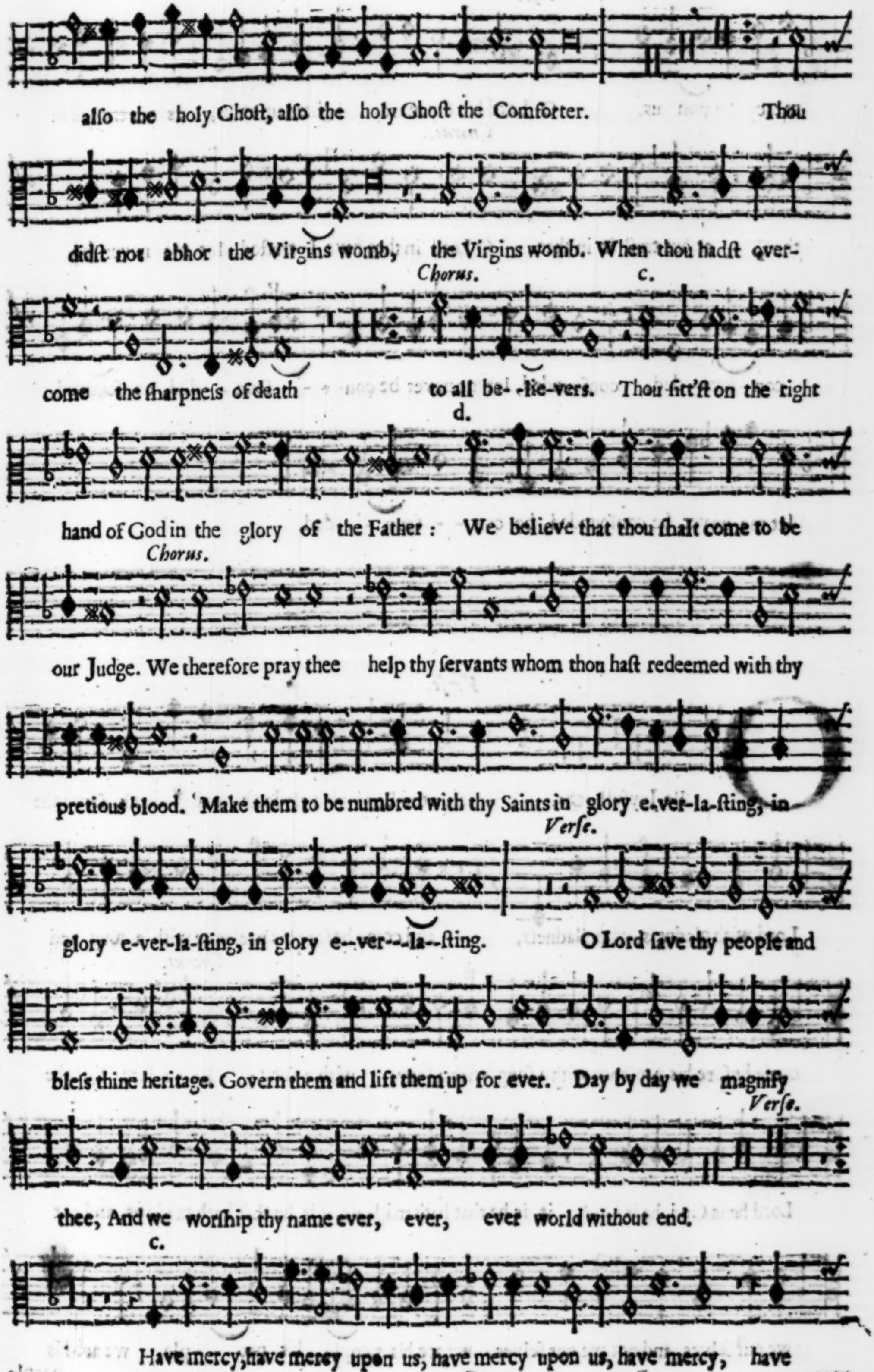

He hath ſcattered the proud in the ima-gi-na-ti-ons of their hearts.
He hath filled the hun-gry with good things, and the rich he hath ſent empty a-way,
and the rich he hath ſent empty a--way. As he promiſed to our forefather
Abraham and his ſeed fore--ver, Abraham and his ſeed for-e--ver, for---e- - - - - ver.
Chorus.
Glo-ry be to the Father, and to the Son, and to the ho--ly Ghoſt: As it
was in the be-gin-ning, and is now, and ever ſhall be world without end, Amen:
and ever ſhall be world without end, world without end, world with-out end, Amen: and
ever ſhall be world without end, Amen, A- - -men.

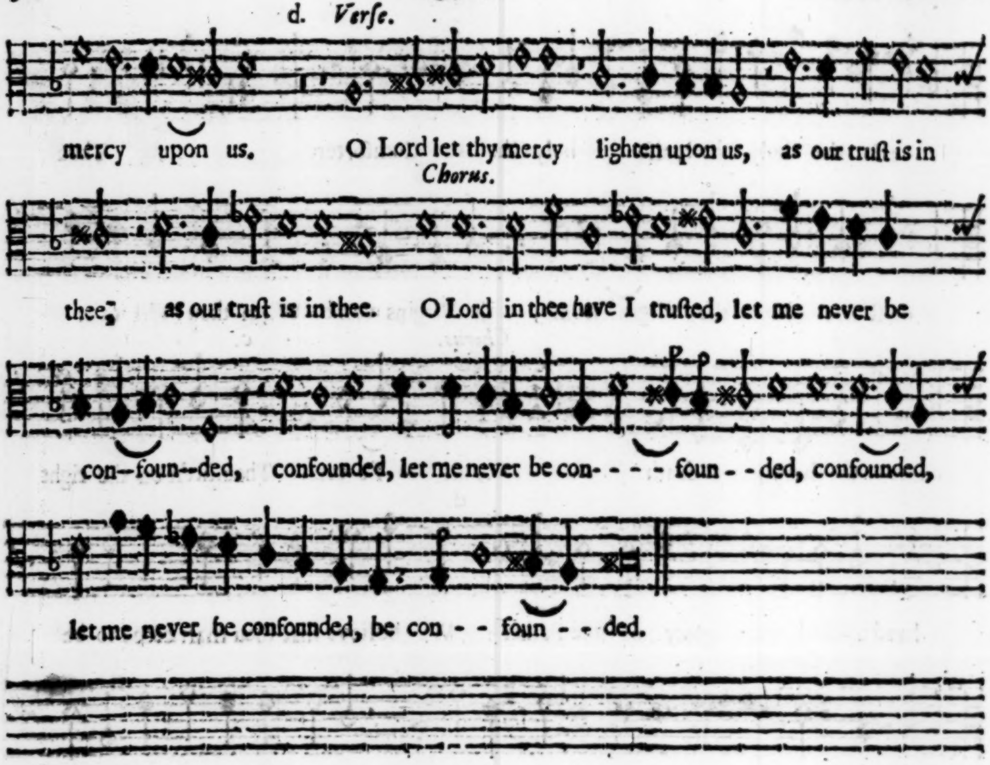

Decany.
LORD now letteſt thou thy ſervant &c. For mine eyes have ſeen thy ſal-va-ti-on
which thou haſt pre-pa--red be--fore the face of all people, of all people, of
all people, before the face of all people, before the face of all - - people.
Verſe.
Chorus.
To be a light to lighten the Gen- - - - tiles, to be a light to
lighten the Gen- - -tiles, of thy people Iſ- -ra- - - - -el.
Verſ.
Glo--ry be to the Fa--ther, and to the Son and to the ho--ly Ghoſt:
Chorus.
Verſ.
As it was in the be- -gin- - - -ning, and is now, world without end, Amen:
Chorus.
world without end, Amen: world without end, Amen: and ever ſhall be world
without end, A- - -men: A-men, A- - - -men, A- - -men.

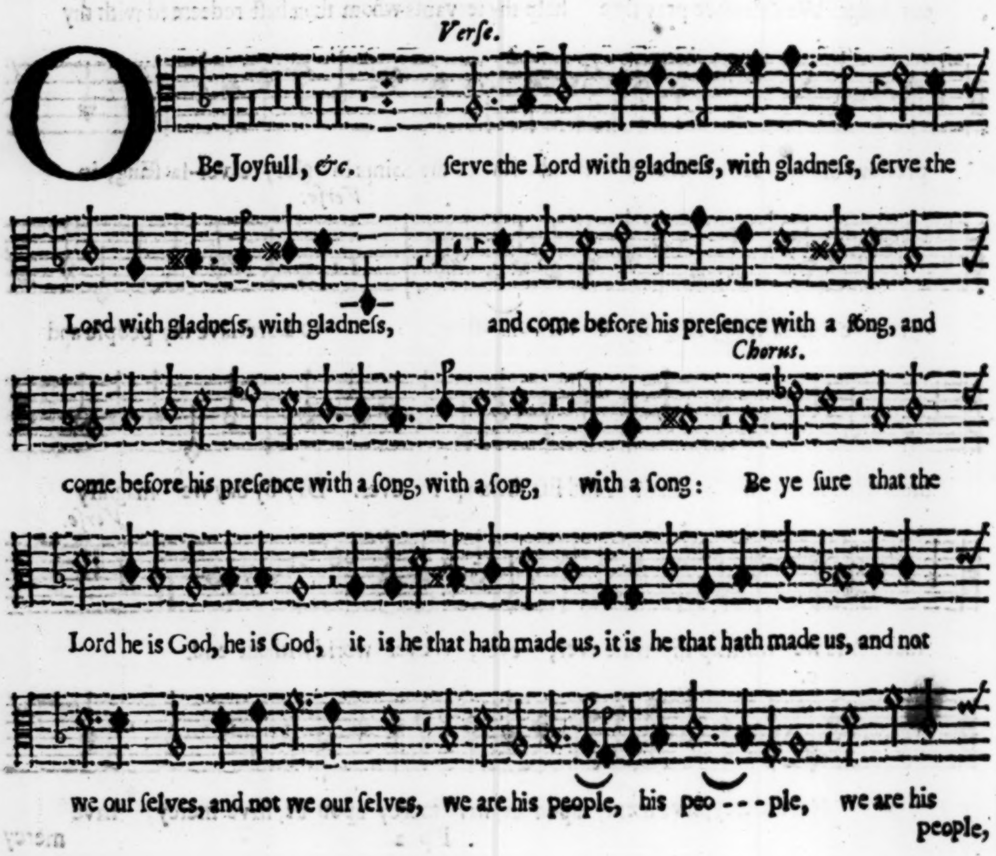

Cantoris.
Verſe.
LORD now letteſt thou thy ſervant &c. For mine eyes have ſeen thy ſal - va - - tion
Chorus.
which thou haſt prepared before the face of all people, before the face, before the face of
all people, all people, before the face of all peo-ple.
Chorus.
To be a light to
Verſe.
Chorus.
lighten the Gentiles, of thy people Iſ-ra- - -el, of thy people Iſ--ra- - - -el.
Verſe.
As it was in the beginning, and is now, world without end, Amen: world
Chorus.
without end, Amen: world without end, A- - - -men: And e-ver ſhall be world
without end, Amen: without end, Amen: world without end, Amen: A- - - -men.

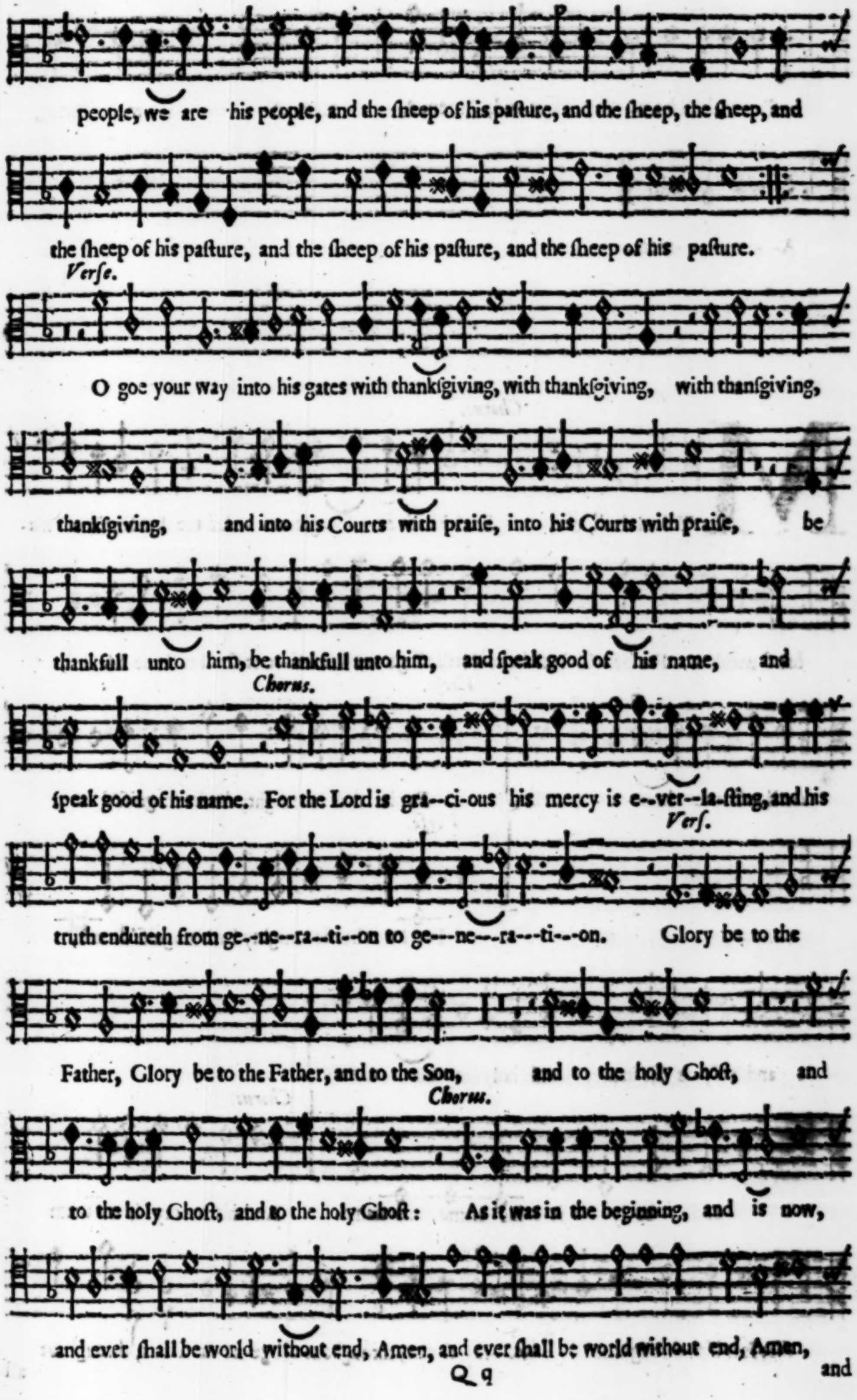

Chorus.
WE praiſe thee O God, We knowledge thee to be the Lord: All the earth
doth worſhip thee the Father e---ver--la-ſting: To thee all Angels cry aloud the
heav'ns and all the powres therein. To the Cherubin and Seraphin continu-al-ly doe
c.
cry, doe cry, Holy, holy, holy, Holy, holy, ho-
Lord God of Sabaoth, of
ly, Lord God of Sa-
Verſ.
ba--------oth. The glorious Company of the Apoſtles
Chorus.
Verſe.
praiſe thee. Thee goodly fellowſhip of the Prophets praiſe thee. The noble Army of
Chorus.
Martyrs praiſe thee: The holy Church throrowout all the world doth knowledge thee. The
Father of an Infinite Ma--je--ſty, the Father of an Infinite Ma--je--ſty. Thine ho-
nourable true, thine honourable true and only Son. Alſo the holy Ghoſt the Comforter,

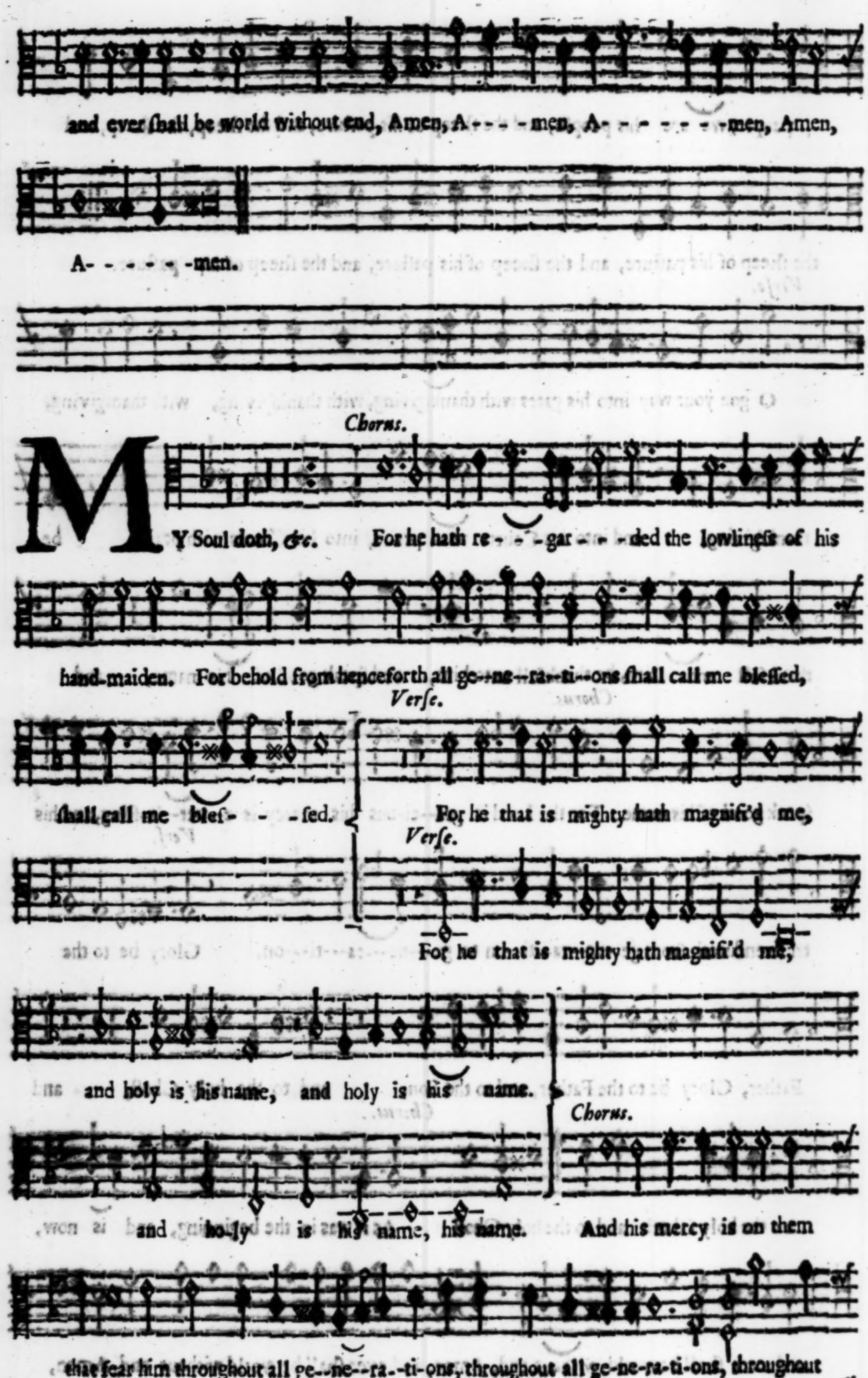
alſo


alſo the holy Ghoſt, alſo the holy Ghoſt the Comforter. Thou
didſt not abhor the Virgins womb, the Virgins womb. When thou hadſt over-
Chorus.
c.
come the ſharpneſs of death to all be- -lie-vers. Thou ſitt'ſt on the right
d.
hand of God in the glory of the Father : We believe that thou ſhalt come to be
Chorus.
our Judge. We therefore pray thee help thy ſervants whom thou haſt redeemed with thy
pretious blood. Make them to be numbred with thy Saints in glory e-ver-la-ſting, in
Verſe.
glory e-ver-la-ſting, in glory e--ver---la--ſting. O Lord ſave thy people and
bleſs thine heritage. Govern them and lift them up for ever. Day by day we magnify
Verſe.
thee, And we worſhip thy name ever, ever, ever world without end.
c.
Have mercy, have mercy upon us, have mercy upon us, have mercy, have

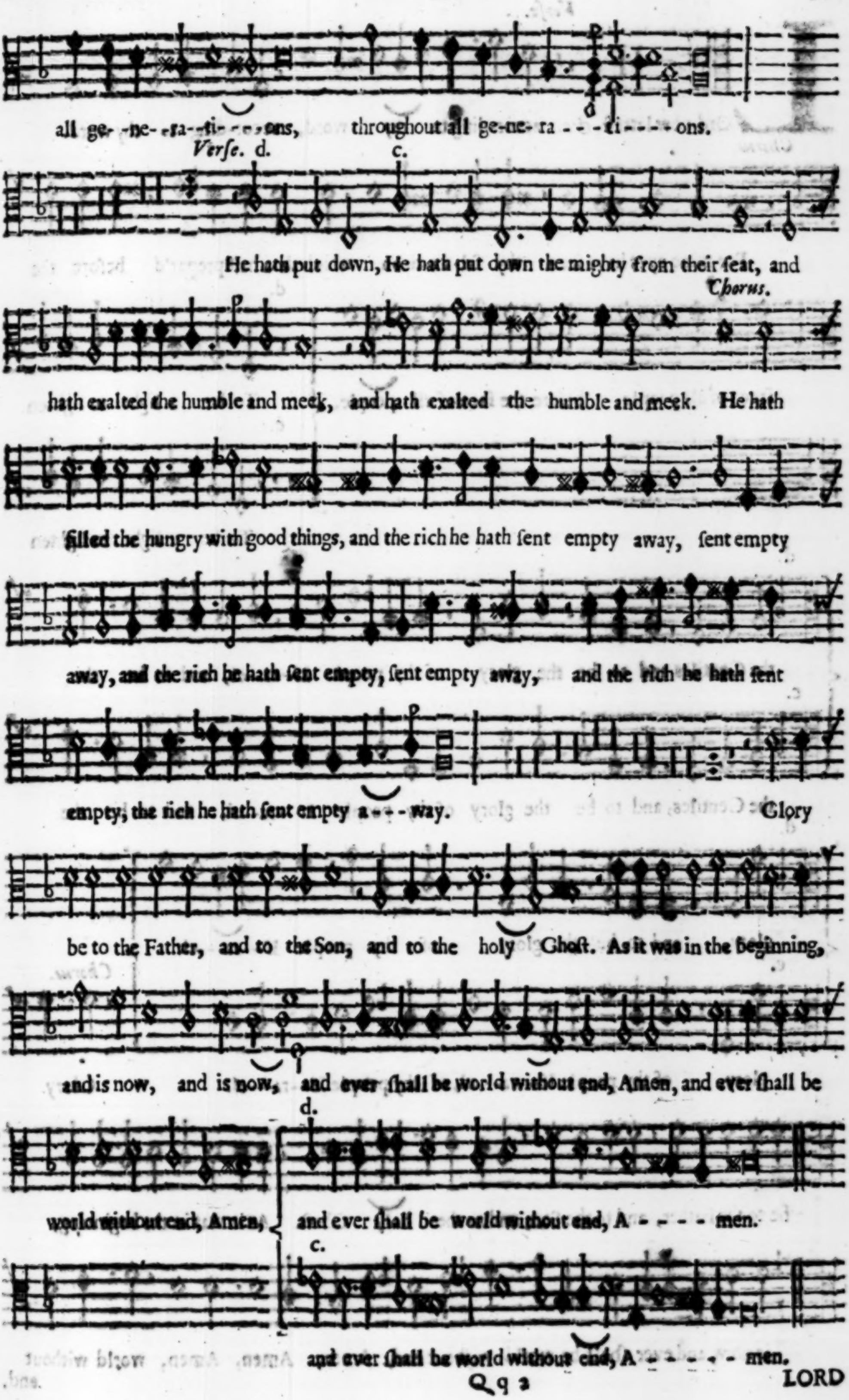

d. *Verſe.*
mercy upon us. O Lord let thy mercy lighten upon us, as our truſt is in
Chorus.
thee; as our truſt is in thee. O Lord in thee have I truſted, let me never be
con--foun--ded, confounded, let me never be con- - - - foun - - ded, confounded,
let me never be confounded, be con - - foun - - ded.

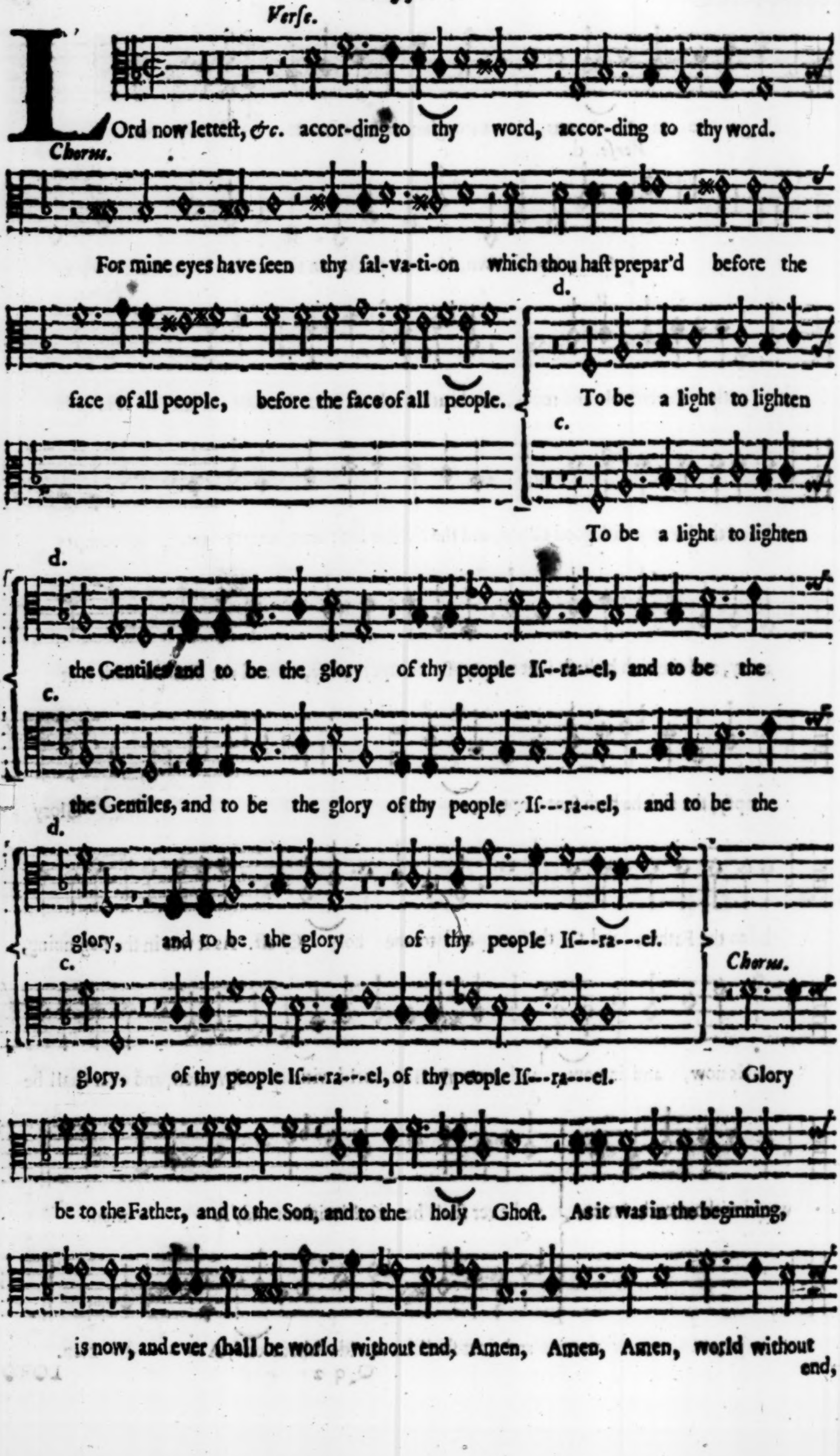

Verſe.
O Be Joyfull, *&c.* ſerve the Lord with gladneſs, with gladneſs, ſerve the
Lord with gladneſs, with gladneſs, and come before his preſence with a ſong, and
Chorus.
come before his preſence with a ſong, with a ſong, with a ſong: Be ye ſure that the
Lord he is God, he is God, it is he that hath made us, it is he that hath made us, and not
we our ſelves, and not we our ſelves, we are his people, his peo - - - ple, we are his people,

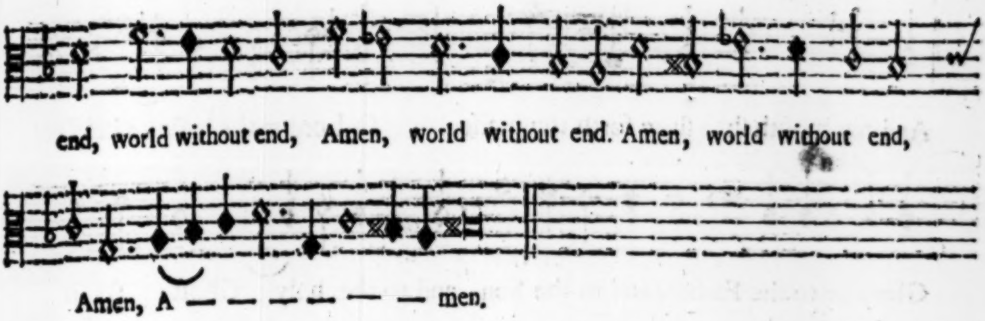

people, we are his people, and the ſheep of his paſture, and the ſheep, the ſheep, and
the ſheep of his paſture, and the ſheep of his paſture, and the ſheep of his paſture.
Verſe.
O goe your way into his gates with thankſgiving, with thankſgiving, with thanſgiving,
thankſgiving, and into his Courts with praiſe, into his Courts with praiſe, be
thankfull unto him, be thankfull unto him, and ſpeak good of his name, and
Chorus.
ſpeak good of his name. For the Lord is gra--ci-ous his mercy is e--ver--la-ſting, and his
Verſ.
truth endureth from ge--ne--ra--ti--on to ge---ne---ra---ti---on. Glory be to the
Father, Glory be to the Father, and to the Son, and to the holy Ghoſt, and
Chorus.
to the holy Ghoſt, and to the holy Ghoſt: As it was in the beginning, and is now,
and ever ſhall be world without end, Amen, and ever ſhall be world without end, Amen, and

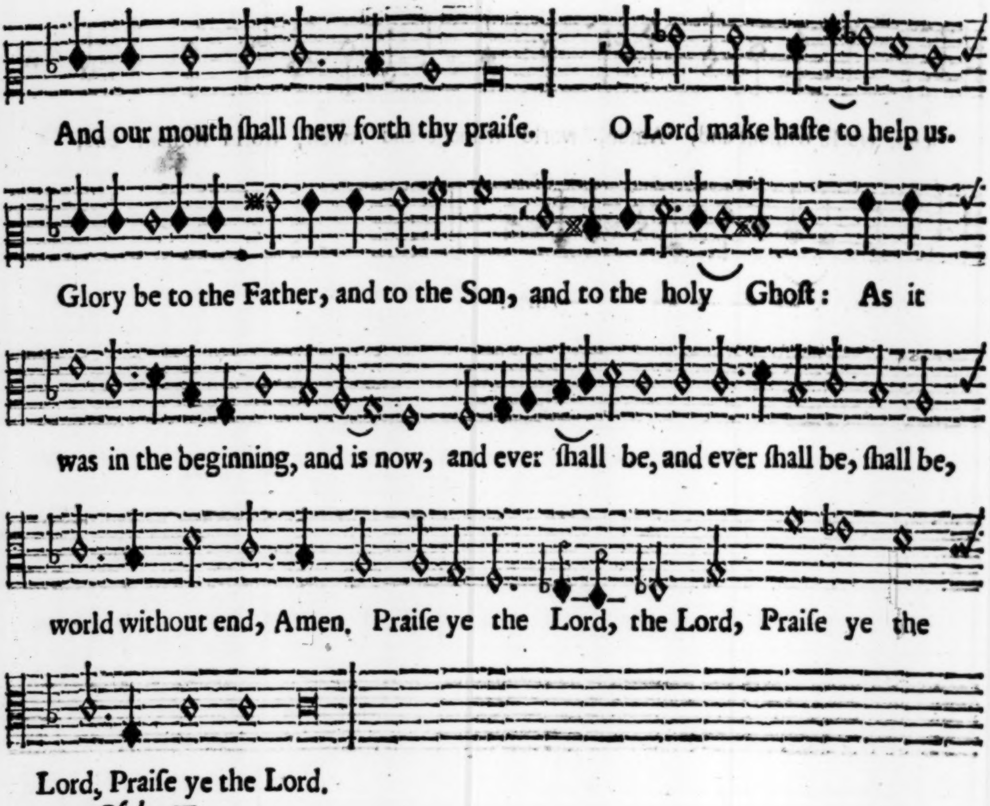

and ever ſhall be world without end, Amen, A- - - -men, A- - - - - - -men, Amen,
A- - - - -men.
Chorus.
MY Soul doth, &c. For he hath re- - -gar- - -ded the lowlineſs of his
hand-maiden. For behold from henceforth all ge-ne-ra-ti-ons ſhall call me bleſſed,
ſhall call me bleſ- - -ſed.
Verſe.
For he that is mighty hath magnifi'd me,
Verſe.
For he that is mighty hath magnifi'd me,
and holy is his name, and holy is his name.
and holy is his name, his name.
Chorus.
And his mercy is on them
that fear him throughout all ge-ne-ra-ti-ons, throughout all ge-ne-ra-ti-ons, throughout

all

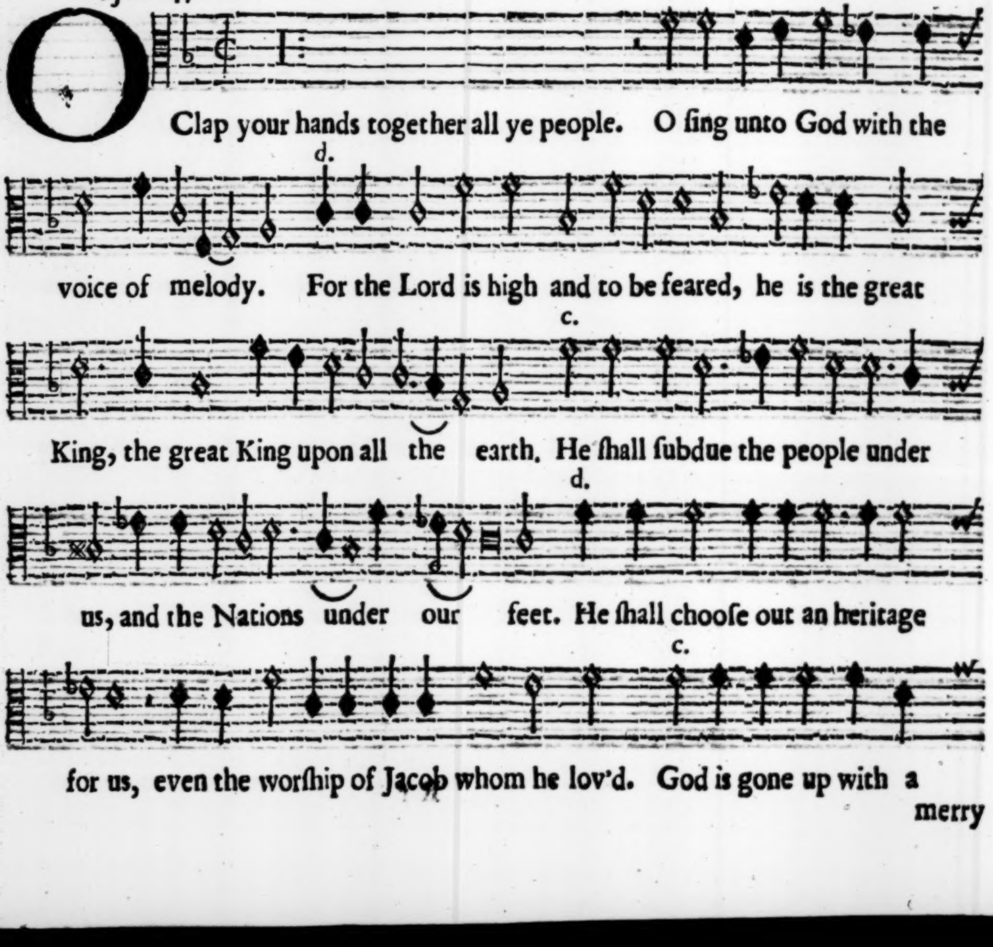

all ge- -ne- -ra- -ti- - - - ons, throughout all ge-ne- ra - - - ti - - - - ons.
Verſe. d.
c.
He hath put down, He hath put down the mighty from their ſeat, and
Chorus.
hath exalted the humble and meek, and hath exalted the humble and meek. He hath
filled the hungry with good things, and the rich he hath ſent empty away, ſent empty
away, and the rich he hath ſent empty, ſent empty away, and the rich he hath ſent
empty, the rich he hath ſent empty a - - - way. Glory
be to the Father, and to the Son, and to the holy Ghoſt. As it was in the beginning,
and is now, and is now, and ever ſhall be world without end, Amen, and ever ſhall be
d.
world without end, Amen, and ever ſhall be world without end, A - - - - men.
c.
and ever ſhall be world without end, A - - - - - men.

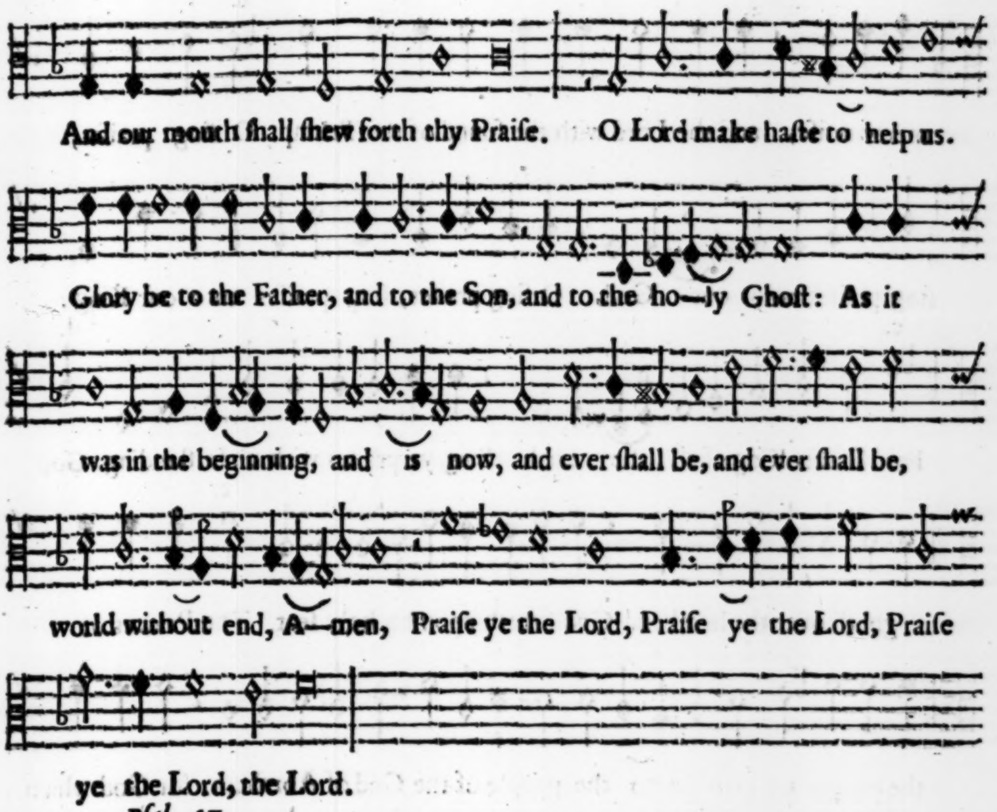

Verſe.
LOrd now letteſt, *&c.* accor-ding to thy word, accor-ding to thy word.
Chorus.
For mine eyes have ſeen thy ſal-va-ti-on which thou haſt prepar'd before the
face of all people, before the face of all people.
d.
To be a light to lighten
c.
To be a light to lighten
d.
the Gentiles and to be the glory of thy people Iſ--ra--el, and to be the
c.
the Gentiles, and to be the glory of thy people Iſ--ra--el, and to be the
d.
glory, and to be the glory of thy people Iſ--ra---el.
c.
glory, of thy people Iſ---ra---el, of thy people Iſ---ra---el.
Chorus.
Glory
be to the Father, and to the Son, and to the holy Ghoſt. As it was in the beginning,
is now, and ever ſhall be world without end, Amen, Amen, Amen, world without end,


end, world without end, Amen, world without end. Amen, world without end,
Amen, A — — — — — — men.

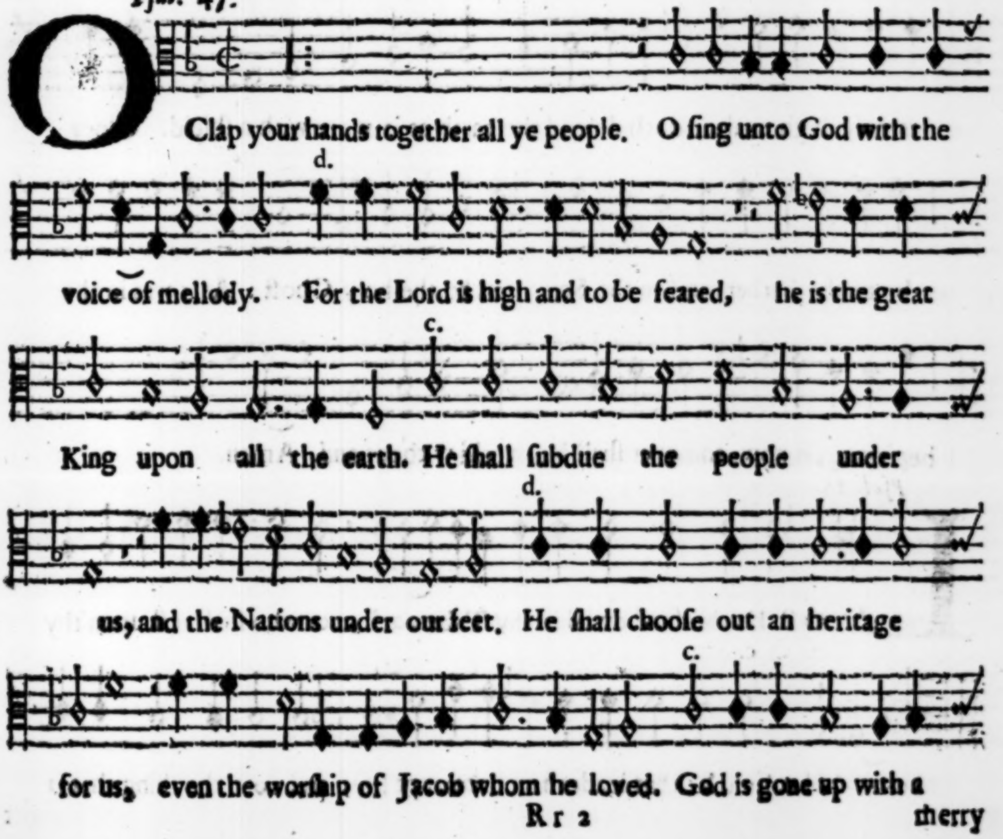

And our mouth ſhall ſhew forth thy praiſe. O Lord make haſte to help us.
Glory be to the Father, and to the Son, and to the holy Ghoſt: As it
was in the beginning, and is now, and ever ſhall be, and ever ſhall be, ſhall be,
world without end, Amen. Praiſe ye the Lord, the Lord, Praiſe ye the
Lord, Praiſe ye the Lord.

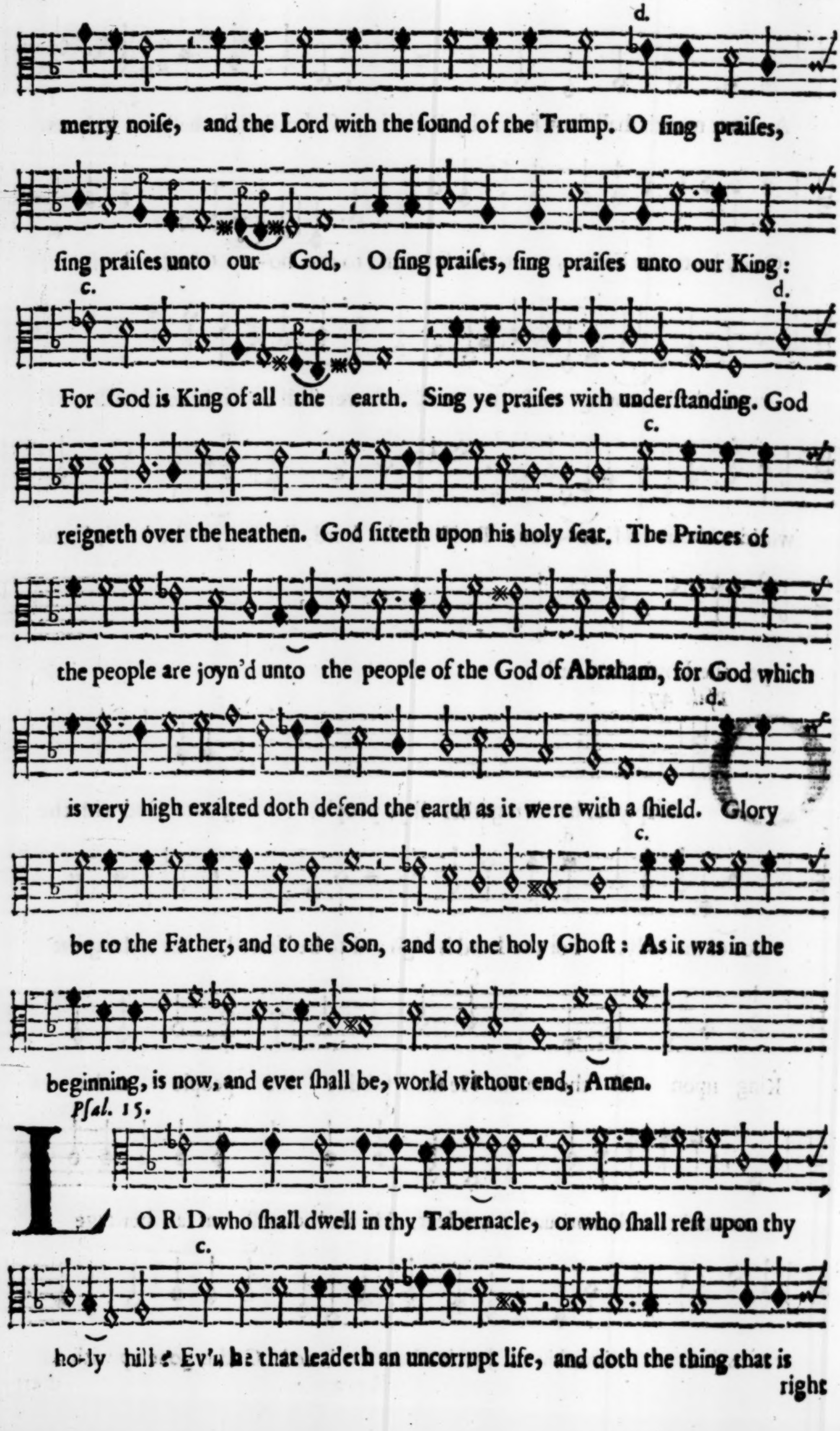
Pſal. 47.

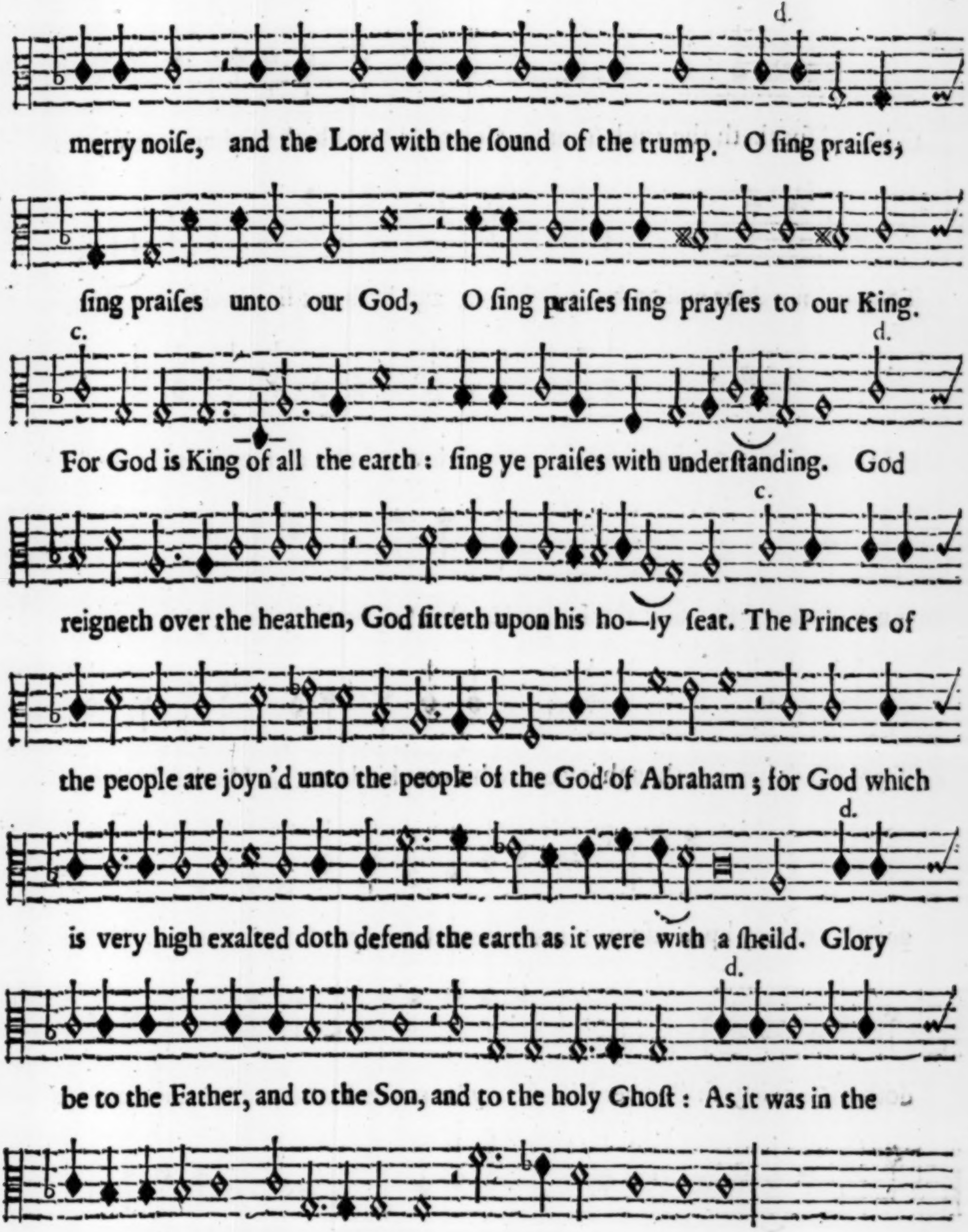

O Clap your hands together all ye people. O ſing unto God with the
d.
voice of melody. For the Lord is high and to be feared, he is the great
c.
King, the great King upon all the earth. He ſhall ſubdue the people under
d.
us, and the Nations under our feet. He ſhall chooſe out an heritage
c.
for us, even the worſhip of Jacob whom he lov'd. God is gone up with a
merry


And our mouth ſhall ſhew forth thy Praiſe. O Lord make haſte to help us.
Glory be to the Father, and to the Son, and to the ho—ly Ghoſt: As it
was in the beginning, and is now, and ever ſhall be, and ever ſhall be,
world without end, A—men, Praiſe ye the Lord, Praiſe ye the Lord, Praiſe
ye the Lord, the Lord.

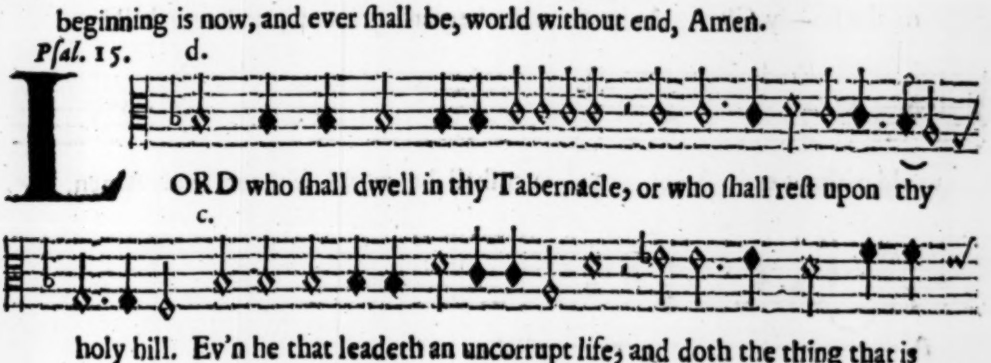
Pſal. 47.

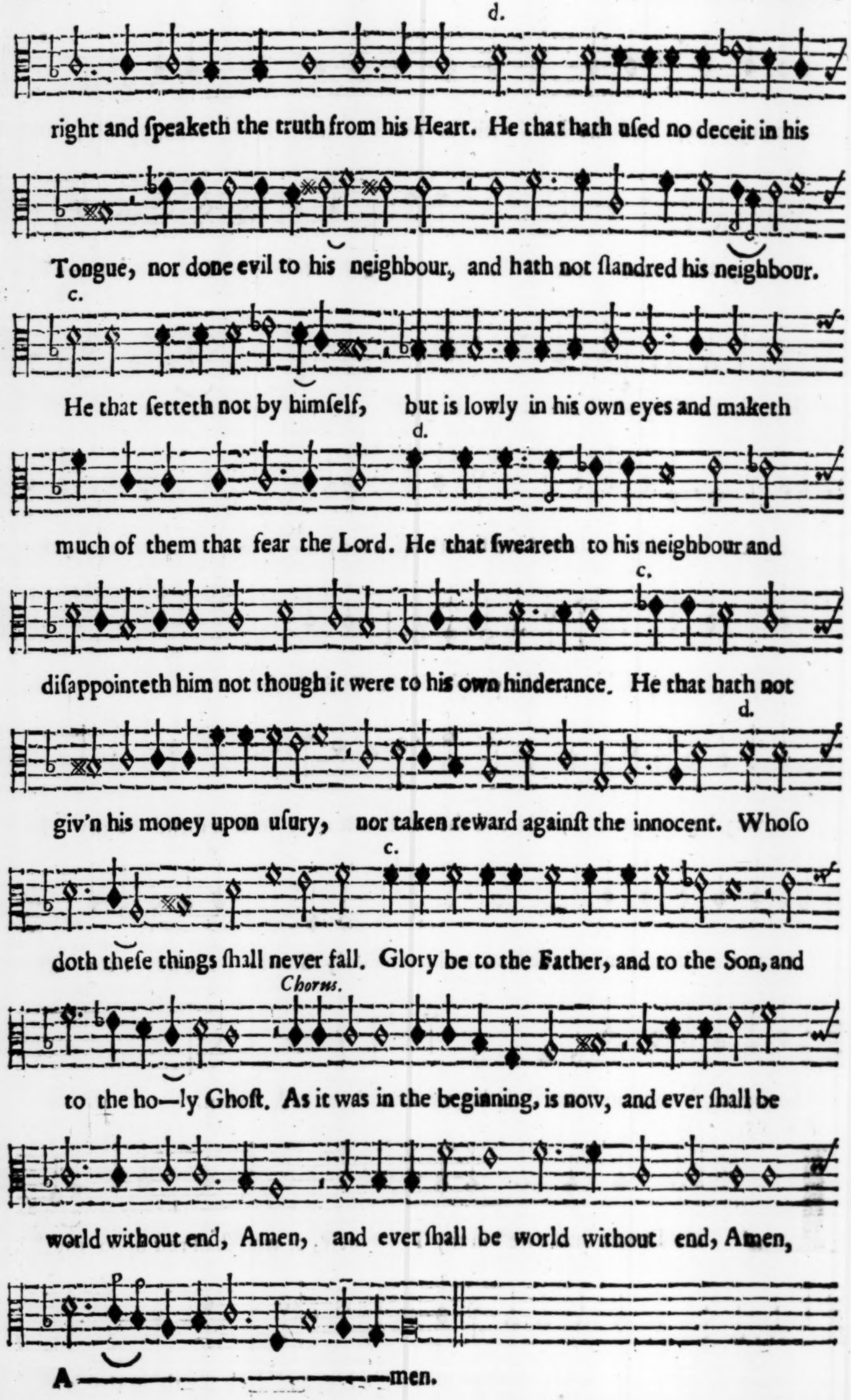

O
Clap your hands together all ye people. O ſing unto God with the
d.
voice of mellody. For the Lord is high and to be feared, he is the great
c.
King upon all the earth. He ſhall ſubdue the people under
d.
us, and the Nations under our feet. He ſhall chooſe out an heritage
c.
for us, even the worſhip of Jacob whom he loved. God is gone up with a

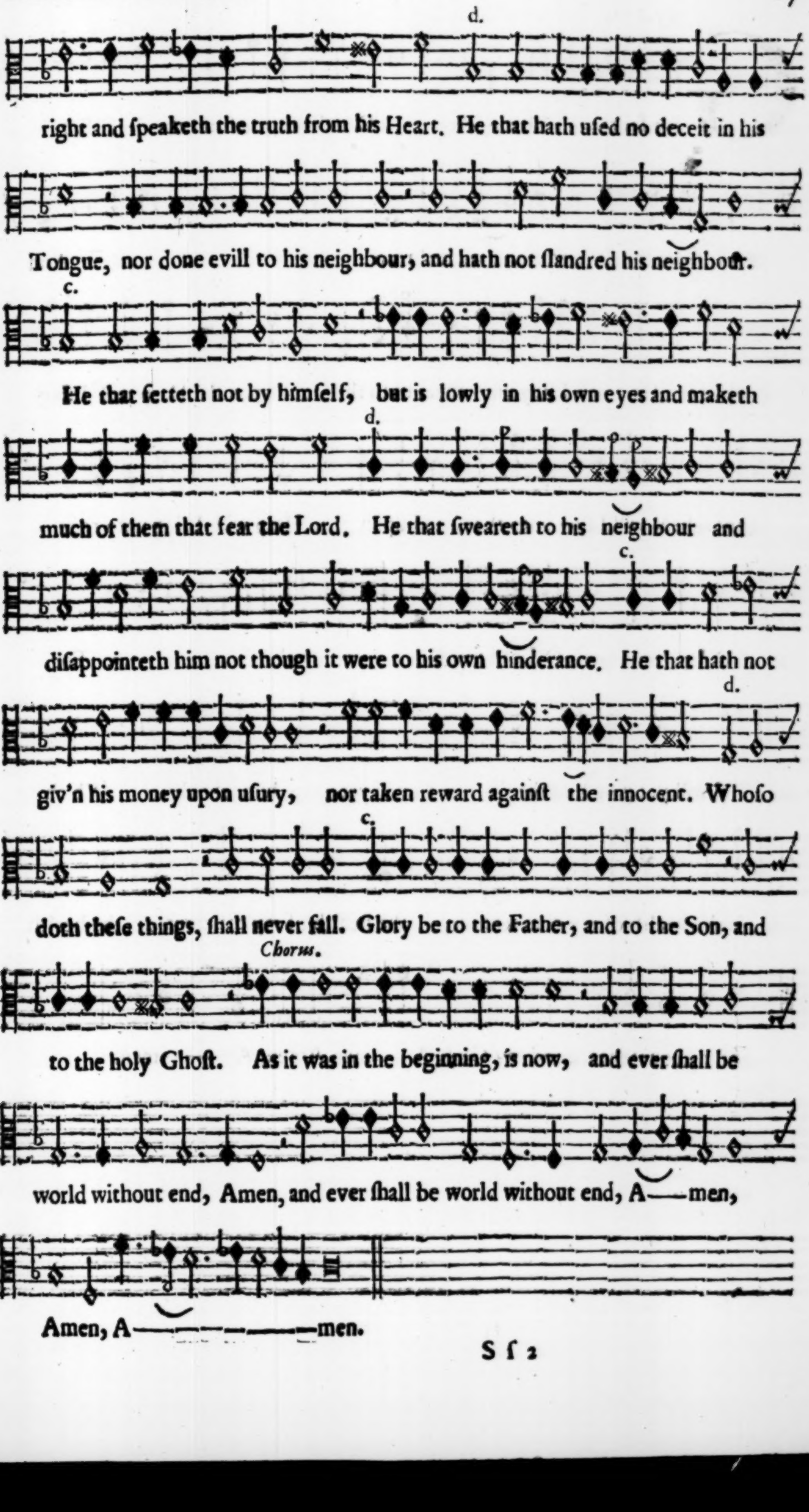

d.
merry noiſe, and the Lord with the ſound of the Trump. O ſing praiſes,
ſing praiſes unto our God, O ſing praiſes, ſing praiſes unto our King:
c.
d.
For God is King of all the earth. Sing ye praiſes with underſtanding. God
c.
reigneth over the heathen. God ſitteth upon his holy ſeat. The Princes of
the people are joyn'd unto the people of the God of Abraham, for God which
d.
is very high exalted doth defend the earth as it were with a ſhield. Glory
c.
be to the Father, and to the Son, and to the holy Ghoſt: As it was in the
beginning, is now, and ever ſhall be, world without end, Amen.
Pſal. 15.
LORD who ſhall dwell in thy Tabernacle, or who ſhall reſt upon thy
c.
ho-ly hill? Ev'n he that leadeth an uncorrupt life, and doth the thing that is
right


d.
merry noiſe, and the Lord with the ſound of the trump. O ſing praiſes,
ſing praiſes unto our God, O ſing praiſes ſing prayſes to our King.
c.
d.
For God is King of all the earth: ſing ye praiſes with underſtanding. God
c.
reigneth over the heathen, God ſitteth upon his ho—ly ſeat. The Princes of
the people are joyn'd unto the people of the God of Abraham; for God which
d.
is very high exalted doth defend the earth as it were with a ſheild. Glory
d.
be to the Father, and to the Son, and to the holy Ghoſt: As it was in the
beginning is now, and ever ſhall be, world without end, Amen.

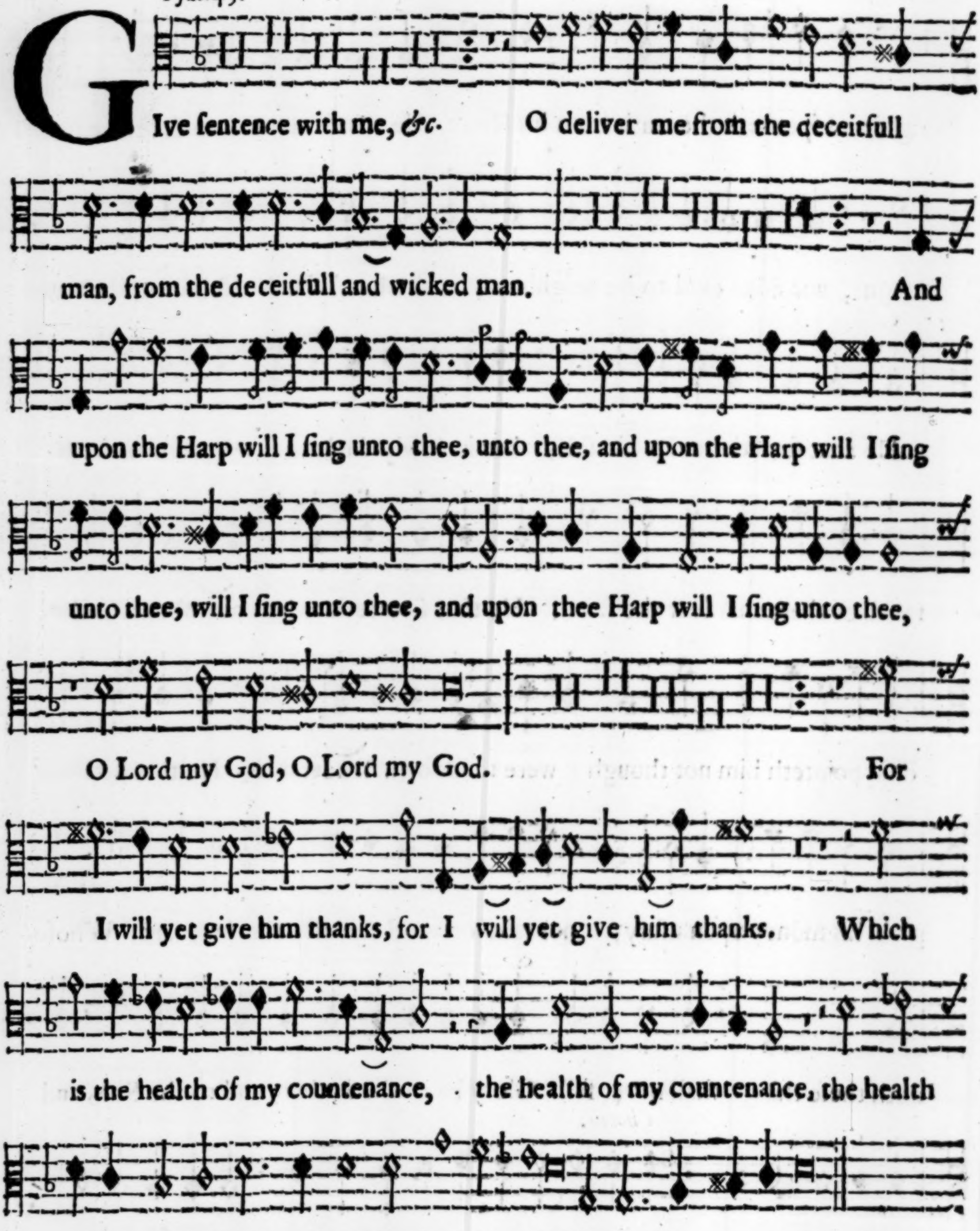
Pſal. 15.


d.
LORD who ſhall dwell in thy Tabernacle, or who ſhall reſt upon thy
c.
holy hill. Ev'n he that leadeth an uncorrupt life, and doth the thing that is

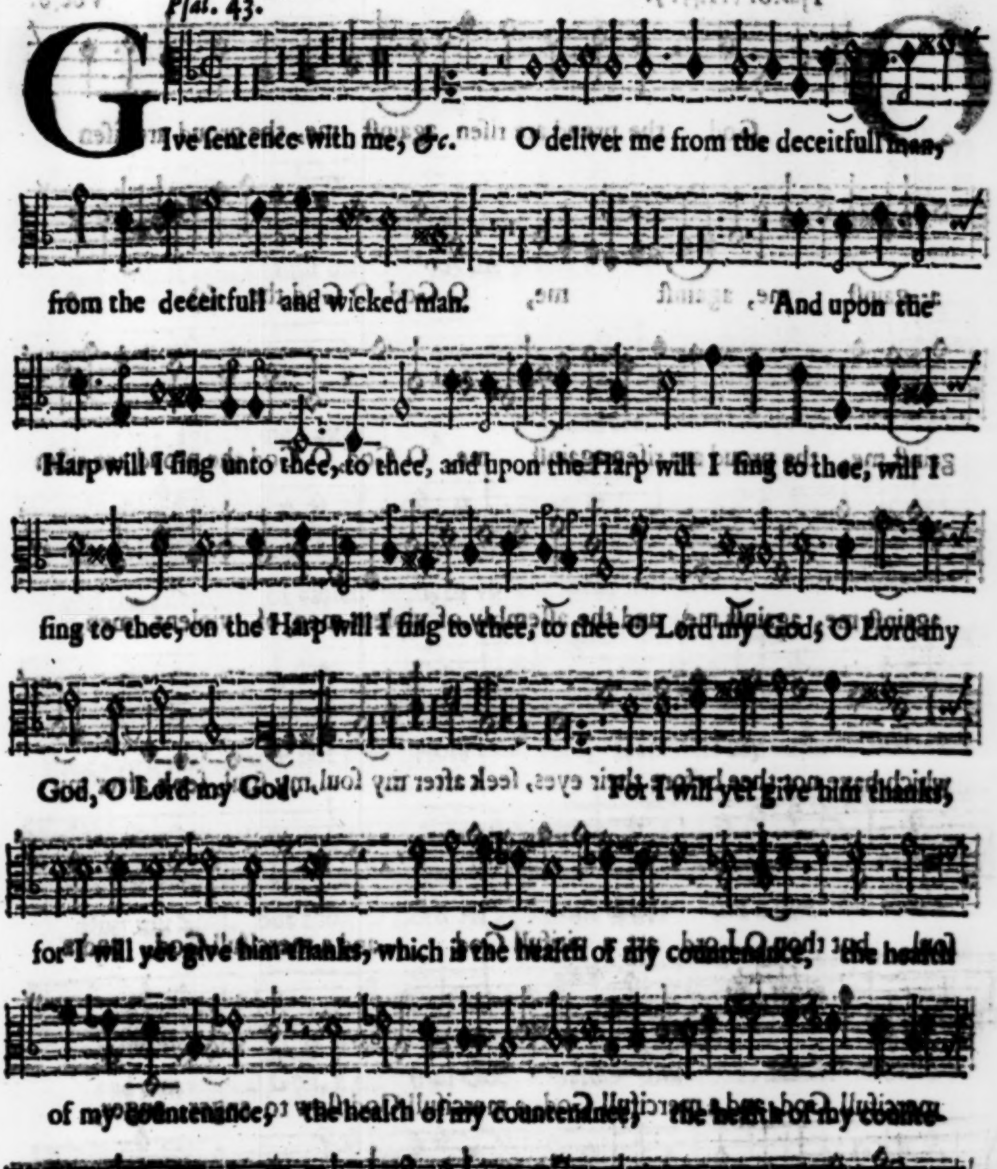

d.
right and ſpeaketh the truth from his Heart. He that hath uſed no deceit in his
Tongue, nor done evil to his neighbour, and hath not ſlandred his neighbour.
c.
He that ſetteth not by himſelf, but is lowly in his own eyes and maketh
d.
much of them that fear the Lord. He that ſweareth to his neighbour and
c.
diſappointeth him not though it were to his own hinderance. He that hath not
d.
giv'n his money upon uſury, nor taken reward againſt the innocent. Whoſo
c.
doth theſe things ſhall never fall. Glory be to the Father, and to the Son, and
Chorus.
to the ho—ly Ghoſt. As it was in the beginning, is now, and ever ſhall be
world without end, Amen, and ever ſhall be world without end, Amen,
A— — — —men.


d.
right and ſpeaketh the truth from his Heart. He that hath uſed no deceit in his
Tongue, nor done evill to his neighbour, and hath not ſlandred his neighbour.
c.
He that ſetteth not by himſelf, but is lowly in his own eyes and maketh
d.
much of them that fear the Lord. He that ſweareth to his neighbour and
c.
diſappointeth him not though it were to his own hinderance. He that hath not
d.
giv'n his money upon uſury, nor taken reward againſt the innocent. Whoſo
c.
doth theſe things, ſhall never fall. Glory be to the Father, and to the Son, and
Chorus.
to the holy Ghoſt. As it was in the beginning, is now, and ever ſhall be
world without end, Amen, and ever ſhall be world without end, A——men,
Amen, A————————men.

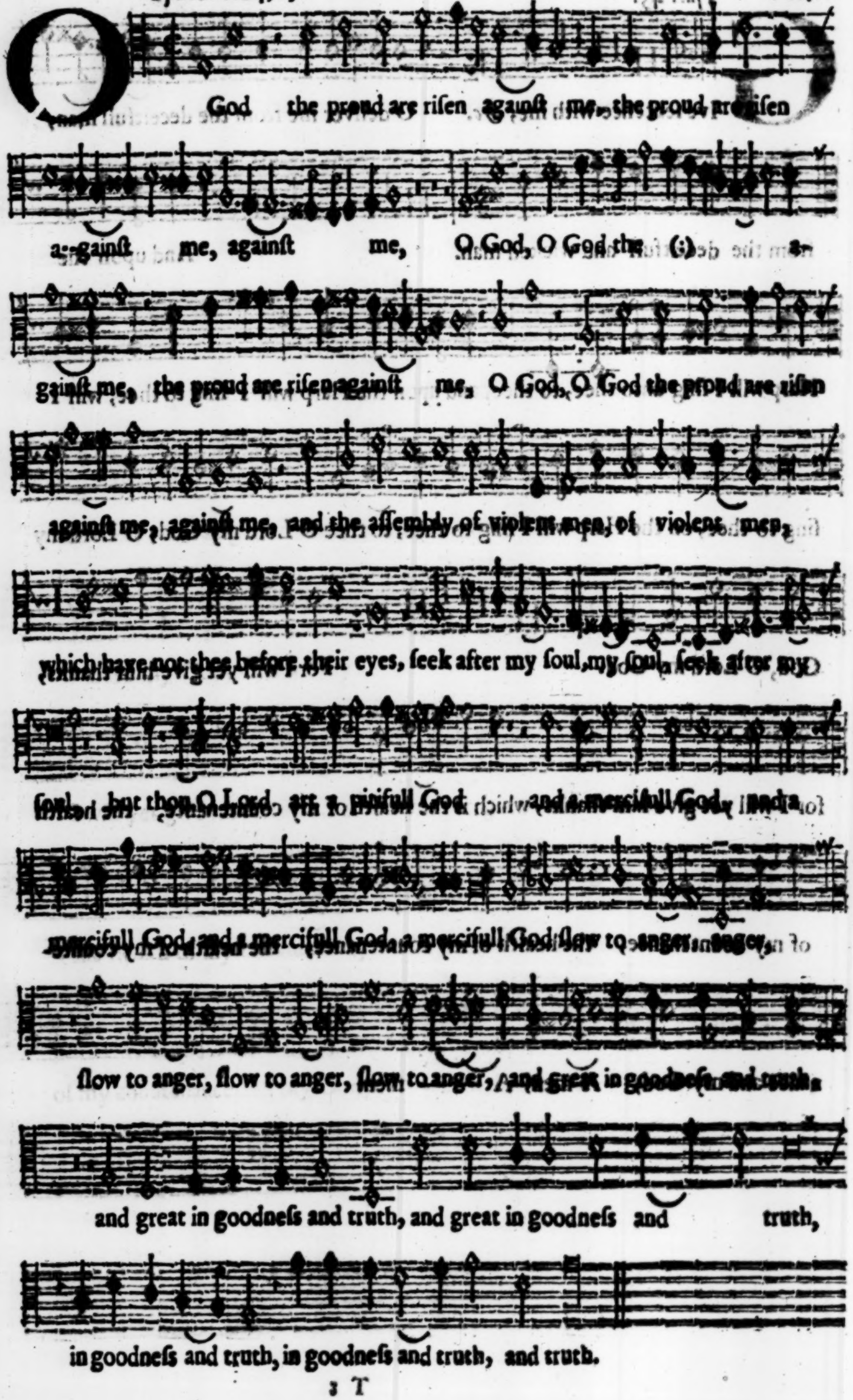
Pſal. 43.


GIve ſentence with me, *&c.* O deliver me from the deceitfull
man, from the deceitfull and wicked man. And
upon the Harp will I ſing unto thee, unto thee, and upon the Harp will I ſing
unto thee, will I ſing unto thee, and upon thee Harp will I ſing unto thee,
O Lord my God, O Lord my God. For
I will yet give him thanks, for I will yet give him thanks. Which
is the health of my countenance, the health of my countenance, the health
of my countenance and my God, A——men, Amen, A——men.

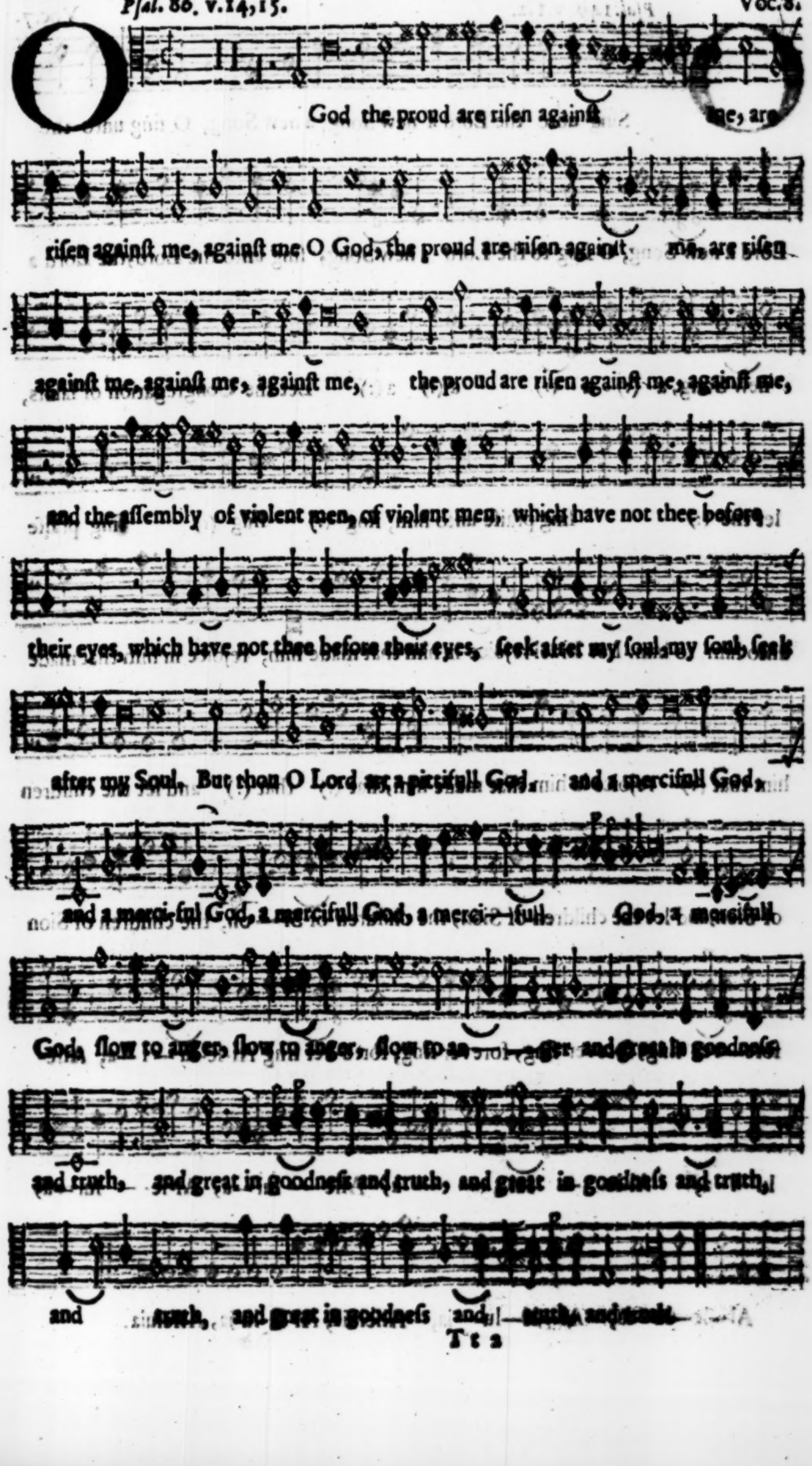
Pſal. 43.


G
Ive ſentence with me, *&c.* O deliver me from the deceitfull man,
from the deceitfull and wicked man. And upon the
Harp will I ſing unto thee, to thee, and upon the Harp will I ſing to thee, will I
ſing to thee, on the Harp will I ſing to thee, to thee O Lord my God, O Lord my
God, O Lord my God. For I will yet give him thanks,
for I will yet give him thanks, which is the health of my countenance, the health
of my countenance, the health of my countenance, the health of my coun-
tenance and my God, A-men, A- men.

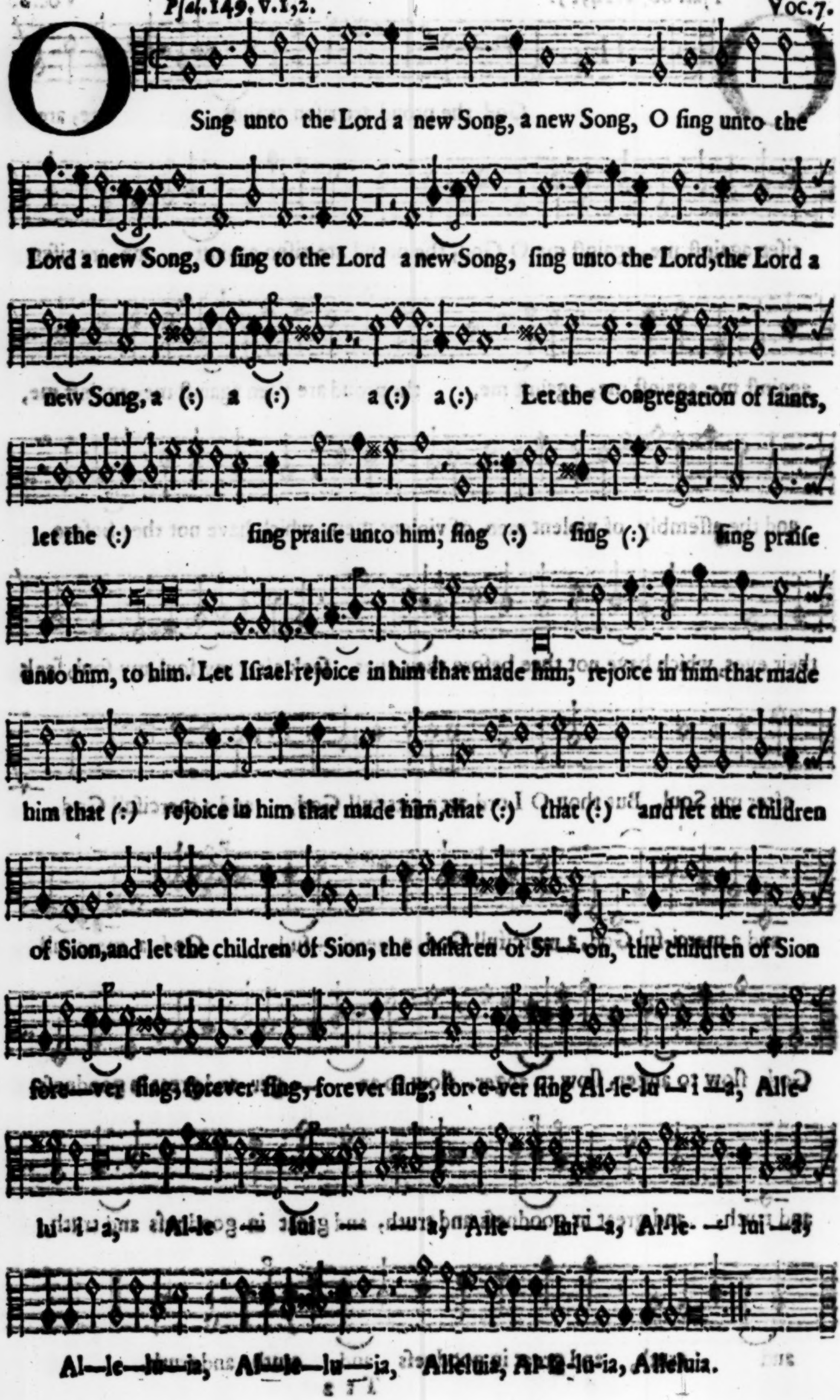
*Pſal.*8. v.14,15. Voc.8.


O
God the proud are riſen againſt me, the proud are riſen
a-gainſt me, againſt me, O God, O God the (:) a-
gainſt me, the proud are riſen againſt me, O God, O God the proud are riſen
againſt me, againſt me, and the aſſembly of violent men, of violent men,
which have not thee before their eyes, ſeek after my ſoul, my ſoul, ſeek after my
ſoul. but thou O Lord, art a pitifull God and a mercifull God, and a
mercifull God, and a mercifull God, a mercifull God ſlow to anger, anger,
ſlow to anger, ſlow to anger, ſlow to anger, and great in goodneſs and truth,
and great in goodneſs and truth, and great in goodneſs and truth,
in goodneſs and truth, in goodneſs and truth, and truth.

Pſal. 86. v.14,15. Voc.8.


O
God the proud are riſen againſt me, are
riſen againſt me, againſt me O God, the proud are riſen againſt me, are riſen
againſt me, againſt me, againſt me, the proud are riſen againſt me, againſt me,
and the aſſembly of violent men, of violent men, which have not thee before
their eyes, which have not thee before their eyes, ſeek after my ſoul, my ſoul, ſeek
after my Soul. But thou O Lord art a pitifull God, and a mercifull God,
and a merci-ful God, a mercifull God, a merci- full God, a mercifull
God, ſlow to anger, ſlow to anger, ſlow to an- ger, and great in goodneſs
and truth, and great in goodneſs and truth, and great in goodneſs and truth,
and truth, and great in goodneſs and truth, and truth.

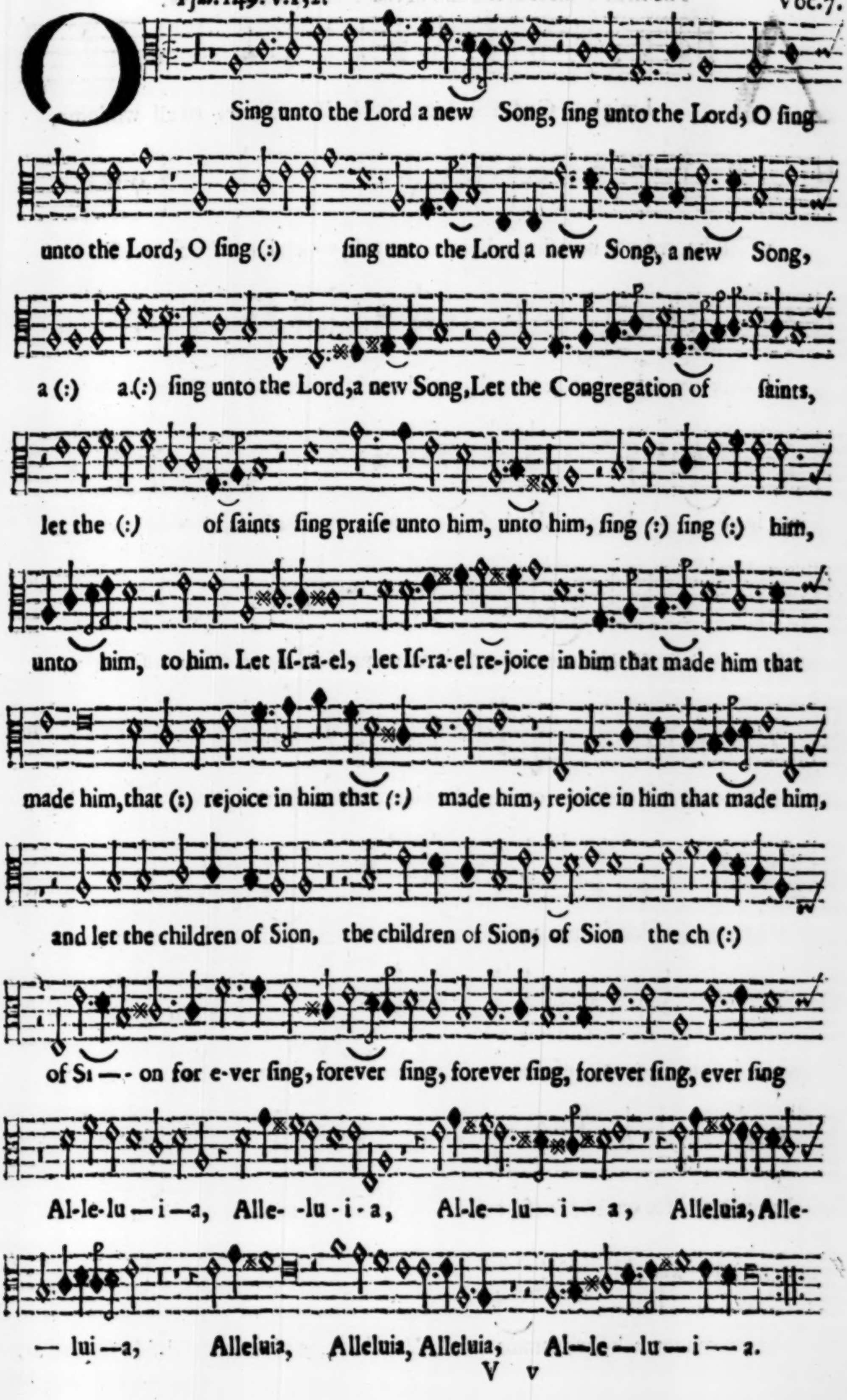
Pſal. 149. v. 1, 2. Voc. 7.


O
Sing unto the Lord a new Song, a new Song, O ſing unto the
Lord a new Song, O ſing to the Lord a new Song, ſing unto the Lord, the Lord a
new Song, a (:) a (:) a (:) a (:) Let the Congregation of ſaints,
let the (:) ſing praiſe unto him, ſing (:) ſing (:) ſing praiſe
unto him, to him. Let Iſrael rejoice in him that made him, rejoice in him that made
him that (:) rejoice in him that made him, that (:) that (:) and let the children
of Sion, and let the children of Sion, the children of Si — on, the children of Sion
fore — ver ſing, forever ſing, forever ſing, for-e-ver ſing Al-le-lu — i — a, Alle-
lu — a, Al-le — lu — a, Alle — lu — a, Al-le- — lu — a,
Al — le — lu — ia, Al — le — lu — ia, Alleluia, Al-le-lu-ia, Alleluia.

O ſing unto the Lord a new Song, &c.

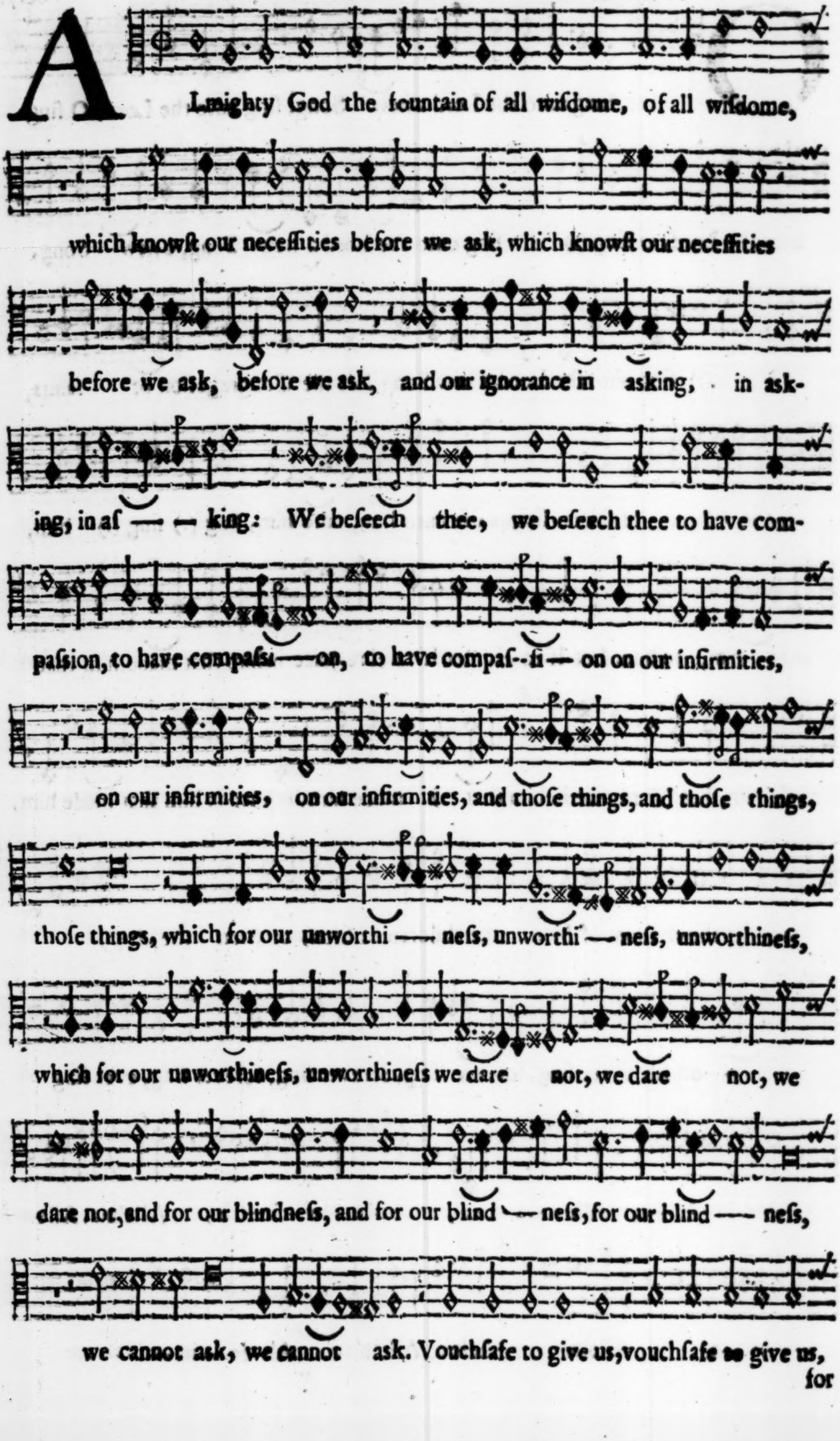
Pſal. 149. v.1,2.

Voc.7.


O
Sing unto the Lord a new Song, ſing unto the Lord, O ſing
unto the Lord, O ſing (:) ſing unto the Lord a new Song, a new Song,
a (:) a (:) ſing unto the Lord, a new Song, Let the Congregation of ſaints,
let the (:) of ſaints ſing praiſe unto him, unto him, ſing (:) ſing (:) him,
unto him, to him. Let Iſ-ra-el, let Iſ-ra-el re-joice in him that made him that
made him, that (:) rejoice in him that (:) made him, rejoice in him that made him,
and let the children of Sion, the children of Sion, of Sion the ch (:)
of Si — - on for e-ver ſing, forever ſing, forever ſing, forever ſing, ever ſing
Al-le-lu — i — a, Alle- -lu - i - a, Al-le — lu — i — a, Alleluia, Alle-
— lui — a, Alleluia, Alleluia, Alleluia, Al — le — lu — i — a.

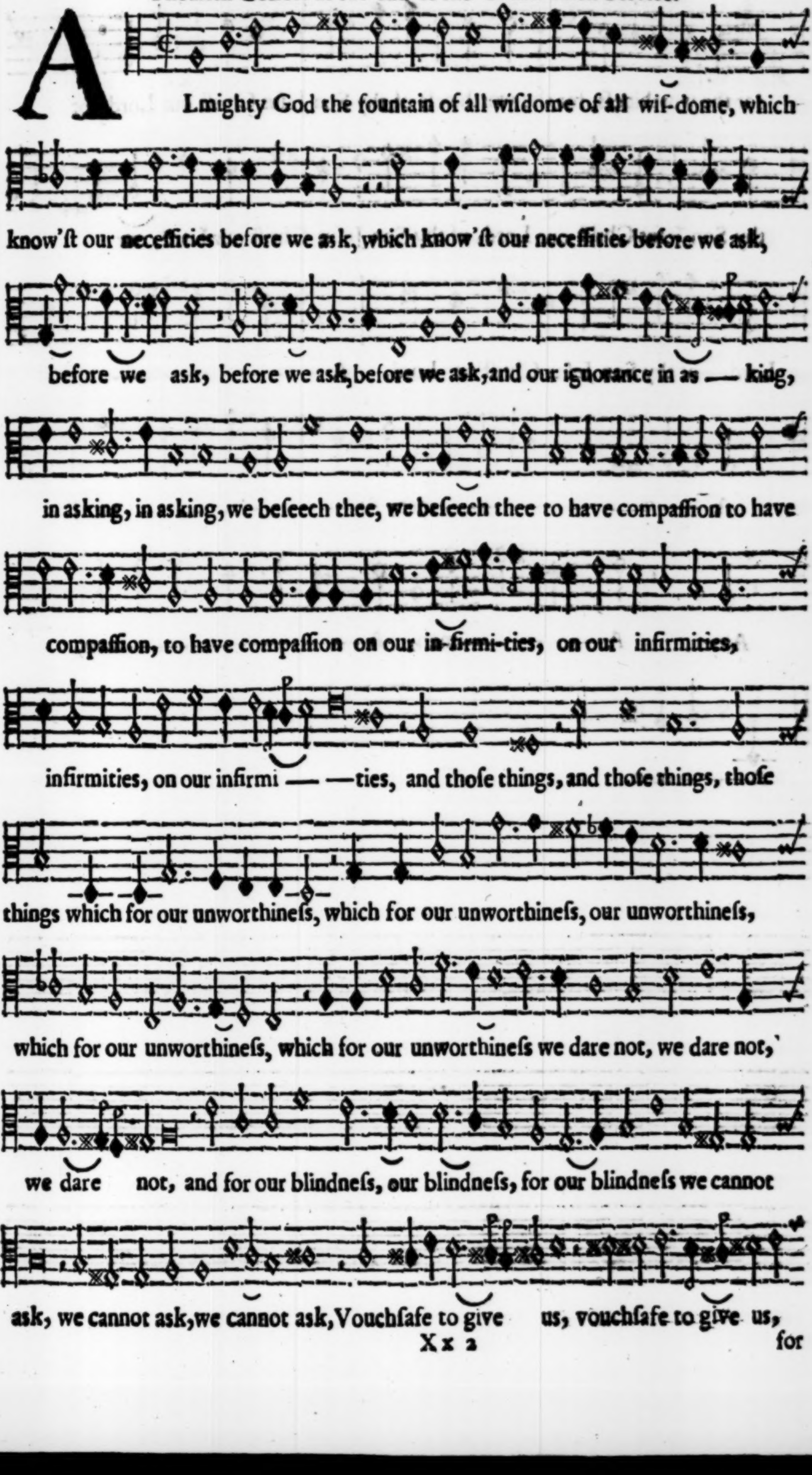
V v

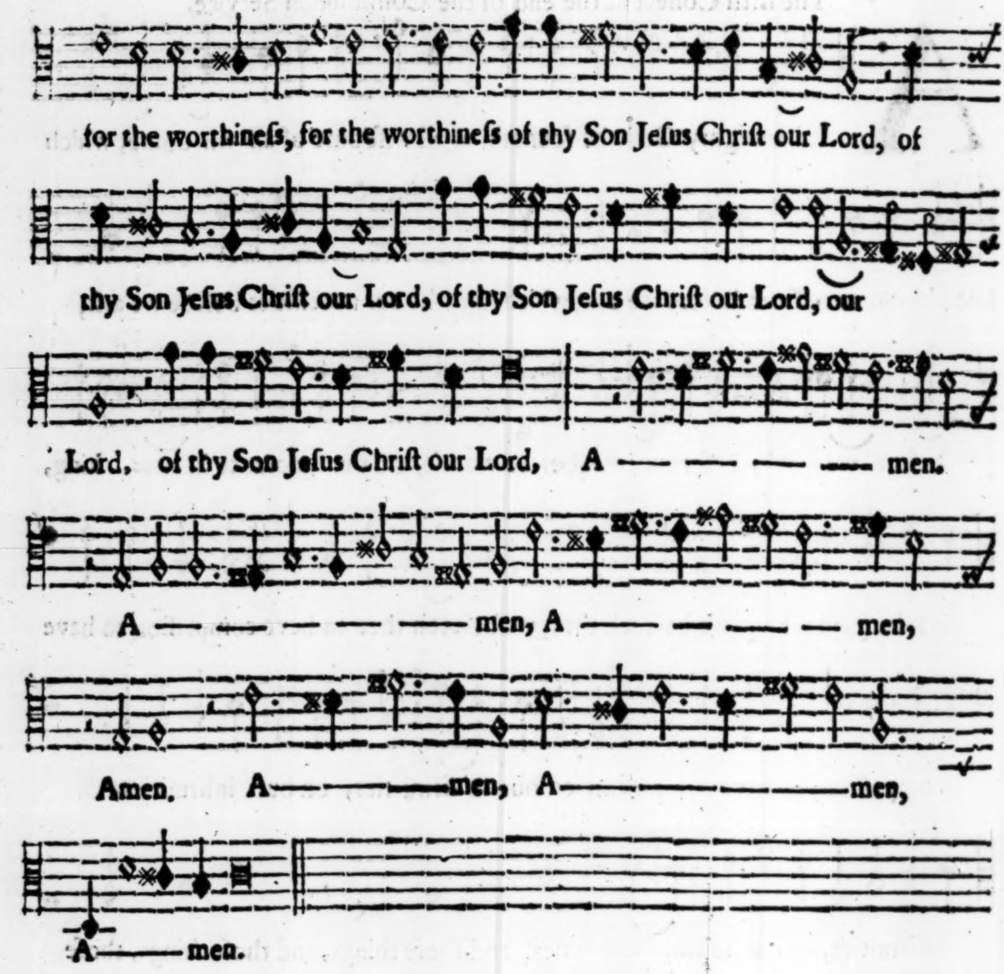
The fifth Collect at the end of the Communion Service,

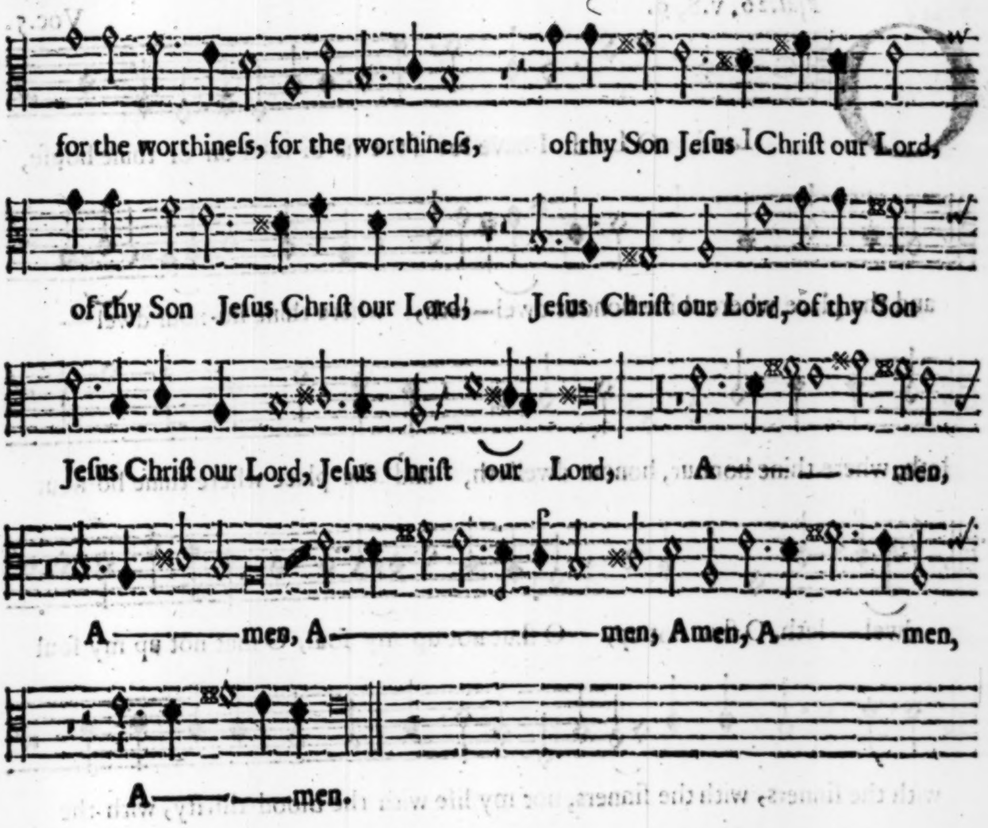

A Lmighty God the fountain of all wiſdome, of all wiſdome,
which knowſt our neceſſities before we ask, which knowſt our neceſſities
before we ask, before we ask, and our ignorance in asking, in ask-
ing, in aſ — — king: We beſeech thee, we beſeech thee to have com-
paſsion, to have compaſsi—on, to have compaſ--ſi— on on our infirmities,
on our infirmities, on our infirmities, and thoſe things, and thoſe things,
thoſe things, which for our unworthi — neſs, unworthi — neſs, unworthineſs,
which for our unworthineſs, unworthineſs we dare not, we dare not, we
dare not, and for our blindneſs, and for our blind — neſs, for our blind — neſs,
we cannot ask, we cannot ask. Vouchſafe to give us, vouchſafe to give us,

for

The fifth Collect at the end of the Communion Service.

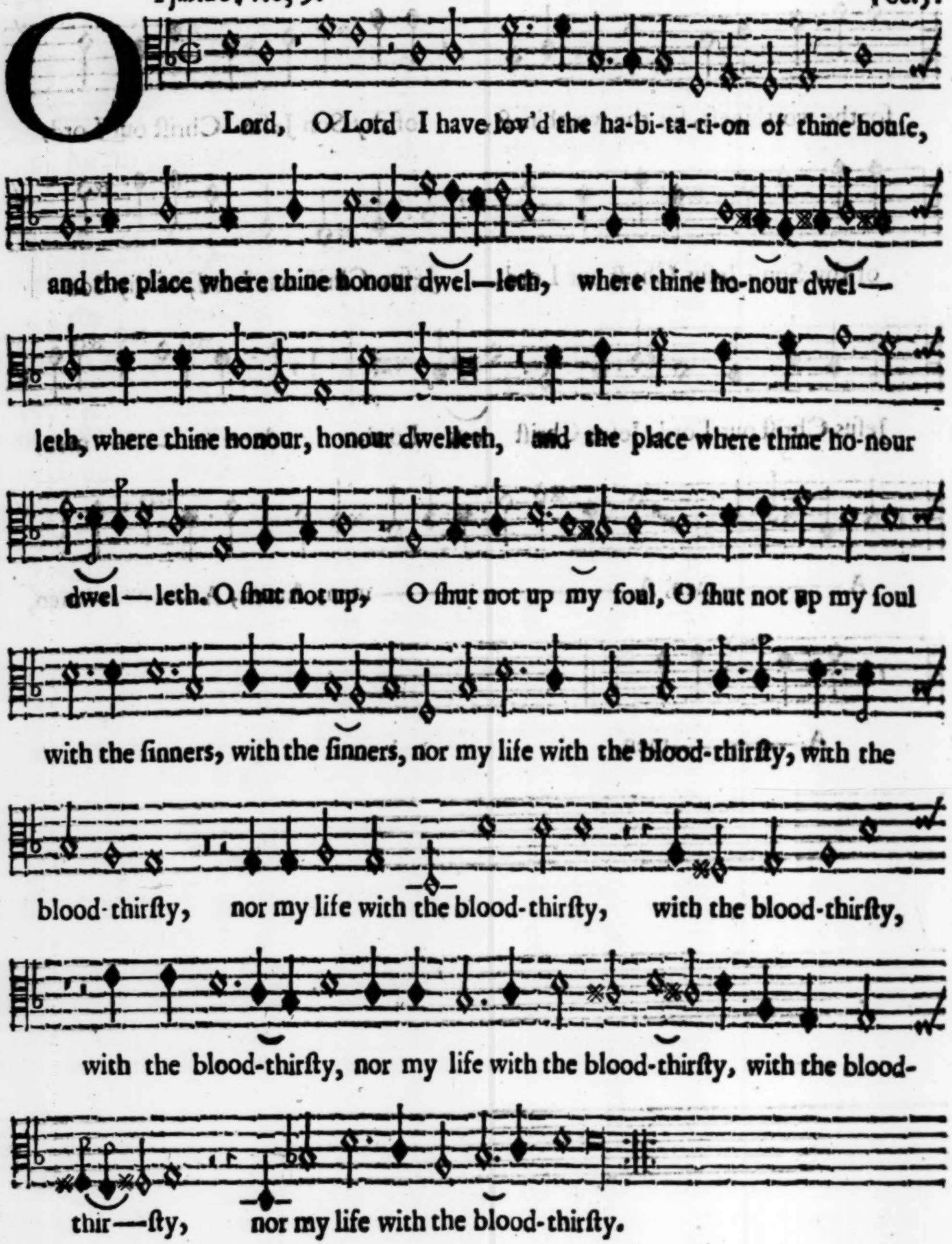

A Lmighty God the fountain of all wiſdome of all wiſ-dome, which
know'ſt our neceſſities before we ask, which know'ſt our neceſſities before we ask,
before we ask, before we ask, before we ask, and our ignorance in as — king,
in asking, in asking, we beſeech thee, we beſeech thee to have compaſſion to have
compaſſion, to have compaſſion on our in-firmi-ties, on our infirmities,
infirmities, on our infirmi — —ties, and thoſe things, and thoſe things, thoſe
things which for our unworthineſs, which for our unworthineſs, our unworthineſs,
which for our unworthineſs, which for our unworthineſs we dare not, we dare not,
we dare not, and for our blindneſs, our blindneſs, for our blindneſs we cannot
ask, we cannot ask, we cannot ask, Vouchſafe to give us, vouchſafe to give us,


for the worthineſs, for the worthineſs of thy Son Jeſus Chriſt our Lord, of
thy Son Jeſus Chriſt our Lord, of thy Son Jeſus Chriſt our Lord, our
Lord, of thy Son Jeſus Chriſt our Lord, A — — — — men.
A — — — — men, A — — — — men,
Amen. A — men, A — men,
A — men.


for the worthineſs, for the worthineſs, of thy Son Jeſus Chriſt our Lord,
of thy Son Jeſus Chriſt our Lord; Jeſus Chriſt our Lord, of thy Son
Jeſus Chriſt our Lord, Jeſus Chriſt our Lord, A——men,
A——men, A——men, Amen, A——men,
A——men.

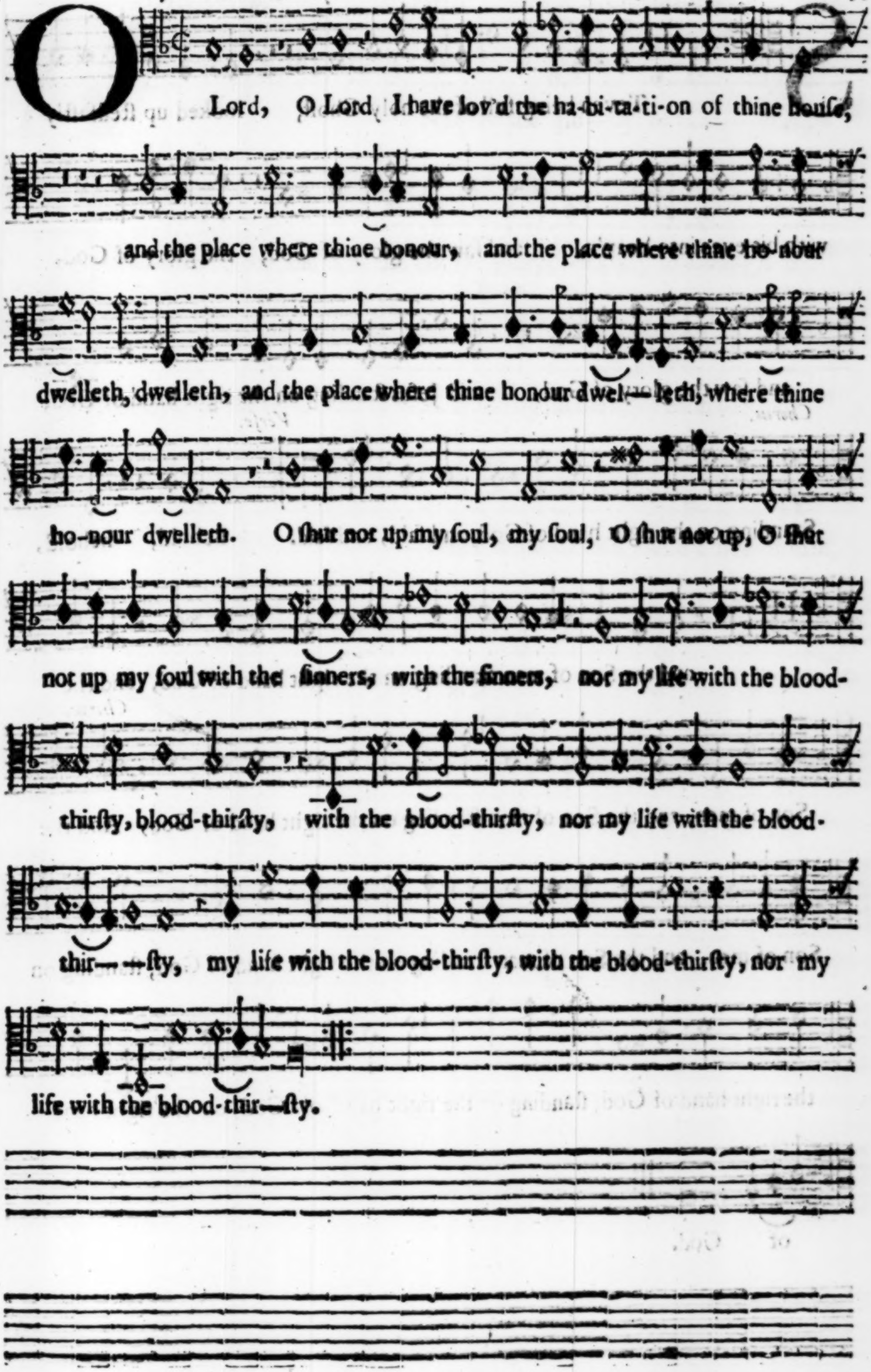
O Lord I have loved thine habitation, &c.

Pſal. 26. v. 8, 9. Voc. 5.

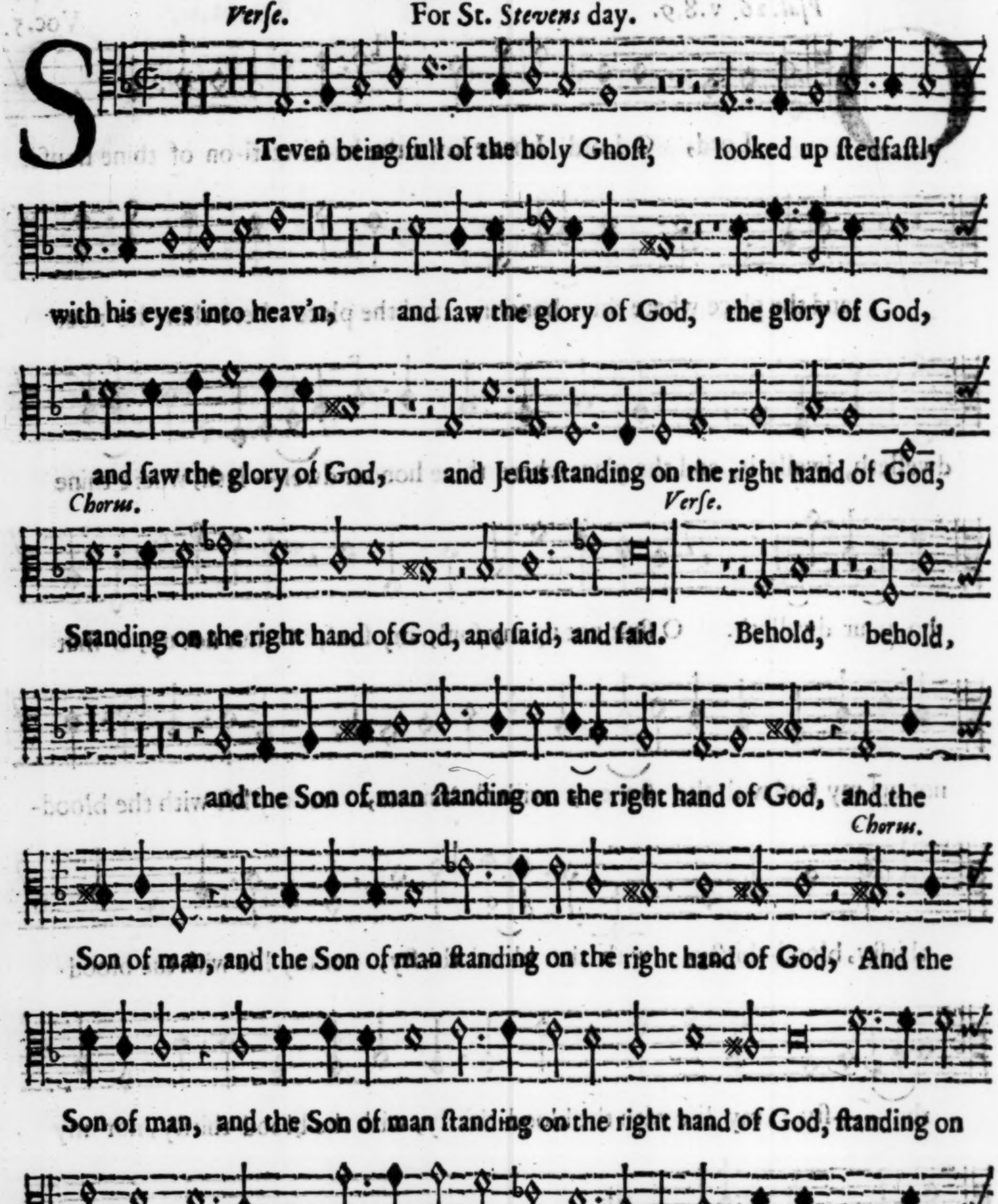

O Lord, O Lord I have lov'd the ha-bi-ta-ti-on of thine houſe,
and the place where thine honour dwel—leth, where thine ho-nour dwel—
leth, where thine honour, honour dwelleth, and the place where thine ho-nour
dwel—leth. O ſhut not up, O ſhut not up my ſoul, O ſhut not up my ſoul
with the ſinners, with the ſinners, nor my life with the blood-thirſty, with the
blood-thirſty, nor my life with the blood-thirſty, with the blood-thirſty,
with the blood-thirſty, nor my life with the blood-thirſty, with the blood-
thir—ſty, nor my life with the blood-thirſty.

Pſal. 26. v.8,9.

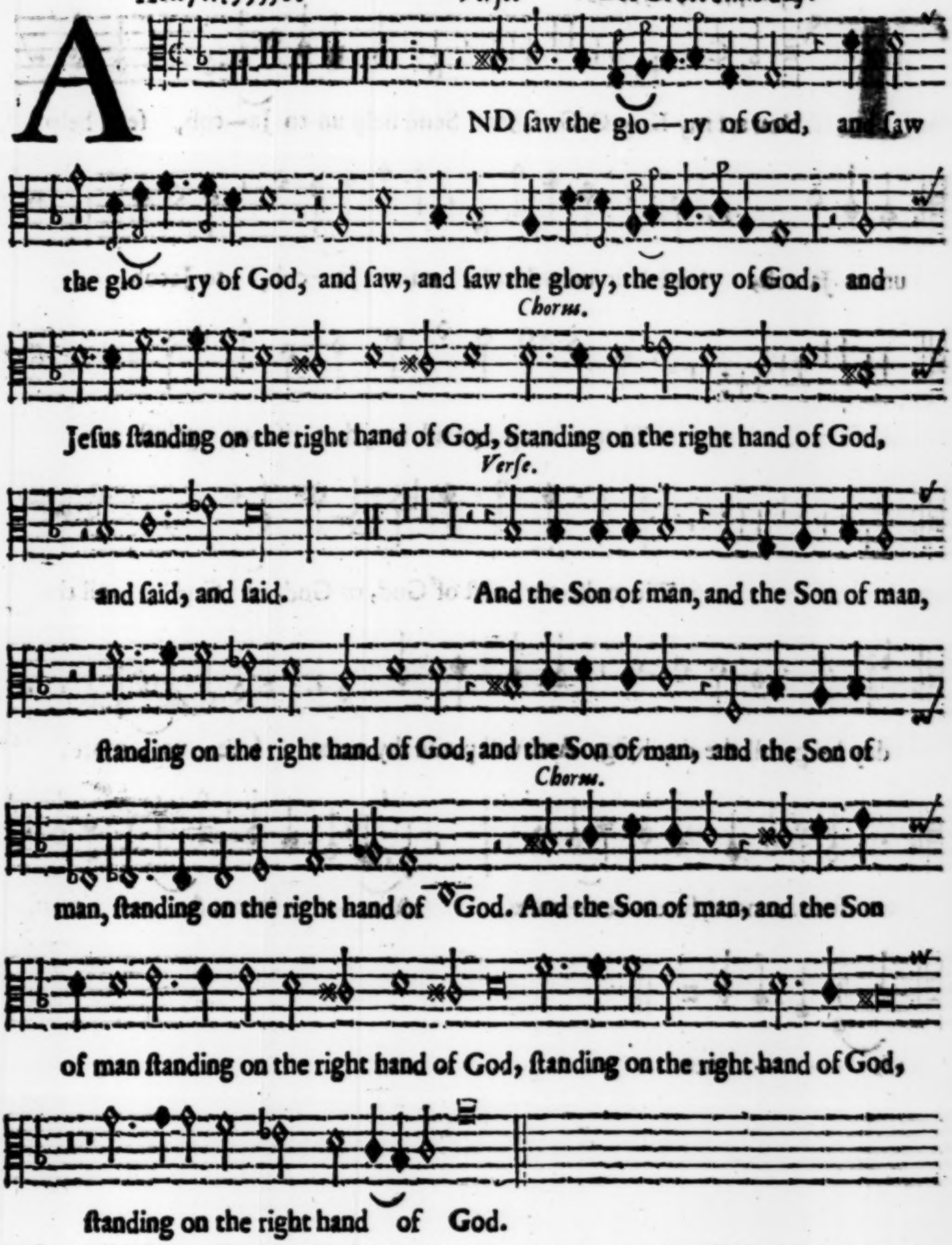
Voc. 5.


O Lord, O Lord, I have lov'd the ha-bi-ta-ti-on of thine houſe,
and the place where thine honour, and the place where thine ho-nour
dwelleth, dwelleth, and the place where thine honour dwel—leth, where thine
ho-nour dwelleth. O ſhut not up my ſoul, my ſoul, O ſhut not up, O ſhut
not up my ſoul with the ſinners, with the ſinners, nor my life with the blood-
thirſty, blood-thirſty, with the blood-thirſty, nor my life with the blood-
thir—ſty, my life with the blood-thirſty, with the blood-thirſty, nor my
life with the blood-thir—ſty.

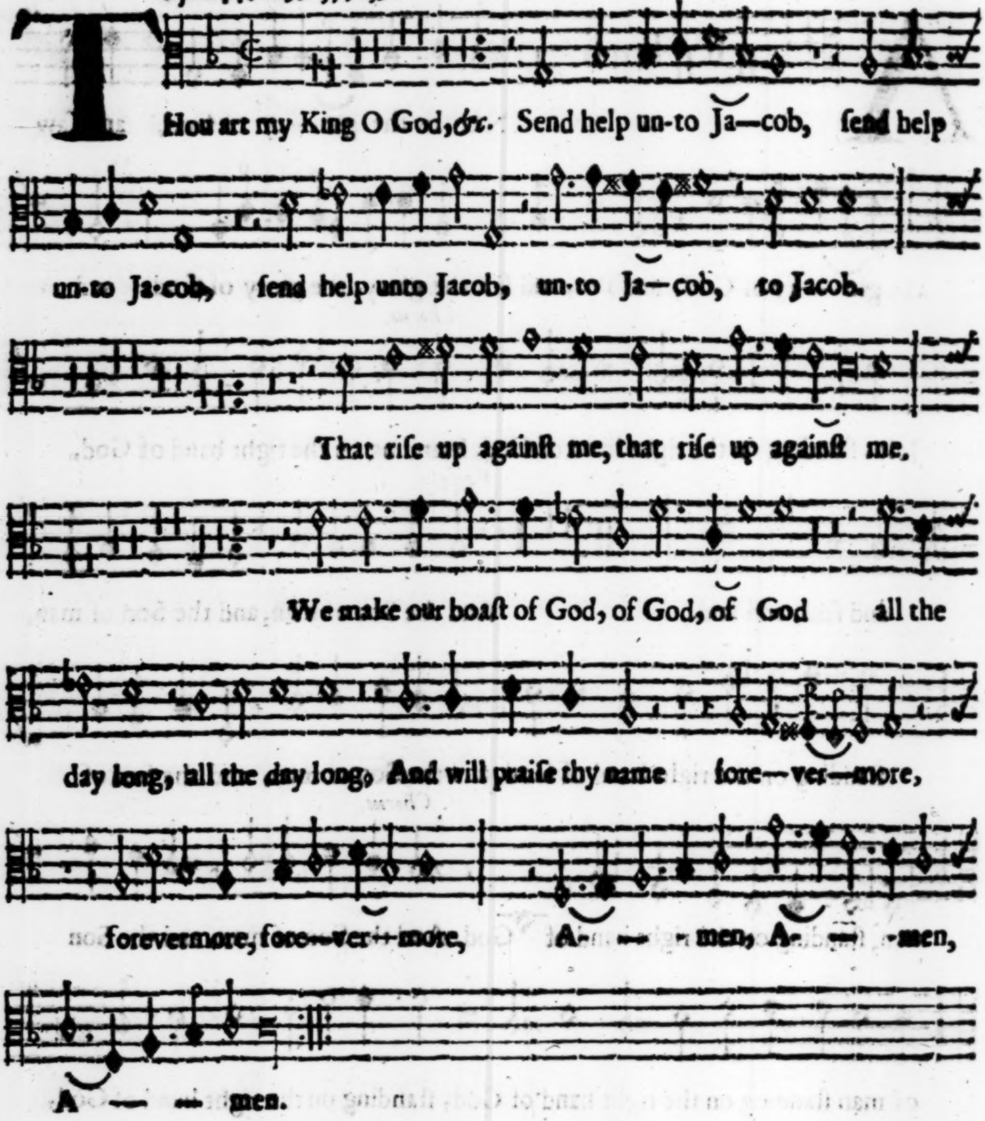
For St. *Stevens* day.


Verſe.
STeven being full of the holy Ghoſt, looked up ſtedfaſtly
with his eyes into heav'n, and ſaw the glory of God, the glory of God,
and ſaw the glory of God, and Jeſus ſtanding on the right hand of God,
Chorus.
Verſe.
Standing on the right hand of God, and ſaid, and ſaid. Behold, behold,
and the Son of man ſtanding on the right hand of God, and the
Chorus.
Son of man, and the Son of man ſtanding on the right hand of God, And the
Son of man, and the Son of man ſtanding on the right hand of God, ſtanding on
the right hand of God, ſtanding on the right hand of God, on the right hand
of God.

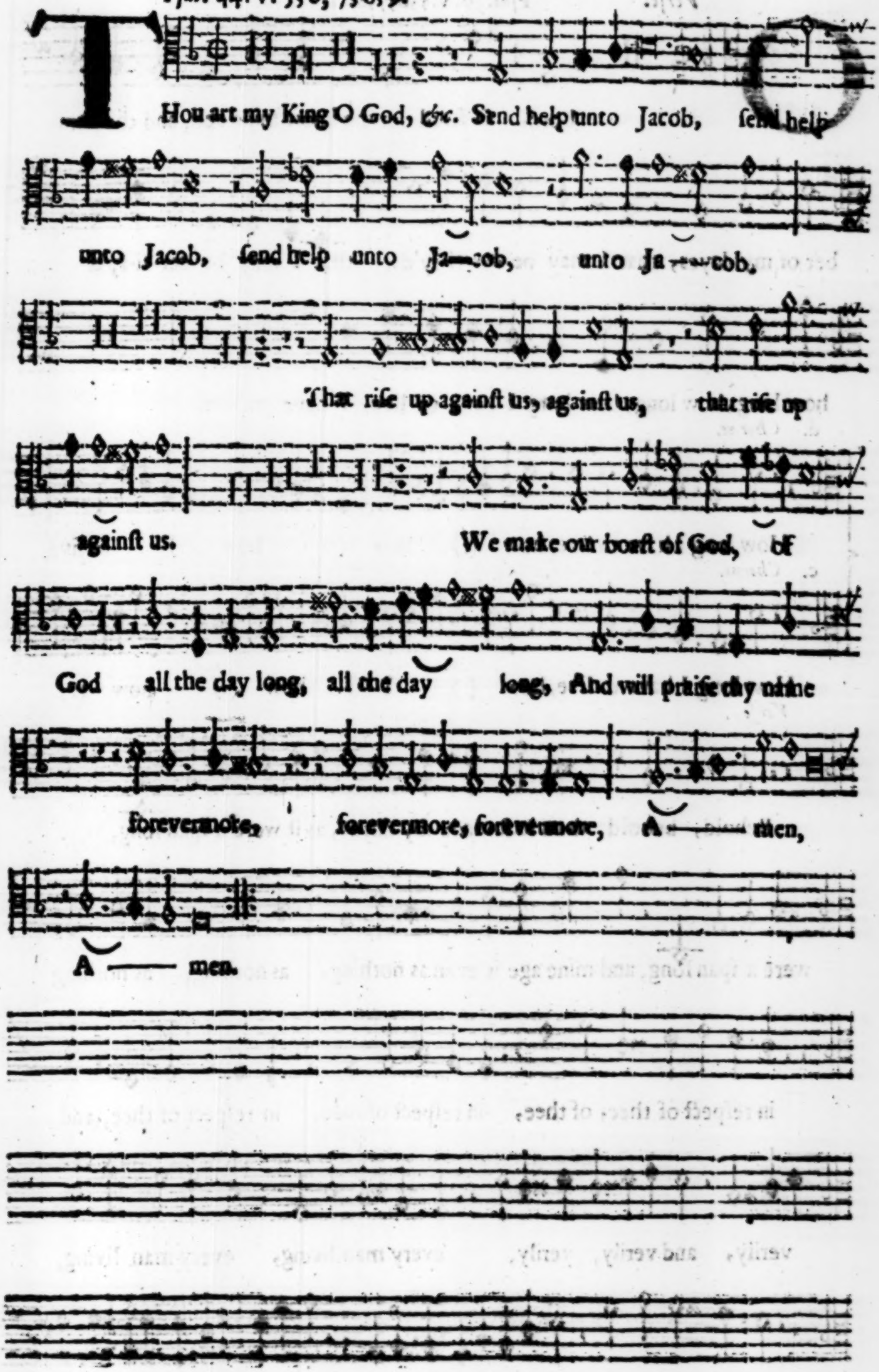
Act.7.v.55,56. *Verſe.* For S. *Steven's* day.


AND ſaw the glo—ry of God, and ſaw
the glo—ry of God, and ſaw, and ſaw the glory, the glory of God, and
Chorus.
Jeſus ſtanding on the right hand of God, Standing on the right hand of God,
Verſe.
and ſaid, and ſaid. And the Son of man, and the Son of man,
ſtanding on the right hand of God, and the Son of man, and the Son of
Chorus.
man, ſtanding on the right hand of God. And the Son of man, and the Son
of man ſtanding on the right hand of God, ſtanding on the right hand of God,
ſtanding on the right hand of God.

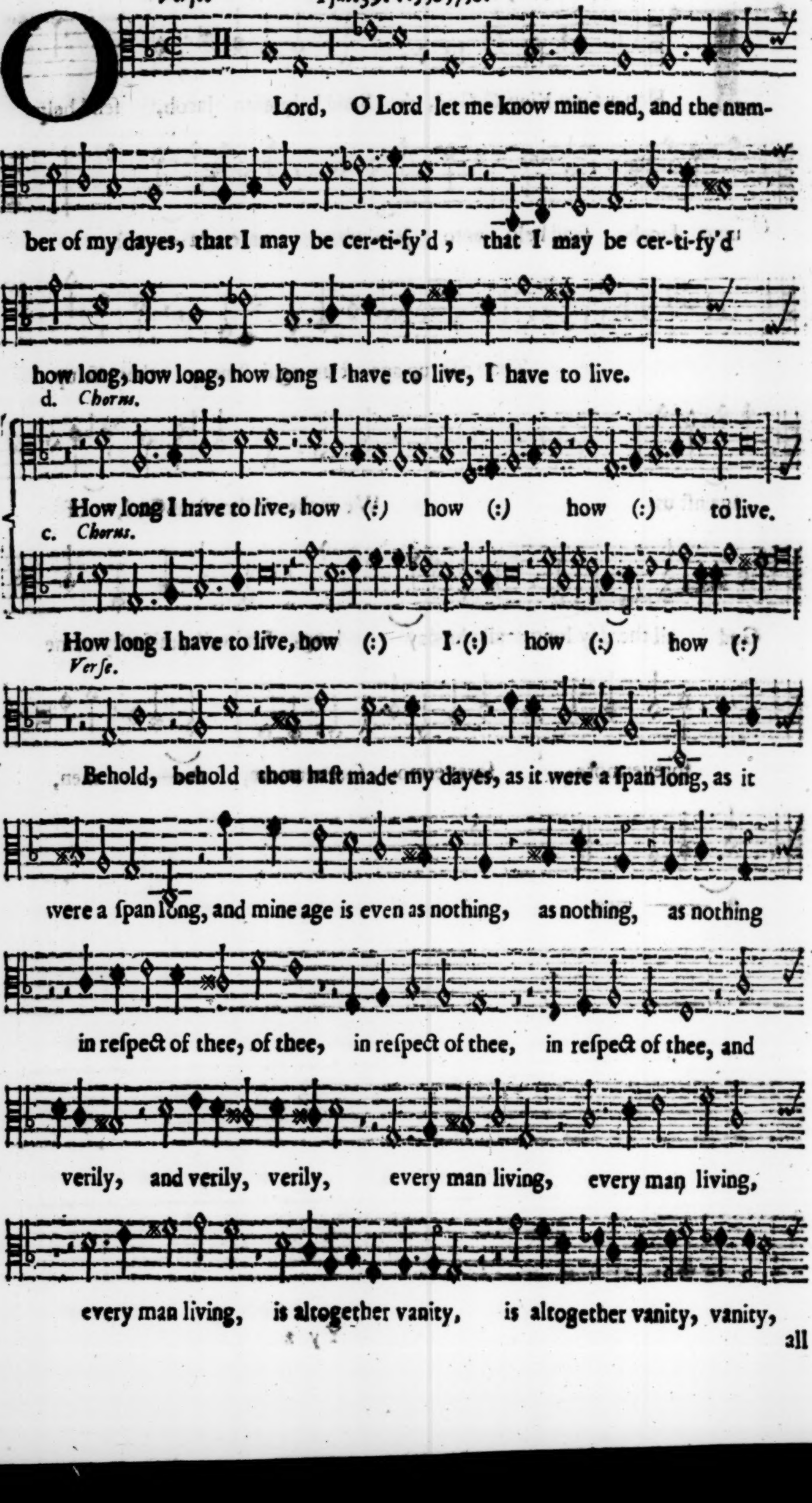
Pſal. 44. v. 5, 6, 7, 8, 9.


THou art my King O God, *&c.* Send help un-to Ja—cob, ſend help
un-to Ja-cob, ſend help unto Jacob, un-to Ja—cob, to Jacob.
That riſe up againſt me, that riſe up againſt me.
We make our boaſt of God, of God, of God all the
day long, all the day long, And will praiſe thy name fore—ver—more,
forevermore, fore—ver—more, A— — — men, A— — —men,
A— — —men.

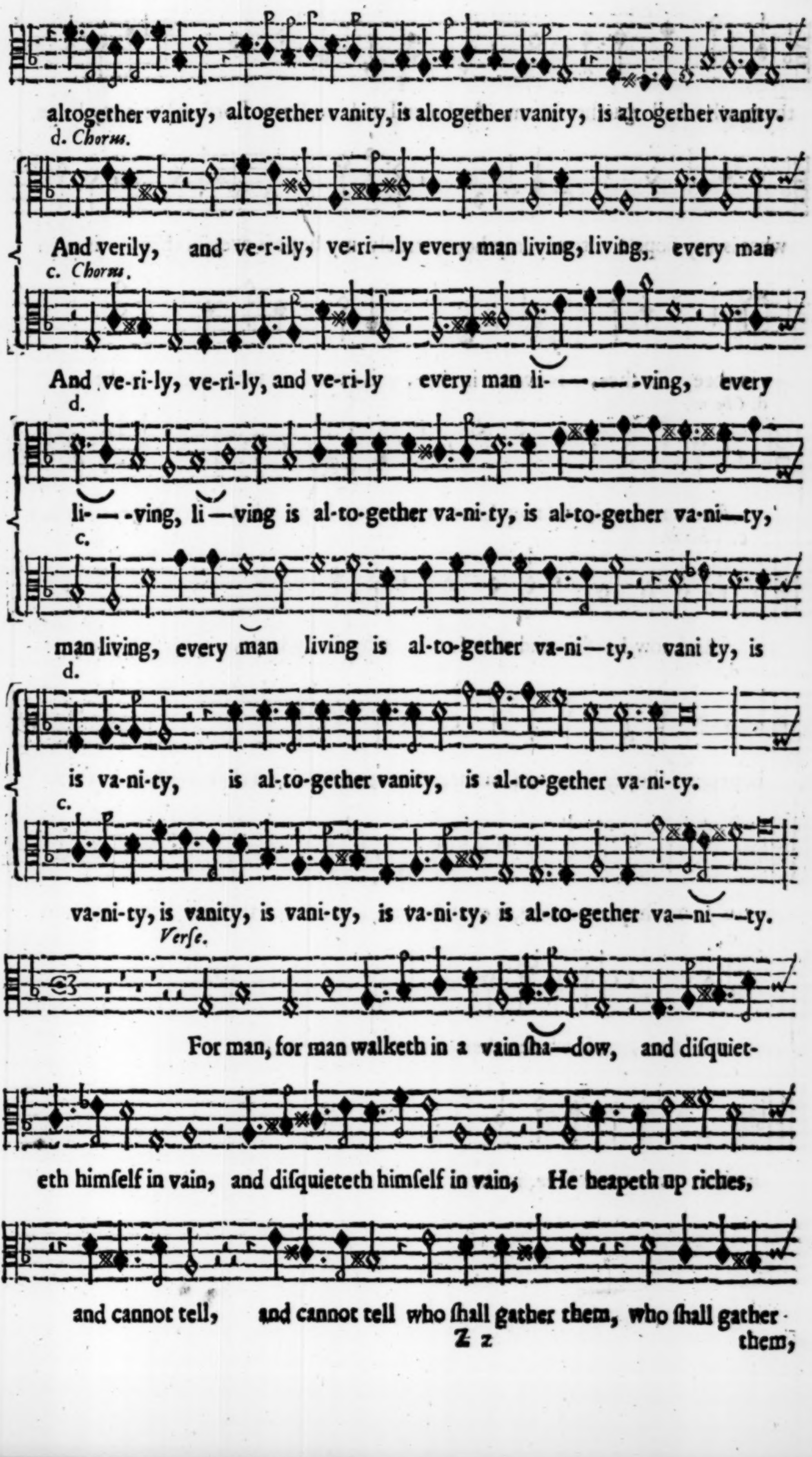
Pſal. 44. v. 5, 6, 7, 8, 9.

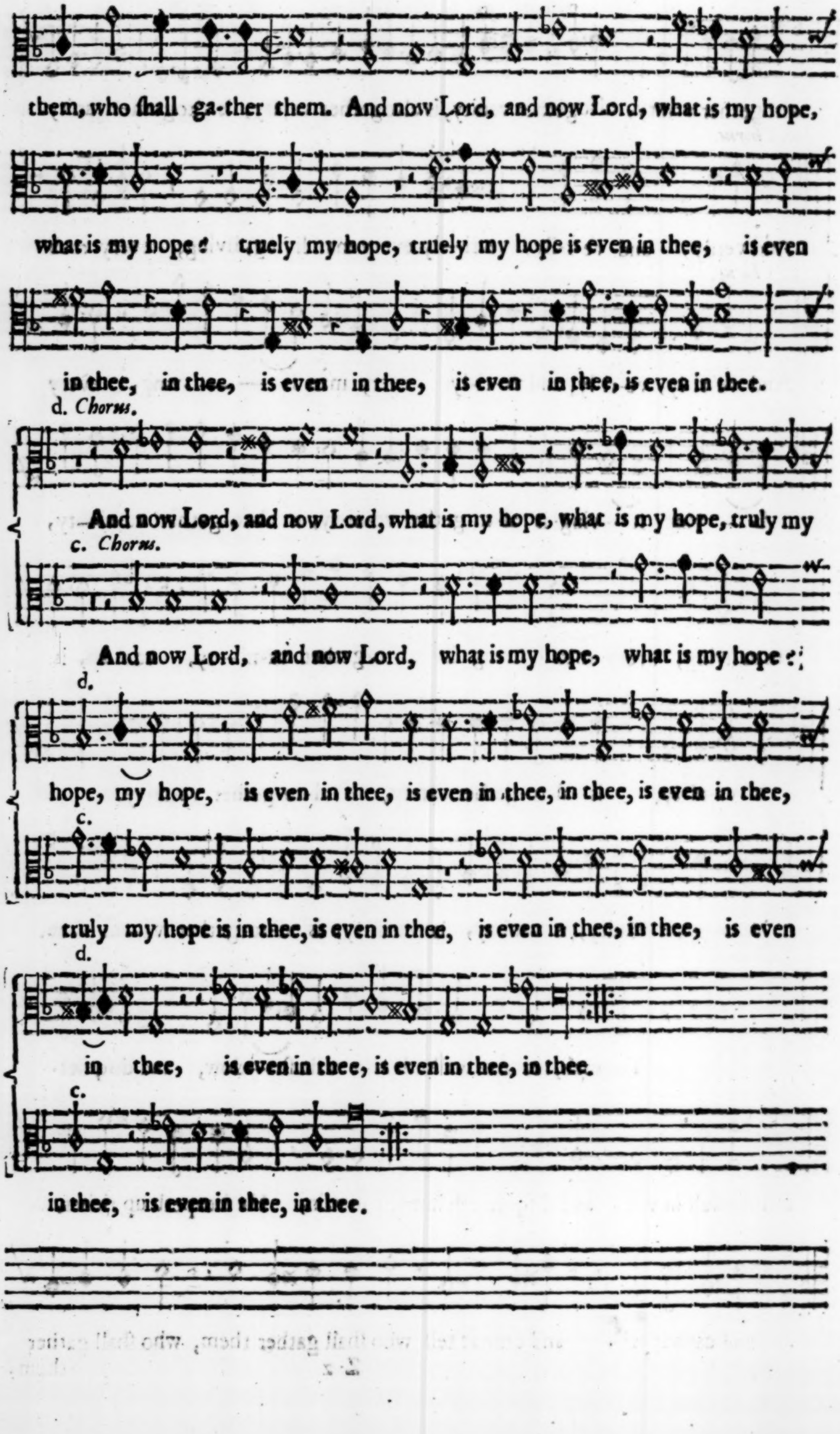

T
Hou art my King O God, *&c.* Send help unto Jacob, ſend help
unto Jacob, ſend help unto Ja—cob, unto Ja——cob,
That riſe up againſt us, againſt us, that riſe up
againſt us. We make our boaſt of God, of
God all the day long, all the day long, And will praiſe thy name
forevermore, forevermore, forevermore, A——men,
A—— men.

Verſe. *Pſal.39.* v.5,6,7,8.

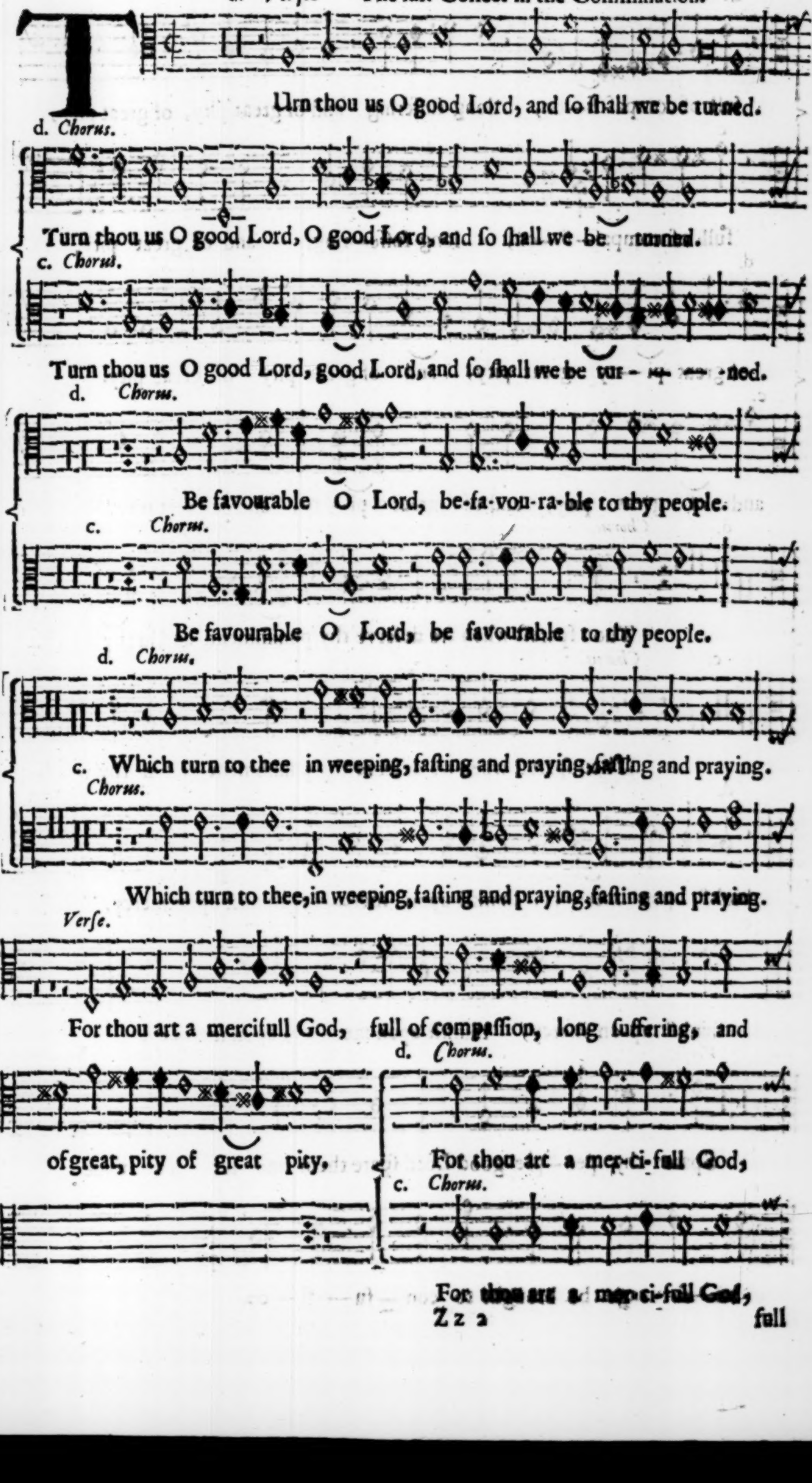

O
Lord, O Lord let me know mine end, and the num-
ber of my dayes, that I may be cer-ti-fy'd, that I may be cer-ti-fy'd
how long, how long, how long I have to live, I have to live.
d. Chorus.
How long I have to live, how (:) how (:) how (:) to live.
c. Chorus.
How long I have to live, how (:) I (:) how (:) how (:)
Verſe.
Behold, behold thou haſt made my dayes, as it were a ſpan long, as it
were a ſpan long, and mine age is even as nothing, as nothing, as nothing
in reſpect of thee, of thee, in reſpect of thee, in reſpect of thee, and
verily, and verily, verily, every man living, every man living,
every man living, is altogether vanity, is altogether vanity, vanity,

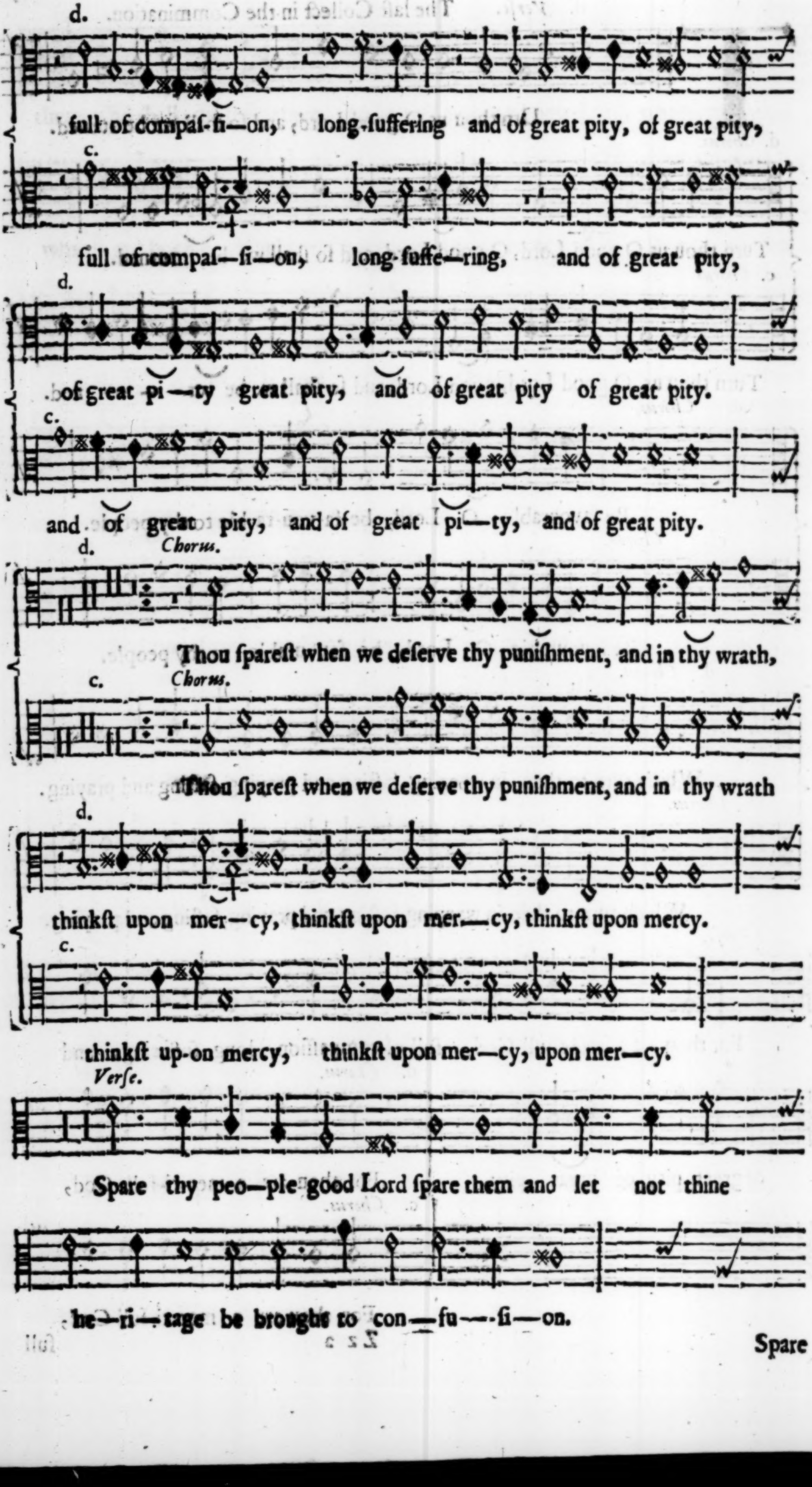
all

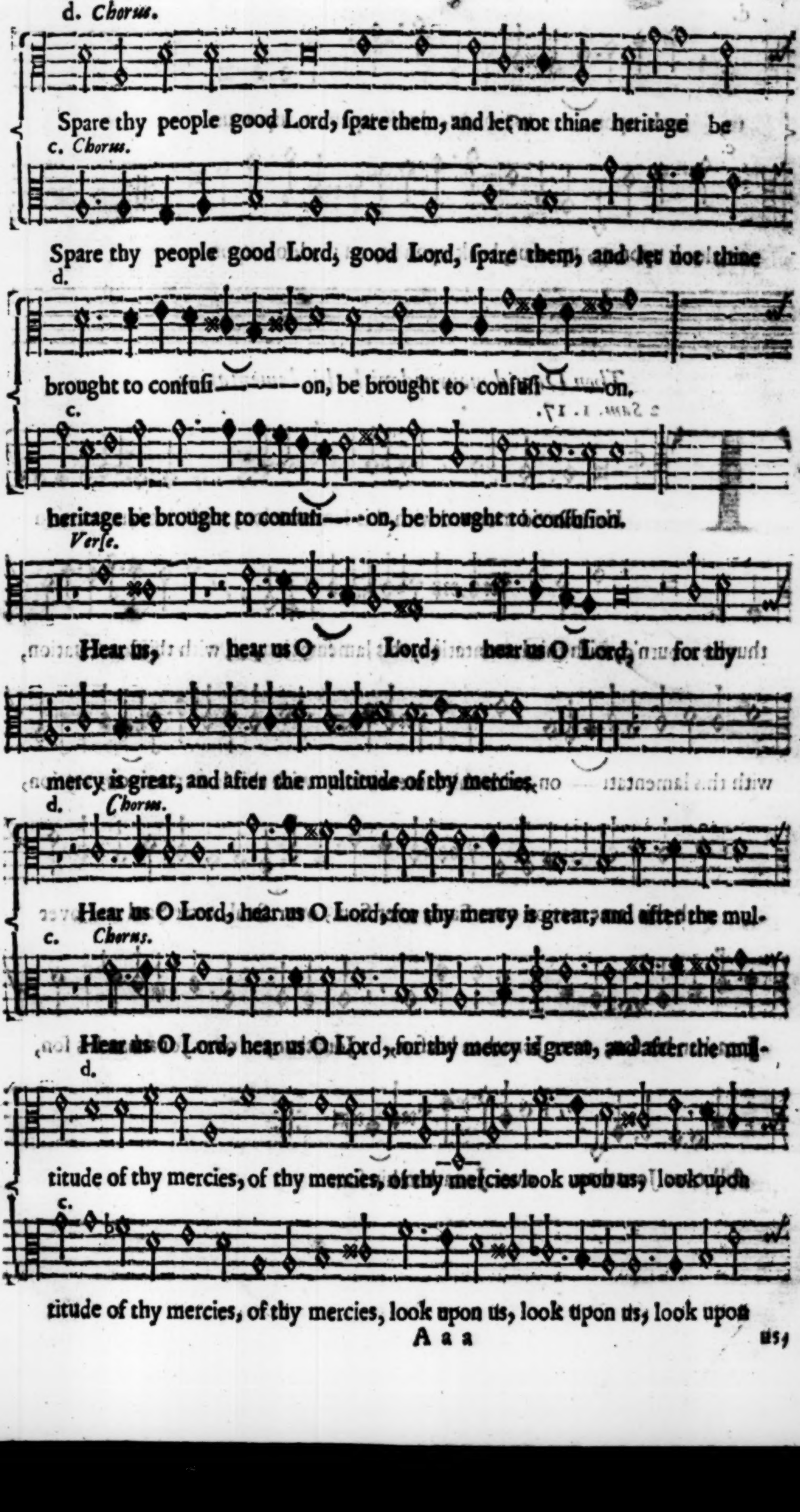

altogether vanity, altogether vanity, is altogether vanity, is altogether vanity.
d. Chorus.
And verily, and ve-r-ily, ve-ri—ly every man living, living, every man
c. Chorus.
And ve-ri-ly, ve-ri-ly, and ve-ri-ly every man li- — — -ving, every
d.
li- — -ving, li—ving is al-to-gether va-ni-ty, is al-to-gether va-ni—ty,
c.
man living, every man living is al-to-gether va-ni—ty, vani ty, is
d.
is va-ni-ty, is al-to-gether vanity, is al-to-gether va-ni-ty.
c.
va-ni-ty, is vanity, is vani-ty, is va-ni-ty, is al-to-gether va—ni—-ty.
Verſe.
For man, for man walketh in a vain ſha—dow, and diſquiet-
eth himſelf in vain, and diſquieteth himſelf in vain, He heapeth up riches,
and cannot tell, and cannot tell who ſhall gather them, who ſhall gather

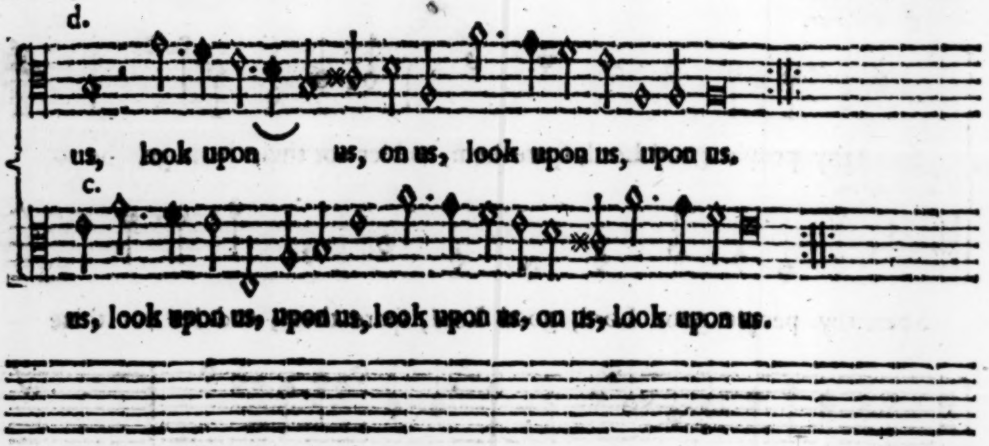

them, who ſhall ga-ther them. And now Lord, and now Lord, what is my hope,
what is my hope ? truely my hope, truely my hope is even in thee, is even
in thee, in thee, is even in thee, is even in thee, is even in thee.
d. Chorus.
And now Lord, and now Lord, what is my hope, what is my hope, truly my
c. Chorus.
And now Lord, and now Lord, what is my hope, what is my hope ?
d.
hope, my hope, is even in thee, is even in thee, in thee, is even in thee,
c.
truly my hope is in thee, is even in thee, is even in thee, in thee, is even
d.
in thee, is even in thee, is even in thee, in thee.
c.
in thee, is even in thee, in thee.

d. *Verſe.* The laſt Collect in the Commination.


T
Urn thou us O good Lord, and ſo ſhall we be turned.
d. Chorus.
Turn thou us O good Lord, O good Lord, and ſo ſhall we be turned.
c. Chorus.
Turn thou us O good Lord, good Lord, and ſo ſhall we be tur - - - ned.
d. Chorus.
Be favourable O Lord, be-fa-vou-ra-ble to thy people.
c. Chorus.
Be favourable O Lord, be favourable to thy people.
d. Chorus.
c. Which turn to thee in weeping, faſting and praying, faſting and praying.
Chorus.
Which turn to thee, in weeping, faſting and praying, faſting and praying.
Verſe.
For thou art a mercifull God, full of compaſſion, long ſuffering, and
of great, pity of great pity.
d. Chorus.
For thou art a mer-ci-full God,
c. Chorus.
For thou art a mer-ci-full God,

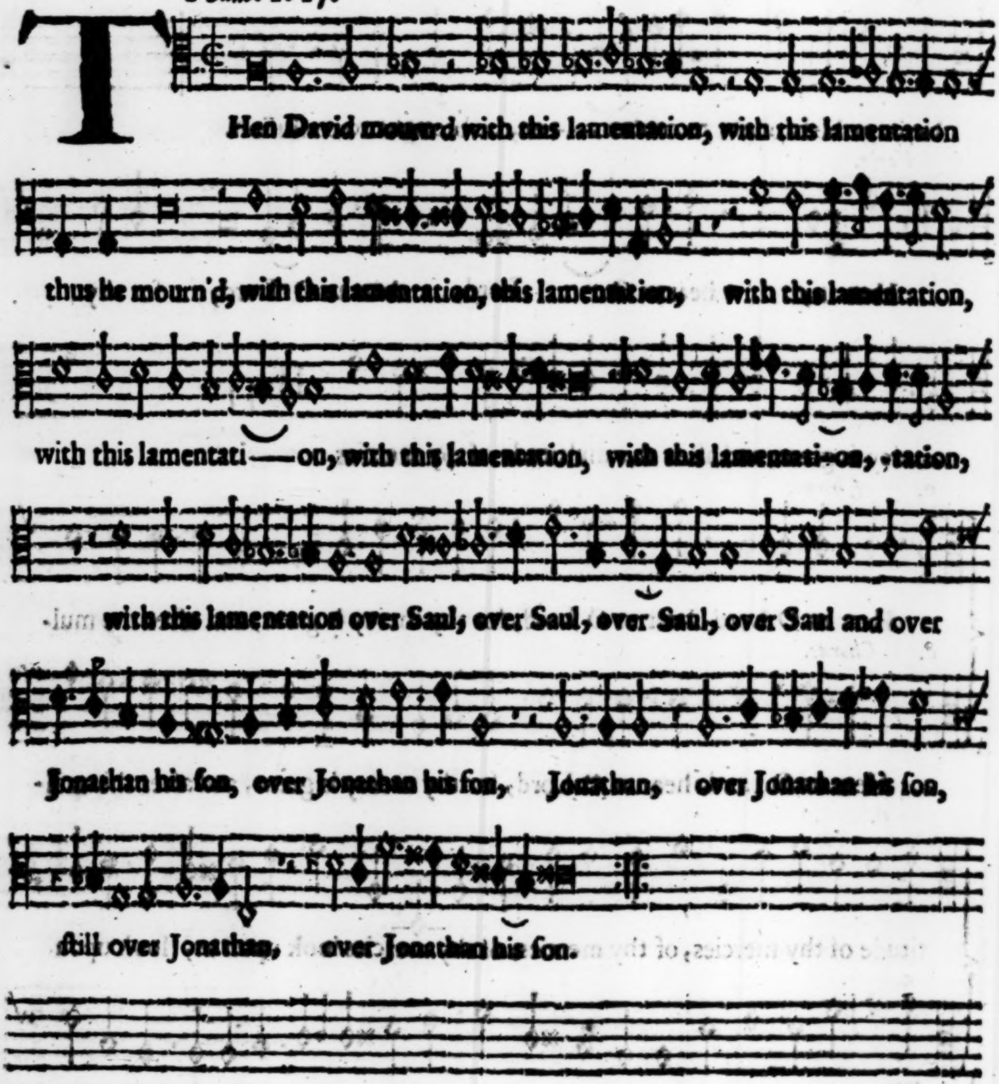

d.
full of compaſ-ſi—on, long-ſuffering and of great pity, of great pity,
c.
full of compaſ—ſi—on, long-ſuffe—ring, and of great pity,
d.
of great pi—ty great pity, and of great pity of great pity.
c.
and of great pity, and of great pi—ty, and of great pity.
d.
Chorus.
Thou ſpareſt when we deſerve thy puniſhment, and in thy wrath,
c.
Chorus.
Thou ſpareſt when we deſerve thy puniſhment, and in thy wrath
d.
thinkſt upon mer—cy, thinkſt upon mer—cy, thinkſt upon mercy.
c.
thinkſt up-on mercy, thinkſt upon mer—cy, upon mer—cy.
Verſe.
Spare thy peo—ple good Lord ſpare them and let not thine
he—ri—tage be brought to con—fu—ſi—on.


d. Chorus.
Spare thy people good Lord, ſpare them, and let not thine heritage be
c. Chorus.
Spare thy people good Lord, good Lord, ſpare them, and let not thine
d.
brought to confuſi———on, be brought to confuſi———on.
c.
heritage be brought to confuſi——on, be brought to confuſion.
Verſe.
Hear us, hear us O Lord, hear us O Lord, for thy
mercy is great, and after the multitude of thy mercies.
d. Chorus.
Hear us O Lord, hear us O Lord, for thy mercy is great, and after the mul-
c. Chorus.
Hear us O Lord, hear us O Lord, for thy mercy is great, and after the mul-
d.
titude of thy mercies, of thy mercies, of thy mercies look upon us, look upon
c.
titude of thy mercies, of thy mercies, look upon us, look upon us, look upon

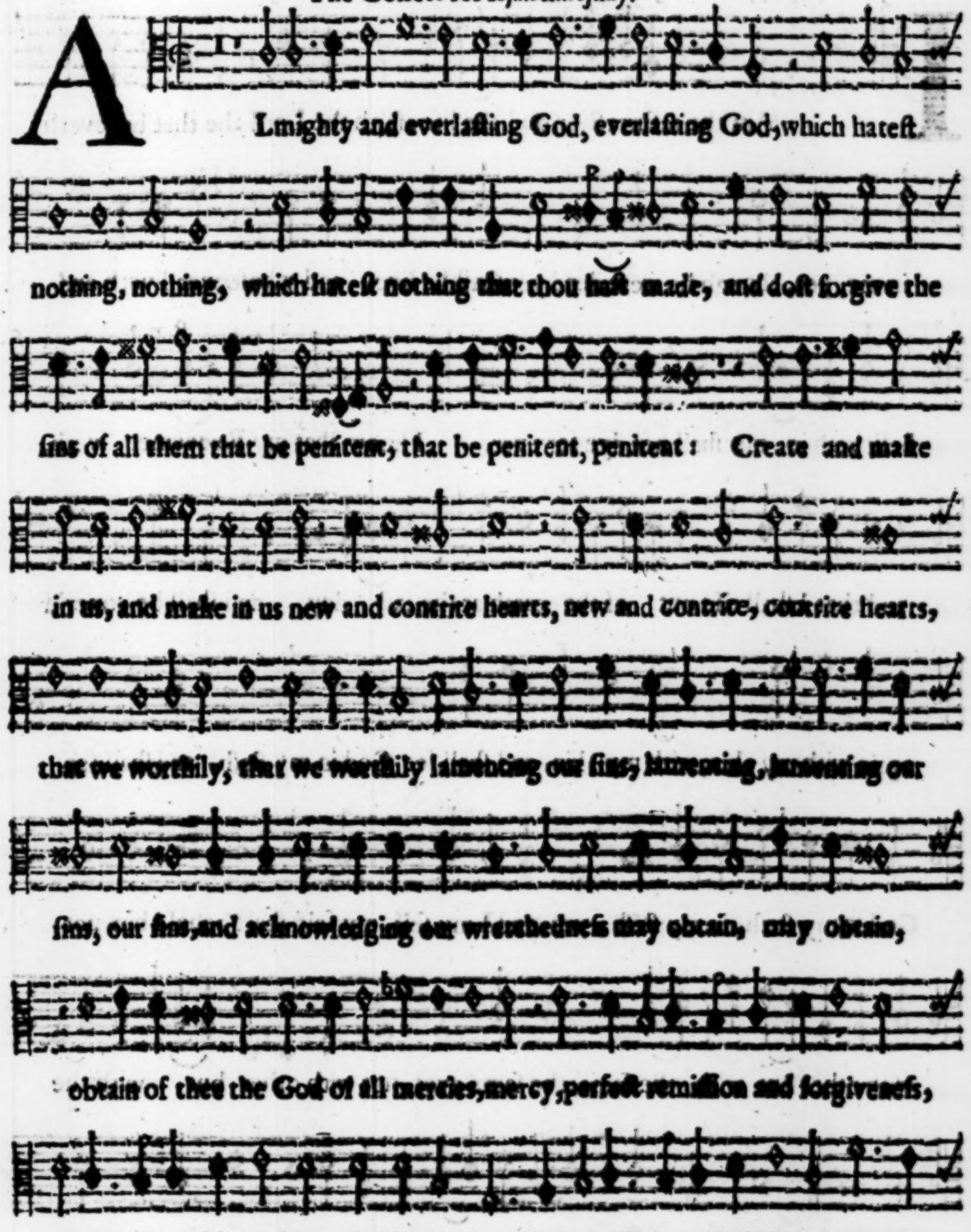

d.
us, look upon us, on us, look upon us, upon us.
c.
us, look upon us, upon us, look upon us, on us, look upon us.

Then David mourned with this lamentation.

2 Sam. 1. 17.

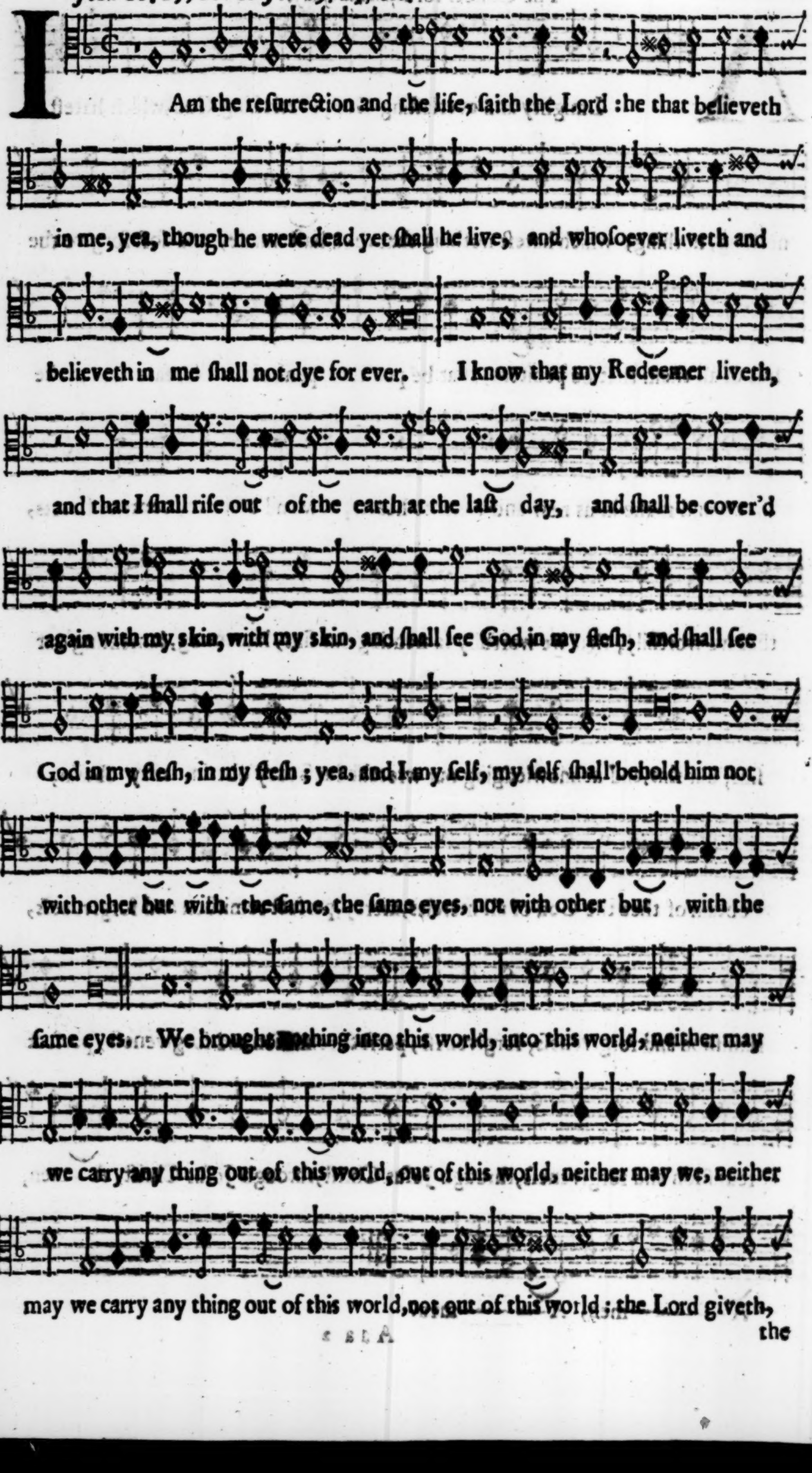

THen David mourn'd with this lamentation, with this lamentation
thus he mourn'd, with this lamentation, this lamentation, with this lamentation,
with this lamentati—on, with this lamentation, with this lamentati-on, -tation,
with this lamentation over Saul, over Saul, over Saul, over Saul and over
Jonathan his ſon, over Jonathan his ſon, Jonathan, over Jonathan his ſon,
ſtill over Jonathan, over Jonathan his ſon.

The Collect for *Aſhwedneſday.*

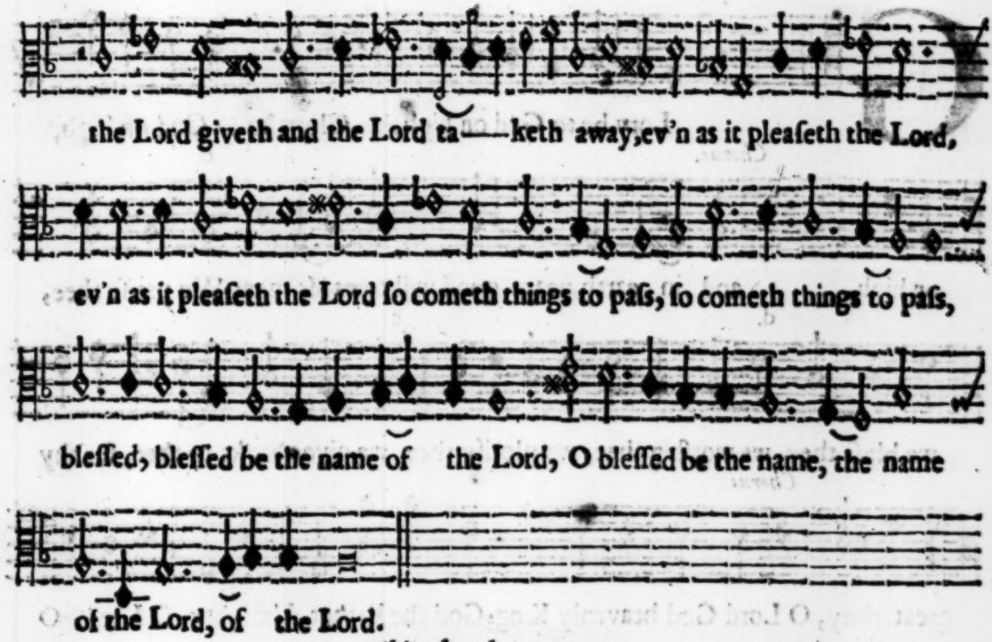

A Lmighty and everlaſting God, everlaſting God, which hateſt
nothing, nothing, which hateſt nothing that thou haſt made, and doſt forgive the
ſins of all them that be penitent, that be penitent, penitent : Create and make
in us, and make in us new and contrite hearts, new and contrite, contrite hearts,
that we worthily, that we worthily lamenting our ſins, lamenting, lamenting our
ſins, our ſins, and acknowledging our wretchedneſs may obtain, may obtain,
obtain of thee the God of all mercies, mercy, perfect remiſſion and forgiveneſs,
remiſſion and forgiveneſs, forgiveneſs, perfect remiſſion and forgiveneſs, perfect
remiſſion and forgiveneſs, through Jeſus Chriſt, through Jeſus Chriſt, A—men,
A——men, A——men.

I am the reſurrection and the life, ſaith the Lord.

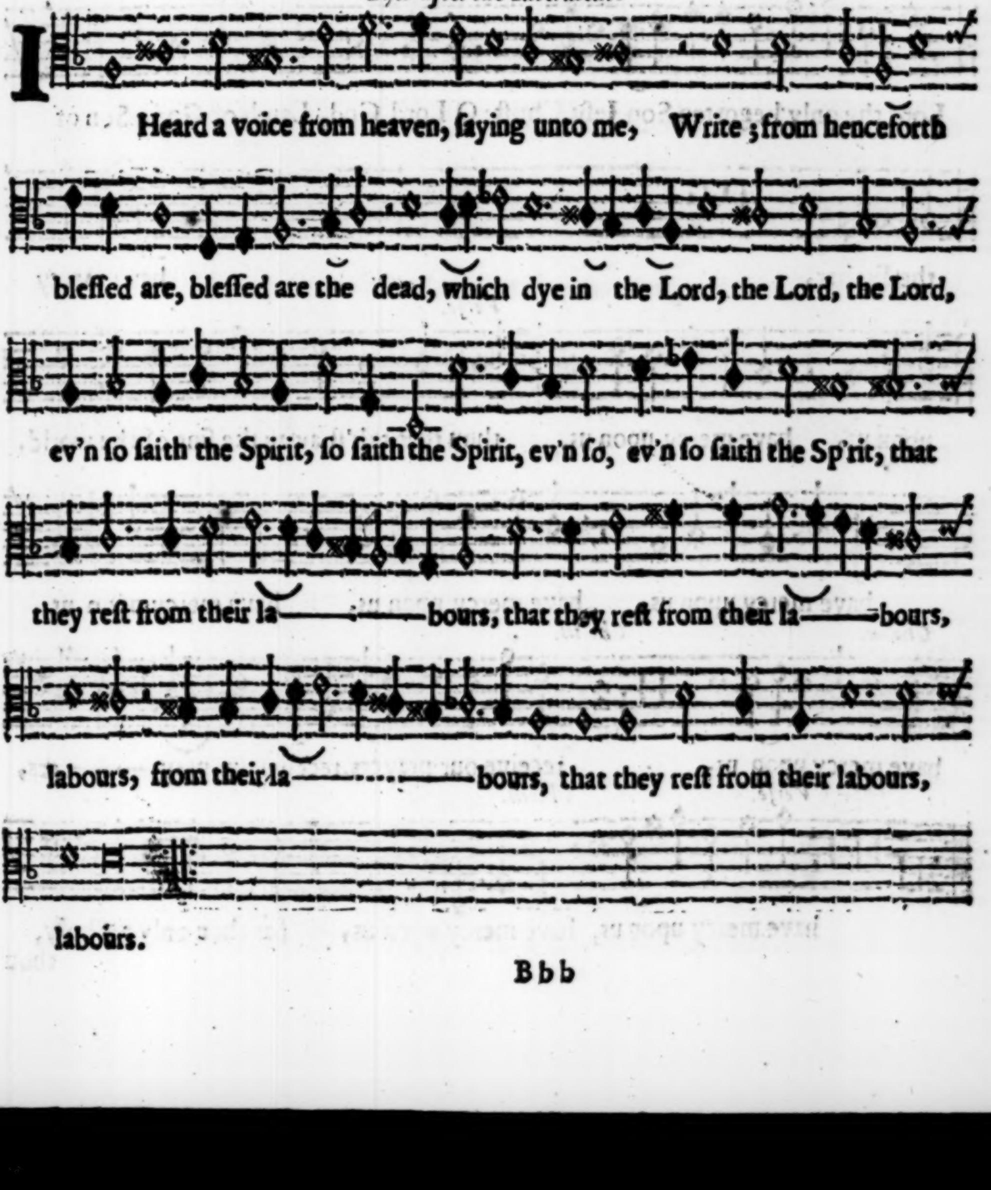
John 11. 25, 26. & *Job* 19. 25, &c.

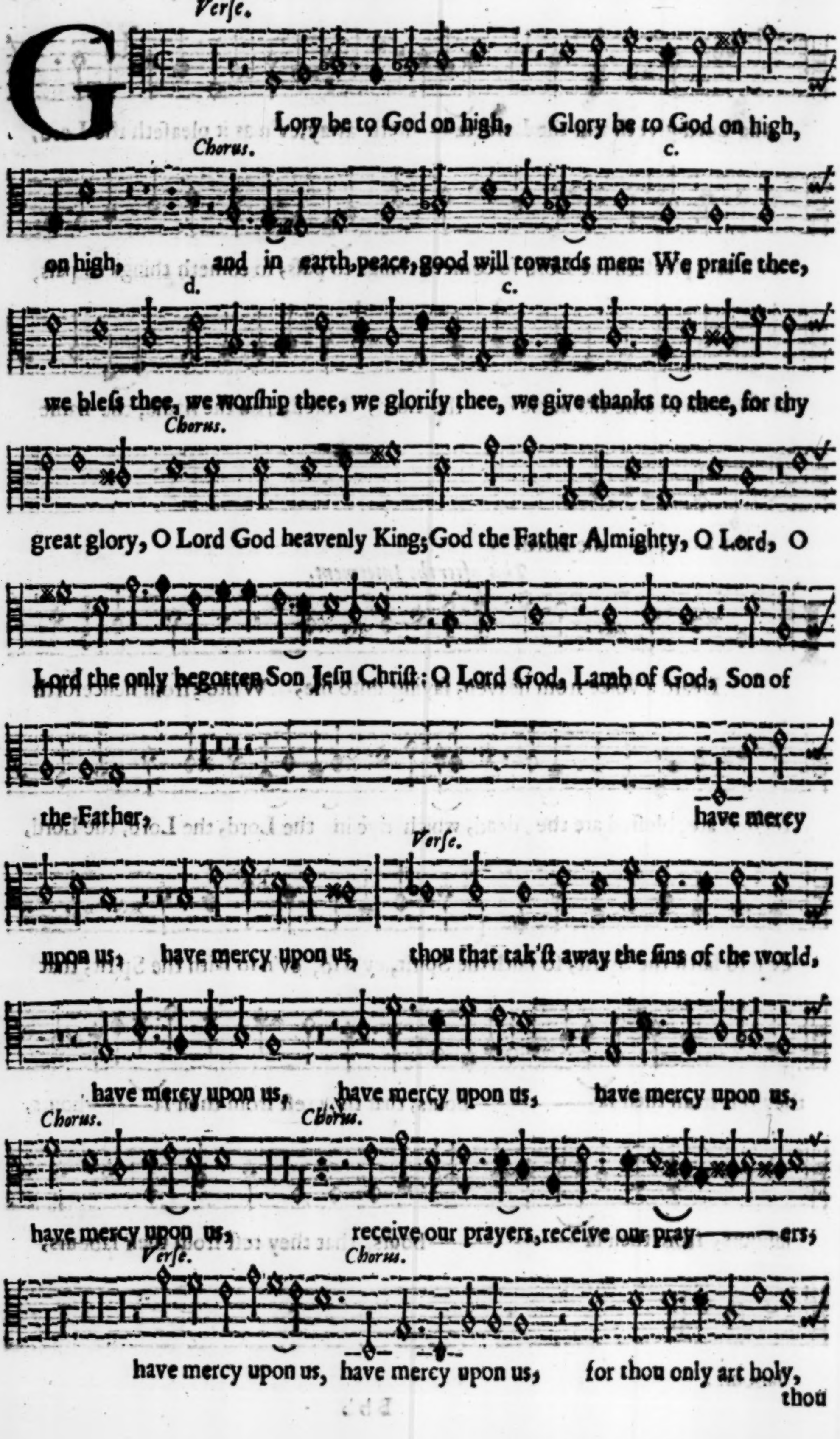

I Am the reſurrection and the life, ſaith the Lord : he that believeth
in me, yea, though he were dead yet ſhall he live, and whoſoever liveth and
believeth in me ſhall not dye for ever. I know that my Redeemer liveth,
and that I ſhall riſe out of the earth at the laſt day, and ſhall be cover'd
again with my skin, with my skin, and ſhall ſee God in my fleſh, and ſhall ſee
God in my fleſh, in my fleſh ; yea, and I my ſelf, my ſelf ſhall behold him not
with other but with the ſame, the ſame eyes, not with other but with the
ſame eyes. We brought nothing into this world, into this world, neither may
we carry any thing out of this world, out of this world, neither may we, neither
may we carry any thing out of this world, not out of this world ; the Lord giveth,

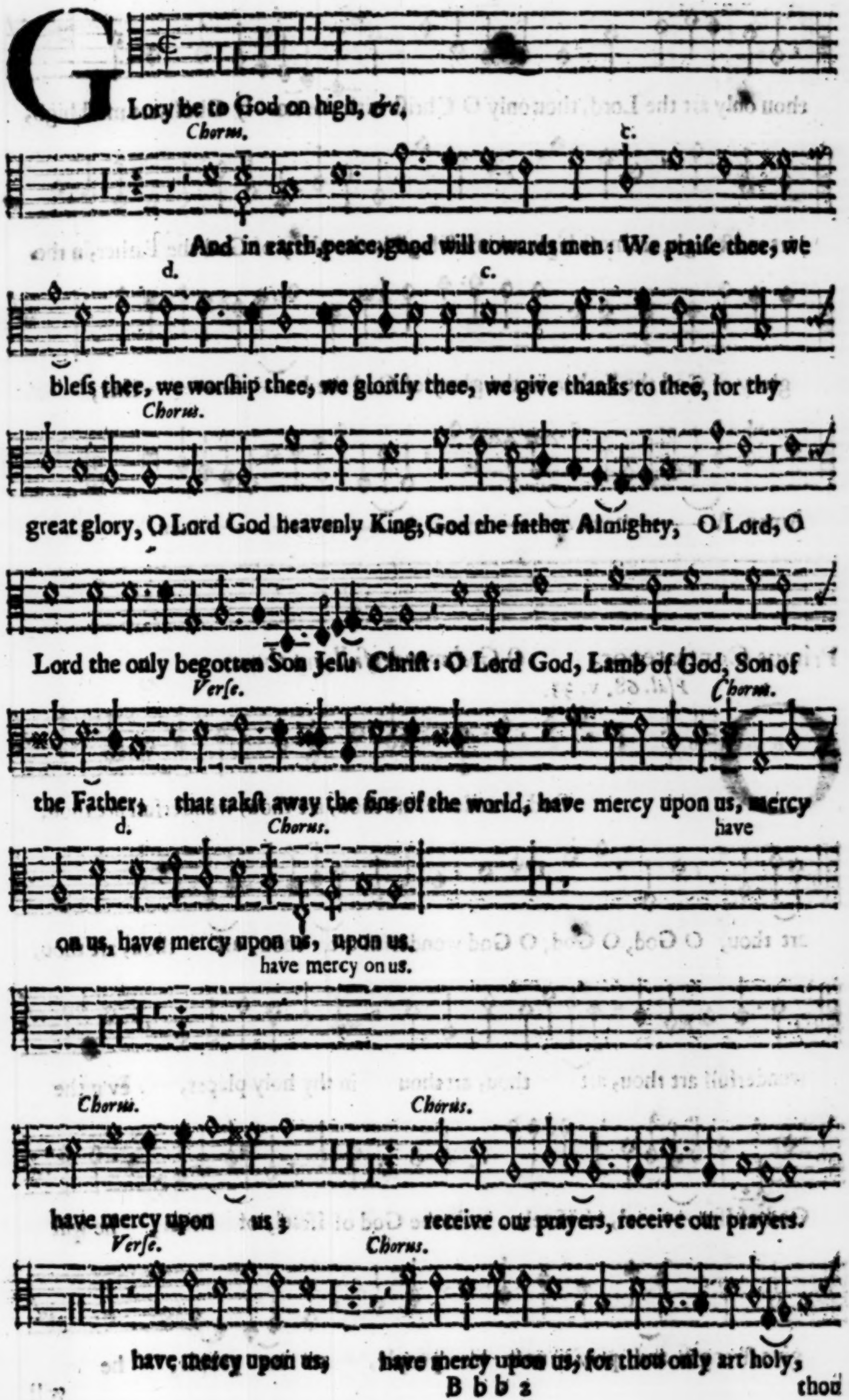
the

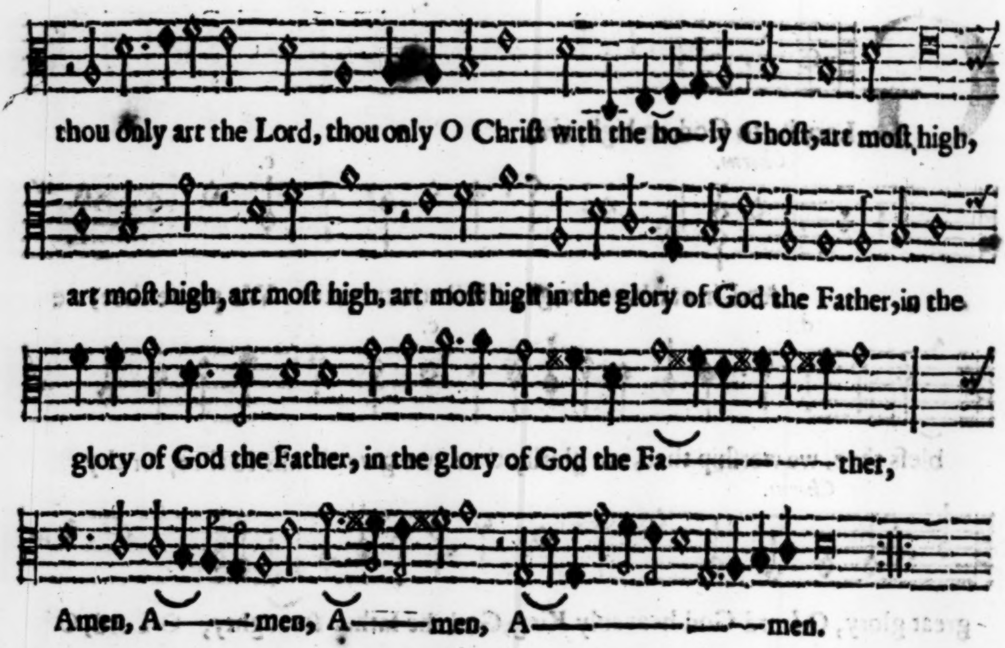

the Lord giveth and the Lord ta——keth away, ev'n as it pleaſeth the Lord,
ev'n as it pleaſeth the Lord ſo cometh things to paſs, ſo cometh things to paſs,
bleſſed, bleſſed be the name of the Lord, O bleſſed be the name, the name
of the Lord, of the Lord.

This after the Interment.


I Heard a voice from heaven, ſaying unto me, Write; from henceforth
bleſſed are, bleſſed are the dead, which dye in the Lord, the Lord, the Lord,
ev'n ſo ſaith the Spirit, ſo ſaith the Spirit, ev'n ſo, ev'n ſo ſaith the Sp'rit, that
they reſt from their la————bours, that they reſt from their la——bours,
labours, from their la————bours, that they reſt from their labours,
labours.

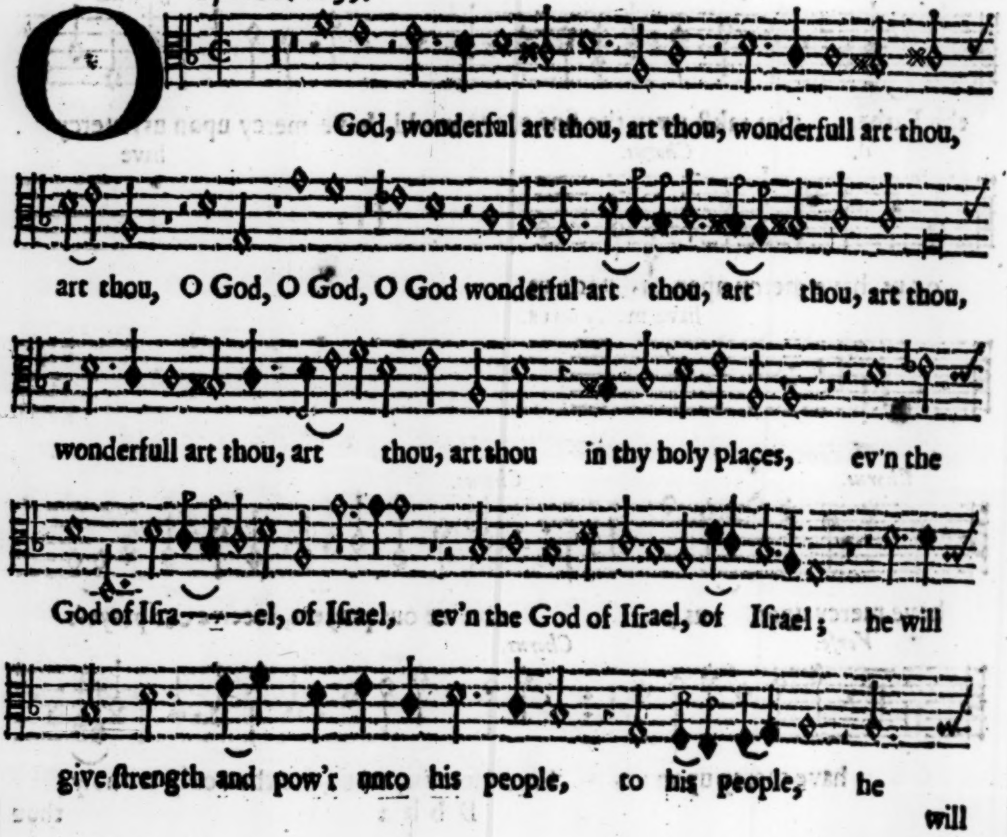

Verſe.
GLory be to God on high, Glory be to God on high,
Chorus.
c.
on high, and in earth, peace, good will towards men: We praiſe thee,
d.
c.
we bleſs thee, we worſhip thee, we glorify thee, we give thanks to thee, for thy
Chorus.
great glory, O Lord God heavenly King; God the Father Almighty, O Lord, O
Lord the only begotten Son Jeſu Chriſt: O Lord God, Lamb of God, Son of
the Father, have mercy
Verſe.
upon us, have mercy upon us, thou that tak'ſt away the ſins of the world,
have mercy upon us, have mercy upon us, have mercy upon us,
Chorus.
Chorus.
have mercy upon us, receive our prayers, receive our pray——ers;
Verſe.
Chorus.
have mercy upon us, have mercy upon us, for thou only art holy,
thou

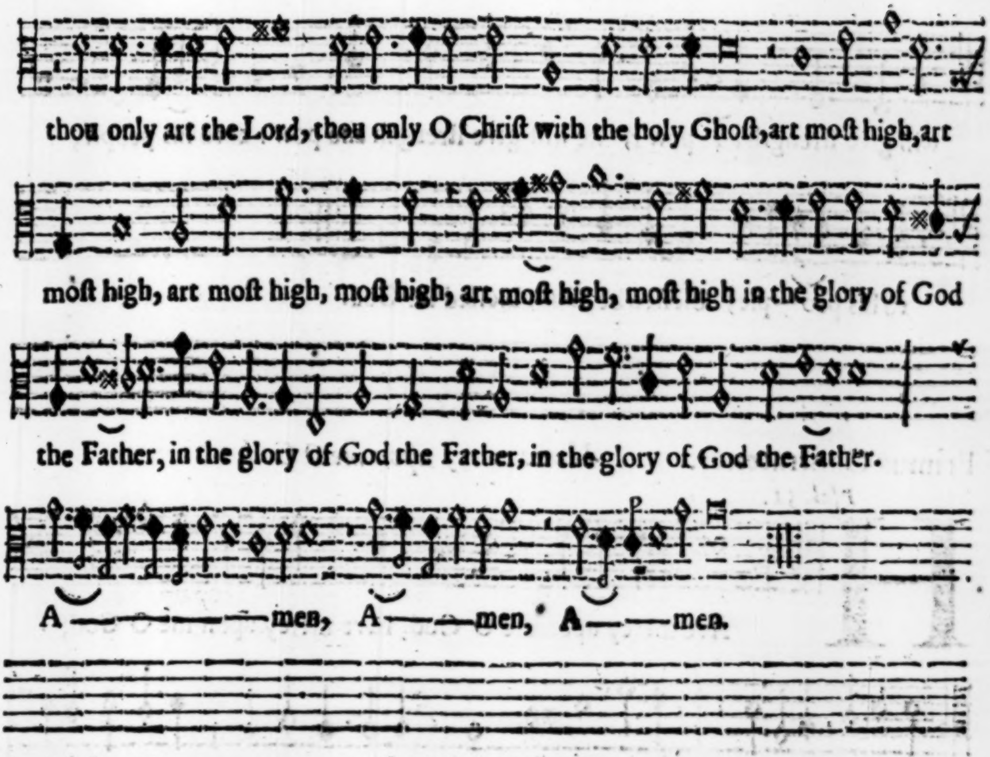

G
Lory be to God on high, &c.
Chorus.
c.
And in earth, peace, good will towards men: We praiſe thee, we
d.
c.
bleſs thee, we worſhip thee, we glorify thee, we give thanks to thee, for thy
Chorus.
great glory, O Lord God heavenly King, God the father Almighty, O Lord, O
Lord the only begotten Son Jeſu Chriſt: O Lord God, Lamb of God, Son of
Verſe.
Chorus.
the Father, that takſt away the ſins of the world, have mercy upon us, mercy
d.
Chorus.
have
on us, have mercy upon us, upon us.
have mercy on us.
Chorus.
Chorus.
have mercy upon us; receive our prayers, receive our prayers.
Verſe.
Chorus.
have mercy upon us, have mercy upon us, for thou only art holy,


thou only art the Lord, thou only O Chriſt with the ho—ly Ghoſt, art moſt high,
art moſt high, art moſt high, art moſt high in the glory of God the Father, in the
glory of God the Father, in the glory of God the Fa———ther,
Amen, A———men, A———men, A——————men.

Primus Contratenor. *O God, wonderfull art thou.*

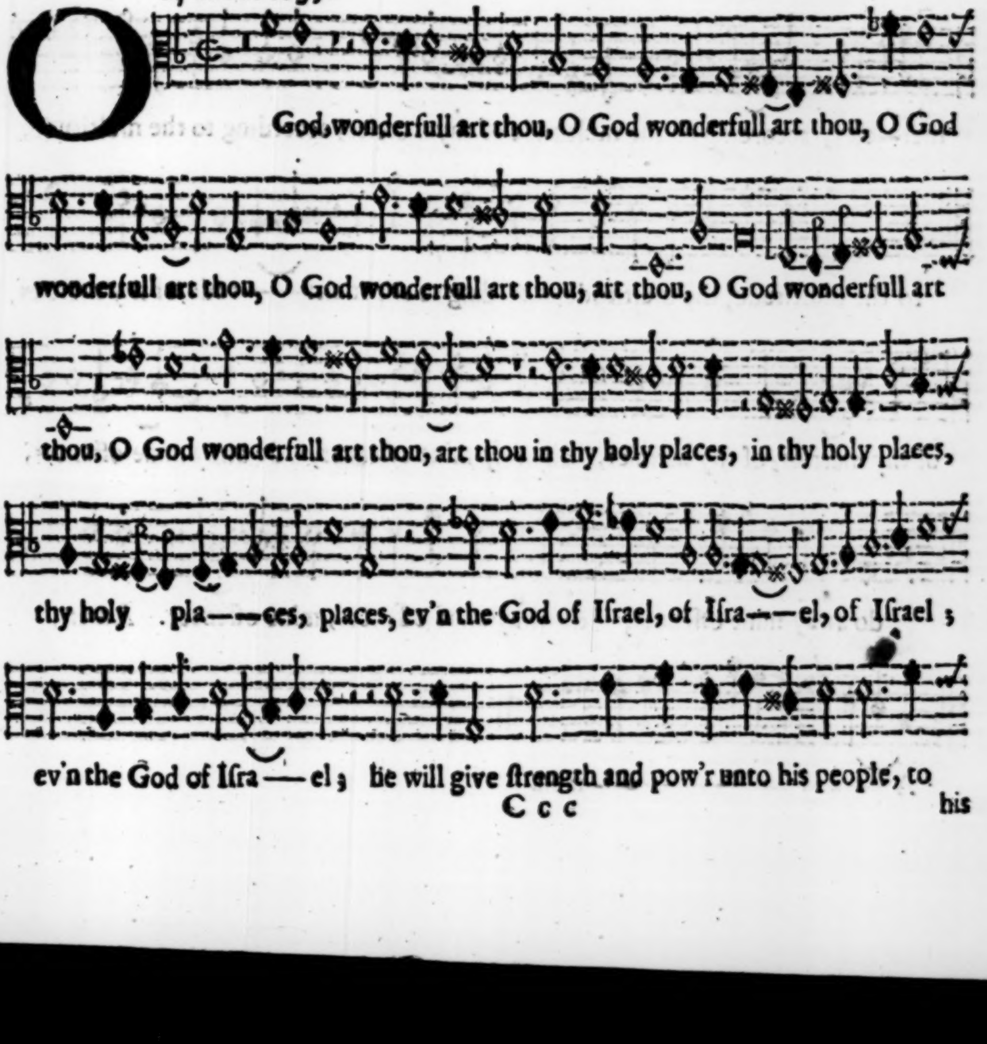
Pſal. 68. v. 35.

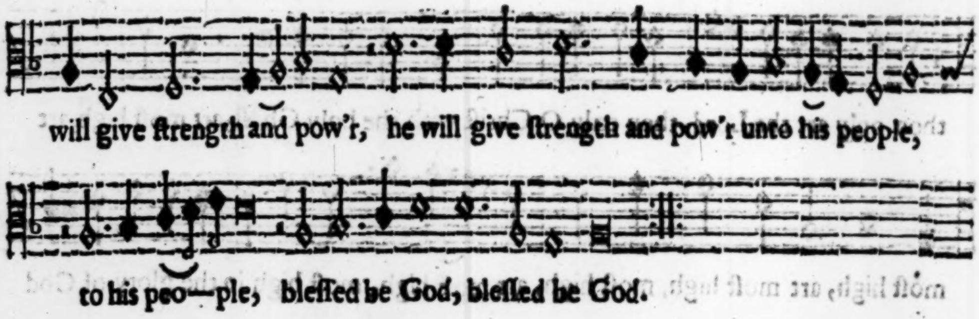

O God, wonderful art thou, art thou, wonderfull art thou,
art thou, O God, O God, O God wonderful art thou, art thou, art thou,
wonderfull art thou, art thou, art thou in thy holy places, ev'n the
God of Iſra——el, of Iſrael, ev'n the God of Iſrael, of Iſrael; he will
give ſtrength and pow'r unto his people, to his people, he
will


thou only art the Lord, thou only O Chriſt with the holy Ghoſt, art moſt high, art
moſt high, art moſt high, moſt high, art moſt high, moſt high in the glory of God
the Father, in the glory of God the Father, in the glory of God the Father.
A———men, A———men, A———men.

Secundus Contratenor. *O God, wonderfull art thou.*

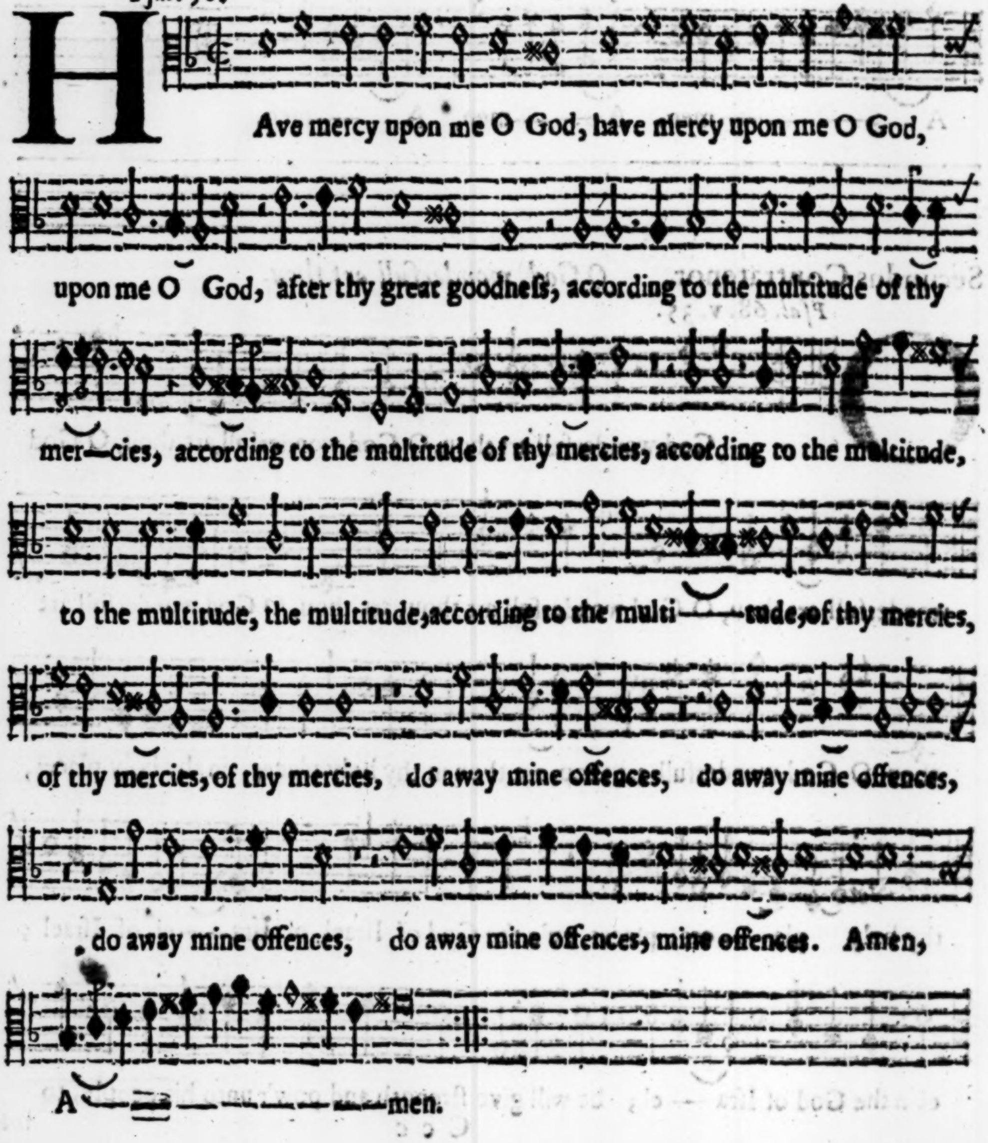
Pſal. 68. v. 35.

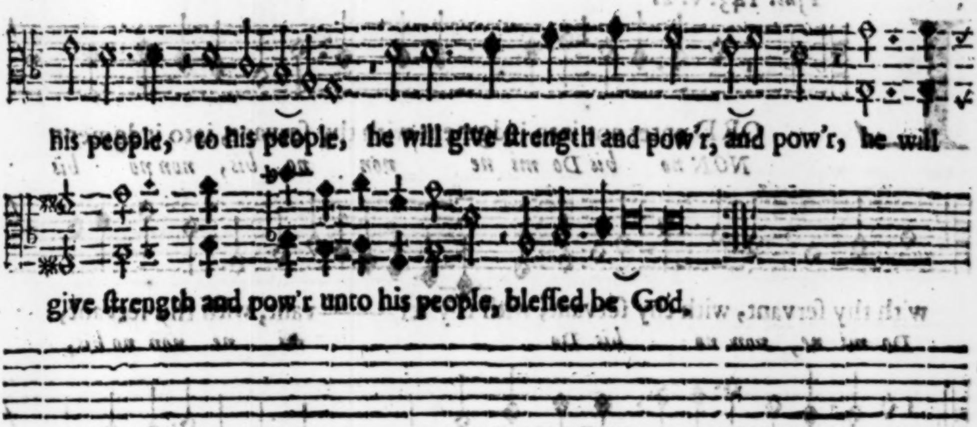

O God, wonderfull art thou, O God wonderfull art thou, O God
wonderfull art thou, O God wonderfull art thou, art thou, O God wonderfull art
thou, O God wonderfull art thou, art thou in thy holy places, in thy holy places,
thy holy pla——ces, places, ev'n the God of Iſrael, of Iſra——el, of Iſrael;
ev'n the God of Iſra——el; he will give ſtrength and pow'r unto his people, to


will give ſtrength and pow'r, he will give ſtrength and pow'r unto his people,
to his peo—ple, bleſſed be God, bleſſed be God.

Primus Contratenor. *Have mercy upon me O God.*

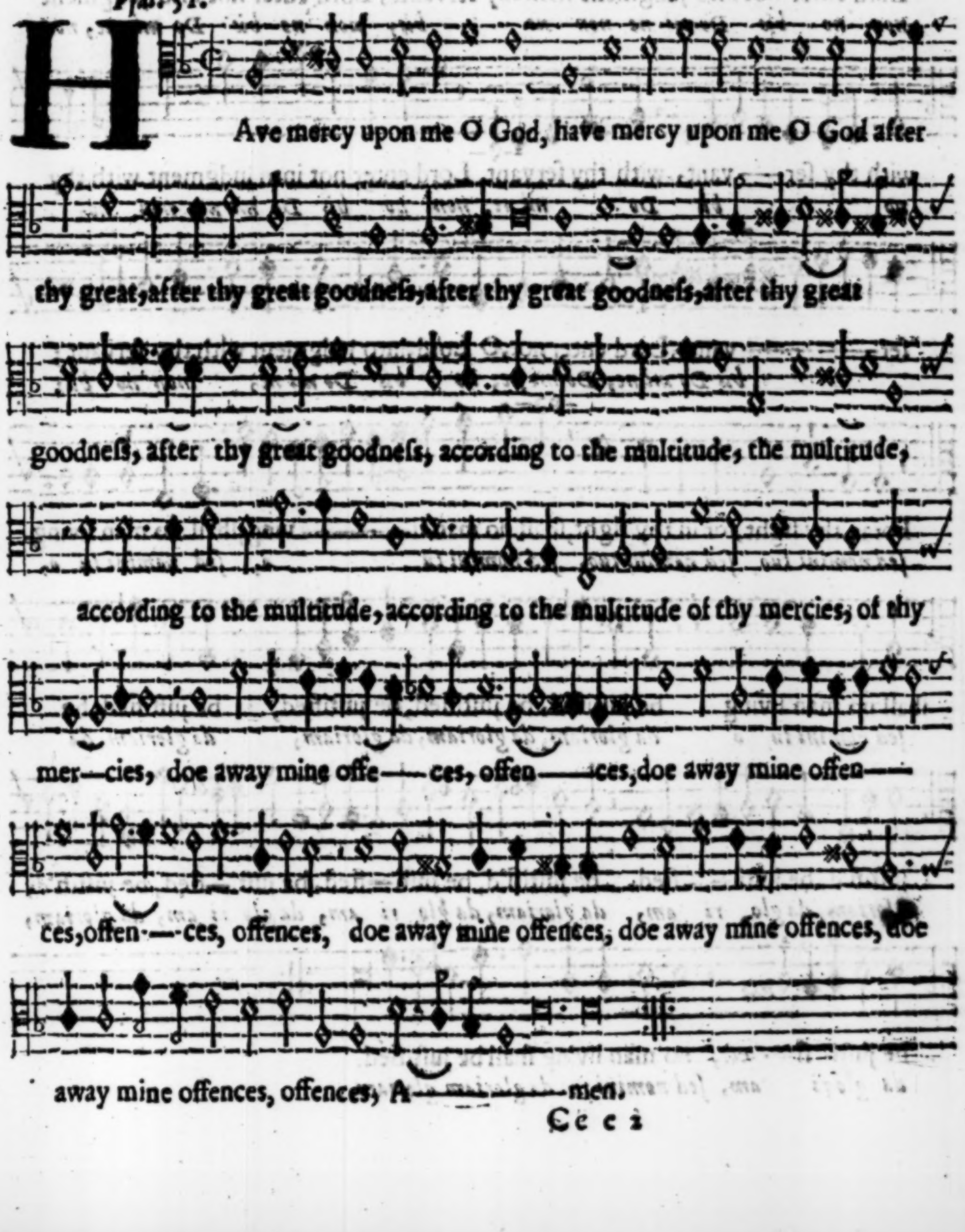
Pſal. 51.


HAve mercy upon me O God, have mercy upon me O God,
upon me O God, after thy great goodneſs, according to the multitude of thy
mer—cies, according to the multitude of thy mercies, according to the multitude,
to the multitude, the multitude, according to the multi——tude, of thy mercies,
of thy mercies, of thy mercies, do away mine offences, do away mine offences,
do away mine offences, do away mine offences, mine offences. Amen,
A————men.

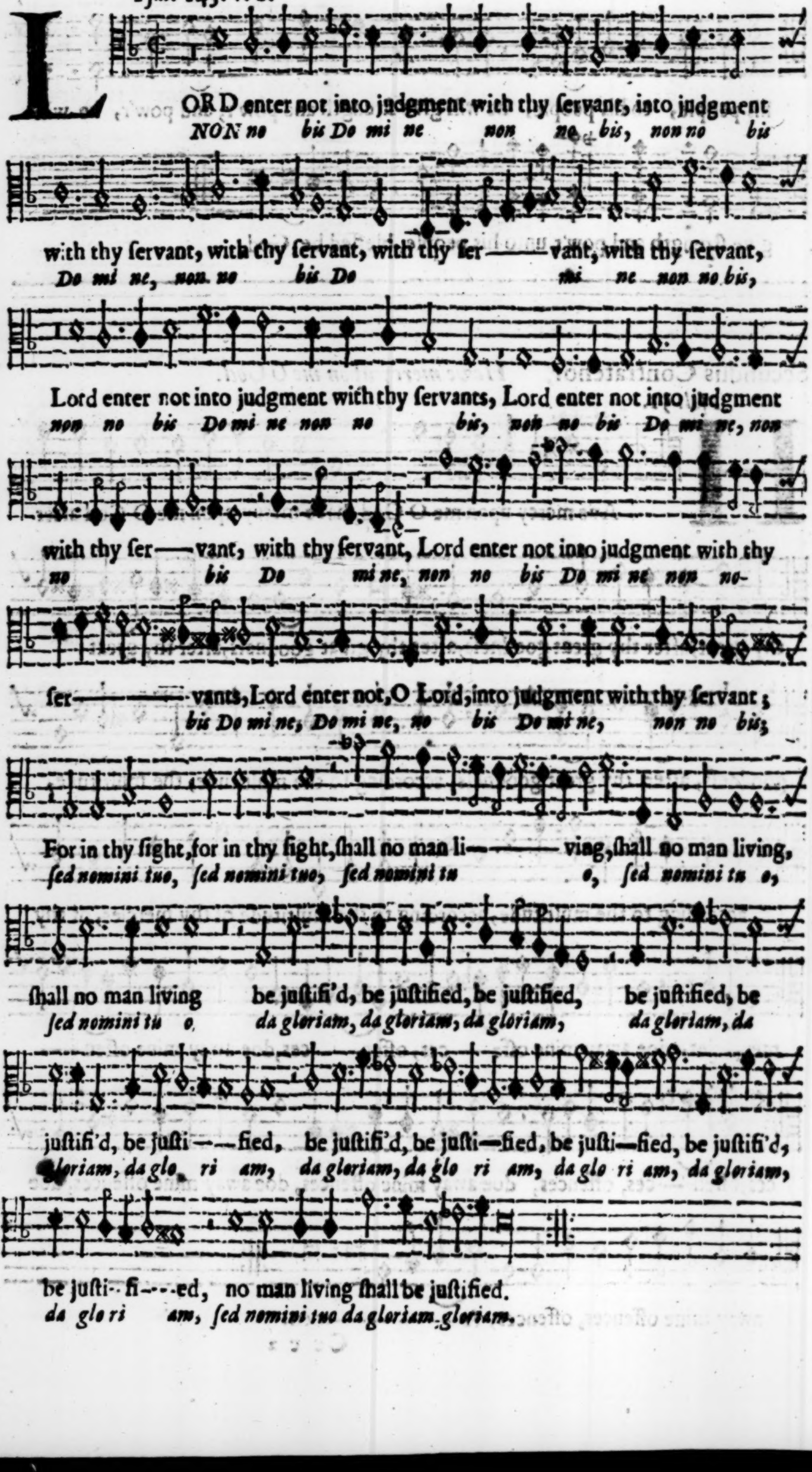

his people, to his people, he will give ſtrength and pow'r, and pow'r, he will
give ſtrength and pow'r unto his people, bleſſed be God.

Secundus Contratenor. *Have mercy upon me O God.*

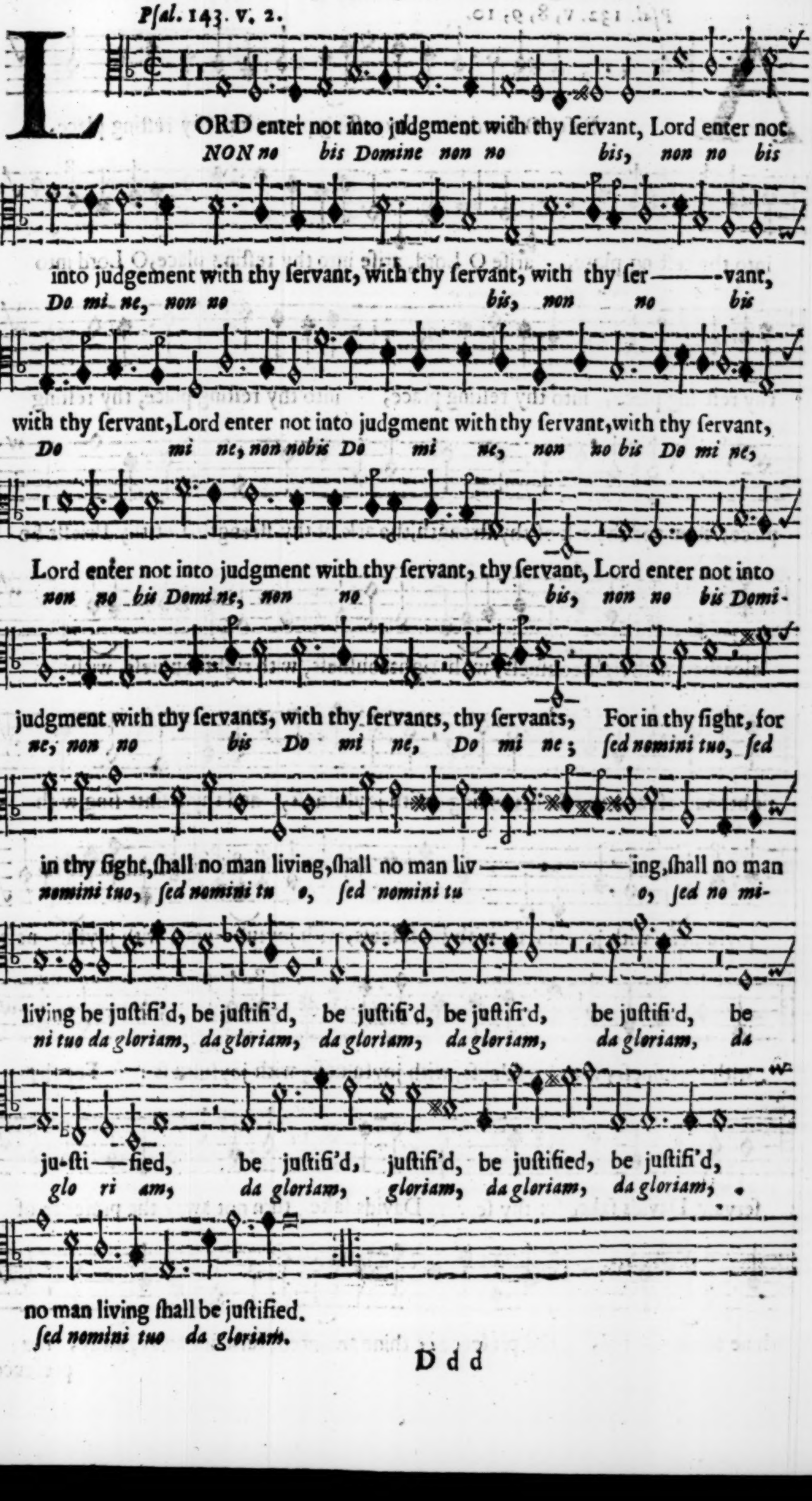
Pſal. 51.


HAve mercy upon me O God, have mercy upon me O God after
thy great, after thy great goodneſs, after thy great goodneſs, after thy great
goodneſs, after thy great goodneſs, according to the multitude, the multitude,
according to the multitude, according to the multitude of thy mercies, of thy
mer—cies, doe away mine offe—ces, offen—ces, doe away mine offen—
ces, offen—ces, offences, doe away mine offences, doe away mine offences, doe
away mine offences, offences, A———men.

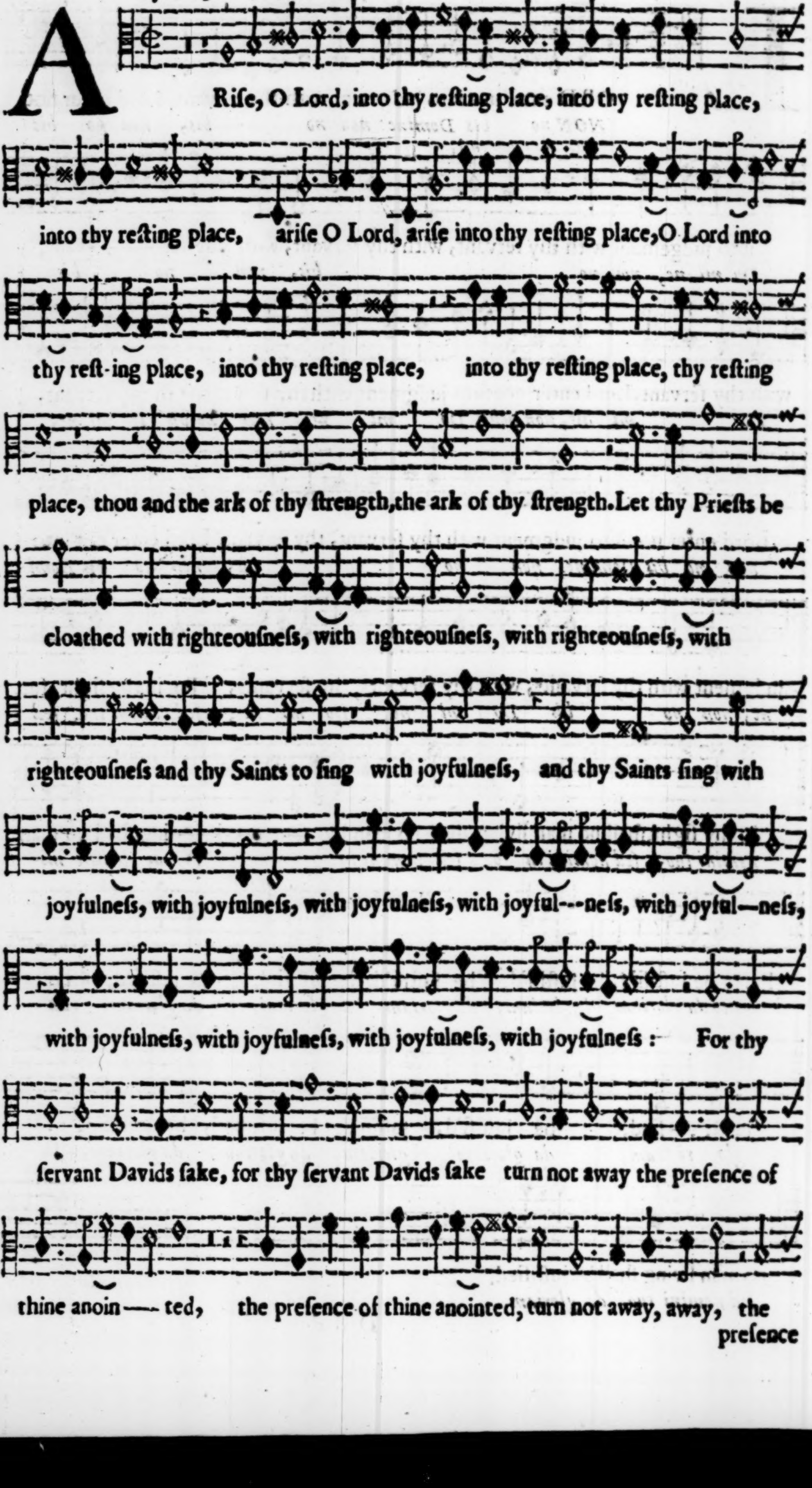
Pſal. 143. v. 2.


L
ORD enter not into judgment with thy ſervant, into judgment
NON no bis Do mi ne non no bis, non no bis
with thy ſervant, with thy ſervant, with thy ſer—— vant, with thy ſervant,
Do mi ne, non no bis Do mi ne non no bis,
Lord enter not into judgment with thy ſervants, Lord enter not into judgment
non no bis Do mi ne non no bis, non no bis Do mi ne, non
with thy ſer—— vant, with thy ſervant, Lord enter not into judgment with thy
no bis Do mi ne, non no bis Do mi ne non no-
ſer———— vants, Lord enter not, O Lord, into judgment with thy ſervant;
bis Do mi ne, Do mi ne, no bis Do mi ne, non no bis;
For in thy ſight, for in thy ſight, ſhall no man li——— ving, ſhall no man living,
ſed nomini tuo, ſed nomini tuo, ſed nomini tu o, ſed nomini tu o,
ſhall no man living be juſtifi'd, be juſtified, be juſtified, be juſtified, be
ſed nomini tu o, da gloriam, da gloriam, da gloriam, da gloriam, da
juſtifi'd, be juſti——fied, be juſtifi'd, be juſti—fied, be juſti—fied, be juſtifi'd,
gloriam, da glo ri am, da gloriam, da glo ri am, da glo ri am, da gloriam,
be juſti- fi- - -ed, no man living ſhall be juſtified.
da glo ri am, ſed nomini tuo da gloriam, gloriam.

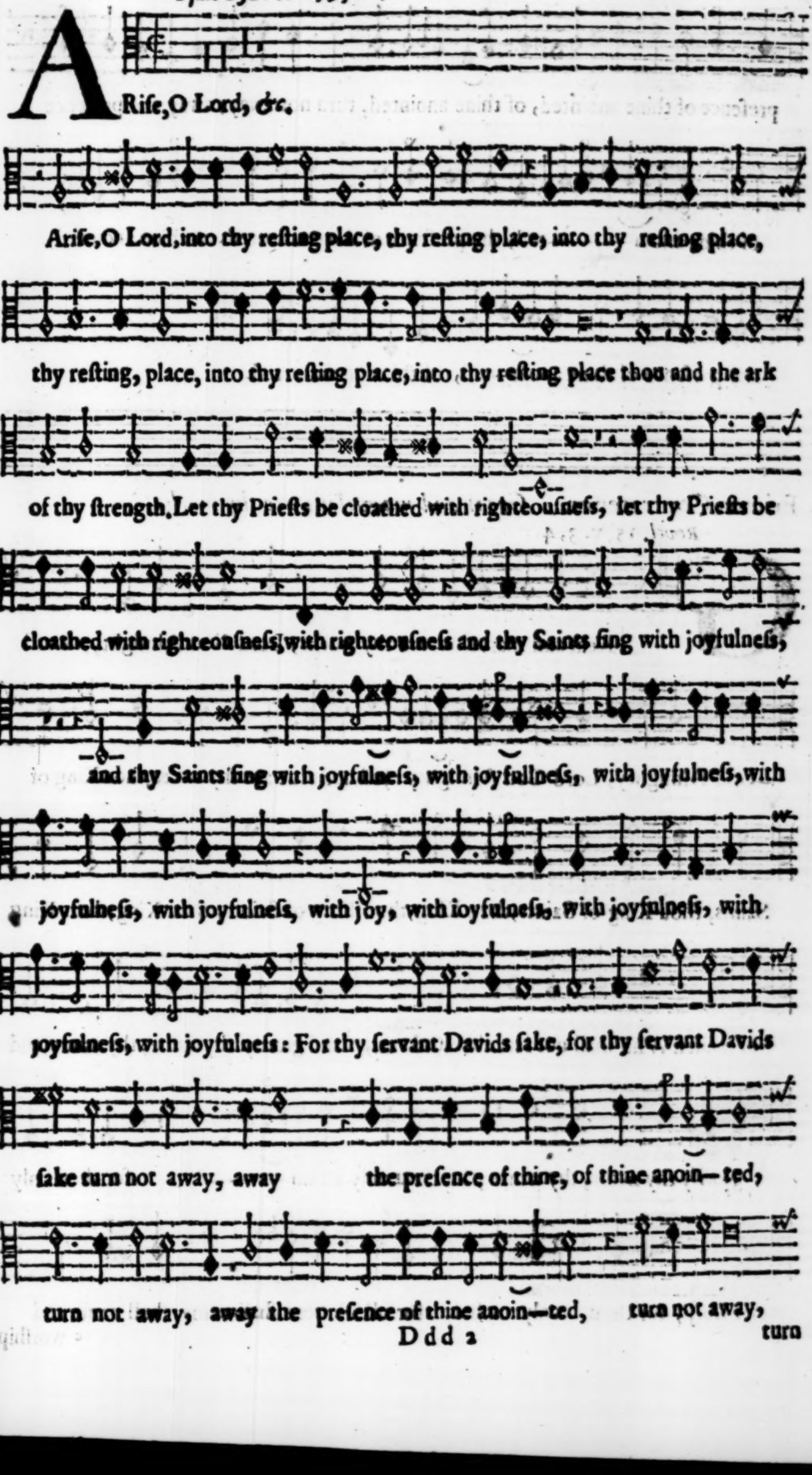
Pſal. 143. v. 2.

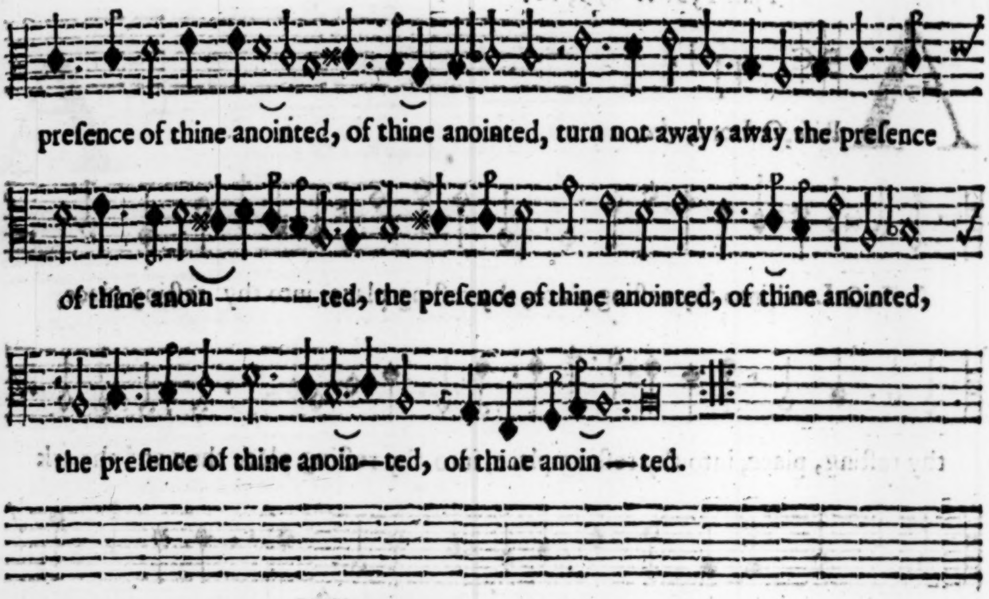

LORD enter not into judgment with thy ſervant, Lord enter not
NON no bis Domine non no bis, non no bis
into judgement with thy ſervant, with thy ſervant, with thy ſer——-vant,
Do mi ne, non no bis, non no bis
with thy ſervant, Lord enter not into judgment with thy ſervant, with thy ſervant,
Do mi ne, non nobis Do mi ne, non no bis Do mi ne,
Lord enter not into judgment with thy ſervant, thy ſervant, Lord enter not into
non no bis Domi ne, non no bis, non no bis Domi-
judgment with thy ſervants, with thy ſervants, thy ſervants, For in thy ſight, for
ne, non no bis Do mi ne, Do mi ne; ſed nomini tuo, ſed
in thy ſight, ſhall no man living, ſhall no man liv——ing, ſhall no man
nomini tuo, ſed nomini tu o, ſed nomini tu o, ſed no mi-
living be juſtifi'd, be juſtifi'd, be juſtifi'd, be juſtifi'd, be juſtifi'd, be
ni tuo da gloriam, da gloriam, da gloriam, da gloriam, da gloriam, da
ju-ſti—fied, be juſtifi'd, juſtifi'd, be juſtified, be juſtifi'd,
glo ri am, da gloriam, gloriam, da gloriam, da gloriam,
no man living ſhall be juſtified.
ſed nomini tuo da gloriam.

Pſal. 132. v, 8, 9, 10.


ARiſe, O Lord, into thy reſting place, into thy reſting place,
into thy reſting place, ariſe O Lord, ariſe into thy reſting place, O Lord into
thy reſt-ing place, into thy reſting place, into thy reſting place, thy reſting
place, thou and the ark of thy ſtrength, the ark of thy ſtrength. Let thy Prieſts be
cloathed with righteouſneſs, with righteouſneſs, with righteouſneſs, with
righteouſneſs and thy Saints to ſing with joyfulneſs, and thy Saints ſing with
joyfulneſs, with joyfulneſs, with joyfulneſs, with joyful---neſs, with joyful—neſs,
with joyfulneſs, with joyfulneſs, with joyfulneſs, with joyfulneſs: For thy
ſervant Davids ſake, for thy ſervant Davids ſake turn not away the preſence of
thine anoin—— ted, the preſence of thine anointed, turn not away, away, the
preſence

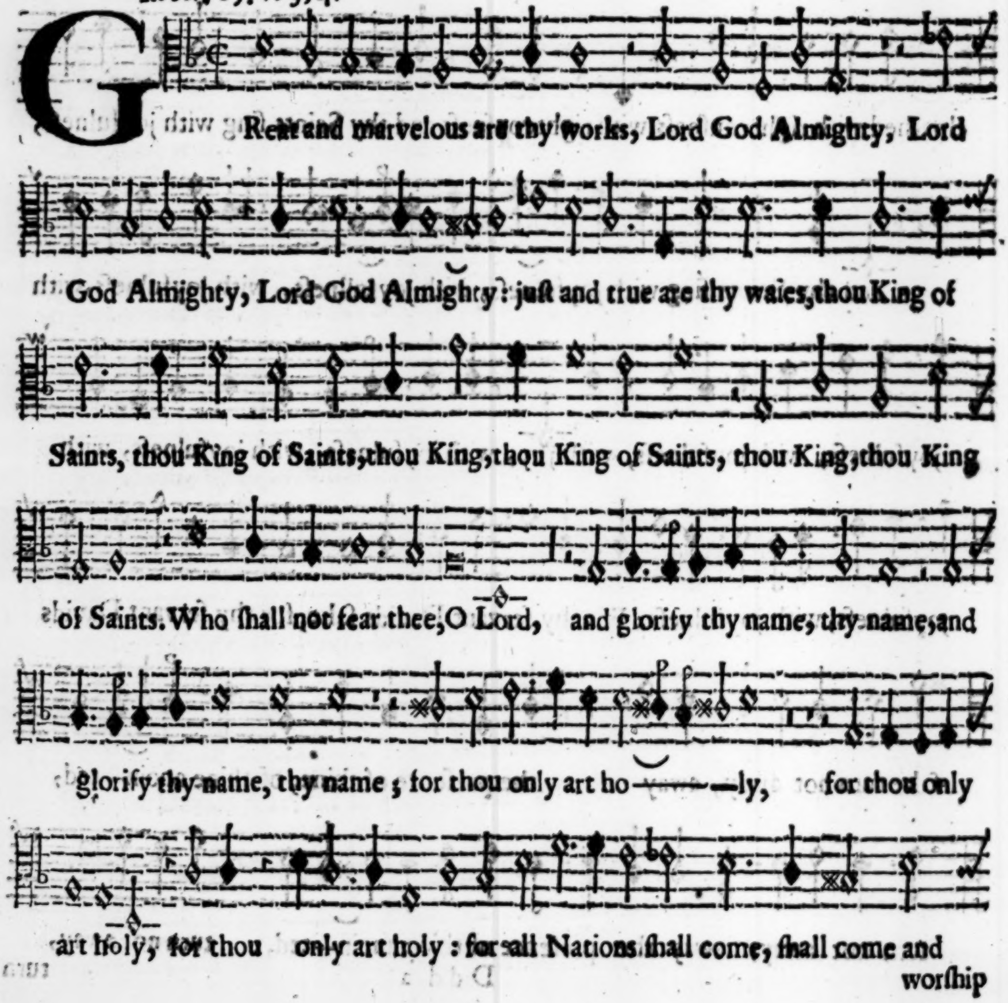
Pſal. 132. v. 8, 9, 10.

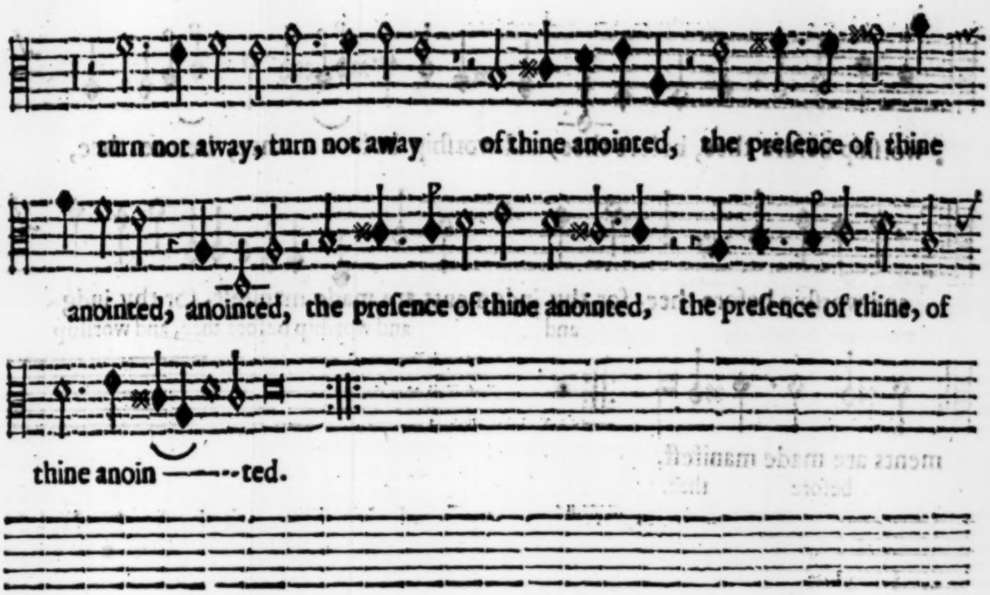

ARiſe, O Lord, &c.
Ariſe, O Lord, into thy reſting place, thy reſting place, into thy reſting place,
thy reſting, place, into thy reſting place, into thy reſting place thou and the ark
of thy ſtrength. Let thy Prieſts be cloathed with righteouſneſs, let thy Prieſts be
cloathed with righteouſneſs, with righteouſneſs and thy Saints ſing with joyfulneſs,
and thy Saints ſing with joyfulneſs, with joyfullneſs, with joyfulneſs, with
joyfulneſs, with joyfulneſs, with joy, with ioyfulneſs, with joyfulneſs, with
joyfulneſs, with joyfulneſs: For thy ſervant Davids ſake, for thy ſervant Davids
ſake turn not away, away the preſence of thine, of thine anoin-ted,
turn not away, away the preſence of thine anoin-ted, turn not away,


preſence of thine anointed, of thine anointed, turn not away, away the preſence
of thine anoin——ted, the preſence of thine anointed, of thine anointed,
the preſence of thine anoin—ted, of thine anoin—ted.

Primus Contratenor. *Great and marvelous are thy works.*

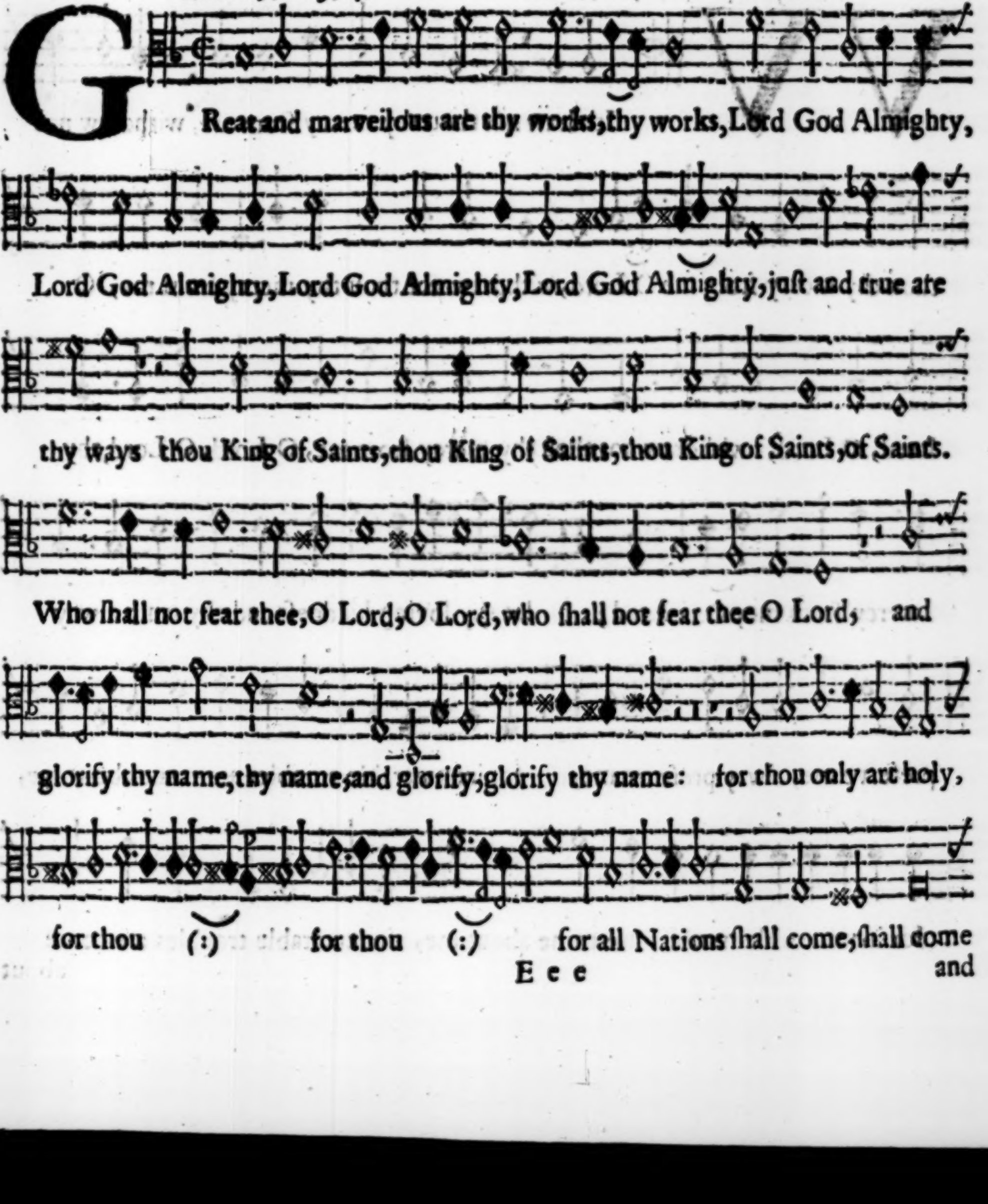
Revel. 15. v. 3, 4.

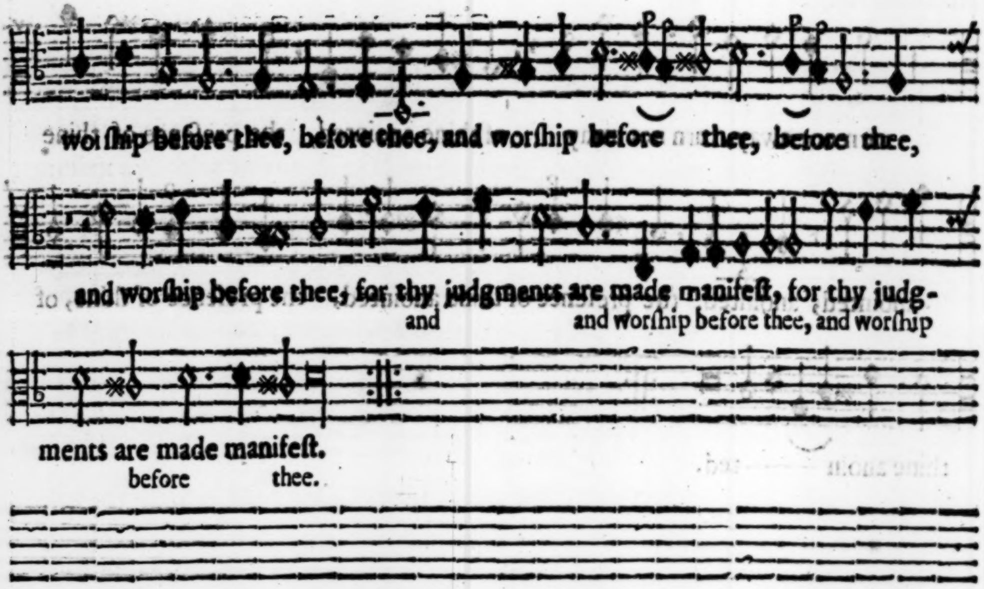

GReat and marvelous are thy works, Lord God Almighty, Lord
God Almighty, Lord God Almighty: juſt and true are thy waies, thou King of
Saints, thou King of Saints, thou King, thou King of Saints, thou King, thou King
of Saints. Who ſhall not fear thee, O Lord, and glorify thy name, thy name, and
glorify thy name, thy name; for thou only art ho———ly, for thou only
art holy, for thou only art holy: for all Nations ſhall come, ſhall come and
worſhip


turn not away, turn not away of thine anointed, the presence of thine
anointed, anointed, the presence of thine anointed, the presence of thine, of
thine anoin——ted.

Secundus Contratenor. *Great and marveilous are thy works.*

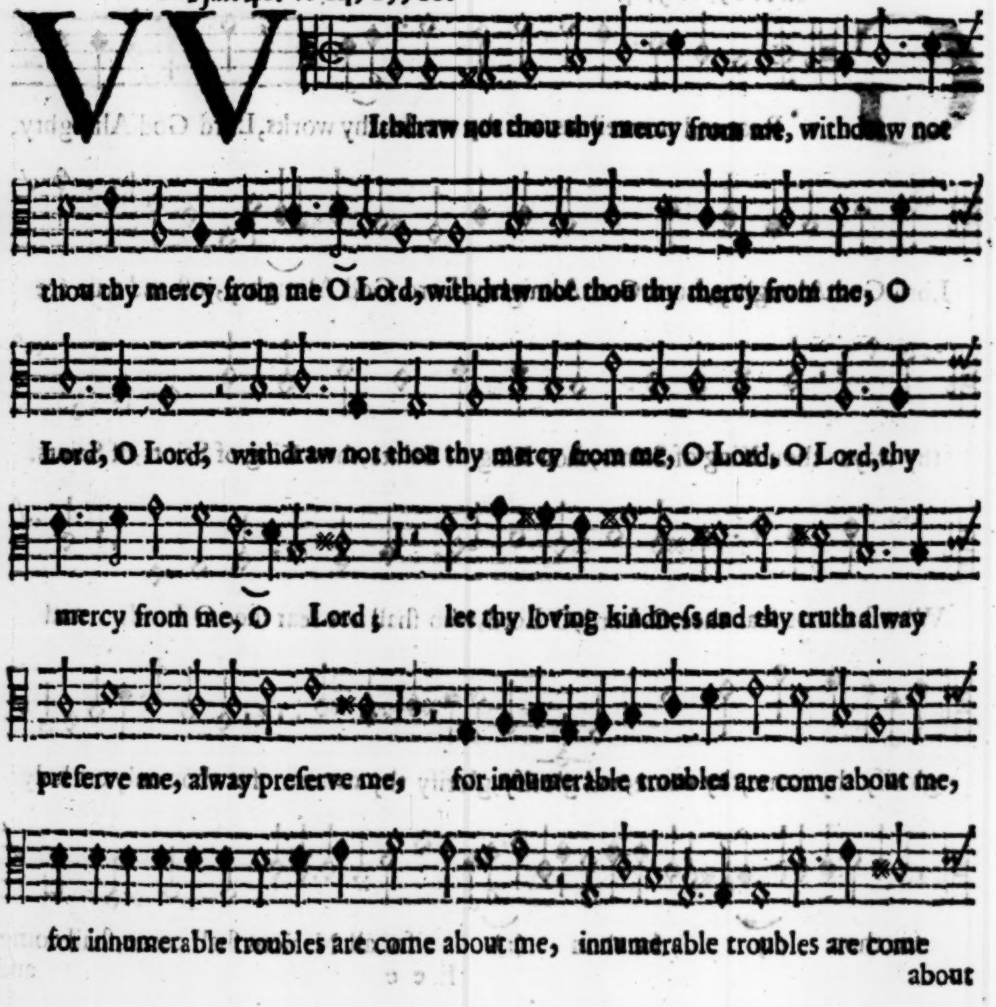
Rev. 15. v. 3, 4.

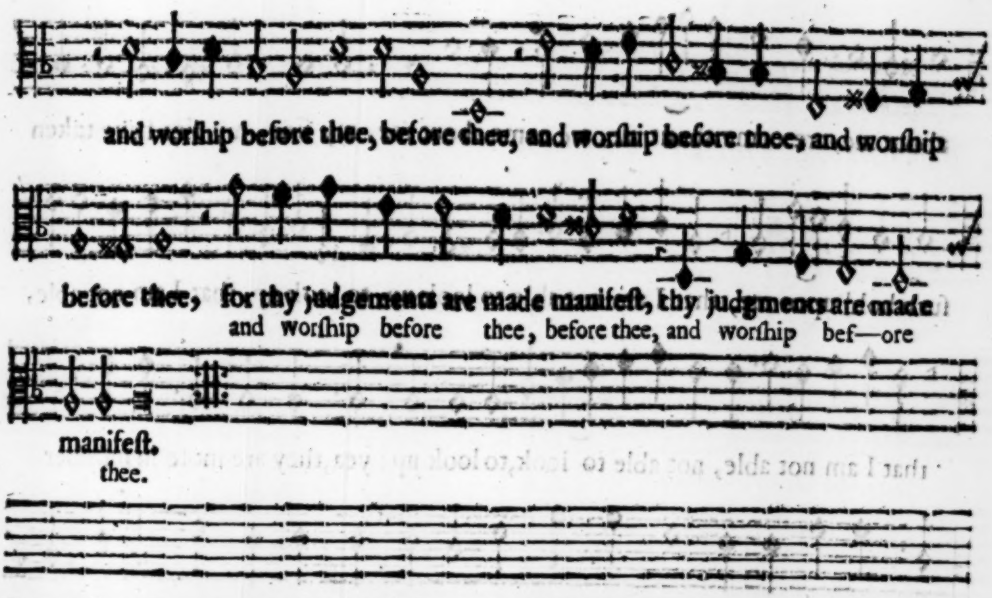

GReat and marveilous are thy works, thy works, Lord God Almighty,
Lord God Almighty, Lord God Almighty, Lord God Almighty, juſt and true are
thy ways thou King of Saints, thou King of Saints, thou King of Saints, of Saints.
Who ſhall not fear thee, O Lord, O Lord, who ſhall not fear thee O Lord, and
glorify thy name, thy name, and glorify, glorify thy name: for thou only art holy,
for thou (:) for thou (:) for all Nations ſhall come, ſhall come
and


worſhip before thee, before thee, and worſhip before thee, before thee,
and worſhip before thee, for thy judgments are made manifeſt, for thy judg-
and and worſhip before thee, and worſhip
ments are made manifeſt.
before thee.

Primus Contratenor. *Withdraw not thou thy mercy from me, O Lord.*

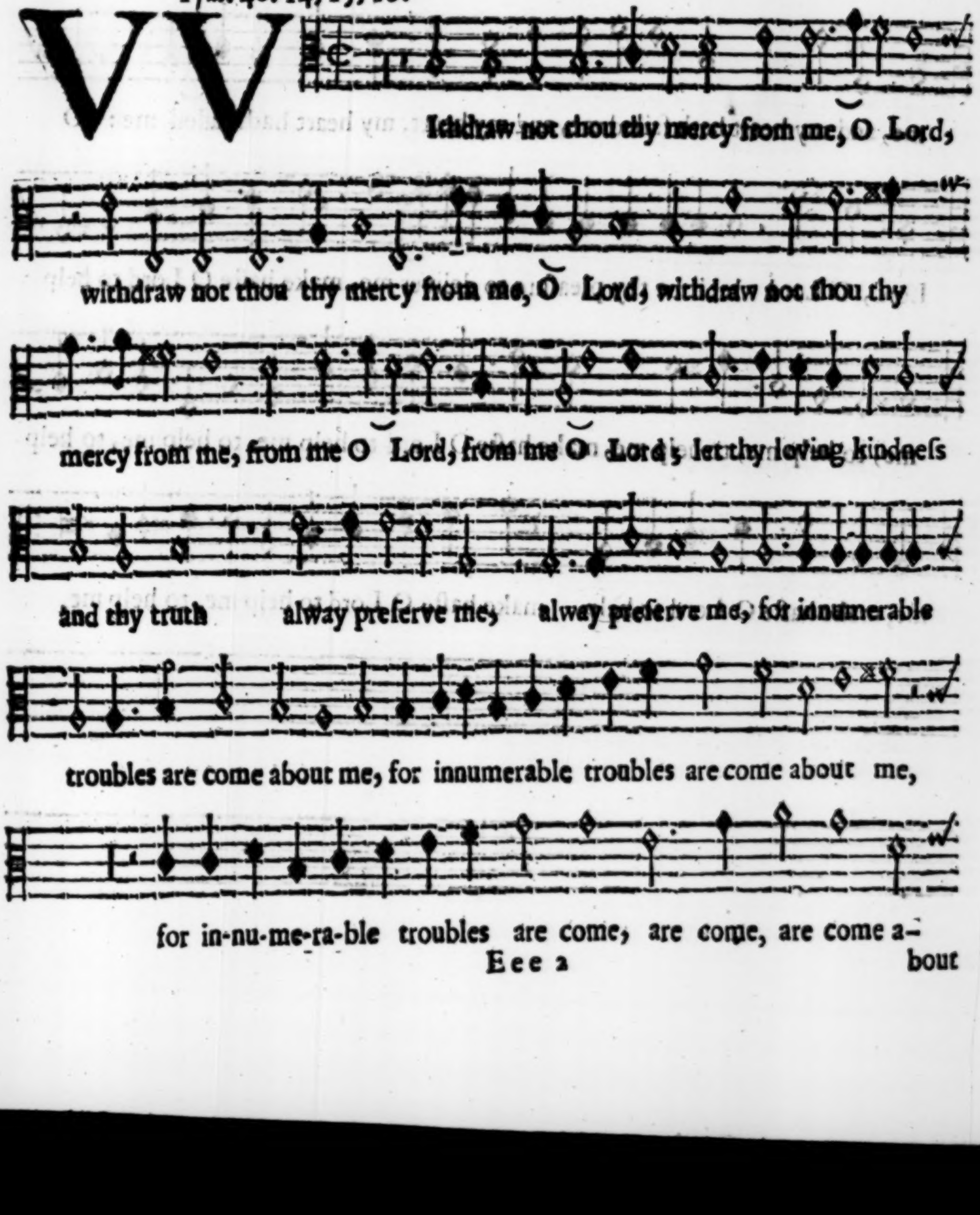
Pſal. 40. v. 14, 15, 16.

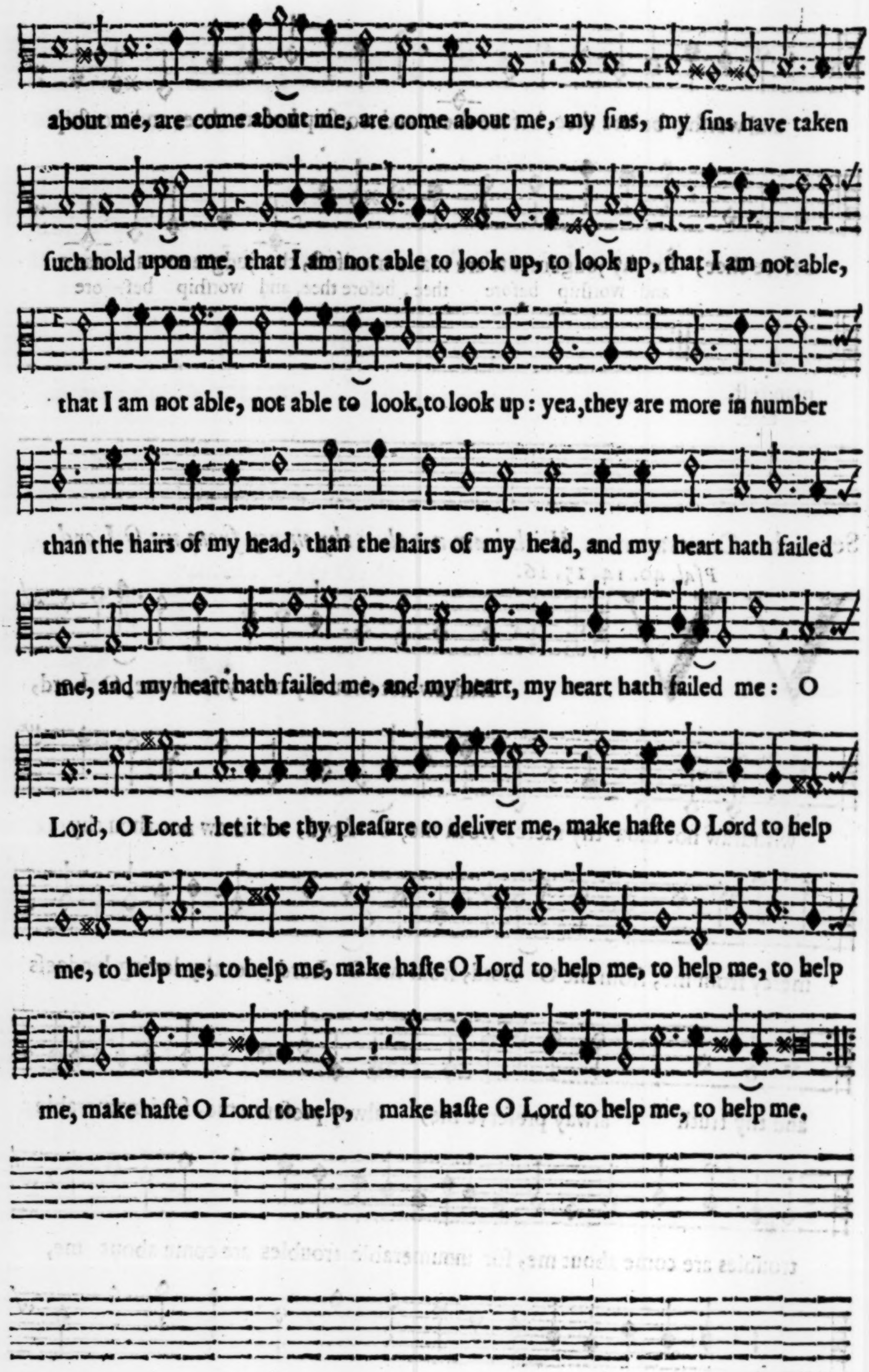

VV Ithdraw not thou thy mercy from me, withdraw not
thou thy mercy from me O Lord, withdraw not thou thy mercy from me, O
Lord, O Lord, withdraw not thou thy mercy from me, O Lord, O Lord, thy
mercy from me, O Lord; let thy loving kindneſs and thy truth alway
preſerve me, alway preſerve me, for innumerable troubles are come about me,
for innumerable troubles are come about me, innumerable troubles are come
about

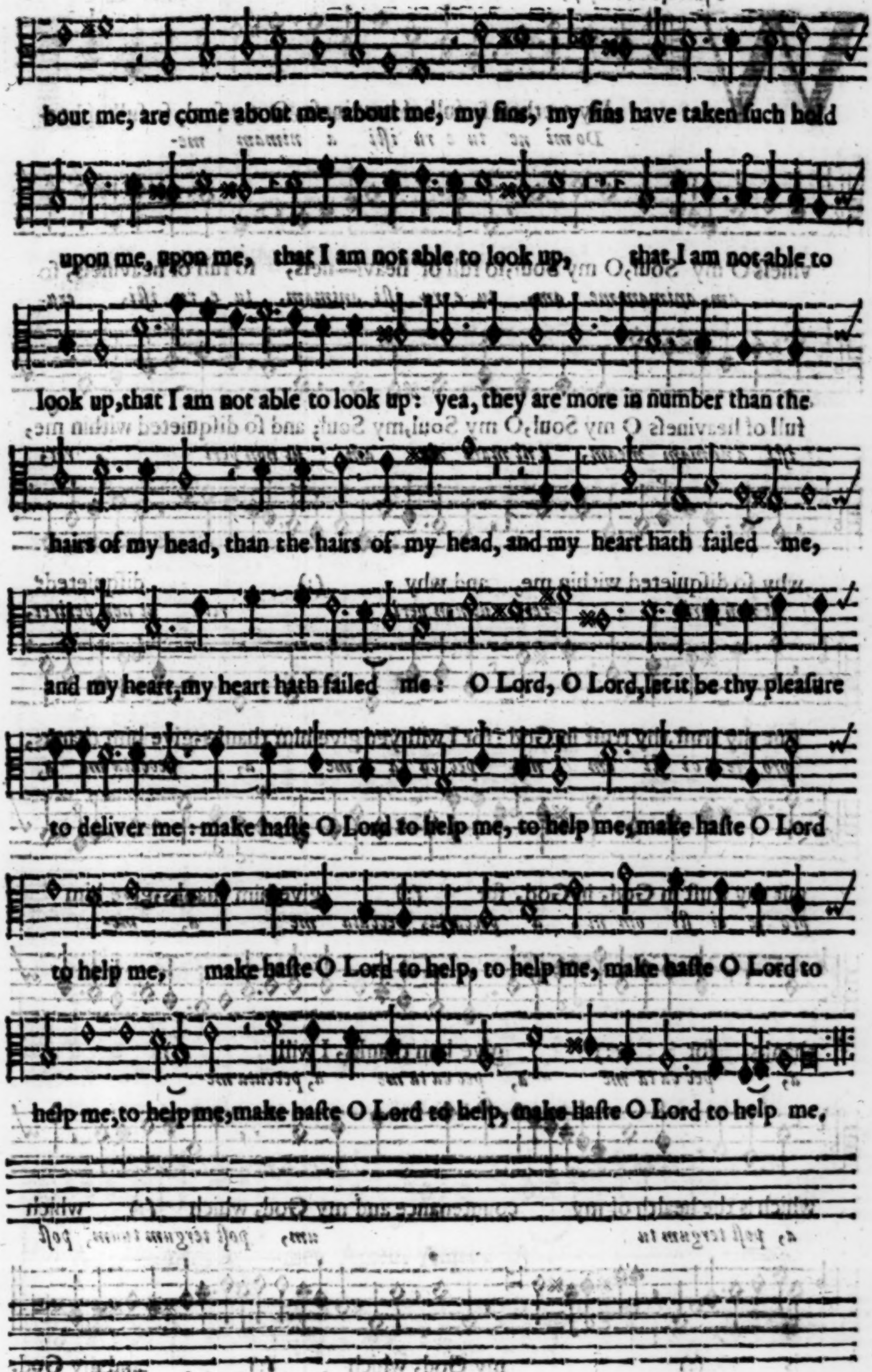

and worſhip before thee, before thee, and worſhip before thee, and worſhip
before thee, for thy judgements are made manifeſt, thy judgments are made
and worſhip before thee, before thee, and worſhip bef—ore
manifeſt.
thee.

Secundus Contratenor. *Withdraw not thou thy mercy from me, O Lord.*

Pſal. 40. 14, 15, 16.

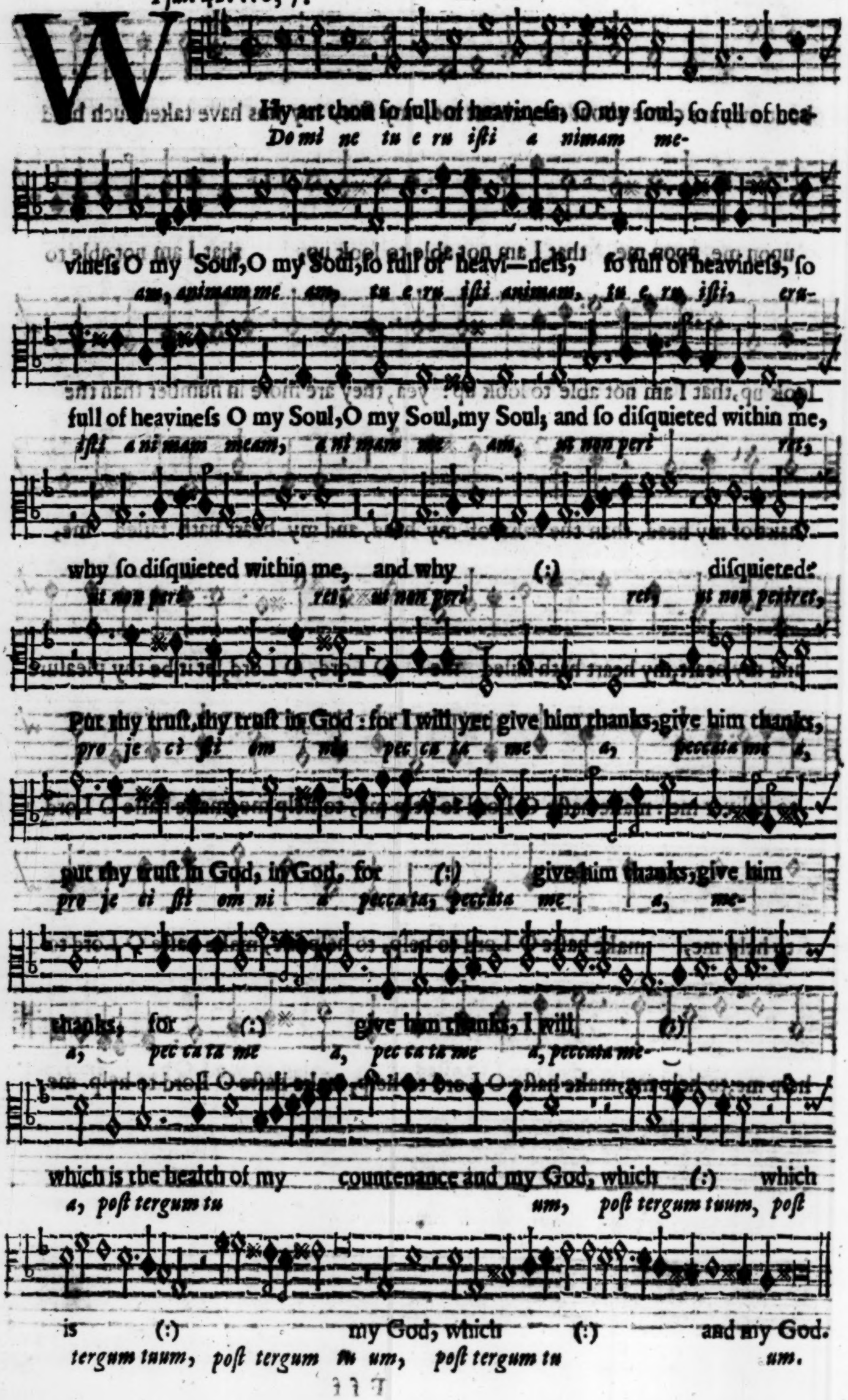

VV
Ithdraw not thou thy mercy from me, O Lord,
withdraw not thou thy mercy from me, O Lord, withdraw not thou thy
mercy from me, from me O Lord, from me O Lord; let thy loving kindneſs
and thy truth alway preſerve me, alway preſerve me, for innumerable
troubles are come about me, for innumerable troubles are come about me,
for in-nu-me-ra-ble troubles are come, are come, are come a-
bout


about me, are come about me, are come about me, my ſins, my ſins have taken
ſuch hold upon me, that I am not able to look up, to look up, that I am not able,
that I am not able, not able to look, to look up : yea, they are more in number
than the hairs of my head, than the hairs of my head, and my heart hath failed
me, and my heart hath failed me, and my heart, my heart hath failed me : O
Lord, O Lord let it be thy pleaſure to deliver me, make haſte O Lord to help
me, to help me, to help me, make haſte O Lord to help me, to help me, to help
me, make haſte O Lord to help, make haſte O Lord to help me, to help me.

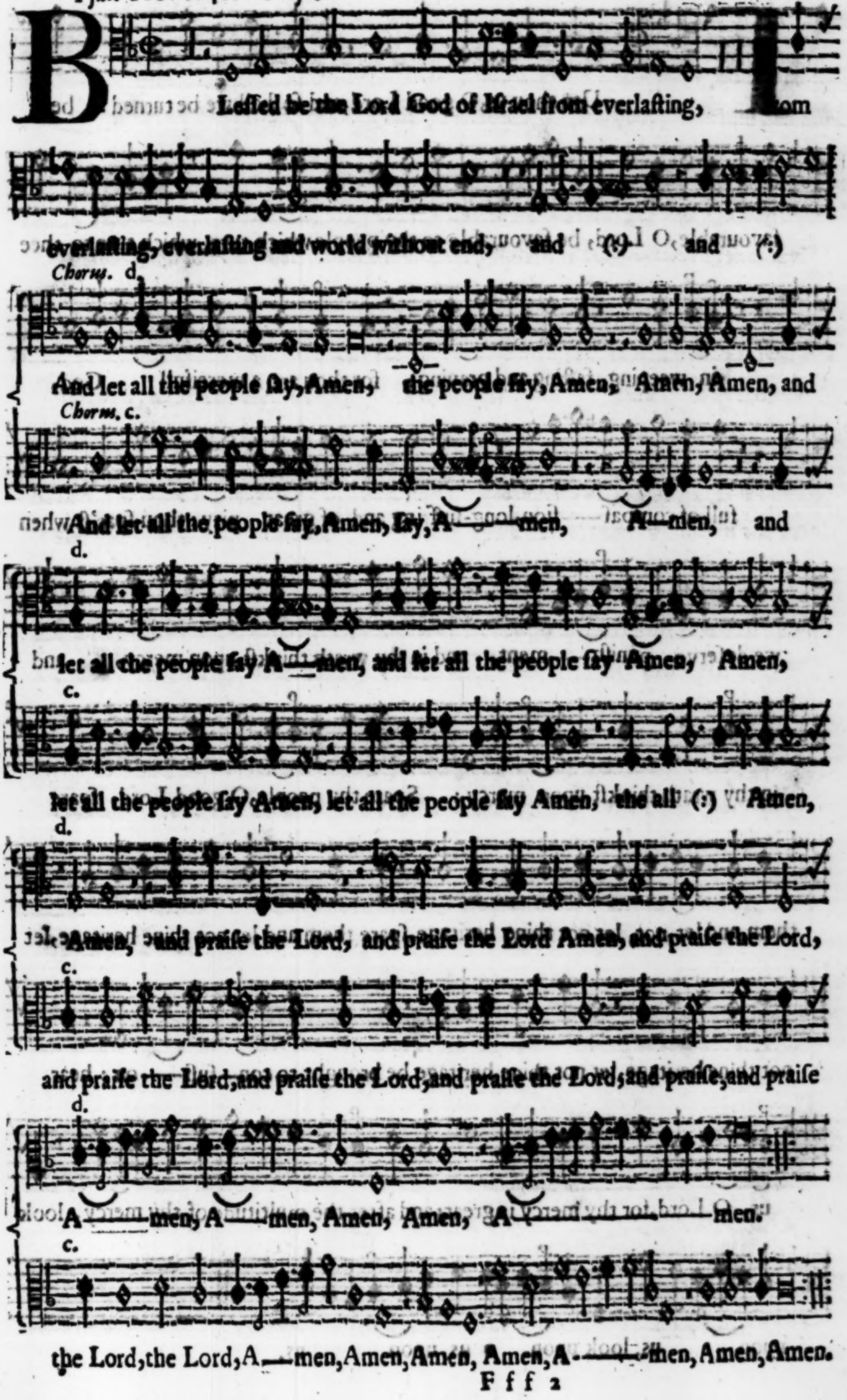

bout me, are come about me, about me, my ſins, my ſins have taken ſuch hold
upon me, upon me, that I am not able to look up, that I am not able to
look up, that I am not able to look up: yea, they are more in number than the
hairs of my head, than the hairs of my head, and my heart hath failed me,
and my heart, my heart hath failed me: O Lord, O Lord, let it be thy pleaſure
to deliver me: make haſte O Lord to help me, to help me, make haſte O Lord
to help me, make haſte O Lord to help, to help me, make haſte O Lord to
help me, to help me, make haſte O Lord to help, make haſte O Lord to help me,

Why art thou ſo full of heavineſs, O my Soul. Contratenor.

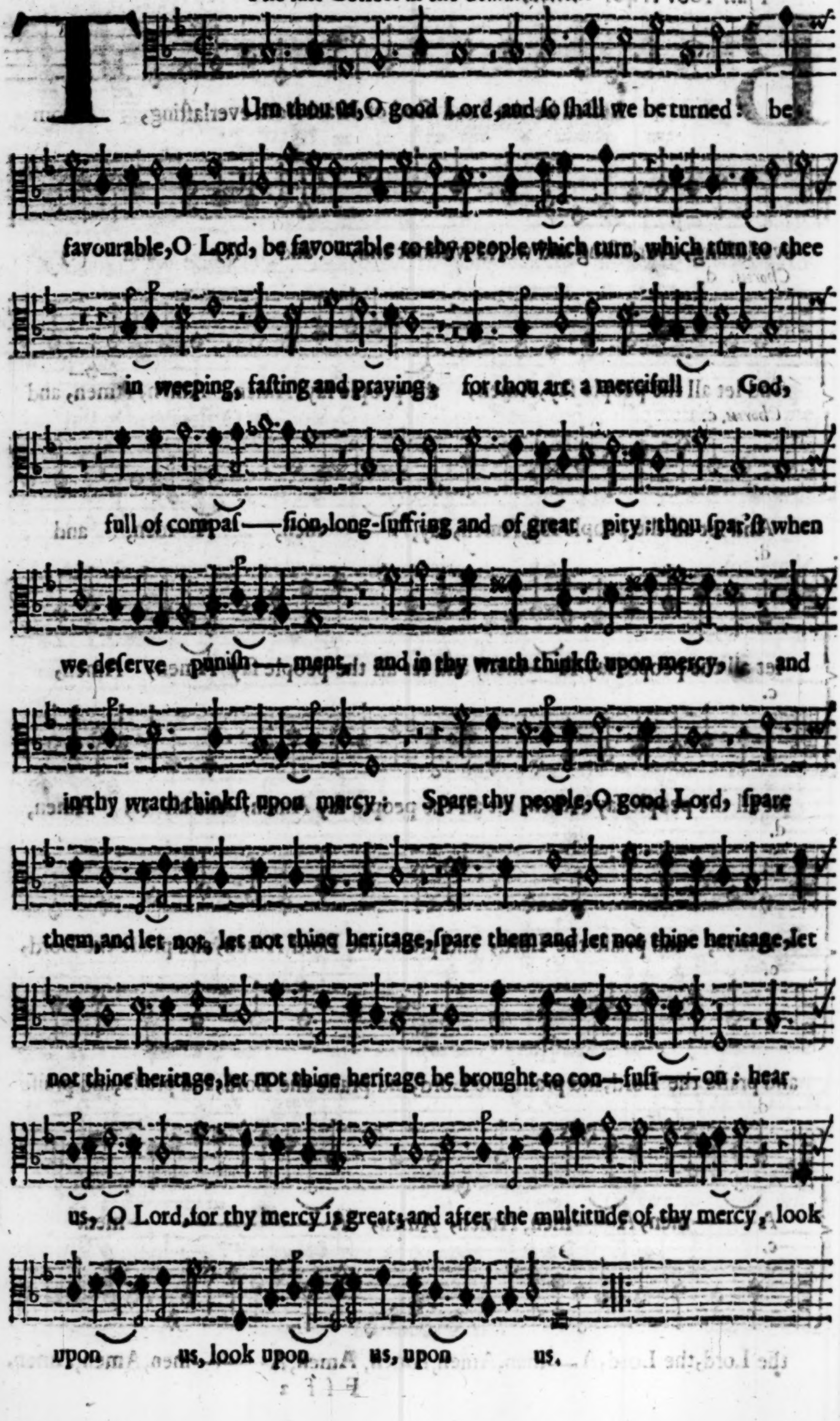
Pſal. 42. v. 6, 7.


WHy art thou ſo full of heavineſs, O my ſoul, ſo full of hea-
Domi ne tu e ru iſti a nimam me-
vineſs O my Soul, O my Soul, ſo full of heavi—neſs, ſo full of heavineſs, ſo
am, animam me am, tu e ru iſti animam, tu e ru iſti, eru-
full of heavineſs O my Soul, O my Soul, my Soul; and ſo diſquieted within me,
iſti a ni mam meam, a ni mam me am, ut non peri ret;
why ſo diſquieted within me, and why (:) diſquieted?
ut non peri ret, ut non peri ret, ut non periret,
Put thy truſt, thy truſt in God: for I will yet give him thanks, give him thanks,
pro je ci ſti om nia pec ca ta me a, peccata me a,
put thy truſt in God, in God, for (:) give him thanks, give him
pro je ci ſti om ni a peccata, peccata me a, me-
thanks, for (:) give him thanks, I will (:)
a, pec ca ta me a, pec ca ta me a, peccata me-
which is the health of my countenance and my God, which (:) which
a, poſt tergum tu um, poſt tergum tuum, poſt
is (:) my God, which (:) and my God.
tergum tuum, poſt tergum tu um, poſt tergum tu um.

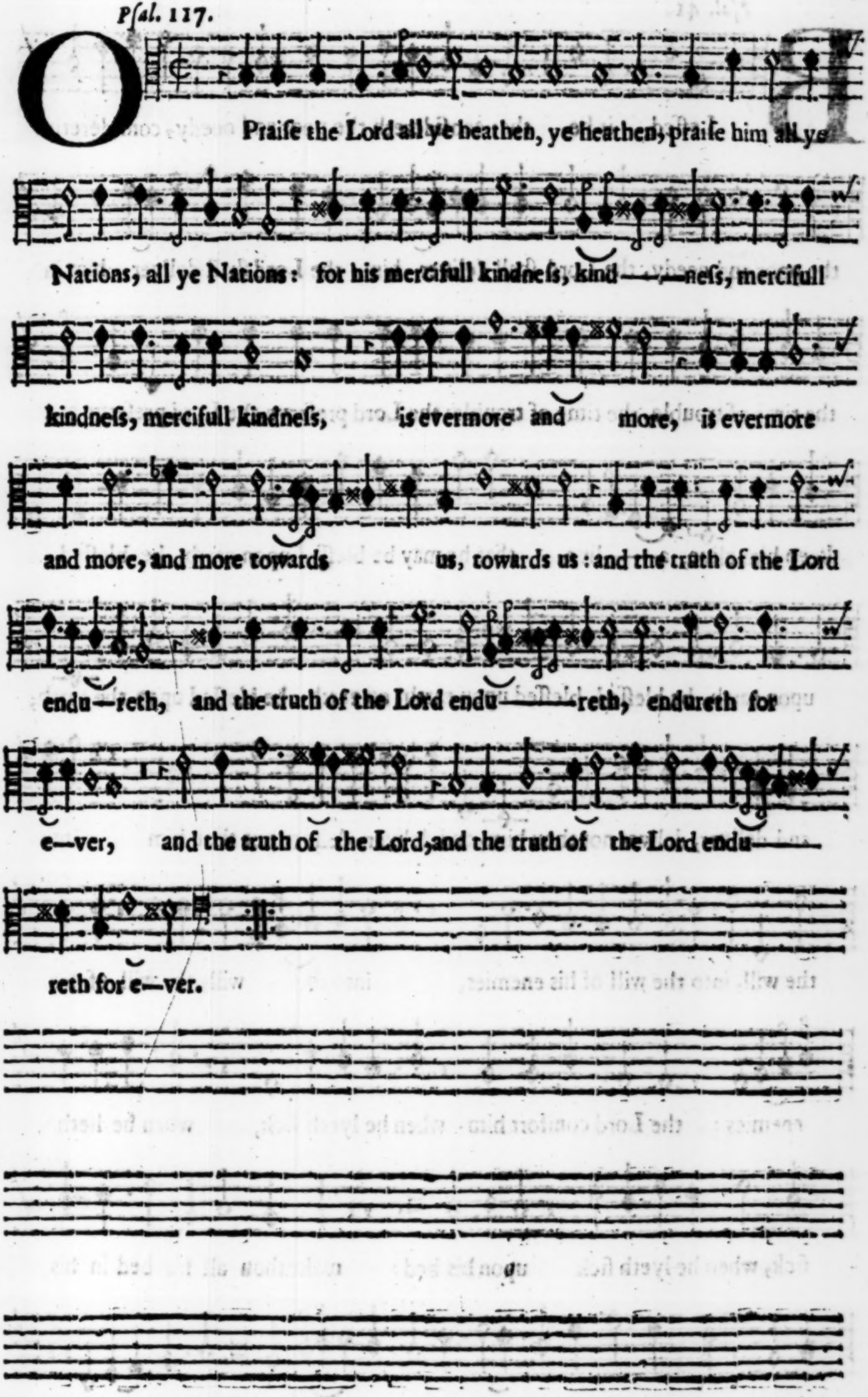
Pſal. 106. v. 46. *Verſe.*


B Leſſed be the Lord God of Iſrael from everlaſting, from
everlaſting, everlaſting and world without end, and (:) and (:)
Chorus. d.
And let all the people ſay, Amen, the people ſay, Amen, Amen, Amen, and
Chorus. c.
And let all the people ſay, Amen, ſay, A—men, A—men, and
d.
let all the people ſay A—men, and let all the people ſay Amen, Amen,
c.
let all the people ſay Amen, let all the people ſay Amen, the all (:) Amen,
d.
Amen, and praiſe the Lord, and praiſe the Lord Amen, and praiſe the Lord,
c.
and praiſe the Lord, and praiſe the Lord, and praiſe the Lord, and praiſe, and praiſe
d.
A—men, A—men, Amen, Amen, A—men.
c.
the Lord, the Lord, A—men, Amen, Amen, Amen, A—men, Amen, Amen.

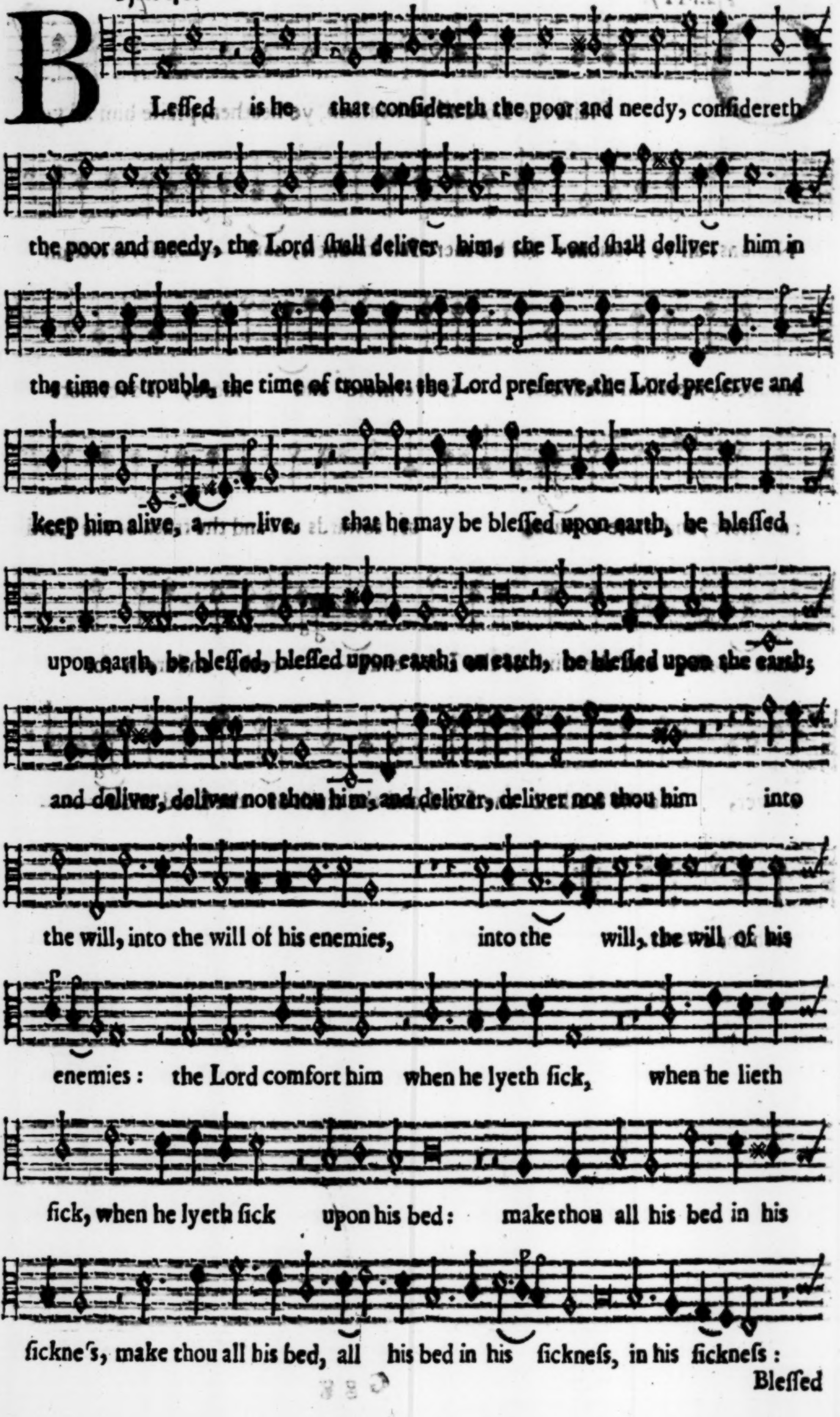
The laſt Collect in the *Commination.*


T
Urn thou us, O good Lord, and ſo ſhall we be turned: be
favourable, O Lord, be favourable to thy people which turn, which turn to thee
in weeping, faſting and praying; for thou art a mercifull God,
full of compaſ——ſion, long-ſuff'ring and of great pity: thou ſpar'ſt when
we deſerve puniſh——ment, and in thy wrath thinkſt upon mercy, and
in thy wrath thinkſt upon mercy: Spare thy people, O good Lord, ſpare
them, and let not, let not thine heritage, ſpare them and let not thine heritage, let
not thine heritage, let not thine heritage be brought to con—fuſi——on: hear
us, O Lord, for thy mercy is great; and after the multitude of thy mercy, look
upon us, look upon us, upon us.

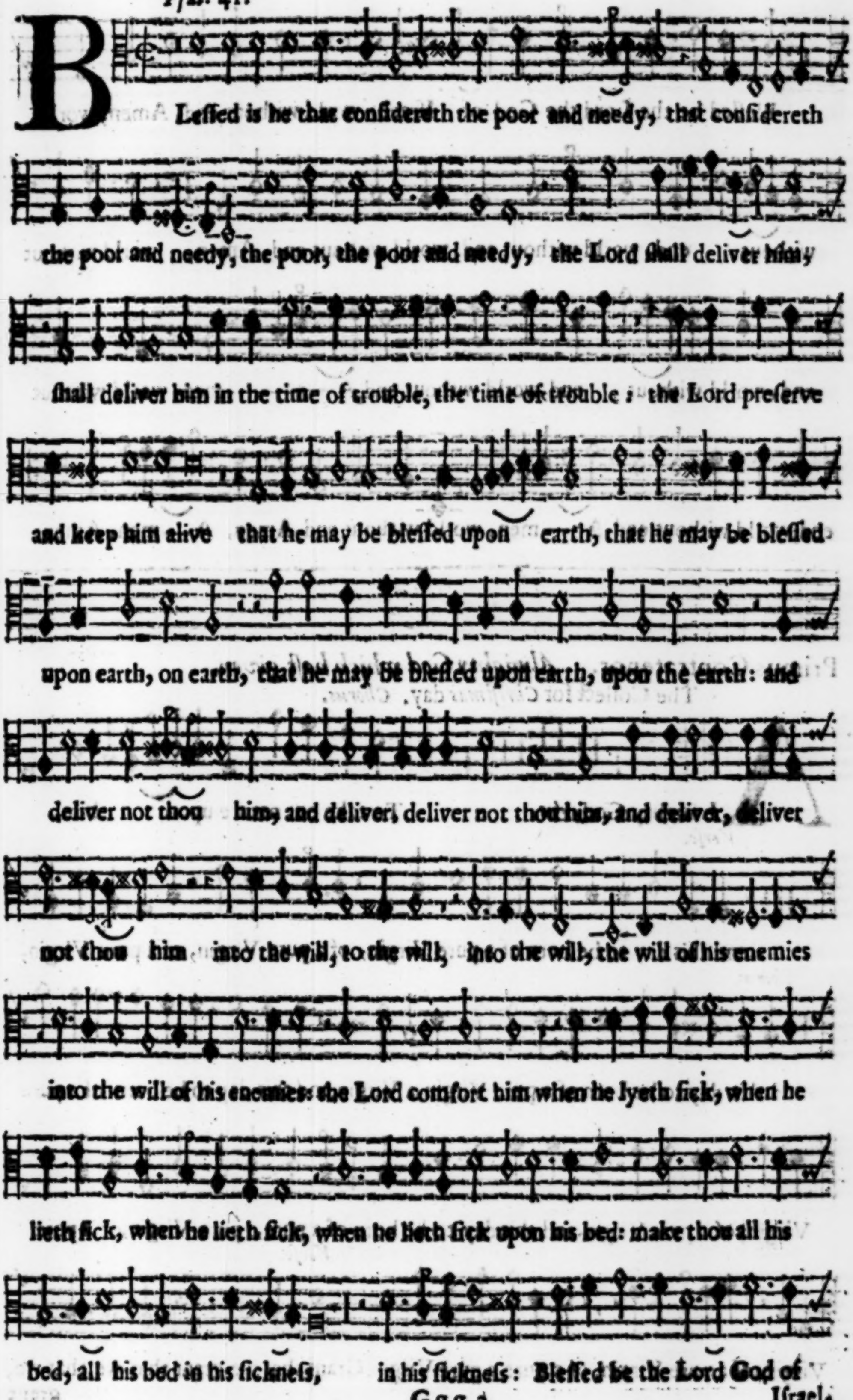
Pſal. 117.

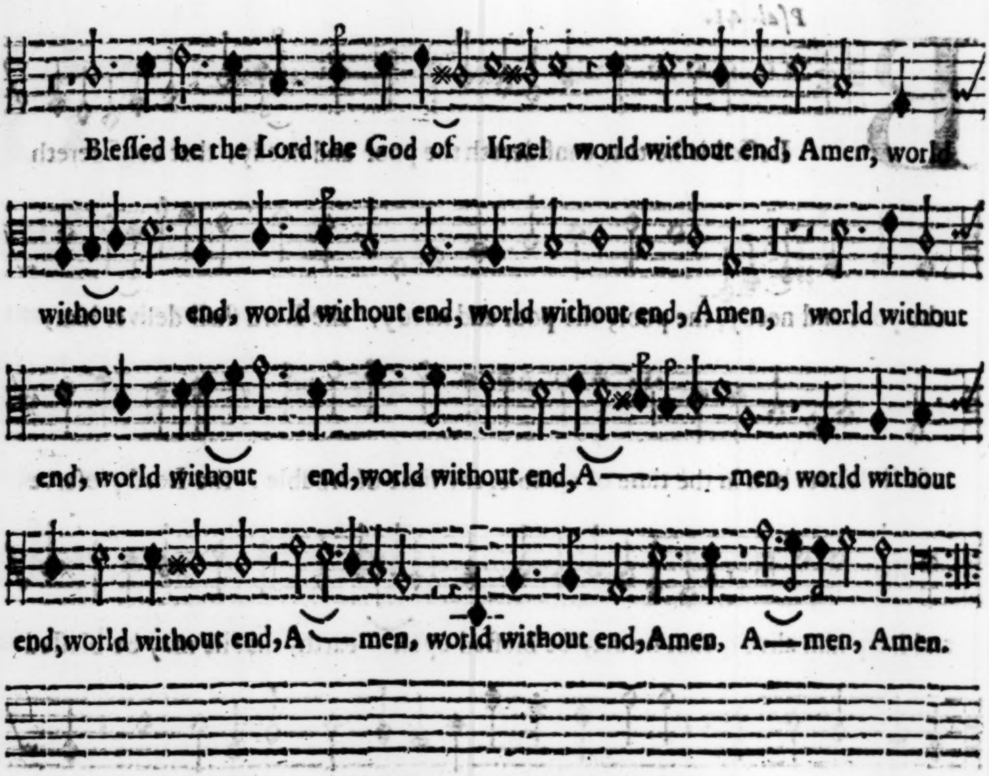

O Praiſe the Lord all ye heathen, ye heathen, praiſe him all ye
Nations, all ye Nations: for his mercifull kindneſs, kind—,—neſs, mercifull
kindneſs, mercifull kindneſs, is evermore and more, is evermore
and more, and more towards us, towards us: and the truth of the Lord
endu—reth, and the truth of the Lord endu——reth, endureth for
e—ver, and the truth of the Lord, and the truth of the Lord endu——
reth for e—ver.

Pſal. 41.


B
Leſſed is he that conſidereth the poor and needy, conſidereth
the poor and needy, the Lord ſhall deliver him, the Lord ſhall deliver him in
the time of trouble, the time of trouble: the Lord preſerve, the Lord preſerve and
keep him alive, a- live, that he may be bleſſed upon earth, be bleſſed
upon earth, be bleſſed, bleſſed upon earth; on earth, be bleſſed upon the earth;
and deliver, deliver not thou him, and deliver, deliver not thou him into
the will, into the will of his enemies, into the will, the will of his
enemies: the Lord comfort him when he lyeth ſick, when he lieth
ſick, when he lyeth ſick upon his bed: make thou all his bed in his
ſickneſs, make thou all his bed, all his bed in his ſickneſs, in his ſickneſs:

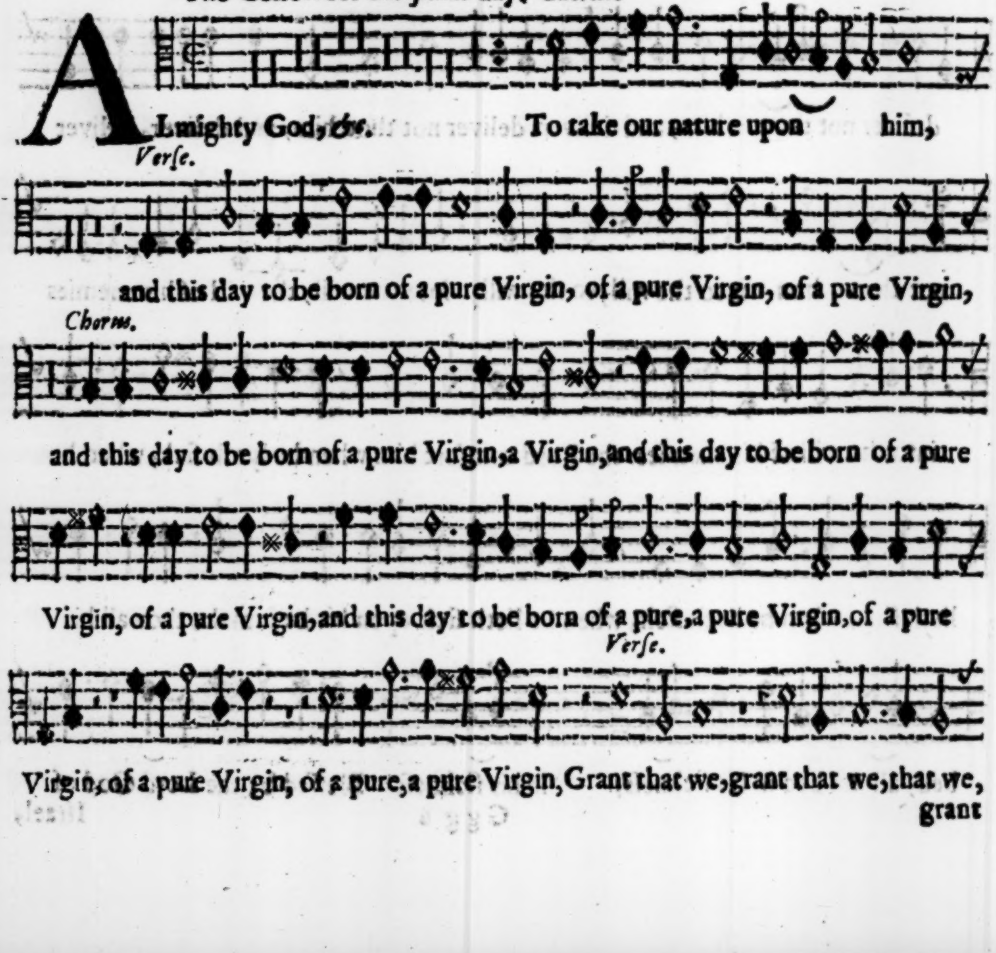
Pſal. 41.

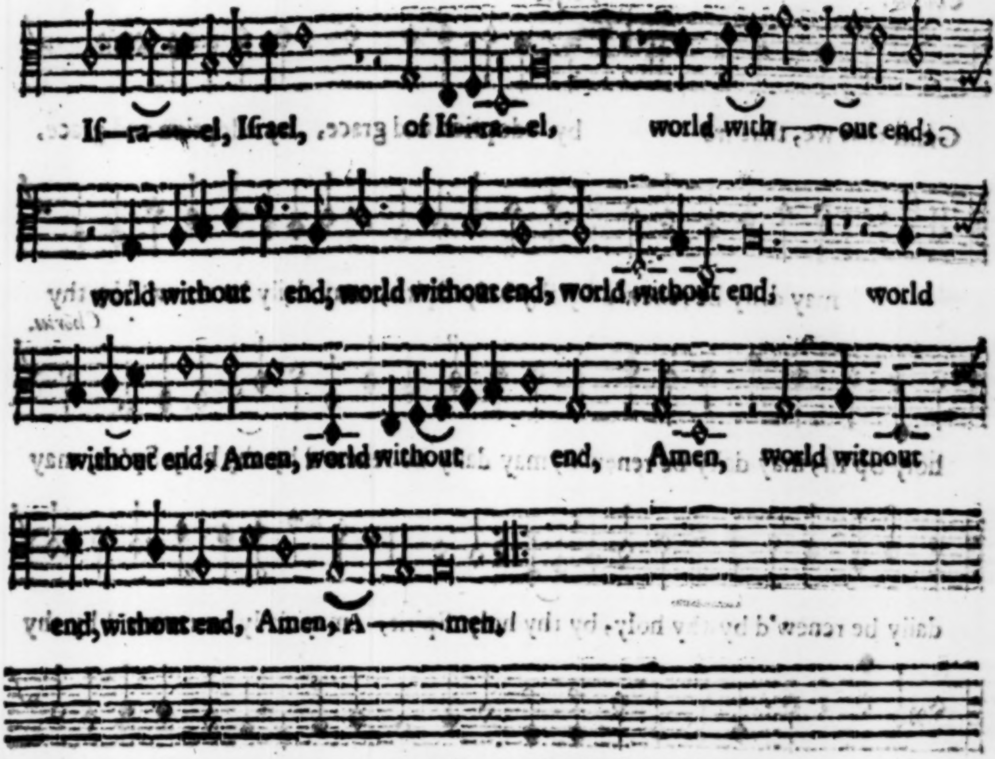

BLeſſed is he that conſidereth the poor and needy, that conſidereth
the poor and needy, the poor, the poor and needy, the Lord ſhall deliver him,
ſhall deliver him in the time of trouble, the time of trouble : the Lord preſerve
and keep him alive that he may be bleſſed upon earth, that he may be bleſſed
upon earth, on earth, that he may be bleſſed upon earth, upon the earth: and
deliver not thou him, and deliver, deliver not thou him, and deliver, deliver
not thou him into the will, to the will, into the will, the will of his enemies
into the will of his enemies: the Lord comfort him when he lyeth ſick, when he
lieth ſick, when he lieth ſick, when he lieth ſick upon his bed: make thou all his
bed, all his bed in his ſickneſs, in his ſickneſs: Bleſſed be the Lord God of


Blessed be the Lord the God of Israel world without end, Amen, world
without end, world without end, world without end, Amen, world without
end, world without end, world without end, A———men, world without
end, world without end, A—men, world without end, Amen, A—men, Amen.

Primus Contratenor. ***Almighty God which hast given.***

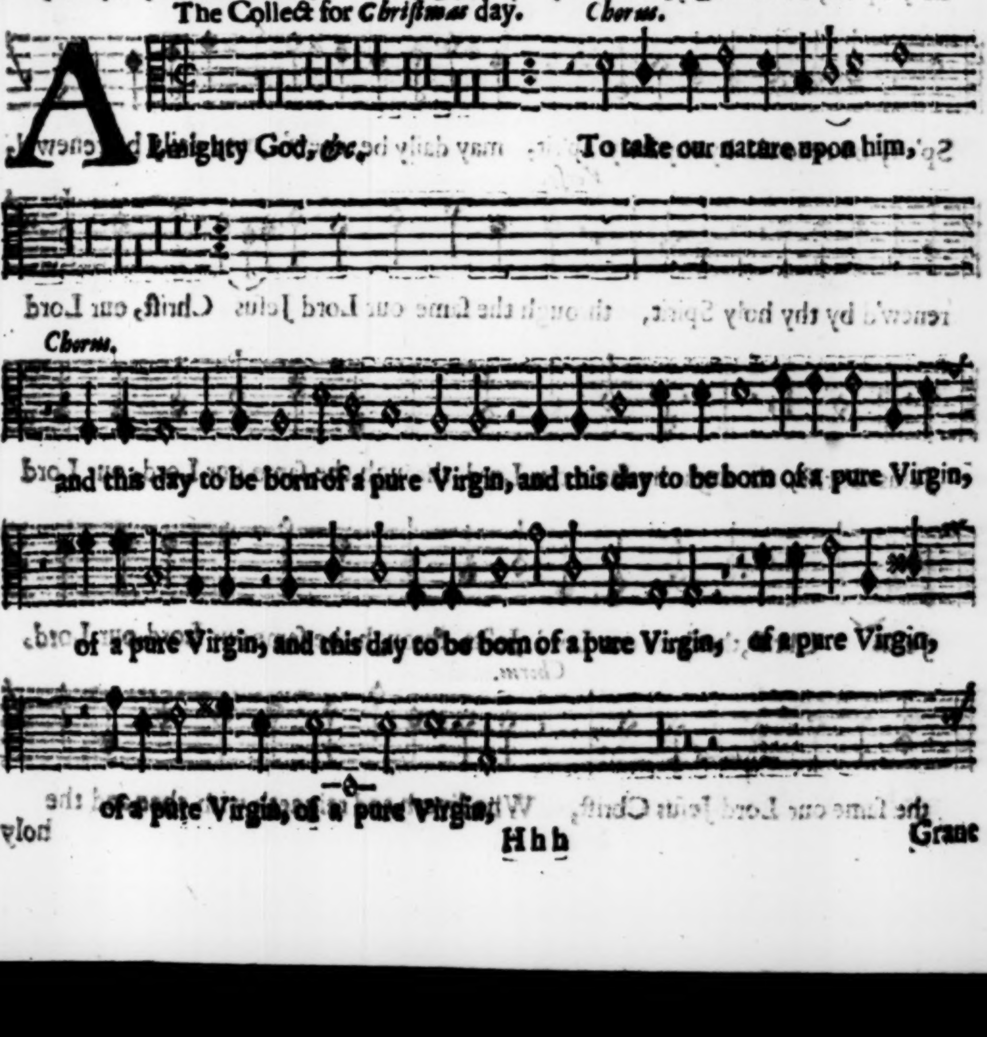
The Collect for *Christmas* day. *Chorus.*

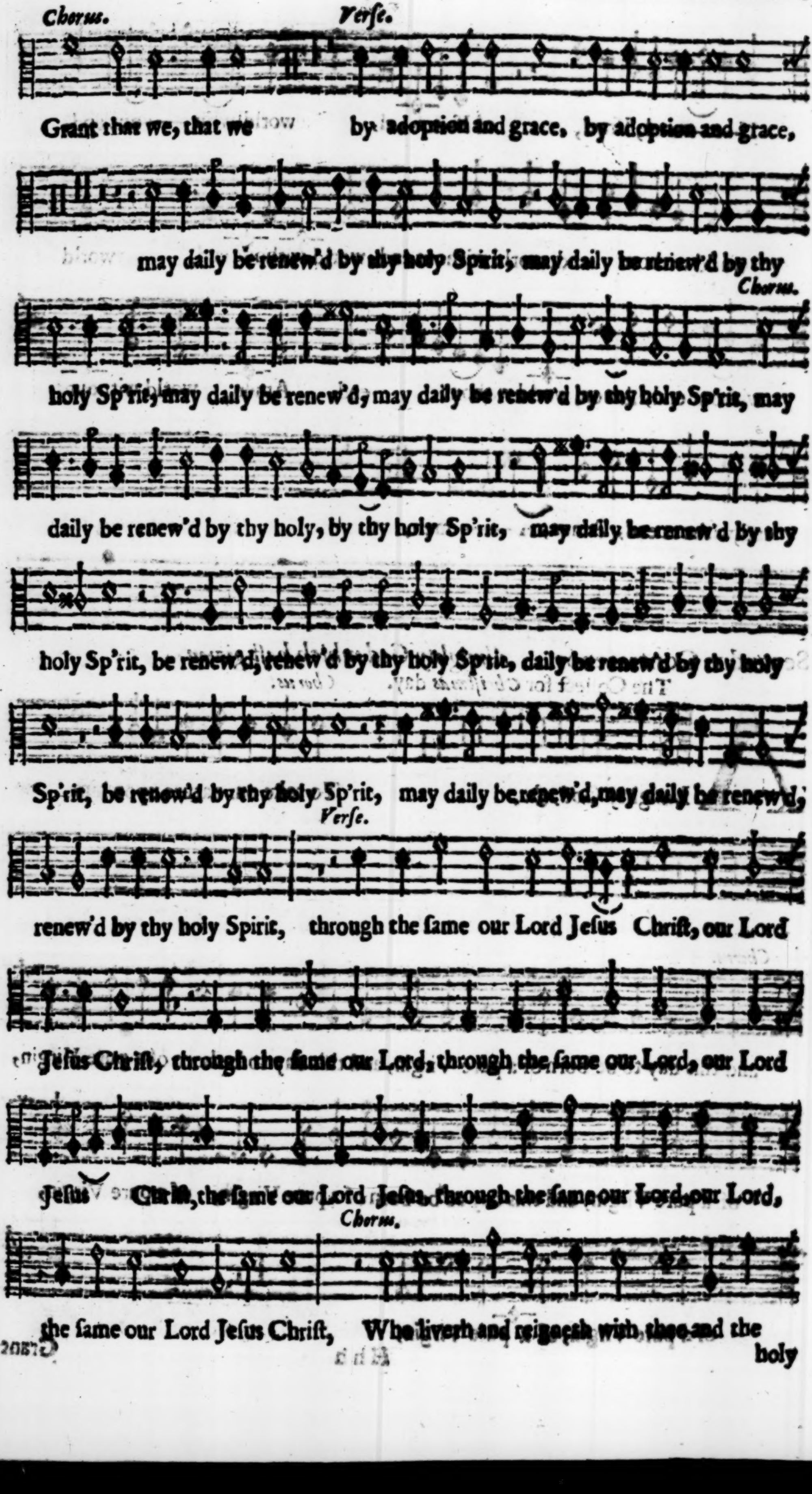

ALmighty God, &c. To take our nature upon him,
Verse.
and this day to be born of a pure Virgin, of a pure Virgin, of a pure Virgin,
Chorus.
and this day to be born of a pure Virgin, a Virgin, and this day to be born of a pure
Virgin, of a pure Virgin, and this day to be born of a pure, a pure Virgin, of a pure
Verse.
Virgin, of a pure Virgin, of a pure, a pure Virgin, Grant that we, grant that we, that we,
grant

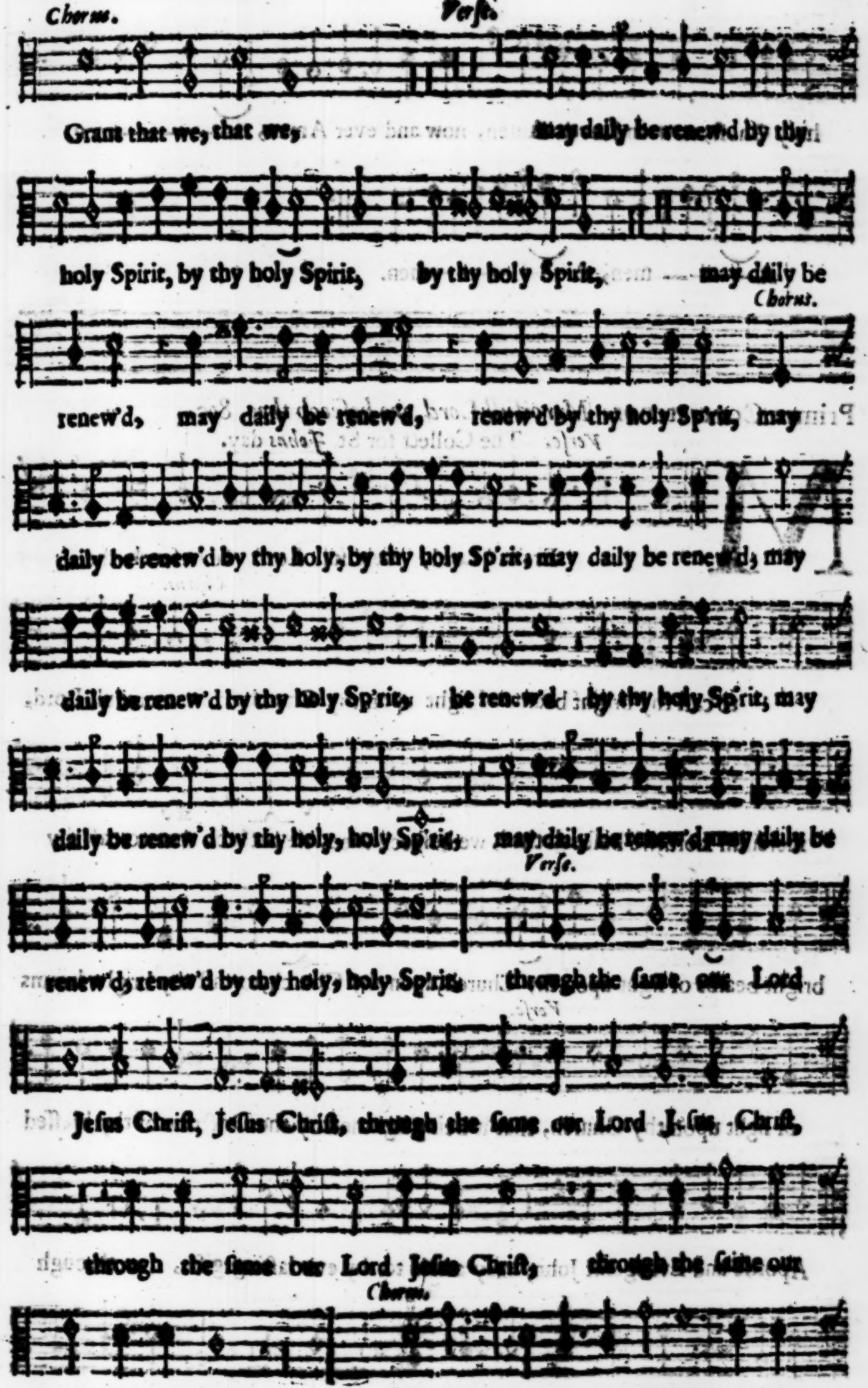

Iſ—ra—el, Iſrael, of Iſ—ra—el, world with — out end,
world without end, world without end, world without end; world
without end, Amen, world without end, Amen, world without
end, without end, Amen, A — men.

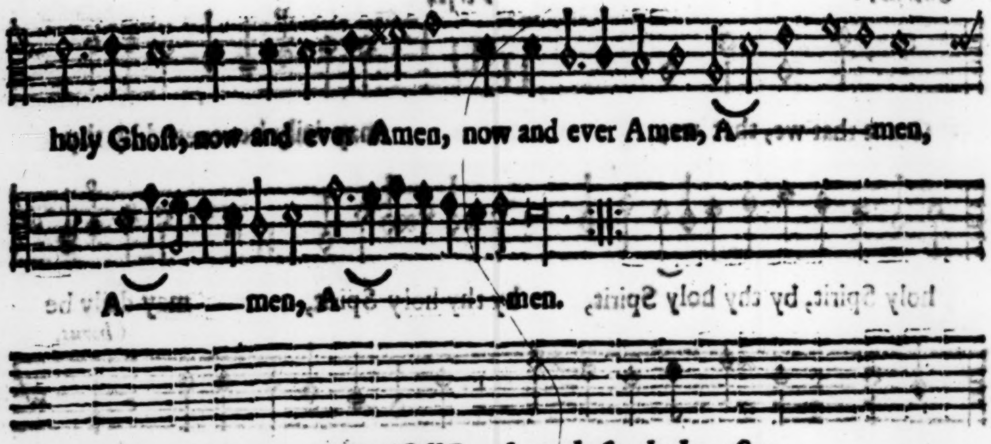
Secundus Contratenor. *Almighty God which haſt given.*

The Collect for *Chriſtmas* day.


Chorus.
A lmighty God, &c.
To take our nature upon him,
Chorus.
and this day to be born of a pure Virgin, and this day to be born of a pure Virgin,
of a pure Virgin, and this day to be born of a pure Virgin, of a pure Virgin,
of a pure Virgin, of a pure Virgin,

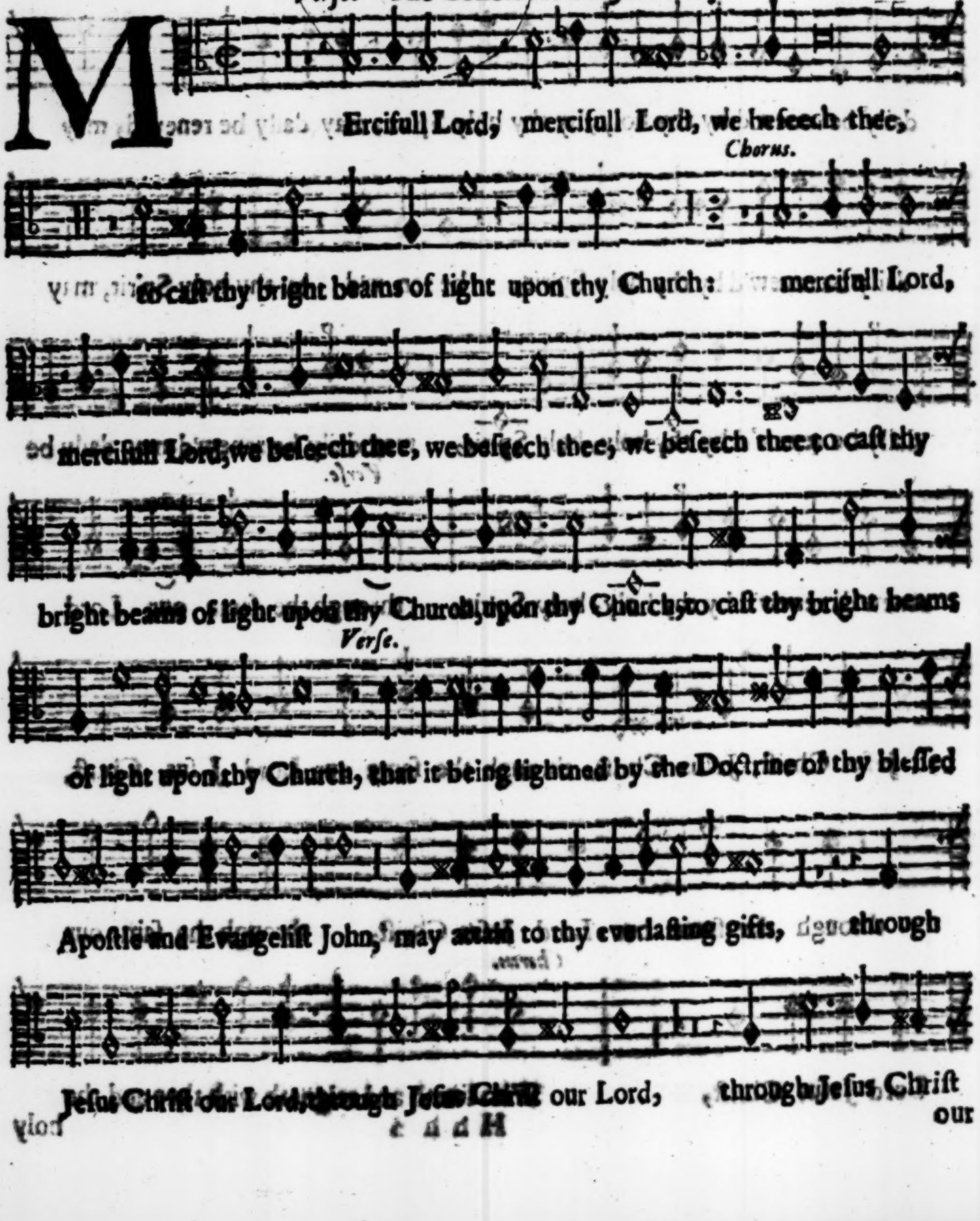

Chorus.
Verse.
Grant that we, that we by adoption and grace, by adoption and grace,
may daily be renew'd by thy holy Spirit, may daily be renew'd by thy
Chorus.
holy Sp'rit, may daily be renew'd, may daily be renew'd by thy holy Sp'rit, may
daily be renew'd by thy holy, by thy holy Sp'rit, may daily be renew'd by thy
holy Sp'rit, be renew'd, renew'd by thy holy Sp'rit, daily be renew'd by thy holy
Sp'rit, be renew'd by thy holy Sp'rit, may daily be renew'd, may daily be renew'd,
Verse.
renew'd by thy holy Spirit, through the ſame our Lord Jeſus Chriſt, our Lord
Jeſus Chriſt, through the ſame our Lord, through the ſame our Lord, our Lord
Jeſus Chriſt, the ſame our Lord Jeſus, through the ſame our Lord, our Lord,
Chorus.
the ſame our Lord Jeſus Chriſt, Who liveth and reigneth with thee and the
holy

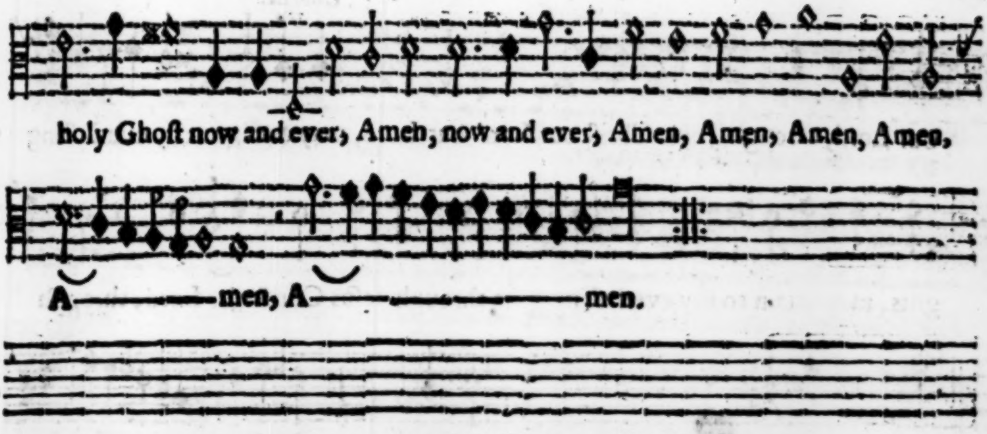

Chorus.
Verse.
Grant that we, that we, may daily be renew'd by thy
holy Spirit, by thy holy Spirit, by thy holy Spirit, may daily be
Chorus.
renew'd, may daily be renew'd, renew'd by thy holy Sp'rit, may
daily be renew'd by thy holy, by thy holy Sp'rit, may daily be renew'd, may
daily be renew'd by thy holy Sp'rit, be renew'd by thy holy Sp'rit, may
daily be renew'd by thy holy, holy Sp'rit, may daily be renew'd, may daily be
Verse.
renew'd, renew'd by thy holy, holy Sp'rit, through the same our Lord
Jesus Christ, Jesus Christ, through the same our Lord Jesus Christ,
through the same our Lord Jesus Christ, through the same our
Chorus.
Lord Jesus Christ, Who liveth and reigneth with thee and the
holy


holy Ghost, now and ever Amen, now and ever Amen, A———men,
A———men, A———men.

Primus Contratenor. *Mercifull Lord, we beseech thee,* &c.

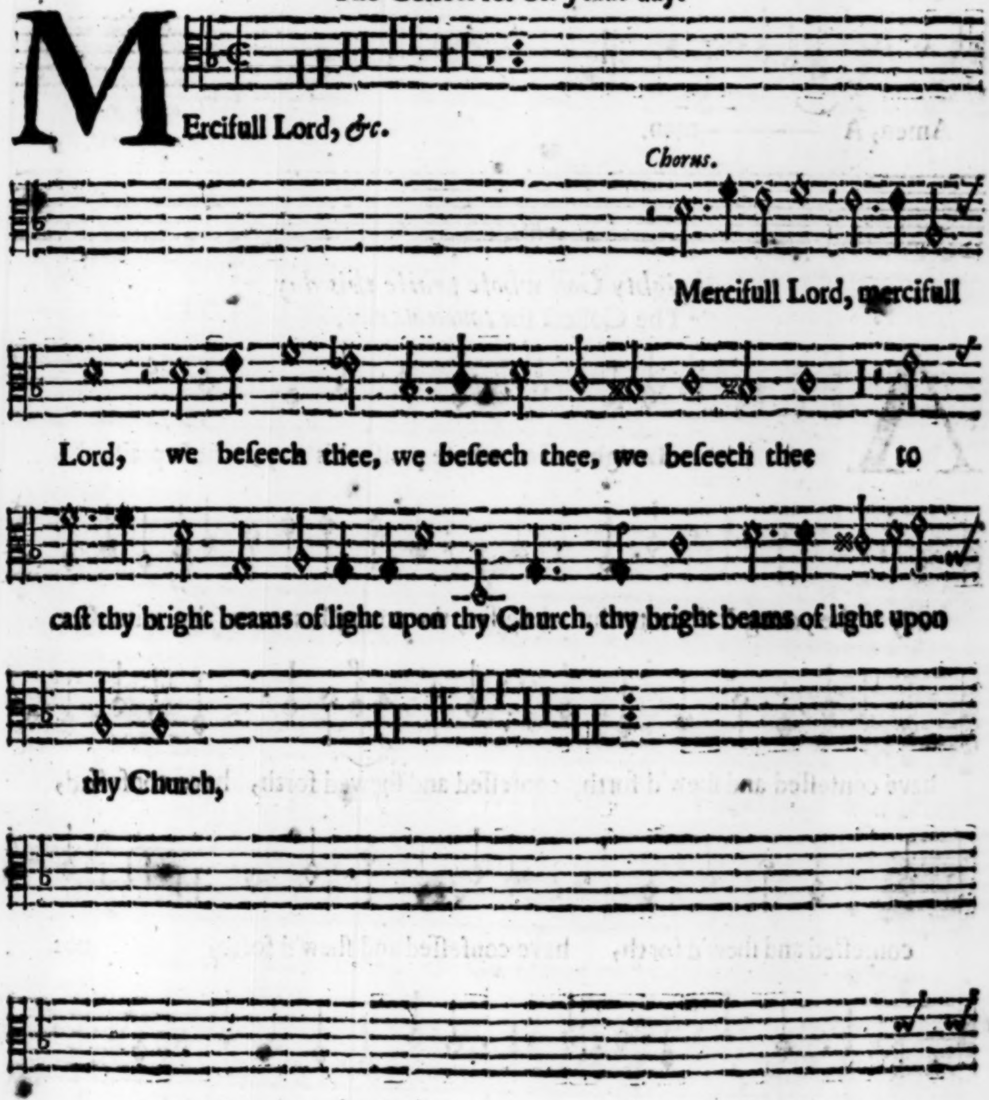
Verse. The Collect for St. *Johns* day.

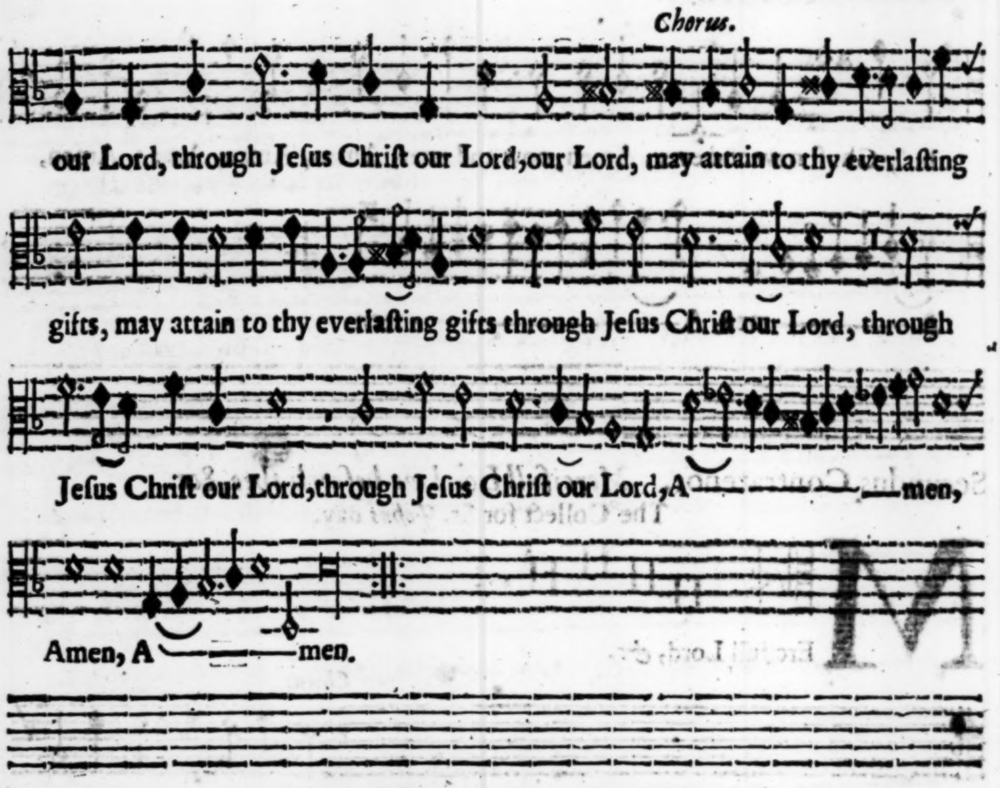

MErcifull Lord, mercifull Lord, we beseech thee,
Chorus.
to cast thy bright beams of light upon thy Church: mercifull Lord,
mercifull Lord, we beseech thee, we beseech thee, we beseech thee to cast thy
bright beams of light upon thy Church, upon thy Church to cast thy bright beams
Verse.
of light upon thy Church, that it being lightned by the Doctrine of thy bleſſed
Apoſtle and Evangeliſt John, may attain to thy everlaſting gifts, through
Jeſus Chriſt our Lord, through Jeſus Chriſt our Lord, through Jeſus Chriſt
our


holy Ghoſt now and ever, Amen, now and ever, Amen, Amen, Amen, Amen,
A——men, A——men.

Secundus Contratenor. *Mercifull Lord we beſeech thee*, &c.

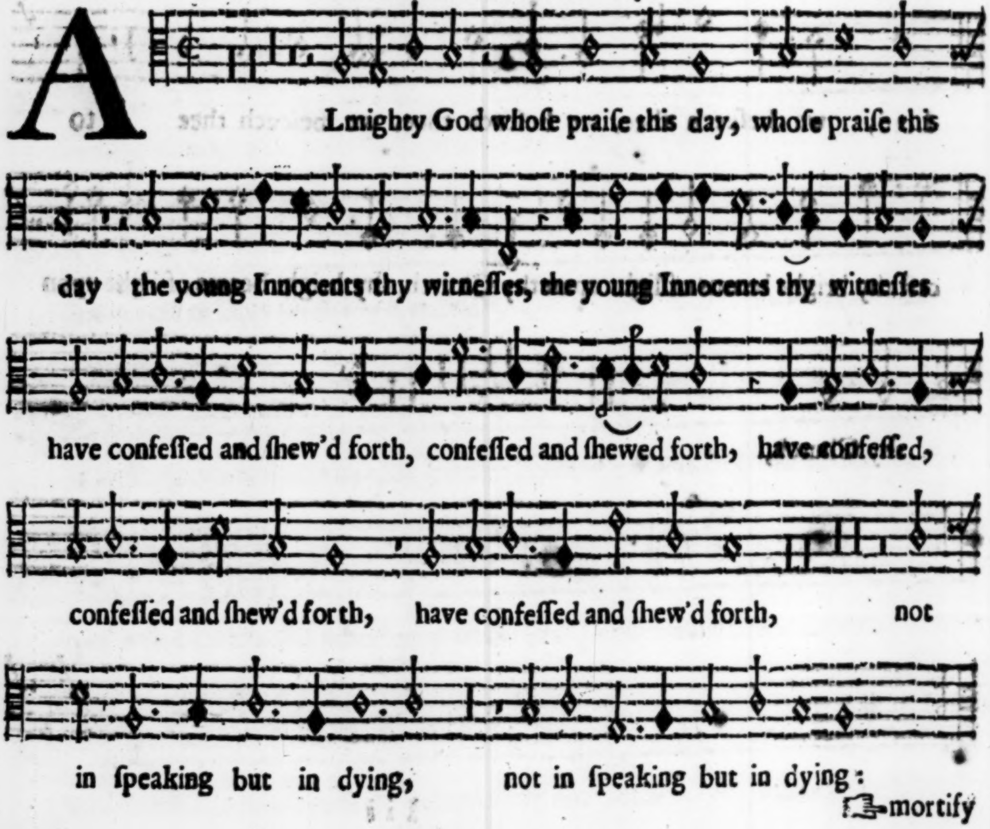
The Collect for St. *Johns* day.


Mercifull Lord, *&c.*
Chorus.
Mercifull Lord, mercifull
Lord, we beſeech thee, we beſeech thee, we beſeech thee to
caſt thy bright beams of light upon thy Church, thy bright beams of light upon
thy Church,

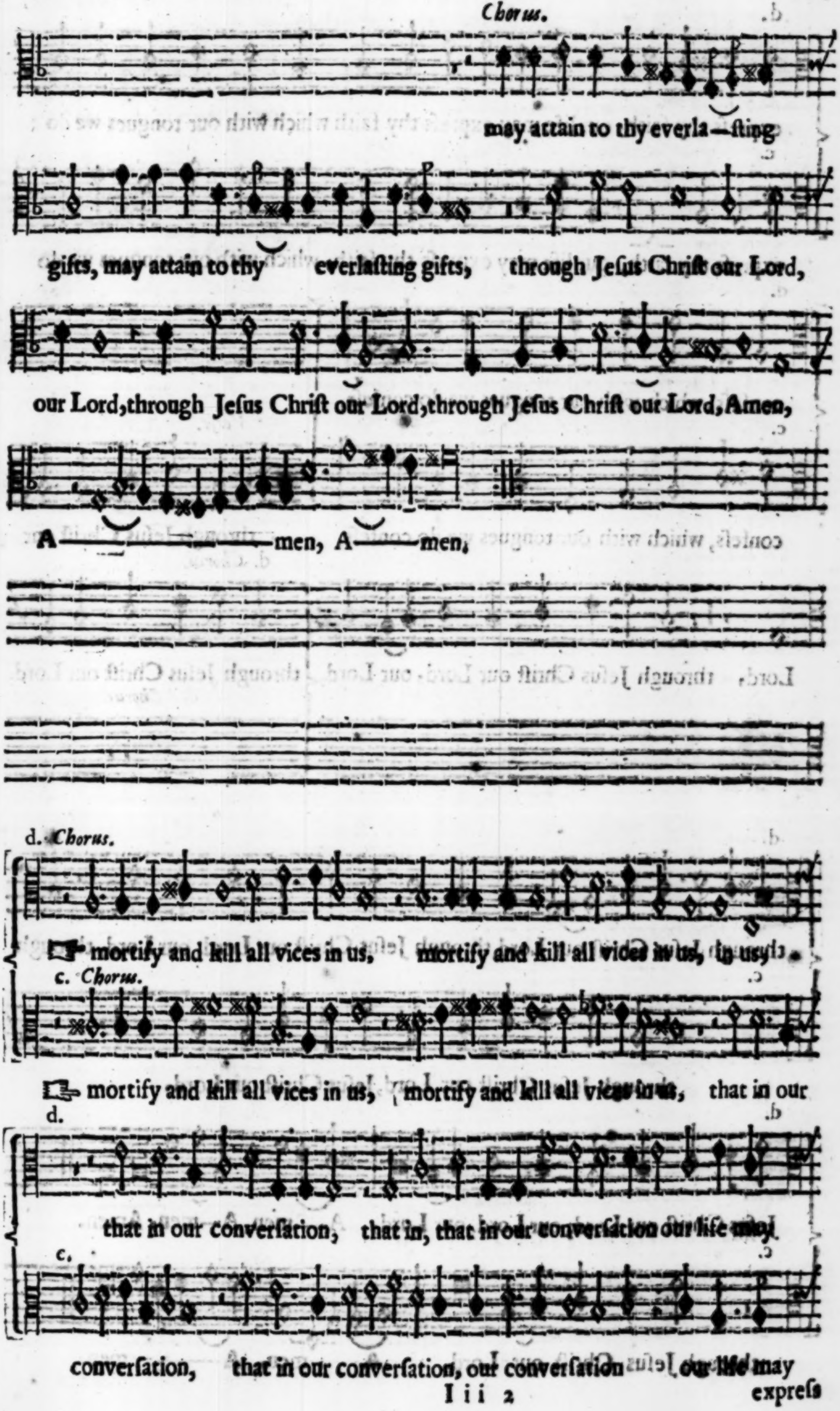

Chorus.
our Lord, through Jeſus Chriſt our Lord, our Lord, may attain to thy everlaſting
gifts, may attain to thy everlaſting gifts through Jeſus Chriſt our Lord, through
Jeſus Chriſt our Lord, through Jeſus Chriſt our Lord, A——————men,
Amen, A————men.

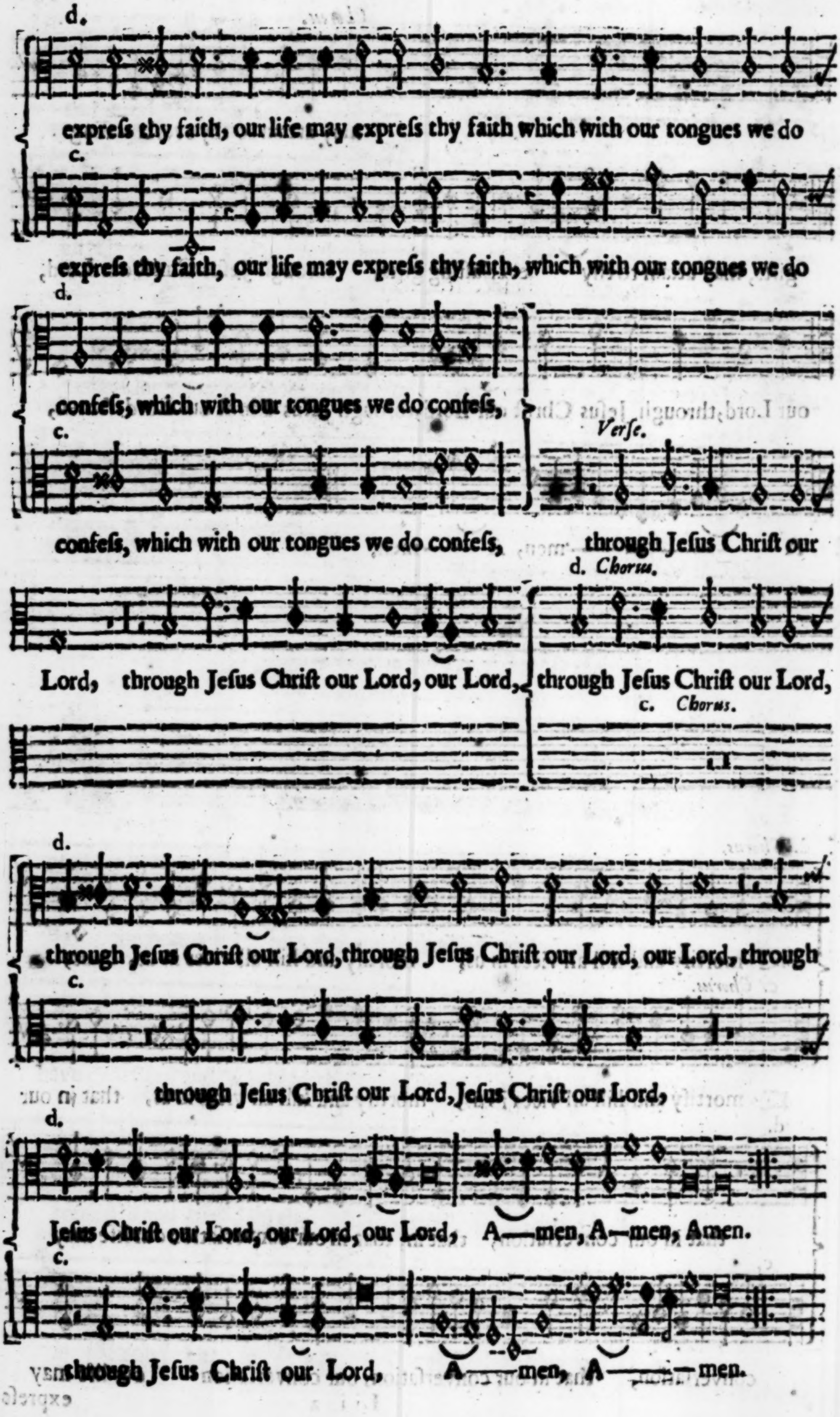
Almighty God whoſe praiſe this day.

The Collect for *Innocents* day.

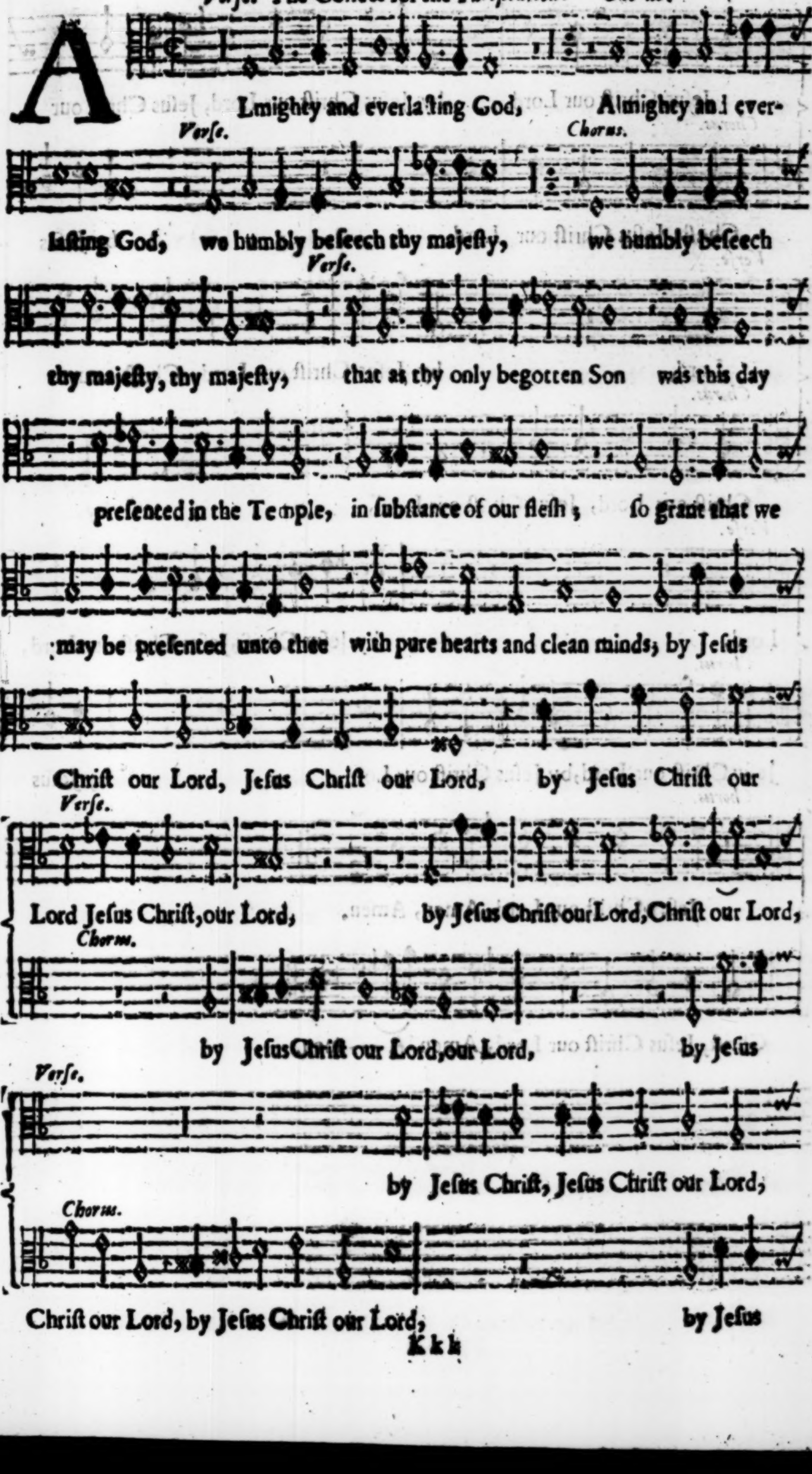

ALmighty God whoſe praiſe this day, whoſe praiſe this
day the young Innocents thy witneſſes, the young Innocents thy witneſſes
have confeſſed and ſhew'd forth, confeſſed and ſhewed forth, have confeſſed,
confeſſed and ſhew'd forth, have confeſſed and ſhew'd forth, not
in ſpeaking but in dying, not in ſpeaking but in dying:

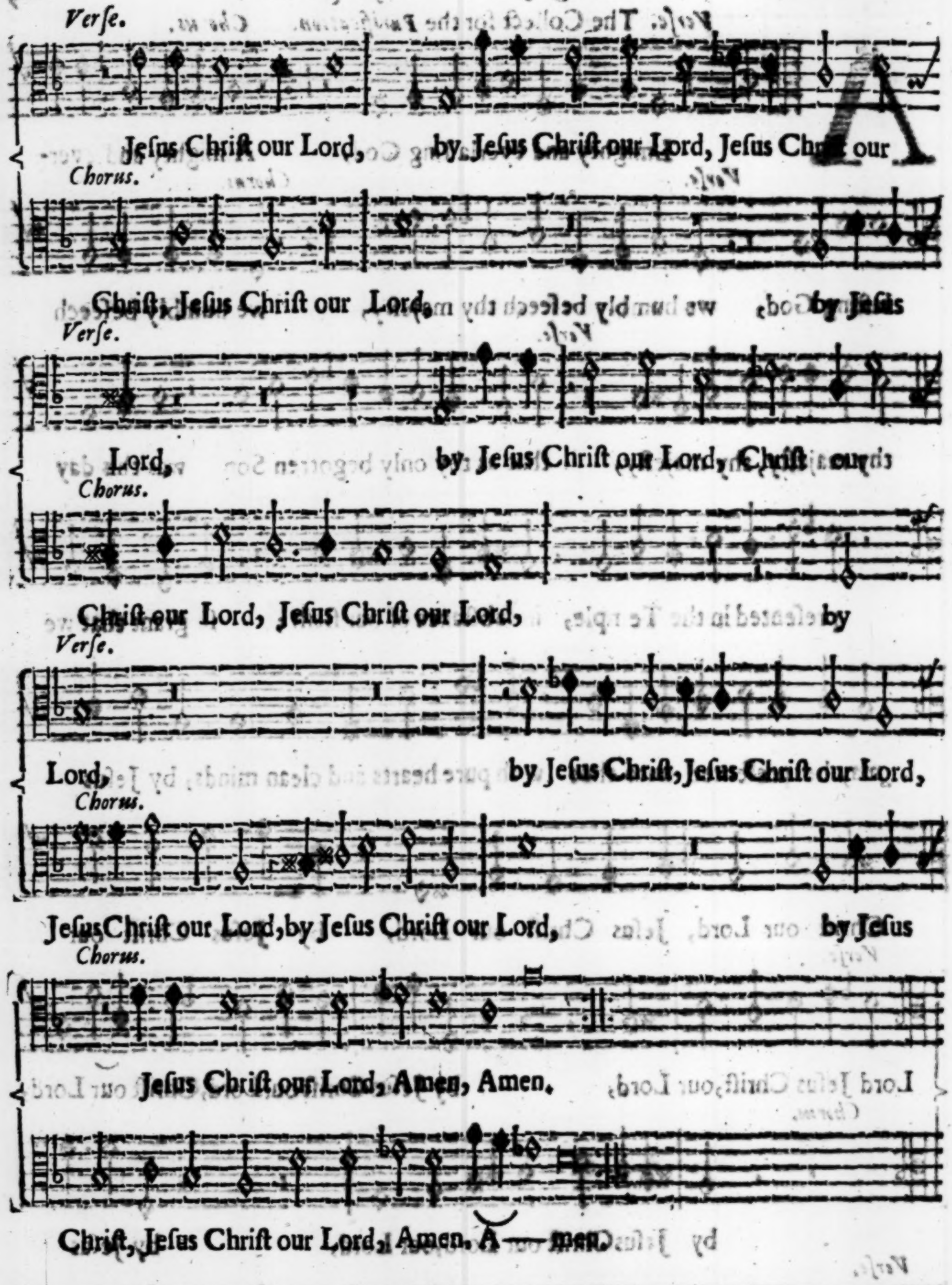
☞mortify

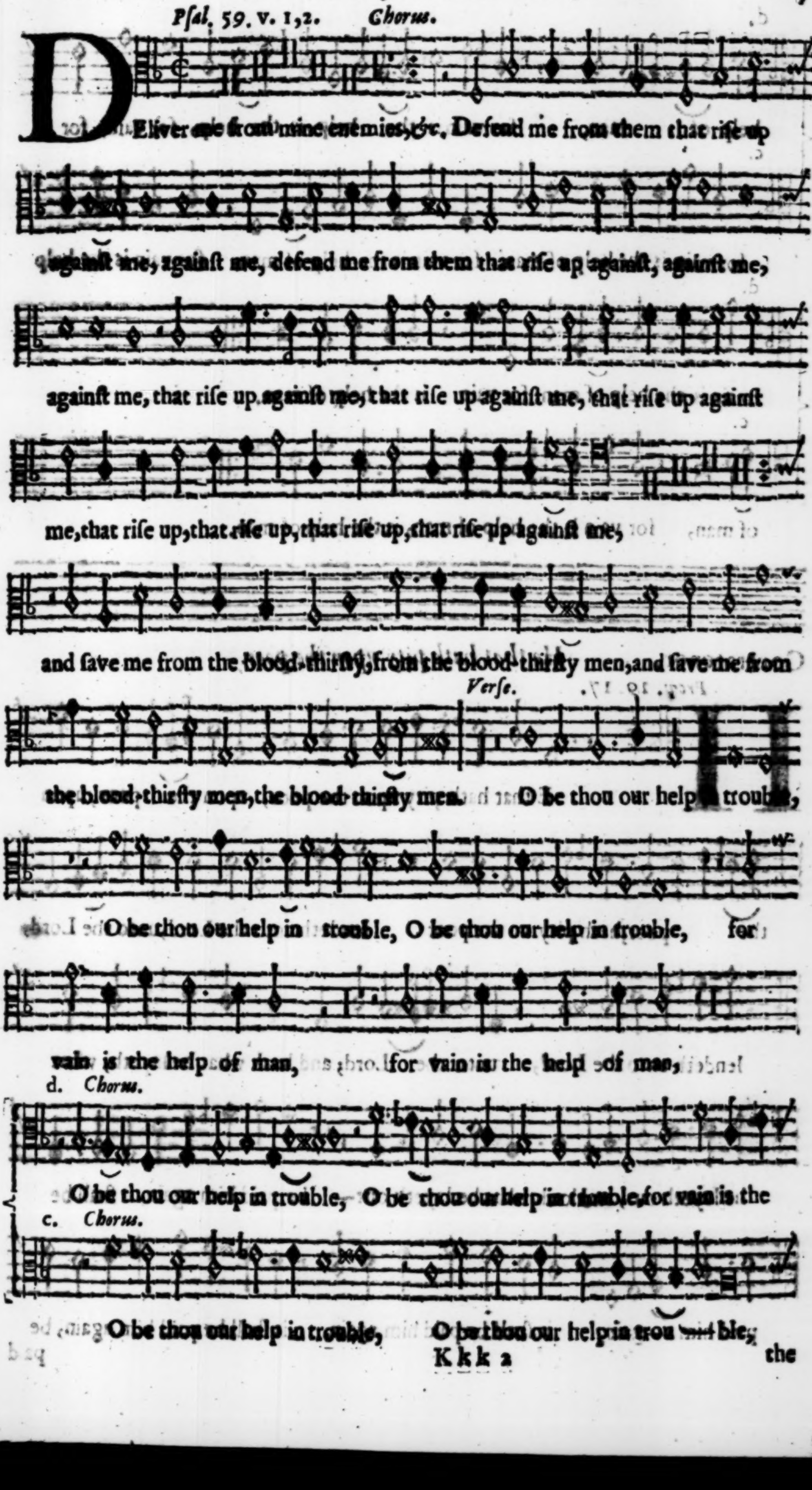

Chorus.
may attain to thy everla—ſting
gifts, may attain to thy everlaſting gifts, through Jeſus Chriſt our Lord,
our Lord, through Jeſus Chriſt our Lord, through Jeſus Chriſt our Lord, Amen,
A——men, A——men,
d. Chorus.
☞ mortify and kill all vices in us, mortify and kill all vices in us, in us,
c. Chorus.
☞ mortify and kill all vices in us, mortify and kill all vices in us, that in our
d.
that in our converſation, that in, that in our converſation our life may
c.
converſation, that in our converſation, our converſation our life may

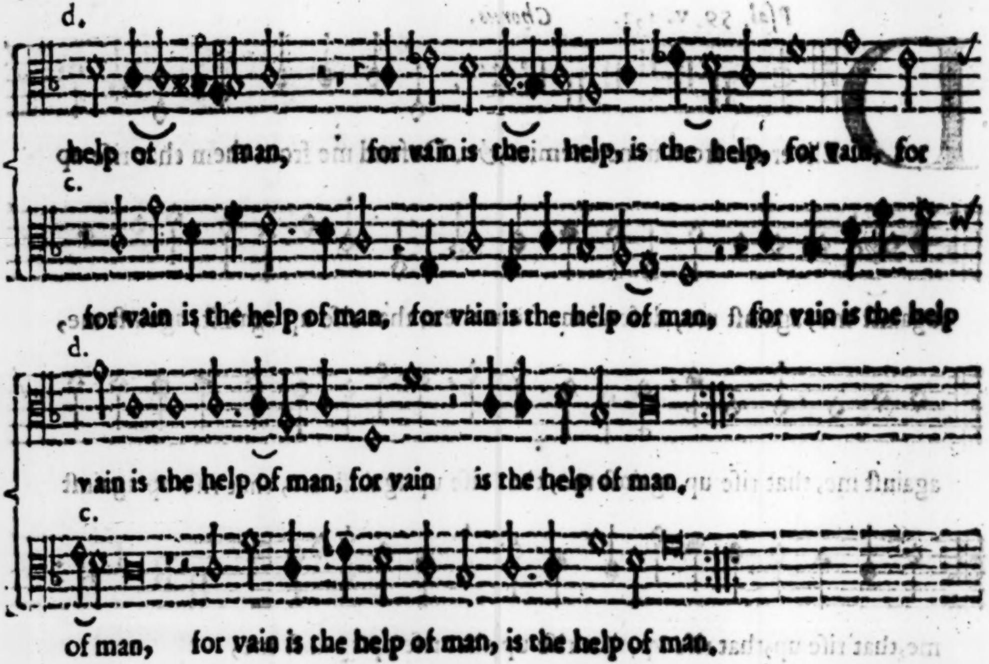

d.
expreſs thy faith, our life may expreſs thy faith which with our tongues we do
c.
expreſs thy faith, our life may expreſs thy faith, which with our tongues we do
d.
confeſs, which with our tongues we do confeſs,
c.
Verſe.
confeſs, which with our tongues we do confeſs, through Jeſus Chriſt our
d. Chorus.
Lord, through Jeſus Chriſt our Lord, our Lord, through Jeſus Chriſt our Lord,
c. Chorus.
d.
through Jeſus Chriſt our Lord, through Jeſus Chriſt our Lord, our Lord, through
c.
through Jeſus Chriſt our Lord, Jeſus Chriſt our Lord,
d.
Jeſus Chriſt our Lord, our Lord, our Lord, A—men, A—men, Amen.
c.
through Jeſus Chriſt our Lord, A——men, A———men.

Verſe. The Collect for the *Purification.* *Chorus.*


A Lmighty and everlaſting God, Almighty and ever-
Verſe.
Chorus.
laſting God, we humbly beſeech thy majeſty, we humbly beſeech
Verſe.
thy majeſty, thy majeſty, that as thy only begotten Son was this day
preſented in the Temple, in ſubſtance of our fleſh; ſo grant that we
may be preſented unto thee with pure hearts and clean minds, by Jeſus
Chriſt our Lord, Jeſus Chriſt our Lord, by Jeſus Chriſt our
Verſe.
Lord Jeſus Chriſt, our Lord, by Jeſus Chriſt our Lord, Chriſt our Lord,
Chorus.
by Jeſus Chriſt our Lord, our Lord, by Jeſus
Verſe.
by Jeſus Chriſt, Jeſus Chriſt our Lord,
Chorus.
Chriſt our Lord, by Jeſus Chriſt our Lord, by Jeſus

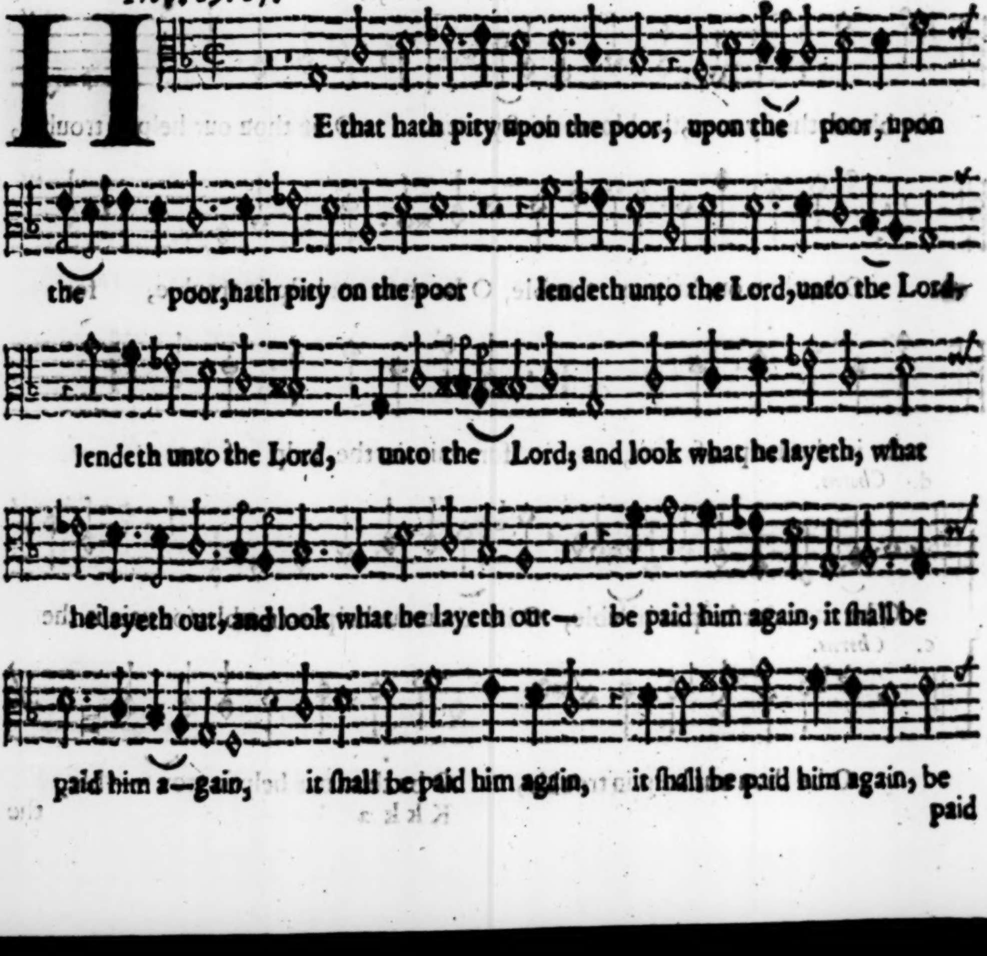

Verse.
Jesus Christ our Lord, by Jesus Christ our Lord, Jesus Christ our
Chorus.
Christ, Jesus Christ our Lord, by Jesus
Verse.
Lord, by Jesus Christ our Lord, Christ our
Chorus.
Christ our Lord, Jesus Christ our Lord, by
Verse.
Lord, by Jesus Christ, Jesus Christ our Lord,
Chorus.
Jesus Christ our Lord, by Jesus Christ our Lord, by Jesus
Chorus.
Jesus Christ our Lord, Amen, Amen.
Christ, Jesus Christ our Lord, Amen. A—men.


Pſal. 59. v. 1,2. *Chorus.*
DEliver me from mine enemies, *&c.* Defend me from them that riſe up
againſt me, againſt me, defend me from them that riſe up againſt, againſt me,
againſt me, that riſe up againſt me, that riſe up againſt me, that riſe up againſt
me, that riſe up, that riſe up, that riſe up, that riſe up againſt me,
and ſave me from the blood-thirſty, from the blood-thirſty men, and ſave me from
Verſe.
the blood-thirſty men, the blood-thirſty men. O be thou our help in trouble,
O be thou our help in trouble, O be thou our help in trouble, for
vain is the help of man, for vain is the help of man,
d. *Chorus.*
O be thou our help in trouble, O be thou our help in trouble, for vain is the
c. *Chorus.*
O be thou our help in trouble, O be thou our help in trouble,

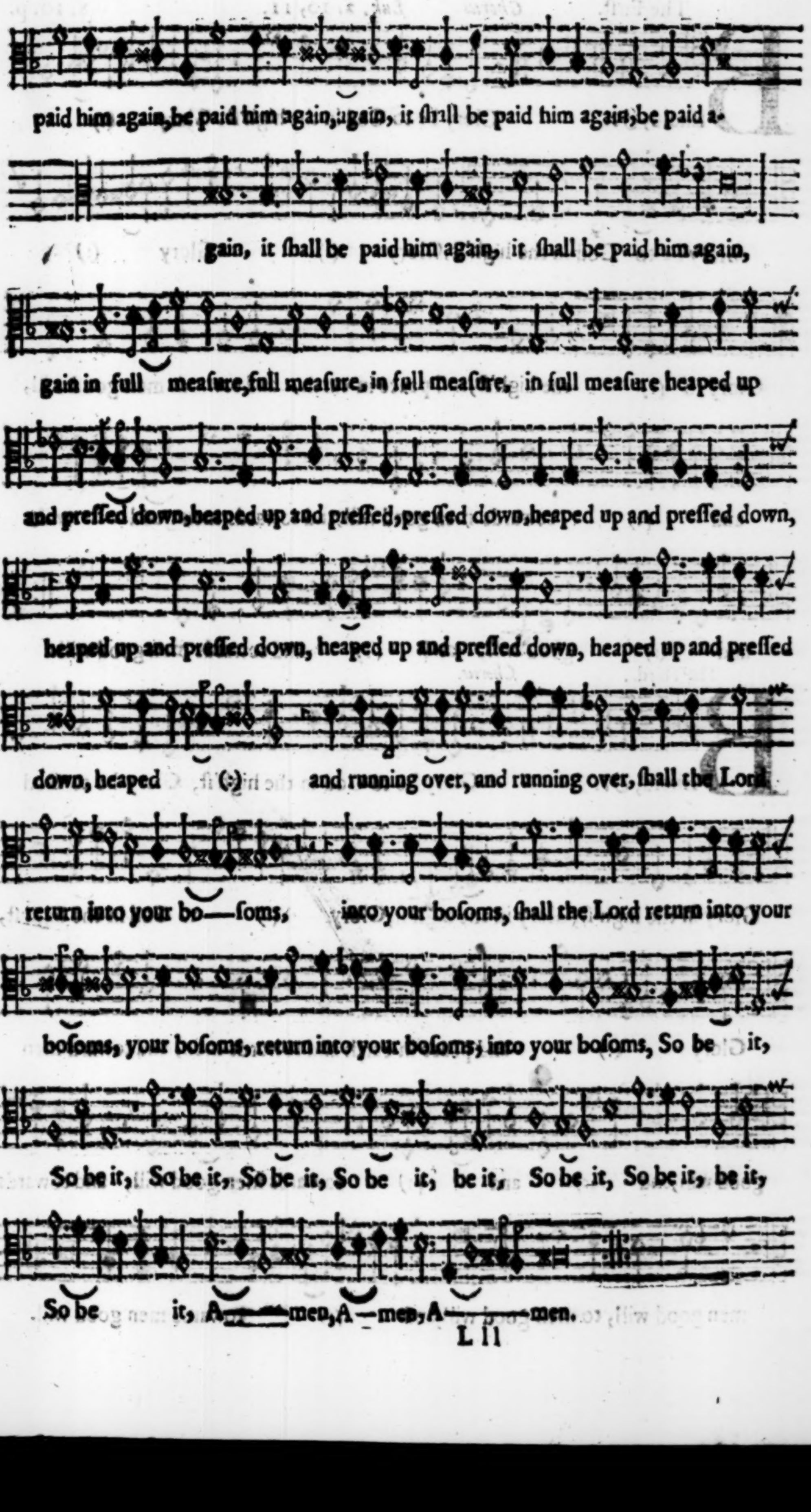

d.
help of man, for vain is the help, is the help, for vain, for
c.
for vain is the help of man, for vain is the help of man, for vain is the help
d.
vain is the help of man, for vain is the help of man,
c.
of man, for vain is the help of man, is the help of man.

Contratenor. *He that hath pity upon the poor.*

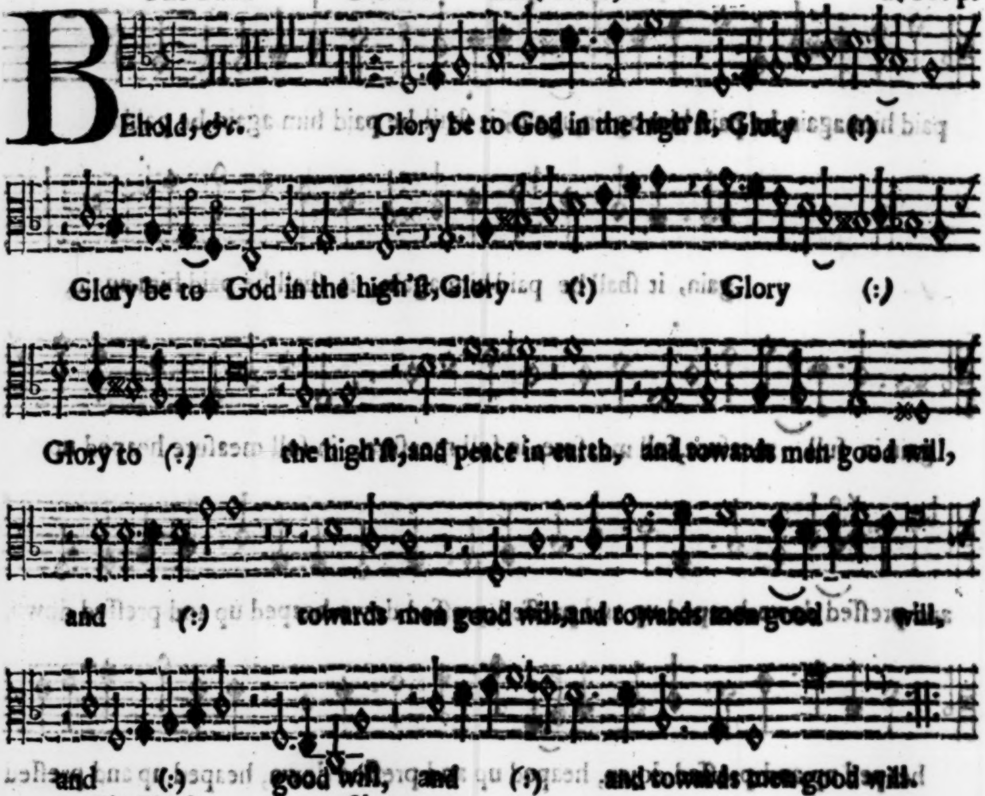
Prov. 19. 17.


HE that hath pity upon the poor, upon the poor, upon
the poor, hath pity on the poor lendeth unto the Lord, unto the Lord,
lendeth unto the Lord, unto the Lord; and look what he layeth, what
he layeth out, and look what he layeth out — be paid him again, it ſhall be
paid him a—gain, it ſhall be paid him again, it ſhall be paid him again, be

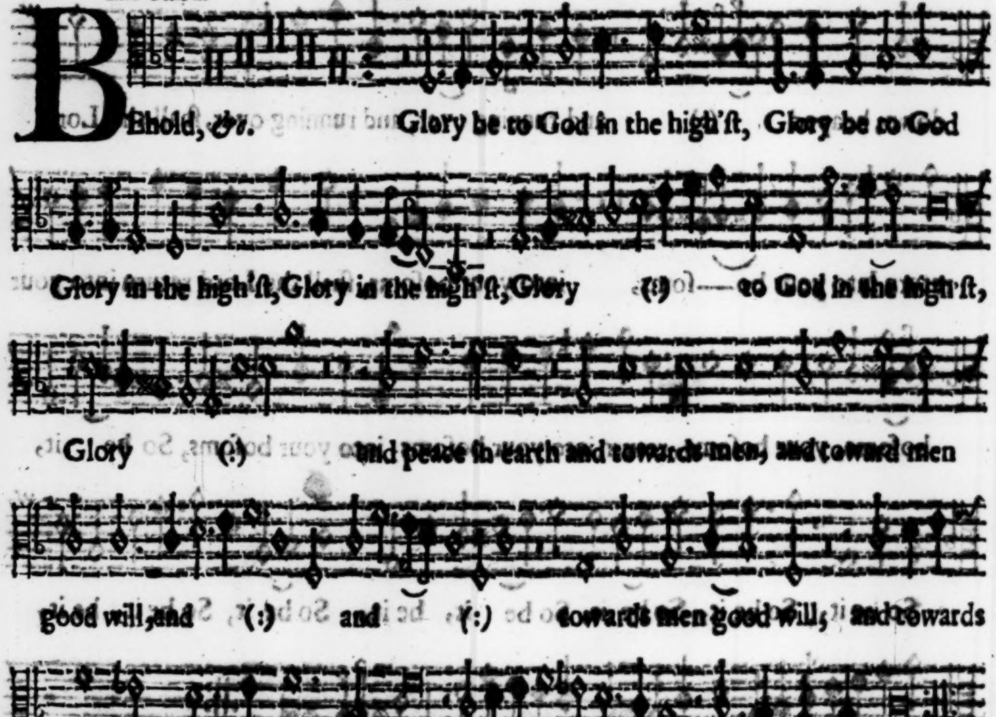
paid


paid him again, be paid him again, again, it ſhall be paid him again, be paid a-
gain, it ſhall be paid him again, it ſhall be paid him again,
gain in full meaſure, full meaſure, in full meaſure, in full meaſure heaped up
and preſſed down, heaped up and preſſed, preſſed down, heaped up and preſſed down,
heaped up and preſſed down, heaped up and preſſed down, heaped up and preſſed
down, heaped (:) and running over, and running over, ſhall the Lord
return into your bo—ſoms, into your boſoms, ſhall the Lord return into your
boſoms, your boſoms, return into your boſoms; into your boſoms, So be it,
So be it, So be it, So be it, So be it, be it, So be it, So be it, be it,
So be it, A——men, A—men, A——men.

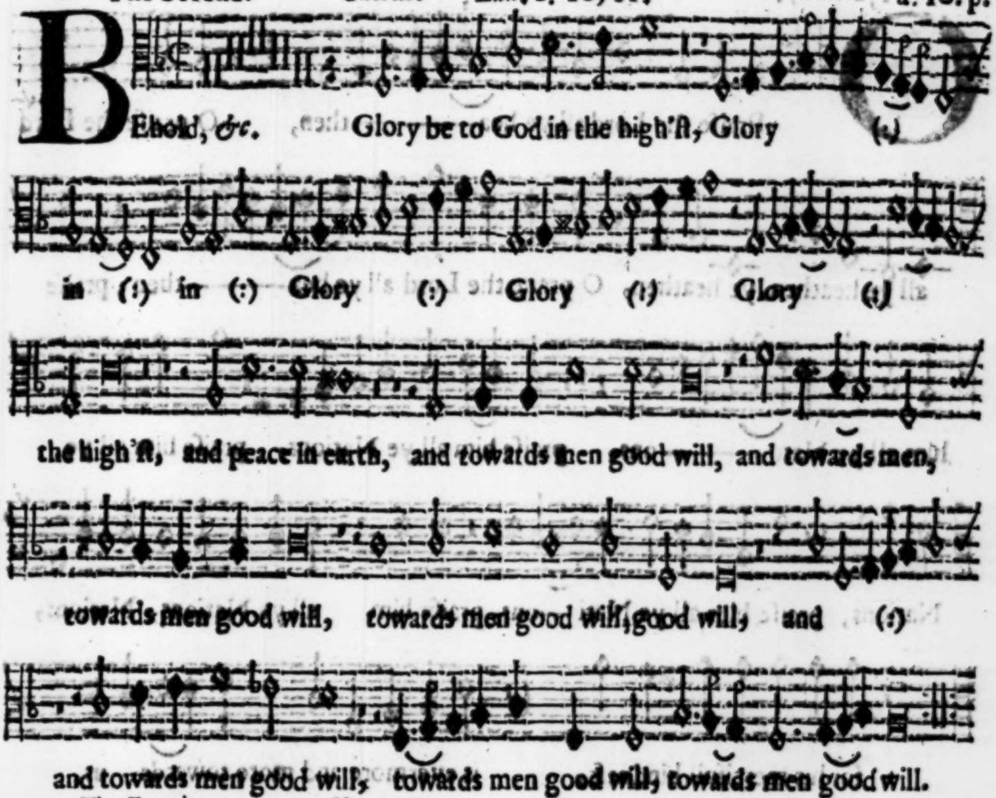
The First. *Chorus.* *Luk.* 2. 10, 11. a. 10. p.


BEhold, *&c.* Glory be to God in the high'ſt, Glory (:)
Glory be to God in the high'ſt, Glory (:) Glory (:)
Glory to (:) the high'ſt, and peace in earth, and towards men good will,
and (:) towards men good will, and towards men good will,
and (:) good will, and (:) and towards men good will.

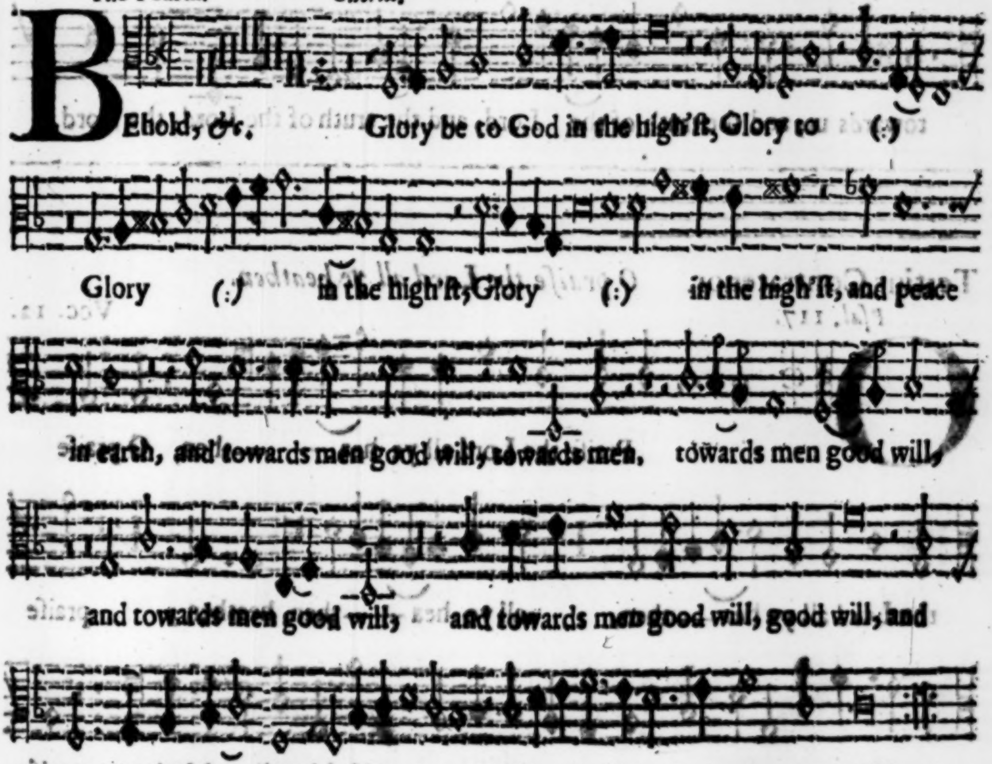
The Third. *Chorus.*


BEhold, *&c.* Glory be to God in the high'ſt, Glory be to God
Glory in the high'ſt, Glory in the high'ſt, Glory (:) — to God in the high'ſt,
Glory (:) and peace in earth and towards men, and toward men
good will, and (:) and (:) towards men good will, and towards
men good will, to men good will, and — (:) — towards men good will.

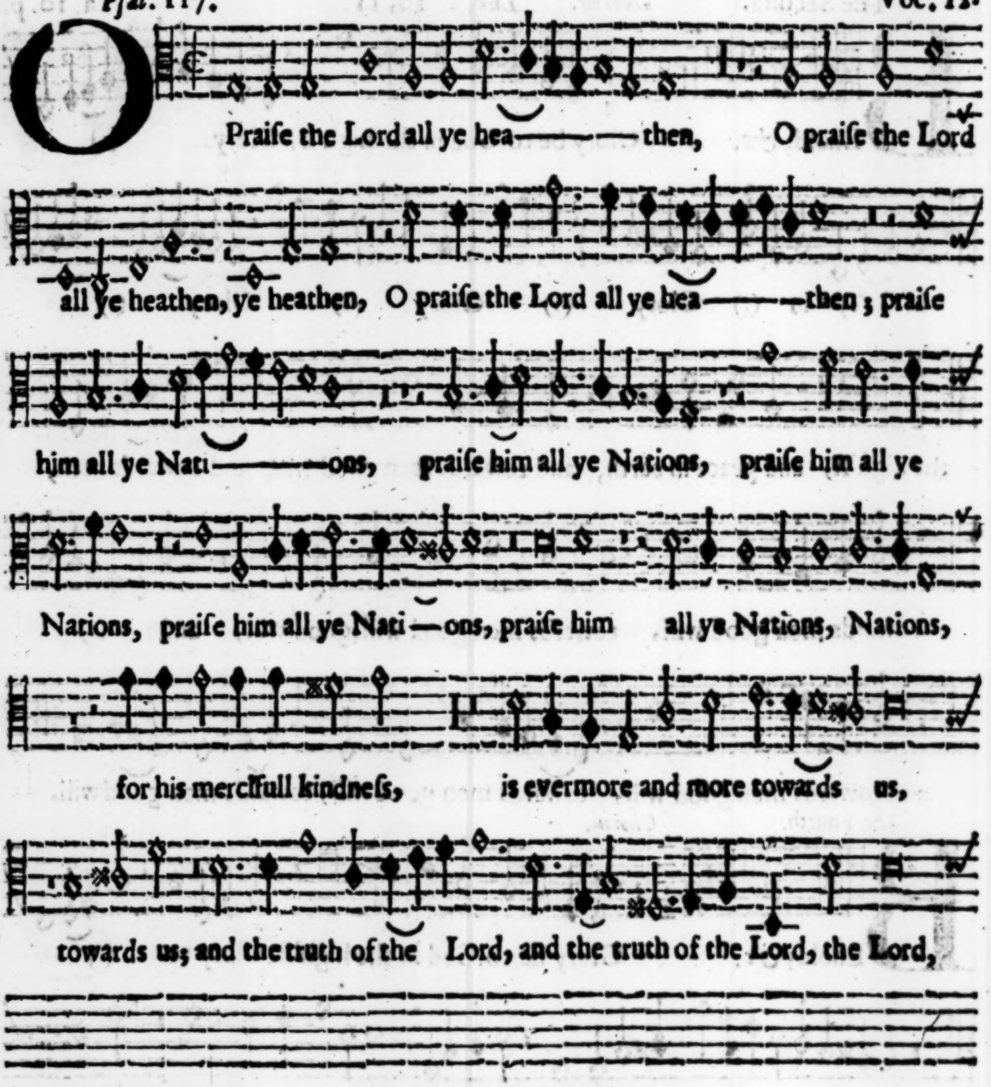
The Second. *Chorus.* *Luk.* 2. 10, 11. a. 10. p.


BEhold, &c. Glory be to God in the high'st, Glory (:)
in (:) in (:) Glory (:) Glory (:) Glory (:)
the high'st, and peace in earth, and towards men good will, and towards men,
towards men good will, towards men good will, good will, and (:)
and towards men good will, towards men good will, towards men good will.

The Fourth. *Chorus.*

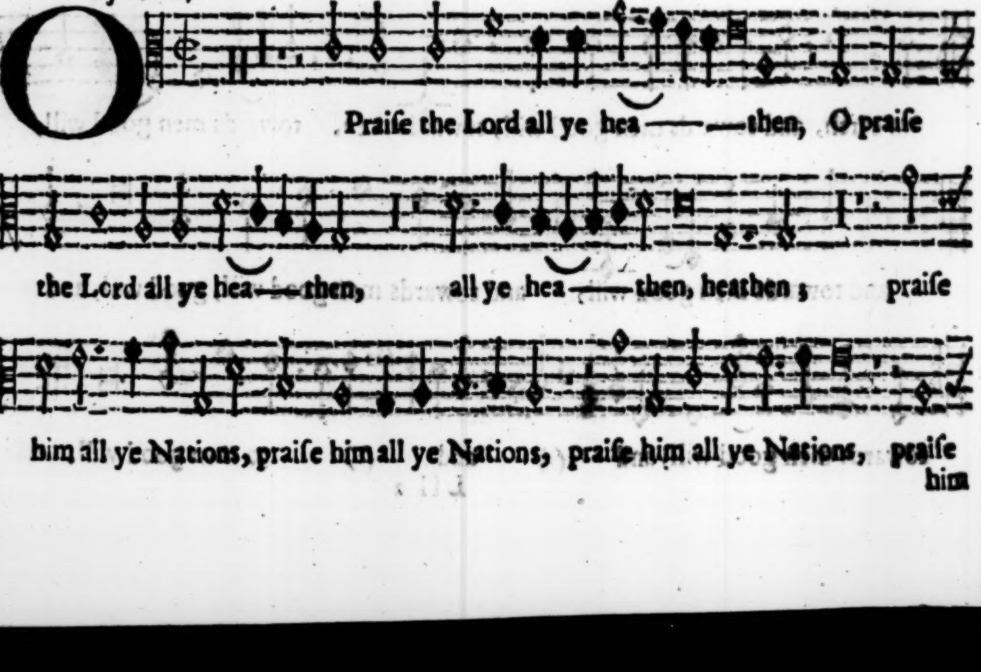

BEhold, &c. Glory be to God in the high'st, Glory to (:)
Glory (:) in the high'st, Glory (:) in the high'st, and peace
in earth, and towards men good will, towards men, towards men good will,
and towards men good will, and towards men good will, good will, and
towards men good will, and (:) and (:) to men good will.

Pſal. 117. Voc. 12.

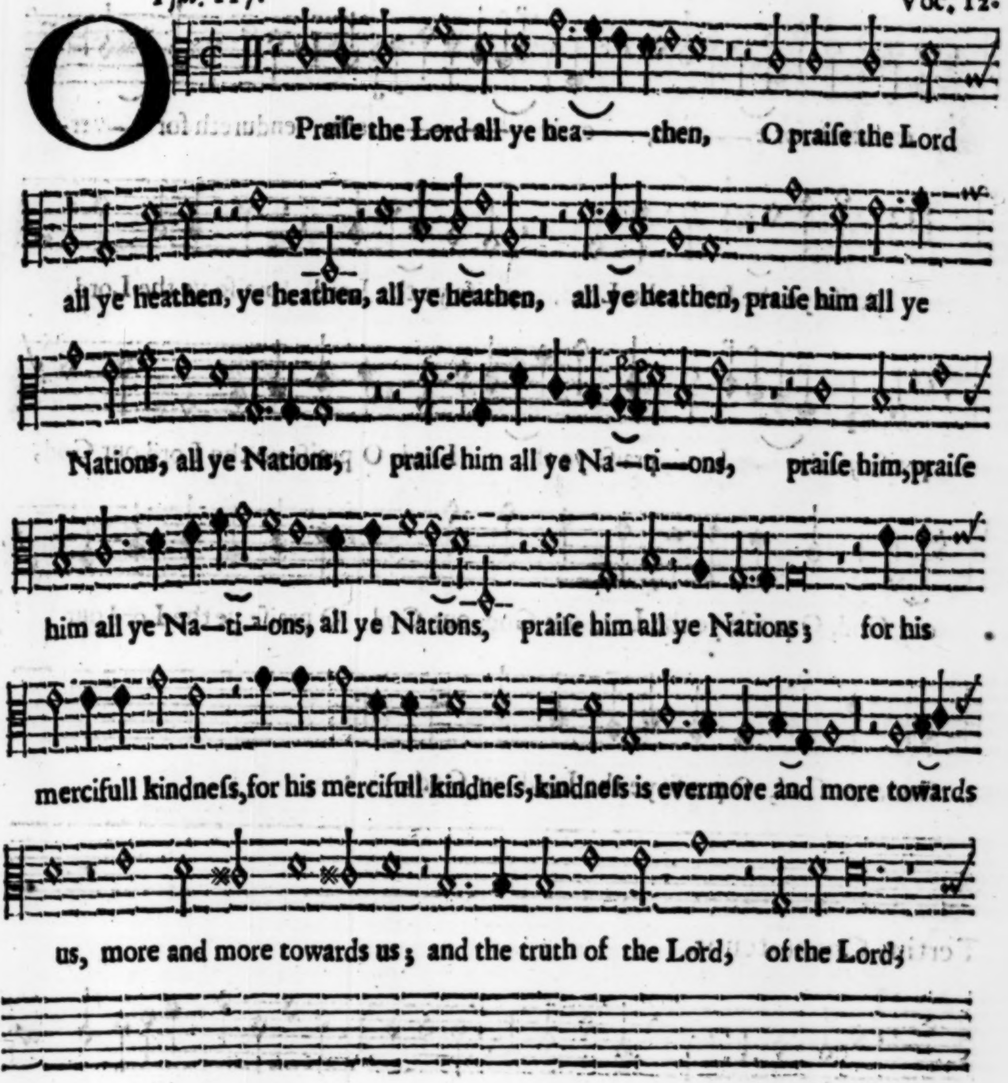

O Praiſe the Lord all ye hea——then, O praiſe the Lord
all ye heathen, ye heathen, O praiſe the Lord all ye hea——then; praiſe
him all ye Nati——ons, praiſe him all ye Nations, praiſe him all ye
Nations, praiſe him all ye Nati—ons, praiſe him all ye Nations, Nations,
for his mercifull kindneſs, is evermore and more towards us,
towards us; and the truth of the Lord, and the truth of the Lord, the Lord,

Tertius Contratenor. *O praiſe the Lord all ye heathen.*

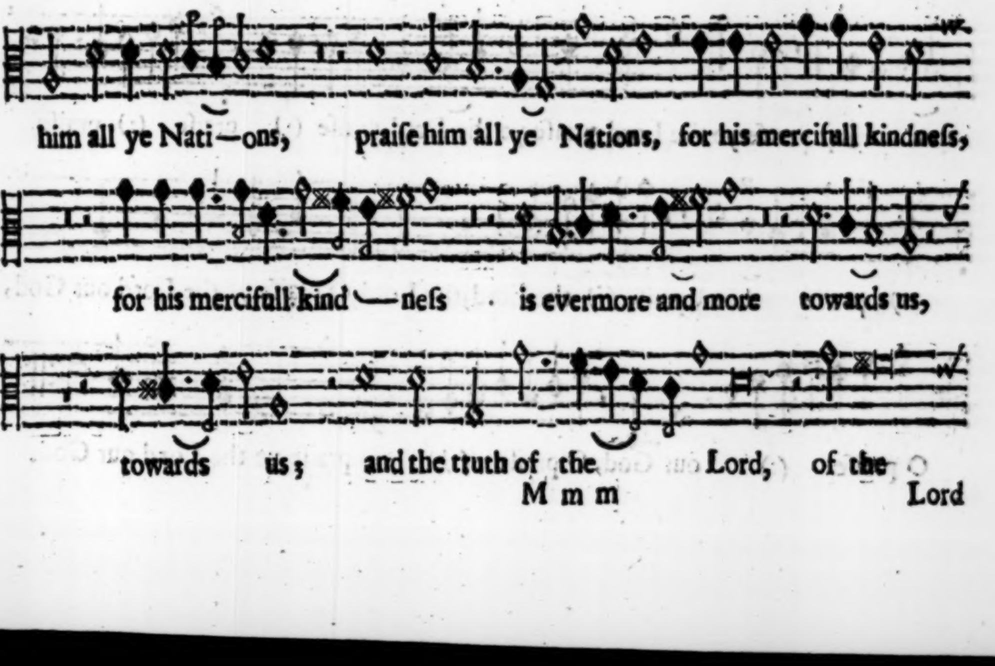
Pſal. 117. Voc. 12.

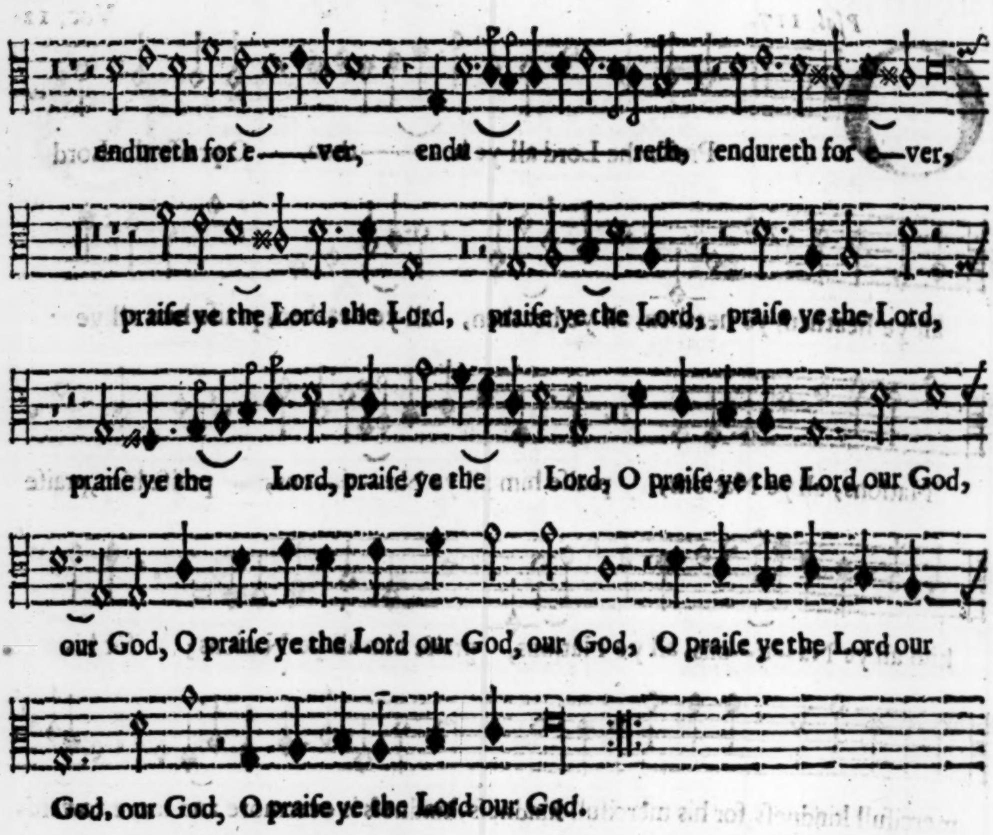

O Praiſe the Lord all ye hea——then, O praiſe
the Lord all ye hea——then, all ye hea——then, heathen; praiſe
him all ye Nations, praiſe him all ye Nations, praiſe him all ye Nations, praiſe
him

Pſal. 117. Voc. 12.

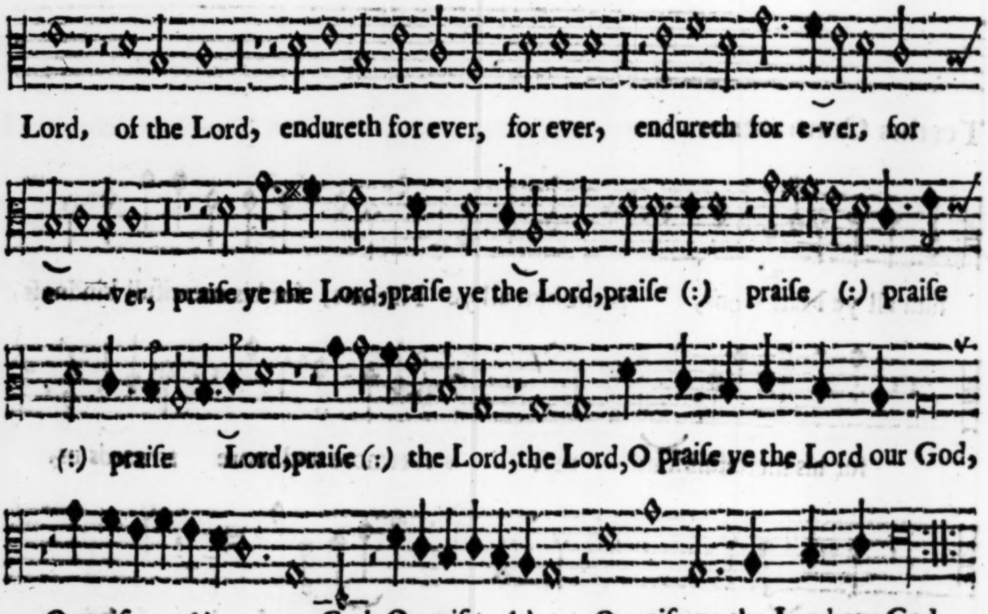

O Praiſe the Lord all ye hea——then, O praiſe the Lord
all ye heathen, ye heathen, all ye heathen, all ye heathen, praiſe him all ye
Nations, all ye Nations, O praiſe him all ye Na—ti—ons, praiſe him, praiſe
him all ye Na—ti—ons, all ye Nations, praiſe him all ye Nations; for his
mercifull kindneſs, for his mercifull kindneſs, kindneſs is evermore and more towards
us, more and more towards us; and the truth of the Lord, of the Lord;

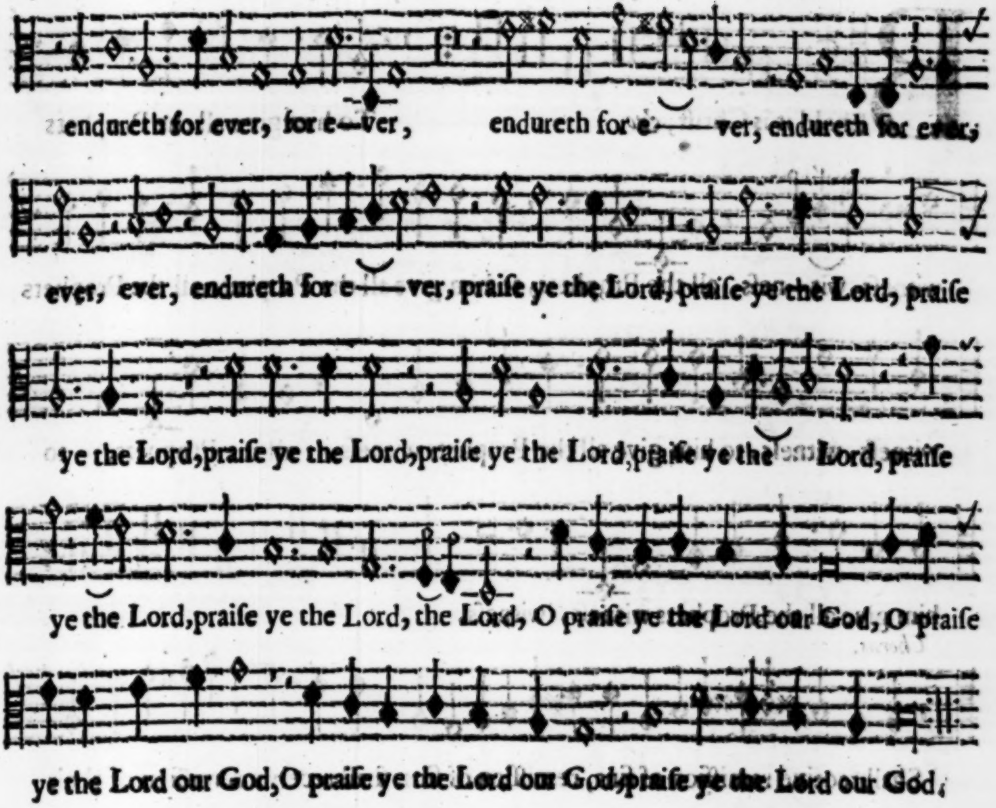
Tertius Contratenor.


him all ye Nati—ons, praiſe him all ye Nations, for his mercifull kindneſs,
for his mercifull kind—neſs is evermore and more towards us,
towards us; and the truth of the Lord, of the

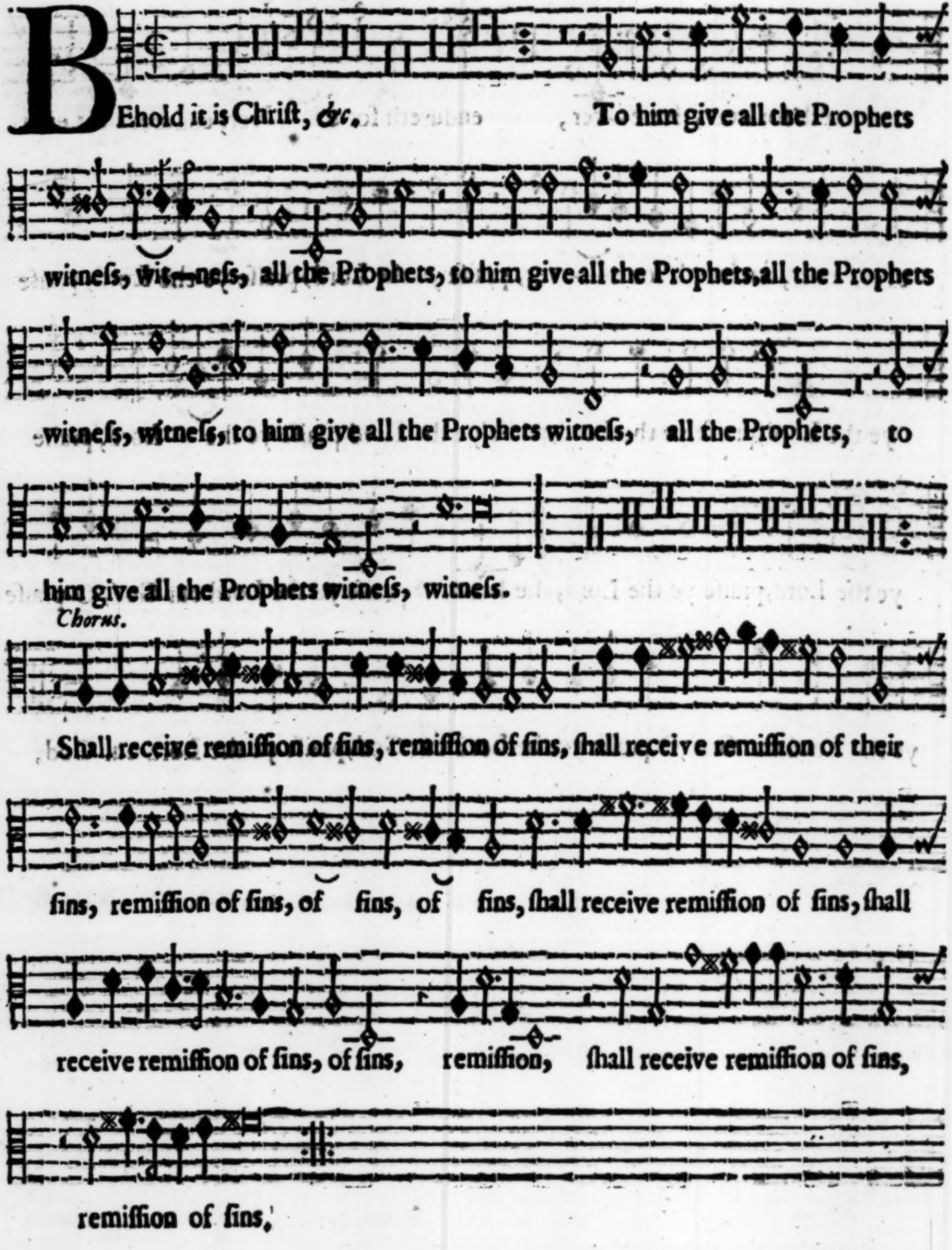

endureth for e—ver, endu—reth, endureth for e—ver,
praiſe ye the Lord, the Lord, praiſe ye the Lord, praiſe ye the Lord,
praiſe ye the Lord, praiſe ye the Lord, O praiſe ye the Lord our God,
our God, O praiſe ye the Lord our God, our God, O praiſe ye the Lord our
God, our God, O praiſe ye the Lord our God.

Tertius Contratenor.

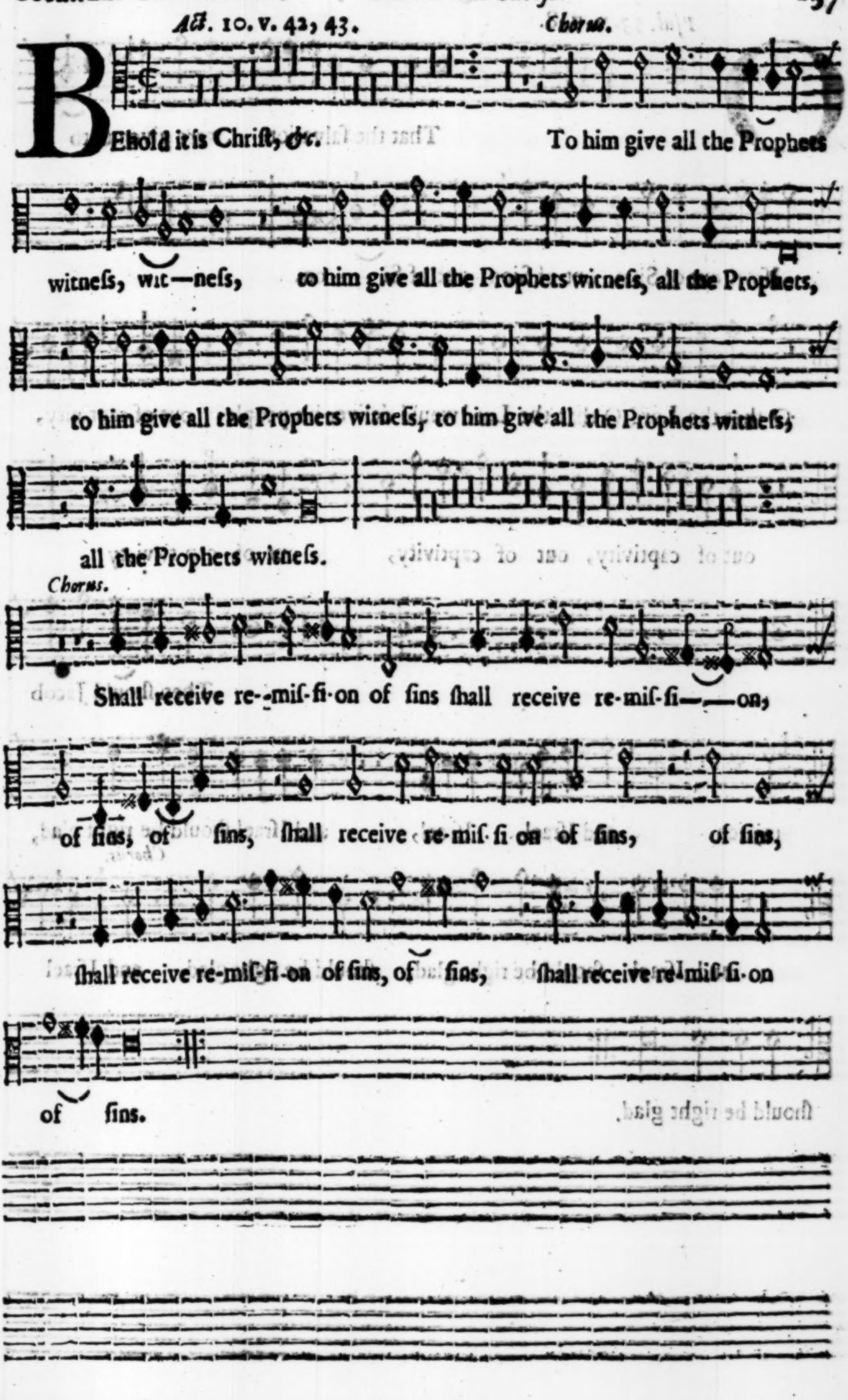

Lord, of the Lord, endureth for ever, for ever, endureth for e-ver, for
e—ver, praiſe ye the Lord, praiſe ye the Lord, praiſe (:) praiſe (:) praiſe
(:) praiſe Lord, praiſe (:) the Lord, the Lord, O praiſe ye the Lord our God,
O praiſe (:) our God, O praiſe (:) O praiſe ye the Lord our God.


endureth for ever, for e——ver, endureth for e——ver, endureth for ever,
ever, ever, endureth for e——ver, praiſe ye the Lord, praiſe ye the Lord, praiſe
ye the Lord, praiſe ye the Lord, praiſe ye the Lord, praiſe ye the Lord, praiſe
ye the Lord, praiſe ye the Lord, the Lord, O praiſe ye the Lord our God, O praiſe
ye the Lord our God, O praiſe ye the Lord our God, praiſe ye the Lord our God.

Act. 10. v. 42, 43. *Chorus.*

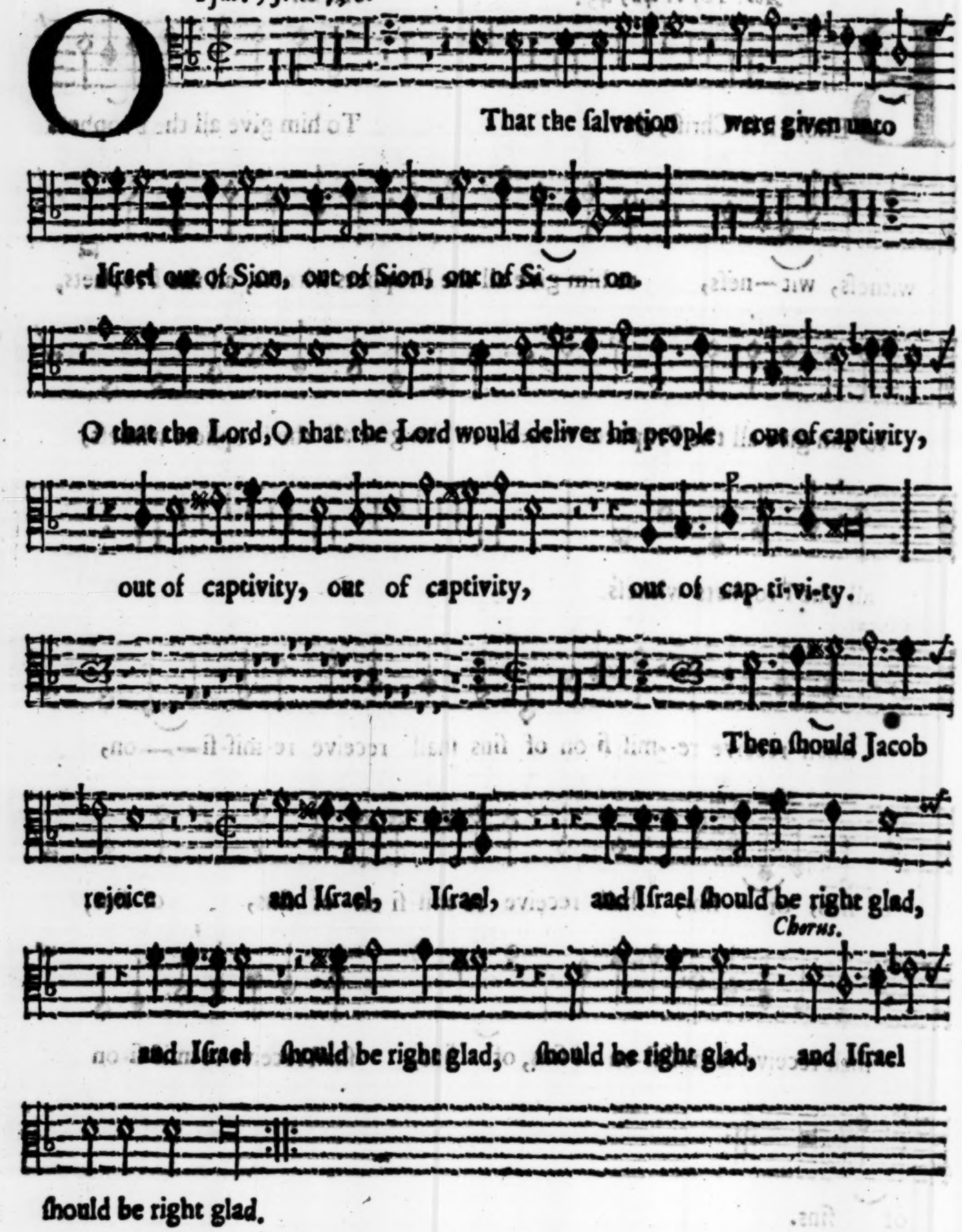

BEhold it is Chriſt, *&c.* To him give all the Prophets
witneſs, wit-neſs, all the Prophets, to him give all the Prophets, all the Prophets
witneſs, witneſs, to him give all the Prophets witneſs, all the Prophets, to
him give all the Prophets witneſs, witneſs.
Chorus.
Shall receive remiſſion of ſins, remiſſion of ſins, ſhall receive remiſſion of their
ſins, remiſſion of ſins, of ſins, of ſins, ſhall receive remiſſion of ſins, ſhall
receive remiſſion of ſins, of ſins, remiſſion, ſhall receive remiſſion of ſins,
remiſſion of ſins,

Act. 10. v. 42, 43.

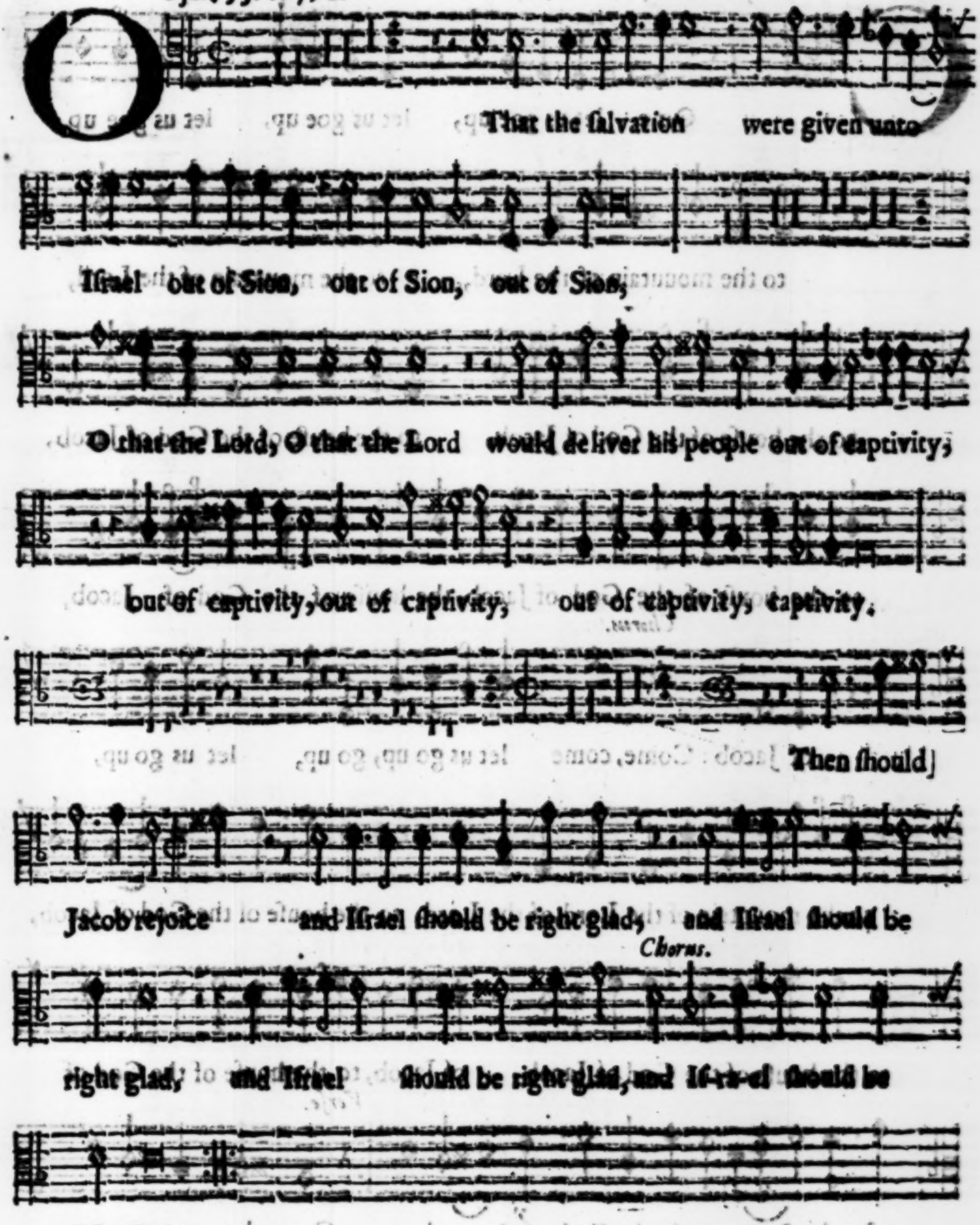

Chorus.
BEhold it is Chriſt, &c.
To him give all the Prophets
witneſs, wit—neſs,
to him give all the Prophets witneſs, all the Prophets,
to him give all the Prophets witneſs, to him give all the Prophets witneſs,
all the Prophets witneſs.
Chorus.
Shall receive re-miſ-ſi-on of ſins ſhall receive re-miſ-ſi——on,
of ſins, of ſins, ſhall receive re-miſ-ſi-on of ſins, of ſins,
ſhall receive re-miſ-ſi-on of ſins, of ſins, ſhall receive re-miſ-ſi-on
of ſins.

O that the ſalvation were given unto Iſrael. Primus Contratenor.

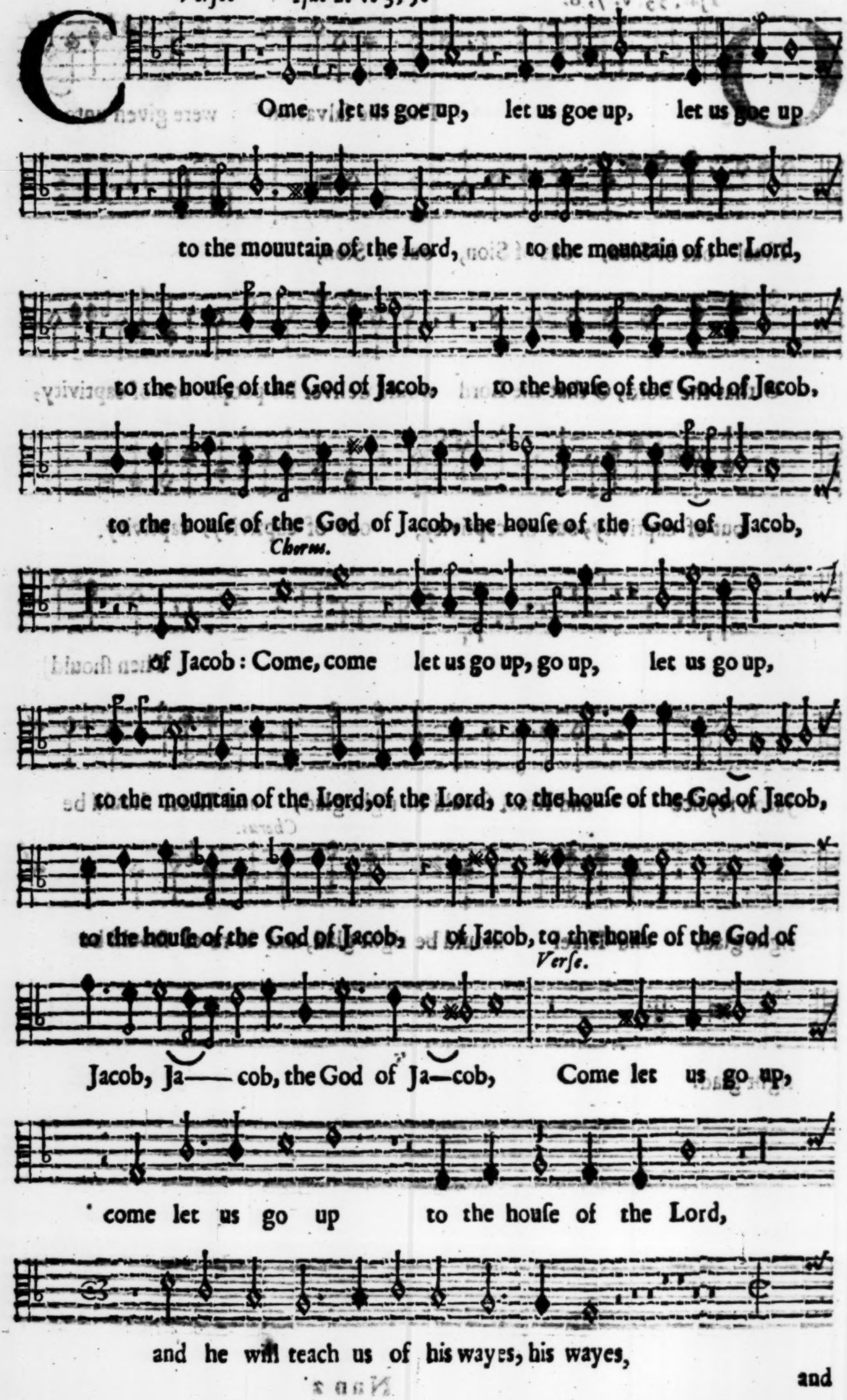
Pſal. 53. v. 7, 8.


O That the ſalvation were given unto
Iſrael out of Sion, out of Sion, out of Si—on.
O that the Lord, O that the Lord would deliver his people out of captivity,
out of captivity, out of captivity, out of cap-ti-vi-ty.
Then ſhould Jacob
rejoice and Iſrael, Iſrael, and Iſrael ſhould be right glad,
Chorus.
and Iſrael ſhould be right glad, ſhould be right glad, and Iſrael
ſhould be right glad.

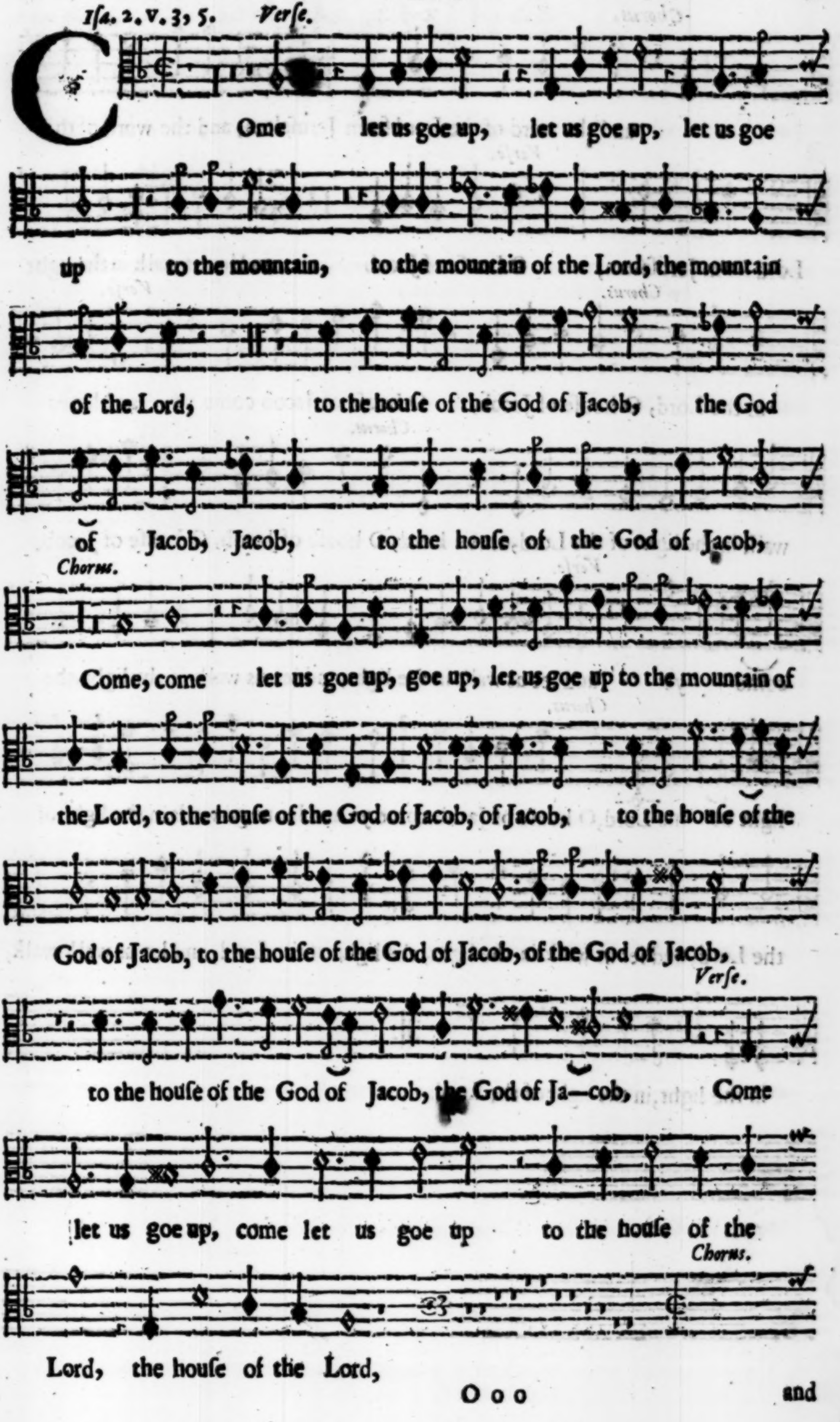
Pſal. 53. v. 7, 8.

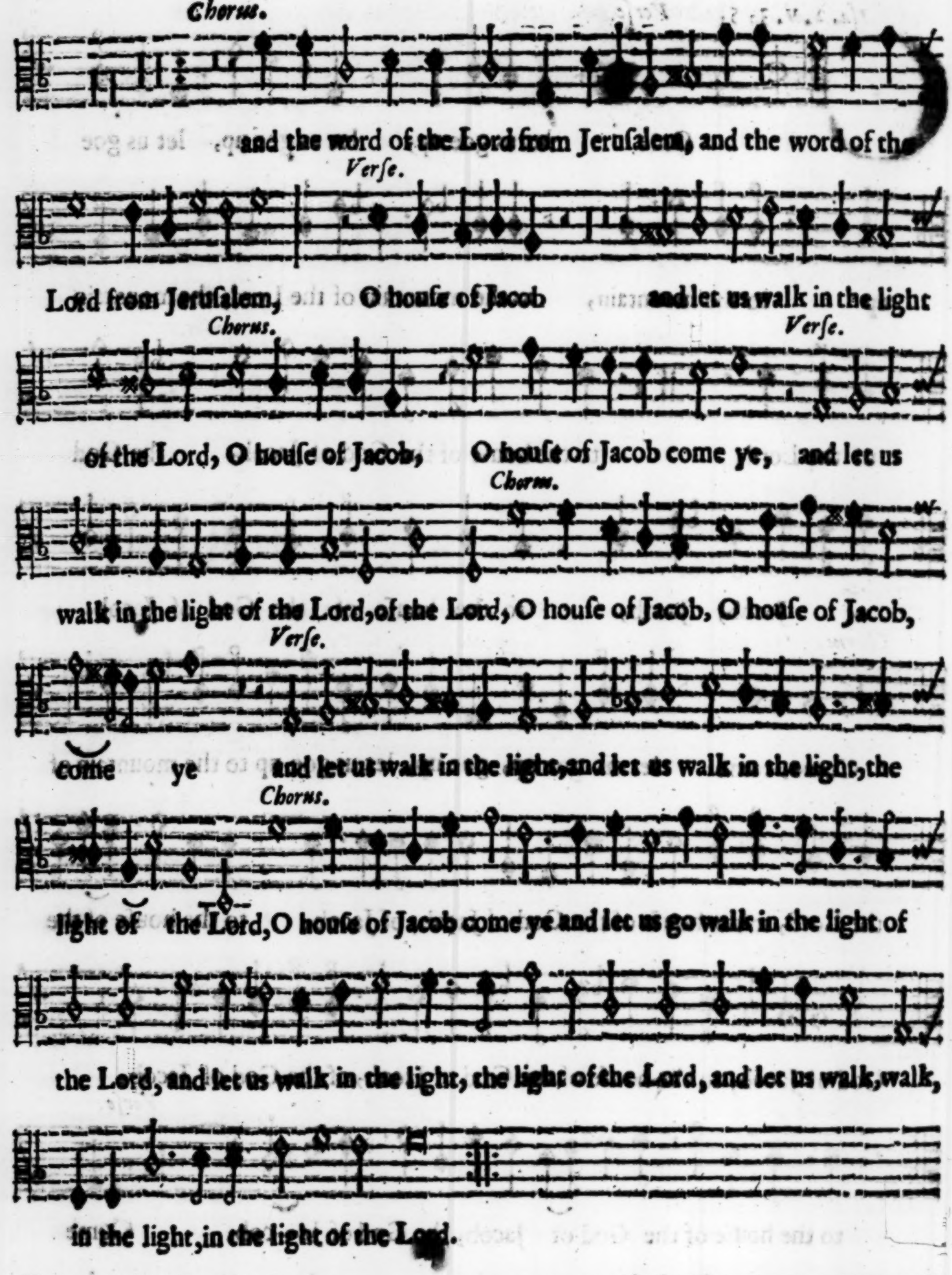

O
That the ſalvation were given unto
Iſrael out of Sion, out of Sion, out of Sion,
O that the Lord, O that the Lord would deliver his people out of captivity,
out of captivity, out of captivity, out of captivity, captivity.
Chorus.
Then ſhould
Jacob rejoice and Iſrael ſhould be right glad, and Iſrael ſhould be
Chorus.
right glad, and Iſrael ſhould be right glad, and Iſ-ra-el ſhould be
right glad.

Verſe. *Iſa. 2. v. 3, 5.*

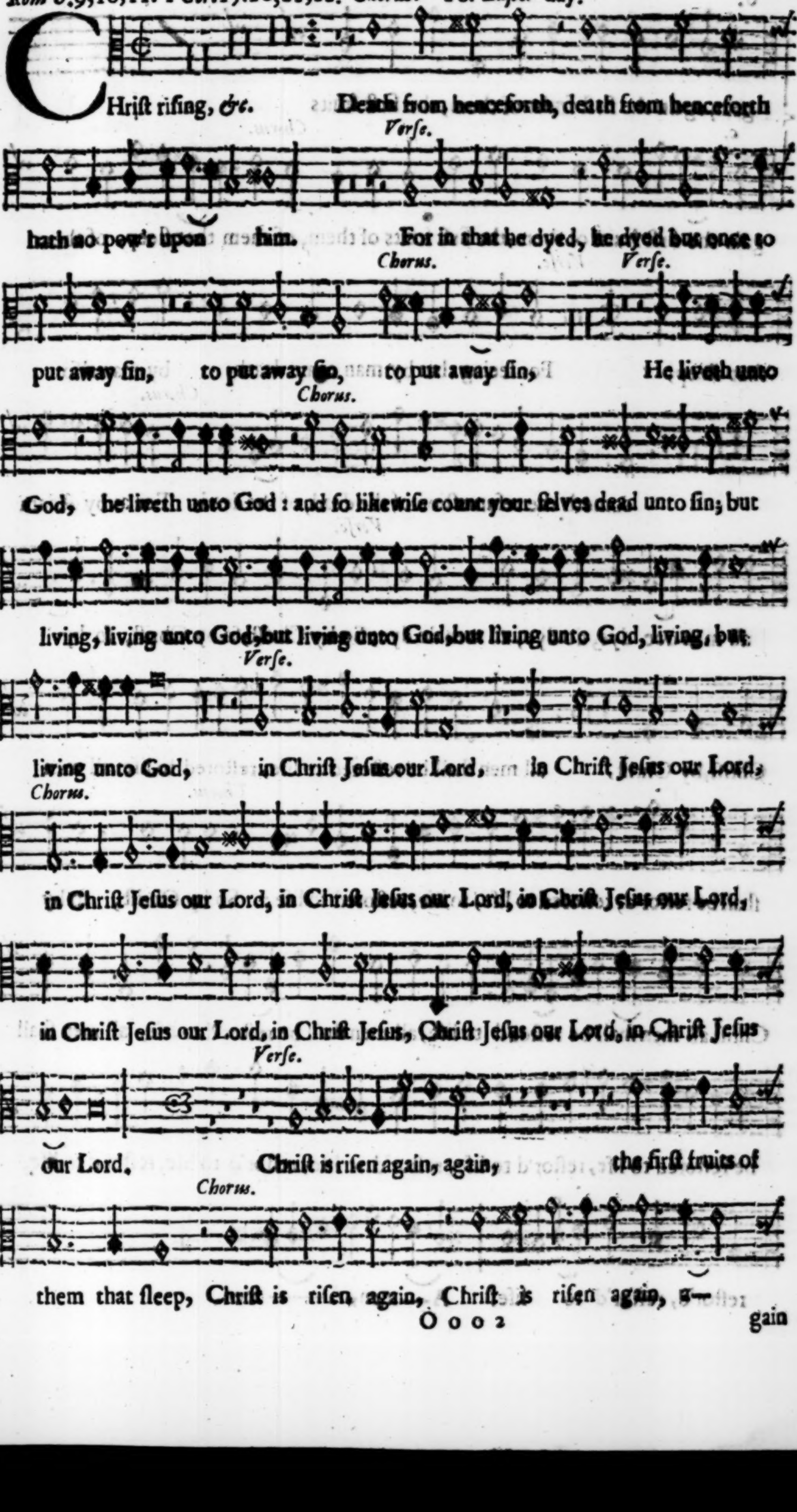

C
Ome let us goe up, let us goe up, let us goe up
to the mouutain of the Lord, to the mountain of the Lord,
to the houſe of the God of Jacob, to the houſe of the God of Jacob,
to the houſe of the God of Jacob, the houſe of the God of Jacob,
Chorus.
of Jacob: Come, come let us go up, go up, let us go up,
to the mountain of the Lord, of the Lord, to the houſe of the God of Jacob,
to the houſe of the God of Jacob, of Jacob, to the houſe of the God of
Verſe.
Jacob, Ja—— cob, the God of Ja—cob, Come let us go up,
come let us go up to the houſe of the Lord,
and he will teach us of his wayes, his wayes,

and

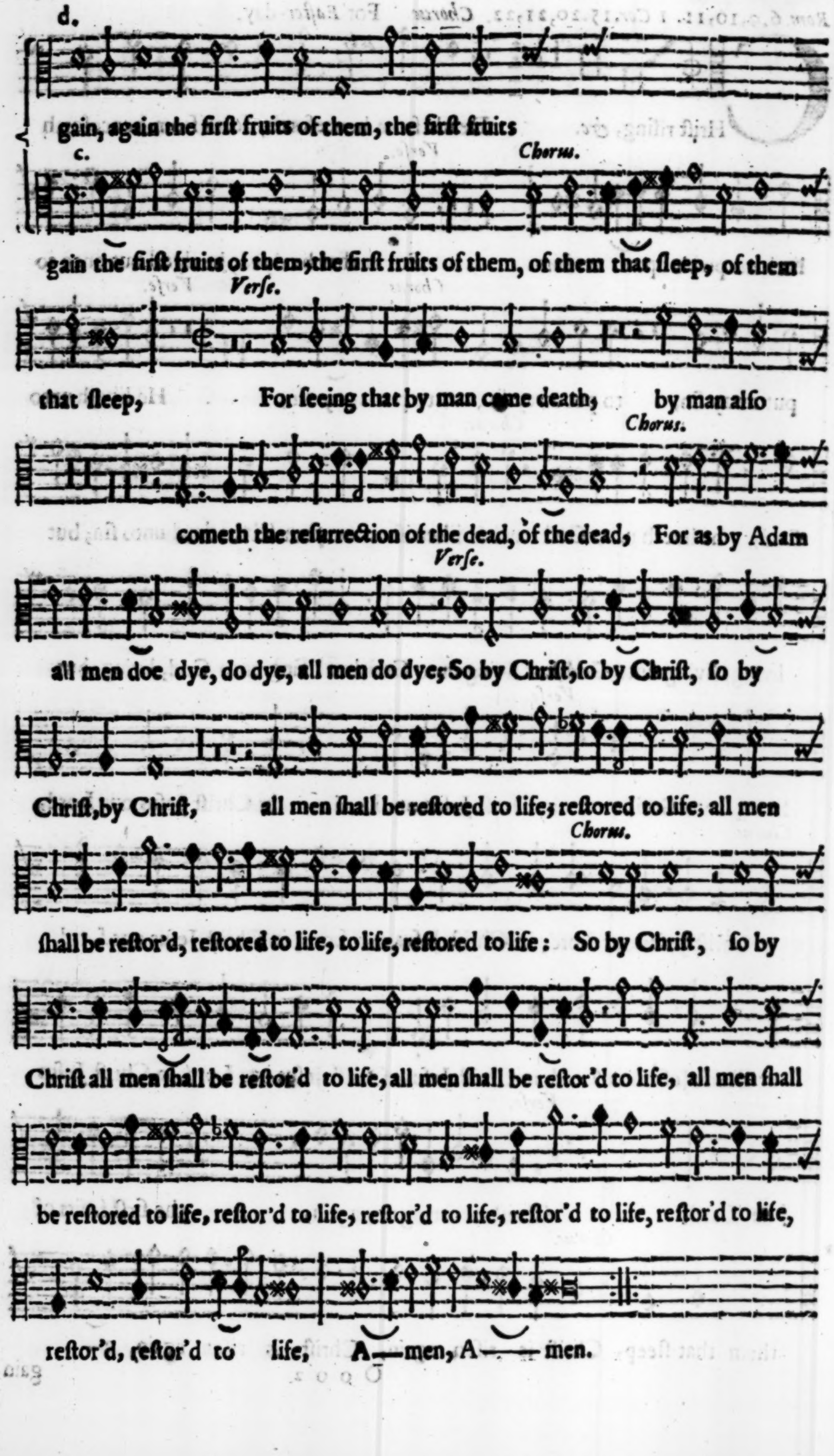

Iſa. 2. v. 3, 5.
Verſe.
C ome let us goe up, let us goe up, let us goe
up to the mountain, to the mountain of the Lord, the mountain
of the Lord, to the houſe of the God of Jacob, the God
of Jacob, Jacob, to the houſe of the God of Jacob,
Chorus.
Come, come let us goe up, goe up, let us goe up to the mountain of
the Lord, to the houſe of the God of Jacob, of Jacob, to the houſe of the
God of Jacob, to the houſe of the God of Jacob, of the God of Jacob,
Verſe.
to the houſe of the God of Jacob, the God of Ja—cob, Come
let us goe up, come let us goe up to the houſe of the
Chorus.
Lord, the houſe of the Lord,


Chorus.
and the word of the Lord from Jeruſalem, and the word of the
Verſe.
Lord from Jeruſalem, O houſe of Jacob and let us walk in the light
Chorus.
Verſe.
of the Lord, O houſe of Jacob, O houſe of Jacob come ye, and let us
Chorus.
walk in the light of the Lord, of the Lord, O houſe of Jacob, O houſe of Jacob,
Verſe.
come ye and let us walk in the light, and let us walk in the light, the
Chorus.
light of the Lord, O houſe of Jacob come ye and let us go walk in the light of
the Lord, and let us walk in the light, the light of the Lord, and let us walk, walk,
in the light, in the light of the Lord.

Rom 6,9,10,11. 1 *Cor.*15.20,21,22. *Chorus.* For *Eaſter*-day.

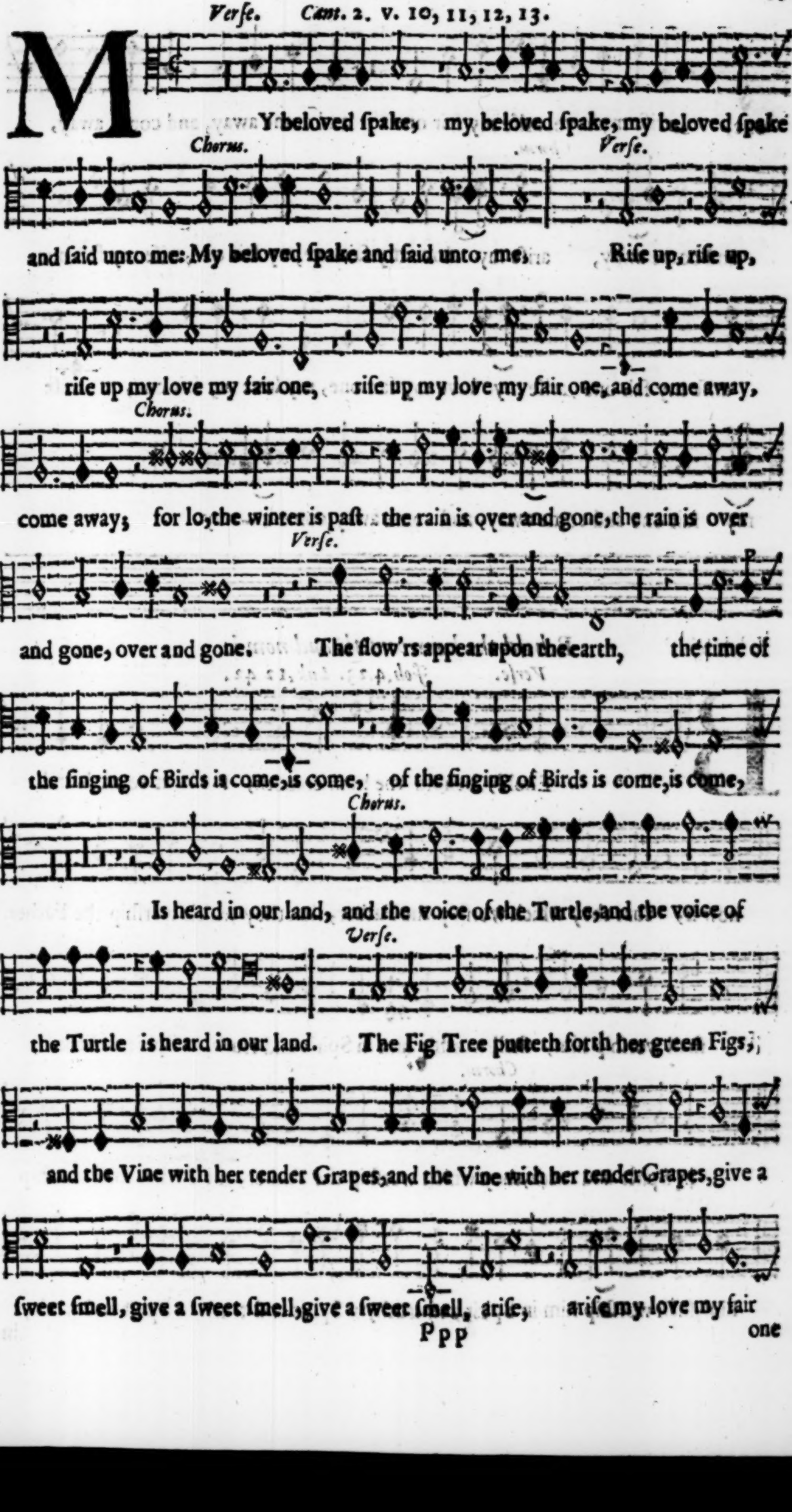

C
Hriſt riſing, *&c.* Death from henceforth, death from henceforth
Verſe.
hath no pow'r upon him. For in that he dyed, he dyed but once to
Chorus. *Verſe.*
put away ſin, to put away ſin, to put away ſin, He liveth unto
Chorus.
God, he liveth unto God: and ſo likewiſe count your ſelves dead unto ſin; but
living, living unto God, but living unto God, but living unto God, living, but
Verſe.
living unto God, in Chriſt Jeſus our Lord, in Chriſt Jeſus our Lord,
Chorus.
in Chriſt Jeſus our Lord, in Chriſt Jeſus our Lord, in Chriſt Jeſus our Lord,
in Chriſt Jeſus our Lord, in Chriſt Jeſus, Chriſt Jeſus our Lord, in Chriſt Jeſus
Verſe.
our Lord. Chriſt is riſen again, again, the firſt fruits of
Chorus.
them that ſleep, Chriſt is riſen again, Chriſt is riſen again, a—

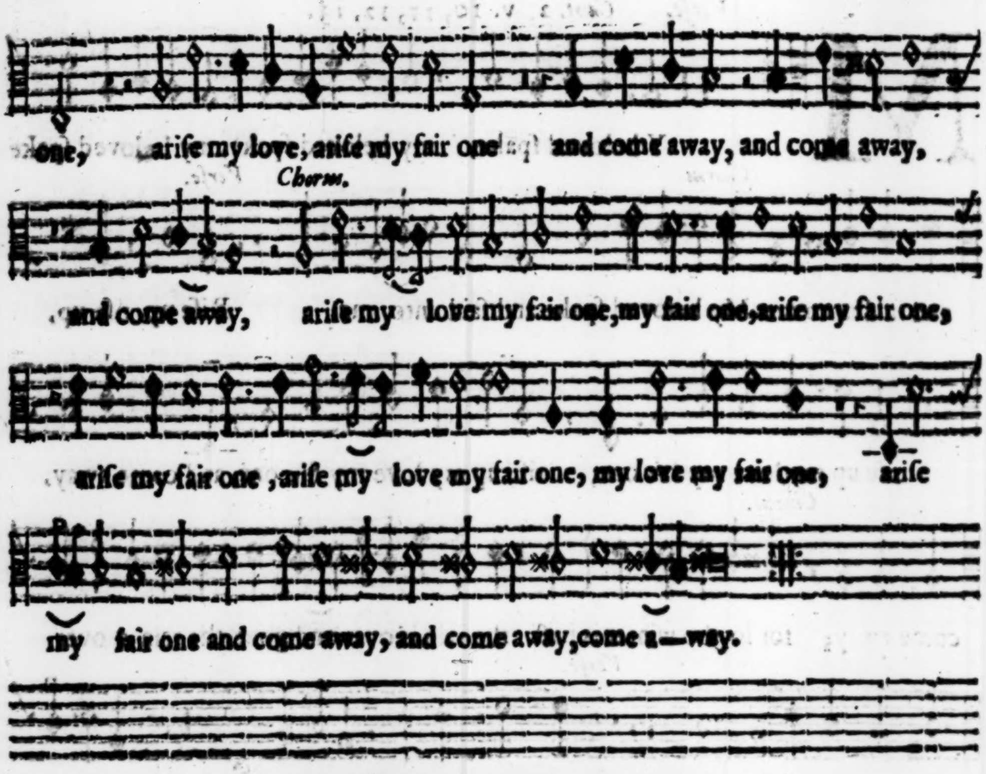
gain


d.
gain, again the firſt fruits of them, the firſt fruits
c.
Chorus.
gain the firſt fruits of them, the firſt fruits of them, of them that ſleep, of them
Verſe.
that ſleep, For ſeeing that by man come death, by man alſo
Chorus.
cometh the reſurrection of the dead, of the dead, For as by Adam
Verſe.
all men doe dye, do dye, all men do dye; So by Chriſt, ſo by Chriſt, ſo by
Chriſt, by Chriſt, all men ſhall be reſtored to life; reſtored to life, all men
Chorus.
ſhall be reſtor'd, reſtored to life, to life, reſtored to life: So by Chriſt, ſo by
Chriſt all men ſhall be reſtor'd to life, all men ſhall be reſtor'd to life, all men ſhall
be reſtored to life, reſtor'd to life, reſtor'd to life, reſtor'd to life, reſtor'd to life,
reſtor'd, reſtor'd to life, A—men, A— men.

My beloved ſpake unto me.

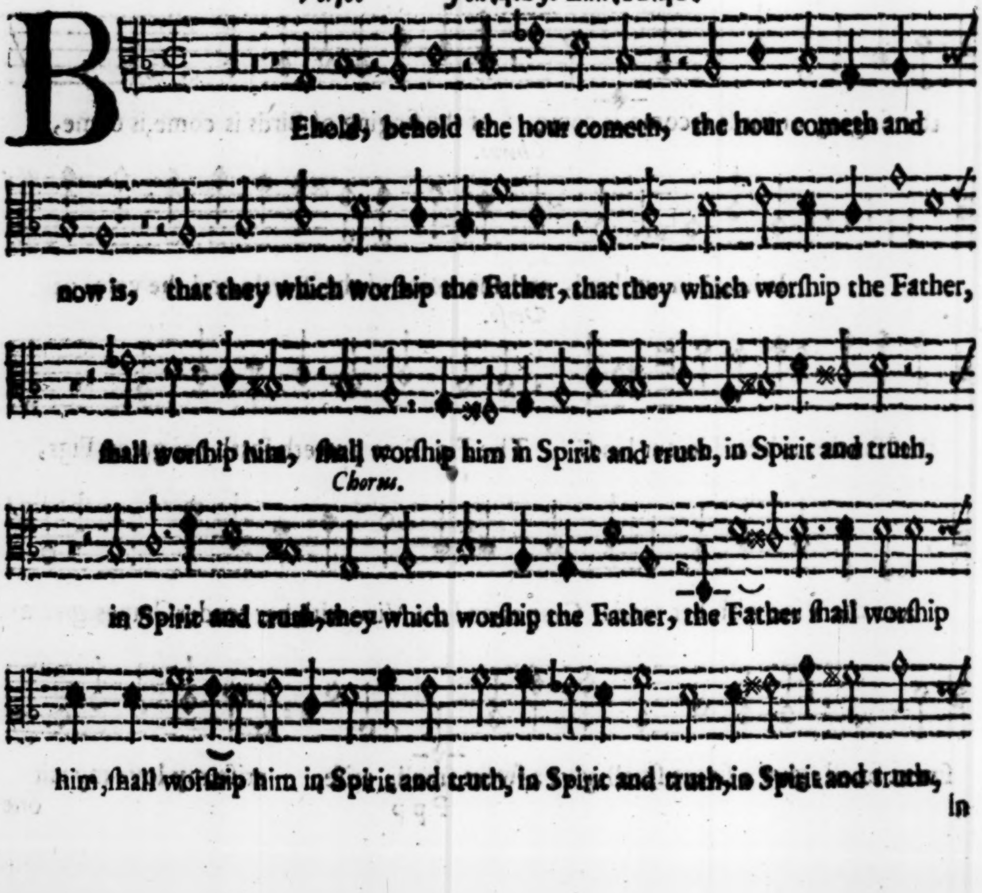
Cant. 2. v. 10, 11, 12, 13.

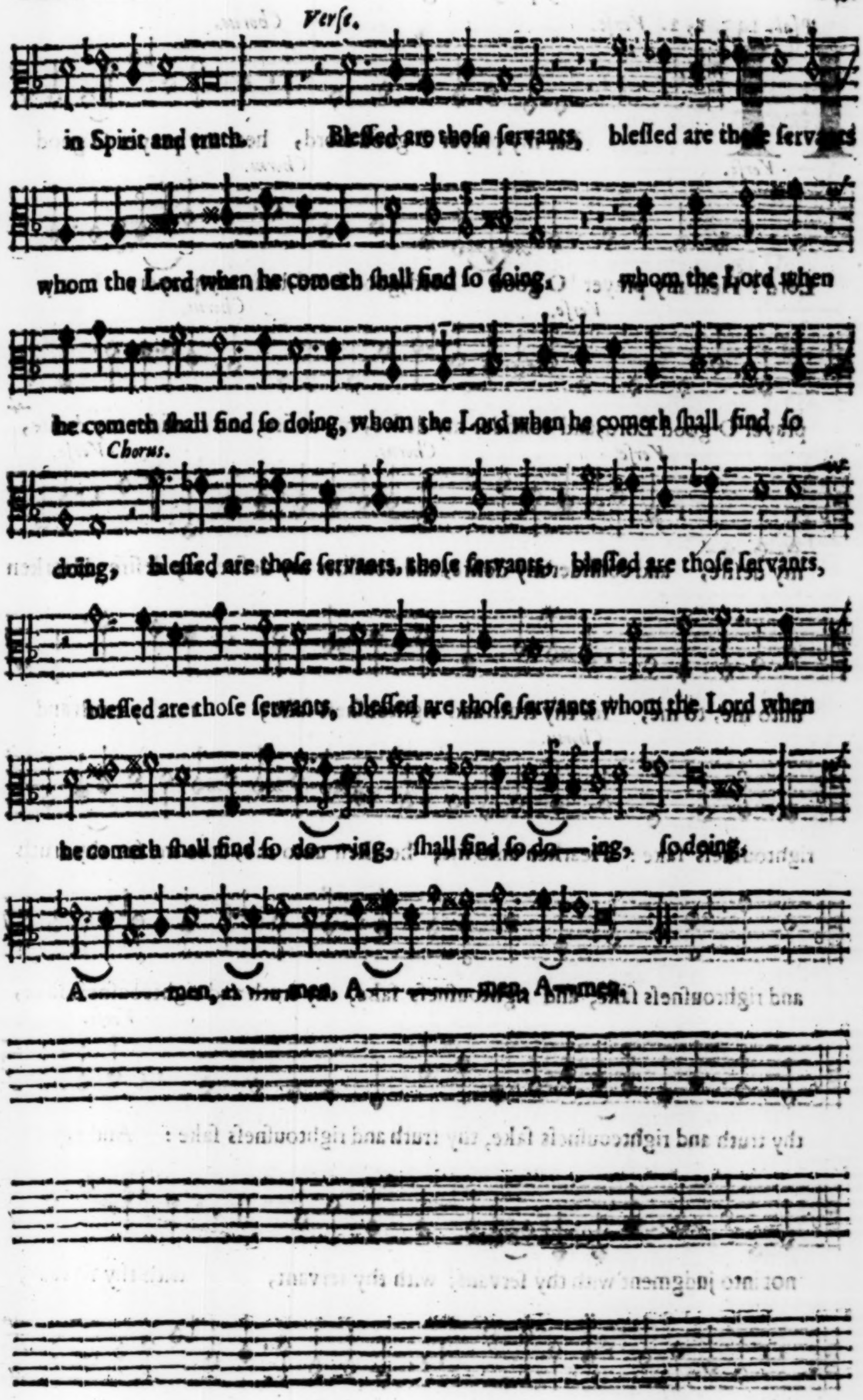

Verſe.
M Y beloved ſpake, my beloved ſpake, my beloved ſpake
Chorus.
Verſe.
and ſaid unto me: My beloved ſpake and ſaid unto me, Riſe up, riſe up,
riſe up my love my fair one, riſe up my love my fair one, and come away,
Chorus.
come away; for lo, the winter is paſt the rain is over and gone, the rain is over
Verſe.
and gone, over and gone. The flow'rs appear upon the earth, the time of
the ſinging of Birds is come, is come, of the ſinging of Birds is come, is come,
Chorus.
Is heard in our land, and the voice of the Turtle, and the voice of
Verſe.
the Turtle is heard in our land. The Fig Tree putteth forth her green Figs,
and the Vine with her tender Grapes, and the Vine with her tender Grapes, give a
ſweet ſmell, give a ſweet ſmell, give a ſweet ſmell, ariſe, ariſe my love my fair

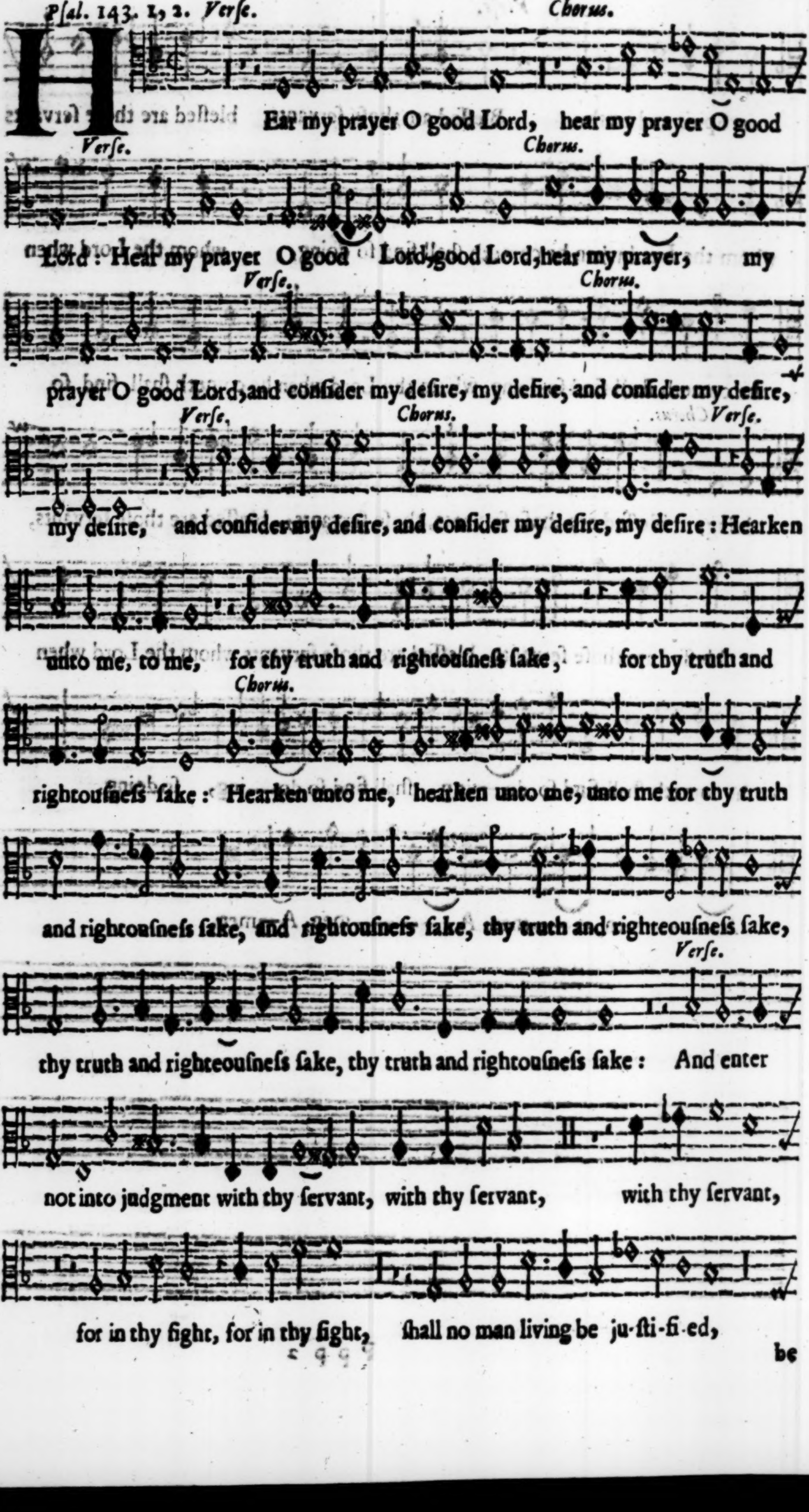

one, ariſe my love, ariſe my fair one and come away, and come away,
Chorus.
and come away, ariſe my love my fair one, my fair one, ariſe my fair one,
ariſe my fair one, ariſe my love my fair one, my love my fair one, ariſe
my fair one and come away, and come away, come a—way.

Behold the hour cometh and now is.

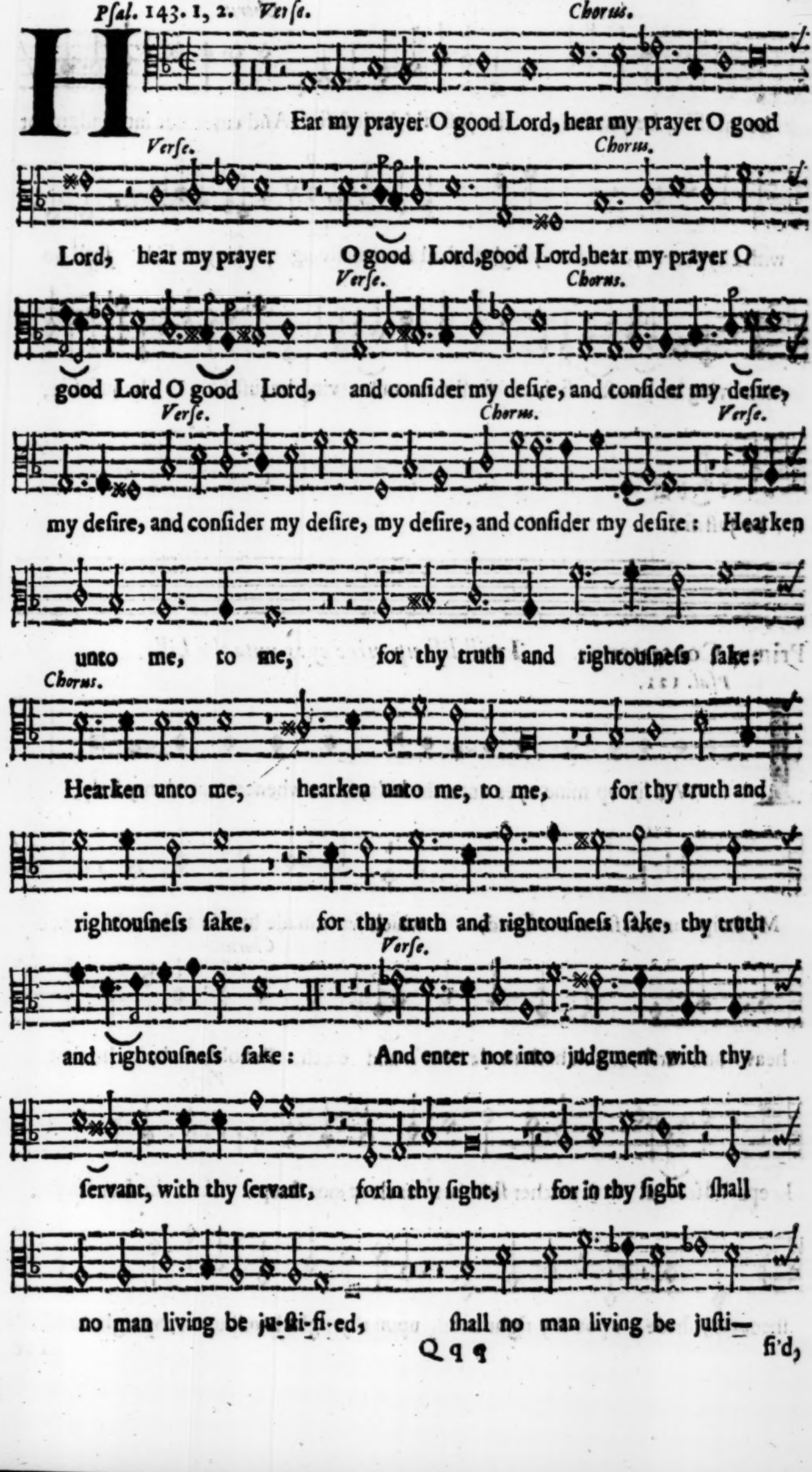
Verſe. *Joh*.4.23. *Luk*.12.42.

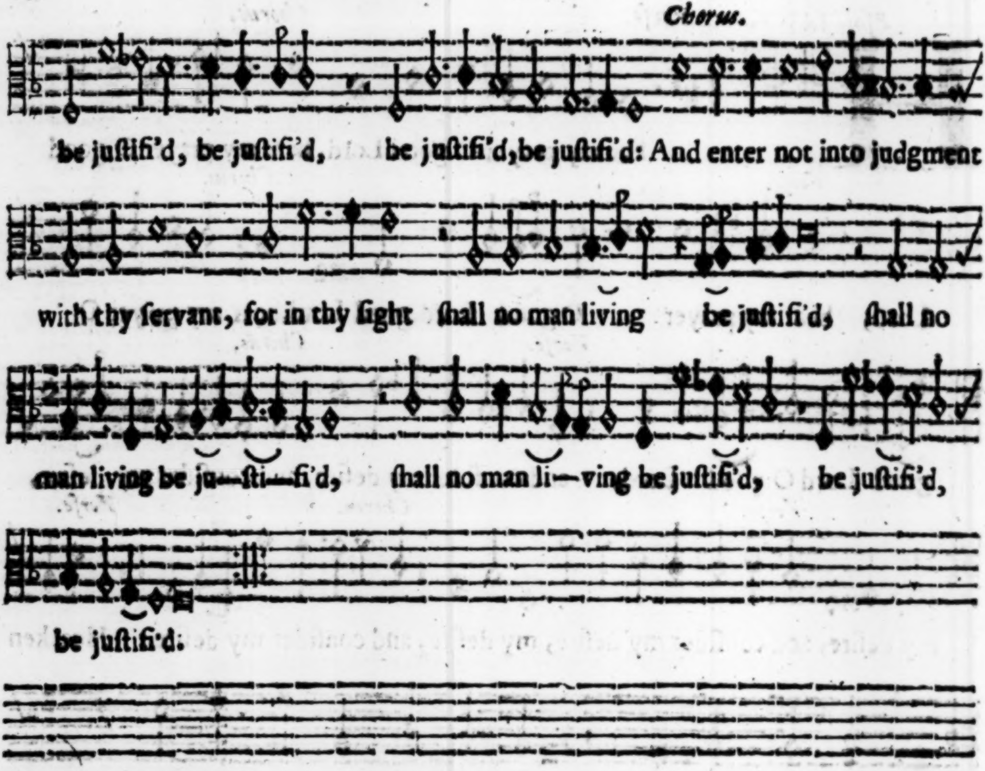

B
Ehold, behold the hour cometh, the hour cometh and
now is, that they which worſhip the Father, that they which worſhip the Father,
ſhall worſhip him, ſhall worſhip him in Spirit and truth, in Spirit and truth,
Chorus.
in Spirit and truth, they which worſhip the Father, the Father ſhall worſhip
him, ſhall worſhip him in Spirit and truth, in Spirit and truth, in Spirit and truth,
In


Verse.
in Spirit and truth. Bleſſed are thoſe ſervants, bleſſed are thoſe ſervants
whom the Lord when he cometh ſhall find ſo doing, whom the Lord when
he cometh ſhall find ſo doing, whom the Lord when he cometh ſhall find ſo
Chorus.
doing, bleſſed are thoſe ſervants, thoſe ſervants, bleſſed are thoſe ſervants,
bleſſed are thoſe ſervants, bleſſed are thoſe ſervants whom the Lord when
he cometh ſhall find ſo do——ing, ſhall find ſo do——ing, ſo doing.
A——men, A——men, A——men, Amen.


Pſal. 143. 1, 2. *Verſe.*
Chorus.
HEar my prayer O good Lord, hear my prayer O good
Verſe.
Chorus.
Lord : Hear my prayer O good Lord, good Lord, hear my prayer, my
Verſe.
Chorus.
prayer O good Lord, and conſider my deſire, my deſire, and conſider my deſire,
Verſe.
Chorus.
Verſe.
my deſire, and conſider my deſire, and conſider my deſire, my deſire : Hearken
unto me, to me, for thy truth and rightouſneſs ſake, for thy truth and
Chorus.
rightouſneſs ſake : Hearken unto me, hearken unto me, unto me for thy truth
and rightouſneſs ſake, and rightouſneſs ſake, thy truth and righteouſneſs ſake,
Verſe.
thy truth and righteouſneſs ſake, thy truth and rightouſneſs ſake : And enter
not into judgment with thy ſervant, with thy ſervant, with thy ſervant,
for in thy ſight, for in thy ſight, ſhall no man living be ju-ſti-fi-ed,

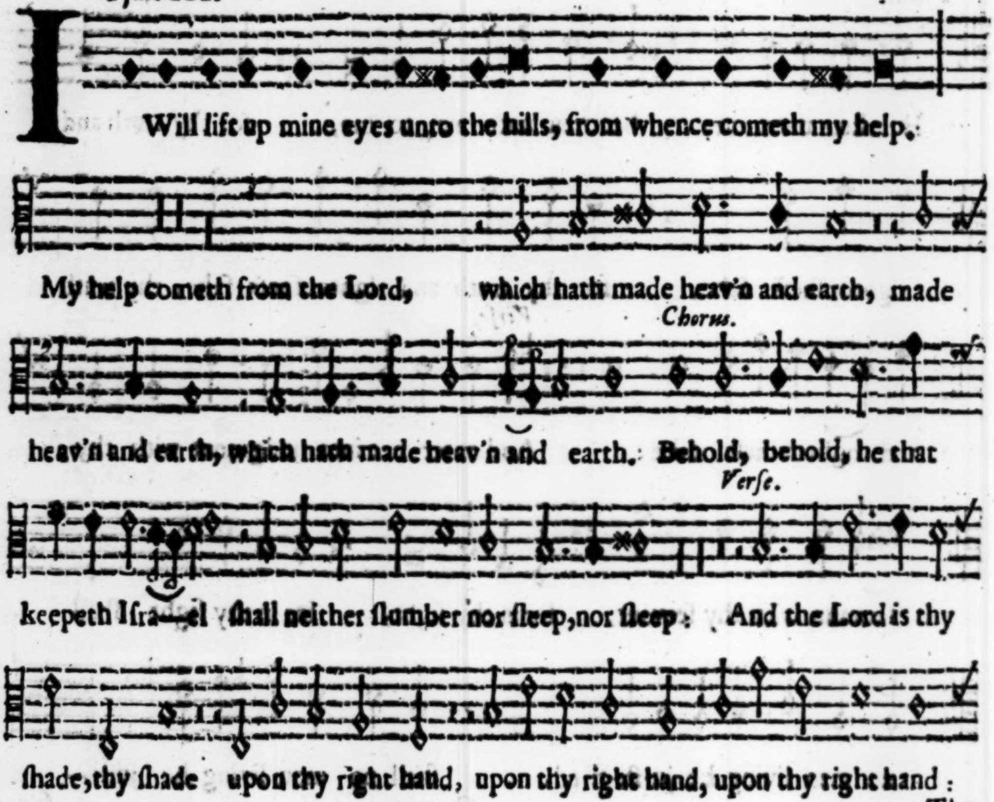
be


Pſal. 143. 1, 2. Verſe. Chorus.
HEar my prayer O good Lord, hear my prayer O good
Verſe. Chorus.
Lord, hear my prayer O good Lord, good Lord, hear my prayer O
Verſe. Chorus.
good Lord O good Lord, and conſider my deſire, and conſider my deſire,
Verſe. Chorus. Verſe.
my deſire, and conſider my deſire, my deſire, and conſider my deſire: Hearken
unto me, to me, for thy truth and rightouſneſs ſake:
Chorus.
Hearken unto me, hearken unto me, to me, for thy truth and
rightouſneſs ſake, for thy truth and rightouſneſs ſake, thy truth
Verſe.
and rightouſneſs ſake: And enter not into judgment with thy
ſervant, with thy ſervant, for in thy ſight, for in thy ſight ſhall
no man living be ju-ſti-fi-ed, ſhall no man living be juſti—

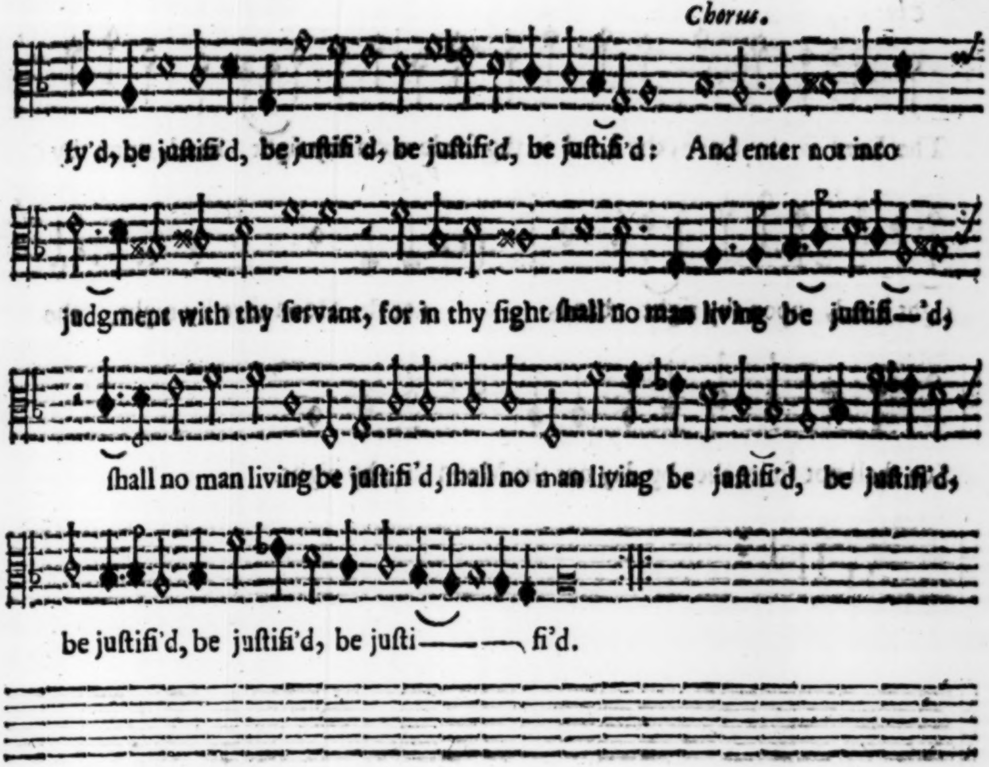

Chorus.
be juſtifi'd, be juſtifi'd, be juſtifi'd, be juſtifi'd: And enter not into judgment
with thy ſervant, for in thy ſight ſhall no man living be juſtifi'd, ſhall no
man living be ju—ſti—fi'd, ſhall no man li—ving be juſtifi'd, be juſtifi'd,
be juſtifi'd:

Primus Contratenor. *I will lift up mine eyes unto the hills.*

Pſal. 121.

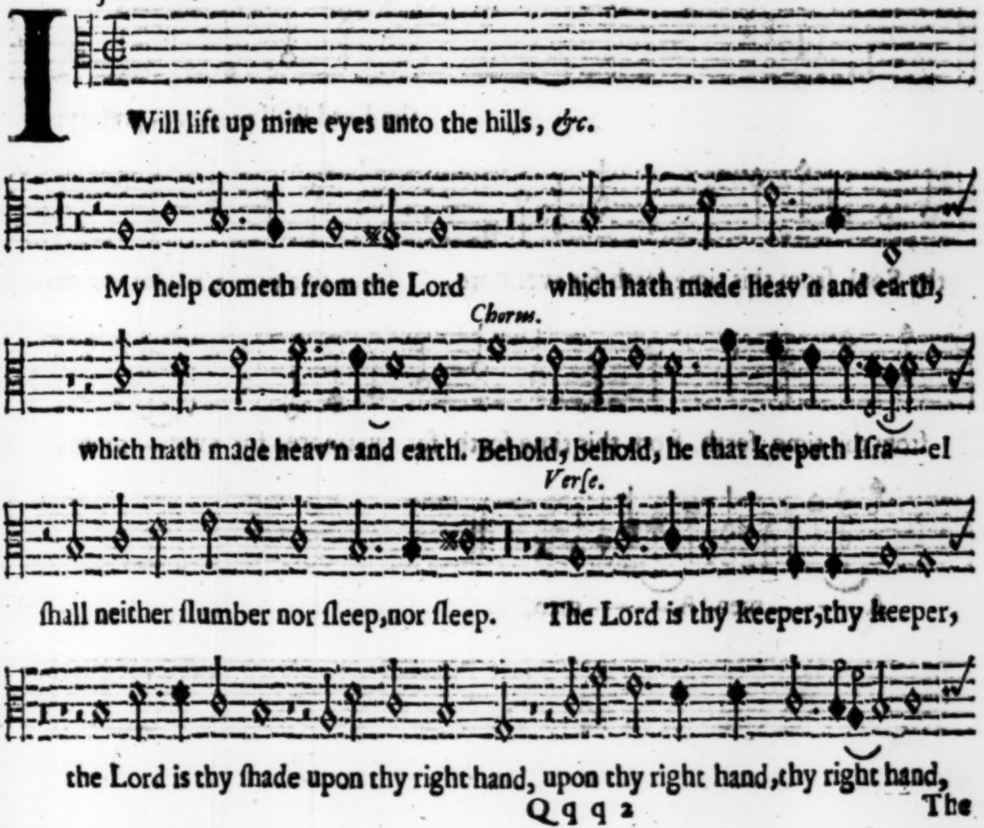

I Will lift up mine eyes unto the hills, from whence cometh my help.
My help cometh from the Lord, which hath made heav'n and earth, made
Chorus.
heav'n and earth, which hath made heav'n and earth. Behold, behold, he that
Verse.
keepeth Iſra—el ſhall neither ſlumber nor ſleep, nor ſleep: And the Lord is thy
ſhade, thy ſhade upon thy right hand, upon thy right hand, upon thy right hand:

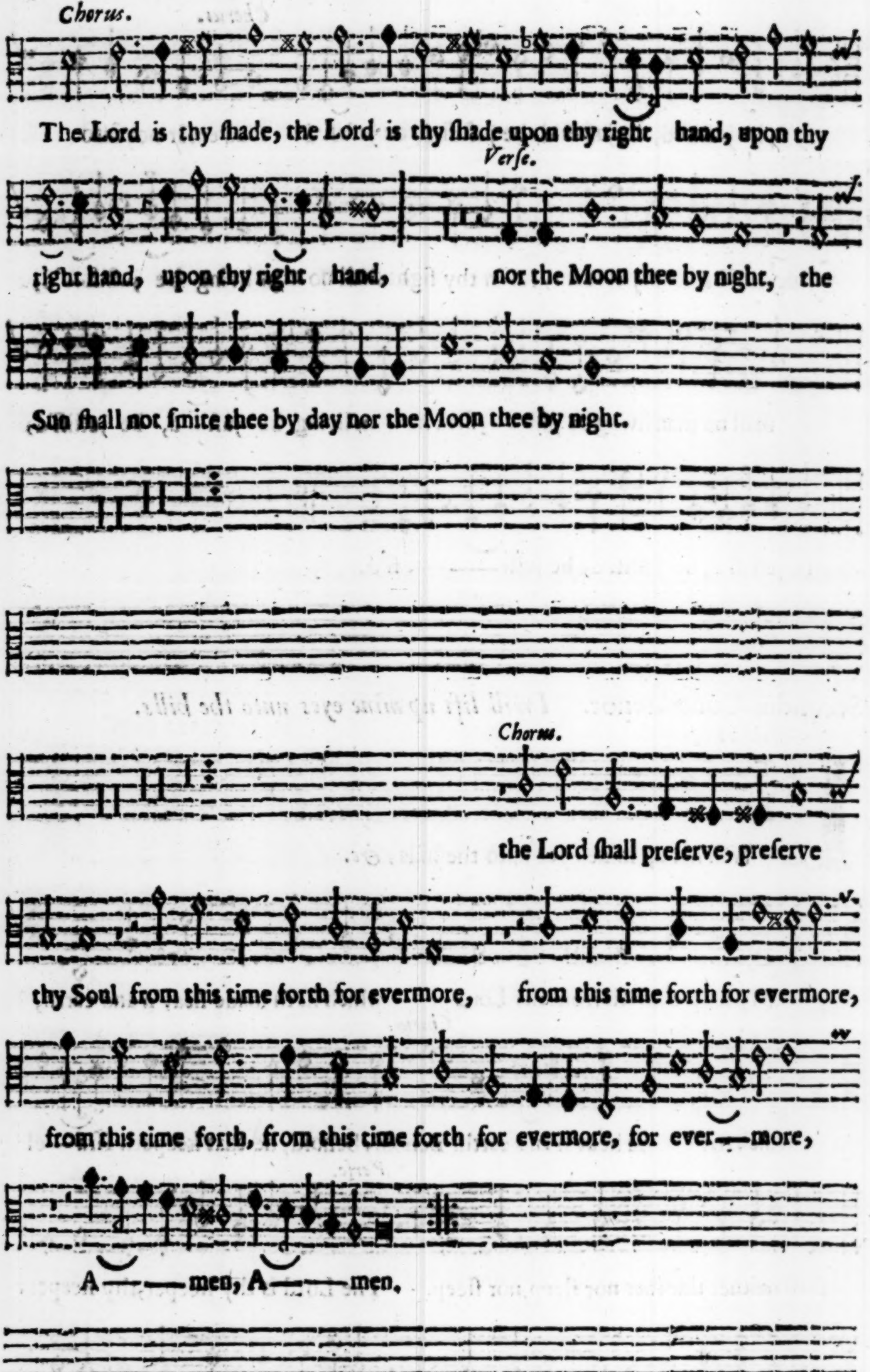
The

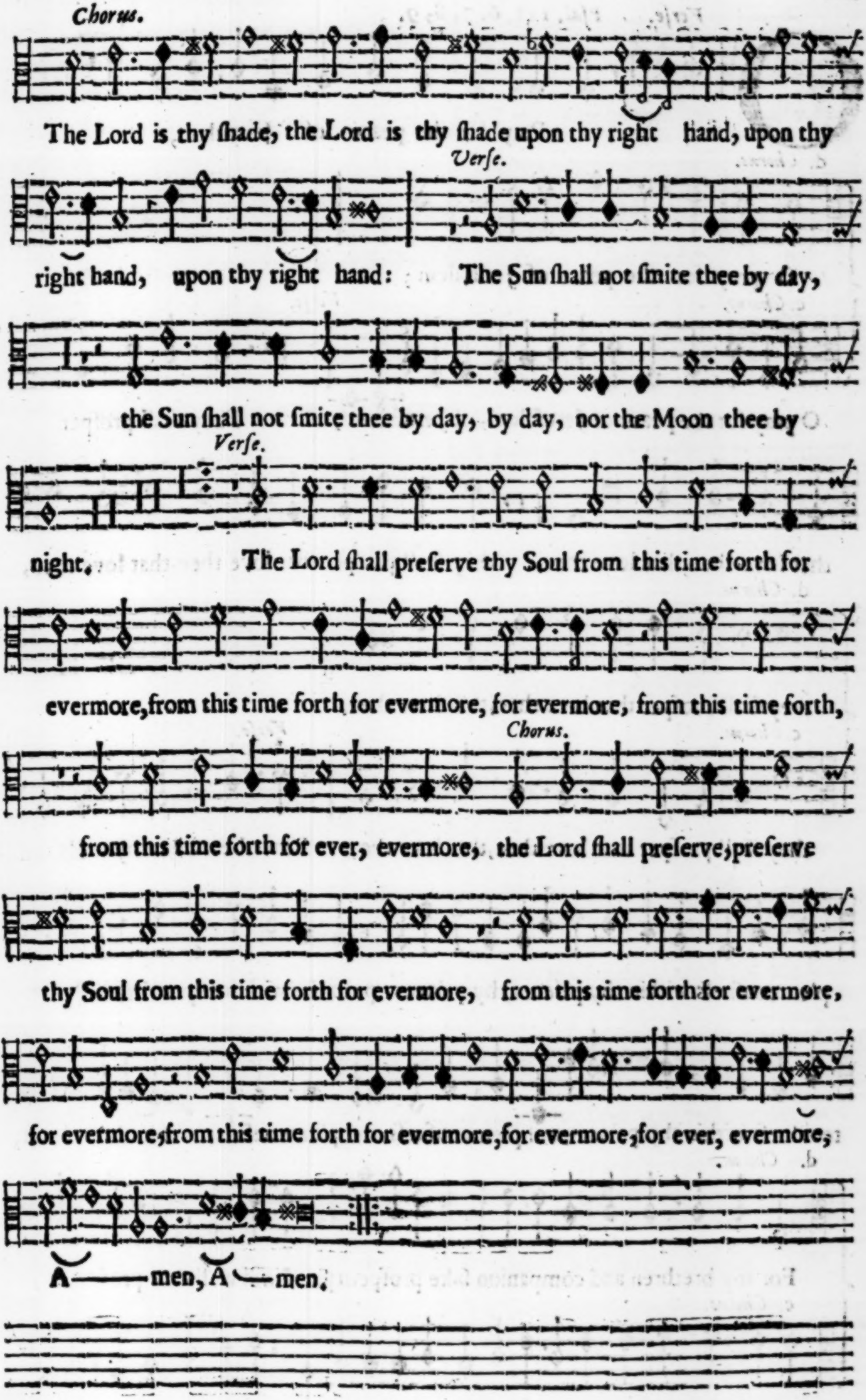

Chorus.
fy'd, be juſtifi'd, be juſtifi'd, be juſtifi'd, be juſtifi'd: And enter not into
judgment with thy ſervant, for in thy ſight ſhall no man living be juſtifi—'d,
ſhall no man living be juſtifi'd, ſhall no man living be juſtifi'd, be juſtifi'd,
be juſtifi'd, be juſtifi'd, be juſti—— fi'd.

Secundus Contratenor. *I will lift up mine eyes unto the hills.*

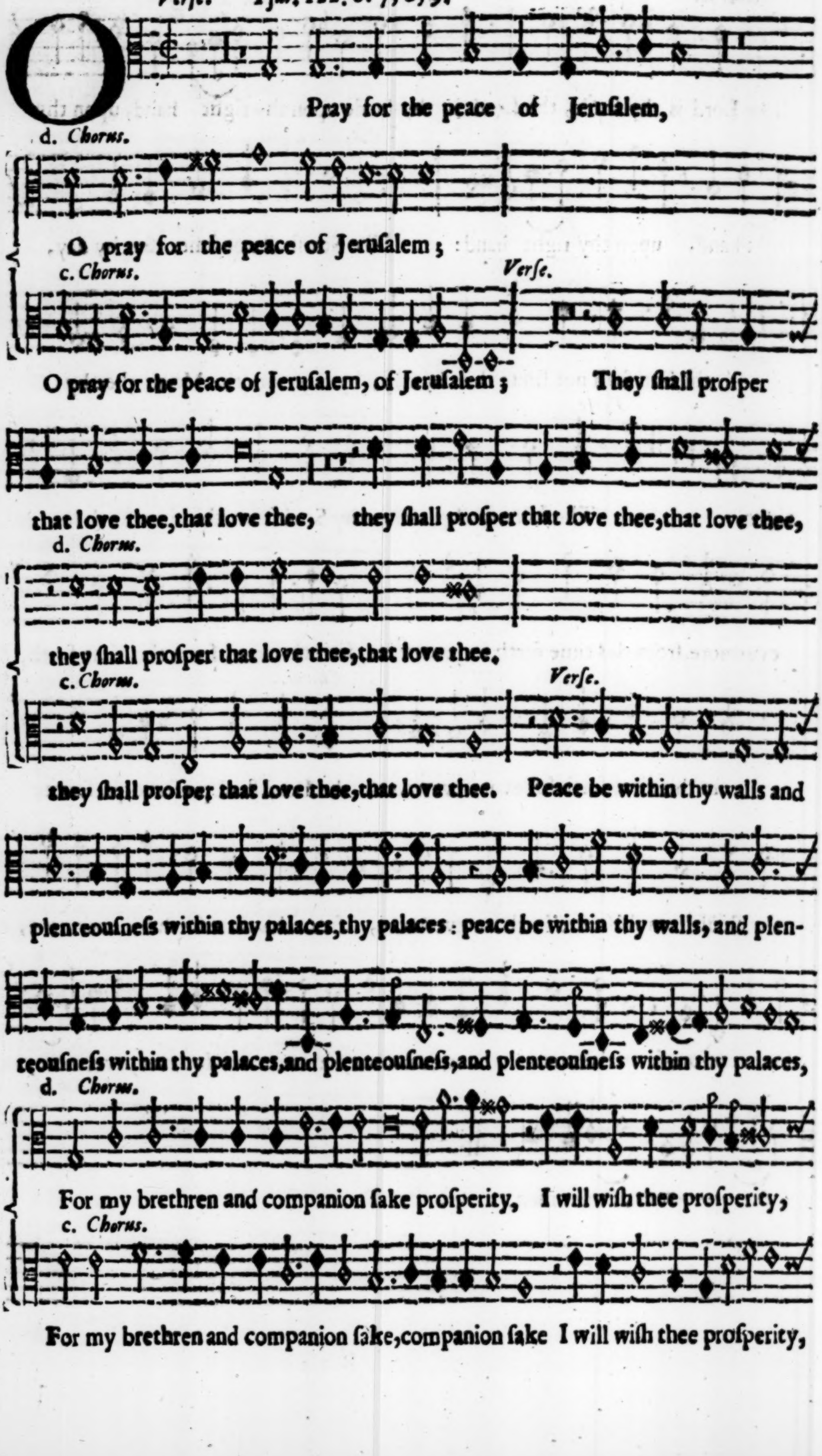
Pſal. 121.

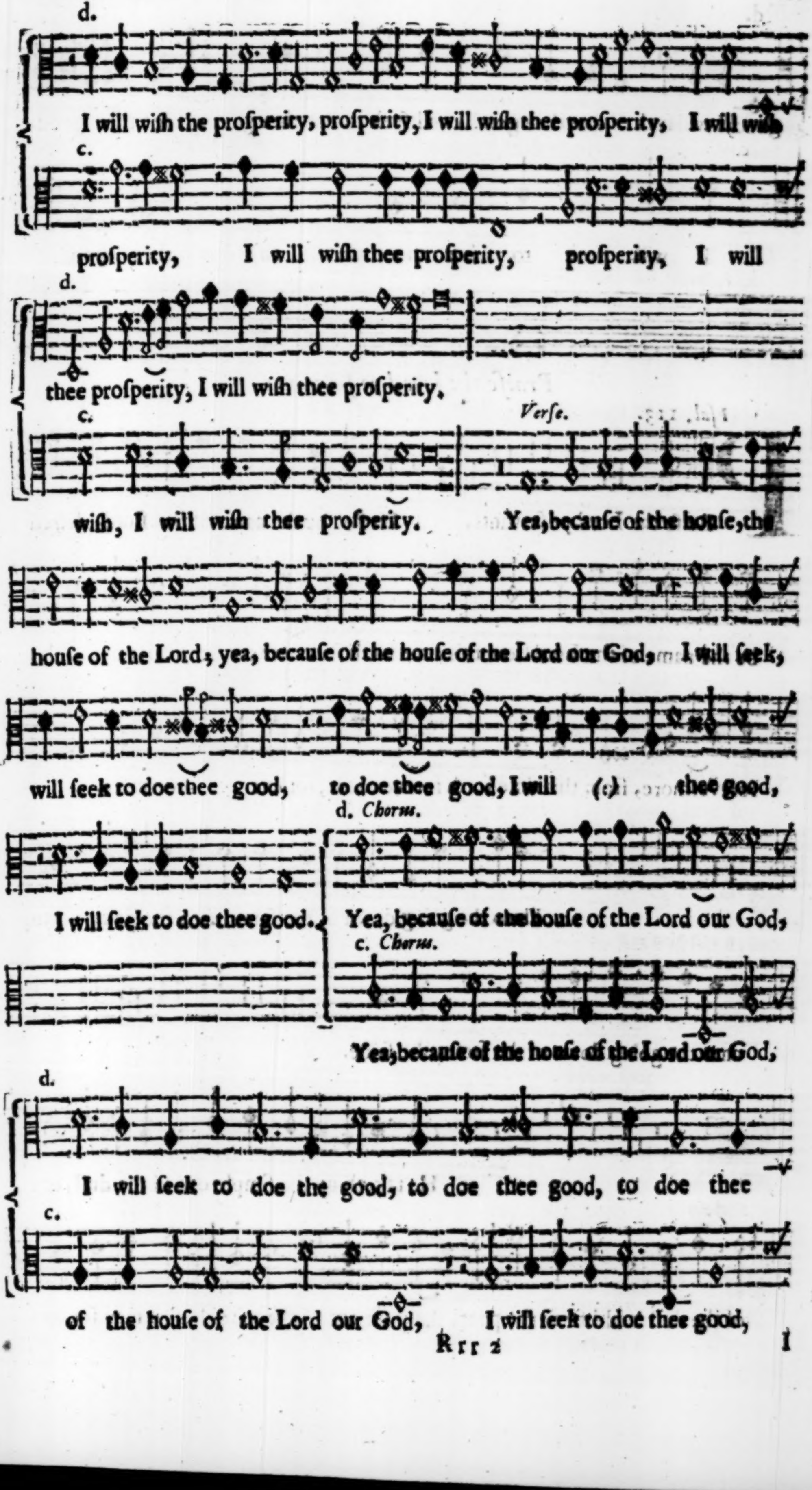

I Will lift up mine eyes unto the hills, &c.
My help cometh from the Lord which hath made heav'n and earth,
Chorus.
which hath made heav'n and earth. Behold, behold, he that keepeth Iſra—el
Verſe.
ſhall neither ſlumber nor ſleep, nor ſleep. The Lord is thy keeper, thy keeper,
the Lord is thy ſhade upon thy right hand, upon thy right hand, thy right hand,


Chorus.
The Lord is thy ſhade, the Lord is thy ſhade upon thy right hand, upon thy
Verſe.
right hand, upon thy right hand, nor the Moon thee by night, the
Sun ſhall not ſmite thee by day nor the Moon thee by night.
Chorus.
the Lord ſhall preſerve, preſerve
thy Soul from this time forth for evermore, from this time forth for evermore,
from this time forth, from this time forth for evermore, for ever——more,
A——men, A——men.


Chorus.
The Lord is thy ſhade, the Lord is thy ſhade upon thy right hand, upon thy
Verſe.
right hand, upon thy right hand: The Sun ſhall not ſmite thee by day,
the Sun ſhall not ſmite thee by day, by day, nor the Moon thee by
Verſe.
night. The Lord ſhall preſerve thy Soul from this time forth for
evermore, from this time forth for evermore, for evermore, from this time forth,
Chorus.
from this time forth for ever, evermore, the Lord ſhall preſerve, preſerve
thy Soul from this time forth for evermore, from this time forth for evermore,
for evermore, from this time forth for evermore, for evermore, for ever, evermore,
A——men, A—men.

Verſe. *Pſal.* 122. 6, 7, 8, 9.


O
Pray for the peace of Jeruſalem,
d. Chorus.
O pray for the peace of Jeruſalem;
c. Chorus.
Verſe.
O pray for the peace of Jeruſalem, of Jeruſalem;
They ſhall proſper
that love thee, that love thee, they ſhall proſper that love thee, that love thee,
d. Chorus.
they ſhall proſper that love thee, that love thee.
c. Chorus.
Verſe.
they ſhall proſper that love thee, that love thee.
Peace be within thy walls and
plenteouſneſs within thy palaces, thy palaces: peace be within thy walls, and plen-
teouſneſs within thy palaces, and plenteouſneſs, and plenteouſneſs within thy palaces,
d. Chorus.
For my brethren and companion ſake proſperity, I will wiſh thee proſperity,
c. Chorus.
For my brethren and companion ſake, companion ſake I will wiſh thee proſperity,


d.
I will wiſh the proſperity, proſperity, I will wiſh thee proſperity, I will wiſh
c.
proſperity, I will wiſh thee proſperity, proſperity, I will
d.
thee proſperity, I will wiſh thee proſperity.
c.
Verſe.
wiſh, I will wiſh thee proſperity. Yea, becauſe of the houſe, the
houſe of the Lord; yea, becauſe of the houſe of the Lord our God, I will ſeek,
will ſeek to doe thee good, to doe thee good, I will (:) thee good,
I will ſeek to doe thee good.
d. Chorus.
Yea, becauſe of the houſe of the Lord our God,
c. Chorus.
Yea, becauſe of the houſe of the Lord our God,
d.
I will ſeek to doe the good, to doe thee good, to doe thee
c.
of the houſe of the Lord our God, I will ſeek to doe thee good,

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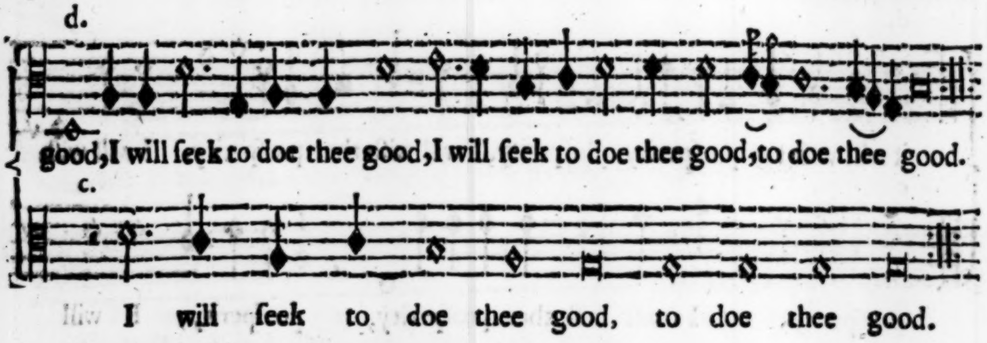
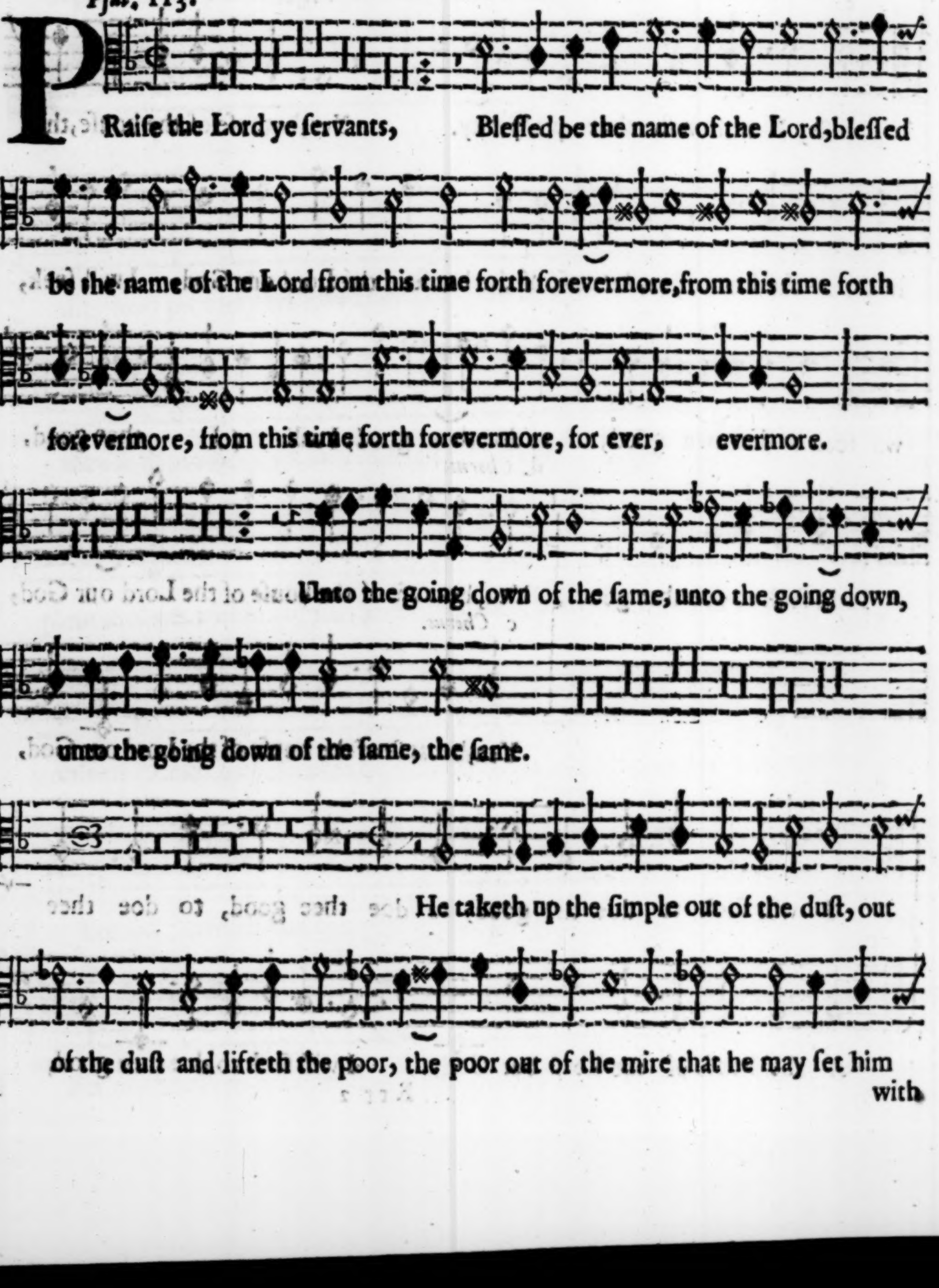
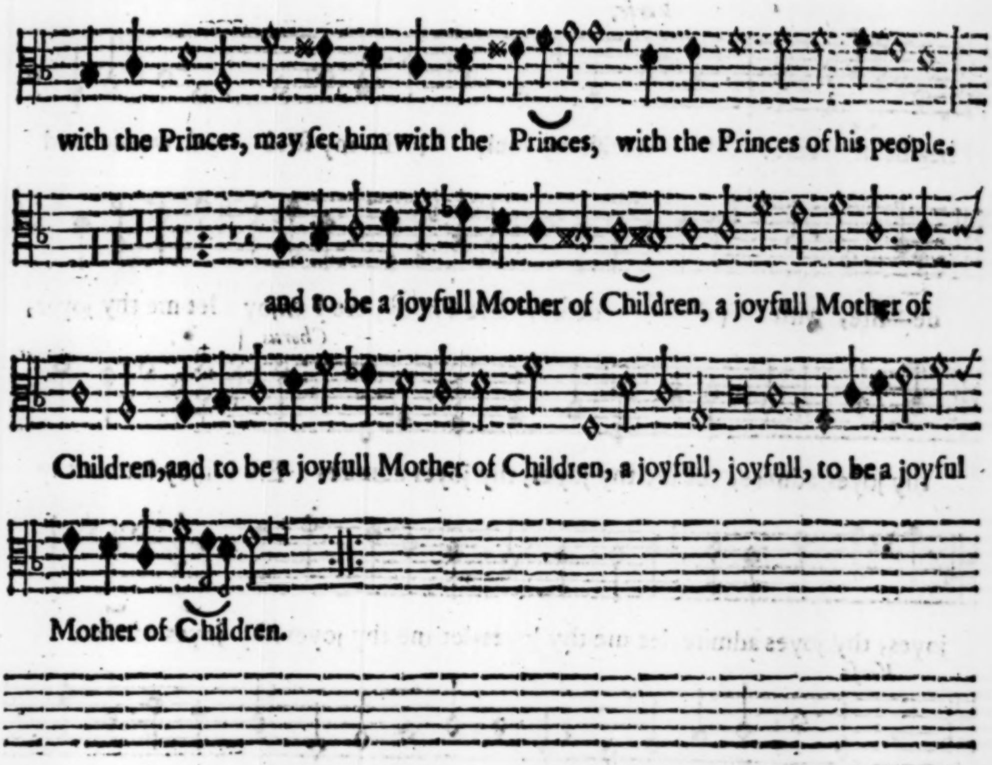

d.
good, I will ſeek to doe thee good, I will ſeek to doe thee good, I will ſeek to doe thee good, to doe thee good.
c.
I will ſeek to doe thee good, to doe thee good.

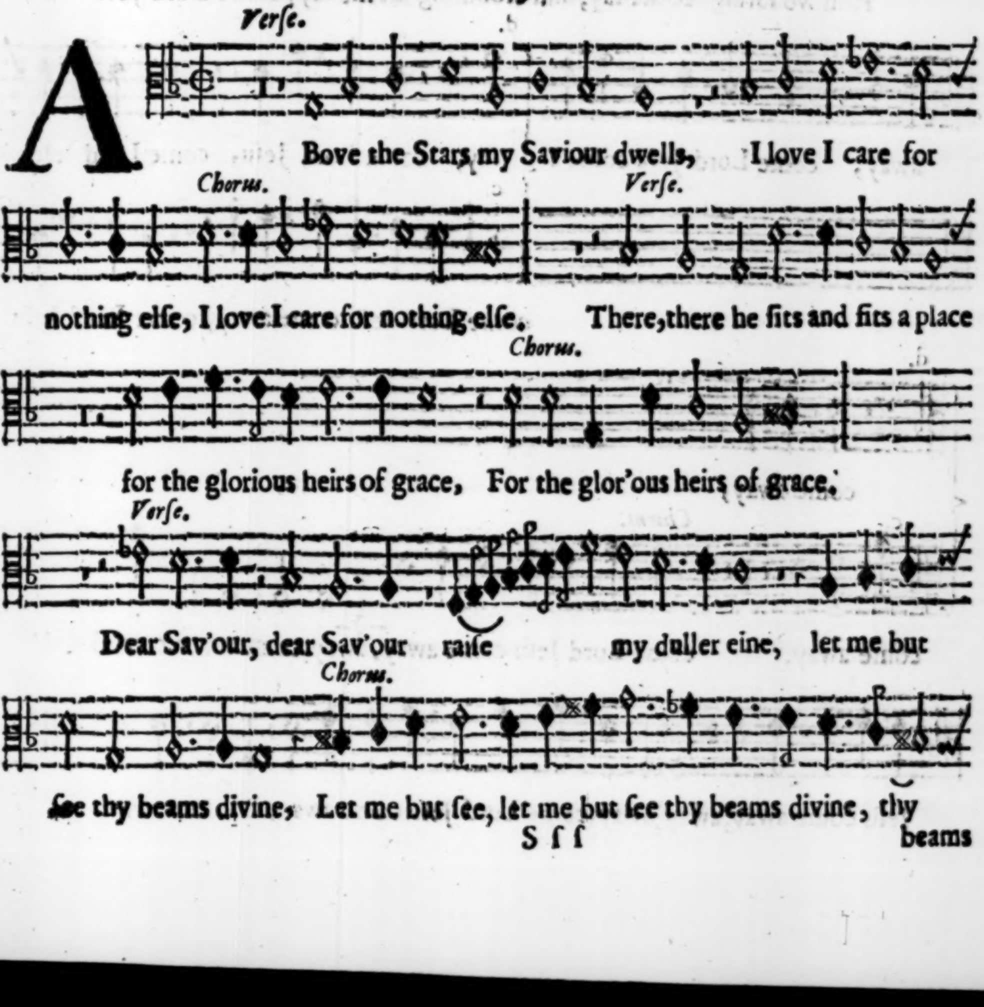
Praiſe the Lord ye ſervants.

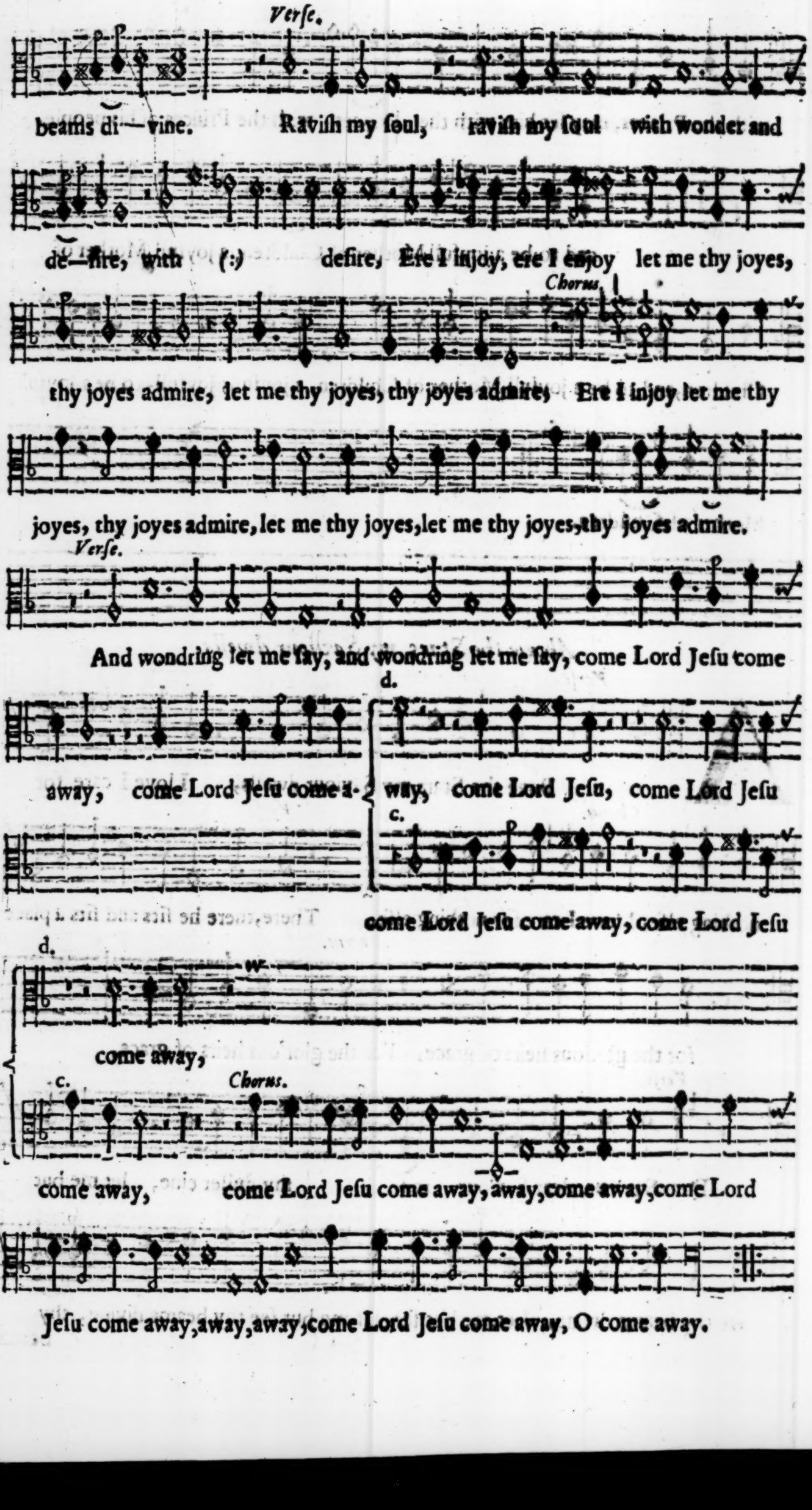
Pſal. 113.


PRaiſe the Lord ye ſervants, Bleſſed be the name of the Lord, bleſſed
be the name of the Lord from this time forth forevermore, from this time forth
forevermore, from this time forth forevermore, for ever, evermore.
Unto the going down of the ſame, unto the going down,
unto the going down of the ſame, the ſame.
He taketh up the ſimple out of the duſt, out
of the duſt and lifteth the poor, the poor out of the mire that he may ſet him
with


with the Princes, may ſet him with the Princes, with the Princes of his people.
and to be a joyfull Mother of Children, a joyfull Mother of
Children, and to be a joyfull Mother of Children, a joyfull, joyfull, to be a joyful
Mother of Children.

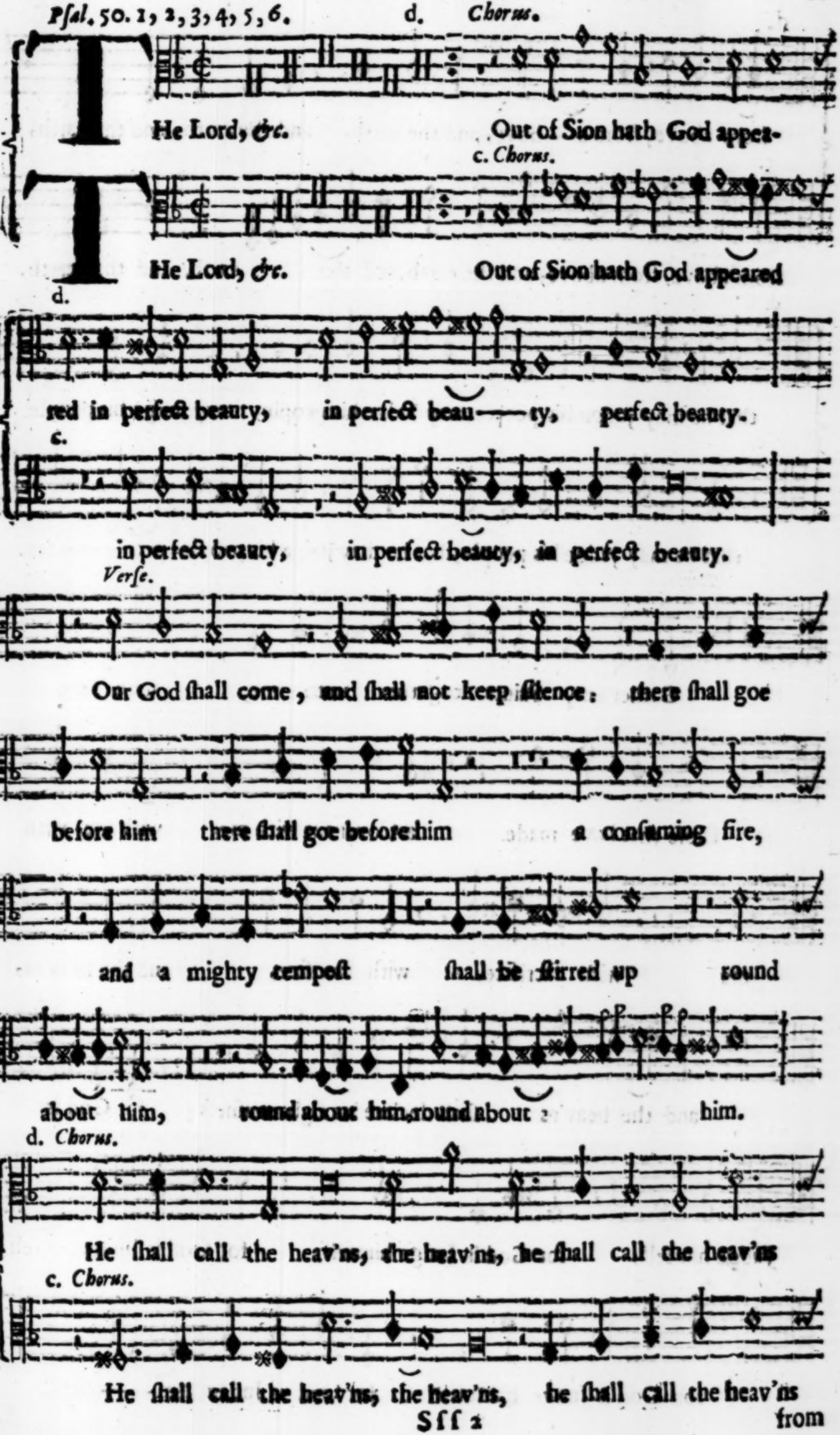
Above the Stars my Saviour dwells.

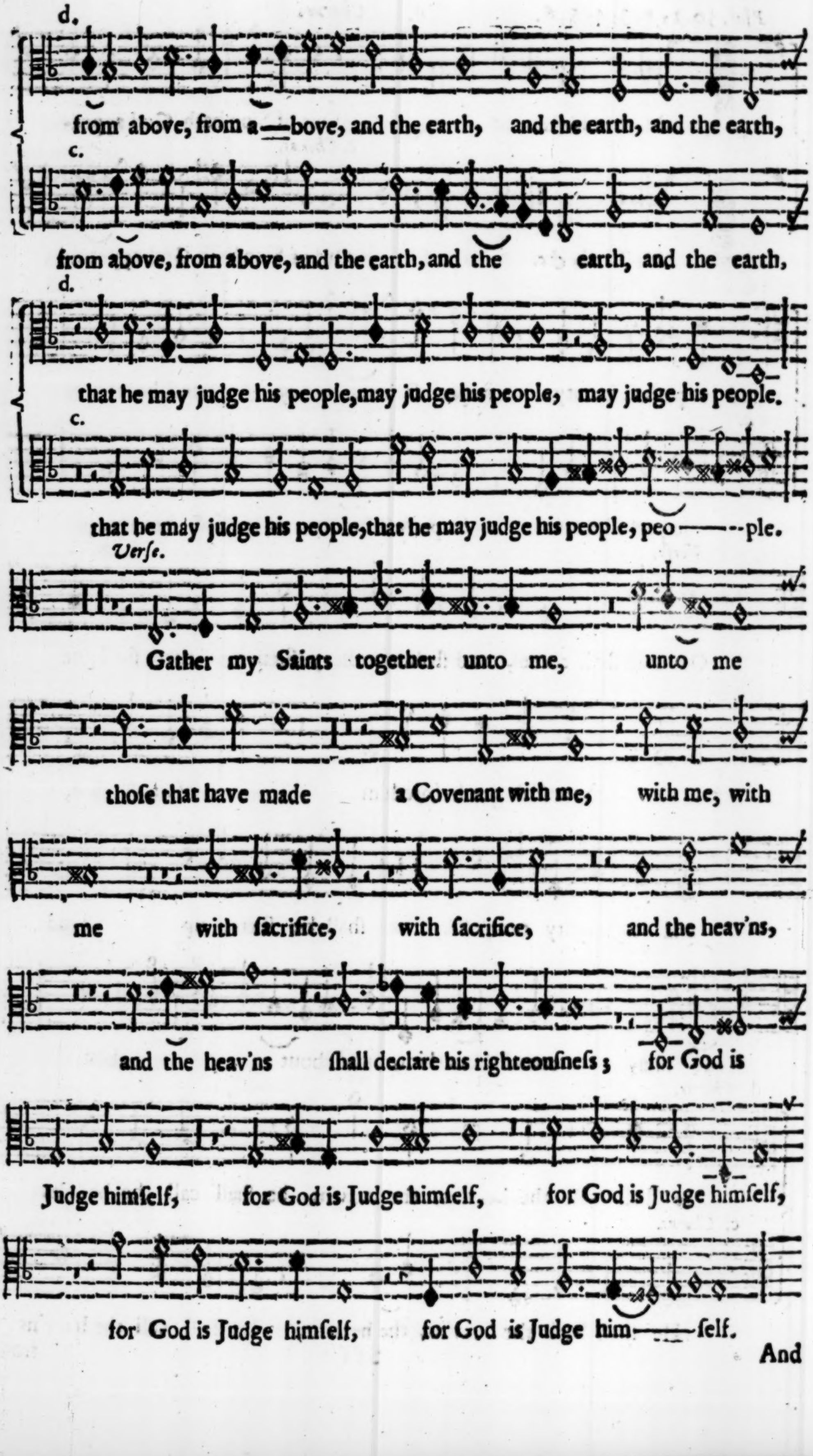

Verſe.
A Bove the Stars my Saviour dwells, I love I care for
Chorus.
Verſe.
nothing elſe, I love I care for nothing elſe. There, there he ſits and fits a place
Chorus.
for the glorious heirs of grace, For the glor'ous heirs of grace.
Verſe.
Dear Sav'our, dear Sav'our raiſe my duller eine, let me but
Chorus.
ſee thy beams divine, Let me but ſee, let me but ſee thy beams divine, thy


Verſe.
beams di—vine. Raviſh my ſoul, raviſh my ſoul with wonder and
de—ſire, with (:) deſire, Ere I injoy, ere I enjoy let me thy joyes,
Chorus.
thy joyes admire, let me thy joyes, thy joyes admire, Ere I injoy let me thy
joyes, thy joyes admire, let me thy joyes, let me thy joyes, thy joyes admire.
Verſe.
And wondring let me ſay, and wondring let me ſay, come Lord Jeſu come
d.
away, come Lord Jeſu come a- way, come Lord Jeſu, come Lord Jeſu
c.
come Lord Jeſu come away, come Lord Jeſu
d.
come away,
c.
Chorus.
come away, come Lord Jeſu come away, away, come away, come Lord
Jeſu come away, away, away, come Lord Jeſu come away, O come away.

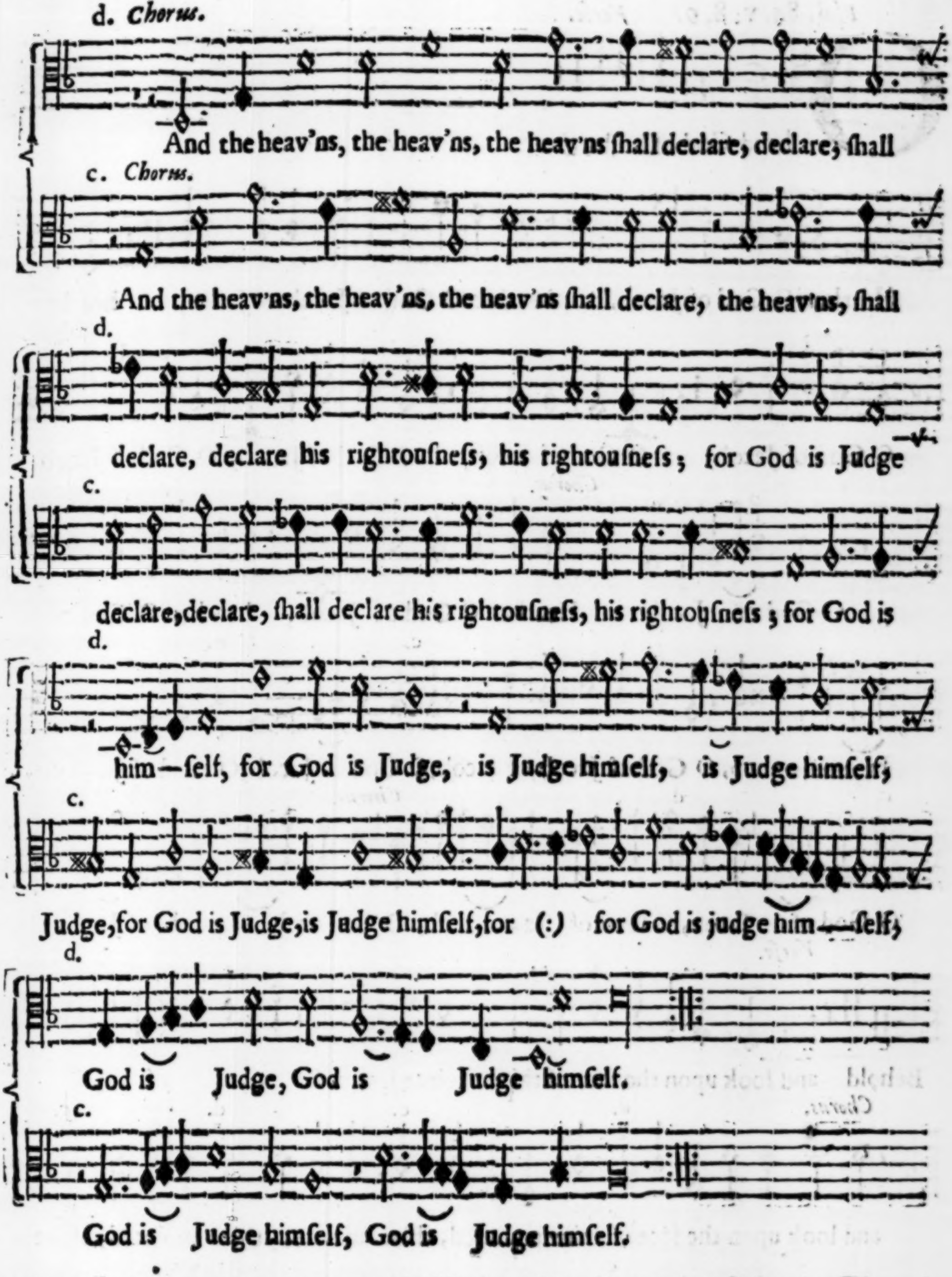
Contratenor. *The Lord even the most mighty God hath ſpoken.*

Pſal. 50. 1, 2, 3, 4, 5, 6.

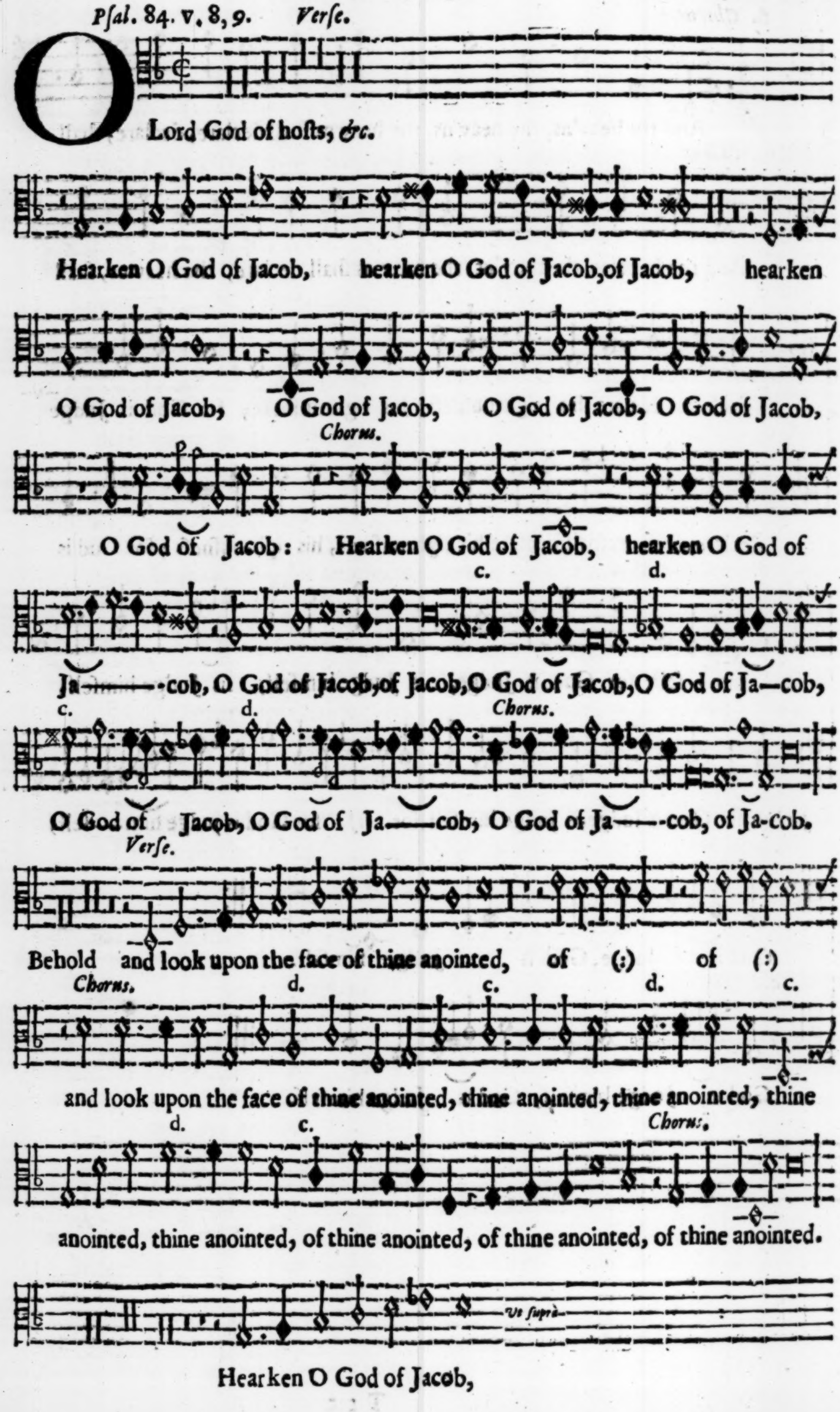

d.
Chorus.
He Lord, &c.
Out of Sion hath God appea-
c. *Chorus.*
He Lord, &c.
Out of Sion hath God appeared
d.
red in perfect beauty, in perfect beau——ty, perfect beauty.
c.
in perfect beauty, in perfect beauty, in perfect beauty.
Verſe.
Our God ſhall come, and ſhall not keep ſilence: there ſhall goe
before him there ſhall goe before him a conſuming fire,
and a mighty tempeſt ſhall be ſtirred up round
about him, round about him, round about him.
d. *Chorus.*
He ſhall call the heav'ns, the heav'ns, he ſhall call the heav'ns
c. *Chorus.*
He ſhall call the heav'ns, the heav'ns, he ſhall call the heav'ns


d.
from above, from a—bove, and the earth, and the earth, and the earth,
c.
from above, from above, and the earth, and the earth, and the earth,
d.
that he may judge his people, may judge his people, may judge his people.
c.
that he may judge his people, that he may judge his people, peo——-ple.
Verſe.
Gather my Saints together unto me, unto me
thoſe that have made a Covenant with me, with me, with
me with ſacrifice, with ſacrifice, and the heav'ns,
and the heav'ns ſhall declare his righteouſneſs; for God is
Judge himſelf, for God is Judge himſelf, for God is Judge himſelf,
for God is Judge himſelf, for God is Judge him——ſelf.

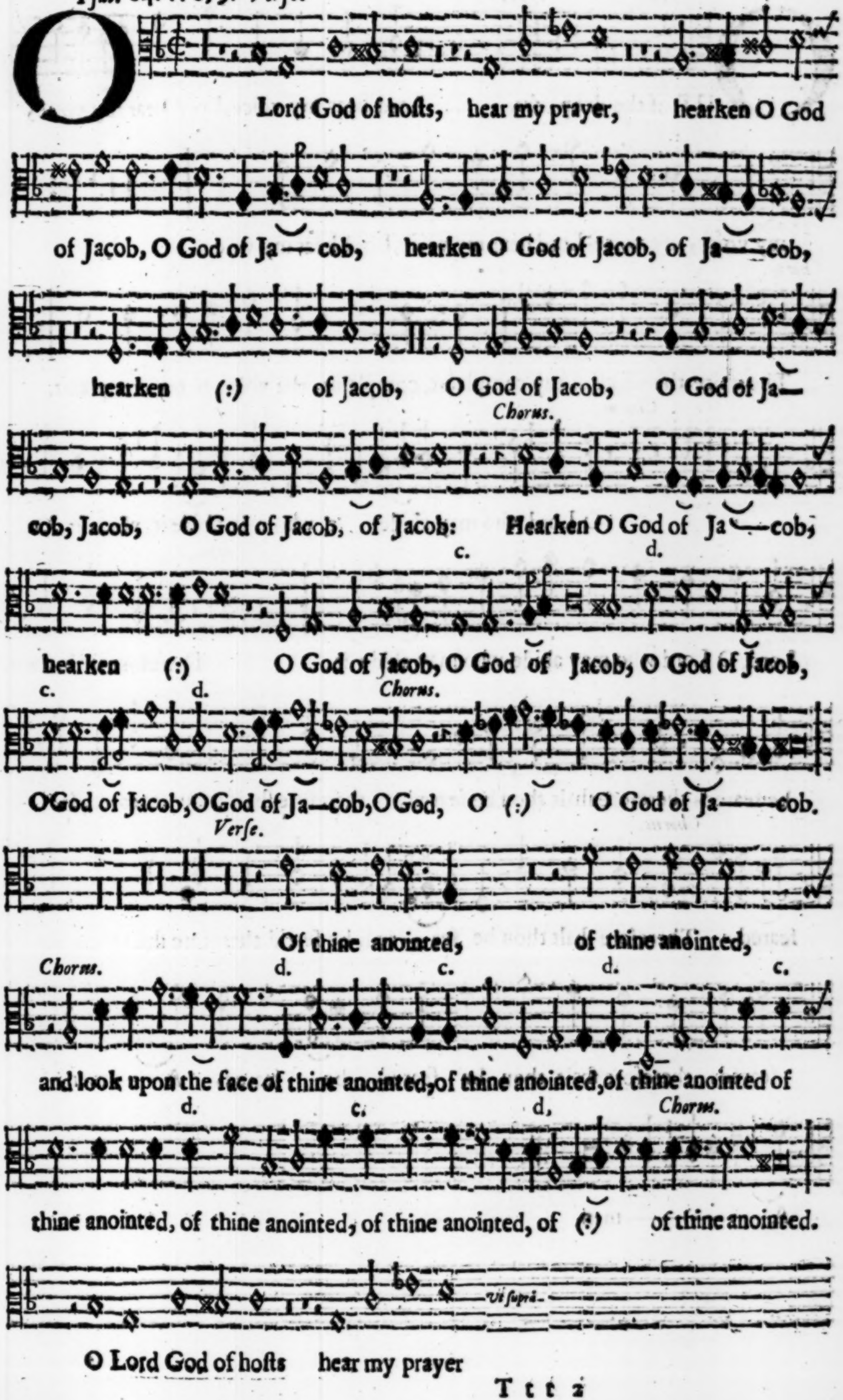
And


d. Chorus.
And the heav'ns, the heav'ns, the heav'ns ſhall declare, declare, ſhall
c. Chorus.
And the heav'ns, the heav'ns, the heav'ns ſhall declare, the heav'ns, ſhall
d.
declare, declare his rightouſneſs, his rightouſneſs; for God is Judge
c.
declare, declare, ſhall declare his rightouſneſs, his rightouſneſs; for God is
d.
him—ſelf, for God is Judge, is Judge himſelf, is Judge himſelf,
c.
Judge, for God is Judge, is Judge himſelf, for (:) for God is judge him—ſelf,
d.
God is Judge, God is Judge himſelf.
c.
God is Judge himſelf, God is Judge himſelf.

Pſal. 84. v. 8, 9.

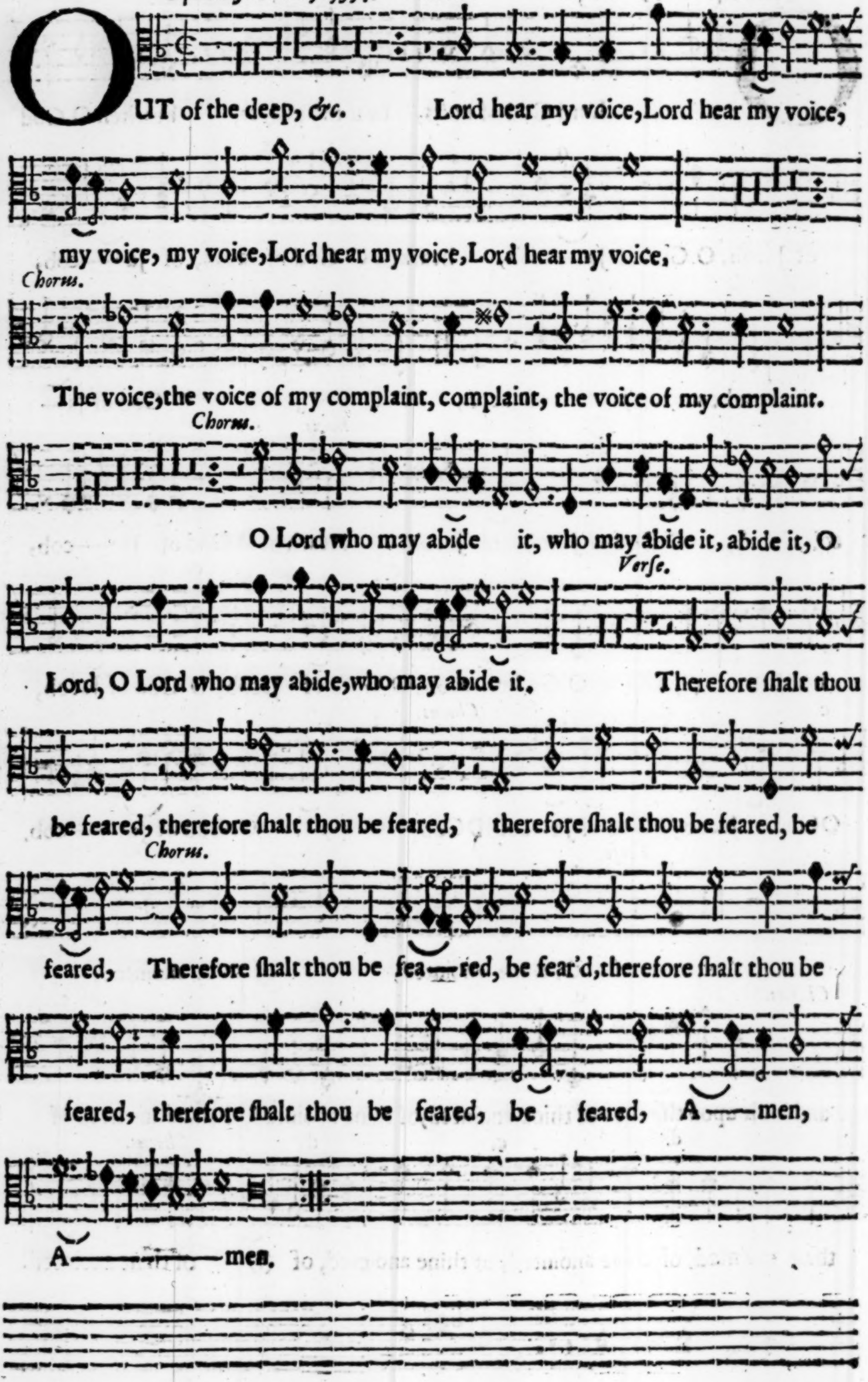

Verſe.
O Lord God of hoſts, *&c.*
Hearken O God of Jacob, hearken O God of Jacob, of Jacob, hearken
O God of Jacob, O God of Jacob, O God of Jacob, O God of Jacob,
Chorus.
O God of Jacob: Hearken O God of Jacob, hearken O God of
c.
d.
Ja——cob, O God of Jacob, of Jacob, O God of Jacob, O God of Ja—cob,
c.
d.
Chorus.
O God of Jacob, O God of Ja——cob, O God of Ja——cob, of Ja-cob.
Verſe.
Behold and look upon the face of thine anointed, of (:) of (:)
Chorus.
d.
c.
d.
c.
and look upon the face of thine anointed, thine anointed, thine anointed, thine
d.
c.
Chorus.
anointed, thine anointed, of thine anointed, of thine anointed, of thine anointed.
Ut ſupra
Hearken O God of Jacob,

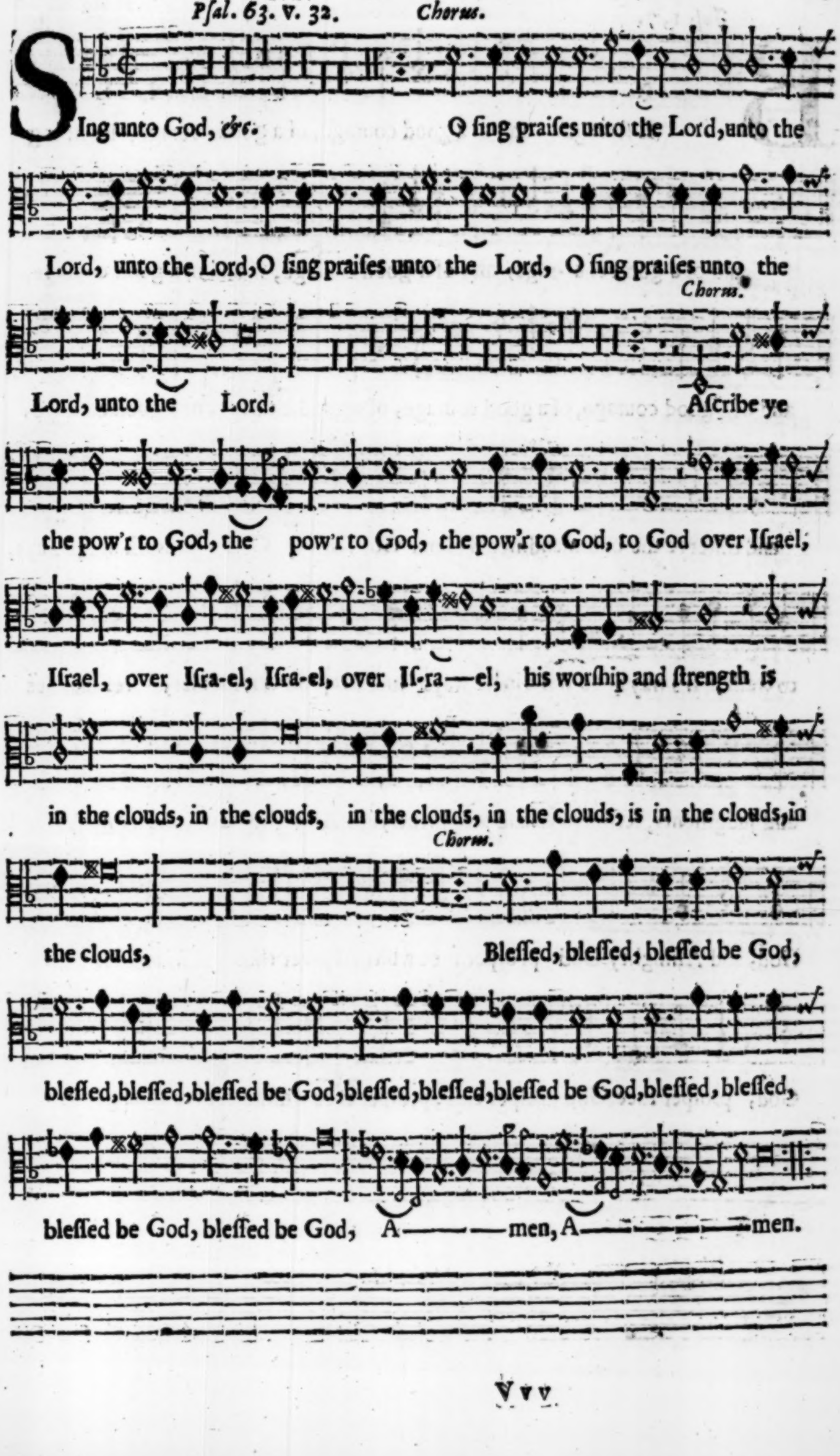
Pſal. 84. v. 8, 9. *Verſe.*


O
Lord God of hoſts, hear my prayer, hearken O God
of Jacob, O God of Ja—cob, hearken O God of Jacob, of Ja—cob,
hearken (:) of Jacob, O God of Jacob, O God of Ja—
Chorus.
cob, Jacob, O God of Jacob, of Jacob: Hearken O God of Ja—cob,
c. d.
hearken (:) O God of Jacob, O God of Jacob, O God of Jacob,
c. d. *Chorus.*
O God of Jacob, O God of Ja—cob, O God, O (:) O God of Ja——cob.
Verſe.
Of thine anointed, of thine anointed,
Chorus. d. c. d. c.
and look upon the face of thine anointed, of thine anointed, of thine anointed of
d. c. d. *Chorus.*
thine anointed, of thine anointed, of thine anointed, of (:) of thine anointed.
Ut ſuprà.
O Lord God of hoſts hear my prayer

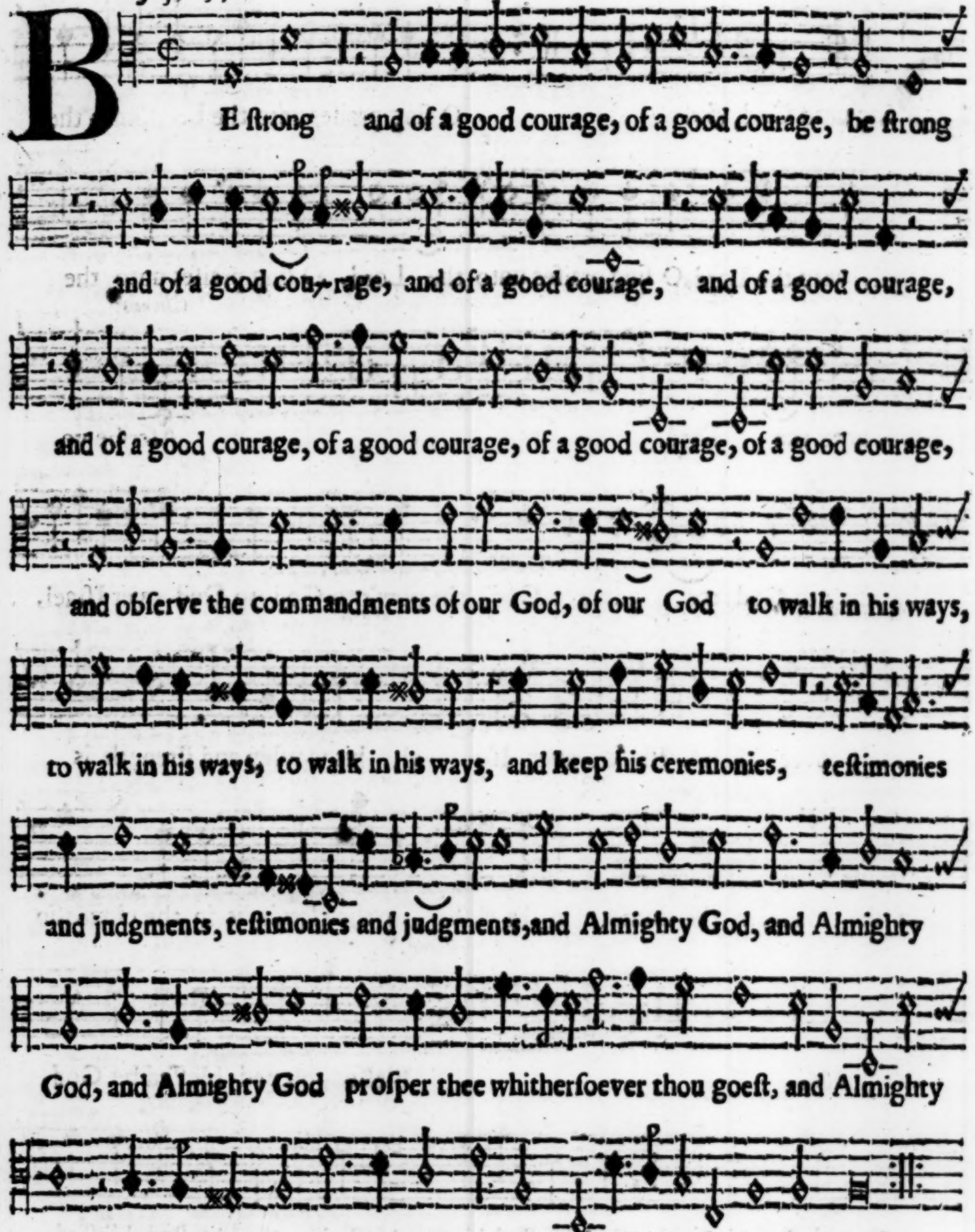
Out of the deep have I called to thee O Lord. Contratenor.

Psal. 130. v. 1,2,3,4. *Chorus.*

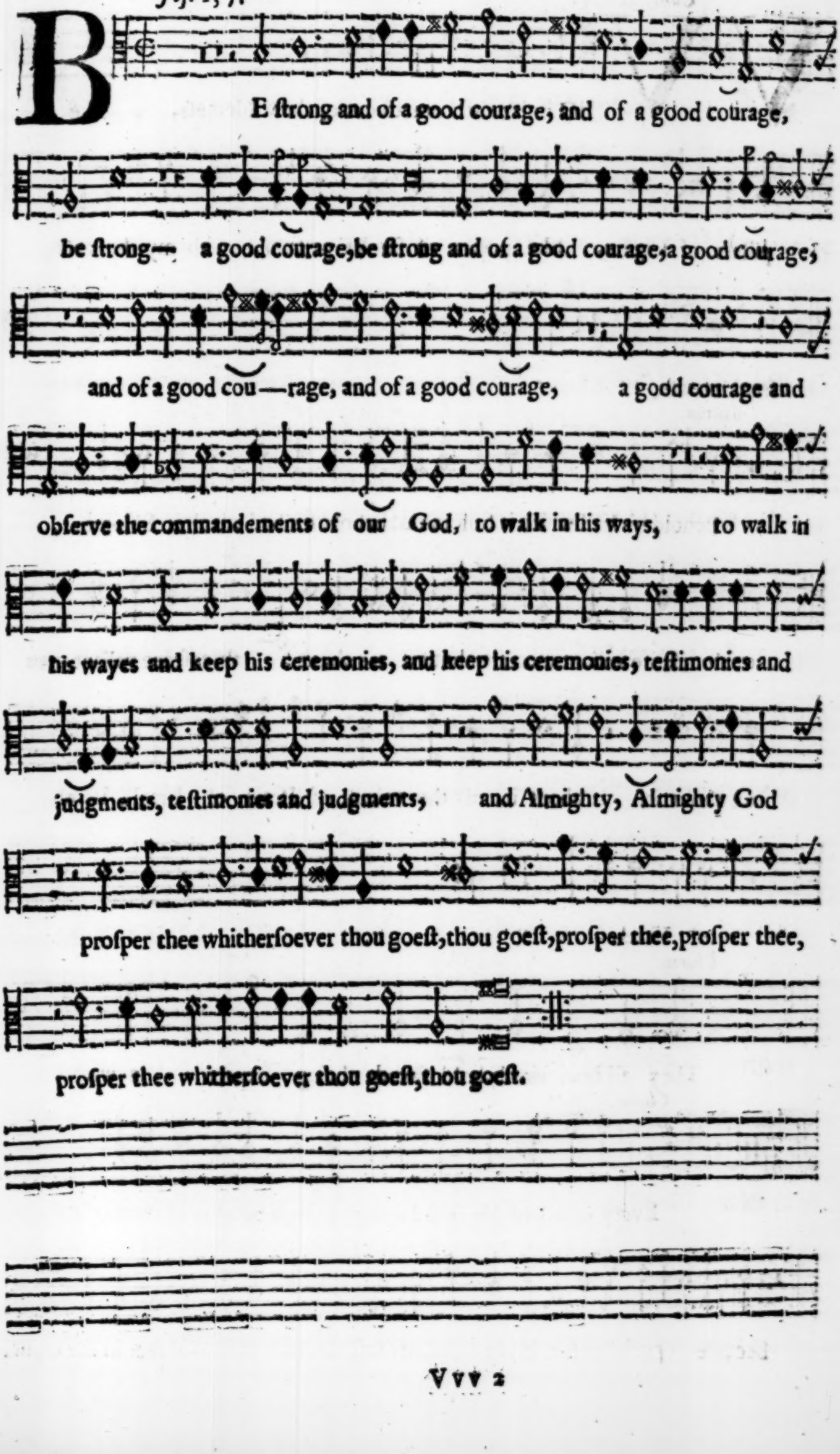

OUT of the deep, *&c.* Lord hear my voice, Lord hear my voice,
my voice, my voice, Lord hear my voice, Lord hear my voice,
Chorus.
The voice, the voice of my complaint, complaint, the voice of my complaint.
Chorus.
O Lord who may abide it, who may abide it, abide it, O
Verſe.
Lord, O Lord who may abide, who may abide it. Therefore ſhalt thou
be feared, therefore ſhalt thou be feared, therefore ſhalt thou be feared, be
Chorus.
feared, Therefore ſhalt thou be fea—red, be fear'd, therefore ſhalt thou be
feared, therefore ſhalt thou be feared, be feared, A—men,
A———men.


Pſal. 63. v. 32.
Chorus.
Sing unto God, *&c.* O ſing praiſes unto the Lord, unto the
Lord, unto the Lord, O ſing praiſes unto the Lord, O ſing praiſes unto the
Chorus.
Lord, unto the Lord. Aſcribe ye
the pow'r to God, the pow'r to God, the pow'r to God, to God over Iſrael,
Iſrael, over Iſra-el, Iſra-el, over Iſ-ra—el, his worſhip and ſtrength is
in the clouds, in the clouds, in the clouds, in the clouds, is in the clouds, in
Chorus.
the clouds, Bleſſed, bleſſed, bleſſed be God,
bleſſed, bleſſed, bleſſed be God, bleſſed, bleſſed, bleſſed be God, bleſſed, bleſſed,
bleſſed be God, bleſſed be God, A——men, A——men.

Joſ. 1, 7.

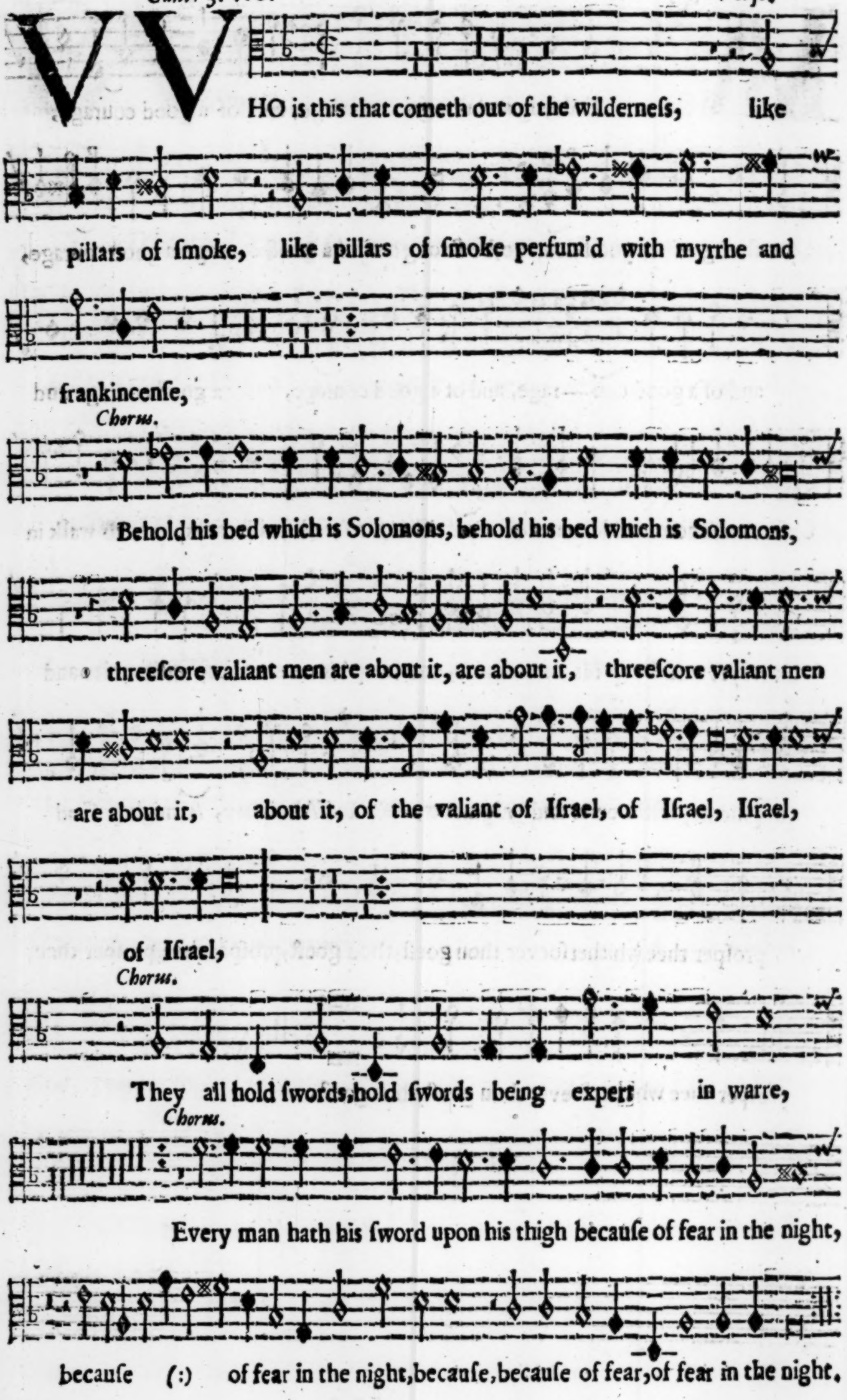

B
E ſtrong and of a good courage, of a good courage, be ſtrong
and of a good cou-rage, and of a good courage, and of a good courage,
and of a good courage, of a good courage, of a good courage, of a good courage,
and obſerve the commandments of our God, of our God to walk in his ways,
to walk in his ways, to walk in his ways, and keep his ceremonies, teſtimonies
and judgments, teſtimonies and judgments, and Almighty God, and Almighty
God, and Almighty God proſper thee whitherſoever thou goeſt, and Almighty
God, proſper thee, God proſper thee, proſper thee whitherſoever thou goeſt.

Joſ. 1, 7.


BE ſtrong and of a good courage, and of a good courage,
be ſtrong— a good courage, be ſtrong and of a good courage, a good courage,
and of a good cou—rage, and of a good courage, a good courage and
obſerve the commandements of our God, to walk in his ways, to walk in
his wayes and keep his ceremonies, and keep his ceremonies, teſtimonies and
judgments, teſtimonies and judgments, and Almighty, Almighty God
proſper thee whitherſoever thou goeſt, thou goeſt, proſper thee, proſper thee,
proſper thee whitherſoever thou goeſt, thou goeſt.

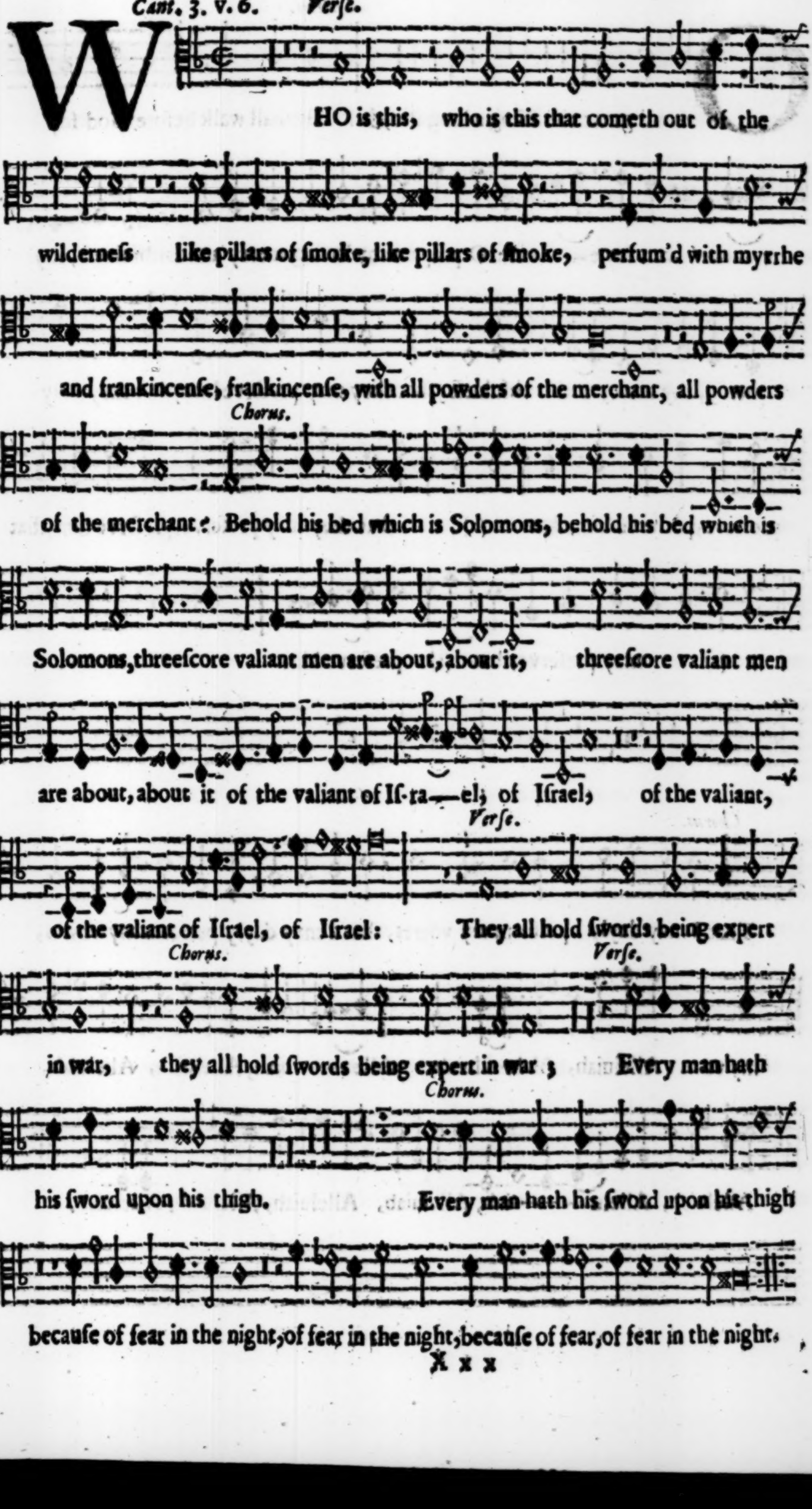
Who is this that cometh out of the wilderneſs. Primus Contratenor.

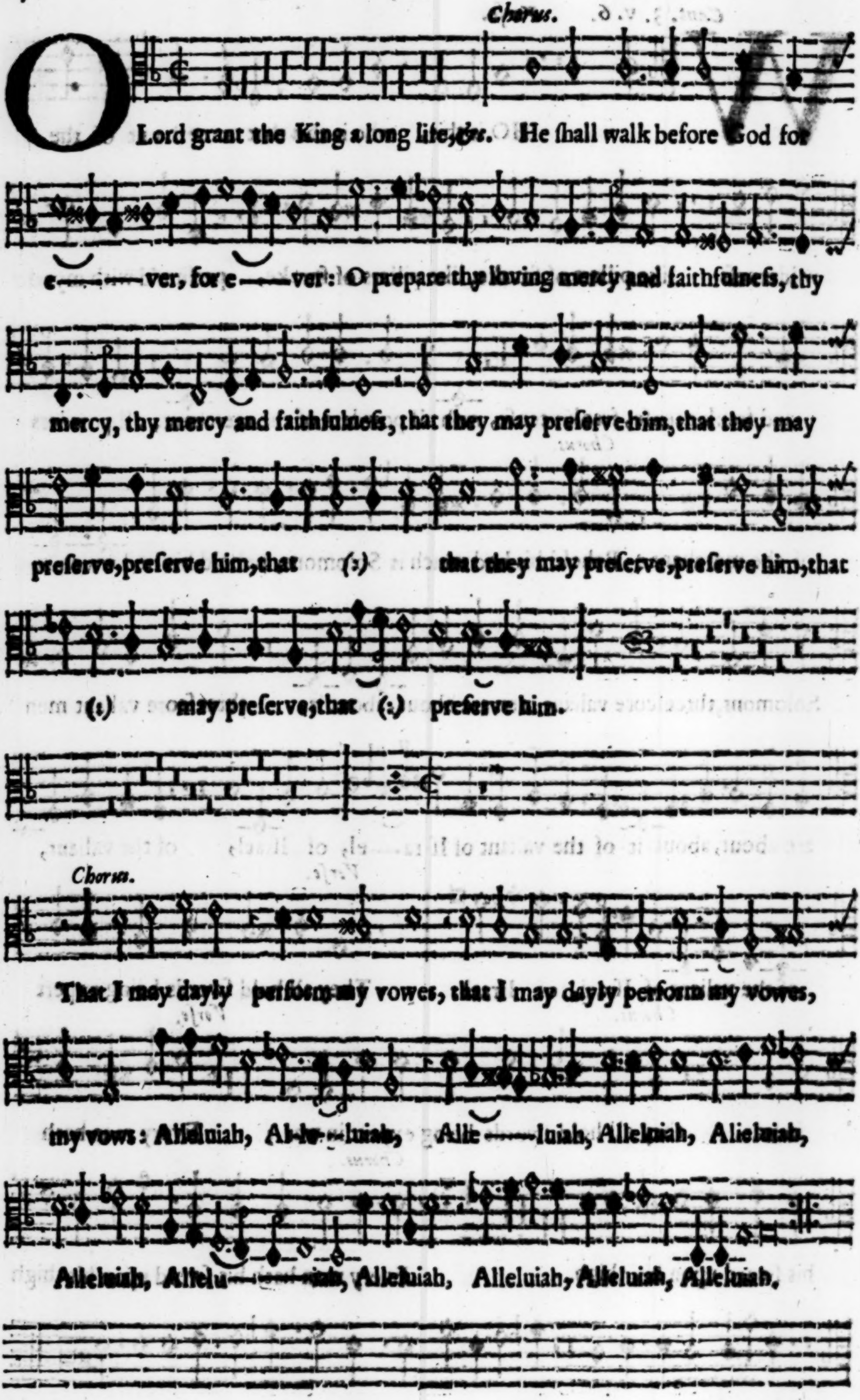
Cant. 3. v. 6.

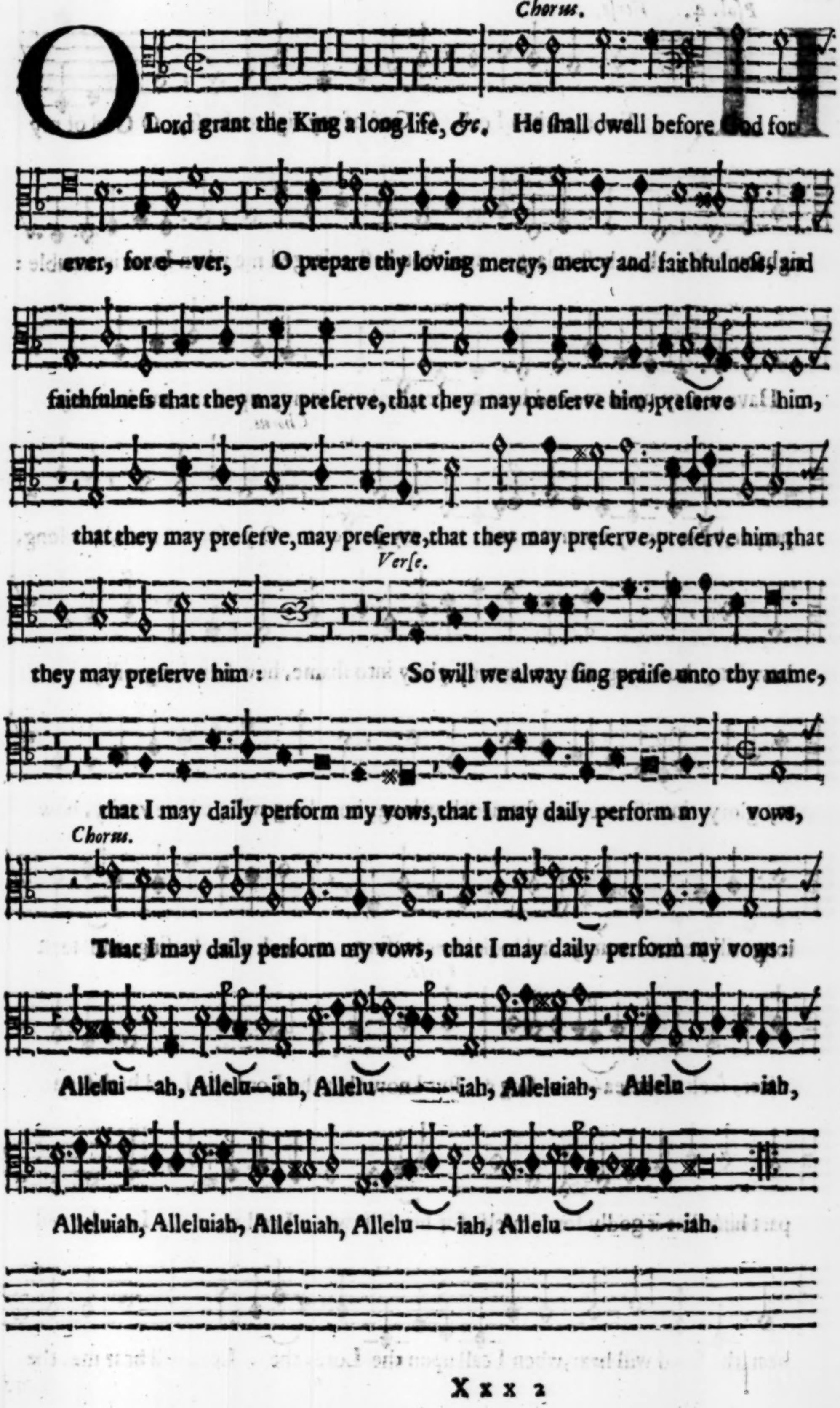

Verſe.
VVHO is this that cometh out of the wilderneſs, like
pillars of ſmoke, like pillars of ſmoke perfum'd with myrrhe and
frankincenſe,
Chorus.
Behold his bed which is Solomons, behold his bed which is Solomons,
threeſcore valiant men are about it, are about it, threeſcore valiant men
are about it, about it, of the valiant of Iſrael, of Iſrael, Iſrael,
of Iſrael,
Chorus.
They all hold ſwords, hold ſwords being expert in warre,
Chorus.
Every man hath his ſword upon his thigh becauſe of fear in the night,
becauſe (:) of fear in the night, becauſe, becauſe of fear, of fear in the night.

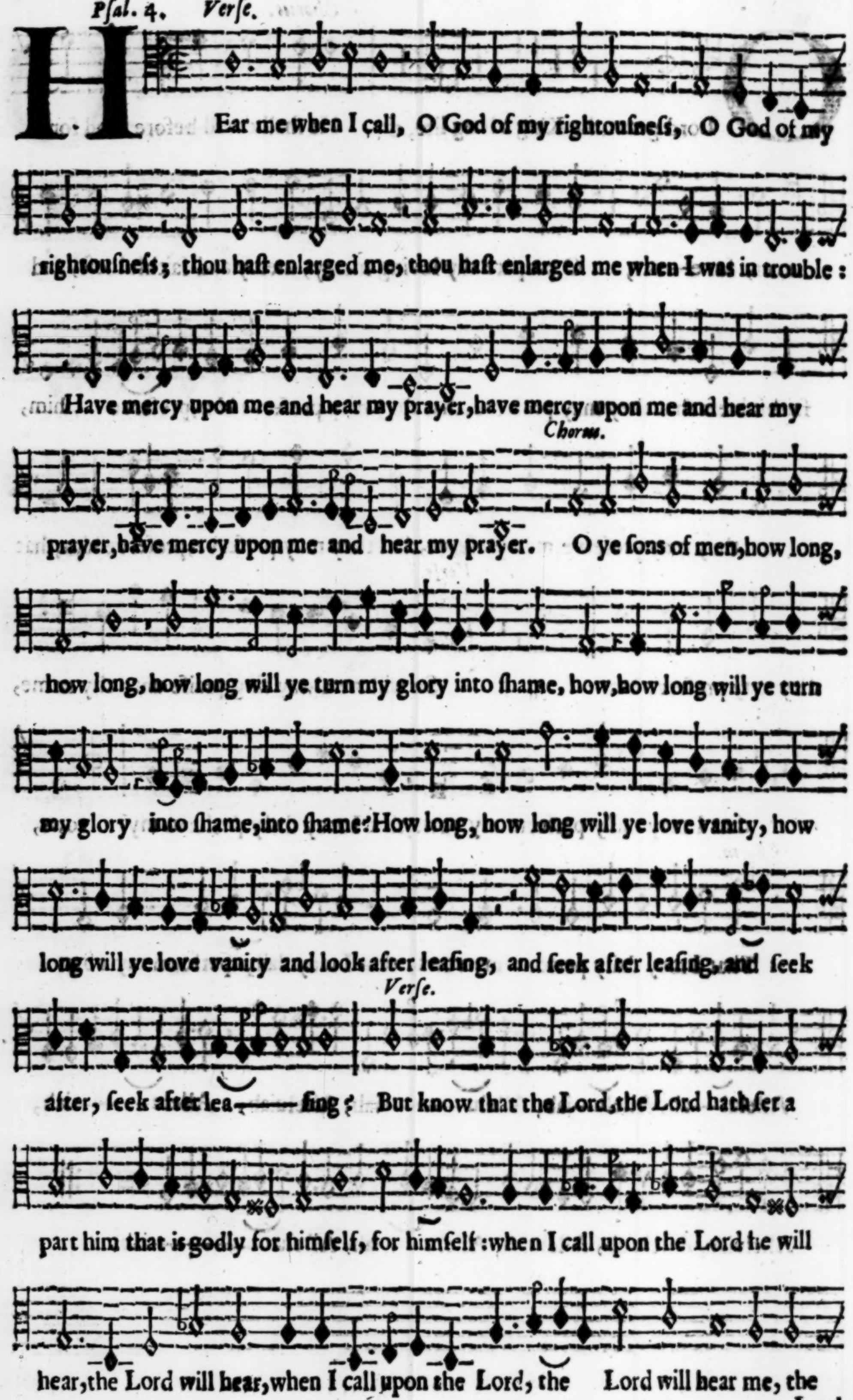
Secundus Contratenor. *Who is this that cometh out of the wilderneſs.*

Cant. 3. v. 6.

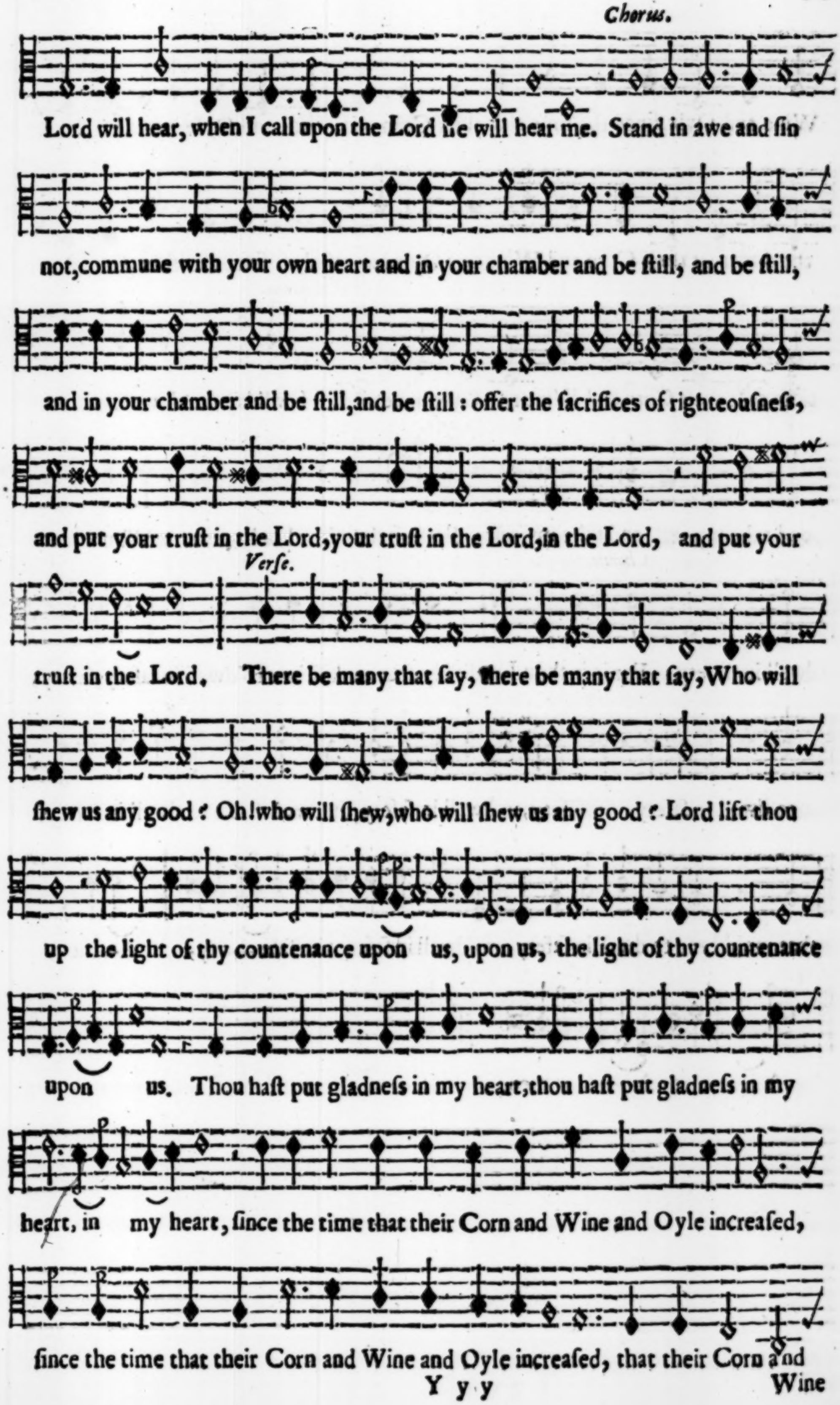

Verſe.
W HO is this, who is this that cometh out of the
wilderneſs like pillars of ſmoke, like pillars of ſmoke, perfum'd with myrrhe
and frankincenſe, frankincenſe, with all powders of the merchant, all powders
Chorus.
of the merchant: Behold his bed which is Solomons, behold his bed which is
Solomons, threeſcore valiant men are about, about it, threeſcore valiant men
are about, about it of the valiant of Iſ-ra-el, of Iſrael, of the valiant,
Verſe.
of the valiant of Iſrael, of Iſrael: They all hold ſwords being expert
Chorus.
Verſe.
in war, they all hold ſwords being expert in war; Every man hath
Chorus.
his ſword upon his thigh. Every man hath his ſword upon his thigh
becauſe of fear in the night, of fear in the night, becauſe of fear, of fear in the night.

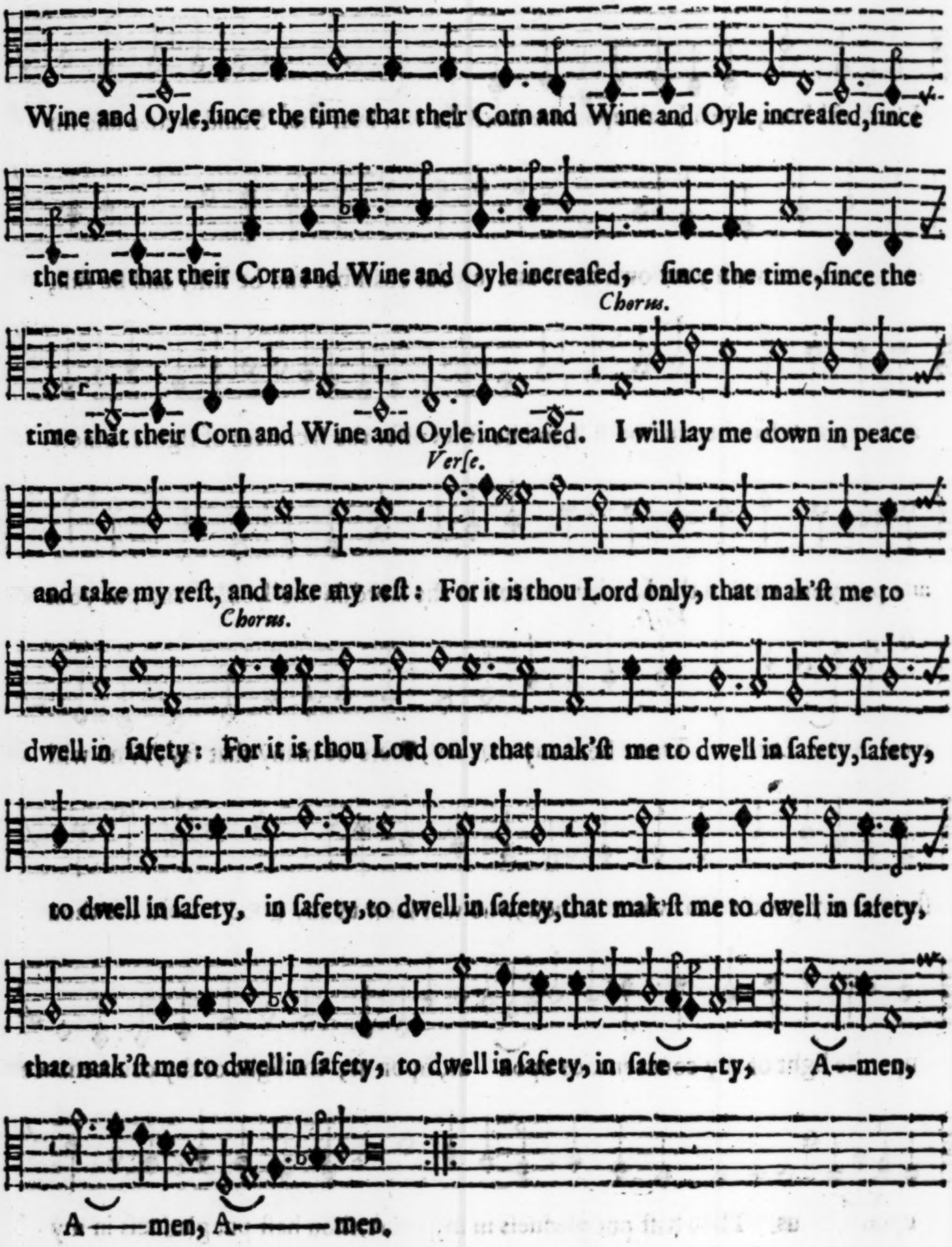

Chorus.
O Lord grant the King a long life, &c. He ſhall walk before God for
e——ver, for e——ver: O prepare thy loving mercy and faithfulneſs, thy
mercy, thy mercy and faithfulneſs, that they may preſerve him, that they may
preſerve, preſerve him, that (:) that they may preſerve, preſerve him, that
(:) may preſerve, that (:) preſerve him.
Chorus.
That I may dayly perform my vowes, that I may dayly perform my vowes,
my vows: Alleluiah, Al-le-luiah, Alle——luiah, Alleluiah, Alleluiah,
Alleluiah, Allelu——iah, Alleluiah, Alleluiah, Alleluiah, Alleluiah.


Chorus.
O Lord grant the King a long life, *&c.* He ſhall dwell before God for
ever, for e—ver, O prepare thy loving mercy, mercy and faithfulneſs, and
faithfulneſs that they may preſerve, that they may preſerve him, preſerve him,
that they may preſerve, may preſerve, that they may preſerve, preſerve him, that
Verſe.
they may preſerve him : So will we alway ſing praiſe unto thy name,
that I may daily perform my vows, that I may daily perform my vows,
Chorus.
That I may daily perform my vows, that I may daily perform my vows :
Allelui—ah, Allelu—iah, Allelu———iah, Alleluiah, Allelu———iah,
Alleluiah, Alleluiah, Alleluiah, Allelu—iah, Allelu———iah.

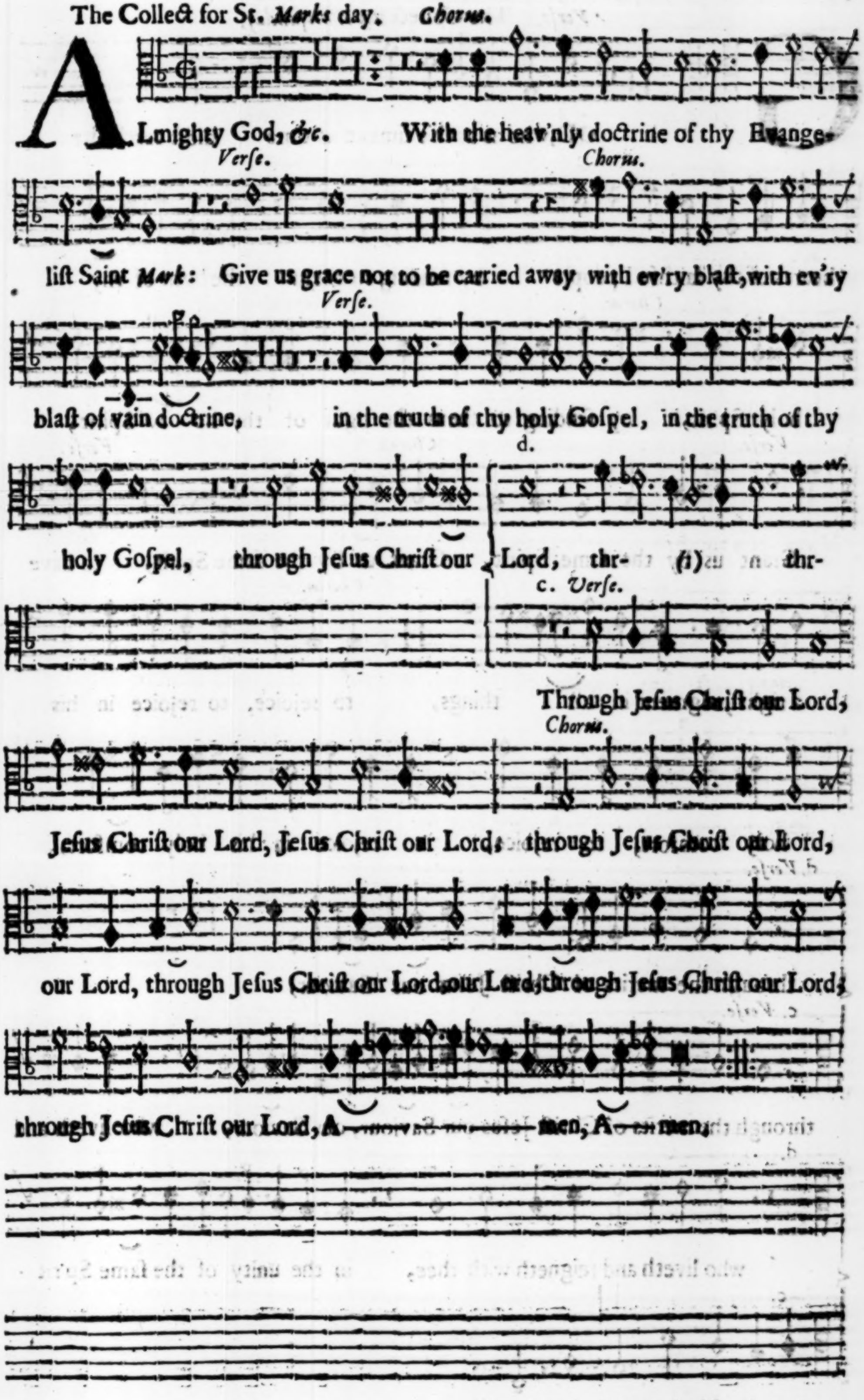

Pſal. 4. Verſe.
H Ear me when I call, O God of my rightouſneſs, O God of my
rightouſneſs; thou haſt enlarged me, thou haſt enlarged me when I was in trouble:
Have mercy upon me and hear my prayer, have mercy upon me and hear my
Chorus.
prayer, have mercy upon me and hear my prayer. O ye ſons of men, how long,
how long, how long will ye turn my glory into ſhame, how, how long will ye turn
my glory into ſhame, into ſhame? How long, how long will ye love vanity, how
long will ye love vanity and look after leaſing, and ſeek after leaſing, and ſeek
Verſe.
after, ſeek after lea——ſing? But know that the Lord, the Lord hath ſet a
part him that is godly for himſelf, for himſelf: when I call upon the Lord he will
hear, the Lord will hear, when I call upon the Lord, the Lord will hear me, the

Lord

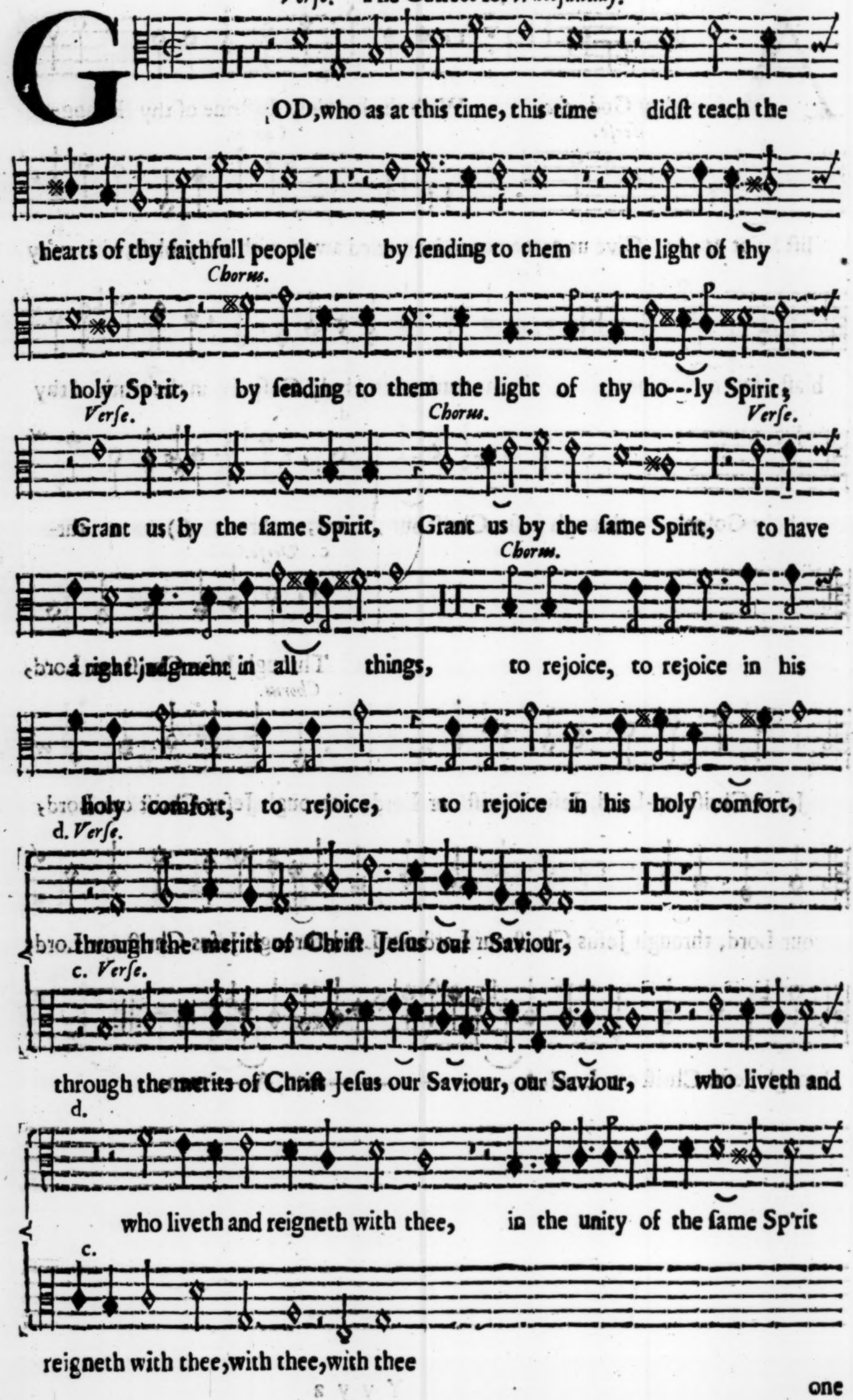

Chorus.
Lord will hear, when I call upon the Lord he will hear me. Stand in awe and ſin
not, commune with your own heart and in your chamber and be ſtill, and be ſtill,
and in your chamber and be ſtill, and be ſtill: offer the ſacrifices of righteouſneſs,
and put your truſt in the Lord, your truſt in the Lord, in the Lord, and put your
Verſe.
truſt in the Lord, There be many that ſay, there be many that ſay, Who will
ſhew us any good? Oh! who will ſhew, who will ſhew us any good? Lord lift thou
up the light of thy countenance upon us, upon us, the light of thy countenance
upon us. Thou haſt put gladneſs in my heart, thou haſt put gladneſs in my
heart, in my heart, ſince the time that their Corn and Wine and Oyle increaſed,
ſince the time that their Corn and Wine and Oyle increaſed, that their Corn and


Wine and Oyle,ſince the time that their Corn and Wine and Oyle increaſed,ſince
the time that their Corn and Wine and Oyle increaſed, ſince the time,ſince the
Chorus.
time that their Corn and Wine and Oyle increaſed. I will lay me down in peace
Verſe.
and take my reſt, and take my reſt: For it is thou Lord only, that mak'ſt me to
Chorus.
dwell in ſafety: For it is thou Lord only that mak'ſt me to dwell in ſafety,ſafety,
to dwell in ſafety, in ſafety,to dwell in ſafety,that mak'ſt me to dwell in ſafety,
that mak'ſt me to dwell in ſafety, to dwell in ſafety, in ſafe——ty, A—men,
A——men, A——men.

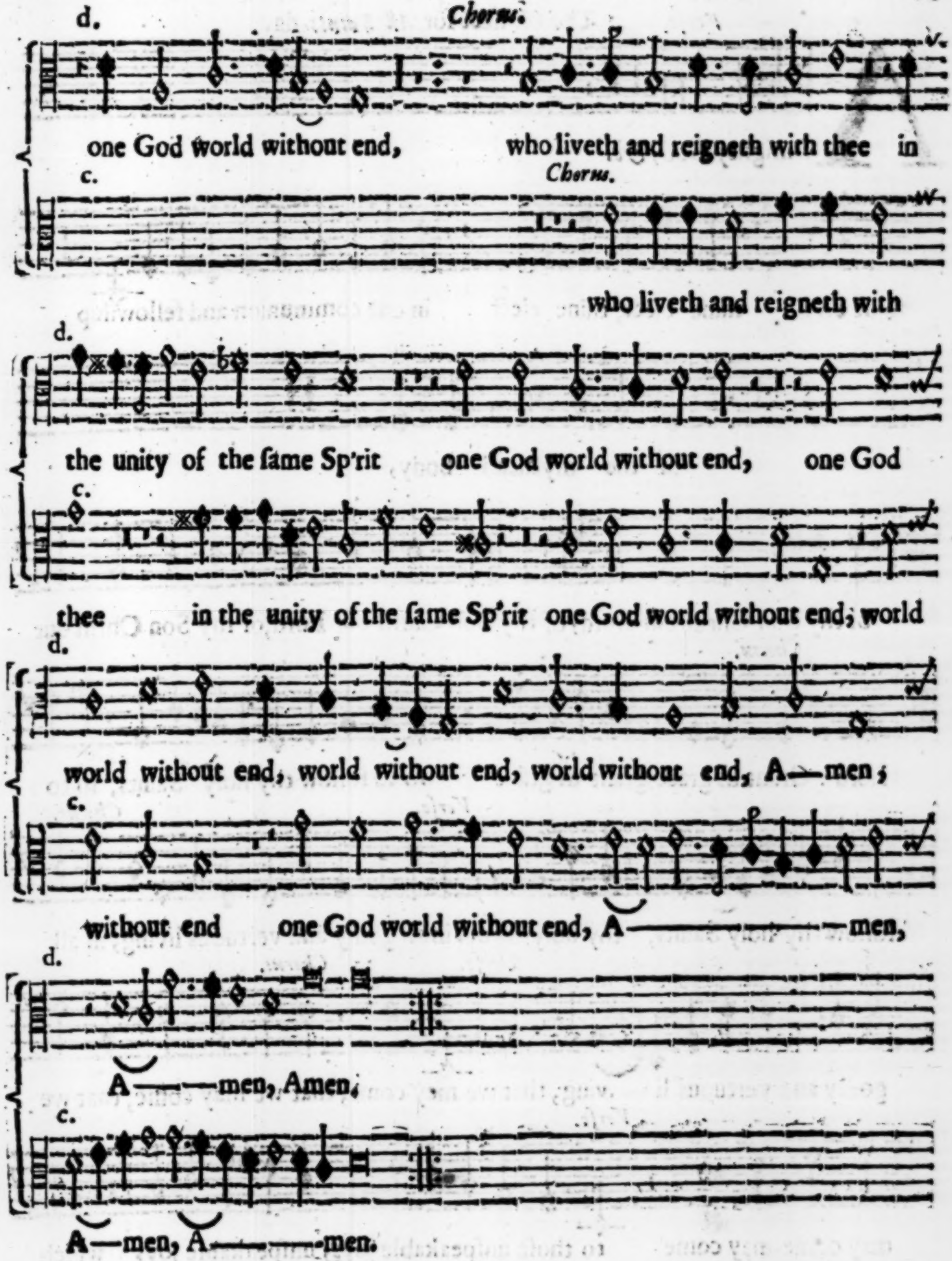
The Collect for St. *Marks* day.


Chorus.
ALmighty God, &c. With the heav'nly doctrine of thy Evange-
Verſe.
Chorus.
liſt Saint Mark: Give us grace not to be carried away with ev'ry blaſt, with ev'ry
Verſe.
blaſt of vain doctrine, in the truth of thy holy Goſpel, in the truth of thy
d.
holy Goſpel, through Jeſus Chriſt our Lord, thr- thr-
c. Verſe.
Through Jeſus Chriſt our Lord,
Chorus.
Jeſus Chriſt our Lord, Jeſus Chriſt our Lord, through Jeſus Chriſt our Lord,
our Lord, through Jeſus Chriſt our Lord, our Lord, through Jeſus Chriſt our Lord,
through Jeſus Chriſt our Lord, A- men, A- men.

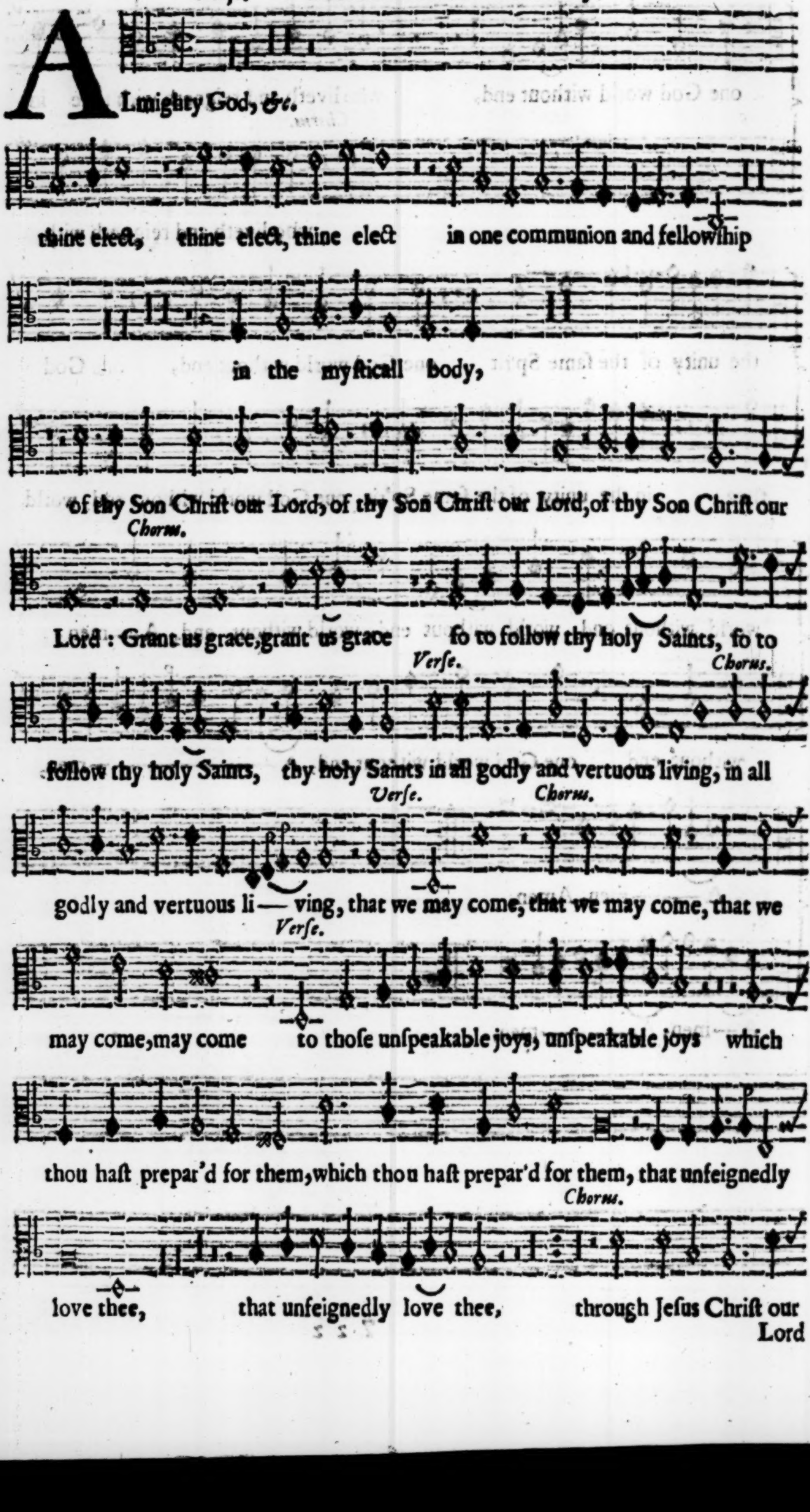
Verſe. The Collect for *Whitſunday.*


GOD, who as at this time, this time didſt teach the
hearts of thy faithfull people by ſending to them the light of thy
Chorus.
holy Sp'rit, by ſending to them the light of thy ho--ly Spirit,
Verſe.
Chorus.
Verſe.
Grant us by the ſame Spirit, Grant us by the ſame Spirit, to have
Chorus.
a right judgment in all things, to rejoice, to rejoice in his
holy comfort, to rejoice, to rejoice in his holy comfort,
d. *Verſe.*
through the merits of Chriſt Jeſus our Saviour,
c. *Verſe.*
through the merits of Chriſt Jeſus our Saviour, our Saviour, who liveth and
d.
who liveth and reigneth with thee, in the unity of the ſame Sp'rit
c.
reigneth with thee, with thee, with thee

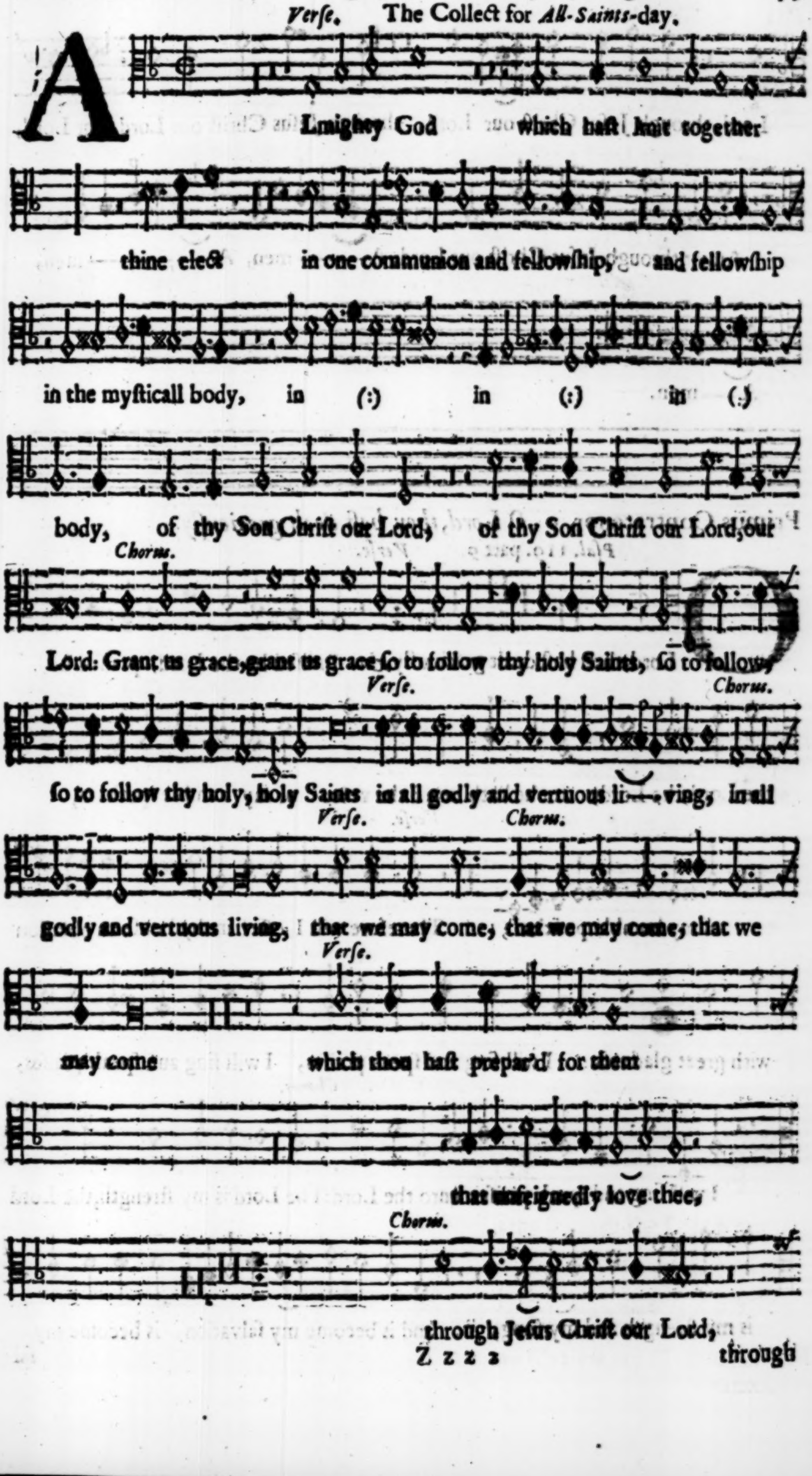
one

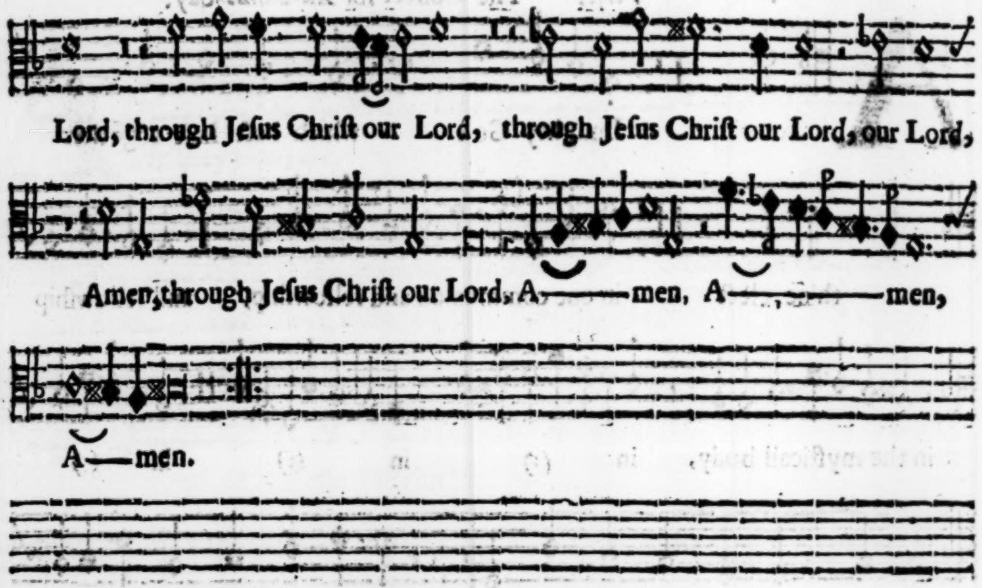

d.
Chorus.
one God world without end, who liveth and reigneth with thee in
c.
Chorus.
who liveth and reigneth with
d.
the unity of the ſame Sp'rit one God world without end, one God
c.
thee in the unity of the ſame Sp'rit one God world without end, world
d.
world without end, world without end, world without end, A—men,
c.
without end one God world without end, A————men,
d.
A——men, Amen,
c.
A—men, A————men.

Verſe. The Collect for *All-Saints*-day.


A Lmighty God, *&c.*
thine elect, thine elect, thine elect in one communion and fellowſhip
in the myſticall body,
of thy Son Chriſt our Lord, of thy Son Chriſt our Lord, of thy Son Chriſt our
Chorus.
Lord: Grant us grace, grant us grace ſo to follow thy holy Saints, ſo to
Verſe.
Chorus.
follow thy holy Saints, thy holy Saints in all godly and vertuous living, in all
Verſe.
Chorus.
godly and vertuous li — ving, that we may come, that we may come, that we
Verſe.
may come, may come to thoſe unſpeakable joys, unſpeakable joys which
thou haſt prepar'd for them, which thou haſt prepar'd for them, that unfeignedly
Chorus.
love thee, that unfeignedly love thee, through Jeſus Chriſt our
Lord

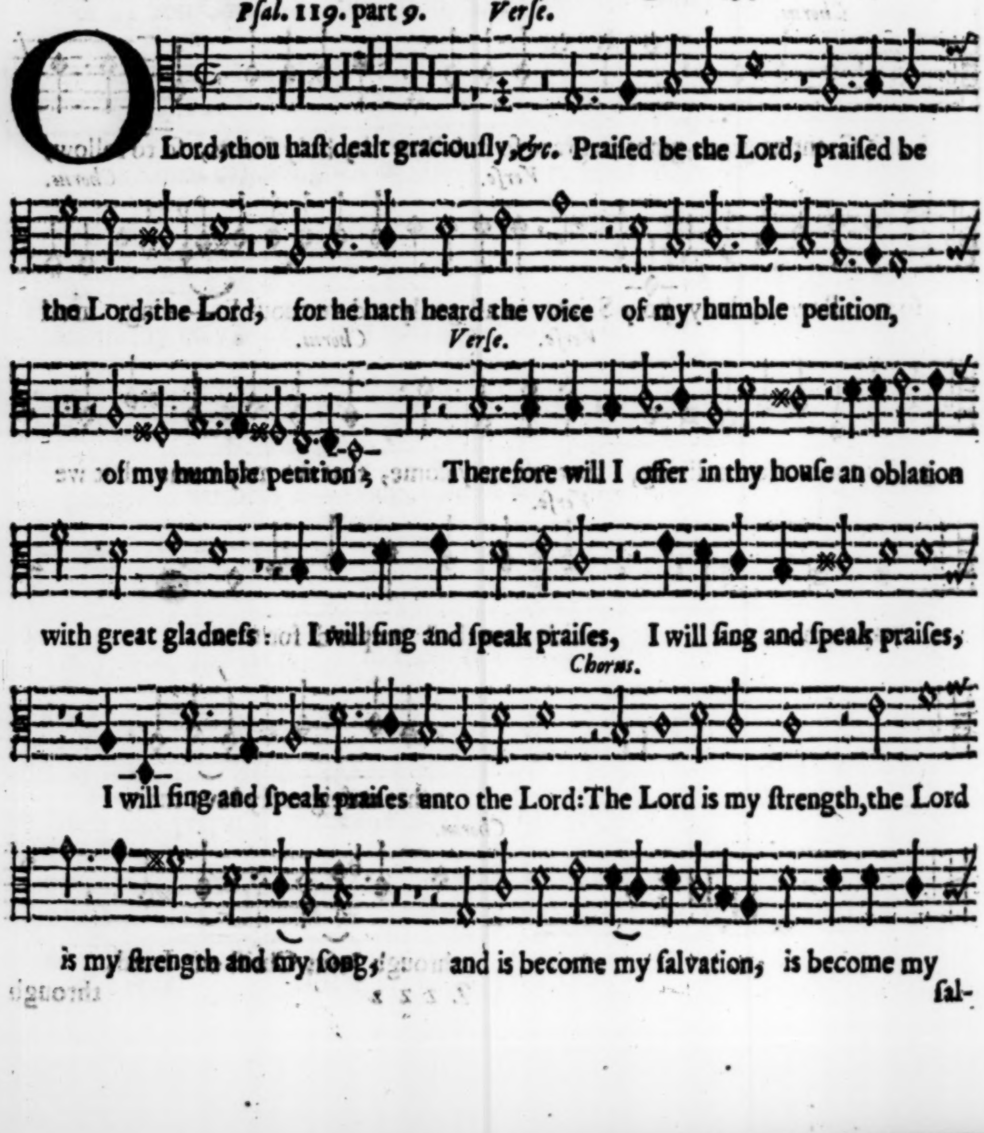
The Collect for *All-Saints*-day.

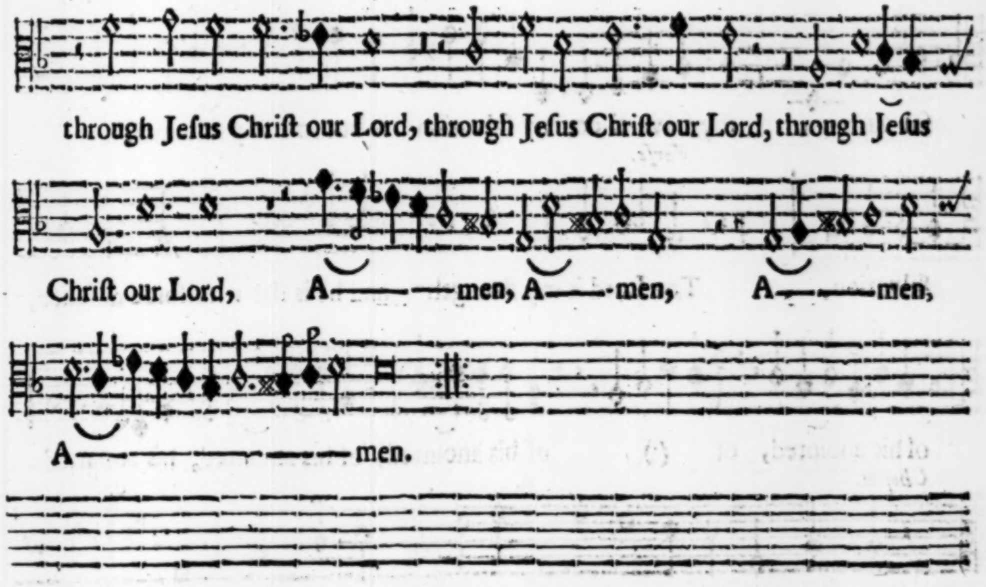

Verſe.
A Lmighty God which haſt knit together
thine elect in one communion and fellowſhip, and fellowſhip
in the myſticall body, in (:) in (:) in (:)
body, of thy Son Chriſt our Lord, of thy Son Chriſt our Lord, our
Chorus.
Lord: Grant us grace, grant us grace ſo to follow thy holy Saints, ſo to follow,
Verſe.
Chorus.
ſo to follow thy holy, holy Saints in all godly and vertuous li—ving, in all
Verſe.
Chorus.
godly and vertuous living, that we may come, that we may come, that we
Verſe.
may come which thou haſt prepar'd for them
that unfeignedly love thee,
Chorus.
through Jeſus Chriſt our Lord,


Lord, through Jeſus Chriſt our Lord, through Jeſus Chriſt our Lord, our Lord,
Amen, through Jeſus Chriſt our Lord. A——men, A————men,
A—men.

Primus Contratenor. *O Lord, thou haſt dealt graciouſly.*

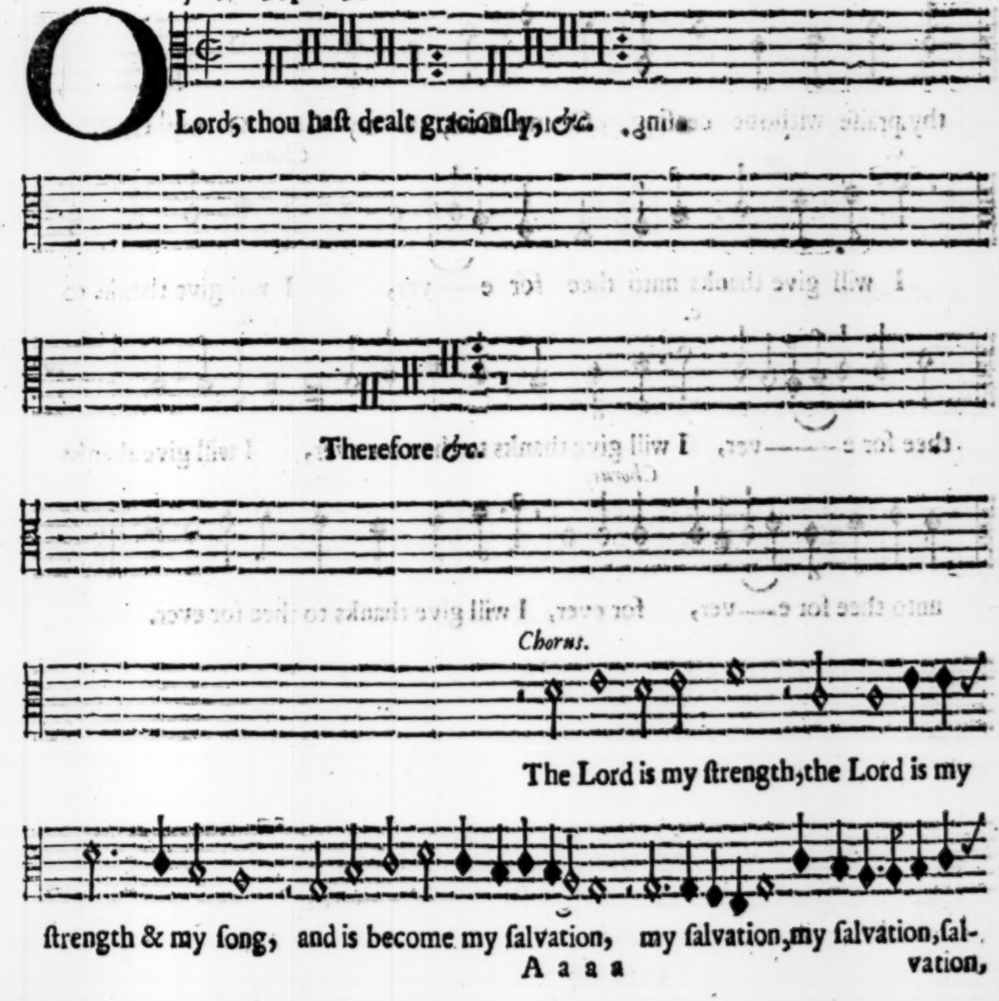
Pſal. 119. part 9.

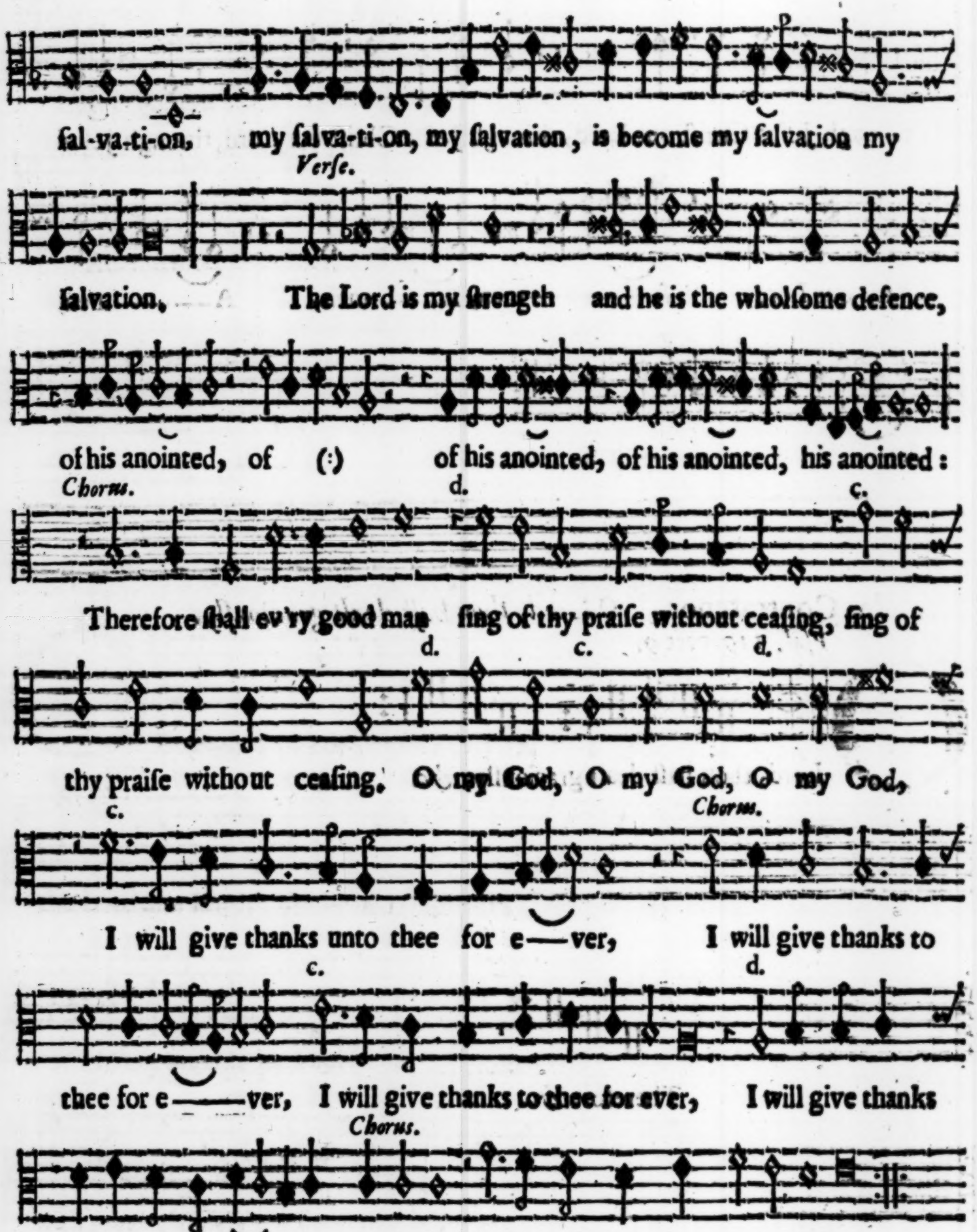

Verſe.
O Lord, thou haſt dealt graciouſly, &c. Praiſed be the Lord, praiſed be
the Lord, the Lord, for he hath heard the voice of my humble petition,
Verſe.
of my humble petition; Therefore will I offer in thy houſe an oblation
with great gladneſs: I will ſing and ſpeak praiſes, I will ſing and ſpeak praiſes,
Chorus.
I will ſing and ſpeak praiſes unto the Lord: The Lord is my ſtrength, the Lord
is my ſtrength and my ſong; and is become my ſalvation, is become my
ſal-

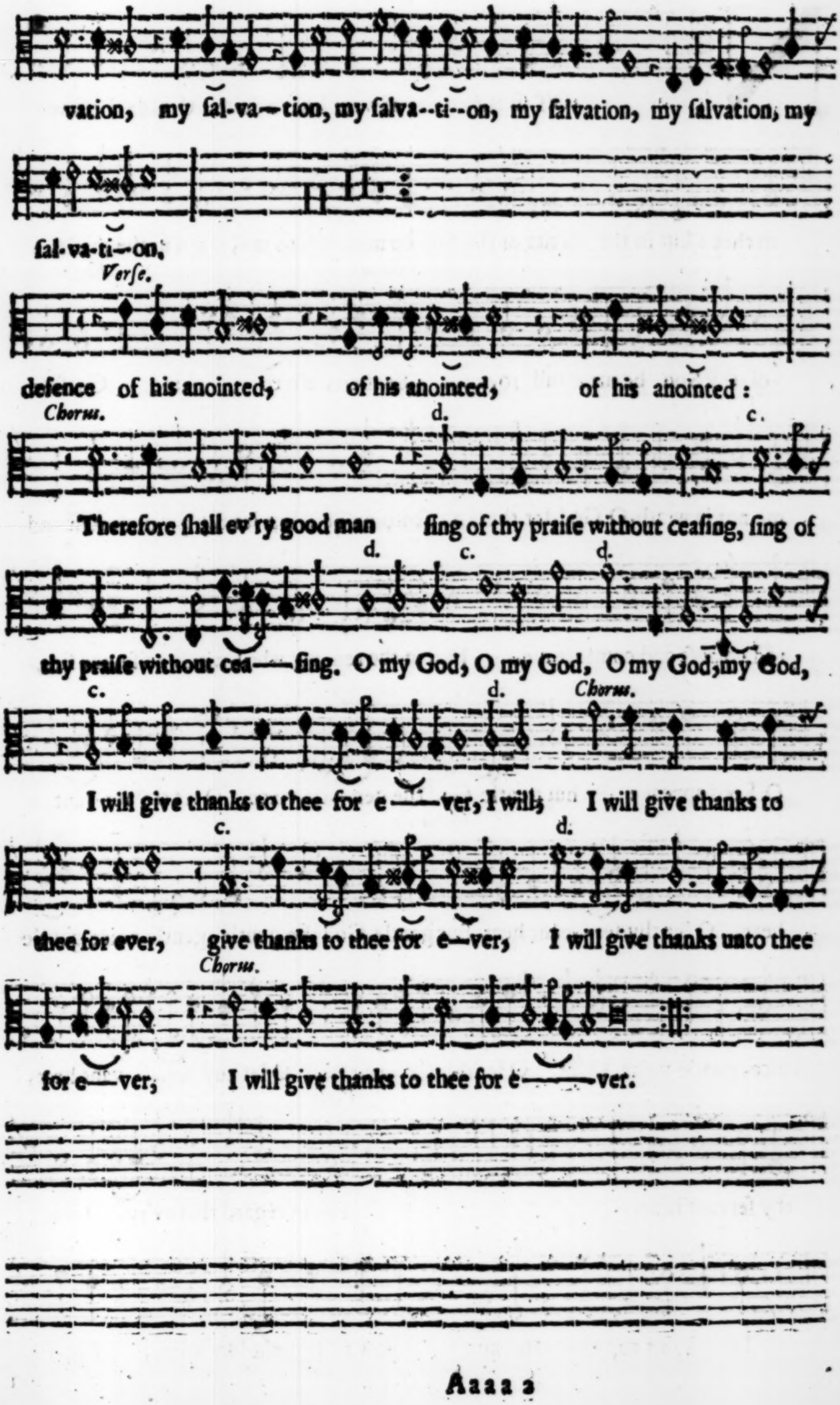

through Jeſus Chriſt our Lord, through Jeſus Chriſt our Lord, through Jeſus
Chriſt our Lord, A——men, A——men, A——men,
A————men.

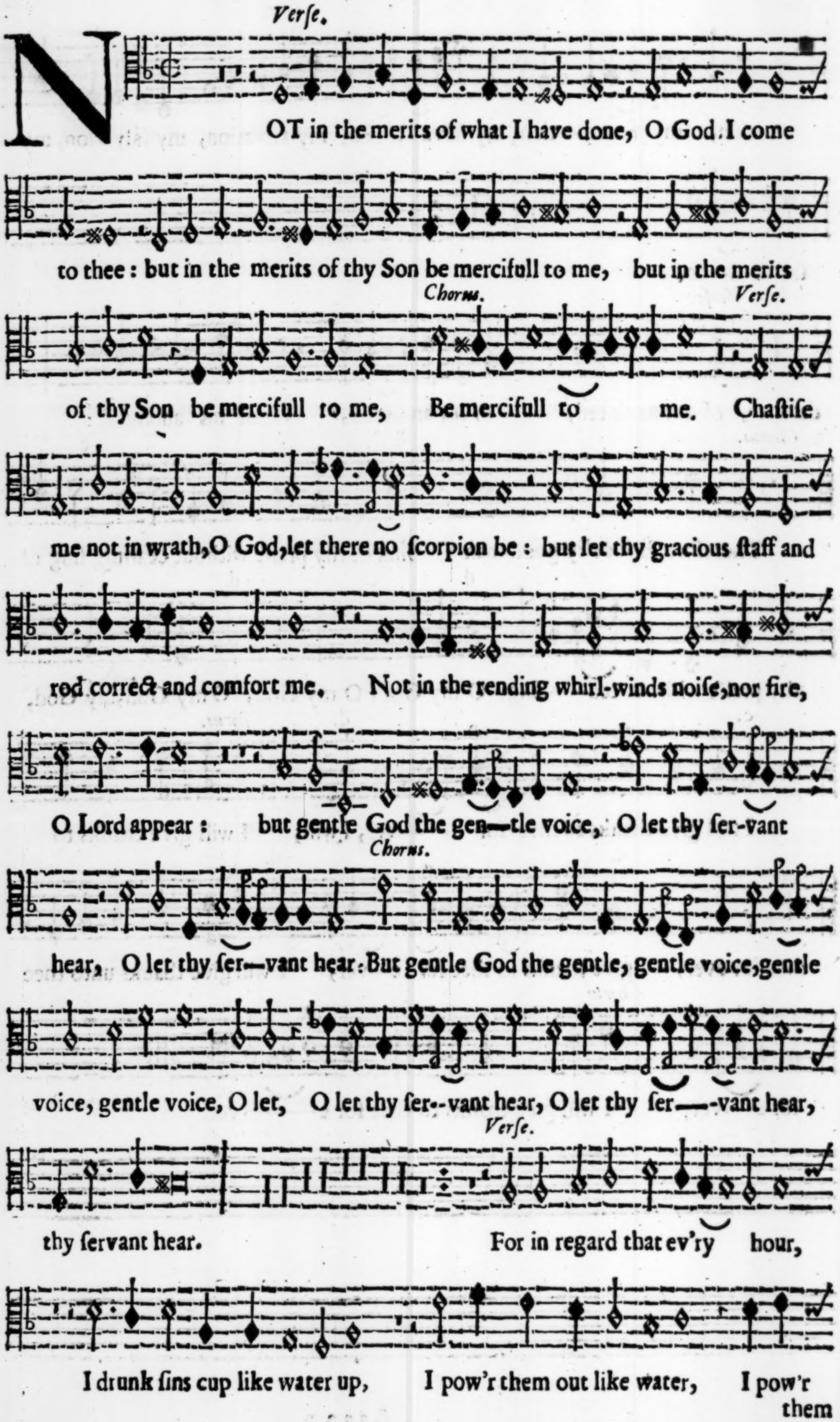
Secundus Contratenor. *O Lord, thou haſt dealt graciouſly.*

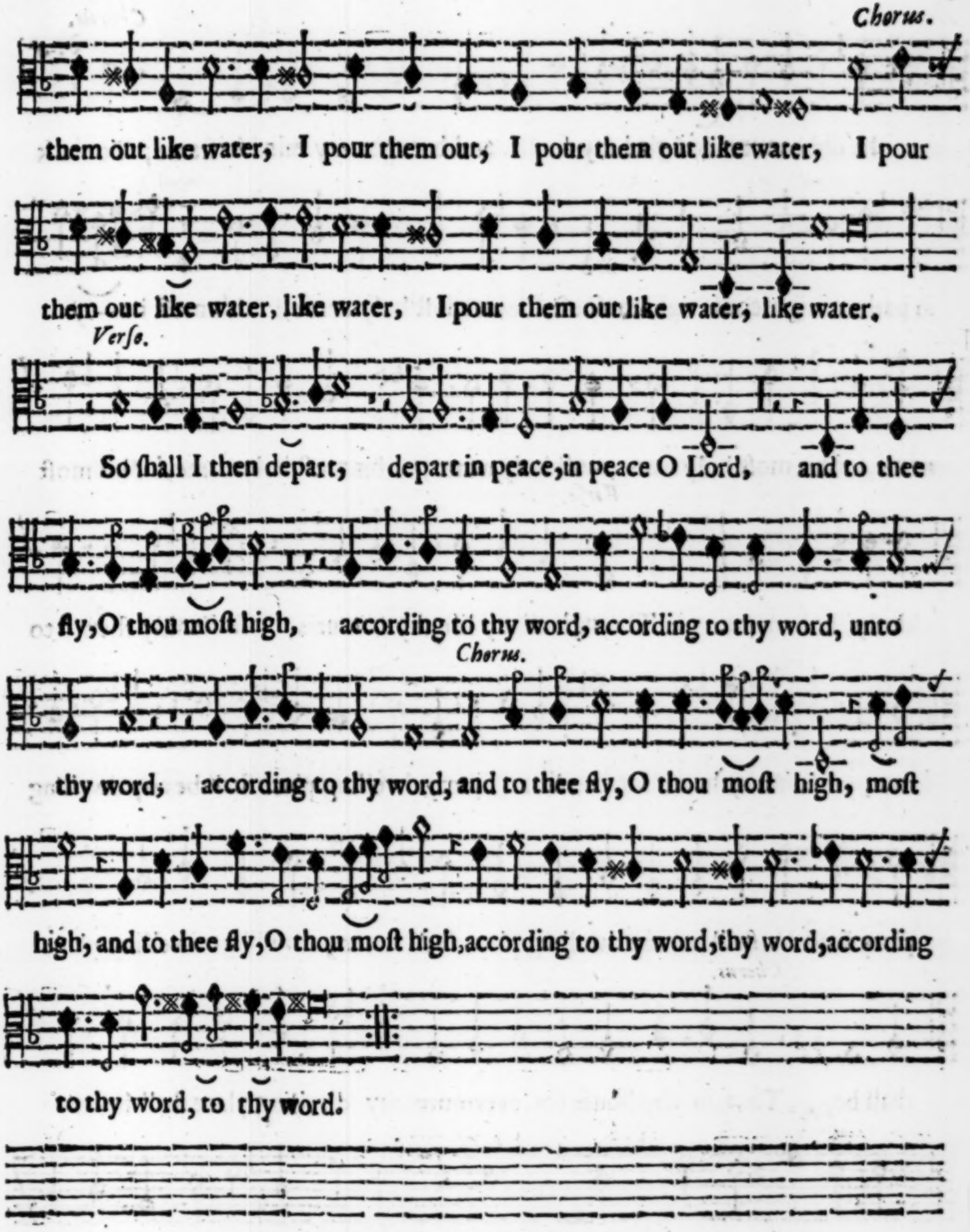
Pſal. 119. part 9.


O
Lord, thou haſt dealt graciouſly, &c.
Therefore &c.
Chorus.
The Lord is my ſtrength, the Lord is my
ſtrength & my ſong, and is become my ſalvation, my ſalvation, my ſalvation, ſal-


ſal-va-ti-on, my ſalva-ti-on, my ſalvation, is become my ſalvation my
Verſe.
ſalvation, The Lord is my ſtrength and he is the wholſome defence,
of his anointed, of (:) of his anointed, of his anointed, his anointed:
Chorus. d. c.
Therefore ſhall ev'ry good man ſing of thy praiſe without ceaſing, ſing of
d. c. d.
thy praiſe without ceaſing. O my God, O my God, O my God,
c. Chorus.
I will give thanks unto thee for e—ver, I will give thanks to
c. d.
thee for e——ver, I will give thanks to thee for ever, I will give thanks
Chorus.
unto thee for e—ver, for ever, I will give thanks to thee for ever.

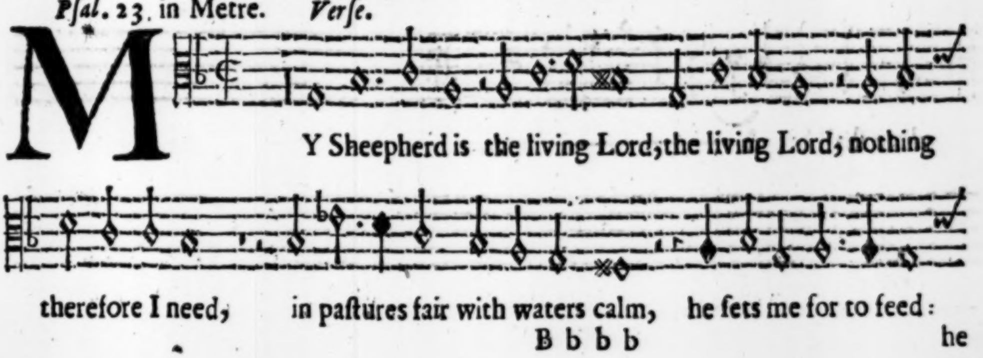

vation, my ſal-va—tion, my ſalva--ti--on, my ſalvation, my ſalvation, my
ſal-va-ti—on,
Verſe.
defence of his anointed, of his anointed, of his anointed :
Chorus.
d.
c.
Therefore ſhall ev'ry good man ſing of thy praiſe without ceaſing, ſing of
d.
c.
d.
thy praiſe without cea——ſing. O my God, O my God, O my God, my God,
c.
d.
Chorus.
I will give thanks to thee for e——ver, I will; I will give thanks to
c.
d.
thee for ever, give thanks to thee for e—ver, I will give thanks unto thee
Chorus.
for e—ver, I will give thanks to thee for e———ver.

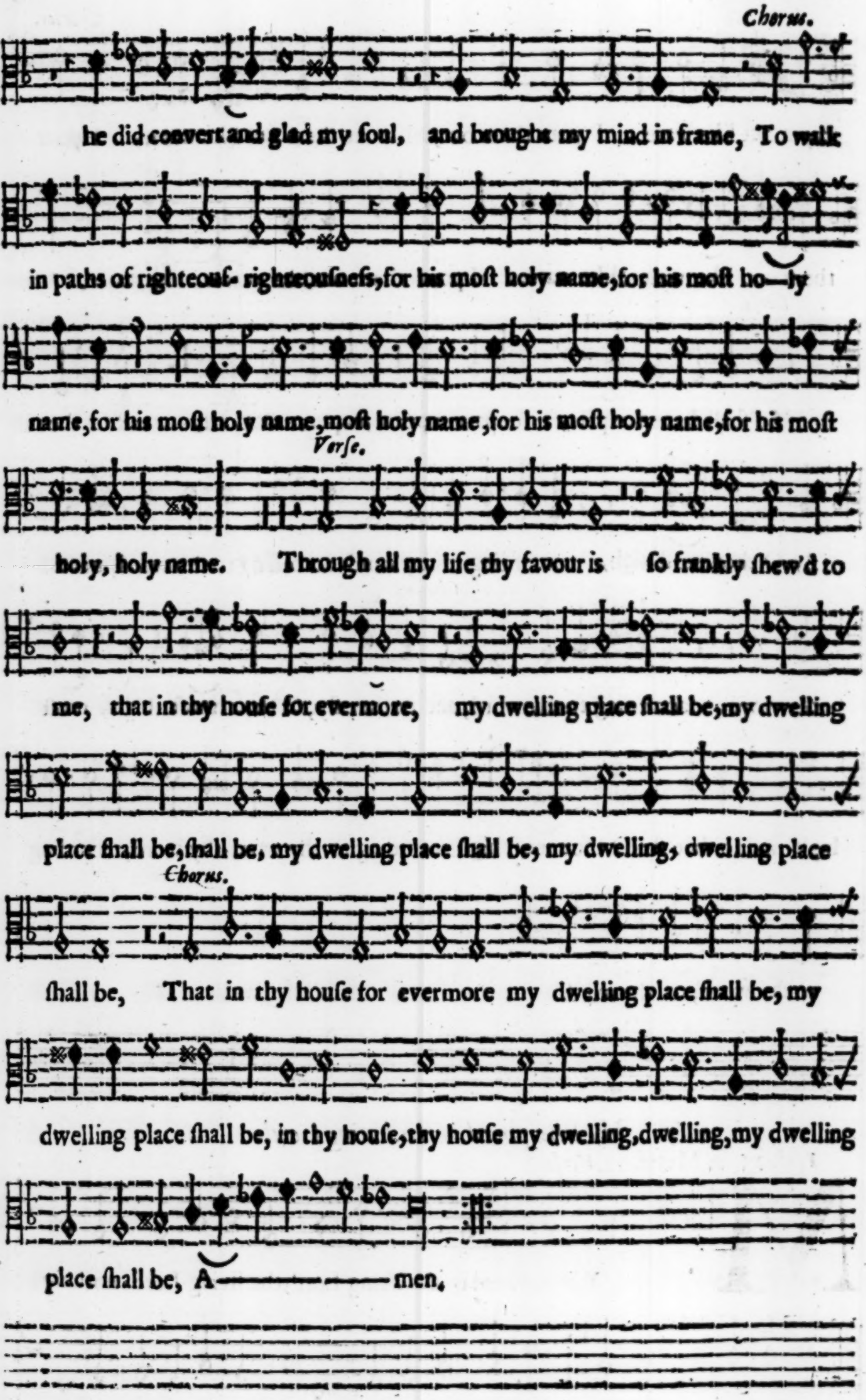

Verſe.
NOT in the merits of what I have done, O God. I come
to thee: but in the merits of thy Son be mercifull to me, but in the merits
Chorus.
Verſe.
of thy Son be mercifull to me, Be mercifull to me. Chaſtiſe
me not in wrath, O God, let there no ſcorpion be: but let thy gracious ſtaff and
rod correct and comfort me, Not in the rending whirl-winds noiſe, nor fire,
O Lord appear: but gentle God the gen—tle voice, O let thy ſer-vant
Chorus.
hear, O let thy ſer—vant hear: But gentle God the gentle, gentle voice, gentle
voice, gentle voice, O let, O let thy ſer--vant hear, O let thy ſer—-vant hear,
Verſe.
thy ſervant hear. For in regard that ev'ry hour,
I drunk ſins cup like water up, I pow'r them out like water, I pow'r them

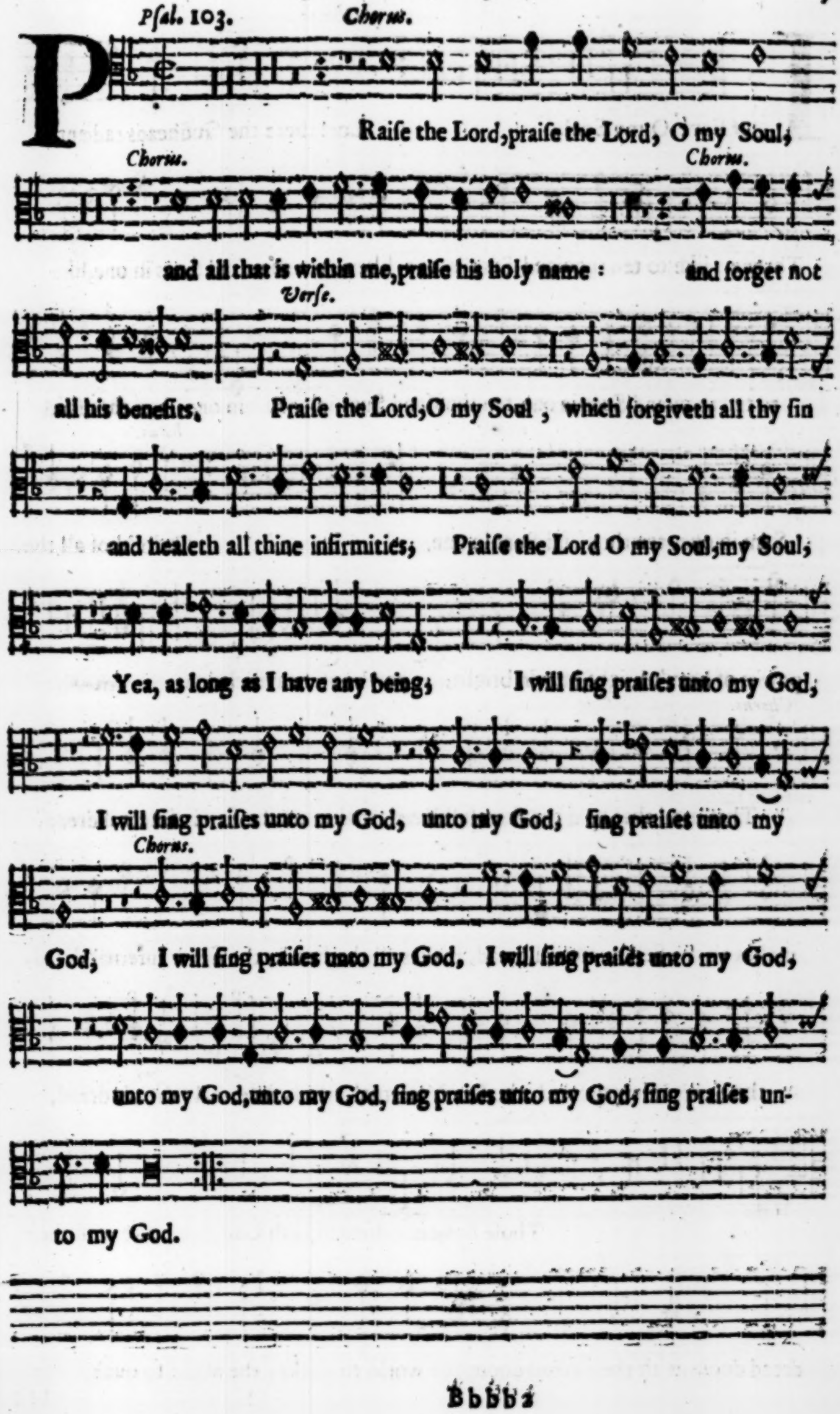

Chorus.
them out like water, I pour them out, I pour them out like water, I pour
them out like water, like water, I pour them out like water, like water.
Verſe.
So ſhall I then depart, depart in peace, in peace O Lord, and to thee
fly, O thou moſt high, according to thy word, according to thy word, unto
Chorus.
thy word, according to thy word, and to thee fly, O thou moſt high, moſt
high, and to thee fly, O thou moſt high, according to thy word, thy word, according
to thy word, to thy word.

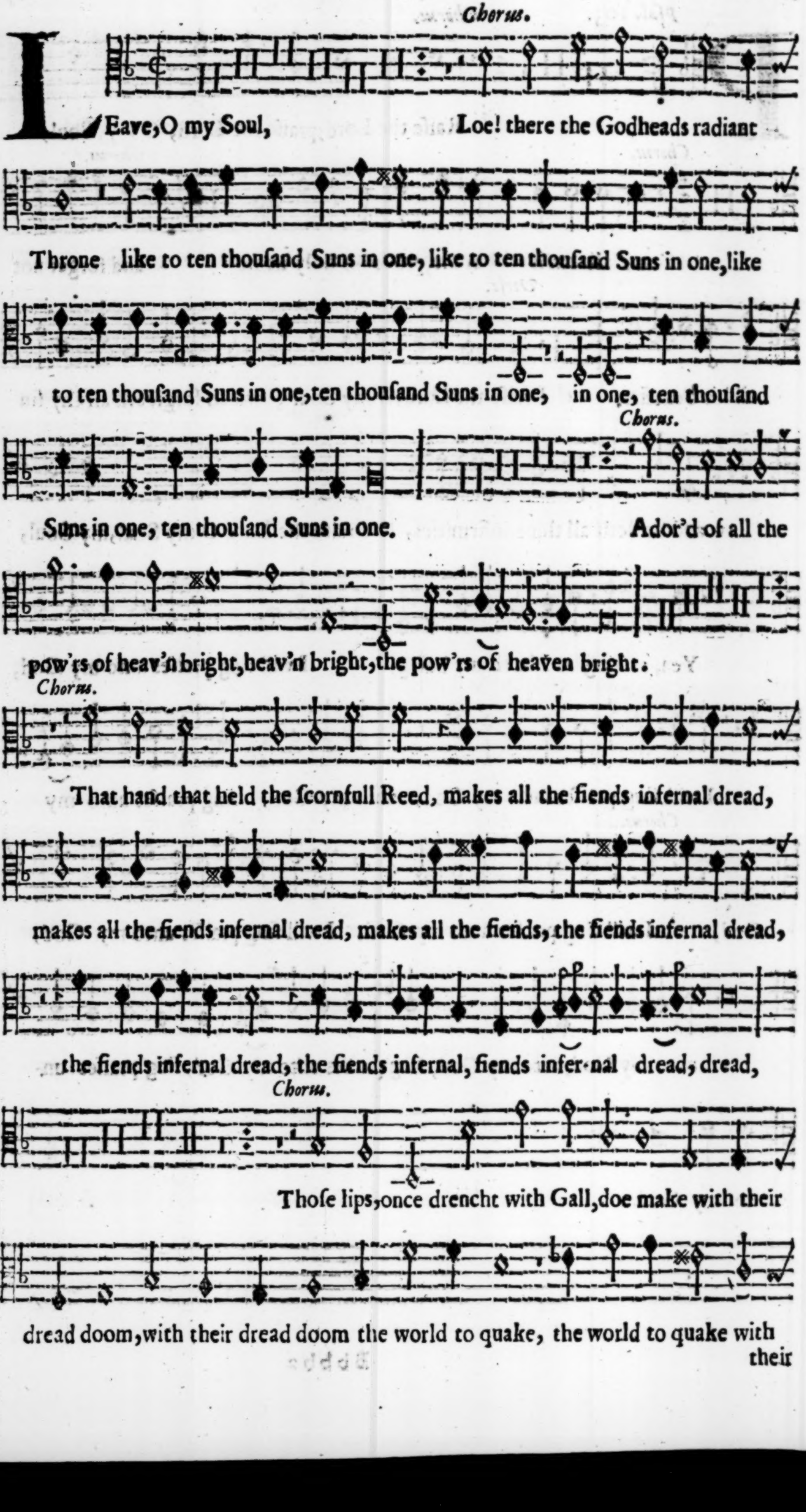
My Sheepherd is the living Lord.

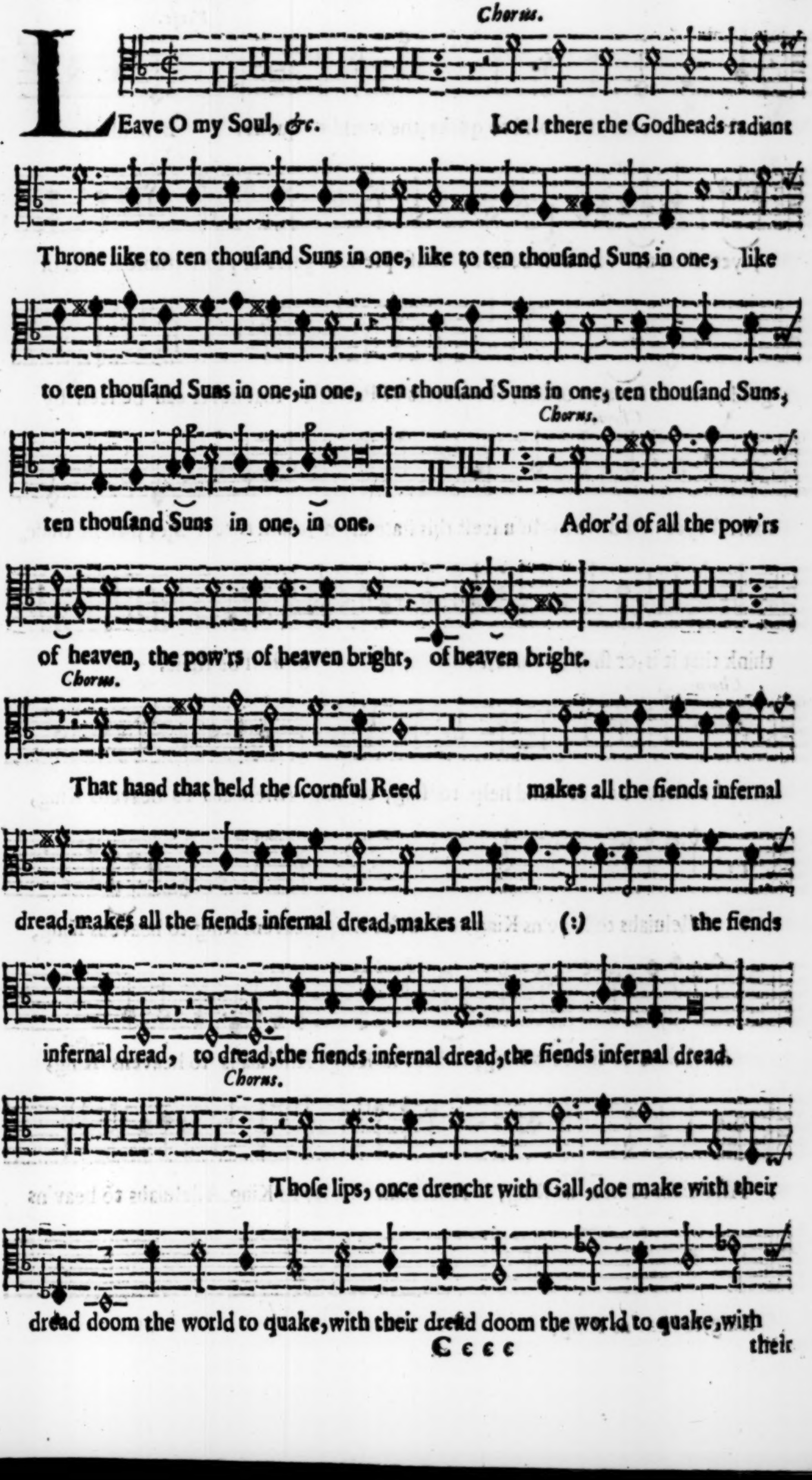
Pſal. 23. in Metre.

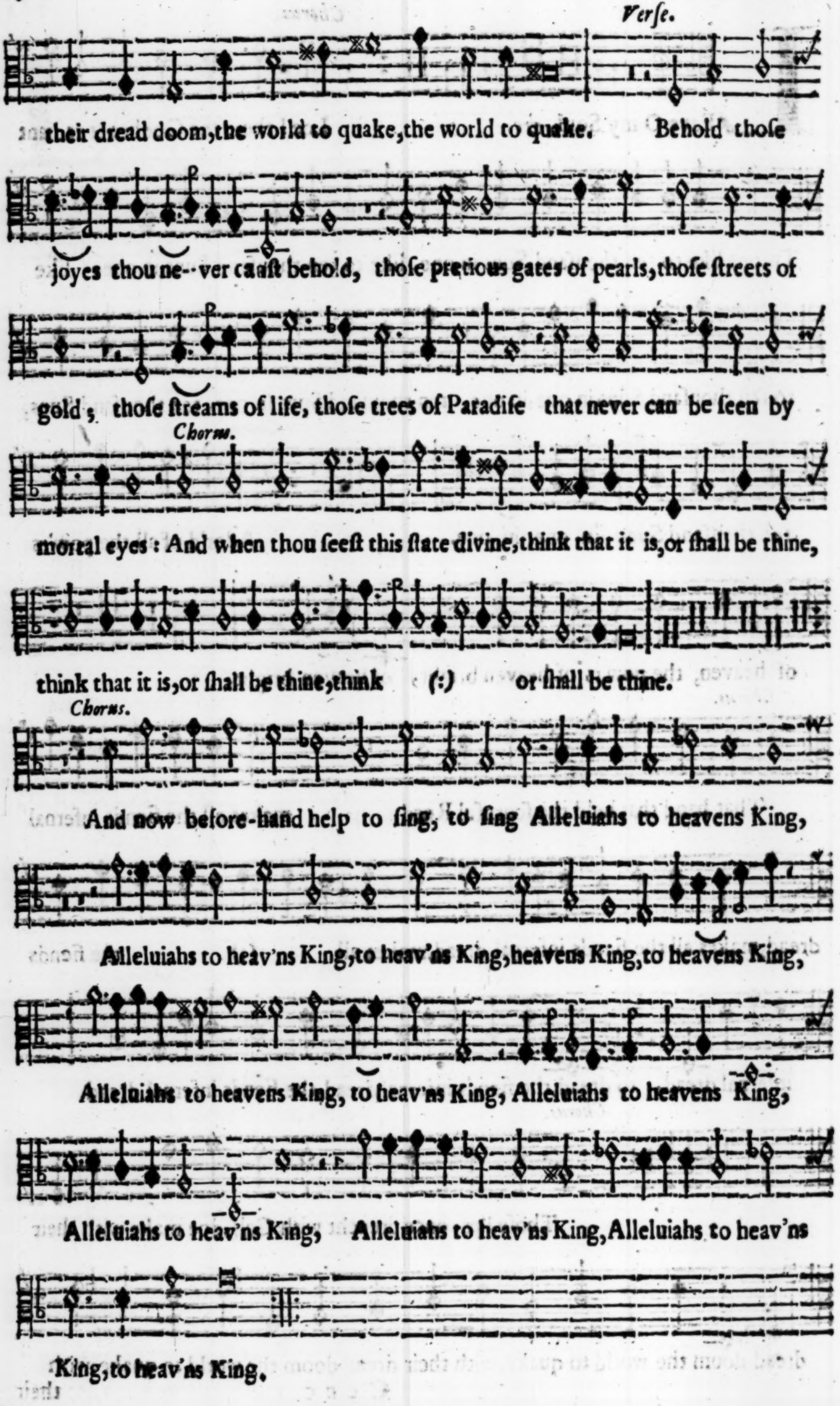

Verſe.
MY Sheepherd is the living Lord, the living Lord, nothing
therefore I need, in paſtures fair with waters calm, he ſets me for to feed:

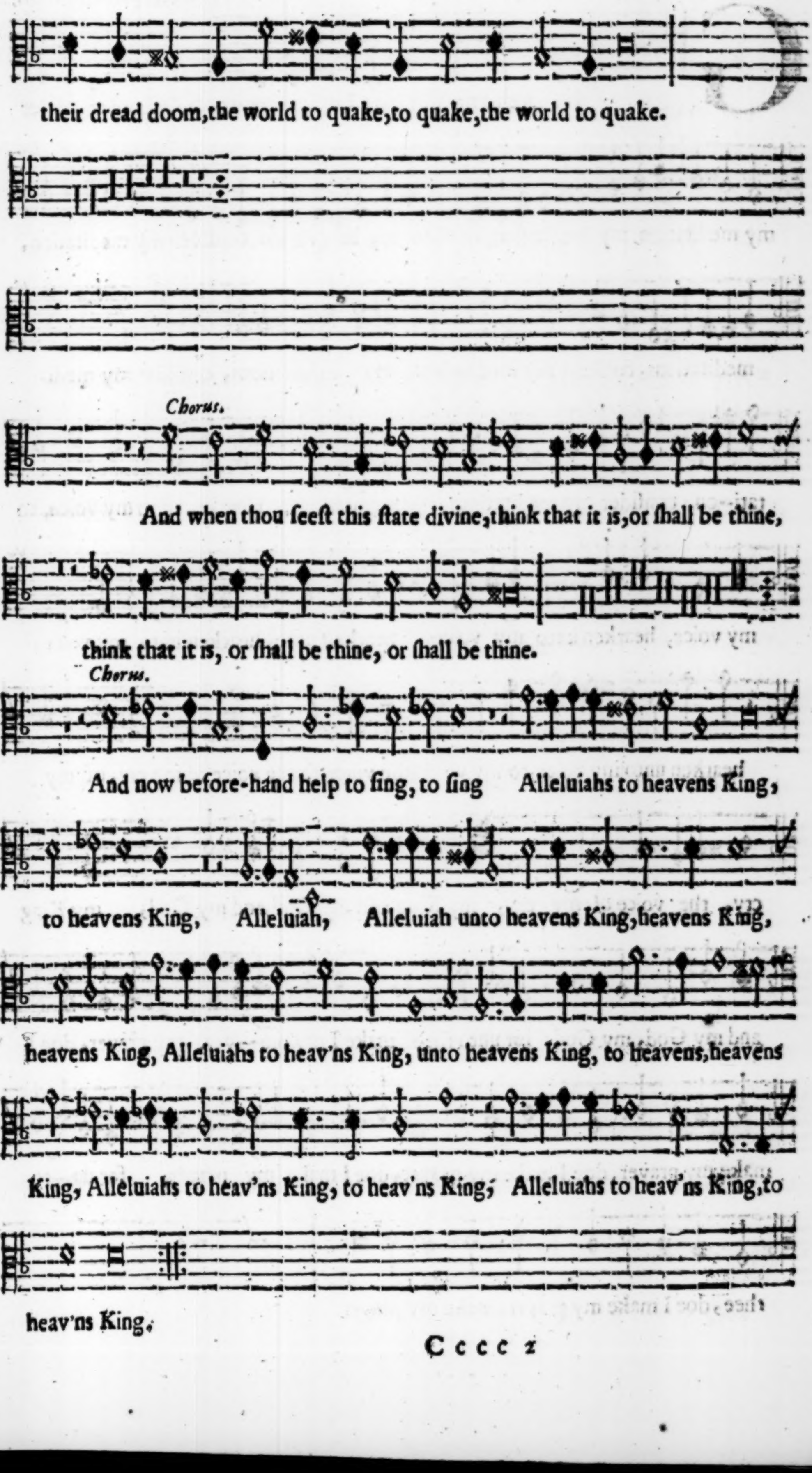

Chorus.
he did convert and glad my ſoul, and brought my mind in frame, To walk
in paths of righteouſ- righteouſneſs, for his moſt holy name, for his moſt ho—ly
name, for his moſt holy name, moſt holy name, for his moſt holy name, for his moſt
Verſe.
holy, holy name. Through all my life thy favour is ſo frankly ſhew'd to
me, that in thy houſe for evermore, my dwelling place ſhall be, my dwelling
place ſhall be, ſhall be, my dwelling place ſhall be, my dwelling, dwelling place
Chorus.
ſhall be, That in thy houſe for evermore my dwelling place ſhall be, my
dwelling place ſhall be, in thy houſe, thy houſe my dwelling, dwelling, my dwelling
place ſhall be, A—————men.


Pſal. 103.
Chorus.
PRaiſe the Lord, praiſe the Lord, O my Soul,
Chorus.
Chorus.
and all that is within me, praiſe his holy name : and forget not
Verſe.
all his beneſits, Praiſe the Lord, O my Soul , which forgiveth all thy ſin
and healeth all thine infirmities; Praiſe the Lord O my Soul, my Soul;
Yea, as long as I have any being; I will ſing praiſes unto my God;
I will ſing praiſes unto my God, unto my God, ſing praiſes unto my
Chorus.
God, I will ſing praiſes unto my God, I will ſing praiſes unto my God,
unto my God, unto my God, ſing praiſes unto my God, ſing praiſes un-
to my God.

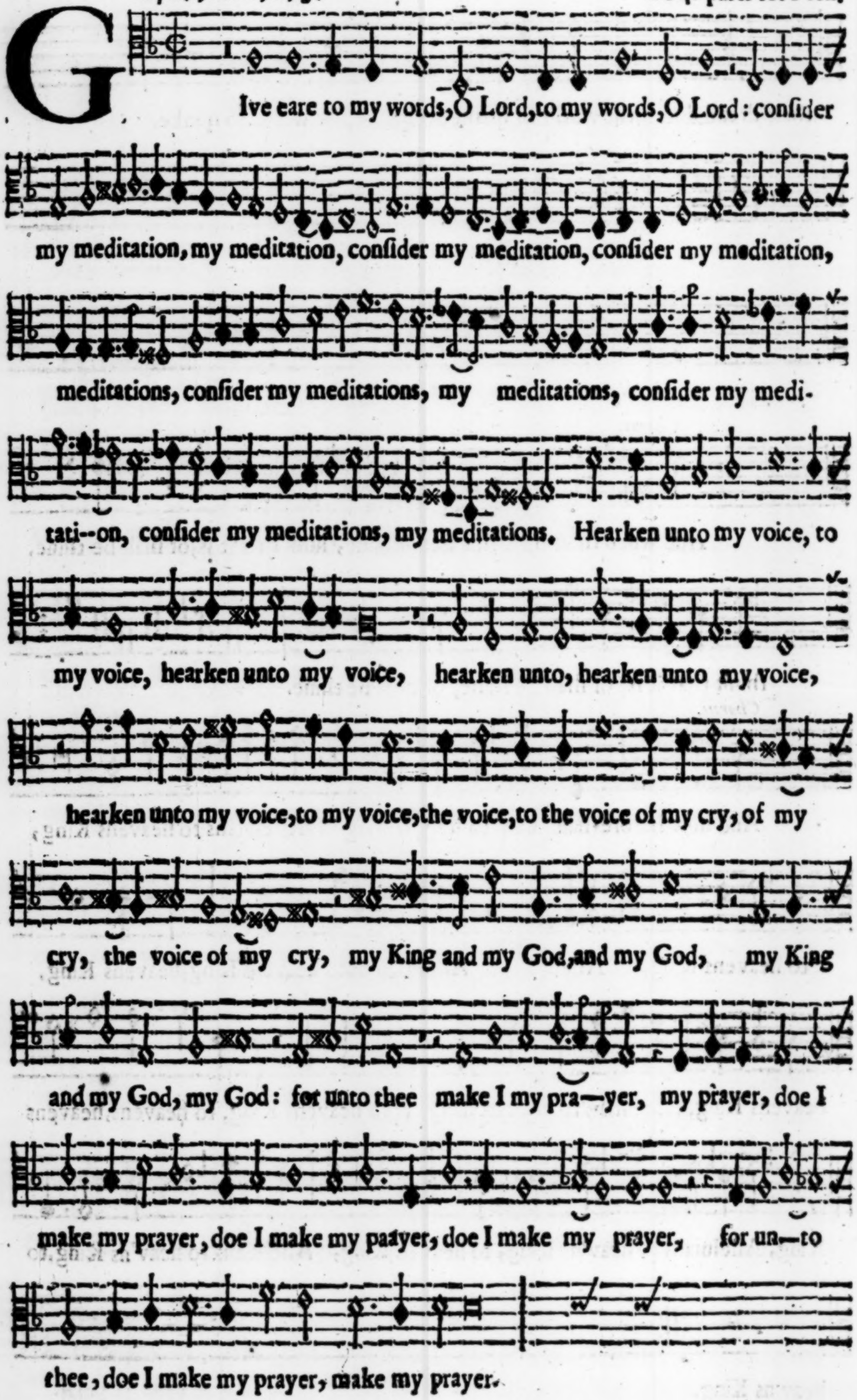

Chorus.
LEave, O my Soul, Loe! there the Godheads radiant
Throne like to ten thouſand Suns in one, like to ten thouſand Suns in one, like
to ten thouſand Suns in one, ten thouſand Suns in one, in one, ten thouſand
Chorus.
Suns in one, ten thouſand Suns in one. Ador'd of all the
pow'rs of heav'n bright, heav'n bright, the pow'rs of heaven bright.
Chorus.
That hand that held the ſcornfull Reed, makes all the fiends infernal dread,
makes all the fiends infernal dread, makes all the fiends, the fiends infernal dread,
the fiends infernal dread, the fiends infernal, fiends infer-nal dread, dread,
Chorus.
Thoſe lips, once drencht with Gall, doe make with their
dread doom, with their dread doom the world to quake, the world to quake with
their


Chorus.
L Eave O my Soul, &c. Loe! there the Godheads radiant
Throne like to ten thouſand Suns in one, like to ten thouſand Suns in one, like
to ten thouſand Suns in one, in one, ten thouſand Suns in one, ten thouſand Suns,
Chorus.
ten thouſand Suns in one, in one. Ador'd of all the pow'rs
of heaven, the pow'rs of heaven bright, of heaven bright.
Chorus.
That hand that held the ſcornful Reed makes all the fiends infernal
dread, makes all the fiends infernal dread, makes all (:) the fiends
infernal dread, to dread, the fiends infernal dread, the fiends infernal dread.
Chorus.
Thoſe lips, once drencht with Gall, doe make with their
dread doom the world to quake, with their dread doom the world to quake, with

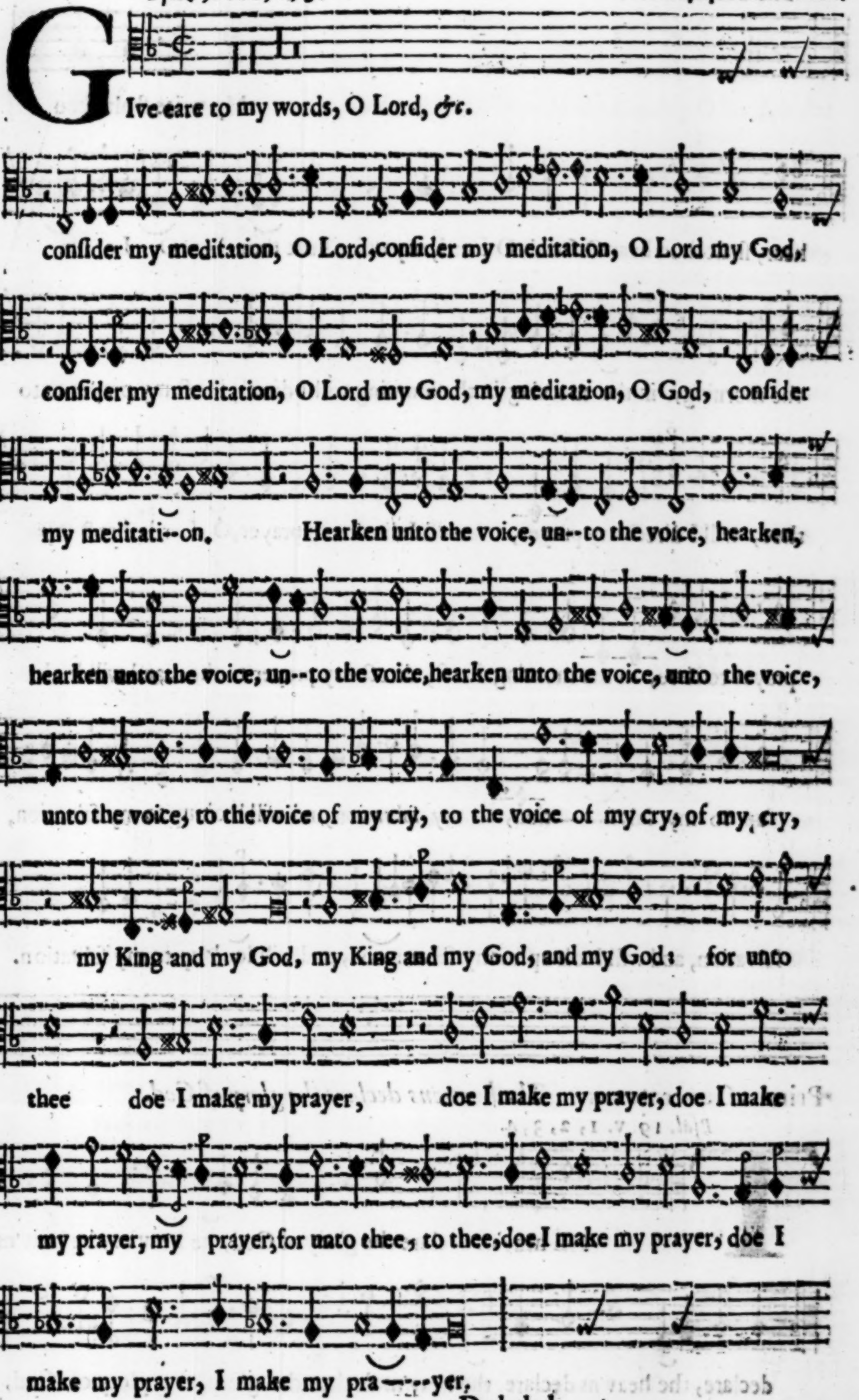

Verſe.
their dread doom,the world to quake,the world to quake. Behold thoſe
joyes thou ne--ver canſt behold, thoſe pretious gates of pearls,thoſe ſtreets of
gold ; thoſe ſtreams of life, thoſe trees of Paradiſe that never can be ſeen by
Chorus.
mortal eyes : And when thou ſeeſt this ſtate divine,think that it is,or ſhall be thine,
think that it is,or ſhall be thine,think (:) or ſhall be thine.
Chorus.
And now before-hand help to ſing, to ſing Alleluiahs to heavens King,
Alleluiahs to heav'ns King,to heav'ns King,heavens King,to heavens King,
Alleluiahs to heavens King, to heav'ns King, Alleluiahs to heavens King,
Alleluiahs to heav'ns King, Alleluiahs to heav'ns King,Alleluiahs to heav'ns
King,to heav'ns King.


their dread doom,the world to quake,to quake,the world to quake.
Chorus.
And when thou ſeeſt this ſtate divine,think that it is,or ſhall be thine,
think that it is, or ſhall be thine, or ſhall be thine.
Chorus.
And now before-hand help to ſing, to ſing Alleluiahs to heavens King,
to heavens King, Alleluiah, Alleluiah unto heavens King,heavens King,
heavens King, Alleluiahs to heav'ns King, unto heavens King, to heavens,heavens
King, Alleluiahs to heav'ns King, to heav'ns King, Alleluiahs to heav'ns King,to
heav'ns King.

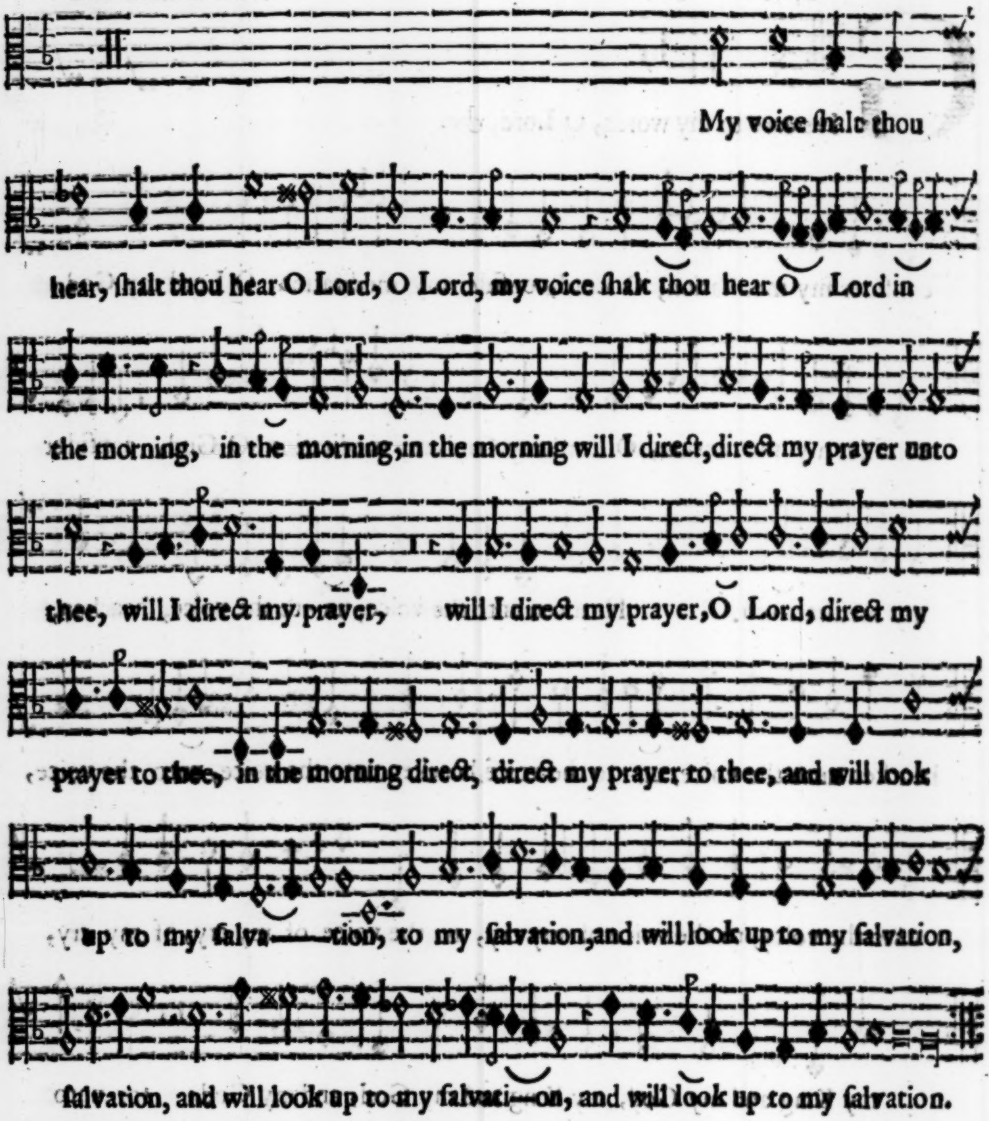
Pſal. 5. v. 1, 2, 3. Of 4. parts for Men.


G
Ive eare to my words, O Lord, to my words, O Lord: conſider
my meditation, my meditation, conſider my meditation, conſider my meditation,
meditations, conſider my meditations, my meditations, conſider my medi-
tati--on, conſider my meditations, my meditations. Hearken unto my voice, to
my voice, hearken unto my voice, hearken unto, hearken unto my voice,
hearken unto my voice, to my voice, the voice, to the voice of my cry, of my
cry, the voice of my cry, my King and my God, and my God, my King
and my God, my God: for unto thee make I my pra—yer, my prayer, doe I
make my prayer, doe I make my paayer, doe I make my prayer, for un—to
thee, doe I make my prayer, make my prayer.

Pſal. 5. v. 1, 2, 3. Of 4. parts for Men.

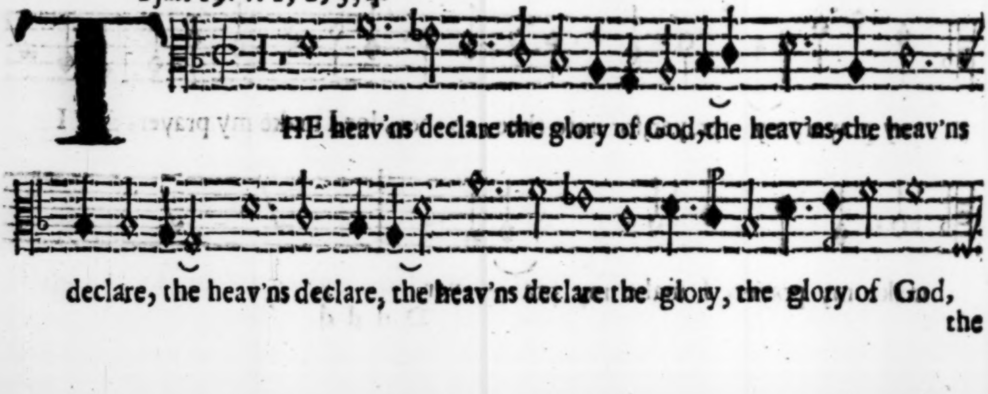

G
Ive eare to my words, O Lord, *&c.*
conſider my meditation, O Lord, conſider my meditation, O Lord my God,
conſider my meditation, O Lord my God, my meditation, O God, conſider
my meditati--on. Hearken unto the voice, un--to the voice, hearken,
hearken unto the voice, un--to the voice, hearken unto the voice, unto the voice,
unto the voice, to the voice of my cry, to the voice of my cry, of my cry,
my King and my God, my King and my God, and my God: for unto
thee doe I make my prayer, doe I make my prayer, doe I make
my prayer, my prayer, for unto thee, to thee, doe I make my prayer, doe I
make my prayer, I make my pra----yer.

The Second Part.

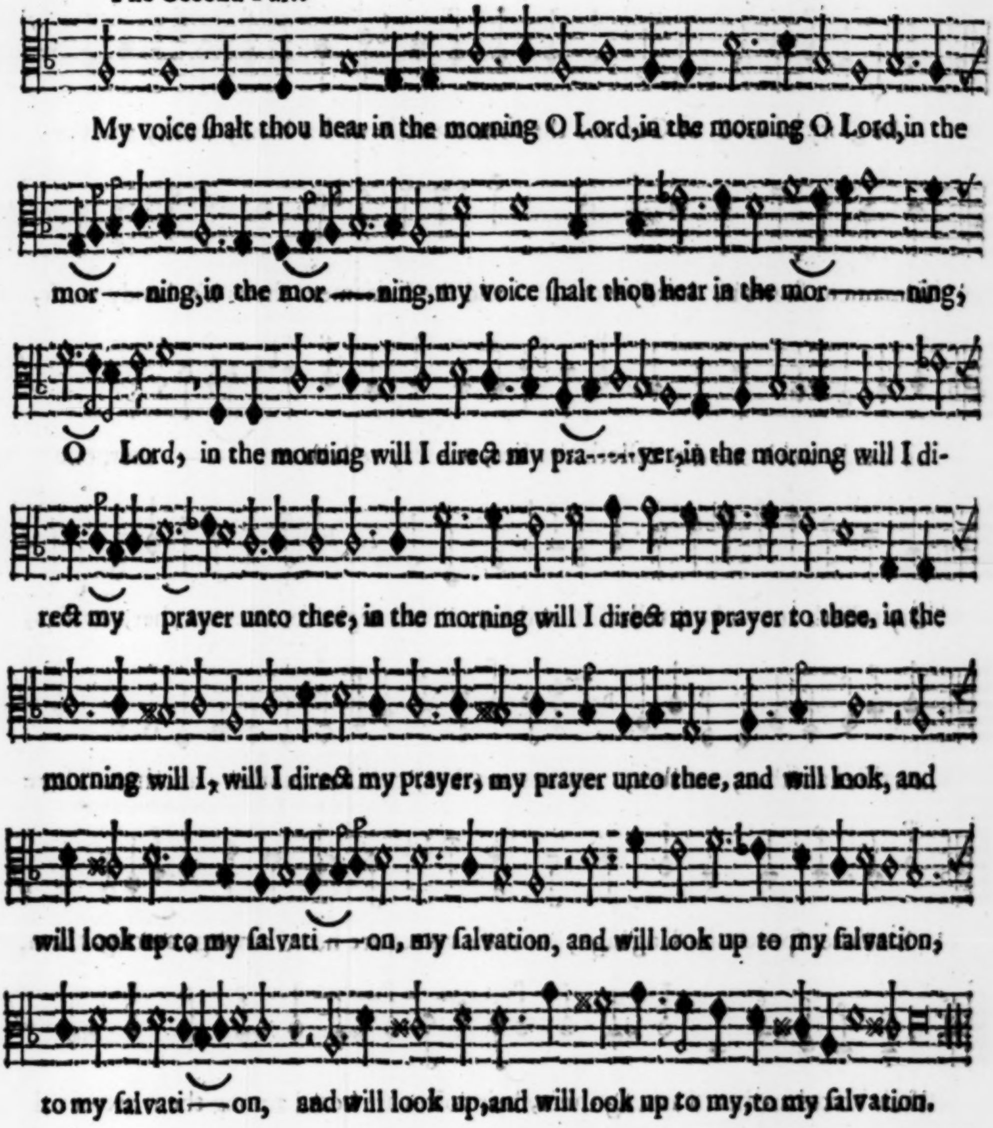

My voice ſhalt thou
hear, ſhalt thou hear O Lord, O Lord, my voice ſhalt thou hear O Lord in
the morning, in the morning, in the morning will I direct, direct my prayer unto
thee, will I direct my prayer, will I direct my prayer, O Lord, direct my
prayer to thee, in the morning direct, direct my prayer to thee, and will look
up to my ſalva—tion, to my ſalvation, and will look up to my ſalvation,
ſalvation, and will look up to my ſalvati—on, and will look up to my ſalvation.

Primus Contratenor. *The heavens declare the glory of God.*

Pſal. 19. v. 1, 2, 3, 4.

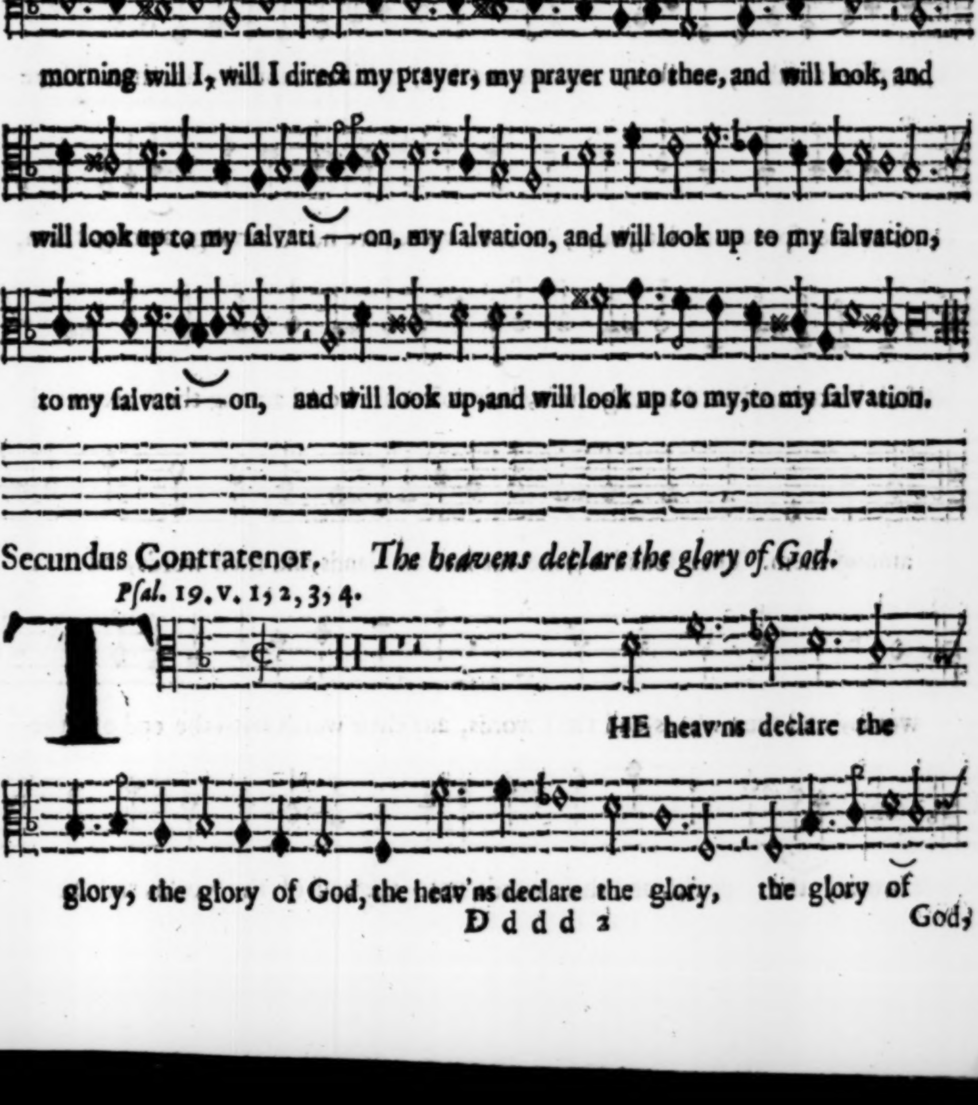

THE heav'ns declare the glory of God, the heav'ns, the heav'ns
declare, the heav'ns declare, the heav'ns declare the glory, the glory of God,

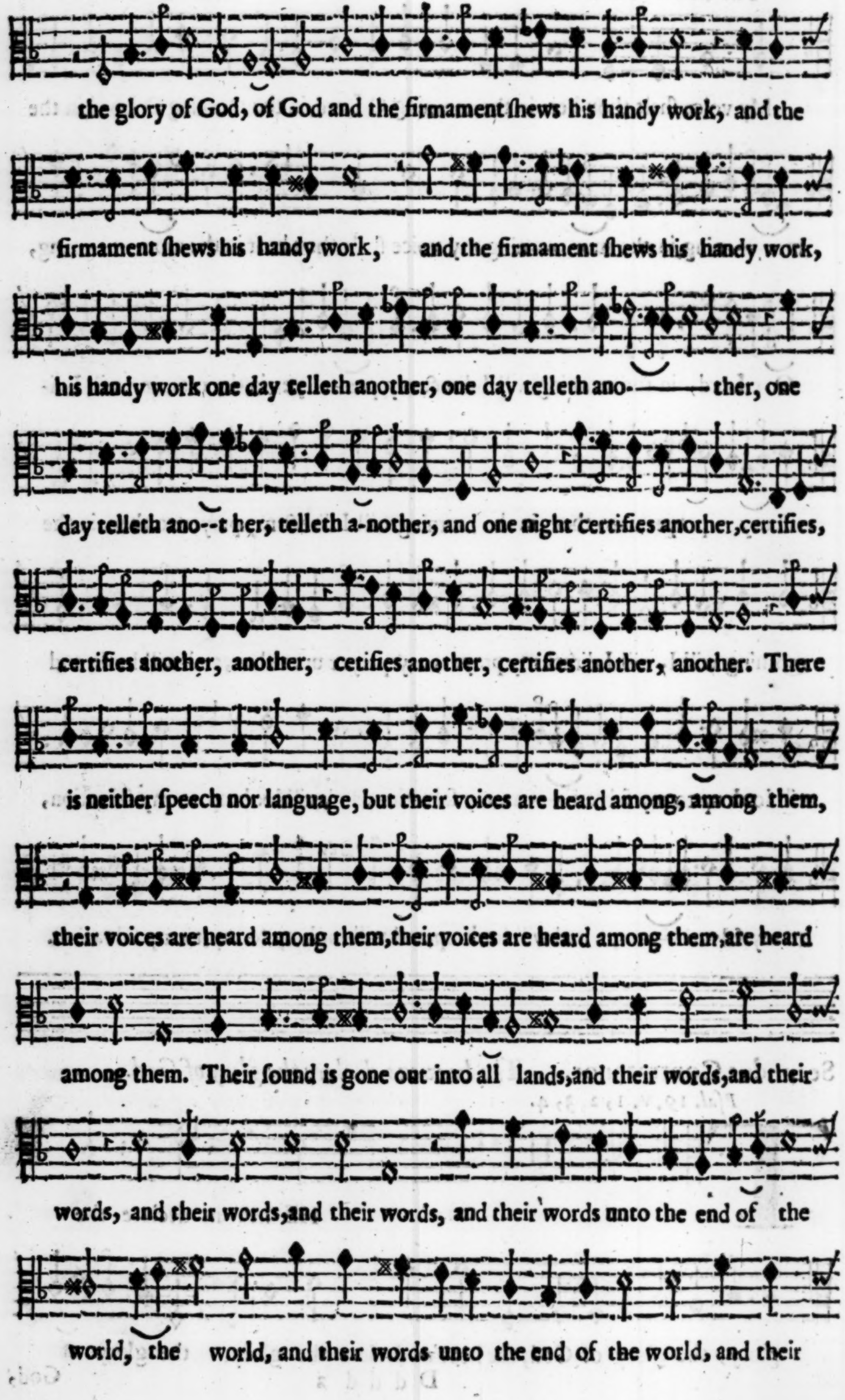
The Second Part.

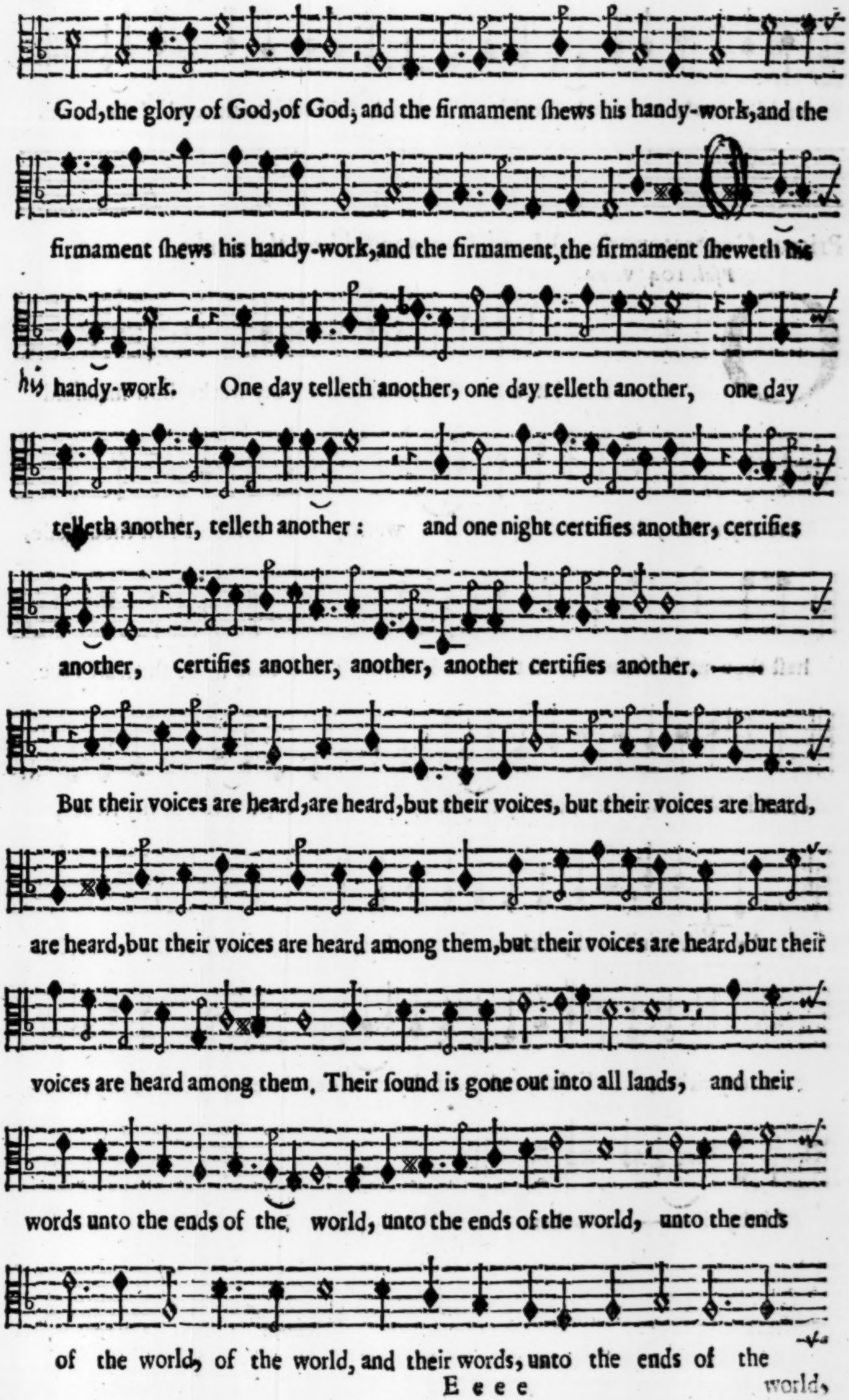

My voice ſhalt thou hear in the morning O Lord, in the morning O Lord, in the
mor —— ning, in the mor —— ning, my voice ſhalt thou hear in the mor ——— ning,
O Lord, in the morning will I direct my pra——yer, in the morning will I di-
rect my prayer unto thee, in the morning will I direct my prayer to thee, in the
morning will I, will I direct my prayer, my prayer unto thee, and will look, and
will look up to my ſalvati —— on, my ſalvation, and will look up to my ſalvation,
to my ſalvati —— on, and will look up, and will look up to my, to my ſalvation.

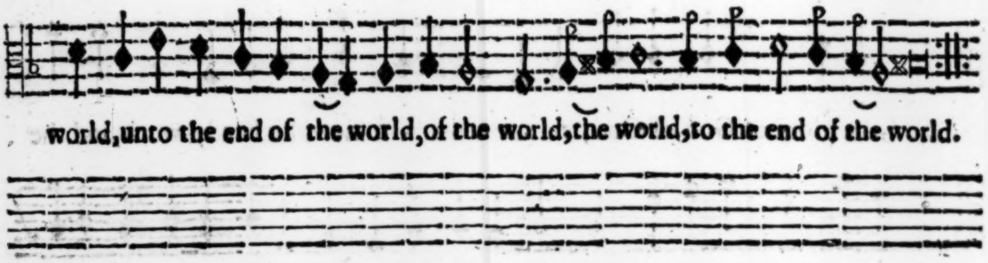
Secundus Contratenor. *The heavens declare the glory of God.*

Pſal. 19. v. 1, 2, 3, 4.


THE heav'ns declare the
glory, the glory of God, the heav'ns declare the glory, the glory of

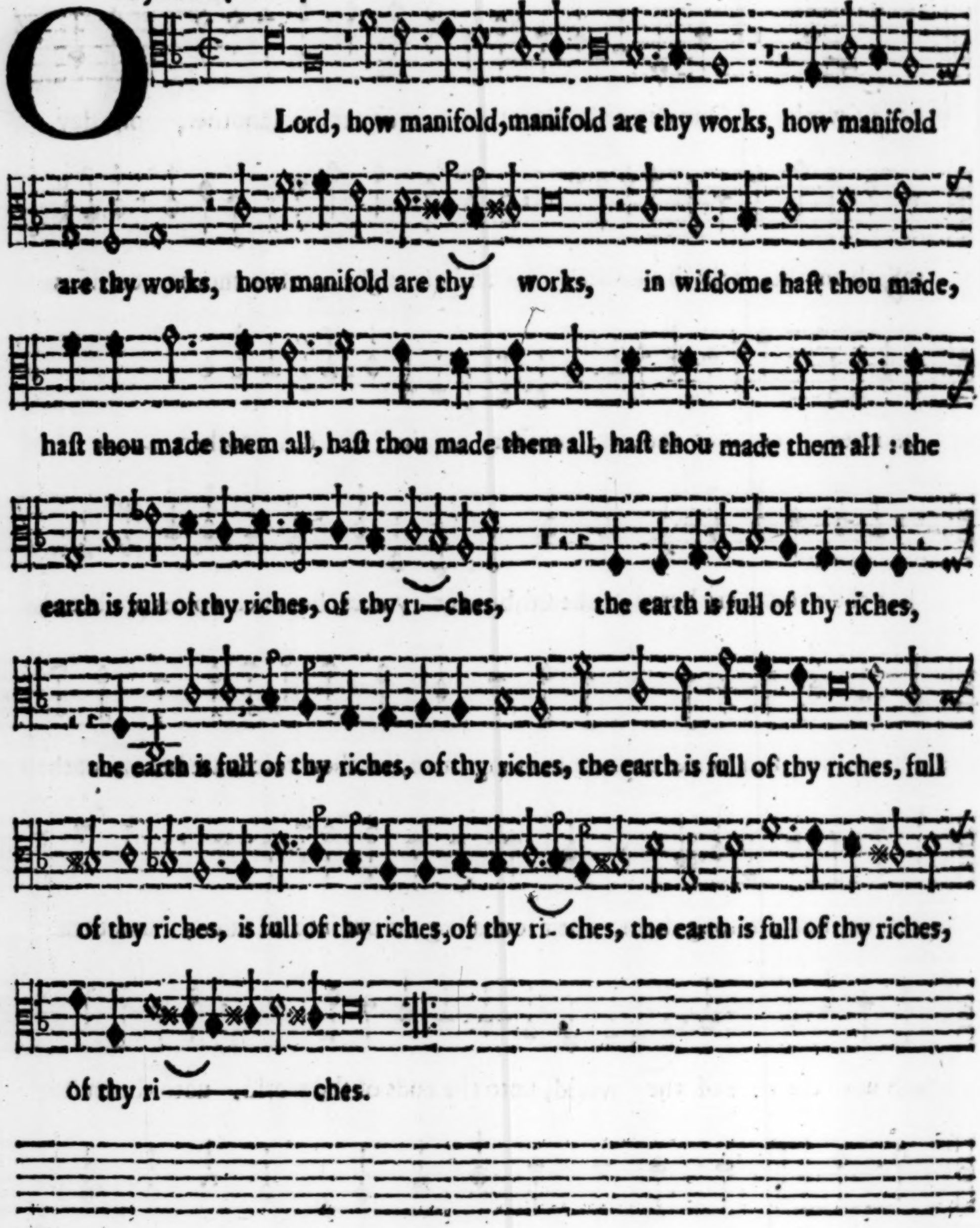

the glory of God, of God and the firmament ſhews his handy work, and the
firmament ſhews his handy work, and the firmament ſhews his handy work,
his handy work one day telleth another, one day telleth ano——ther, one
day telleth ano--t her, telleth a-nother, and one night certifies another, certifies,
certifies another, another, cetifies another, certifies another, another. There
is neither ſpeech nor language, but their voices are heard among, among them,
their voices are heard among them, their voices are heard among them, are heard
among them. Their ſound is gone out into all lands, and their words, and their
words, and their words, and their words, and their words unto the end of the
world, the world, and their words unto the end of the world, and their

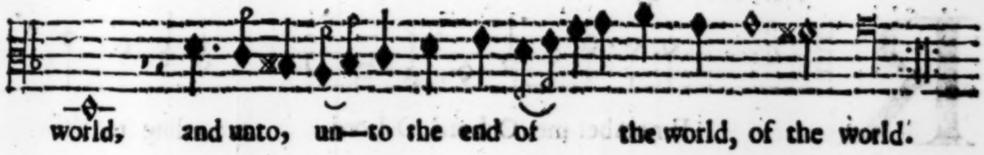

God, the glory of God, of God; and the firmament ſhews his handy-work, and the
firmament ſhews his handy-work, and the firmament, the firmament ſheweth his
his handy-work. One day telleth another, one day telleth another, one day
telleth another, telleth another: and one night certifies another, certifies
another, certifies another, another, another certifies another, ——
But their voices are heard, are heard, but their voices, but their voices are heard,
are heard, but their voices are heard among them, but their voices are heard, but their
voices are heard among them. Their ſound is gone out into all lands, and their
words unto the ends of the world, unto the ends of the world, unto the ends
of the world, of the world, and their words, unto the ends of the


world, unto the end of the world, of the world, the world, to the end of the world.

Primus Contratenor. *O Lord, how manifold are thy works.*

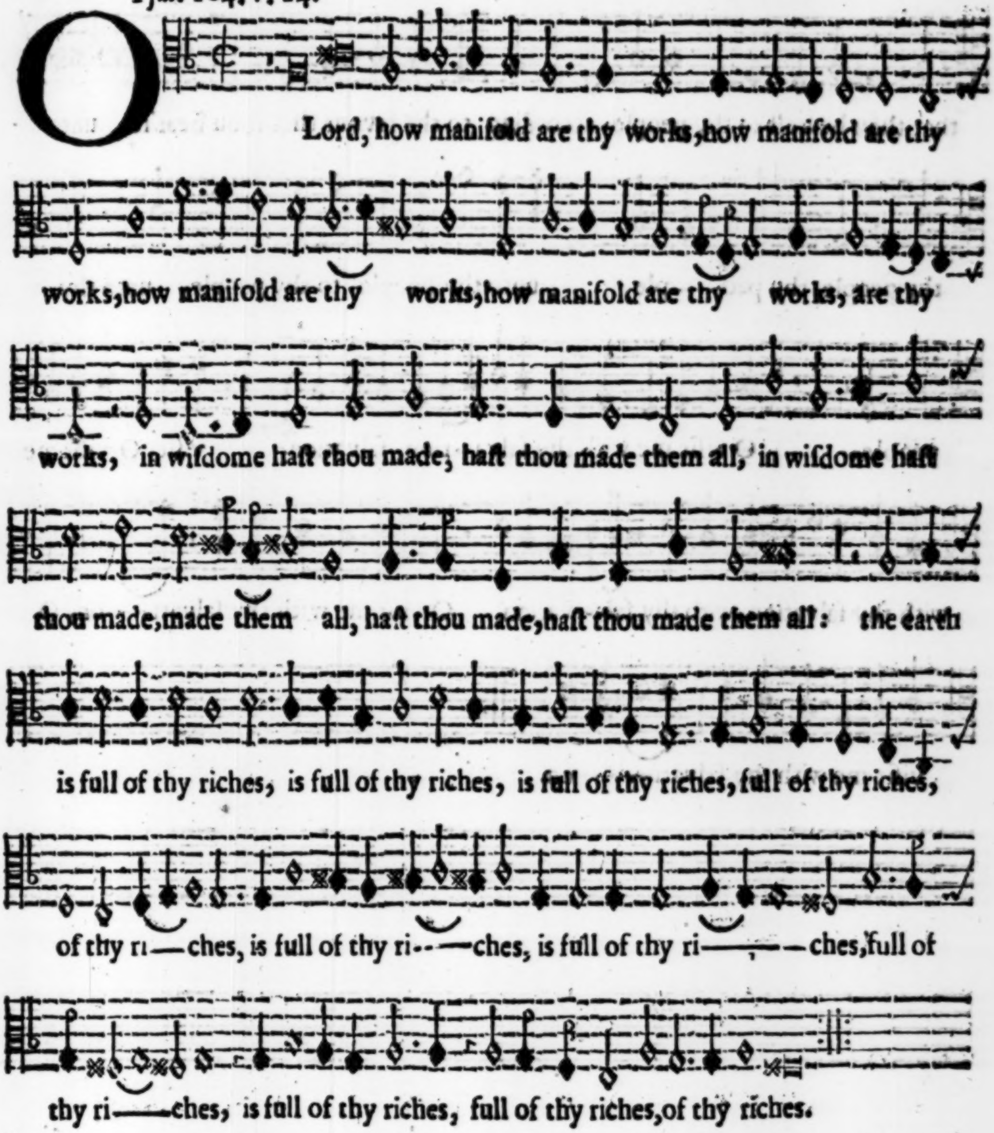
Pſal. 104. v. 24.


O
Lord, how manifold, manifold are thy works, how manifold
are thy works, how manifold are thy works, in wiſdome haſt thou made,
haſt thou made them all, haſt thou made them all, haſt thou made them all : the
earth is full of thy riches, of thy ri—ches, the earth is full of thy riches,
the earth is full of thy riches, of thy riches, the earth is full of thy riches, full
of thy riches, is full of thy riches, of thy ri- ches, the earth is full of thy riches,
of thy ri——— ———ches.

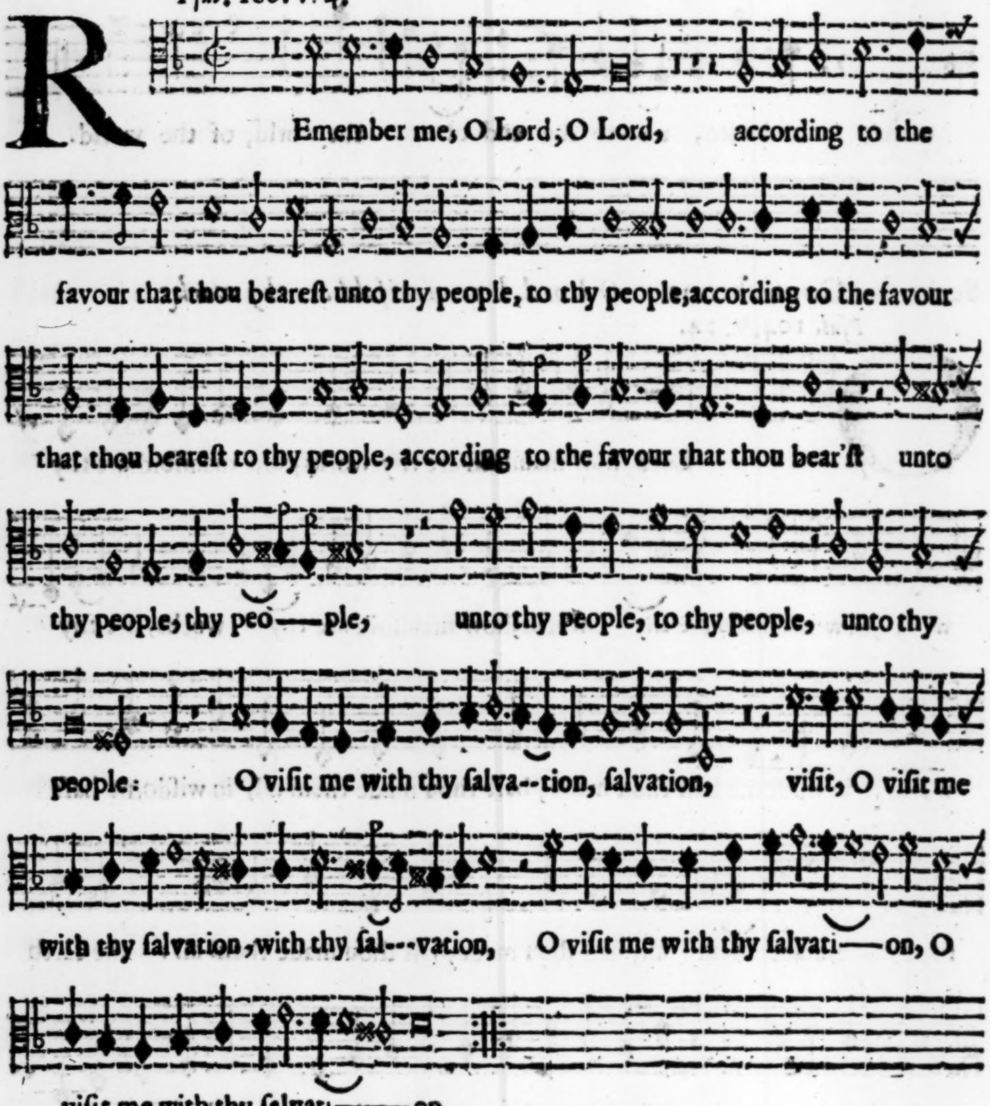

world, and unto, un—to the end of the world, of the world.

Secundus Contratenor. *O Lord, how manifold are thy works.*

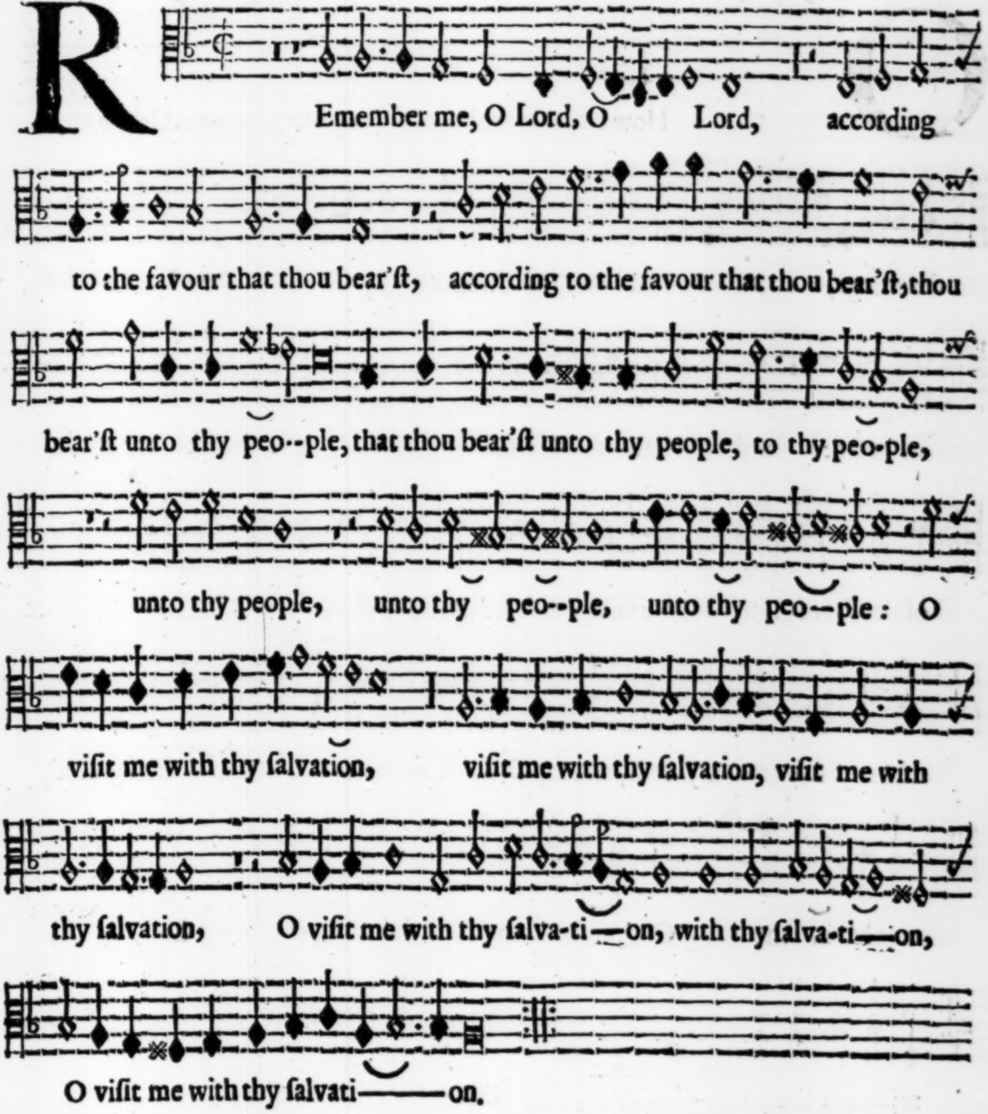
Pſal. 104. v. 24.


O Lord, how manifold are thy works, how manifold are thy
works, how manifold are thy works, how manifold are thy works, are thy
works, in wiſdome haſt thou made, haſt thou made them all, in wiſdome haſt
thou made, made them all, haſt thou made, haſt thou made them all: the earth
is full of thy riches, is full of thy riches, is full of thy riches, full of thy riches,
of thy ri—ches, is full of thy ri——ches, is full of thy ri———ches, full of
thy ri——ches, is full of thy riches, full of thy riches, of thy riches.

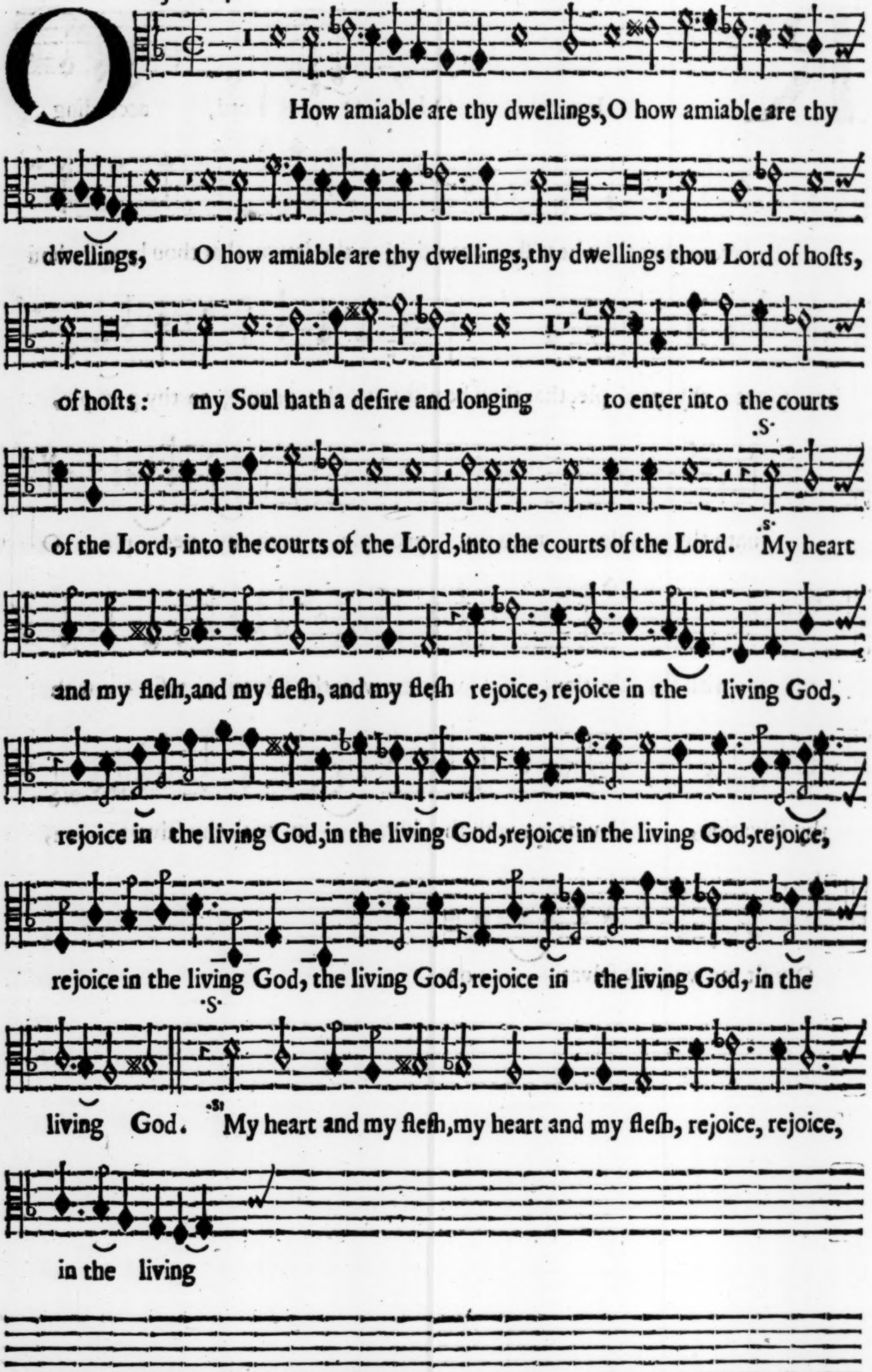
Pſal. 106. v. 4.


REmember me, O Lord, O Lord, according to the
favour that thou beareſt unto thy people, to thy people, according to the favour
that thou beareſt to thy people, according to the favour that thou bear'ſt unto
thy people, thy peo——ple, unto thy people, to thy people, unto thy
people: O viſit me with thy ſalva--tion, ſalvation, viſit, O viſit me
with thy ſalvation, with thy ſal---vation, O viſit me with thy ſalvati——on, O
viſit me with thy ſalvati——on.

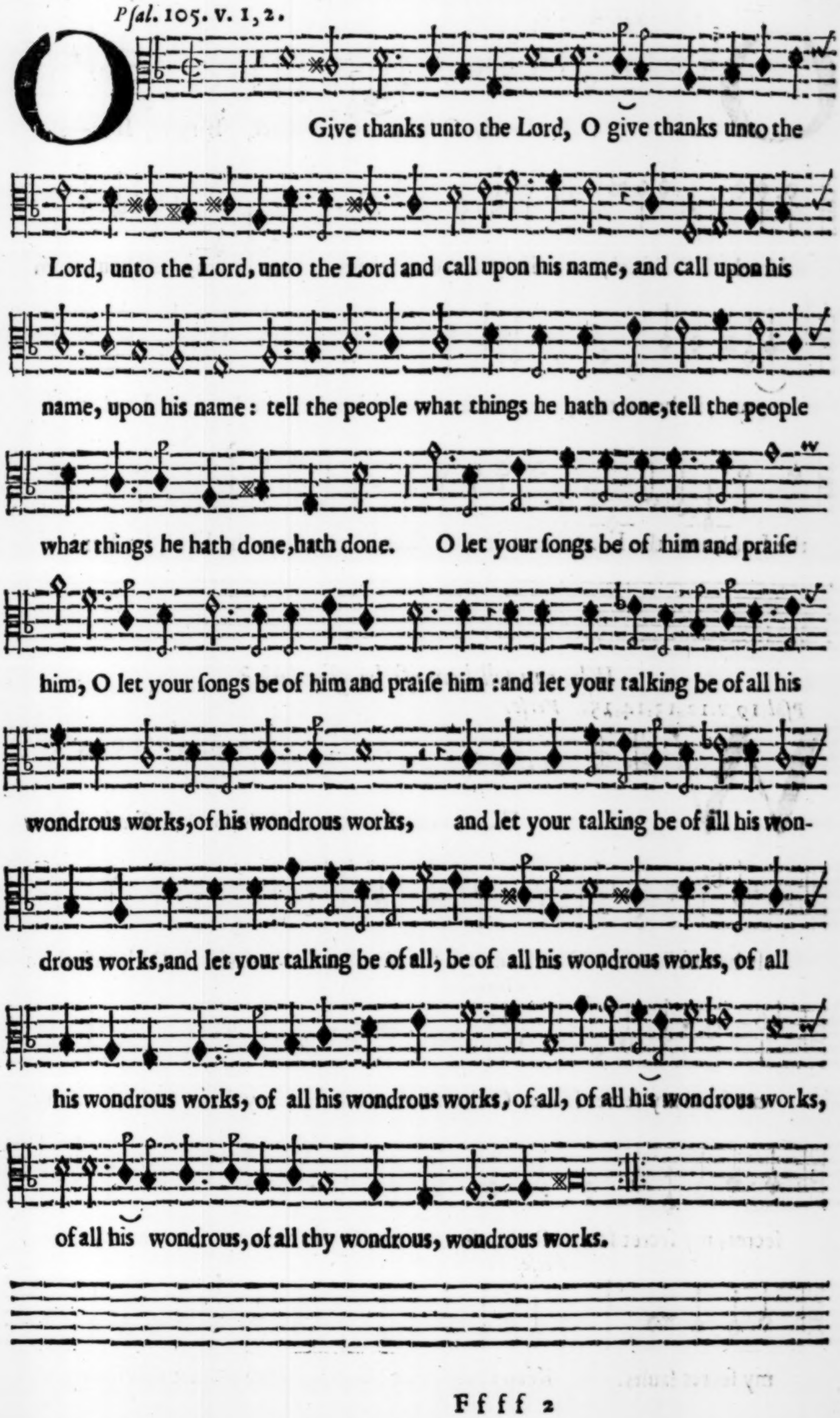
Pſal. 106. v. 4.


R
Emember me, O Lord, O Lord, according
to the favour that thou bear'ſt, according to the favour that thou bear'ſt, thou
bear'ſt unto thy peo--ple, that thou bear'ſt unto thy people, to thy peo-ple,
unto thy people, unto thy peo--ple, unto thy peo—ple: O
viſit me with thy ſalvation, viſit me with thy ſalvation, viſit me with
thy ſalvation, O viſit me with thy ſalva-ti—on, with thy ſalva-ti—on,
O viſit me with thy ſalvati——on.

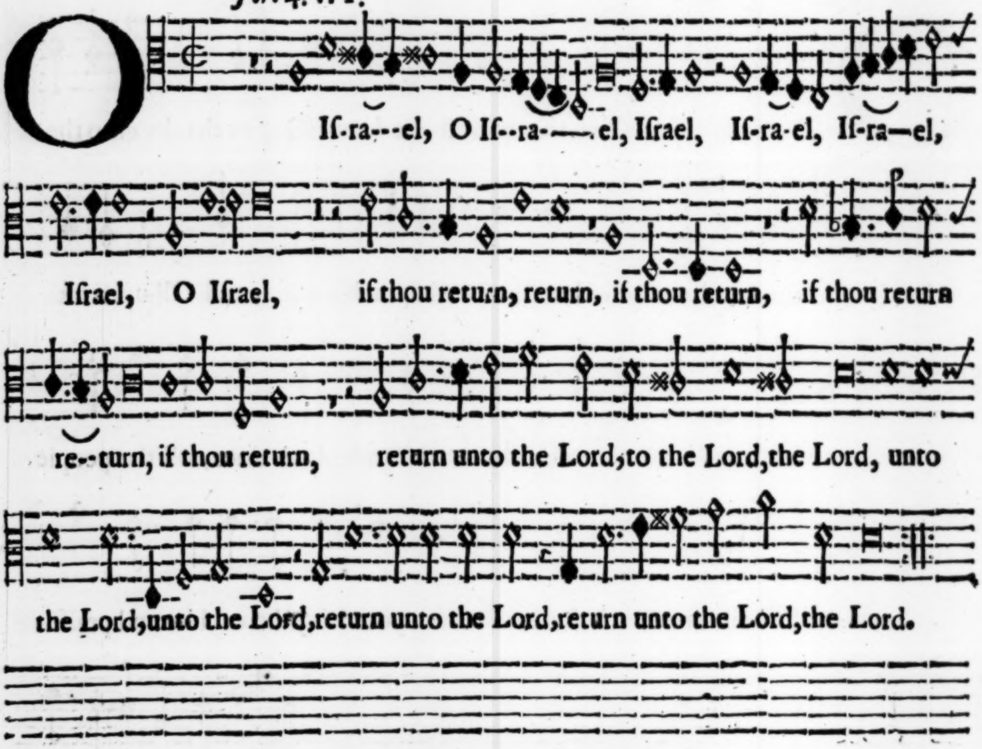
Pſal. 84.


O
How amiable are thy dwellings, O how amiable are thy
dwellings, O how amiable are thy dwellings, thy dwellings thou Lord of hoſts,
of hoſts: my Soul hath a deſire and longing to enter into the courts
of the Lord, into the courts of the Lord, into the courts of the Lord. My heart
.S.
and my fleſh, and my fleſh, and my fleſh rejoice, rejoice in the living God,
rejoice in the living God, in the living God, rejoice in the living God, rejoice,
rejoice in the living God, the living God, rejoice in the living God, in the
.S.
living God. My heart and my fleſh, my heart and my fleſh, rejoice, rejoice,
in the living

Pſal. 105. v. 1, 2.

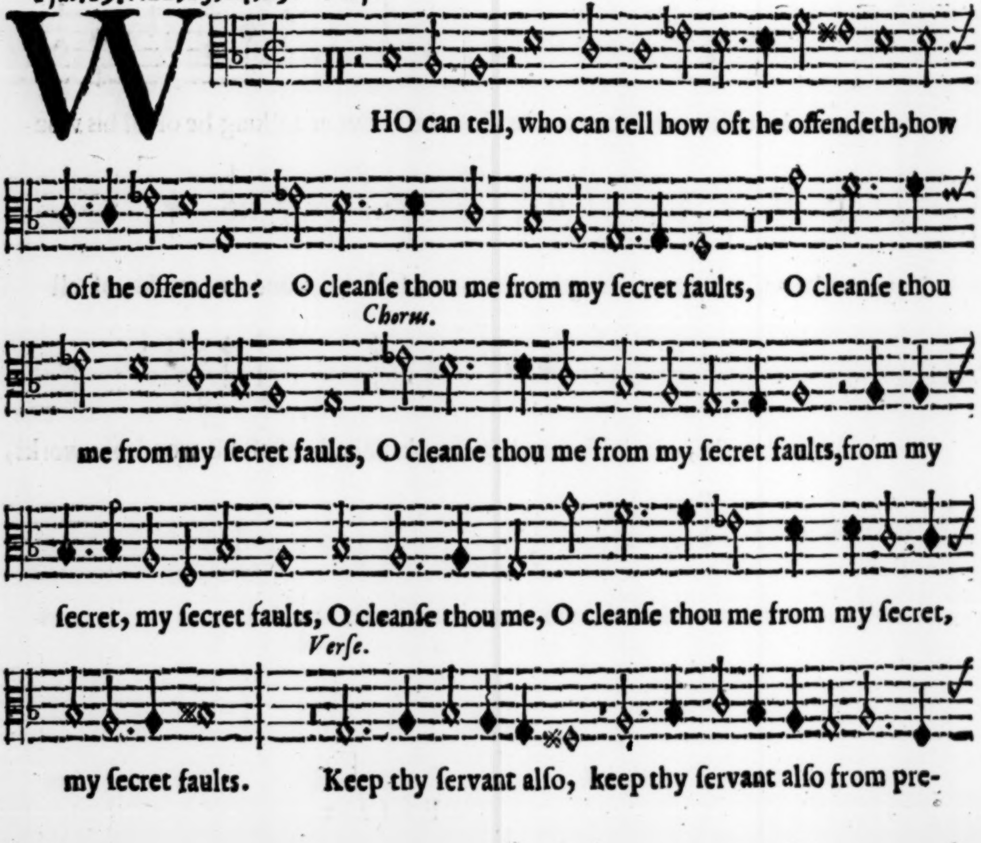

O Give thanks unto the Lord, O give thanks unto the
Lord, unto the Lord, unto the Lord and call upon his name, and call upon his
name, upon his name: tell the people what things he hath done, tell the people
what things he hath done, hath done. O let your ſongs be of him and praiſe
him, O let your ſongs be of him and praiſe him: and let your talking be of all his
wondrous works, of his wondrous works, and let your talking be of all his won-
drous works, and let your talking be of all, be of all his wondrous works, of all
his wondrous works, of all his wondrous works, of all, of all his wondrous works,
of all his wondrous, of all thy wondrous, wondrous works.

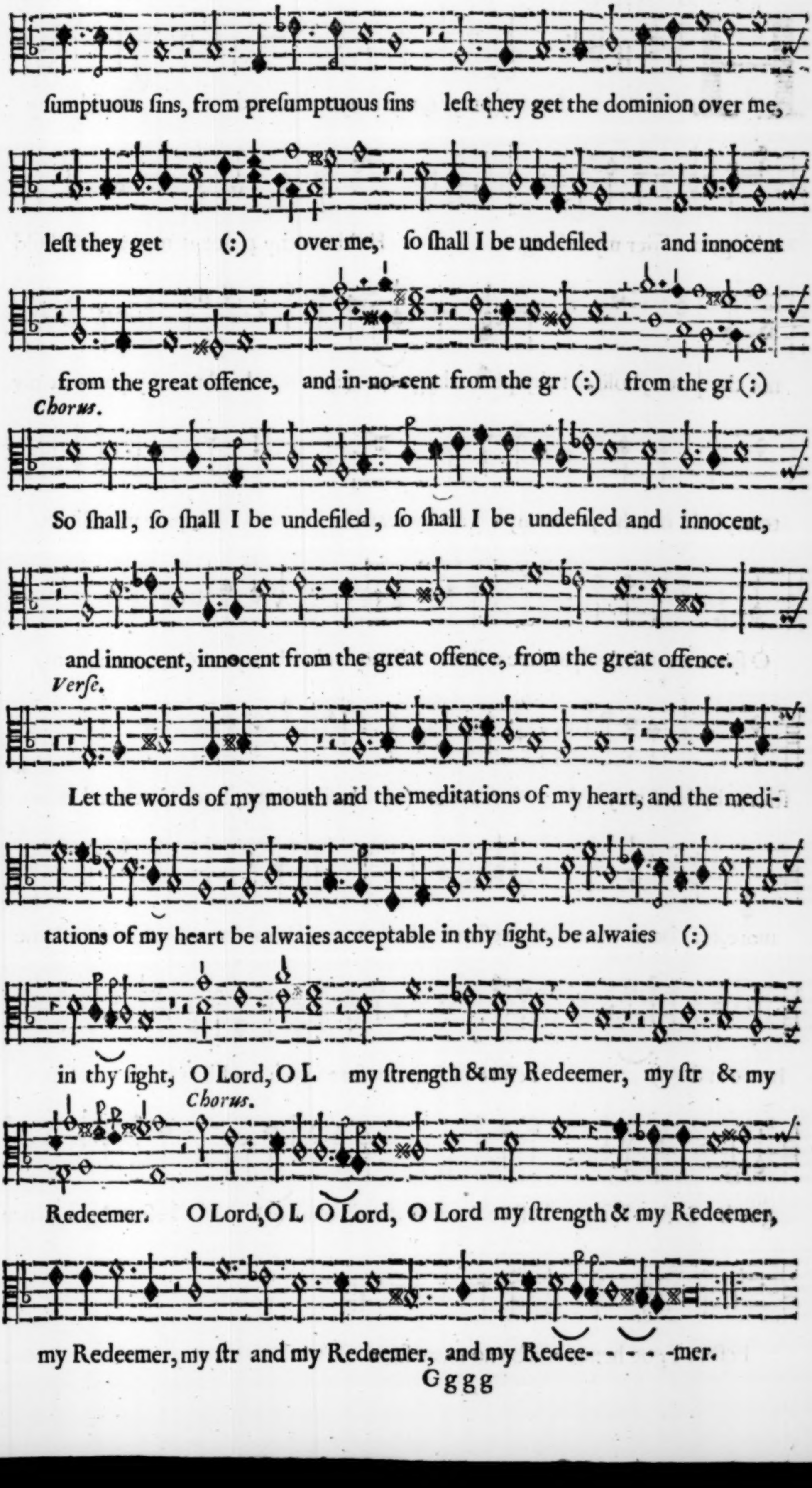
Jer. 4. v. 1.


O
Iſ-ra---el, O Iſ--ra-—el, Iſrael, Iſ-ra-el, Iſ-ra—el,
Iſrael, O Iſrael, if thou return, return, if thou return, if thou return
re--turn, if thou return, return unto the Lord, to the Lord, the Lord, unto
the Lord, unto the Lord, return unto the Lord, return unto the Lord, the Lord.

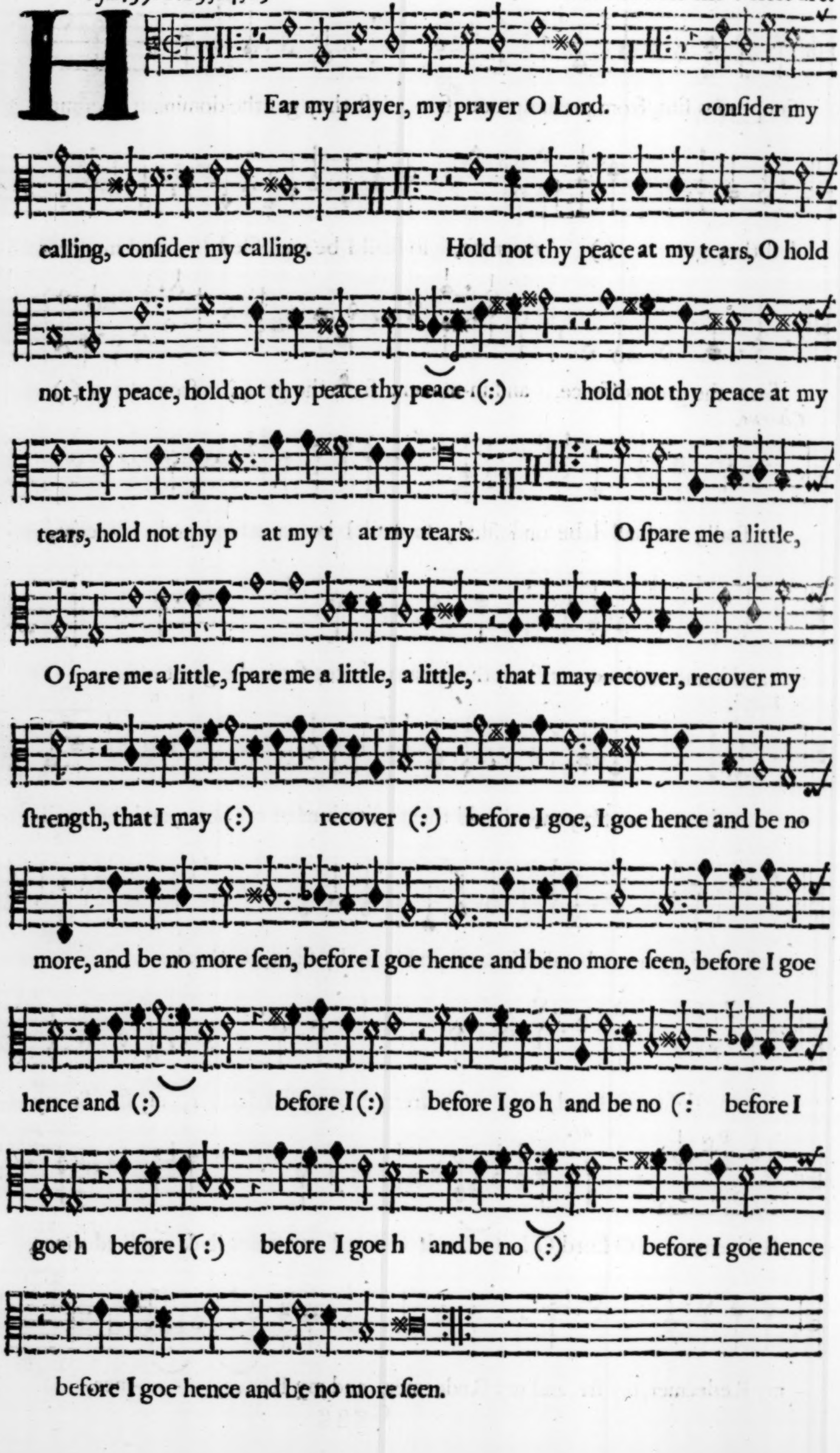
Who can tell how oft he offendeth?

Pſal. 19. v. 12, 13, 14, 15. *Verſe.*


W
HO can tell, who can tell how oft he offendeth, how
oft he offendeth? O cleanſe thou me from my ſecret faults, O cleanſe thou
Chorus.
me from my ſecret faults, O cleanſe thou me from my ſecret faults, from my
ſecret, my ſecret faults, O cleanſe thou me, O cleanſe thou me from my ſecret,
Verſe.
my ſecret faults. Keep thy ſervant alſo, keep thy ſervant alſo from pre-


ſumptuous ſins, from preſumptuous ſins lest they get the dominion over me,
leſt they get (:) over me, ſo ſhall I be undefiled and innocent
from the great offence, and in-no-cent from the gr (:) from the gr (:)
Chorus.
So ſhall, ſo ſhall I be undefiled, ſo ſhall I be undefiled and innocent,
and innocent, innocent from the great offence, from the great offence.
Verſe.
Let the words of my mouth and the meditations of my heart, and the medi-
tations of my heart be alwaies acceptable in thy ſight, be alwaies (:)
in thy ſight, O Lord, O L my ſtrength & my Redeemer, my ſtr & my
Chorus.
Redeemer. O Lord, O L O Lord, O Lord my ſtrength & my Redeemer,
my Redeemer, my ſtr and my Redeemer, and my Redee- - - -mer.

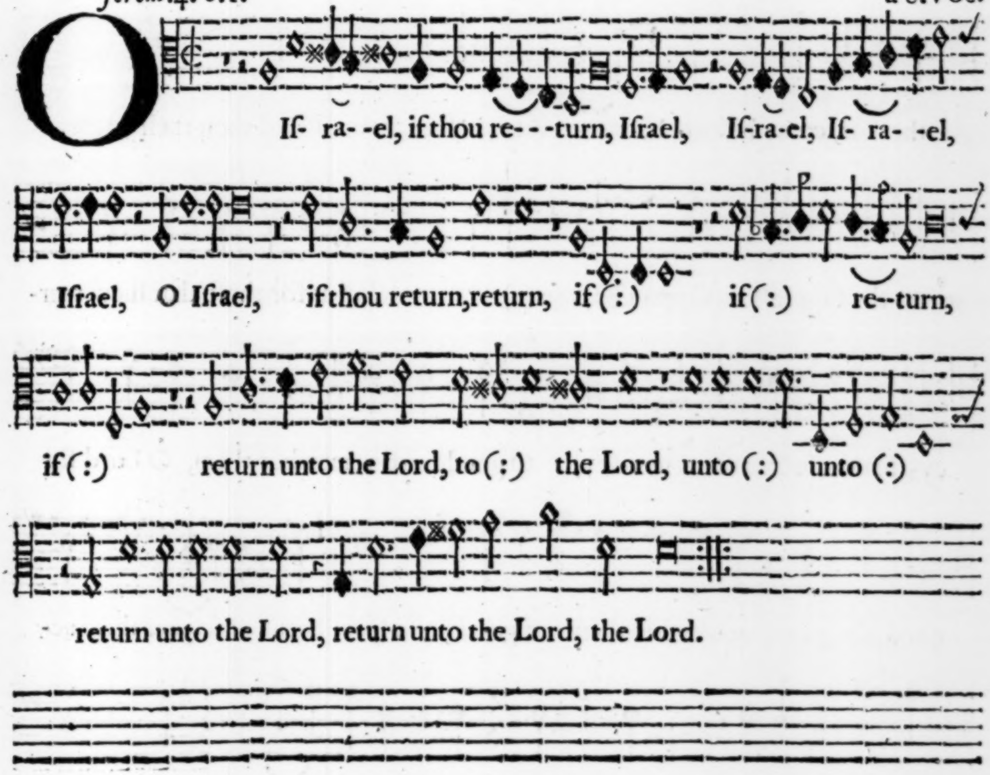
*Pſal.*39. *v.*13,14,15. For the Baſe the Verſes are.


H
Ear my prayer, my prayer O Lord. conſider my
calling, conſider my calling. Hold not thy peace at my tears, O hold
not thy peace, hold not thy peace thy peace (:) hold not thy peace at my
tears, hold not thy p at my t at my tears. O ſpare me a little,
O ſpare me a little, ſpare me a little, a little, that I may recover, recover my
ſtrength, that I may (:) recover (:) before I goe, I goe hence and be no
more, and be no more ſeen, before I goe hence and be no more ſeen, before I goe
hence and (:) before I (:) before I go h and be no (: before I
goe h before I (:) before I goe h and be no (:) before I goe hence
before I goe hence and be no more ſeen.

O Iſrael if thou return.

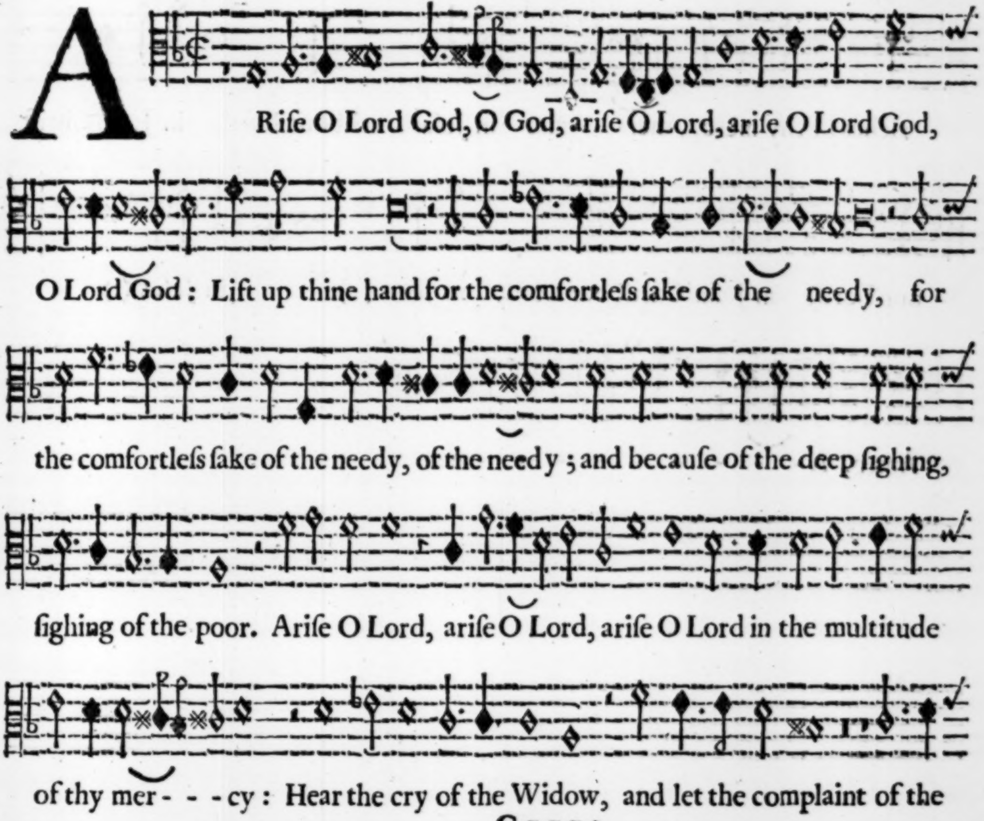
*Jerem.*4. *v.*1.

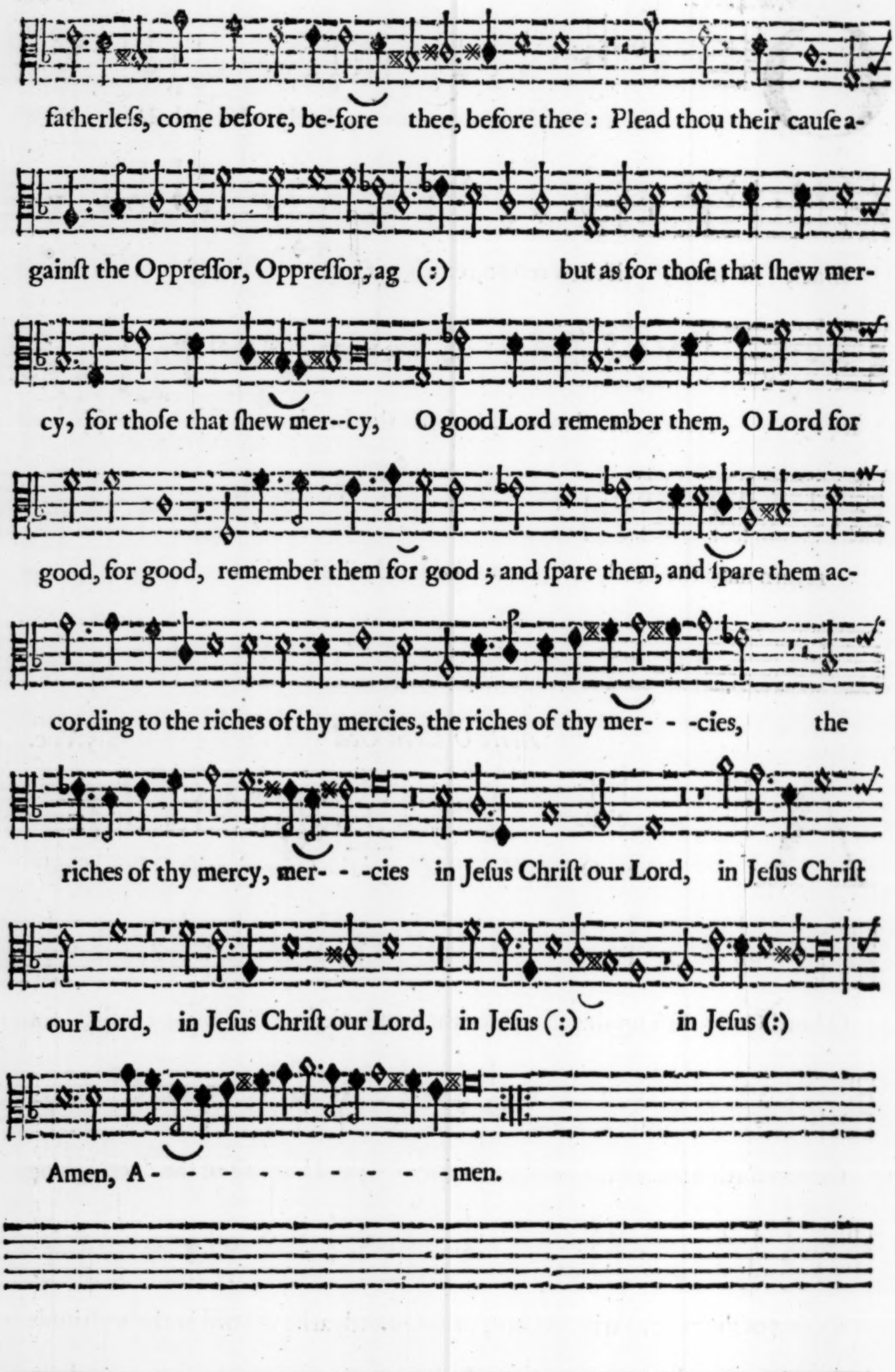
a 6.Voc.


O
Iſ- ra- -el, if thou re- - -turn, Iſrael, Iſ-ra-el, Iſ- ra- -el,
Iſrael, O Iſrael, if thou return, return, if (:) if (:) re--turn,
if (:) return unto the Lord, to (:) the Lord, unto (:) unto (:)
return unto the Lord, return unto the Lord, the Lord.

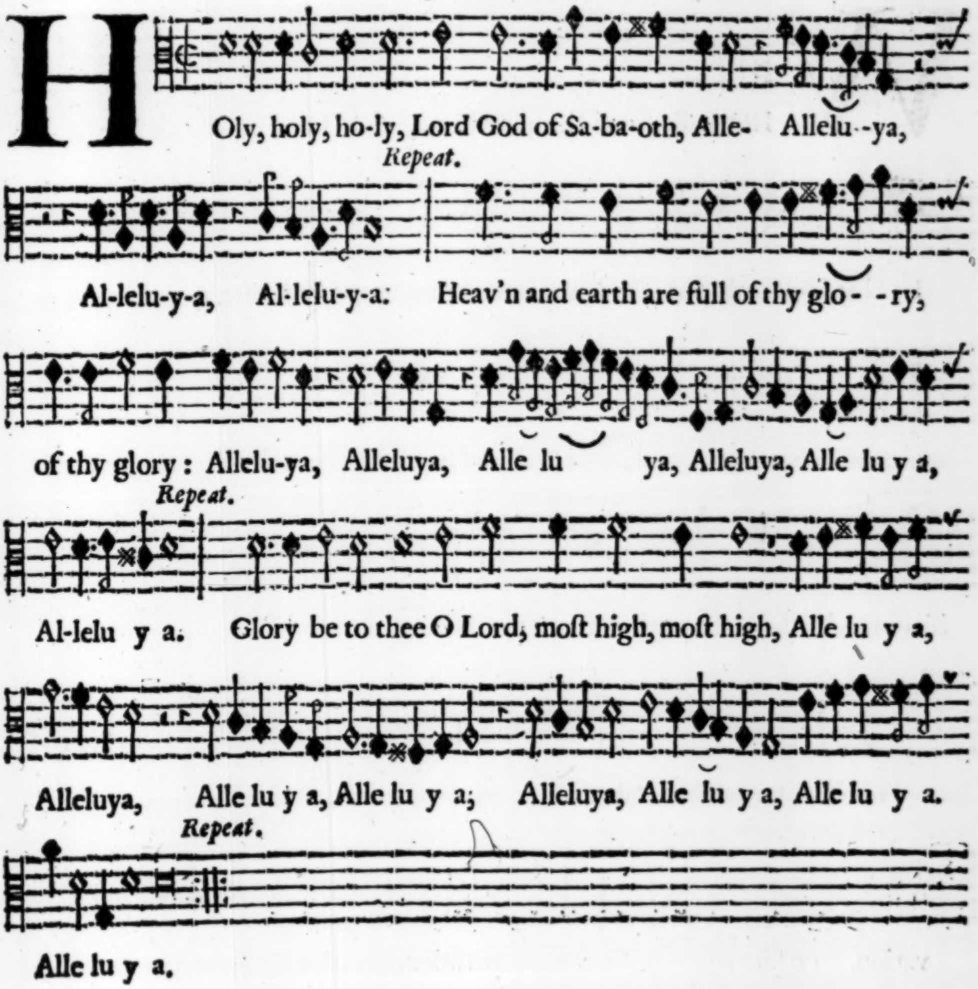
Ariſe O Lord God

a 5.Voc.

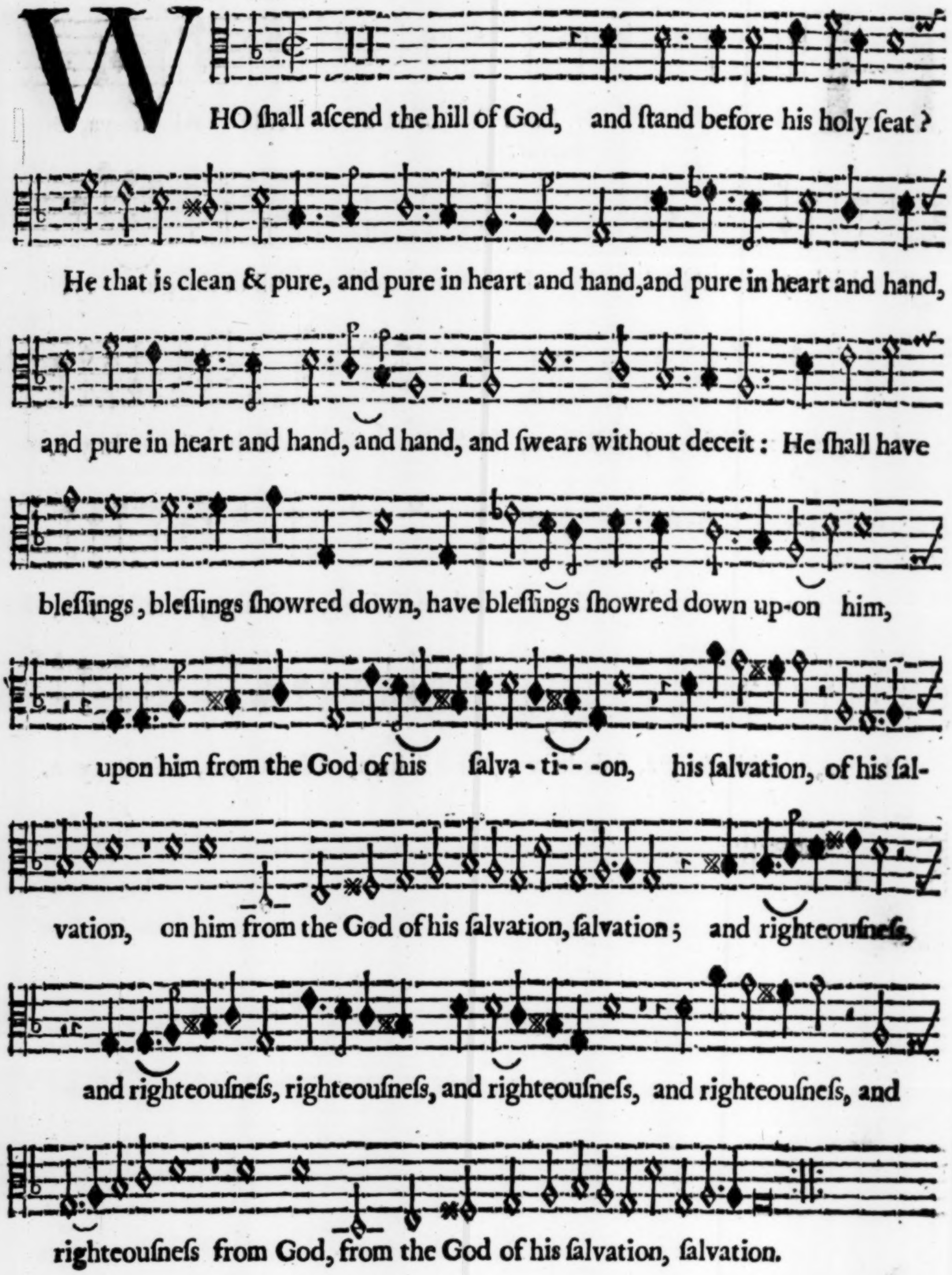

A
Riſe O Lord God, O God, ariſe O Lord, ariſe O Lord God,
O Lord God : Lift up thine hand for the comfortleſs ſake of the needy, for
the comfortleſs ſake of the needy, of the needy ; and becauſe of the deep ſighing,
ſighing of the poor. Ariſe O Lord, ariſe O Lord, ariſe O Lord in the multitude
of thy mer- - - cy : Hear the cry of the Widow, and let the complaint of the


fatherleſs, come before, be-fore thee, before thee : Plead thou their cauſe a-
gainſt the Oppreſſor, Oppreſſor, ag (:) but as for thoſe that ſhew mer-
cy, for thoſe that ſhew mer--cy, O good Lord remember them, O Lord for
good, for good, remember them for good ; and ſpare them, and ſpare them ac-
cording to the riches of thy mercies, the riches of thy mer- - -cies, the
riches of thy mercy, mer- - -cies in Jeſus Chriſt our Lord, in Jeſus Chriſt
our Lord, in Jeſus Chriſt our Lord, in Jeſus (:) in Jeſus (:)
Amen, A- - - - - - - - - - -men.

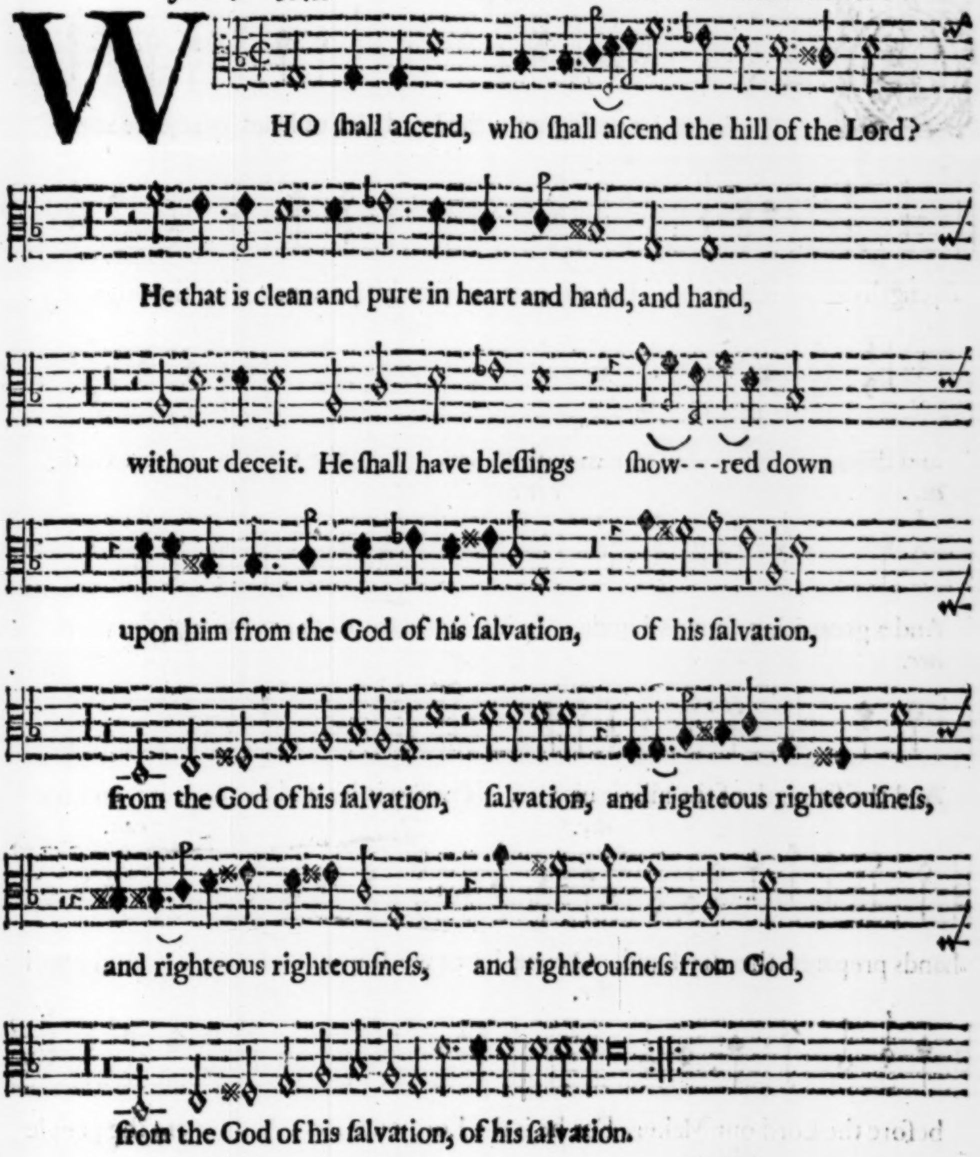
A 5 Voc. 2 Means.

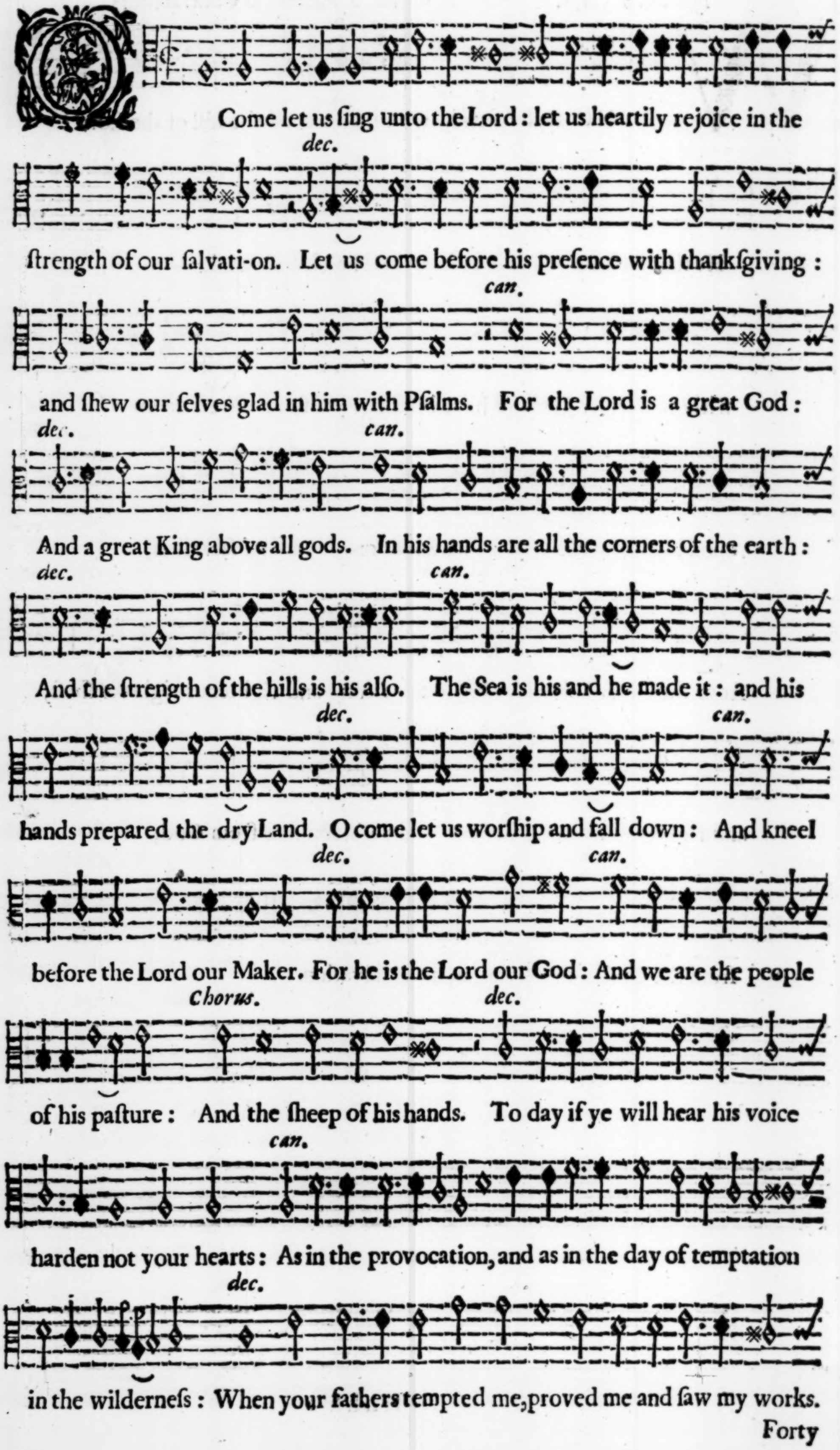

H
Oly, holy, ho-ly, Lord God of Sa-ba-oth, Alle- Allelu--ya,
Repeat.
Al-lelu-y-a, Al-lelu-y-a. Heav'n and earth are full of thy glo- -ry,
of thy glory: Allelu-ya, Alleluya, Alle lu ya, Alleluya, Alle lu y a,
Repeat.
Al-lelu y a. Glory be to thee O Lord, moſt high, moſt high, Alle lu y a,
Alleluya, Alle lu y a, Alle lu y a; Alleluya, Alle lu y a, Alle lu y a.
Repeat.
Alle lu y a.

*Pſal.*24. v.3,4,5, A 6 voc. 2 Means. 2 Contratenors.

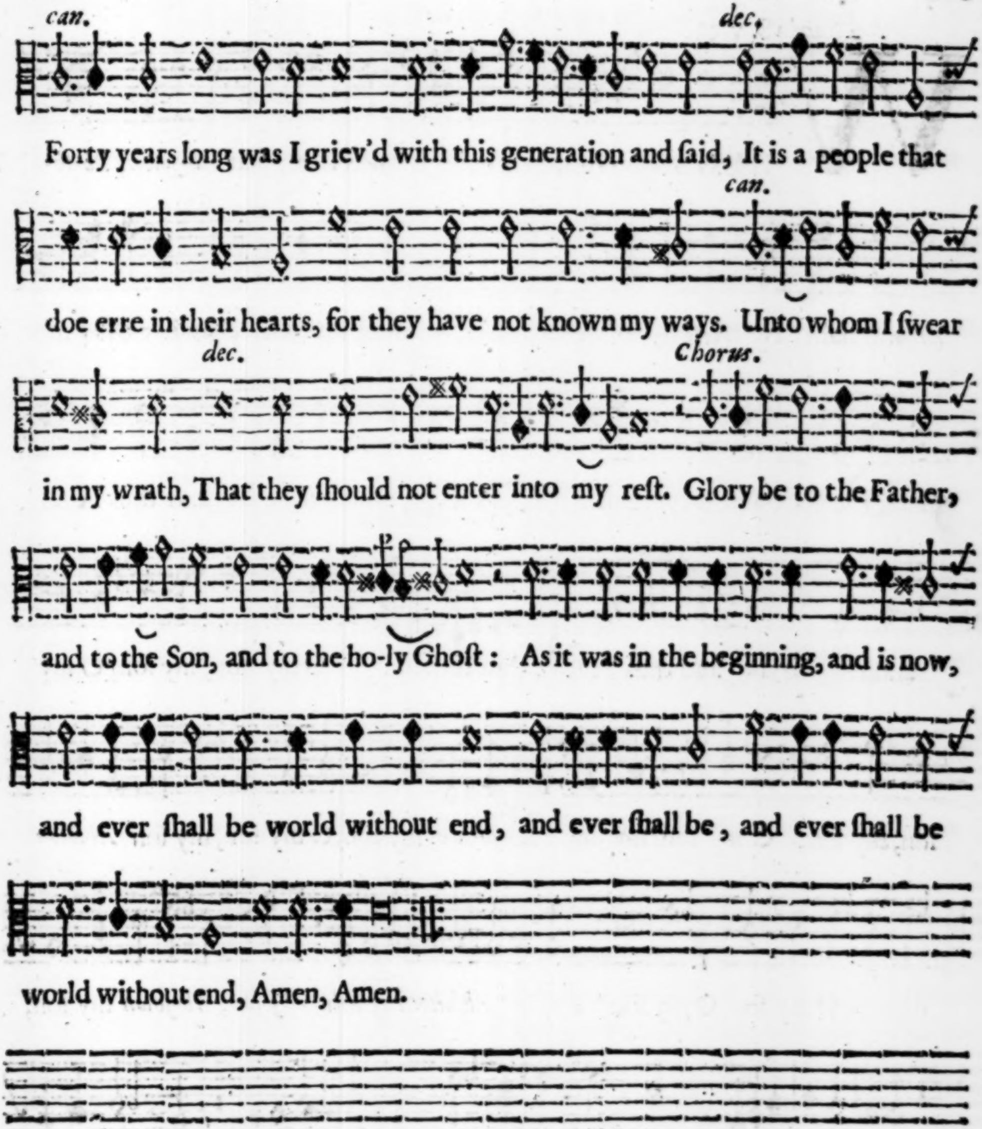

WHO ſhall aſcend the hill of God, and ſtand before his holy ſeat?
He that is clean & pure, and pure in heart and hand, and pure in heart and hand,
and pure in heart and hand, and hand, and ſwears without deceit: He ſhall have
bleſſings, bleſſings ſhowred down, have bleſſings ſhowred down up-on him,
upon him from the God of his ſalva - ti- - -on, his ſalvation, of his ſal-
vation, on him from the God of his ſalvation, ſalvation; and righteouſneſs,
and righteouſneſs, righteouſneſs, and righteouſneſs, and righteouſneſs, and
righteouſneſs from God, from the God of his ſalvation, ſalvation.

*Pſal.*24. v.3,4,5. A 6 voc. 2 Means. 2 Contratenors.

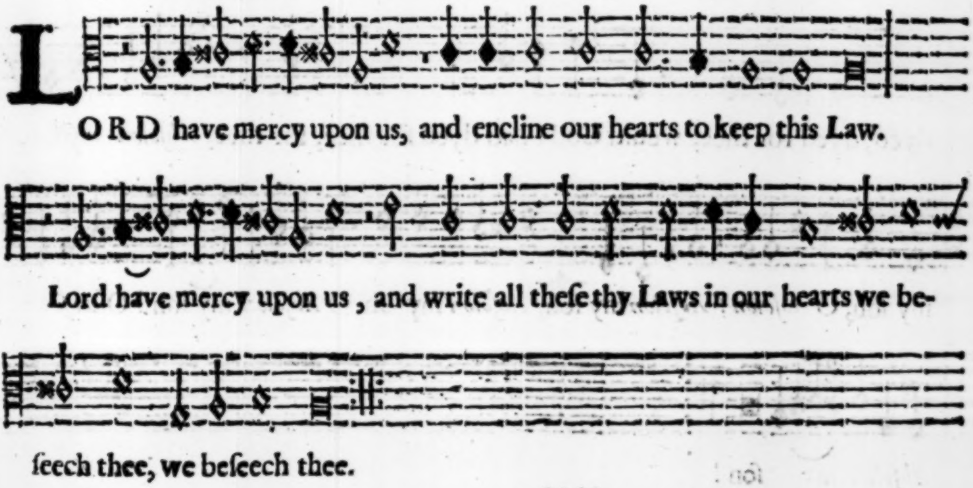

WHO ſhall aſcend, who ſhall aſcend the hill of the Lord?
He that is clean and pure in heart and hand, and hand,
without deceit. He ſhall have bleſſings ſhow- - -red down
upon him from the God of his ſalvation, of his ſalvation,
from the God of his ſalvation, ſalvation, and righteous righteouſneſs,
and righteous righteouſneſs, and righteouſneſs from God,
from the God of his ſalvation, of his ſalvation.


O
Come let us ſing unto the Lord : let us heartily rejoice in the
dec.
ſtrength of our ſalvati-on. Let us come before his preſence with thankſgiving :
can.
and ſhew our ſelves glad in him with Pſalms. For the Lord is a great God :
dec.
can.
And a great King above all gods. In his hands are all the corners of the earth :
dec.
can.
And the ſtrength of the hills is his alſo. The Sea is his and he made it : and his
dec.
can.
hands prepared the dry Land. O come let us worſhip and fall down : And kneel
dec.
can.
before the Lord our Maker. For he is the Lord our God : And we are the people
Chorus.
dec.
of his paſture : And the ſheep of his hands. To day if ye will hear his voice
can.
harden not your hearts : As in the provocation, and as in the day of temptation
dec.
in the wilderneſs : When your fathers tempted me, proved me and ſaw my works.

Forty


can.
dec.
Forty years long was I griev'd with this generation and ſaid, It is a people that
can.
doe erre in their hearts, for they have not known my ways. Unto whom I ſwear
dec.
Chorus.
in my wrath, That they ſhould not enter into my reſt. Glory be to the Father,
and to the Son, and to the ho-ly Ghoſt: As it was in the beginning, and is now,
and ever ſhall be world without end, and ever ſhall be, and ever ſhall be
world without end, Amen, Amen.

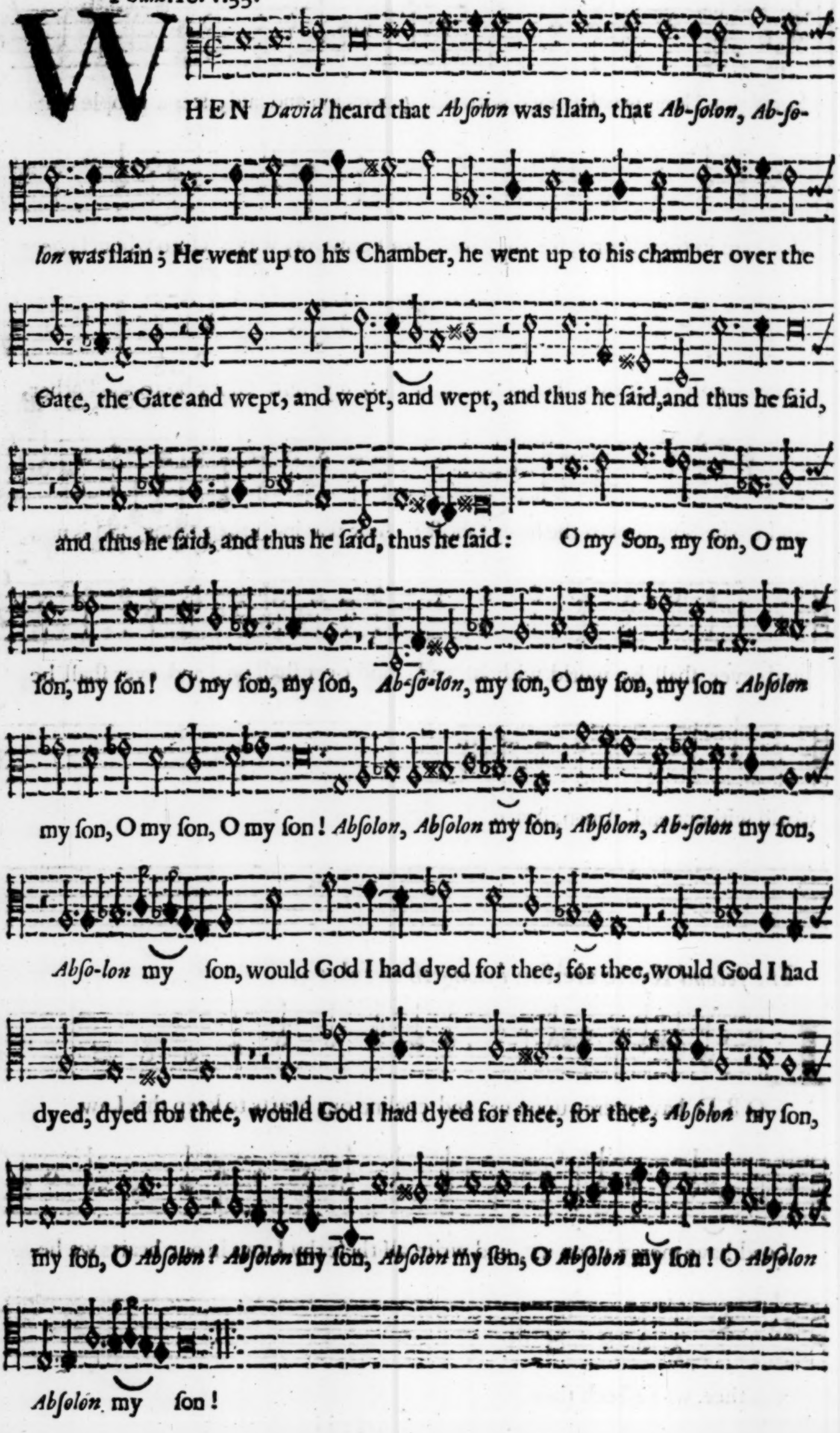
The ſecond Kyrie eleiſon *belongeth to* fol. 13.


LORD have mercy upon us, and encline our hearts to keep this Law.
Lord have mercy upon us, and write all theſe thy Laws in our hearts we beſeech thee, we beſeech thee.

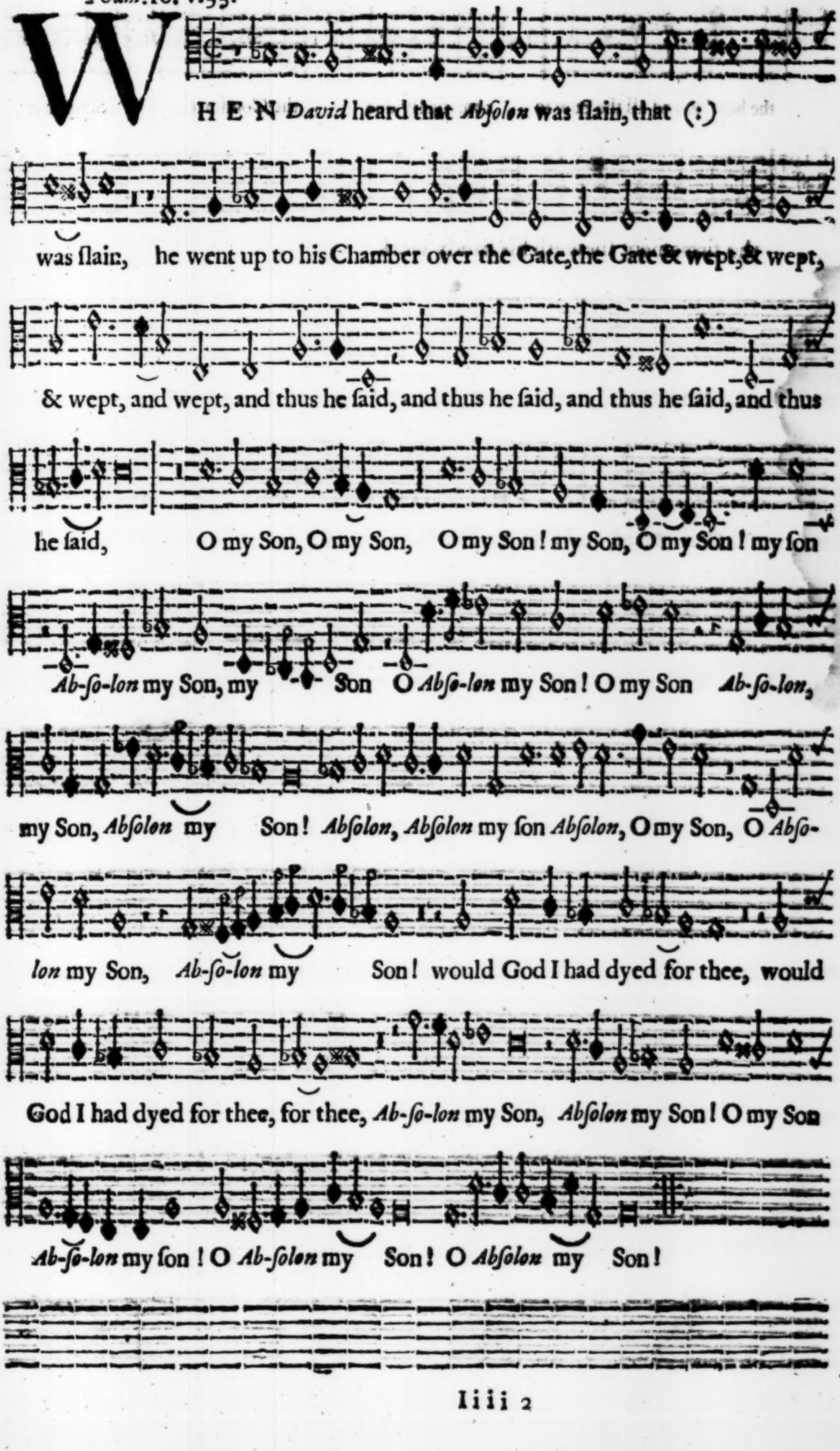
When David *heard that* Abſalon *was ſlain.*

Contr. Primus.

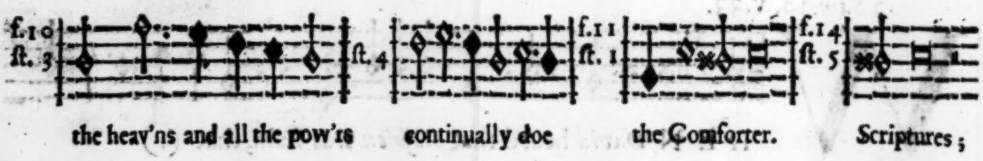
2 Sam. 18. v. 33.

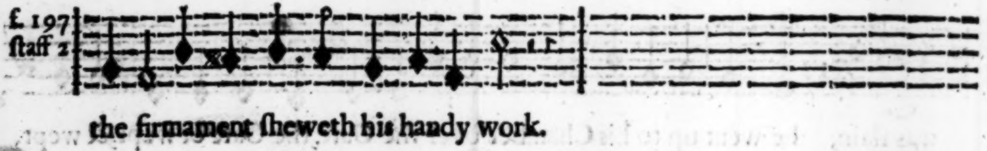

WHEN *David* heard that *Abſolon* was ſlain, that *Ab-ſolon*, *Ab-ſo-*
lon was ſlain ; He went up to his Chamber, he went up to his chamber over the
Gate, the Gate and wept, and wept, and wept, and thus he ſaid, and thus he ſaid,
and thus he ſaid, and thus he ſaid, thus he ſaid : O my Son, my ſon, O my
ſon, my ſon ! O my ſon, my ſon, *Ab-ſo-lon*, my ſon, O my ſon, my ſon *Abſolon*
my ſon, O my ſon, O my ſon ! *Abſolon*, *Abſolon* my ſon, *Abſolon*, *Ab-ſolon* my ſon,
Abſo-lon my ſon, would God I had dyed for thee, for thee, would God I had
dyed, dyed for thee, would God I had dyed for thee, for thee, *Abſolon* my ſon,
my ſon, O *Abſolon* ! *Abſolon* my ſon, *Abſolon* my ſon, O *Abſolon* my ſon ! O *Abſolon*
Abſolon my ſon !

2 *Sam.* 18. v. 33.


W H E N *David* heard that *Abſolon* was ſlain, that (:)
was ſlain, he went up to his Chamber over the Gate, the Gate & wept, & wept,
& wept, and wept, and thus he ſaid, and thus he ſaid, and thus he ſaid, and thus
he ſaid, O my Son, O my Son, O my Son! my Son, O my Son! my ſon
Ab-ſo-lon my Son, my Son O *Abſo-lon* my Son! O my Son *Ab-ſo-lon*,
my Son, *Abſolon* my Son! *Abſolon*, *Abſolon* my ſon *Abſolon*, O my Son, O *Abſo-*
lon my Son, *Ab-ſo-lon* my Son! would God I had dyed for thee, would
God I had dyed for thee, for thee, *Ab-ſo-lon* my Son, *Abſolon* my Son! O my Son
Ab-ſo-lon my ſon! O *Ab-ſolon* my Son! O *Abſolon* my Son!

Amendments in the Contratenor.


f.10
ſt. 3
the heav'ns and all the pow'rs
ſt. 4
continually doe
f.11
ſt. 1
the Comforter.
f.14
ſt. 5
Scriptures ;


f. 197
ſtaff 2
the firmament ſheweth his handy work.

TENOR.

MUSICA DEO SACRA & Eccleſiæ Anglicanæ:

OR, MUSICK

DEDICATED
To the HONOR and SERVICE of GOD,
AND
To the Uſe of CATHEDRAL and other
CHURCHES of *ENGLAND*,
Eſpecially
Of the CHAPPEL-ROYAL of
KING *CHARLES* the Firſt.

By
THOMAS TOMKINS.

LONDON.
Printed by *William Godbid* in *Little Britain*, and are to be
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MDCLXVIII.

TENOR.

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of 10 Parts.
Glory be to God on high,
viz. the Chorus of
Behold I bring you glad tidings

of 8 Parts.
O God the proud are riſen up

of 7 Parts.
Be ſtrong and of a good courage
O ſing unto the Lord a new Song

of 6 Parts.
Bleſſed is he that conſidereth the p
O *Iſrael* if thou return
Then *David* mourned
Who ſhall aſcend the hill of God?

of 5 Parts.
2 Means.
Holy,holy,holy, Lord God of Sab.
O praiſe the Lord all ye heathen
Why art thou ſo full of heavineſs
When *David* heard
Hear me when I call

2 Contratenors.
Almighty God the fountain
Ariſe O Lord into thy reſt
Great and marveilous
Have mercy
Lord enter not into judgment
O God wonderful art thou
O Lord I have loved
Withdraw not thou thy mercy

2 Tenors.
Ariſe O Lord God into thy reſt
He that hath pity on the poor

of 4 Parts.
Almighty and everlaſting God which hateſt nothing
I am the reſurrection
Turn thou us *four in one.*

2 Means.
O be favourable unto Sion
O pray for the peace
Praiſe the Lord, O my ſoul

Songs to the ORGAN.

for one Mean alone.
Behold I bring you glad tydings
Out of the deep

for one Contratenor.
Above the Stars my Saviour dwels
My Shepherd is the living Lord
O Lord let me know mine end
For the *Purification.*
Who can tell how oft he offendeth

for one Tenor.
Praiſe the Lord, O ye ſervants

for one Baſe.
Hear my prayer,
Sing unto God
Thou art my King, O God,

for 2 Baſes.
Give ſentence with me, O God,

for 2 Contratenors.
Hear my prayer,
I will lift up mine eyes

for 1 Mean, and 1 *Contratenor.*
Bleſſed be the Lord God of Iſrael

for 2 Means, and 1 *Contratenor.*
Hear me when I call
Behold the hour cometh

2 Means with a Baſe, &c.
My beloved ſpake, & ſaid unto me
Come let us goe up
O pray for the peace of *Jeruſalem*

1 *Mean.* 1 *Contr.* 1 *Baſe.*
Chriſt riſing again from the dead
Leave O my ſoul
Not in the merits

2 Means. 2 Baſes.
O that the ſalvation

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O Lord God of hoſts
Who is this that cometh

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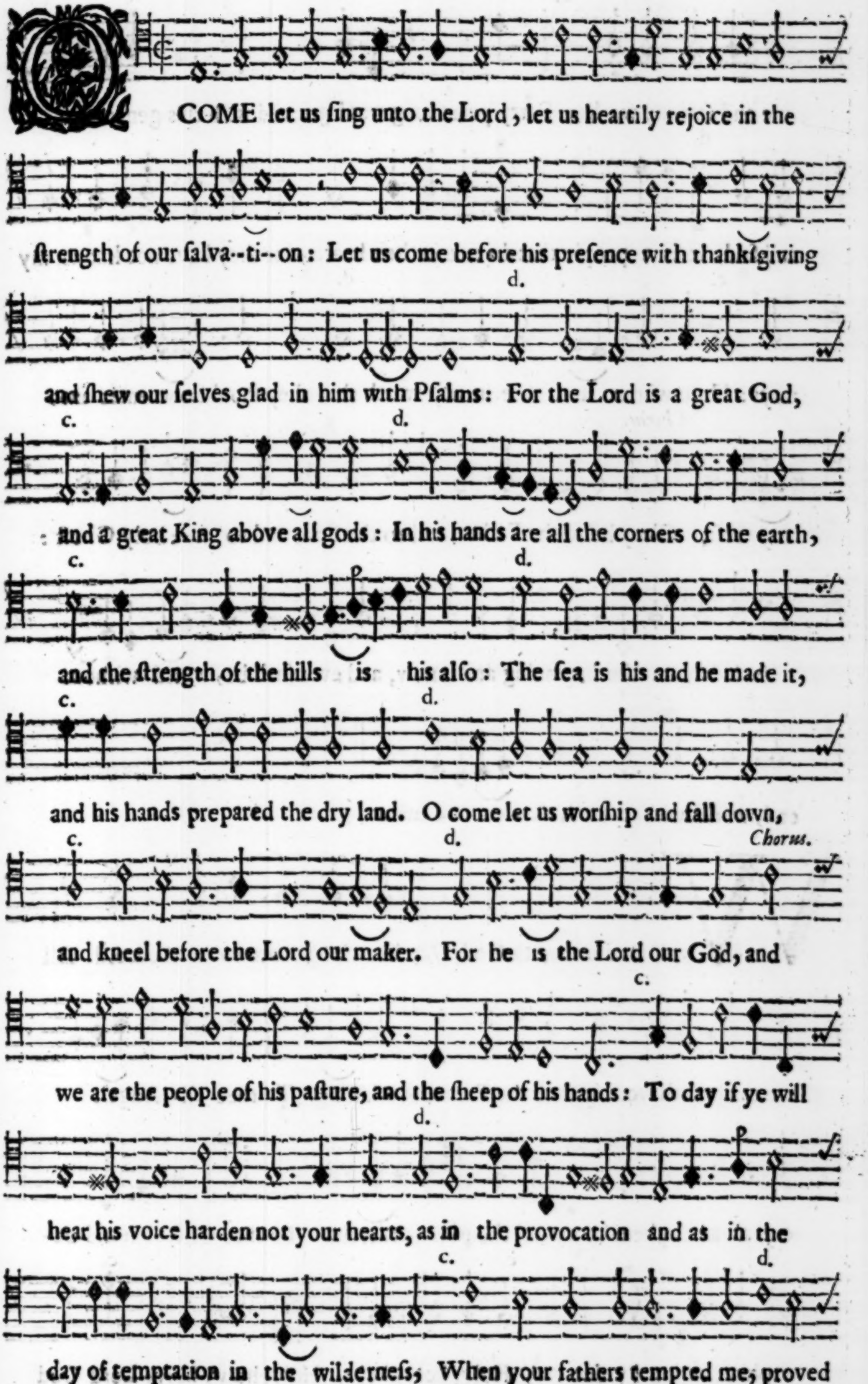
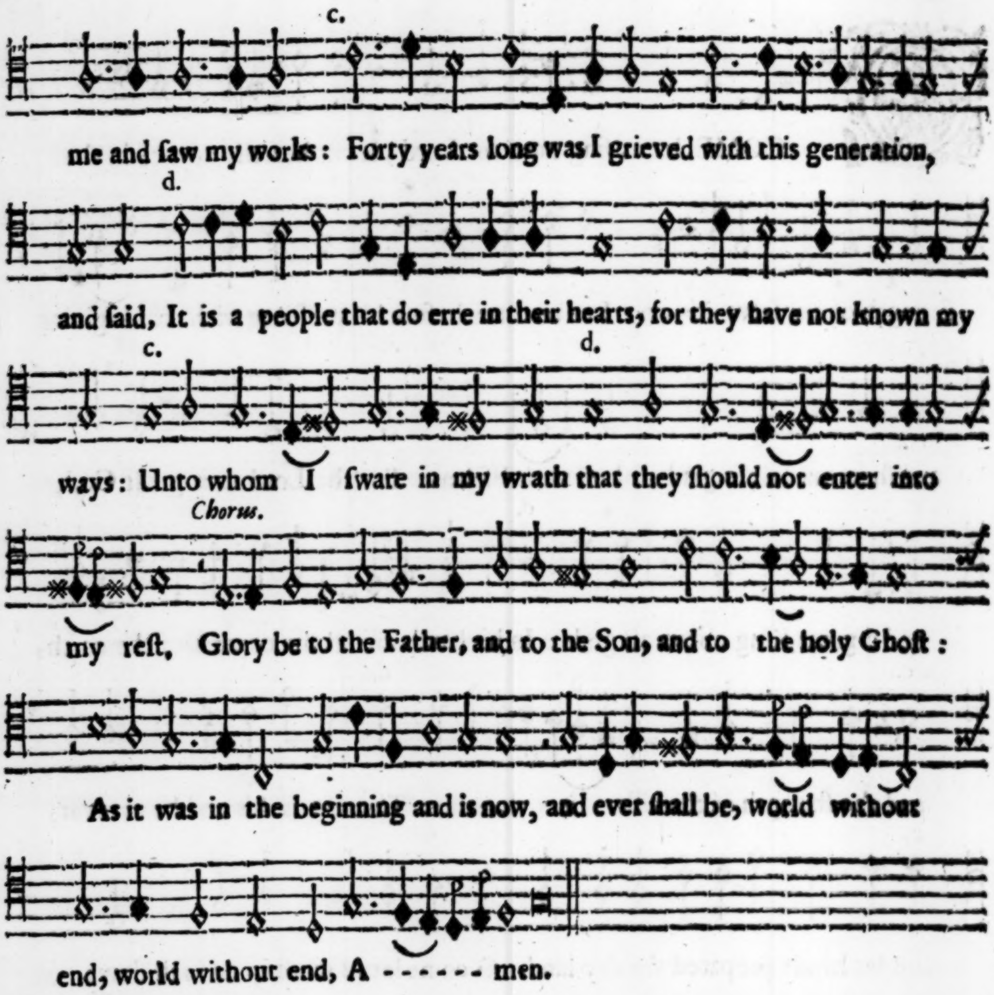
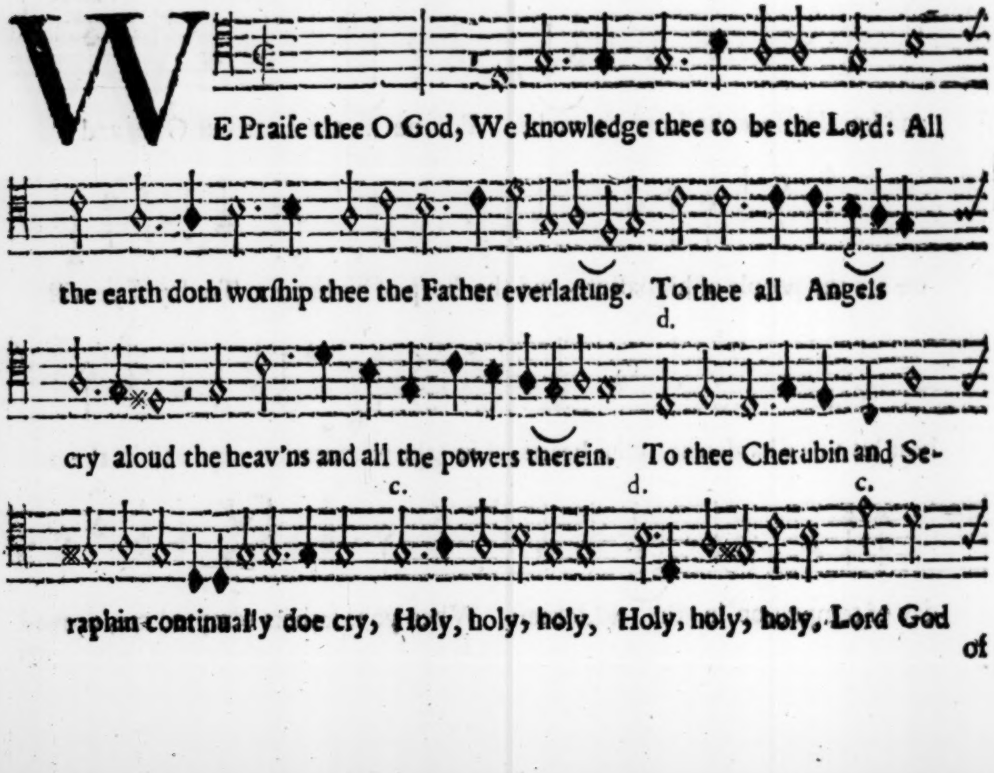
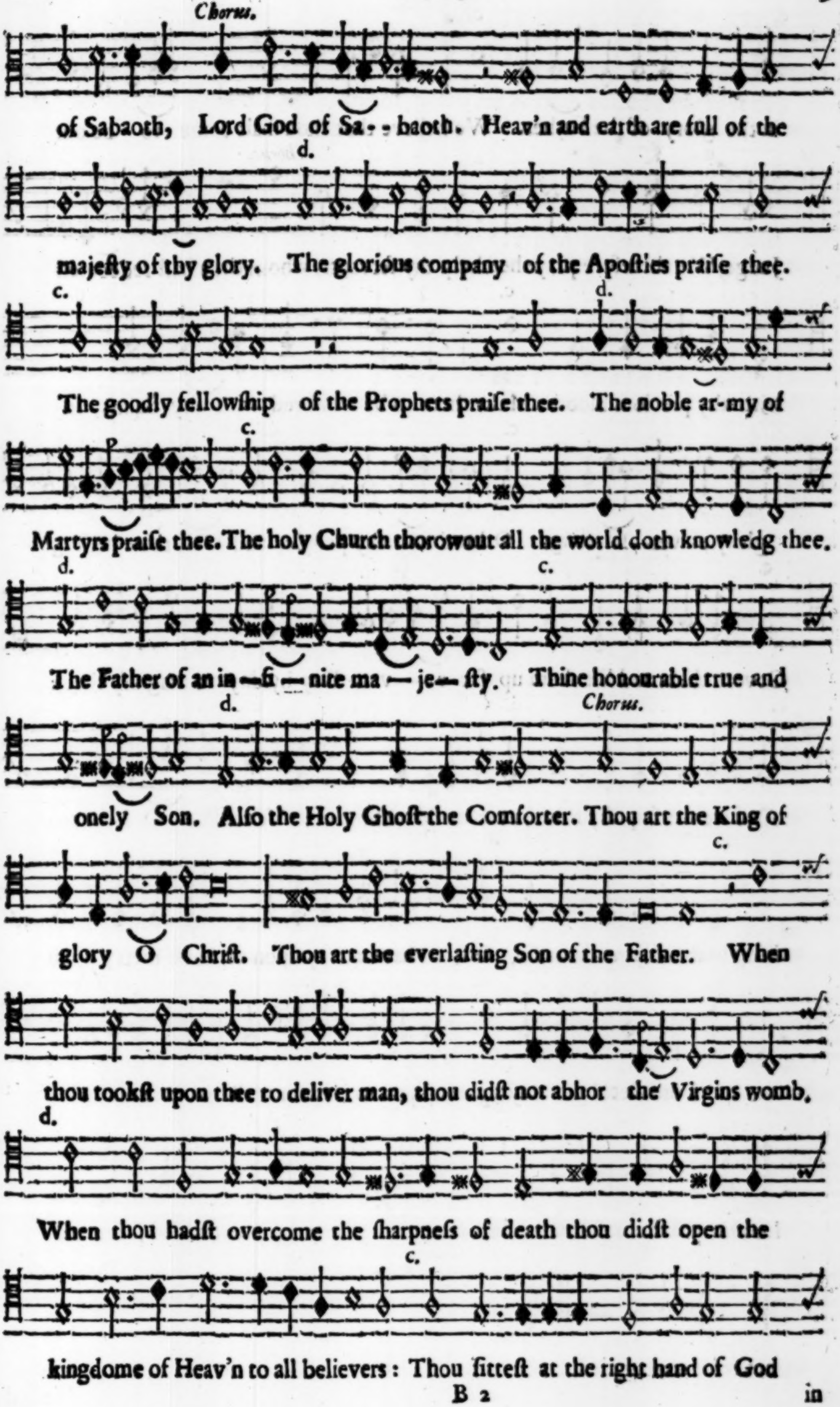
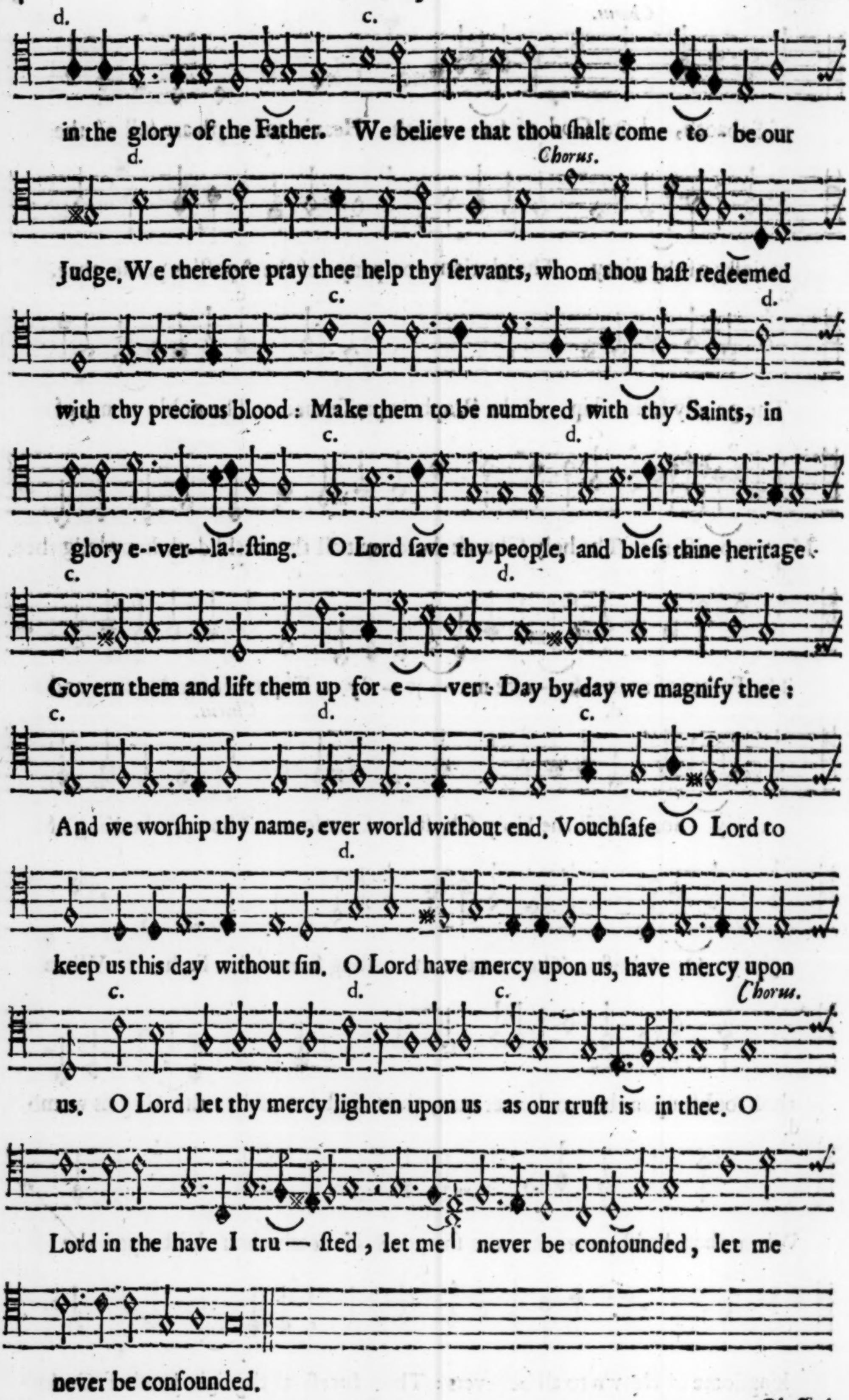
O Lord thou haſt dealt
Praiſe the Lord O my ſoul
Glory be to God on high
Turn thou us, O good Lord,
Whitſunday.


O
COME let us ſing unto the Lord, let us heartily rejoice in the
ſtrength of our ſalva--ti--on: Let us come before his preſence with thankſgiving
d.
and ſhew our ſelves glad in him with Pſalms: For the Lord is a great God,
c.
d.
and a great King above all gods: In his hands are all the corners of the earth,
c.
d.
and the ſtrength of the hills is his alſo: The ſea is his and he made it,
c.
d.
and his hands prepared the dry land. O come let us worſhip and fall down,
c.
d.
Chorus.
and kneel before the Lord our maker. For he is the Lord our God, and
c.
we are the people of his paſture, and the ſheep of his hands: To day if ye will
d.
hear his voice harden not your hearts, as in the provocation and as in the
c.
d.
day of temptation in the wilderneſs, When your fathers tempted me, proved

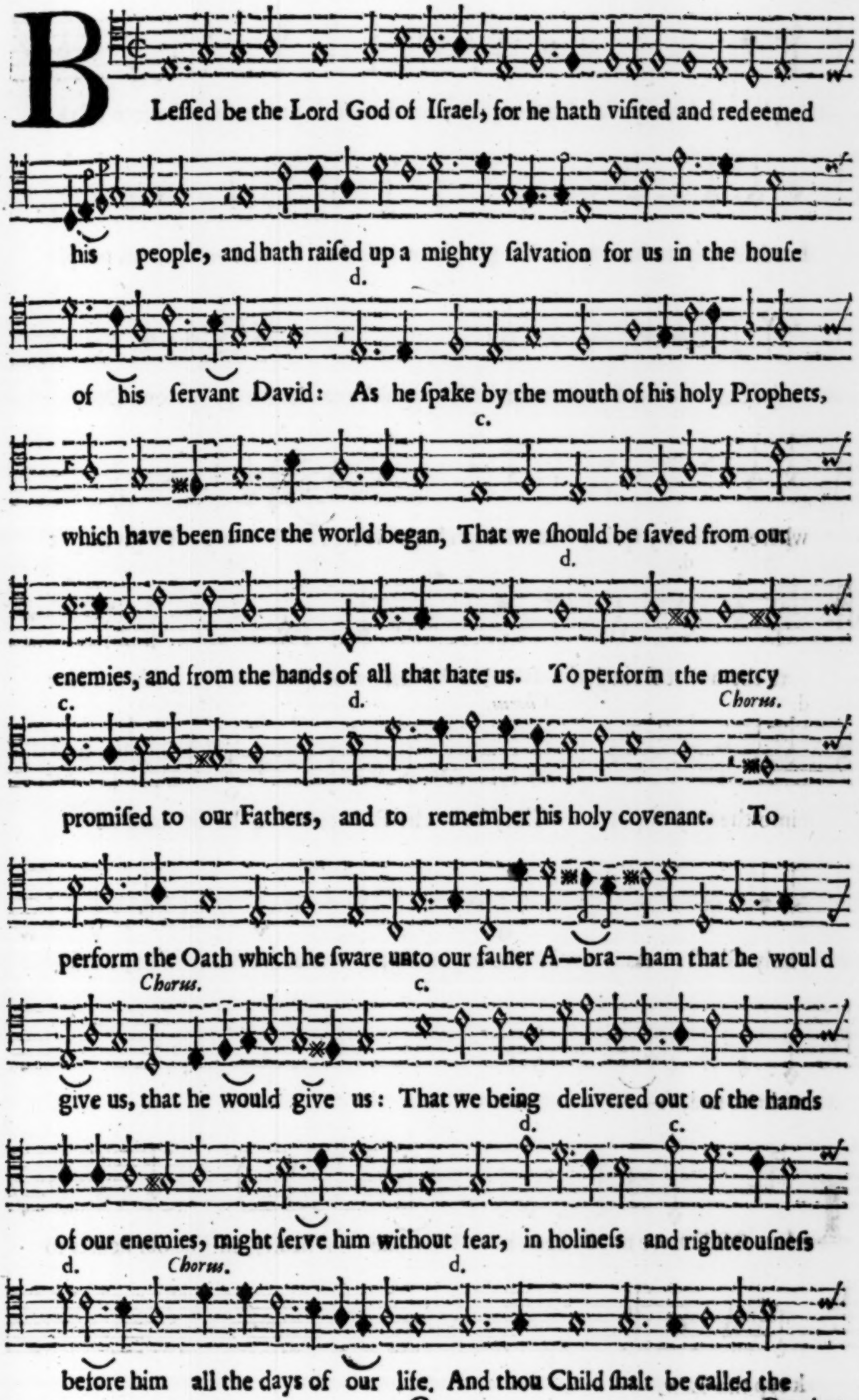

c.
me and ſaw my works: Forty years long was I grieved with this generation,
d.
and ſaid, It is a people that do erre in their hearts, for they have not known my
c.
d.
ways: Unto whom I ſware in my wrath that they ſhould not enter into
Chorus.
my reſt, Glory be to the Father, and to the Son, and to the holy Ghoſt:
As it was in the beginning and is now, and ever ſhall be, world without
end, world without end, A - - - - - - men.

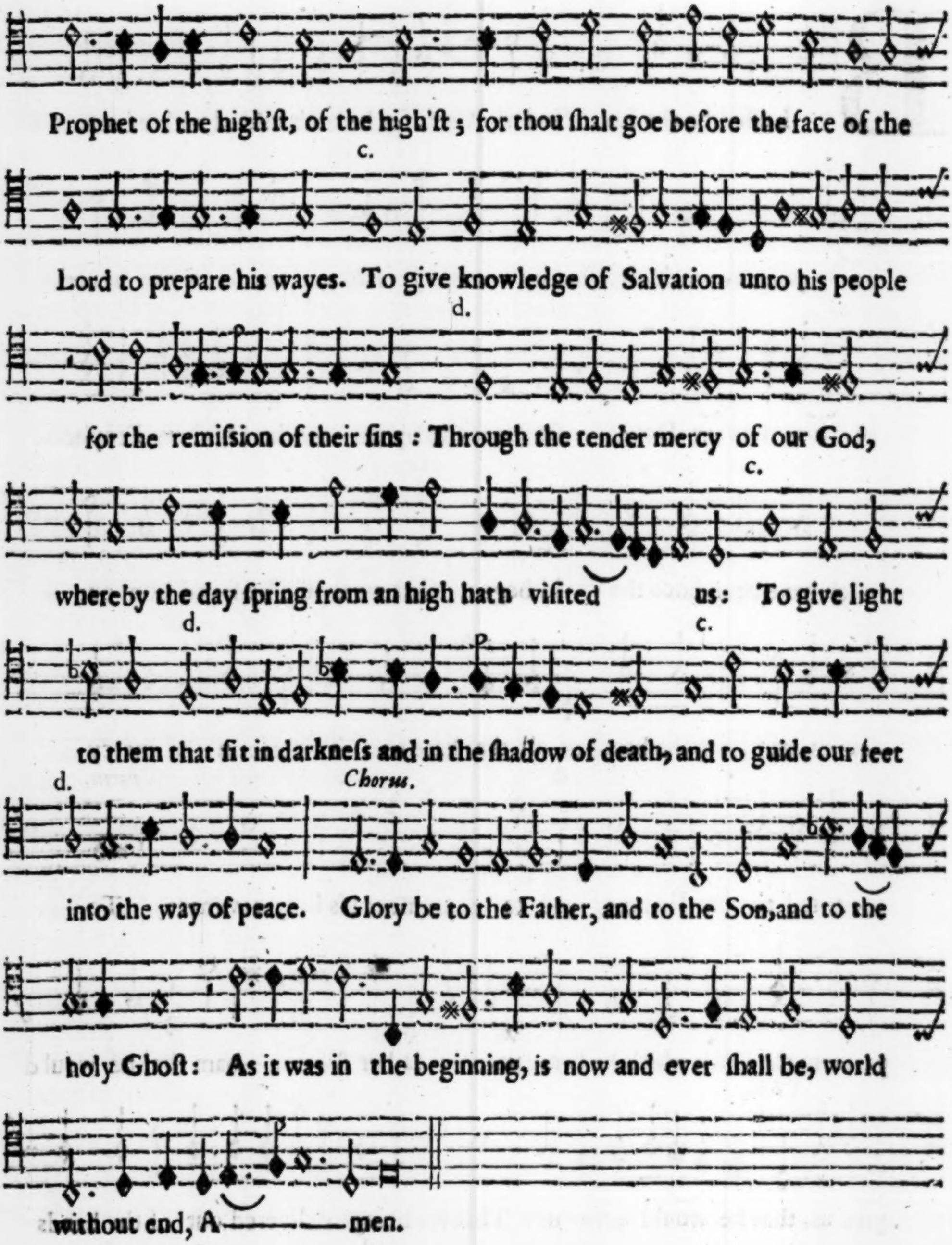

W
E Praiſe thee O God, We knowledge thee to be the Lord: All
the earth doth worſhip thee the Father everlaſting. To thee all Angels
d.
cry aloud the heav'ns and all the powers therein. To thee Cherubin and Se-
c.
d.
c.
raphin continually doe cry, Holy, holy, holy, Holy, holy, holy, Lord God
of

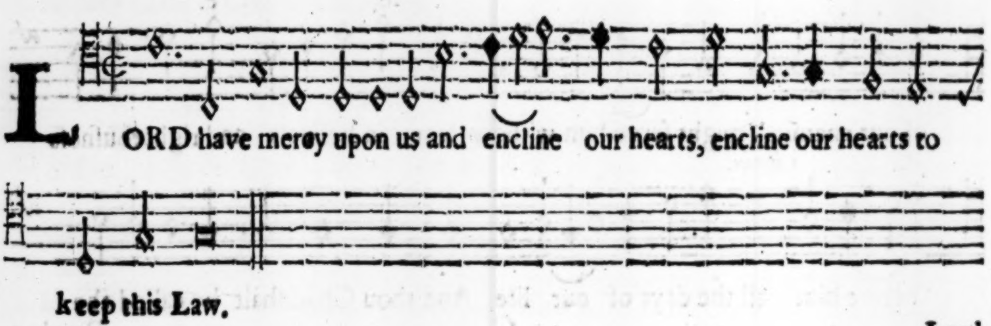

Chorus.
of Sabaoth, Lord God of Sa- - baoth. Heav'n and earth are full of the
d.
majeſty of thy glory. The glorious company of the Apoſtles praiſe thee.
c.
d.
The goodly fellowſhip of the Prophets praiſe thee. The noble ar-my of
c.
Martyrs praiſe thee. The holy Church thorowout all the world doth knowledg thee.
d.
c.
The Father of an in — fi — nite ma — je — ſty. Thine honourable true and
d.
Chorus.
onely Son. Alſo the Holy Ghoſt the Comforter. Thou art the King of
c.
glory O Chriſt. Thou art the everlaſting Son of the Father. When
thou tookſt upon thee to deliver man, thou didſt not abhor the Virgins womb.
d.
When thou hadſt overcome the ſharpneſs of death thou didſt open the
c.
kingdome of Heav'n to all believers: Thou ſitteſt at the right hand of God

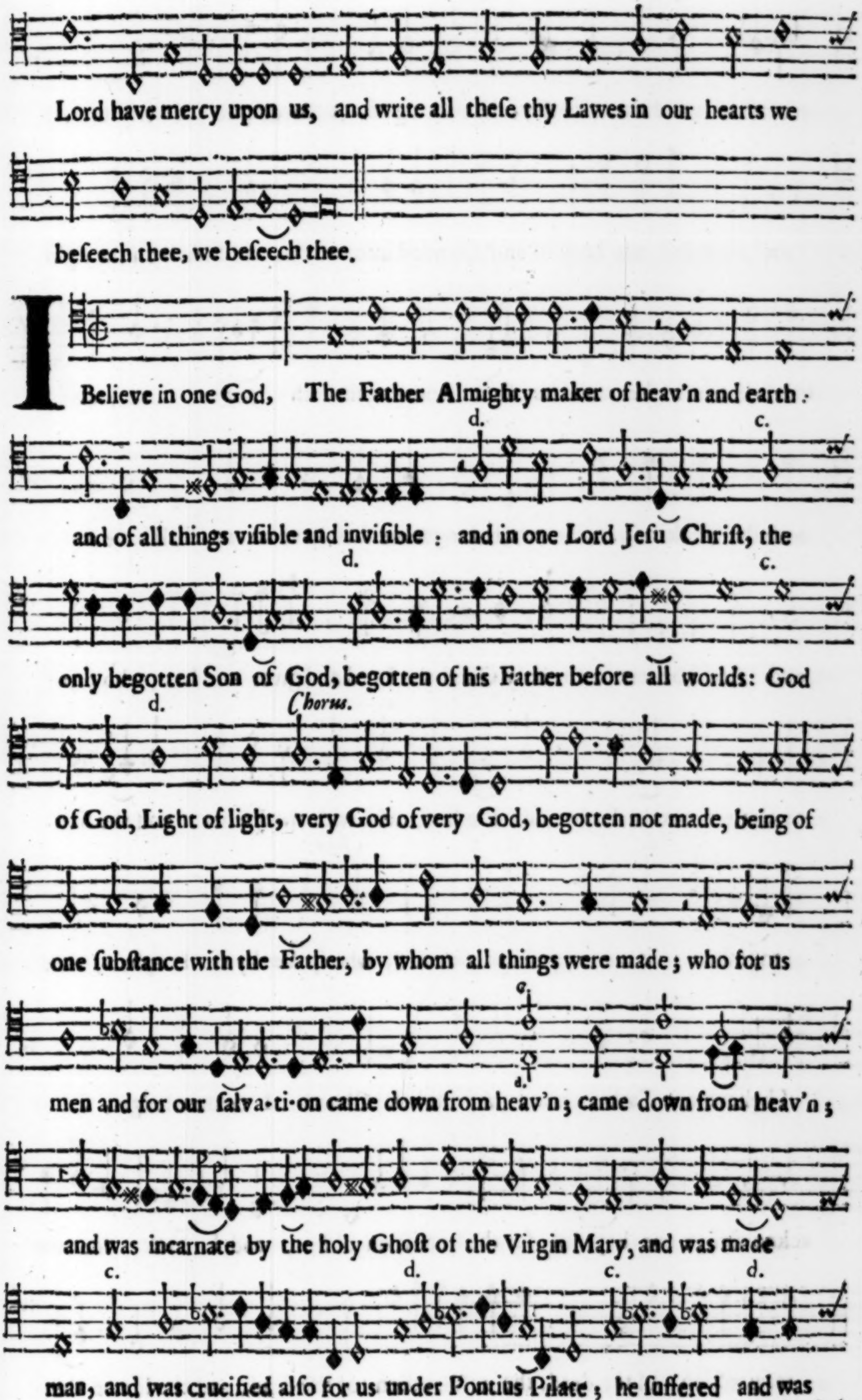

d. c.
in the glory of the Father. We believe that thou ſhalt come to be our
d. *Chorus.*
Judge. We therefore pray thee help thy ſervants, whom thou haſt redeemed
c. d.
with thy precious blood: Make them to be numbred with thy Saints, in
c. d.
glory e--ver—la--ſting. O Lord ſave thy people, and bleſs thine heritage.
c. d.
Govern them and lift them up for e—ver: Day by day we magnify thee:
c. d. c.
And we worſhip thy name, ever world without end. Vouchſafe O Lord to
d.
keep us this day without ſin. O Lord have mercy upon us, have mercy upon
c. d. c. *Chorus.*
us. O Lord let thy mercy lighten upon us as our truſt is in thee. O
Lord in the have I tru—ſted, let me never be confounded, let me
never be confounded.

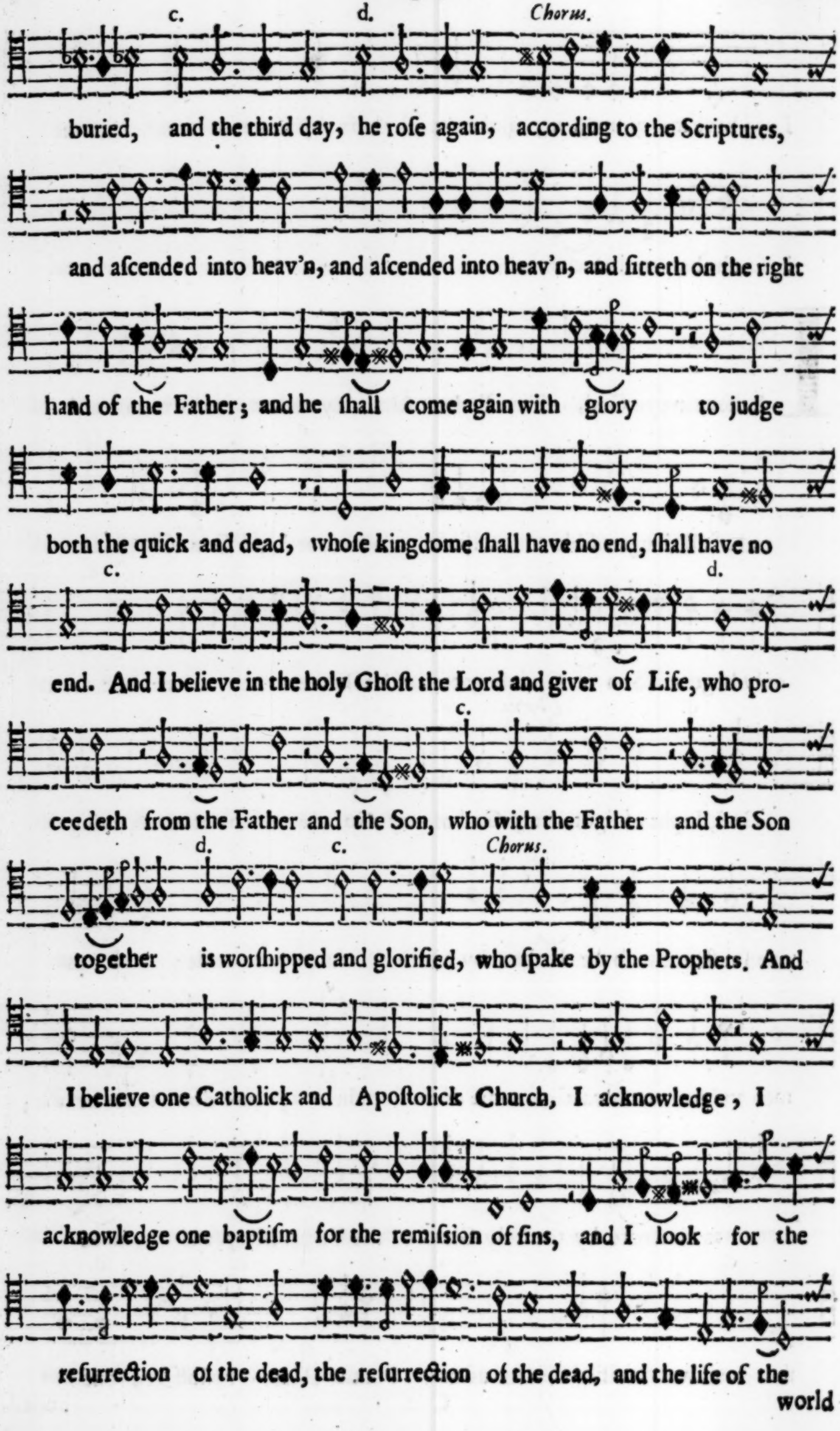
Bleſſed

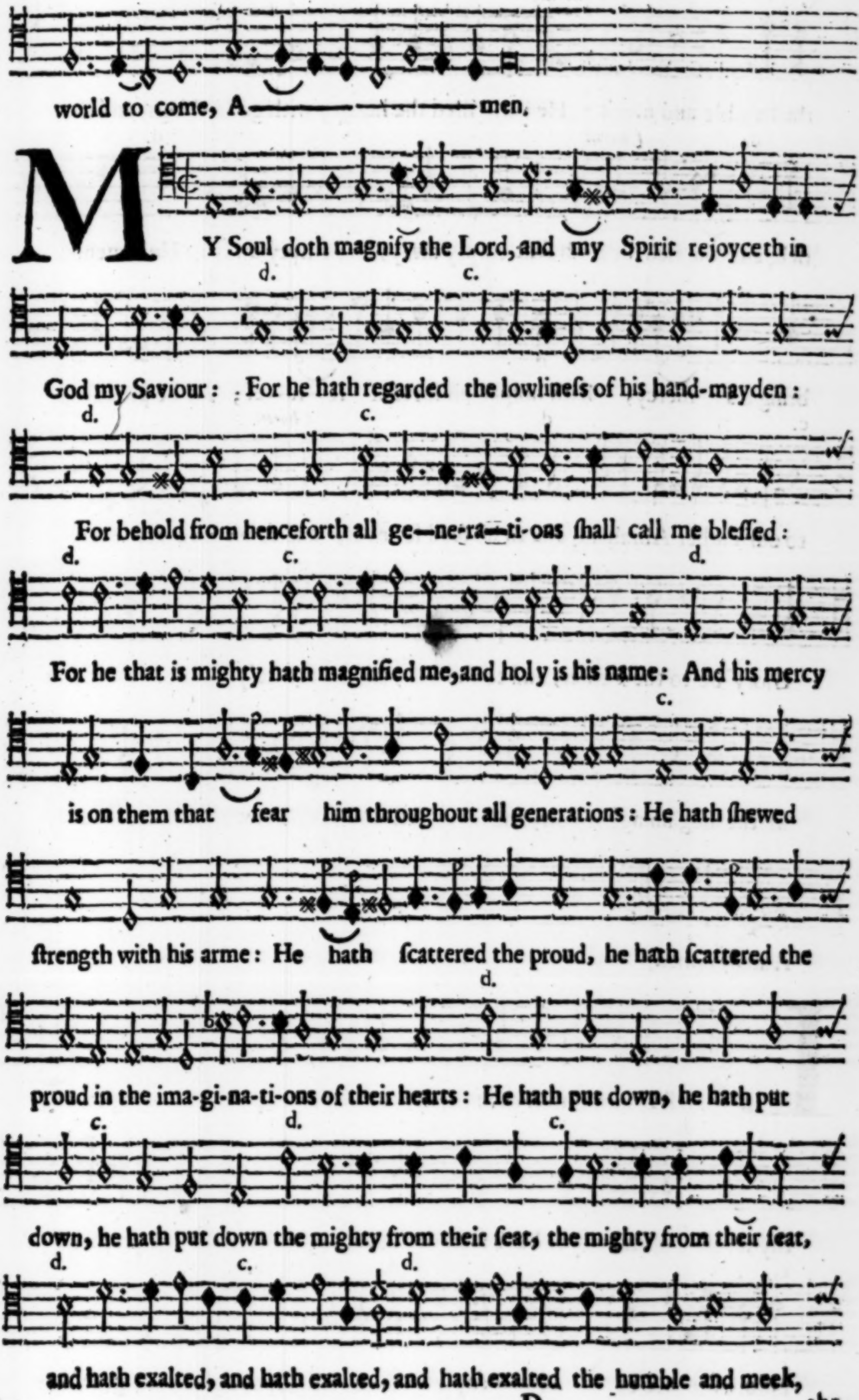

B
Leſſed be the Lord God of Iſrael, for he hath viſited and redeemed
his people, and hath raiſed up a mighty ſalvation for us in the houſe
d.
of his ſervant David: As he ſpake by the mouth of his holy Prophets,
c.
which have been ſince the world began, That we ſhould be ſaved from our
d.
enemies, and from the hands of all that hate us. To perform the mercy
c.
d.
Chorus.
promiſed to our Fathers, and to remember his holy covenant. To
perform the Oath which he ſware unto our father A—bra—ham that he would
Chorus.
c.
give us, that he would give us: That we being delivered out of the hands
d.
c.
of our enemies, might ſerve him without fear, in holineſs and righteouſneſs
d.
Chorus.
d.
before him all the days of our life. And thou Child ſhalt be called the


Prophet of the high'ſt, of the high'ſt; for thou ſhalt goe before the face of the
c.
Lord to prepare his wayes. To give knowledge of Salvation unto his people
d.
for the remiſsion of their ſins : Through the tender mercy of our God,
c.
whereby the day ſpring from an high hath viſited us: To give light
d.
c.
to them that ſit in darkneſs and in the ſhadow of death, and to guide our feet
d.
Chorus.
into the way of peace. Glory be to the Father, and to the Son, and to the
holy Ghoſt: As it was in the beginning, is now and ever ſhall be, world
without end, A——men.

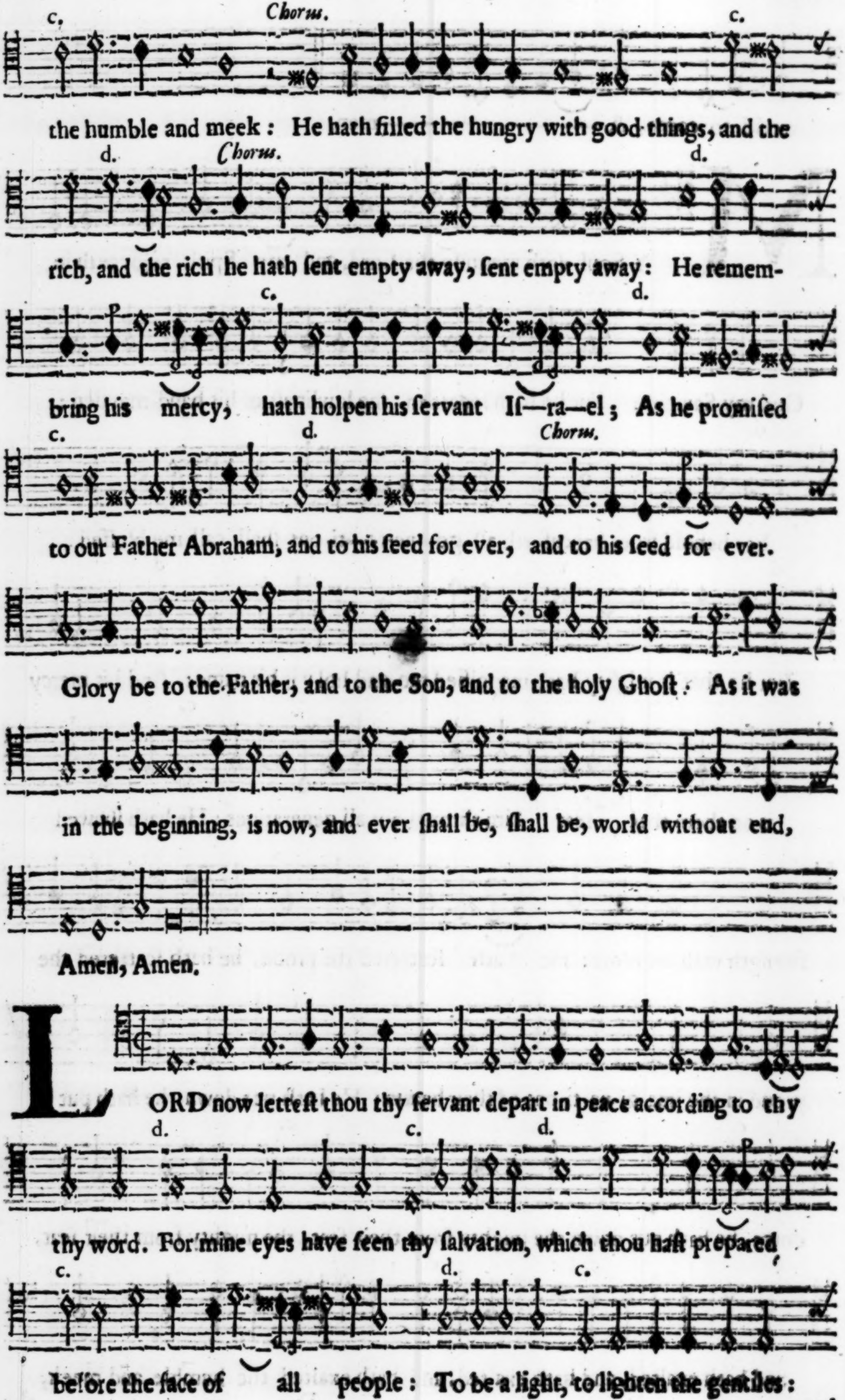

LORD have mercy upon us and encline our hearts, encline our hearts to
keep this Law.


Lord have mercy upon us, and write all theſe thy Lawes in our hearts we
beſeech thee, we beſeech thee.
I
Believe in one God, The Father Almighty maker of heav'n and earth :
d.
c.
and of all things viſible and inviſible : and in one Lord Jeſu Chriſt, the
d.
c.
only begotten Son of God, begotten of his Father before all worlds: God
d.
Chorus.
of God, Light of light, very God of very God, begotten not made, being of
one ſubſtance with the Father, by whom all things were made; who for us
a.
d.
men and for our ſalva-ti-on came down from heav'n; came down from heav'n;
and was incarnate by the holy Ghoſt of the Virgin Mary, and was made
c.
d.
c.
d.
man, and was crucified alſo for us under Pontius Pilate; he ſuffered and was

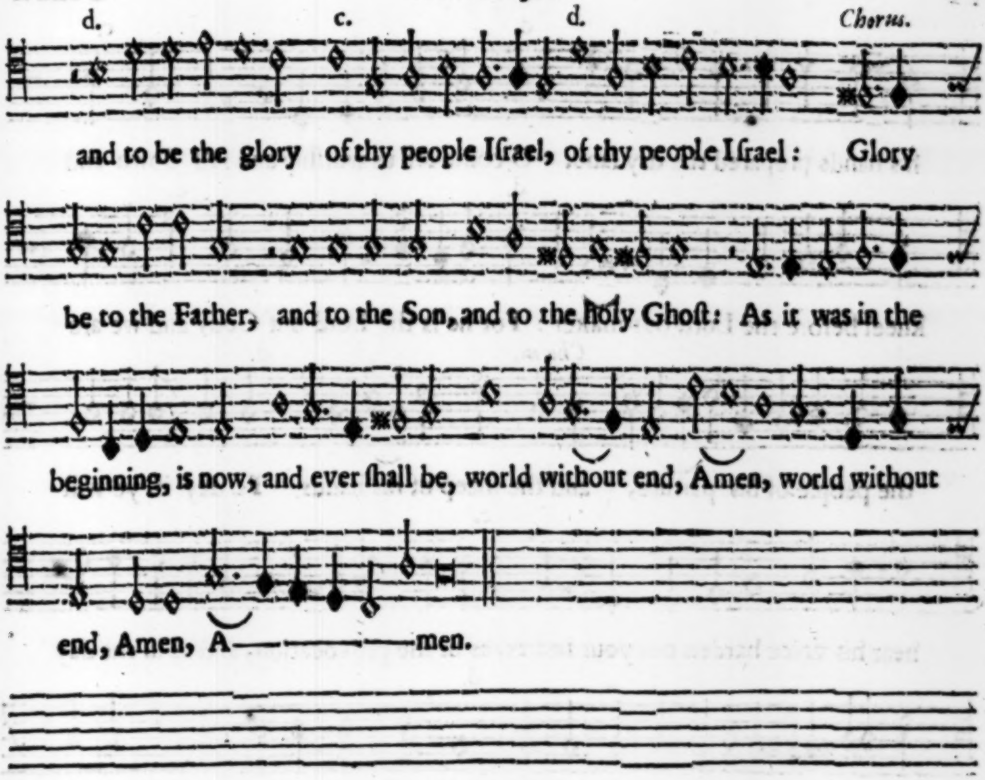

c.
d.
Chorus.
buried, and the third day, he roſe again, according to the Scriptures,
and aſcended into heav'n, and aſcended into heav'n, and ſitteth on the right
hand of the Father; and he ſhall come again with glory to judge
both the quick and dead, whoſe kingdome ſhall have no end, ſhall have no
c.
d.
end. And I believe in the holy Ghoſt the Lord and giver of Life, who pro-
c.
ceedeth from the Father and the Son, who with the Father and the Son
d.
c.
Chorus.
together is worſhipped and glorified, who ſpake by the Prophets. And
I believe one Catholick and Apoſtolick Church, I acknowledge, I
acknowledge one baptiſm for the remiſsion of ſins, and I look for the
reſurrection of the dead, the reſurrection of the dead, and the life of the
world


world to come, A———men.
MY Soul doth magnify the Lord, and my Spirit rejoyceth in
God my Saviour: For he hath regarded the lowlineſs of his hand-mayden:
For behold from henceforth all ge—ne-ra—ti-ons ſhall call me bleſſed:
For he that is mighty hath magnified me, and hol y is his name: And his mercy
is on them that fear him throughout all generations: He hath ſhewed
ſtrength with his arme: He hath ſcattered the proud, he hath ſcattered the
proud in the ima-gi-na-ti-ons of their hearts: He hath put down, he hath put
down, he hath put down the mighty from their ſeat, the mighty from their ſeat,
and hath exalted, and hath exalted, and hath exalted the humble and meek,

)

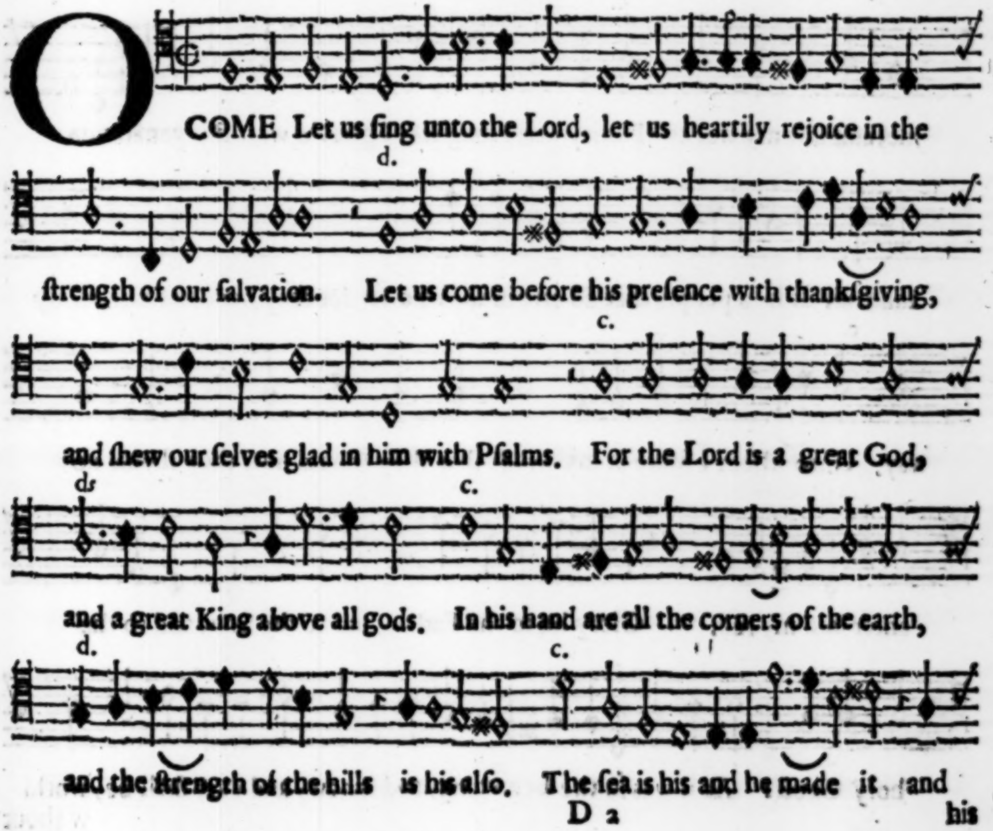

c, Chorus. c.
the humble and meek : He hath filled the hungry with good things, and the
d. Chorus. d.
rich, and the rich he hath ſent empty away, ſent empty away : He remem-
c. d.
bring his mercy, hath holpen his ſervant Iſ—ra—el ; As he promiſed
c. d. Chorus.
to our Father Abraham, and to his ſeed for ever, and to his ſeed for ever.
Glory be to the Father, and to the Son, and to the holy Ghoſt : As it was
in the beginning, is now, and ever ſhall be, ſhall be, world without end,
Amen, Amen.
LORD now letteſt thou thy ſervant depart in peace according to thy
d. c. d.
thy word. For mine eyes have ſeen thy ſalvation, which thou haſt prepared
c. d. c.
before the face of all people : To be a light, to lighten the gentiles :

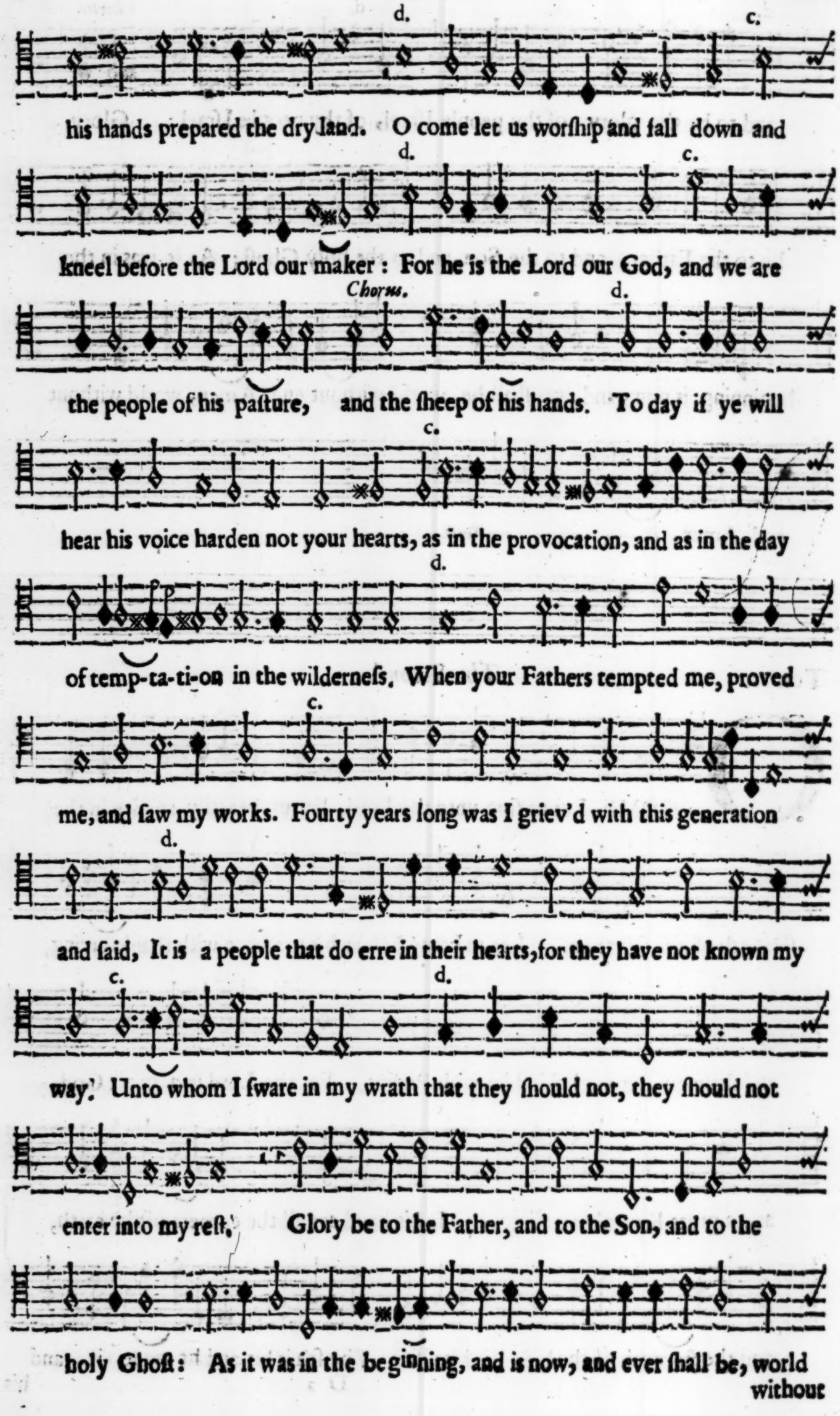
and

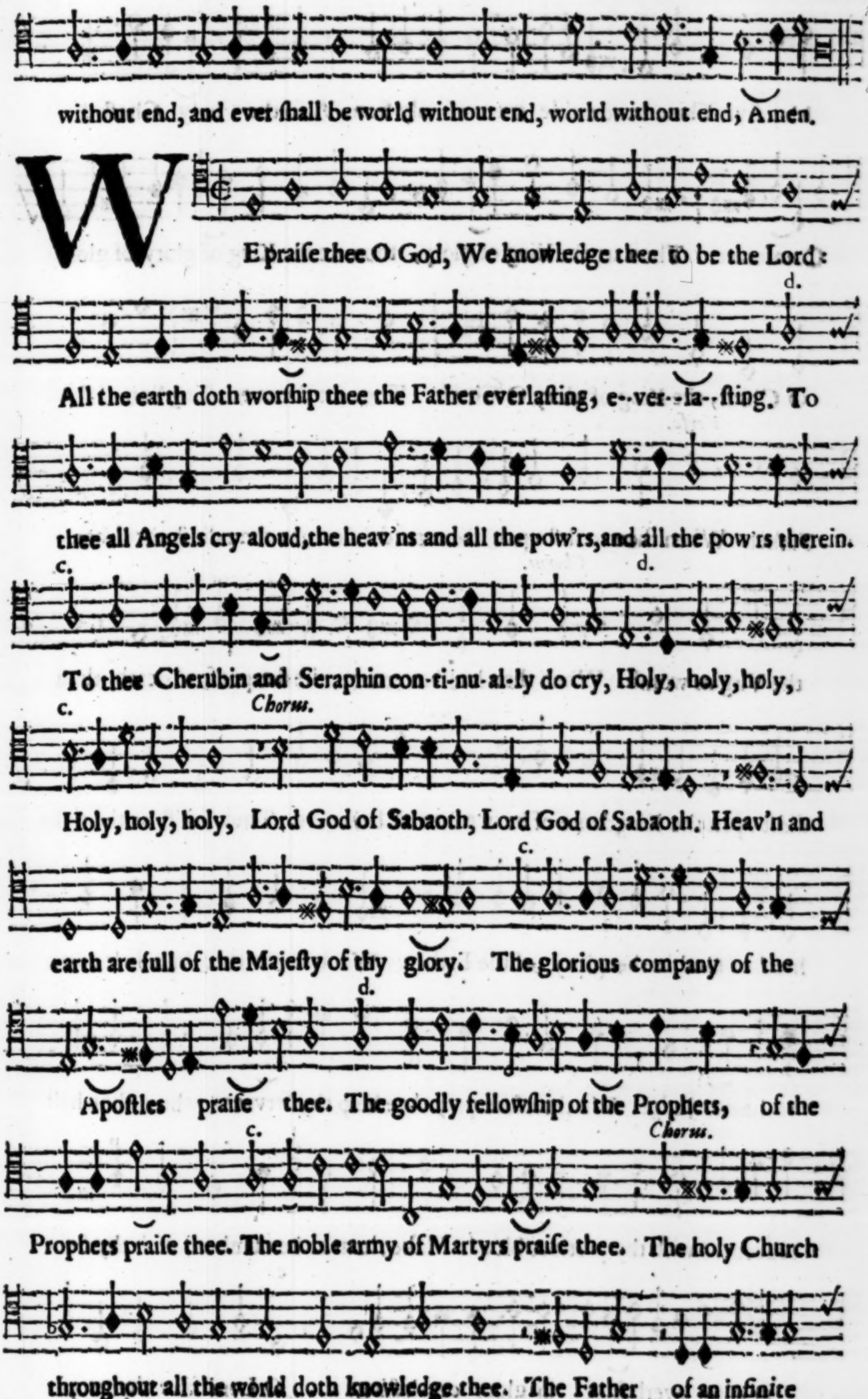

d.
c.
d.
Chorus.
and to be the glory of thy people Iſrael, of thy people Iſrael: Glory
be to the Father, and to the Son, and to the holy Ghoſt: As it was in the
beginning, is now, and ever ſhall be, world without end, Amen, world without
end, Amen, A———men.

Tenor.

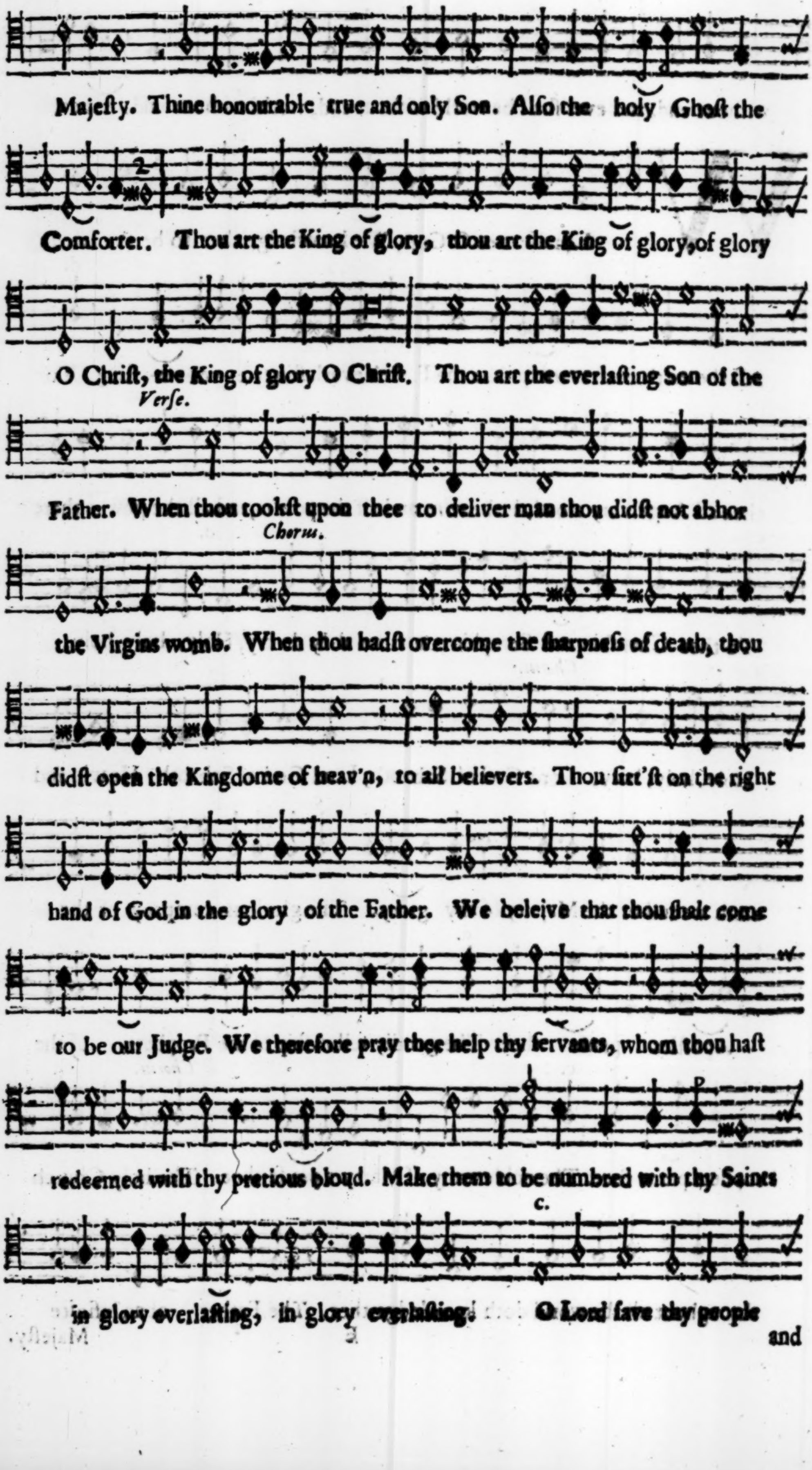
The Second.


O COME Let us ſing unto the Lord, let us heartily rejoice in the
d.
ſtrength of our ſalvation. Let us come before his preſence with thankſgiving,
c.
and ſhew our ſelves glad in him with Pſalms. For the Lord is a great God,
ds
c.
and a great King above all gods. In his hand are all the corners of the earth,
d.
c.
and the ſtrength of the hills is his alſo. The ſea is his and he made it, and

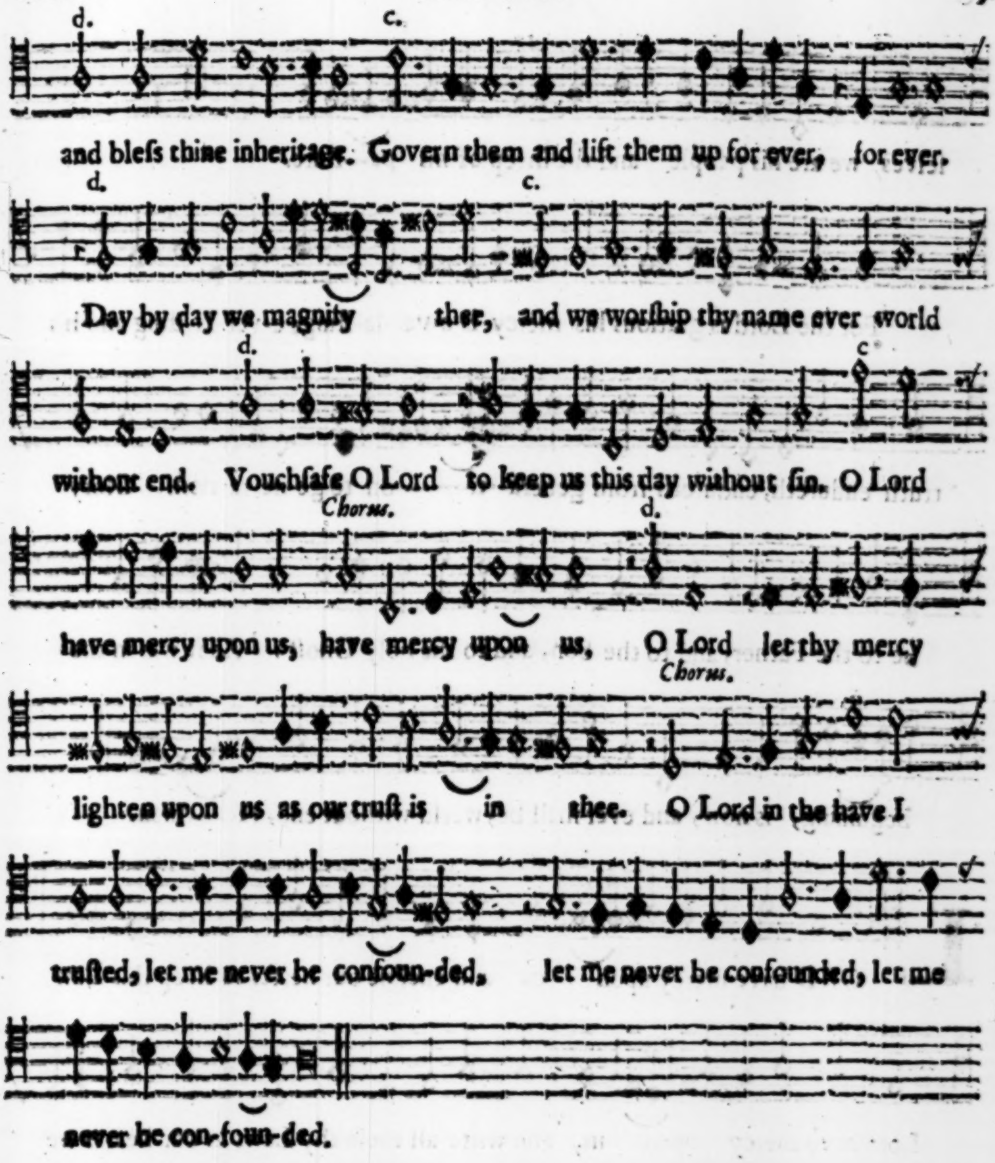

d.
c.
his hands prepared the dry land. O come let us worſhip and fall down and
d.
c.
kneel before the Lord our maker : For he is the Lord our God, and we are
Chorus.
d.
the people of his paſture, and the ſheep of his hands. To day if ye will
c.
hear his voice harden not your hearts, as in the provocation, and as in the day
d.
of temp-ta-ti-on in the wilderneſs. When your Fathers tempted me, proved
c.
me, and ſaw my works. Fourty years long was I griev'd with this generation
d.
and ſaid, It is a people that do erre in their hearts, for they have not known my
c.
d.
way. Unto whom I ſware in my wrath that they ſhould not, they ſhould not
enter into my reſt. Glory be to the Father, and to the Son, and to the
holy Ghoſt: As it was in the beginning, and is now, and ever ſhall be, world
without

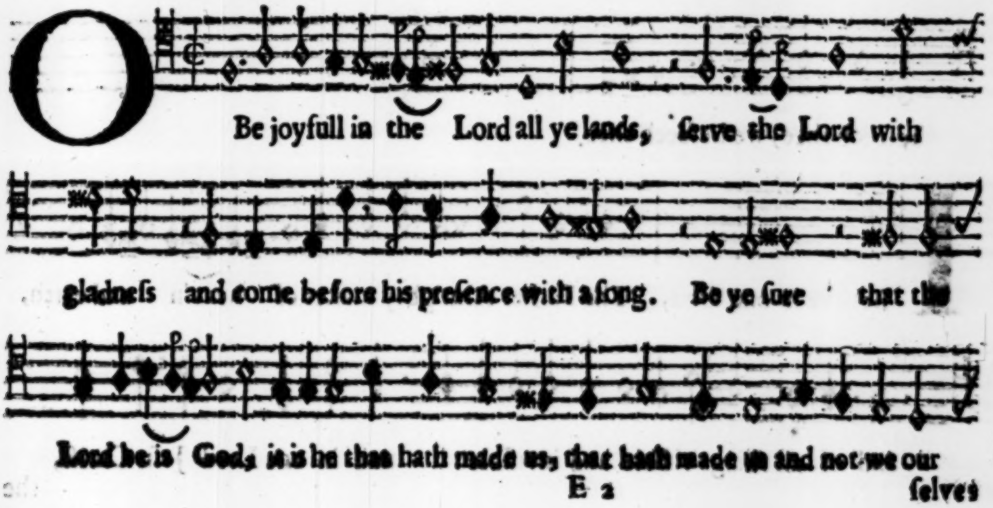

without end, and ever ſhall be world without end, world without end, Amen.
W
E praiſe thee O God, We knowledge thee to be the Lord:
d.
All the earth doth worſhip thee the Father everlaſting, e-ver-la-ſting. To
thee all Angels cry aloud, the heav'ns and all the pow'rs, and all the pow'rs therein.
c.
d.
To thee Cherubin and Seraphin con-ti-nu-al-ly do cry, Holy, holy, holy,
c.
Chorus.
Holy, holy, holy, Lord God of Sabaoth, Lord God of Sabaoth. Heav'n and
c.
earth are full of the Majeſty of thy glory. The glorious company of the
d.
Apoſtles praiſe thee. The goodly fellowſhip of the Prophets, of the
c.
Chorus.
Prophets praiſe thee. The noble army of Martyrs praiſe thee. The holy Church
throughout all the world doth knowledge thee. The Father of an infinite

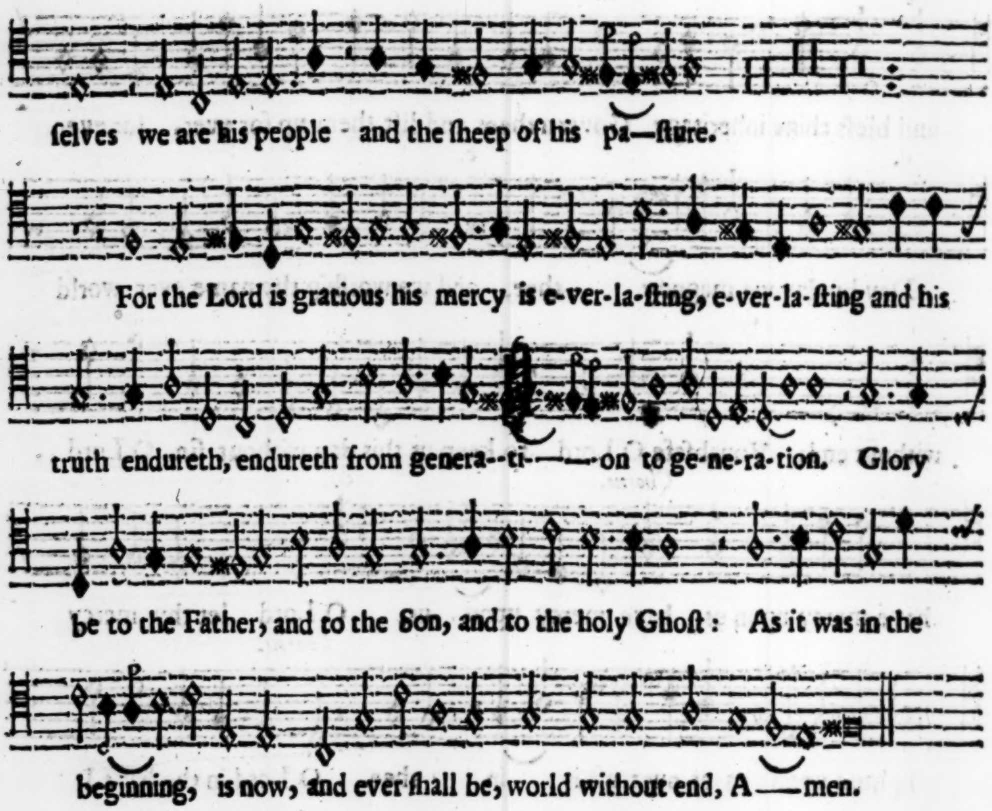
Majeſty.

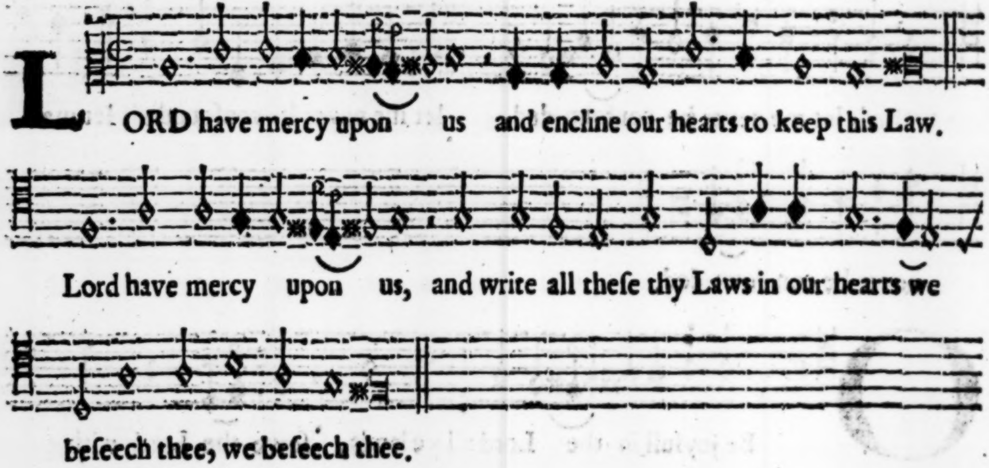

Majeſty. Thine honourable true and only Son. Alſo the holy Ghoſt the
Comforter. Thou art the King of glory, thou art the King of glory, of glory
O Chriſt, the King of glory O Chriſt. Thou art the everlaſting Son of the
Verſe.
Father. When thou tookſt upon thee to deliver man thou didſt not abhor
Chorus.
the Virgins womb. When thou hadſt overcome the ſharpneſs of death, thou
didſt open the Kingdome of heav'n, to all believers. Thou ſitt'ſt on the right
hand of God in the glory of the Father. We beleive that thou ſhalt come
to be our Judge. We therefore pray thee help thy ſervants, whom thou haſt
redeemed with thy pretious bloud. Make them to be numbred with thy Saints
c.
in glory everlaſting, in glory everlaſting. O Lord ſave thy people

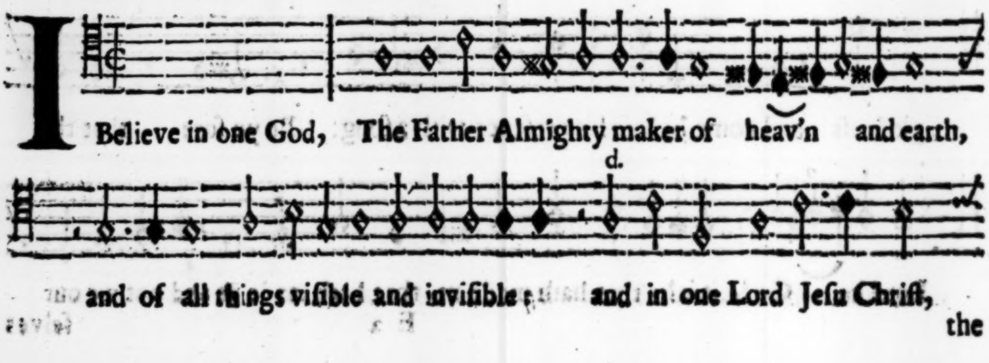
and


d.
c.
and bleſs thine inheritage. Govern them and liſt them up for ever, for ever.
d.
c.
Day by day we magnify thee, and we worſhip thy name ever world
d.
c
without end. Vouchſafe O Lord to keep us this day without ſin. O Lord
Chorus.
d.
have mercy upon us, have mercy upon us, O Lord let thy mercy
Chorus.
lighten upon us as our truſt is in thee. O Lord in the have I
truſted, let me never be confoun-ded, let me never be confounded, let me
never be con-foun-ded.

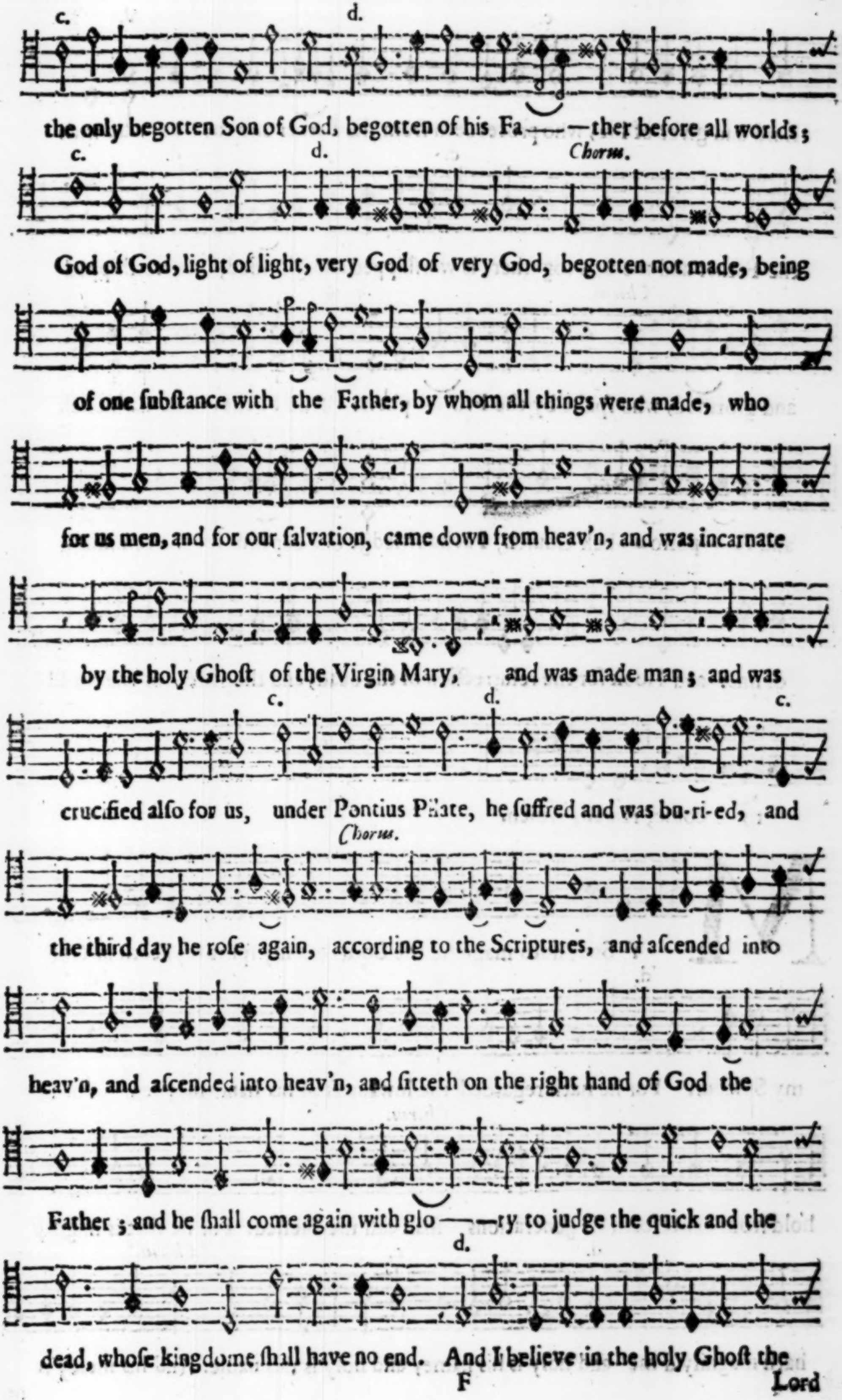

O
Be joyfull in the Lord all ye lands, ſerve the Lord with
gladneſs and come before his preſence with a ſong. Be ye ſure that the
Lord he is God, it is he that hath made us, that hath made us and not we our

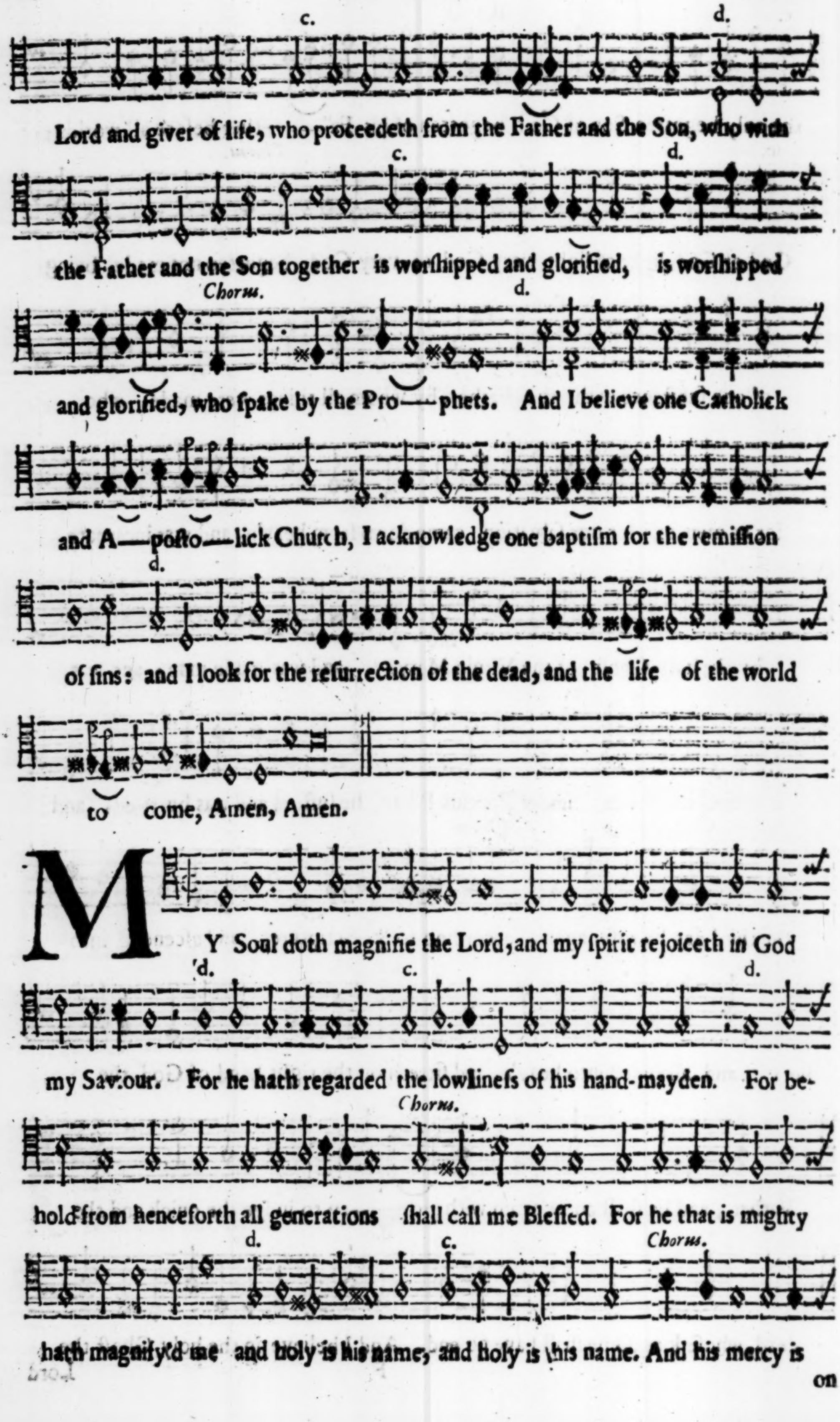

ſelves we are his people - and the ſheep of his pa—ſture.
For the Lord is gratious his mercy is e-ver-la-ſting, e-ver-la-ſting and his
truth endureth, endureth from genera--ti——on to ge-ne-ra-tion. Glory
be to the Father, and to the Son, and to the holy Ghoſt: As it was in the
beginning, is now, and ever ſhall be, world without end, A—men.

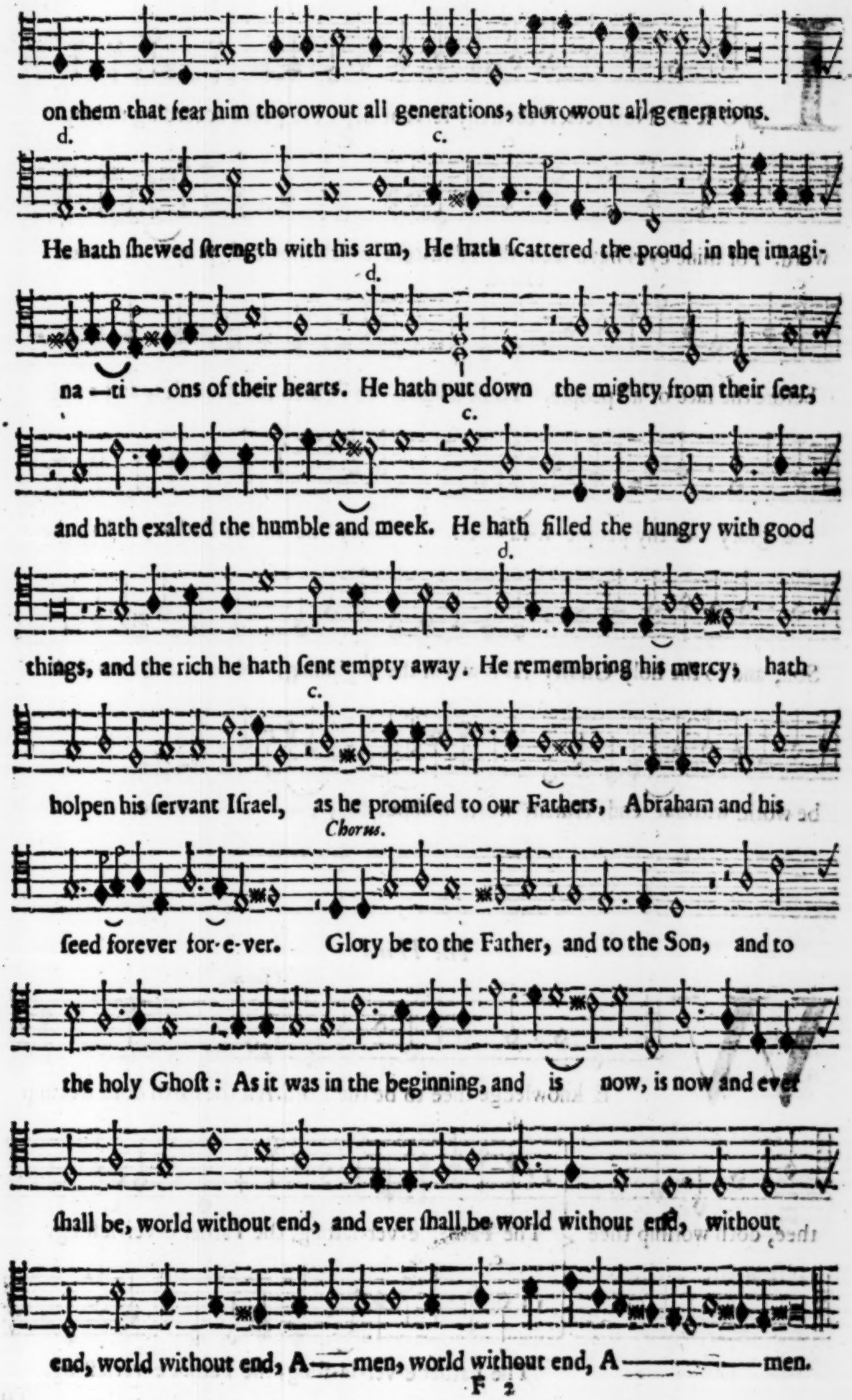

LORD have mercy upon us and encline our hearts to keep this Law.
Lord have mercy upon us, and write all theſe thy Laws in our hearts we
beſeech thee, we beſeech thee.

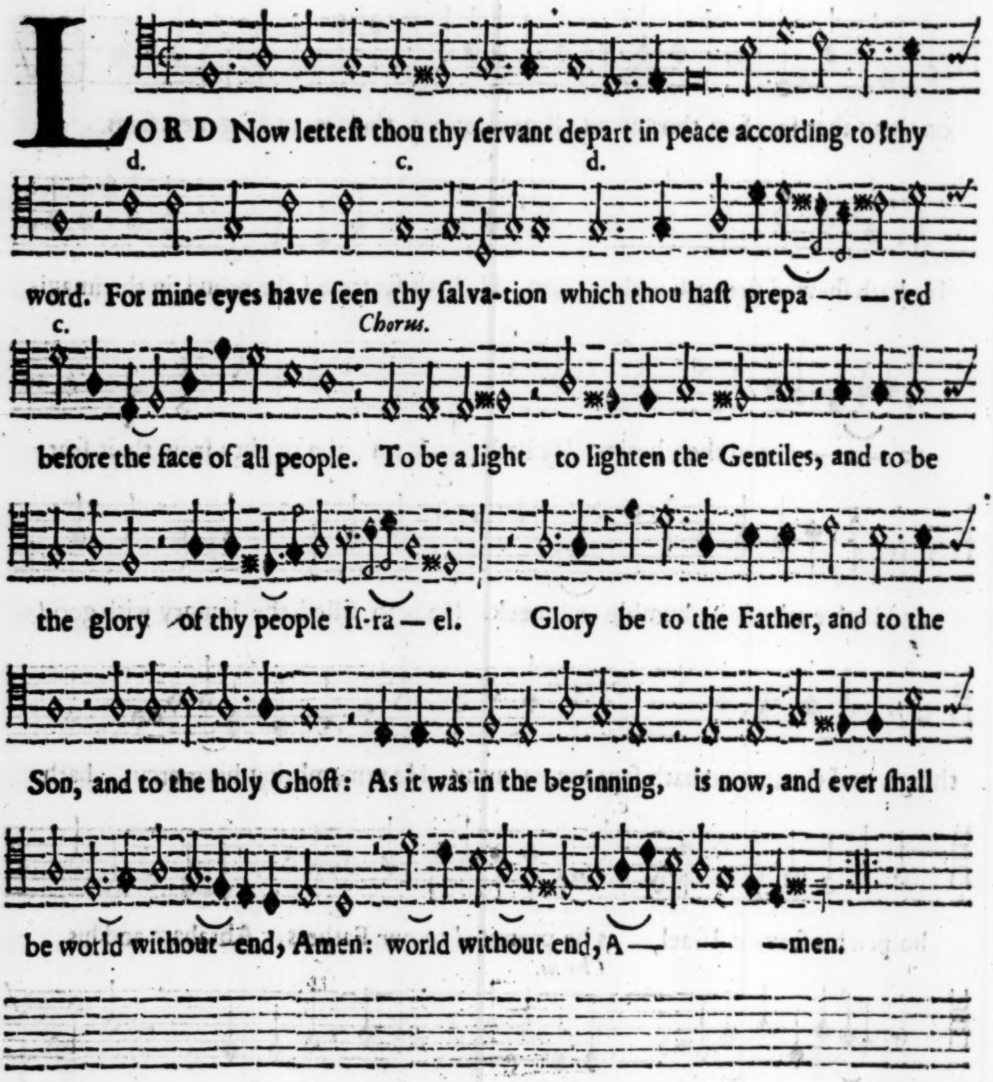

I Believe in one God, The Father Almighty maker of heav'n and earth,
d.
and of all things viſible and inviſible and in one Lord Jeſu Chriſt,

the

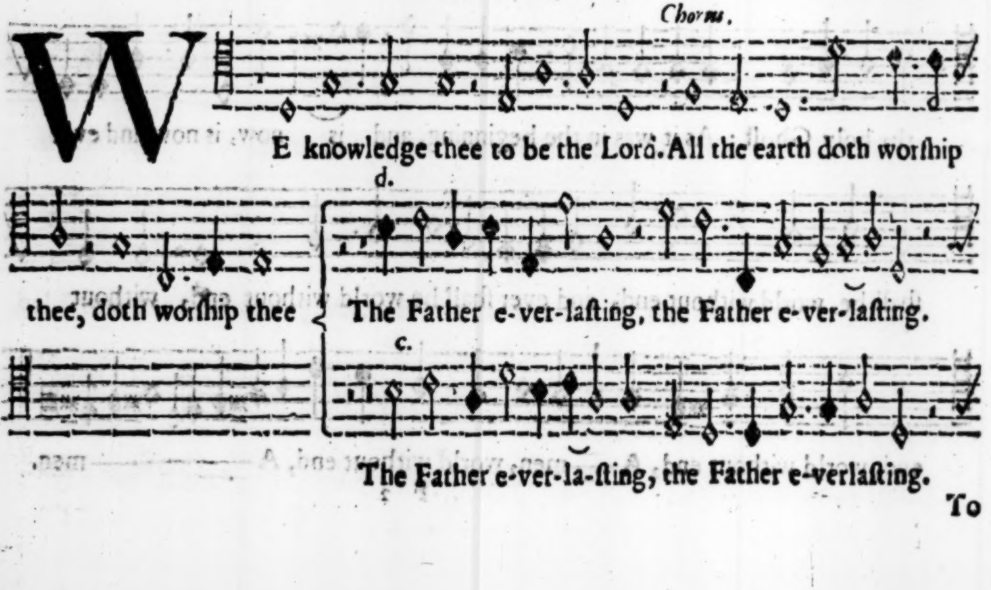

c. d.
the only begotten Son of God, begotten of his Fa——ther before all worlds;
c. d. *Chorus.*
God of God, light of light, very God of very God, begotten not made, being
of one ſubſtance with the Father, by whom all things were made, who
for us men, and for our ſalvation, came down from heav'n, and was incarnate
by the holy Ghoſt of the Virgin Mary, and was made man; and was
c. d. c.
crucified alſo for us, under Pontius Pilate, he ſuffred and was bu-ri-ed, and
Chorus.
the third day he roſe again, according to the Scriptures, and aſcended into
heav'n, and aſcended into heav'n, and ſitteth on the right hand of God the
Father; and he ſhall come again with glo——ry to judge the quick and the
d.
dead, whoſe kingdome ſhall have no end. And I believe in the holy Ghoſt the


c. d.
Lord and giver of life, who proceedeth from the Father and the Son, who with
c. d.
the Father and the Son together is worſhipped and glorified, is worſhipped
Chorus. d.
and glorified, who ſpake by the Pro—phets. And I believe one Catholick
and A—poſto—lick Church, I acknowledge one baptiſm for the remiſſion
d.
of ſins: and I look for the reſurrection of the dead, and the life of the world
to come, Amen, Amen.
MY Soul doth magnifie the Lord, and my ſpirit rejoiceth in God
d. c. d.
my Saviour. For he hath regarded the lowlineſs of his hand-mayden. For be-
Chorus.
hold from henceforth all generations ſhall call me Bleſſed. For he that is mighty
d. c. Chorus.
hath magnify'd me and holy is his name, and holy is his name. And his mercy is
on

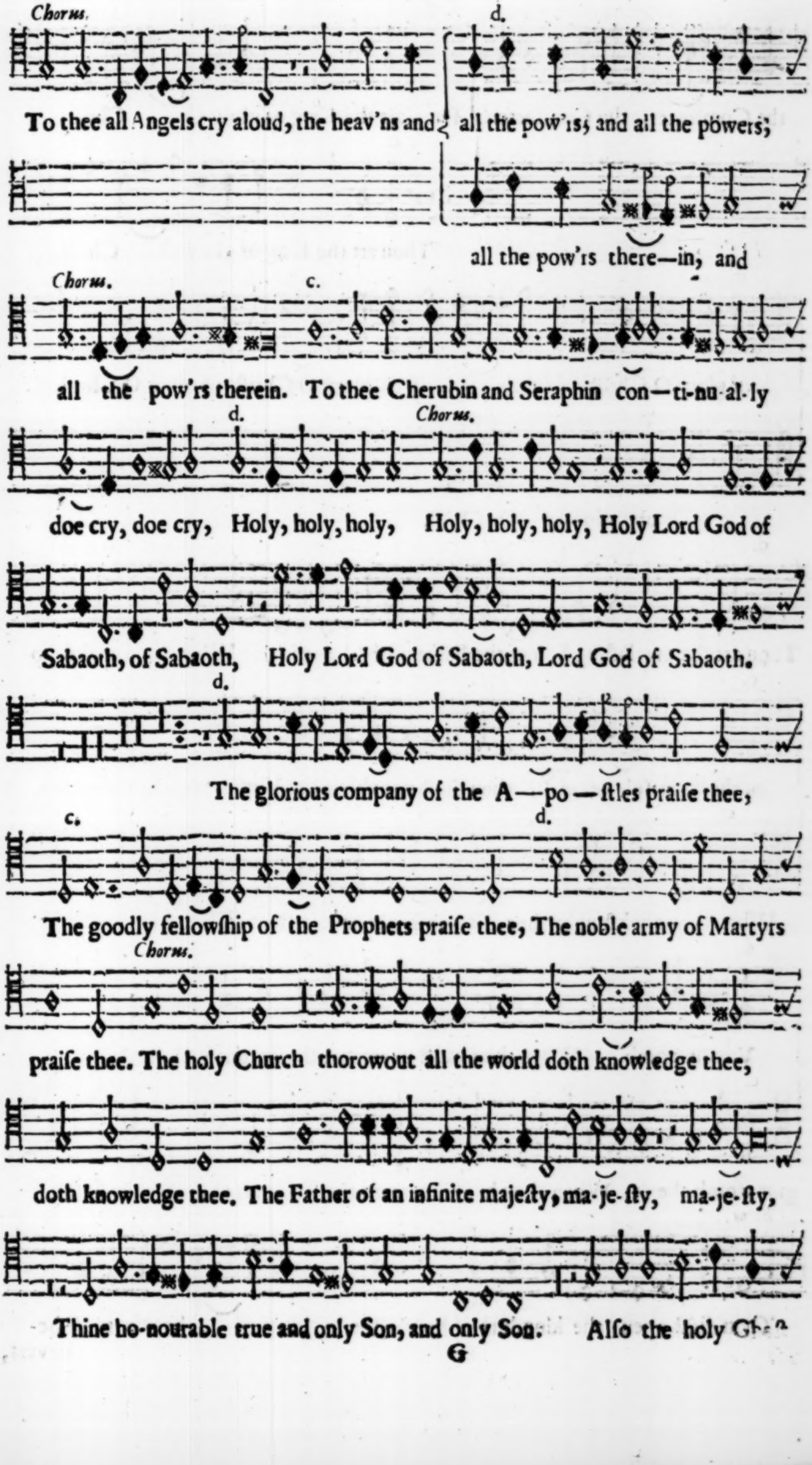

on them that fear him thorowout all generations, thorowout all generations.
d.
c.
He hath ſhewed ſtrength with his arm, He hath ſcattered the proud in the imagi-
d.
na—ti—ons of their hearts. He hath put down the mighty from their ſeat,
c.
and hath exalted the humble and meek. He hath filled the hungry with good
d.
things, and the rich he hath ſent empty away. He remembring his mercy, hath
c.
holpen his ſervant Iſrael, as he promiſed to our Fathers, Abraham and his
Chorus.
ſeed forever for-e-ver. Glory be to the Father, and to the Son, and to
the holy Ghoſt: As it was in the beginning, and is now, is now and ever
ſhall be, world without end, and ever ſhall be world without end, without
end, world without end, A—men, world without end, A———men.

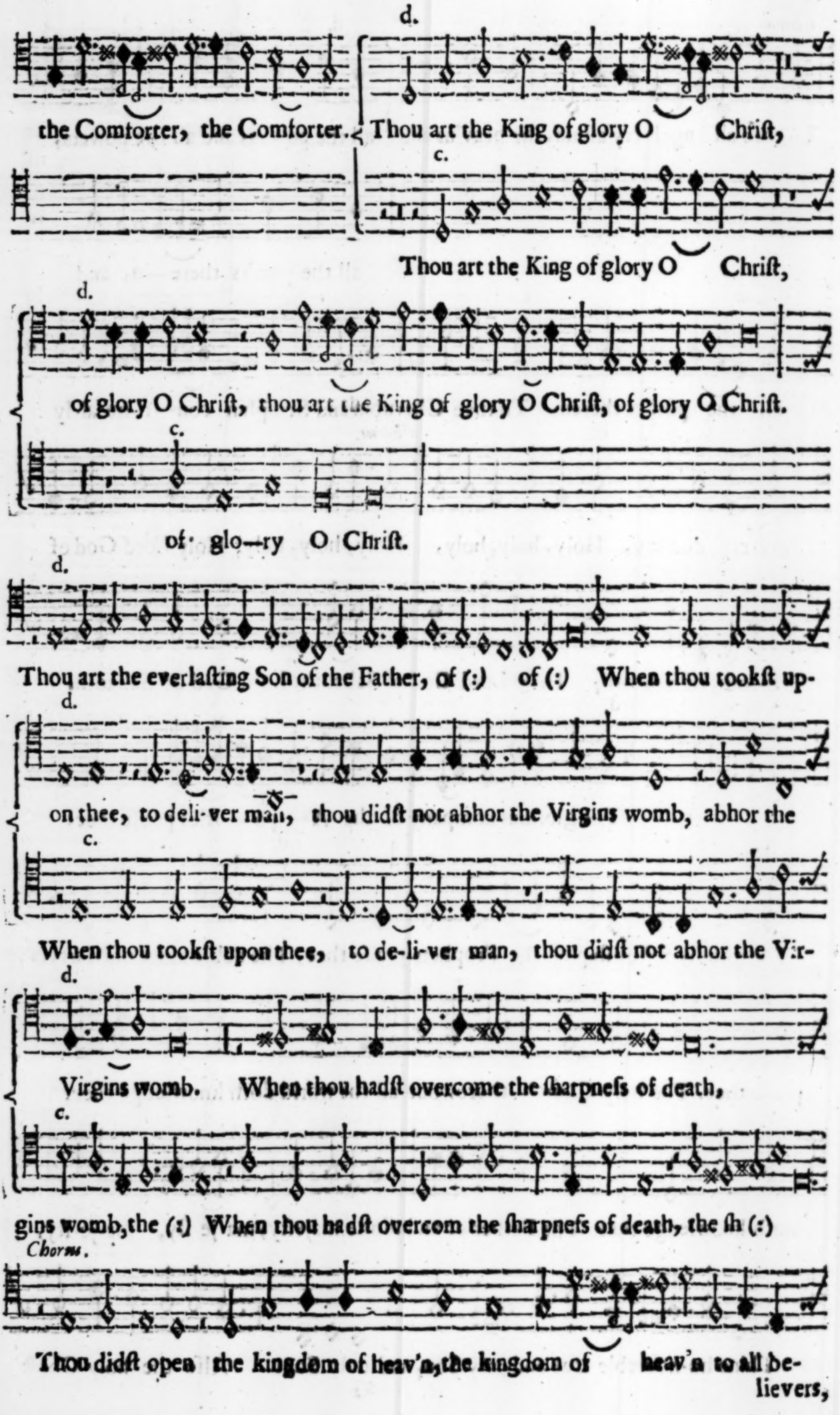

LORD Now letteſt thou thy ſervant depart in peace according to thy
d.
c.
d.
word. For mine eyes have ſeen thy ſalva-tion which thou haſt prepa — — red
c.
Chorus.
before the face of all people. To be a light to lighten the Gentiles, and to be
the glory of thy people Iſ-ra — el. Glory be to the Father, and to the
Son, and to the holy Ghoſt: As it was in the beginning, is now, and ever ſhall
be world without end, Amen: world without end, A — — —men.

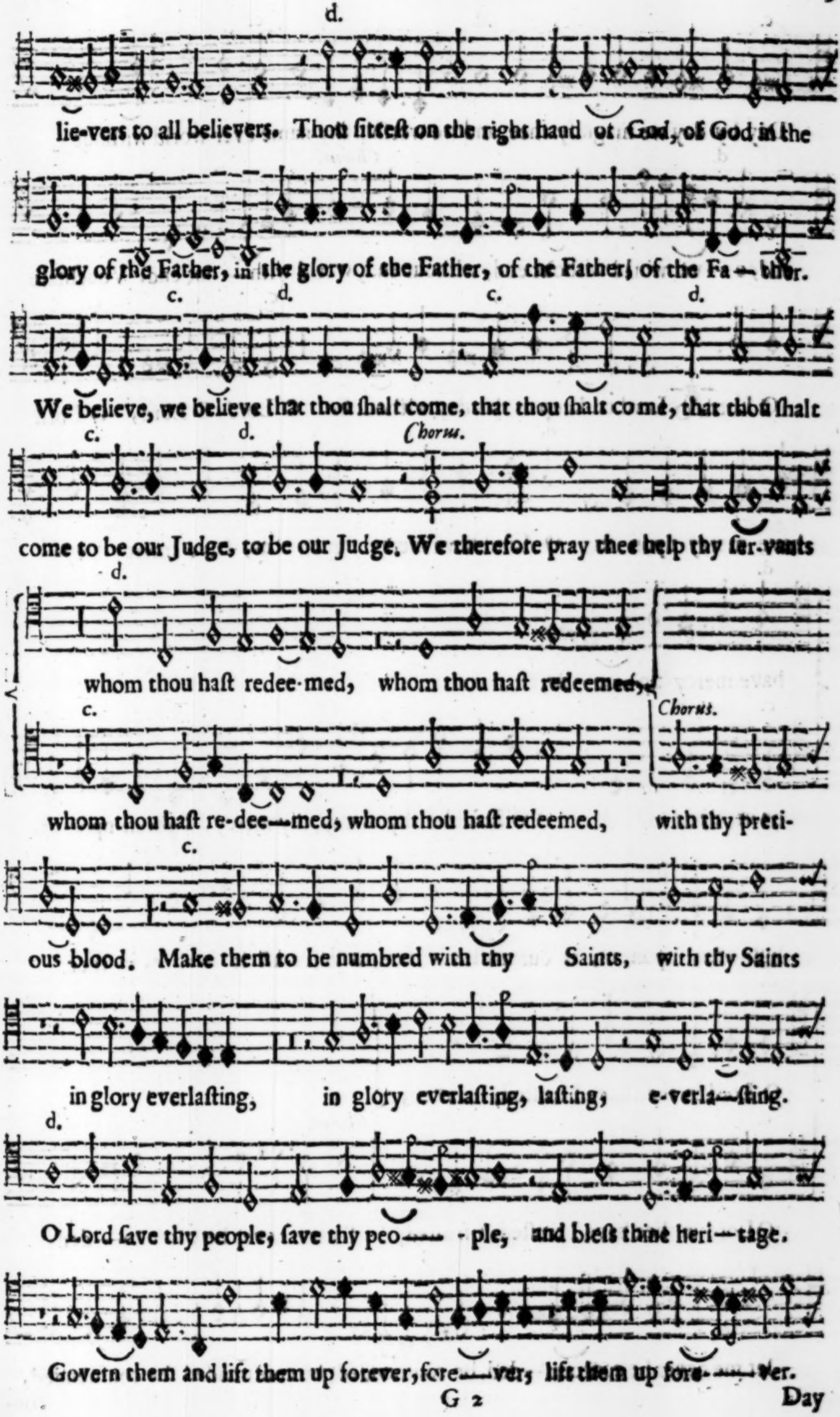
The Third.

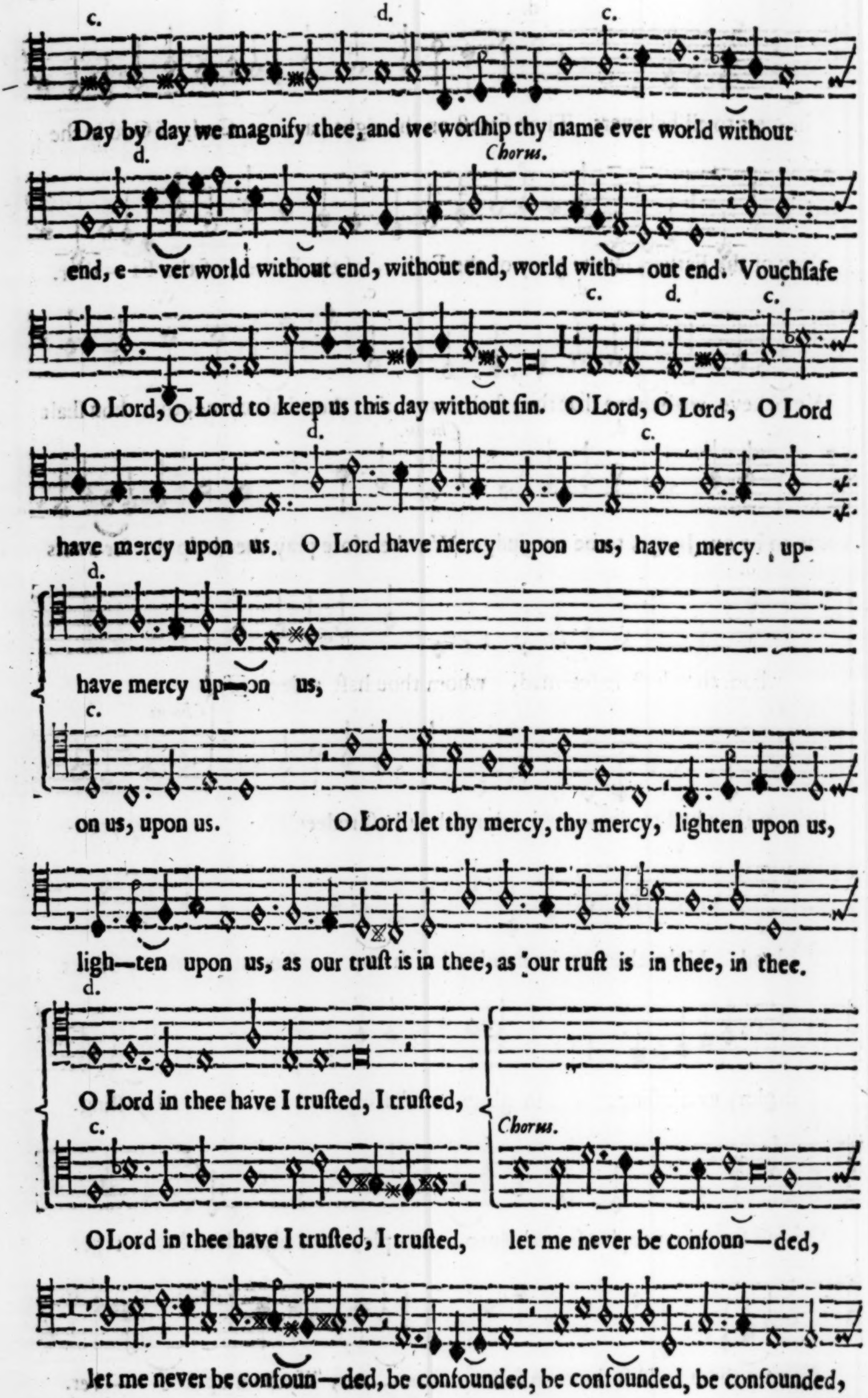

Chorus.
WE knowledge thee to be the Lord. All the earth doth worſhip
d.
thee, doth worſhip thee
The Father e-ver-laſting, the Father e-ver-laſting.
c.
The Father e-ver-la-ſting, the Father e-verlaſting.

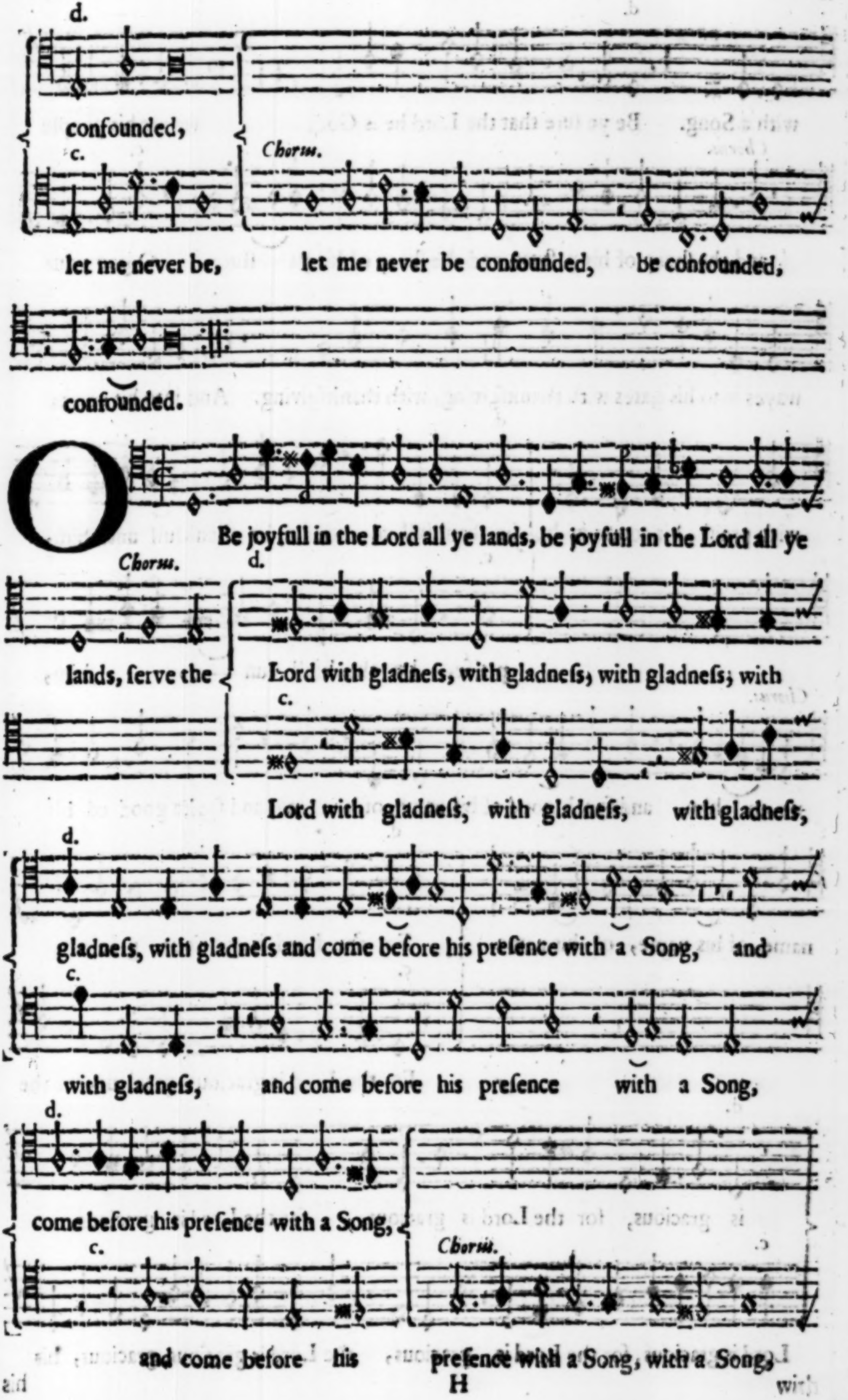
To

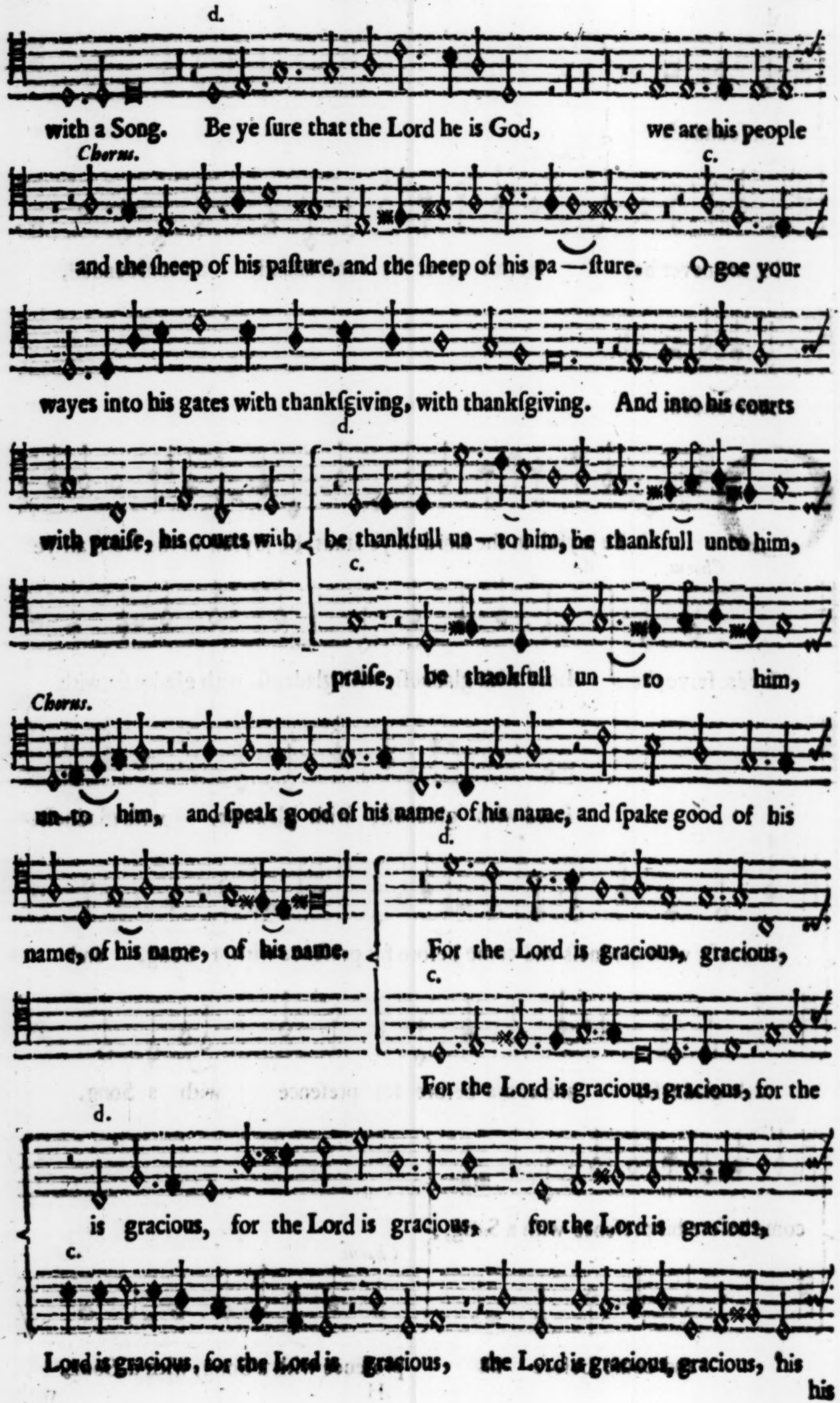

Chorus.
d.
To thee all Angels cry aloud, the heav'ns and all the pow'rs, and all the powers;
all the pow'rs there—in, and
Chorus.
c.
all the pow'rs therein. To thee Cherubin and Seraphin con—ti-nu-al-ly
d.
Chorus.
doe cry, doe cry, Holy, holy, holy, Holy, holy, holy, Holy Lord God of
Sabaoth, of Sabaoth, Holy Lord God of Sabaoth, Lord God of Sabaoth.
d.
The glorious company of the A—po—ſtles praiſe thee,
c.
d.
The goodly fellowſhip of the Prophets praiſe thee, The noble army of Martyrs
Chorus.
praiſe thee. The holy Church thorowout all the world doth knowledge thee,
doth knowledge thee. The Father of an infinite majeſty, ma-je-ſty, ma-je-ſty,
Thine ho-nourable true and only Son, and only Son. Alſo the holy Gh


d.
the Comforter, the Comforter. Thou art the King of glory O Chriſt,
c.
Thou art the King of glory O Chriſt,
d.
of glory O Chriſt, thou art the King of glory O Chriſt, of glory O Chriſt.
c.
of glo-ry O Chriſt.
d.
Thou art the everlaſting Son of the Father, of (:) of (:) When thou tookſt up-
d.
on thee, to deli-ver man, thou didſt not abhor the Virgins womb, abhor the
c.
When thou tookſt upon thee, to de-li-ver man, thou didſt not abhor the Vir-
d.
Virgins womb. When thou hadſt overcome the ſharpneſs of death,
c.
gins womb, the (:) When thou hadſt overcom the ſharpneſs of death, the ſh (:)
Chorus.
Thou didſt open the kingdom of heav'n, the kingdom of heav'n to all be-
lievers,

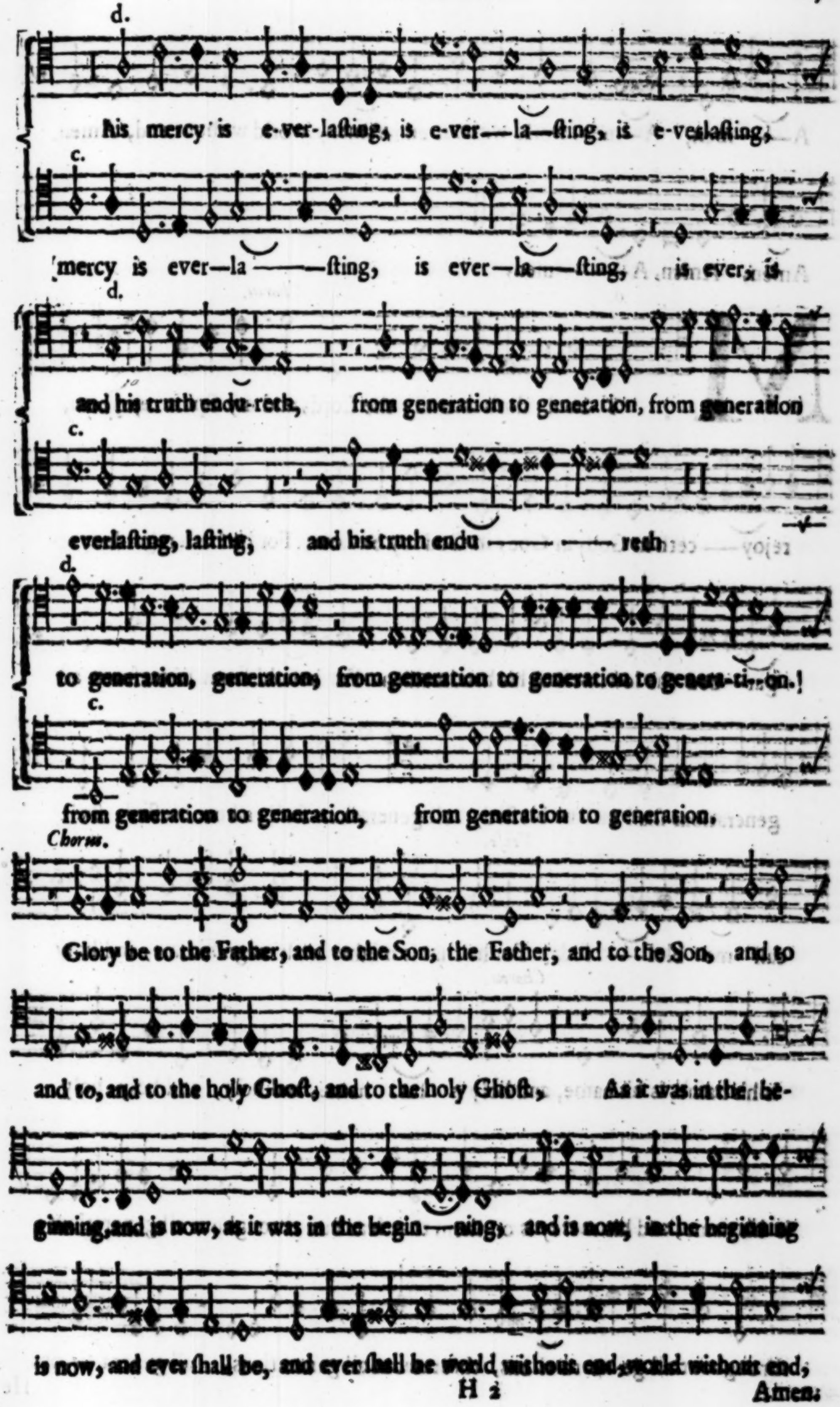

d.
lie-vers to all believers. Thou ſitteſt on the right hand of God, of God in the
glory of the Father, in the glory of the Father, of the Father, of the Fa — ther.
c. d. c. d.
We believe, we believe that thou ſhalt come, that thou ſhalt come, that thou ſhalt
c. d. Chorus.
come to be our Judge, to be our Judge. We therefore pray thee help thy ſer-vants
d.
whom thou haſt redee-med, whom thou haſt redeemed,
c. Chorus.
whom thou haſt re-dee—med, whom thou haſt redeemed, with thy preti-
c.
ous blood. Make them to be numbred with thy Saints, with thy Saints
in glory everlaſting, in glory everlaſting, laſting, e-verla—ſting.
d.
O Lord ſave thy people, ſave thy peo—— -ple, and bleſs thine heri—tage.
Govern them and lift them up forever, fore—ver, lift them up fore——ver.

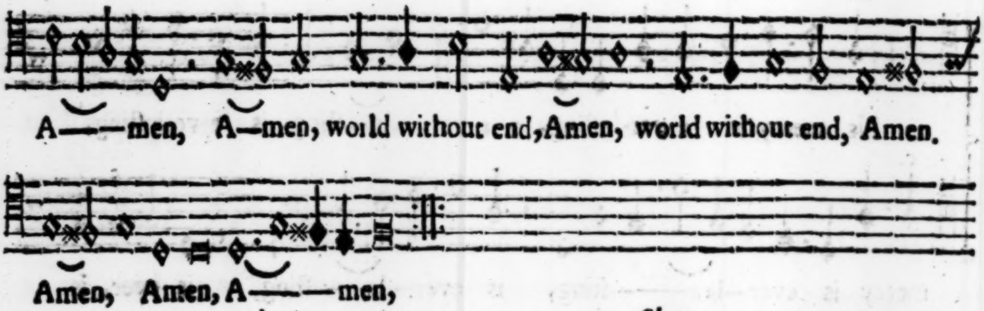

Day by day we magnify thee, and we worſhip thy name ever world without
Chorus.
end, e—ver world without end, without end, world with—out end. Vouchſafe
O Lord, O Lord to keep us this day without ſin. O Lord, O Lord, O Lord
have mercy upon us. O Lord have mercy upon us, have mercy up-
have mercy up—on us,
on us, upon us. O Lord let thy mercy, thy mercy, lighten upon us,
ligh—ten upon us, as our truſt is in thee, as our truſt is in thee, in thee.
O Lord in thee have I truſted, I truſted,
OLord in thee have I truſted, I truſted,
Chorus.
let me never be confoun—ded,
let me never be confoun—ded, be confounded, be confounded, be confounded,
con-

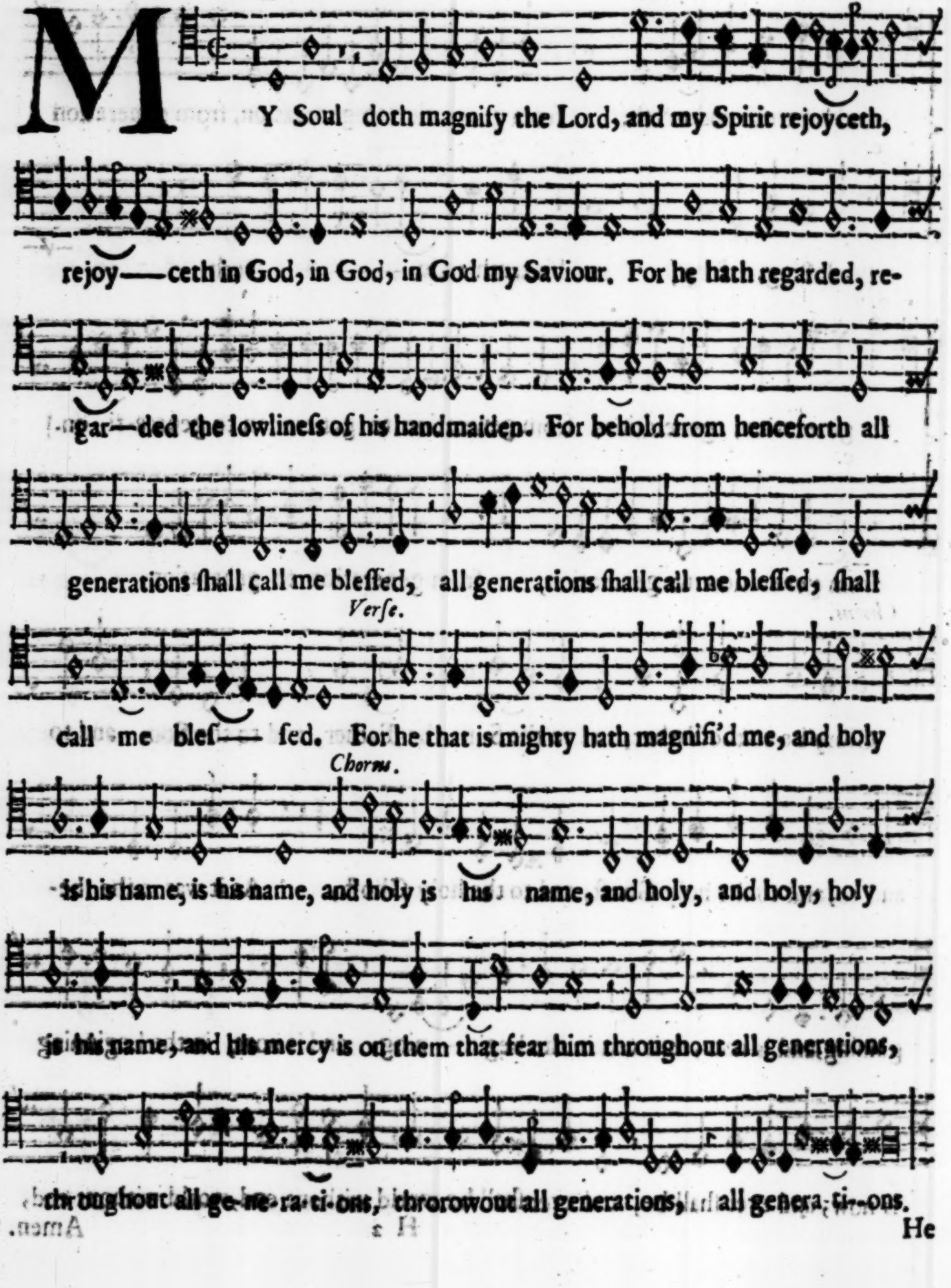

d.
confounded,
c.
Chorus.
let me never be, let me never be confounded, be confounded,
confounded.
O
Be joyfull in the Lord all ye lands, be joyfull in the Lord all ye
Chorus.
lands, ſerve the
d.
Lord with gladneſs, with gladneſs, with gladneſs, with
c.
Lord with gladneſs, with gladneſs, with gladneſs,
d.
gladneſs, with gladneſs and come before his preſence with a Song, and
c.
with gladneſs, and come before his preſence with a Song,
d.
come before his preſence with a Song,
c.
Chorus.
and come before his preſence with a Song, with a Song,

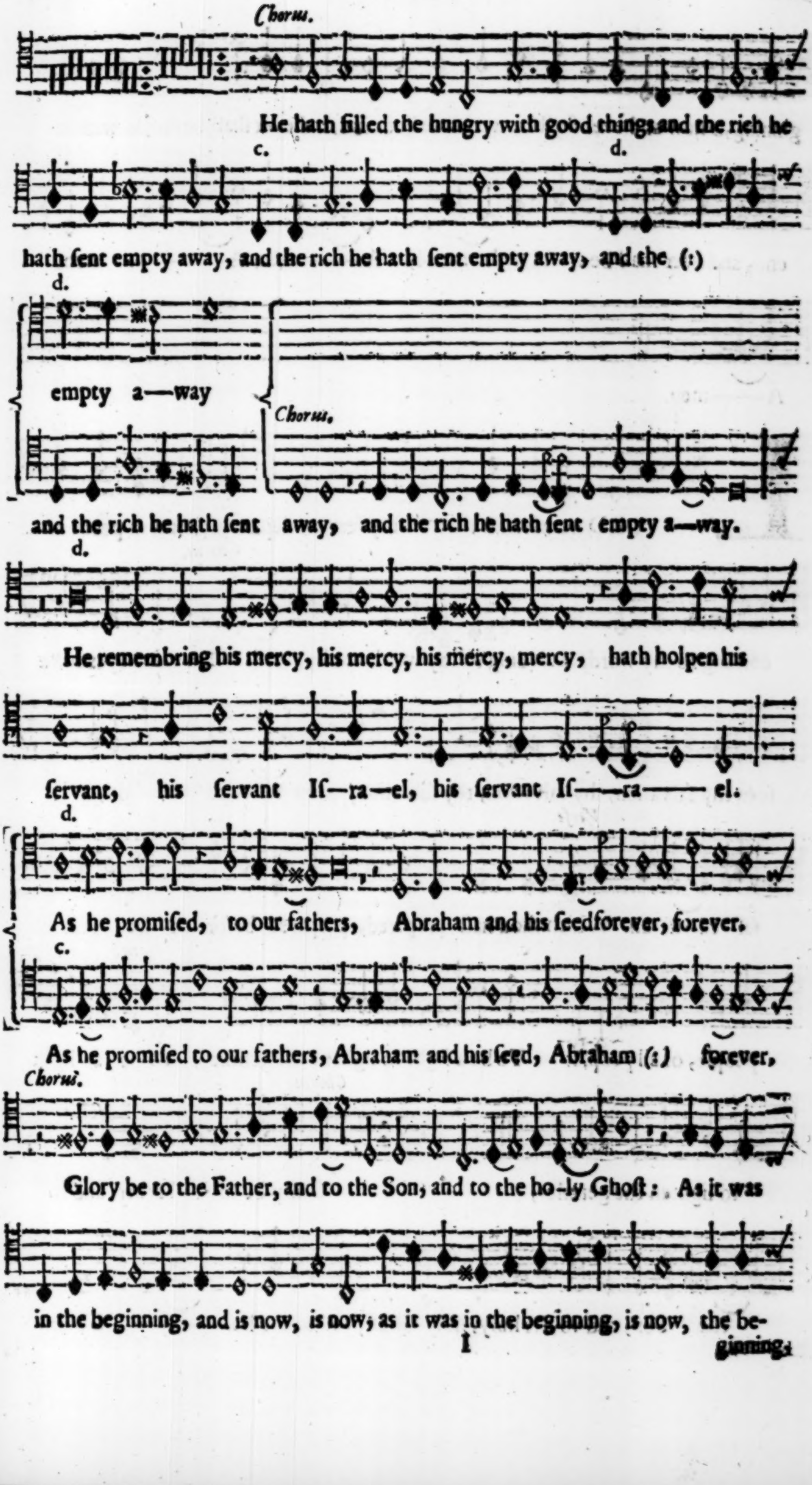

d.
with a Song. Be ye ſure that the Lord he is God, we are his people
Chorus.
c.
and the ſheep of his paſture, and the ſheep of his pa—ſture. O goe your
wayes into his gates with thankſgiving, with thankſgiving. And into his courts
d.
with praiſe, his courts with
be thankfull un—to him, be thankfull unto him,
c.
praiſe, be thankfull un—to him,
Chorus.
un-to him, and ſpeak good of his name, of his name, and ſpake good of his
d.
name, of his name, of his name.
For the Lord is gracious, gracious,
c.
For the Lord is gracious, gracious, for the
d.
is gracious, for the Lord is gracious, for the Lord is gracious,
c.
Lord is gracious, for the Lord is gracious, the Lord is gracious, gracious, his

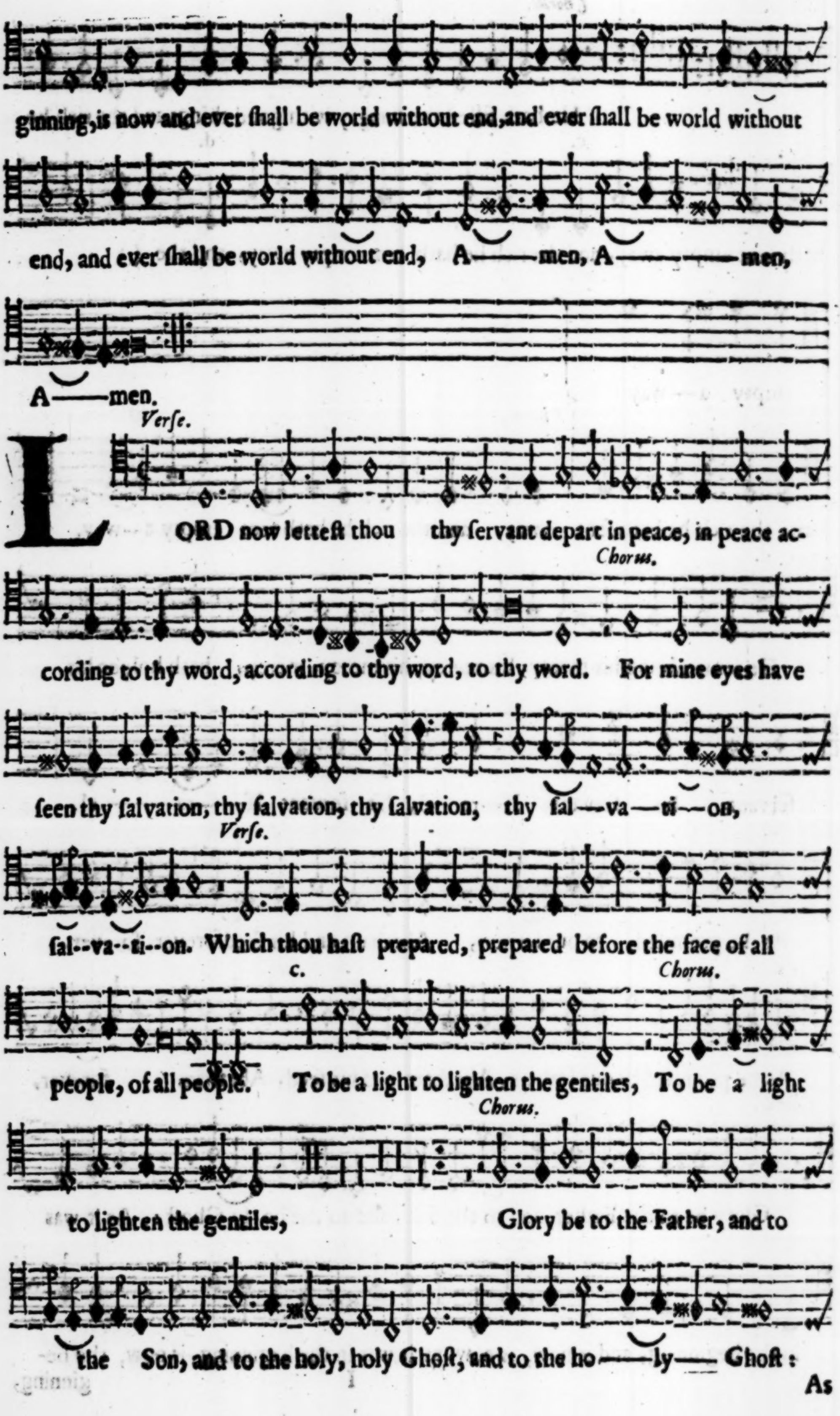
his

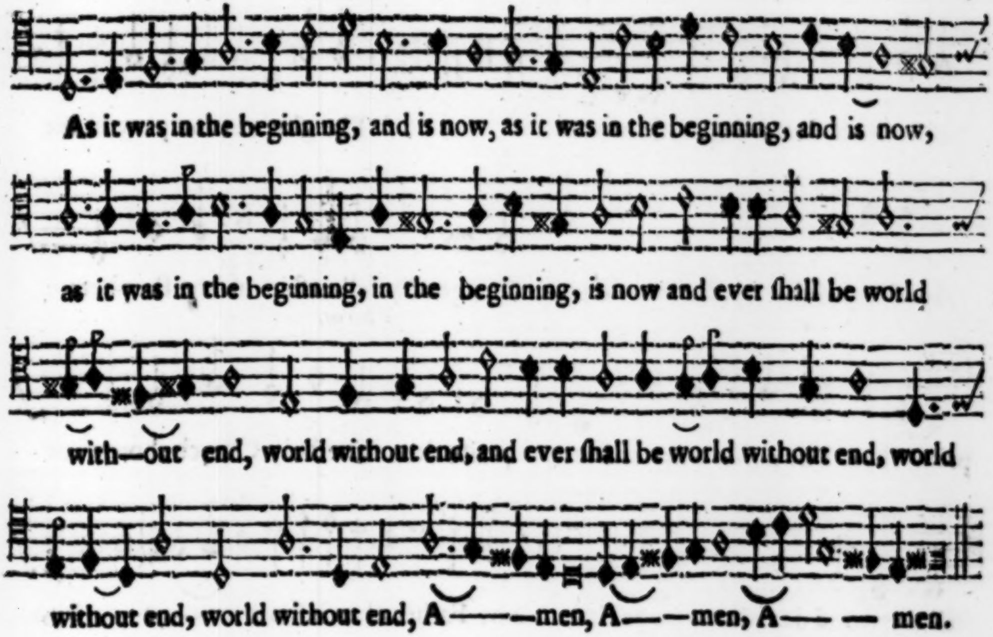

d.
his mercy is e-ver-laſting, is e-ver—la—ſting, is e-veslaſting,
c.
mercy is ever—la——ſting, is ever—la——ſting, is ever, is
d.
and his truth endu-reth, from generation to generation, from generation
c.
everlaſting, laſting, and his truth endu——————reth.
d.
to generation, generation, from generation to generation to genera-ti-on.
c.
from generation to generation, from generation to generation.
Chorus.
Glory be to the Father, and to the Son, the Father, and to the Son, and to
and to, and to the holy Ghoſt, and to the holy Ghoſt, As it was in the be-
ginning, and is now, as it was in the begin—ning, and is now, in the beginning
is now, and ever ſhall be, and ever ſhall be world without end, world without end,


A——men, A—men, world without end, Amen, world without end, Amen.
Amen, Amen, A——men,

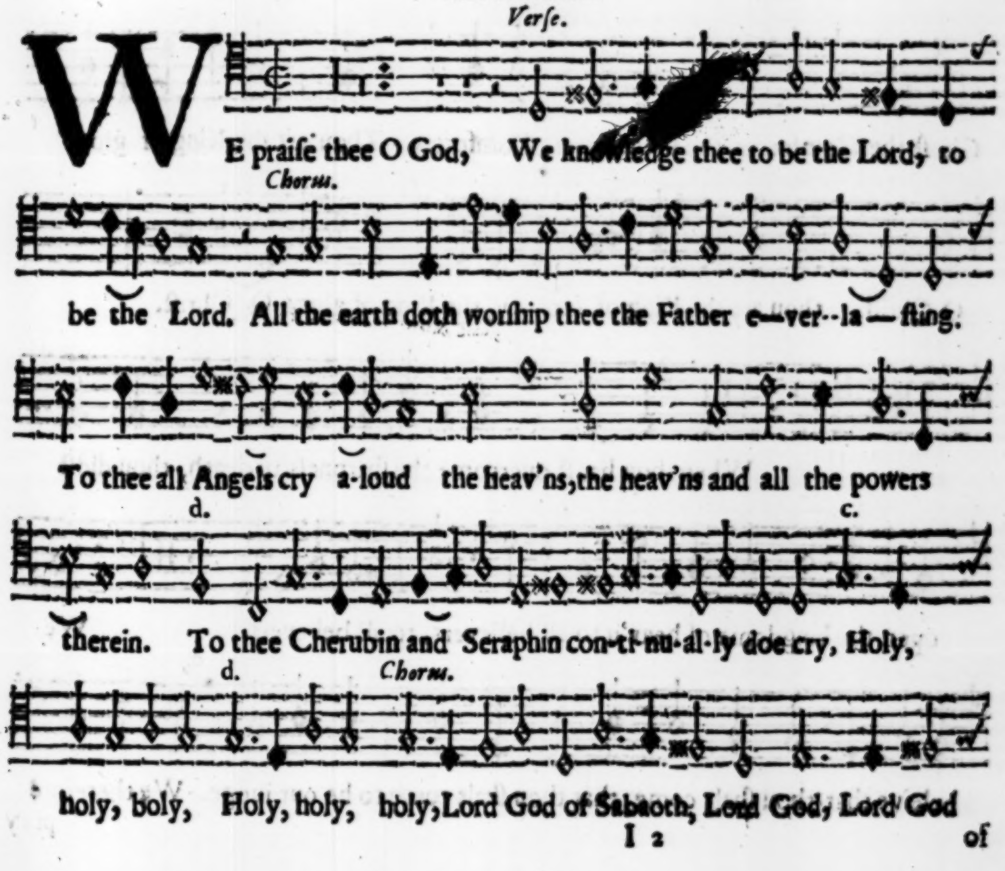

d.
Chorus.
MY Soul doth magnify the Lord, and my Spirit rejoyceth,
rejoy——ceth in God, in God, in God my Saviour. For he hath regarded, re-
gar—ded the lowlineſs of his handmaiden. For behold from henceforth all
generations ſhall call me bleſſed, all generations ſhall call me bleſſed, ſhall
Verſe.
call me bleſ—— ſed. For he that is mighty hath magnifi'd me, and holy
Chorus.
is his name, is his name, and holy is his name, and holy, and holy, holy
is his name, and his mercy is on them that fear him throughout all generations,
throughout all ge-ne-ra-ti-ons, throrowout all generations, all genera-ti-ons.

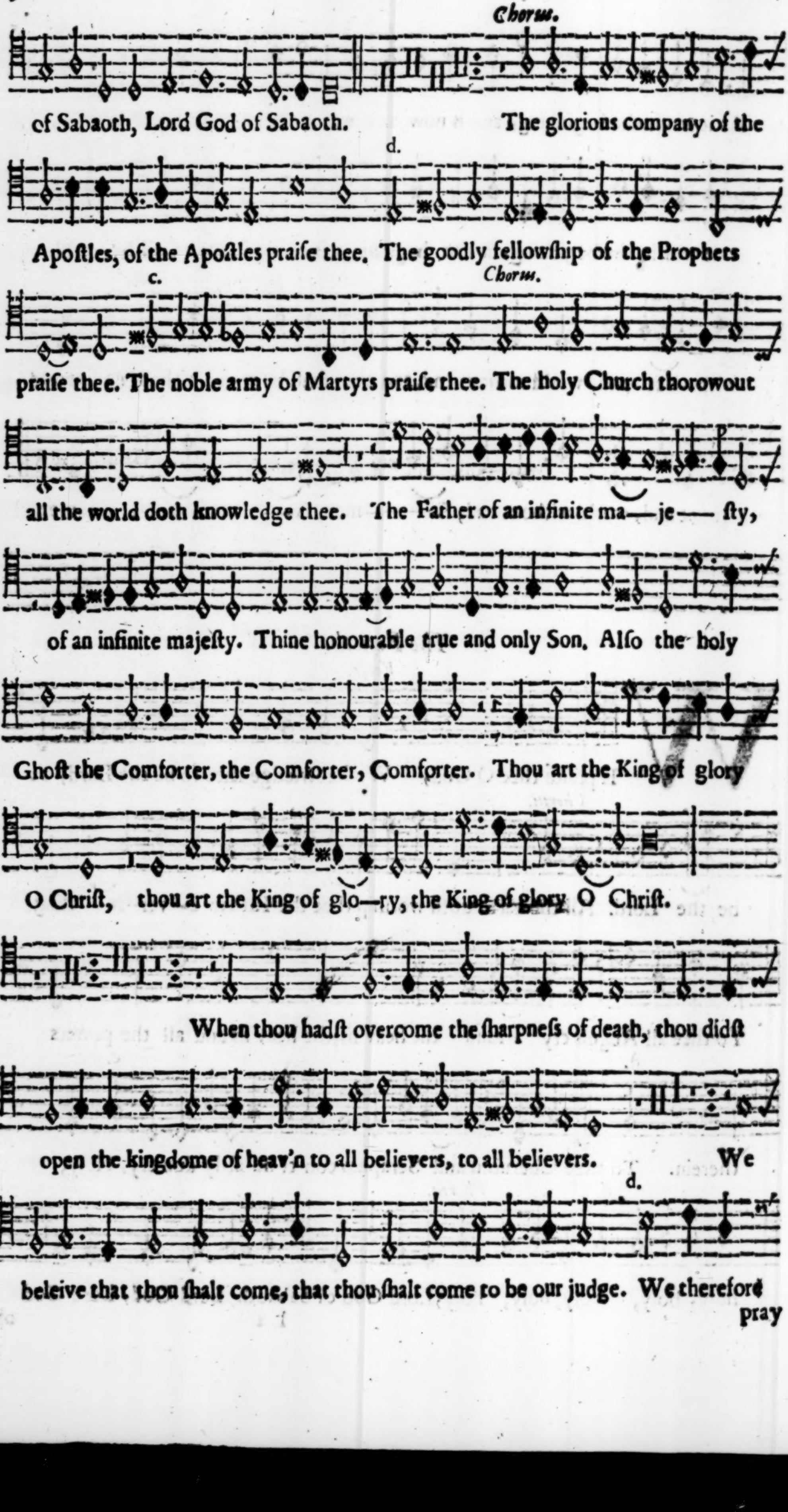

Chorus.
He hath filled the hungry with good things and the rich he
c.
d.
hath ſent empty away, and the rich he hath ſent empty away, and the (:)
d.
empty a—way
Chorus.
and the rich he hath ſent away, and the rich he hath ſent empty a—way.
d.
He remembring his mercy, his mercy, his mercy, mercy, hath holpen his
ſervant, his ſervant Iſ—ra—el, his ſervant Iſ——ra—— el.
d.
As he promiſed, to our fathers, Abraham and his ſeedforever, forever.
c.
As he promiſed to our fathers, Abraham and his ſeed, Abraham (:) forever,
Chorus.
Glory be to the Father, and to the Son, and to the ho-ly Ghoſt: As it was
in the beginning, and is now, is now, as it was in the beginning, is now, the be-
ginning.

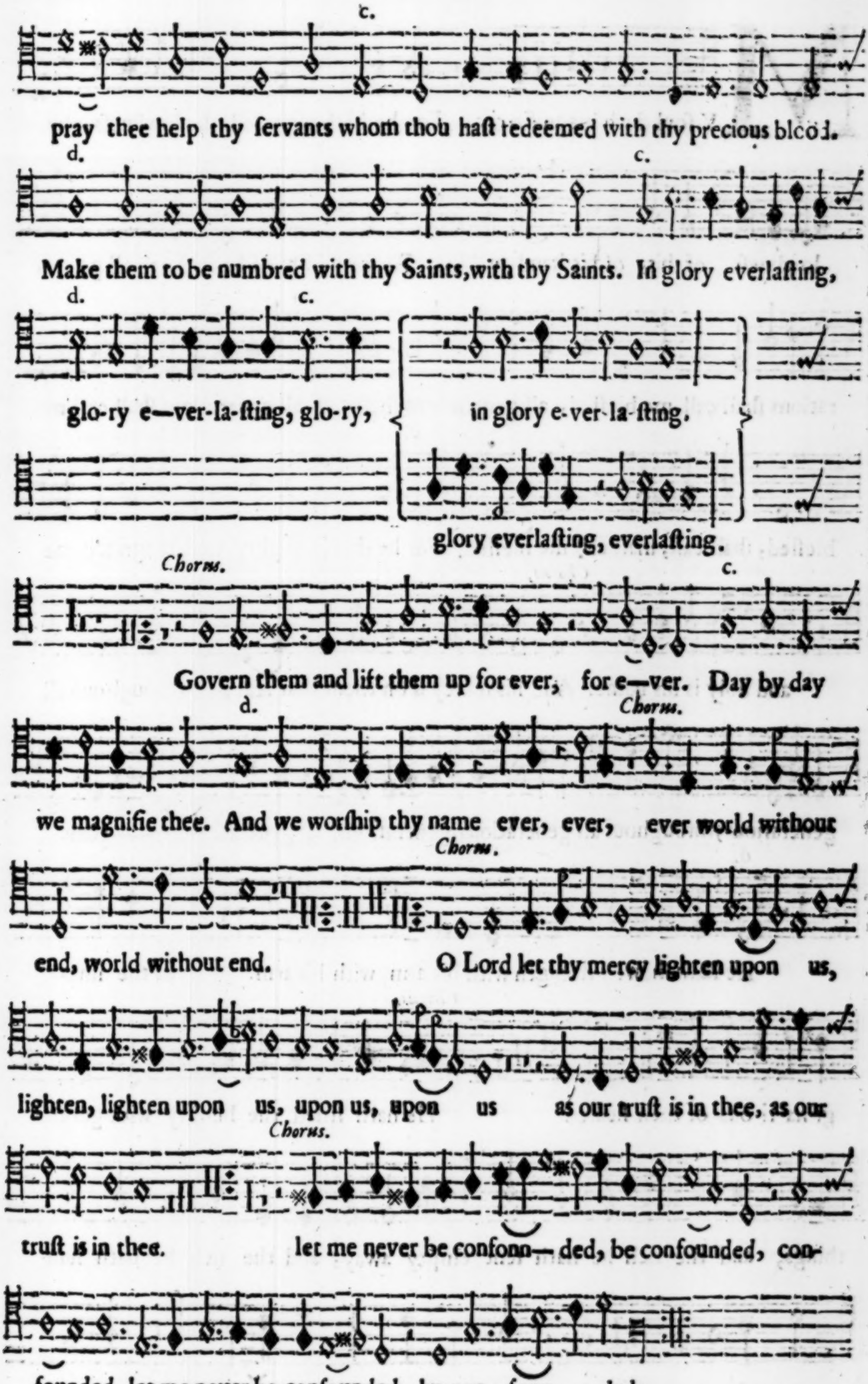

ginning, is now and ever ſhall be world without end, and ever ſhall be world without
end, and ever ſhall be world without end, A——men, A———men,
A——men.
Verſe.
LORD now letteſt thou thy ſervant depart in peace, in peace ac-
Chorus.
cording to thy word, according to thy word, to thy word. For mine eyes have
ſeen thy ſalvation, thy ſalvation, thy ſalvation; thy ſal—va—ti—on,
Verſe.
ſal--va--ti--on. Which thou haſt prepared, prepared before the face of all
C.
Chorus.
people, of all people. To be a light to lighten the gentiles, To be a light
Chorus.
to lighten the gentiles, Glory be to the Father, and to
the Son, and to the holy, holy Ghoſt, and to the ho——ly—— Ghoſt :

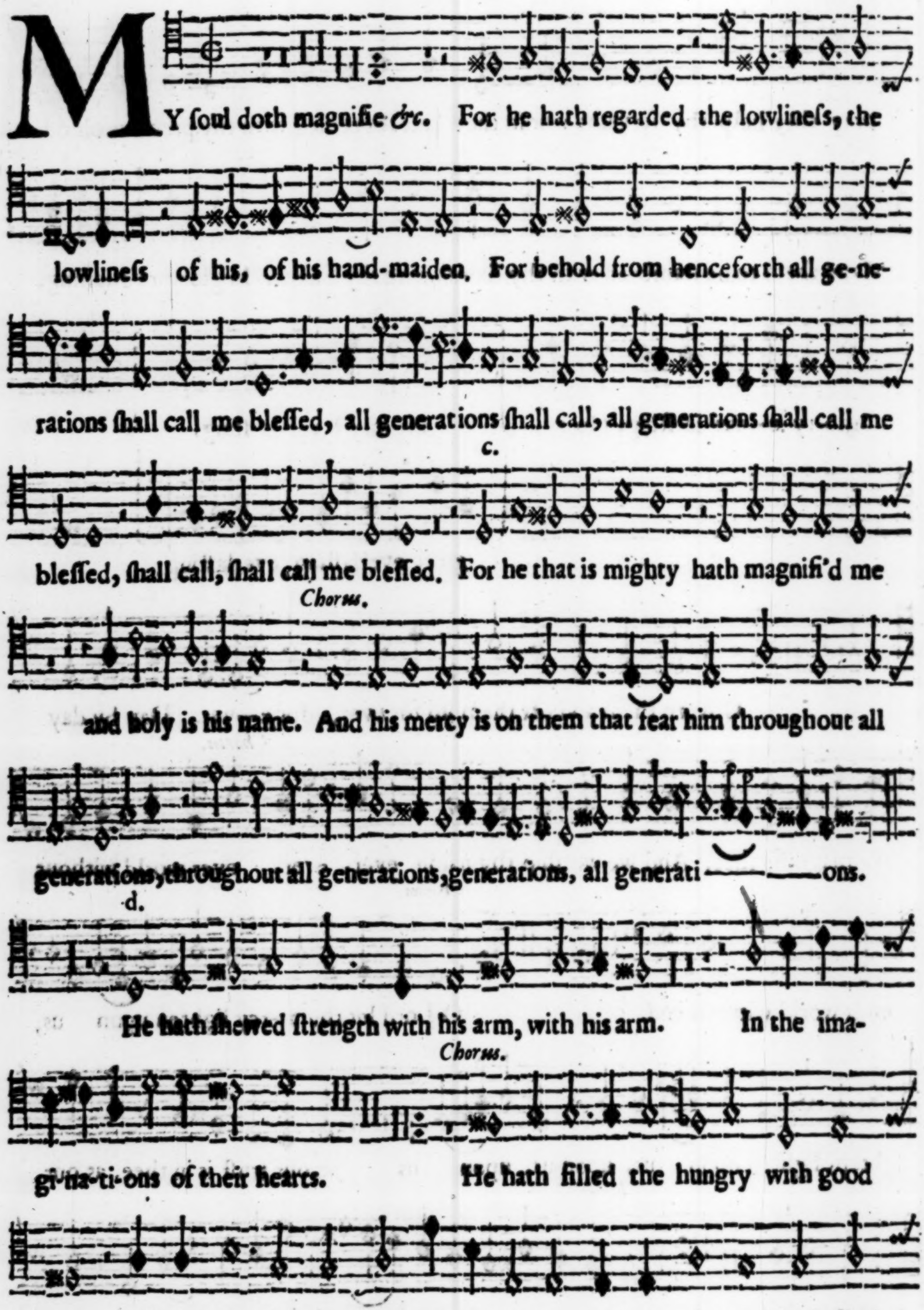

As it was in the beginning, and is now, as it was in the beginning, and is now,
as it was in the beginning, in the beginning, is now and ever ſhall be world
with—out end, world without end, and ever ſhall be world without end, world
without end, world without end, A——men, A——men, A—— — men.

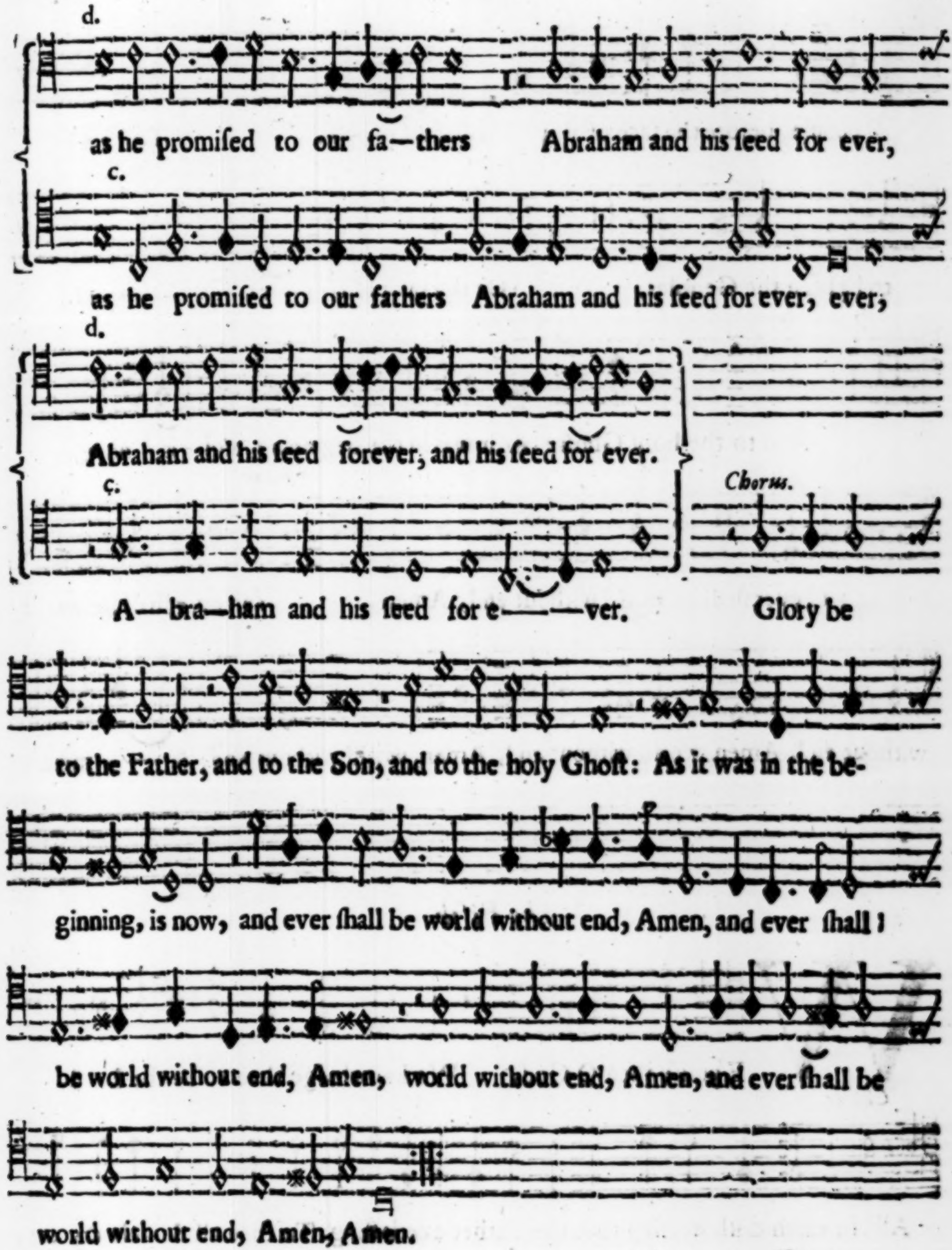
The Fourth.

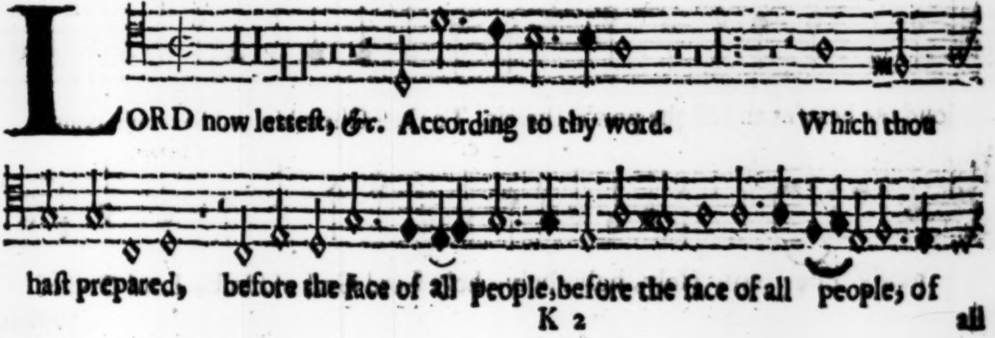

Verſe.
WE praiſe thee O God, We knowledge thee to be the Lord, to
Chorus.
be the Lord. All the earth doth worſhip thee the Father e—ver--la—ſting.
To thee all Angels cry a-loud the heav'ns, the heav'ns and all the powers
d.
c.
therein. To thee Cherubin and Seraphin con-ti-nu-al-ly doe cry, Holy,
d.
Chorus.
holy, holy, Holy, holy, holy, Lord God of Sabaoth, Lord God, Lord God

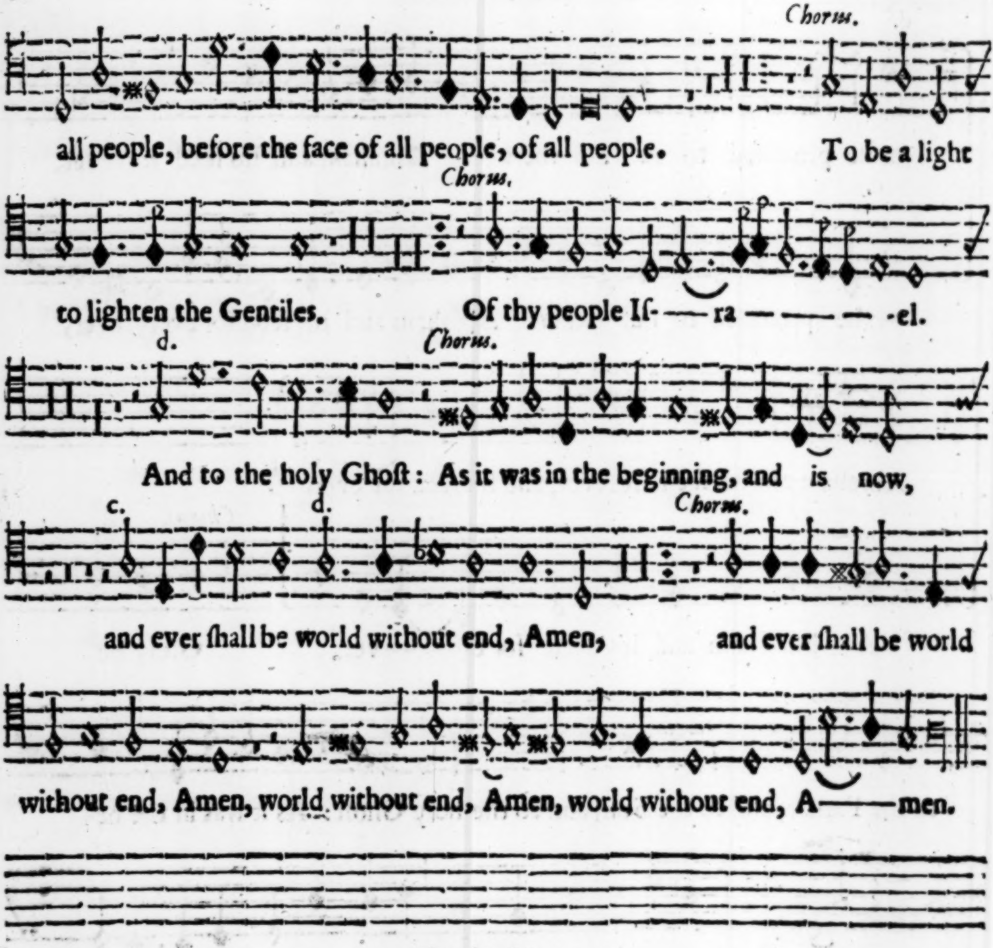

Chorus.
of Sabaoth, Lord God of Sabaoth. The glorious company of the
d.
Apoſtles, of the Apoſtles praiſe thee. The goodly fellowſhip of the Prophets
c.
Chorus.
praiſe thee. The noble army of Martyrs praiſe thee. The holy Church thorowout
all the world doth knowledge thee. The Father of an infinite ma—je— ſty,
of an infinite majeſty. Thine honourable true and only Son. Alſo the holy
Ghoſt the Comforter, the Comforter, Comforter. Thou art the King of glory
O Chriſt, thou art the King of glo—ry, the King of glory O Chriſt.
When thou hadſt overcome the ſharpneſs of death, thou didſt
open the kingdome of heav'n to all believers, to all believers. We
d.
beleive that thou ſhalt come, that thou ſhalt come to be our judge. We therefore
pray


c.
pray thee help thy ſervants whom thou haſt redeemed with thy precious blood.
d.
c.
Make them to be numbred with thy Saints, with thy Saints. In glory everlaſting,
d.
c.
glo-ry e—ver-la-ſting, glo-ry, in glory e-ver-la-ſting.
glory everlaſting, everlaſting.
Chorus.
c.
Govern them and lift them up for ever, for e—ver. Day by day
d.
Chorus.
we magnifie thee. And we worſhip thy name ever, ever, ever world without
Chorus.
end, world without end. O Lord let thy mercy lighten upon us,
lighten, lighten upon us, upon us, upon us as our truſt is in thee, as our
Chorus.
truſt is in thee. let me never be confoun—ded, be confounded, con-
founded, let me never be confounded, be con—foun—ded.

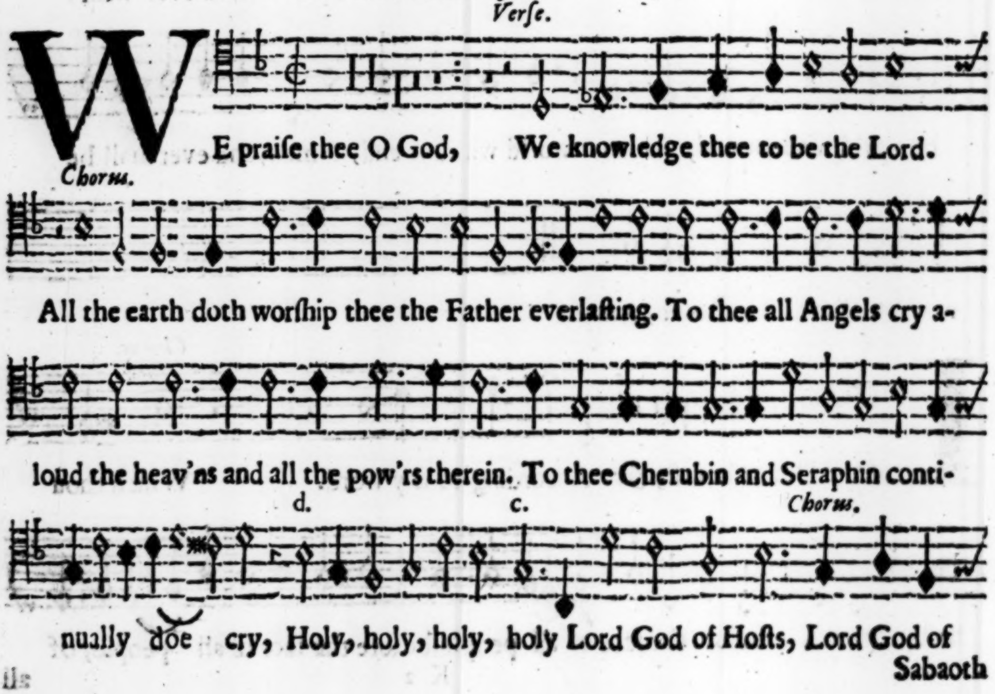

MY ſoul doth magnifie &c. For he hath regarded the lowlineſs, the
lowlineſs of his, of his hand-maiden. For behold from henceforth all ge-ne-
rations ſhall call me bleſſed, all generations ſhall call, all generations ſhall call me
c.
bleſſed, ſhall call, ſhall call me bleſſed. For he that is mighty hath magnifi'd me
Chorus.
and holy is his name. And his mercy is on them that fear him throughout all
generations, throughout all generations, generations, all generati—— ——ons.
d.
He hath ſhewed ſtrength with his arm, with his arm. In the ima-
Chorus.
gi-na-ti-ons of their hearts. He hath filled the hungry with good
things, and the rich he hath ſent empty away, and the rich he hath ſent
empty away. Hath holpen his ſervant Iſ——ra——el,

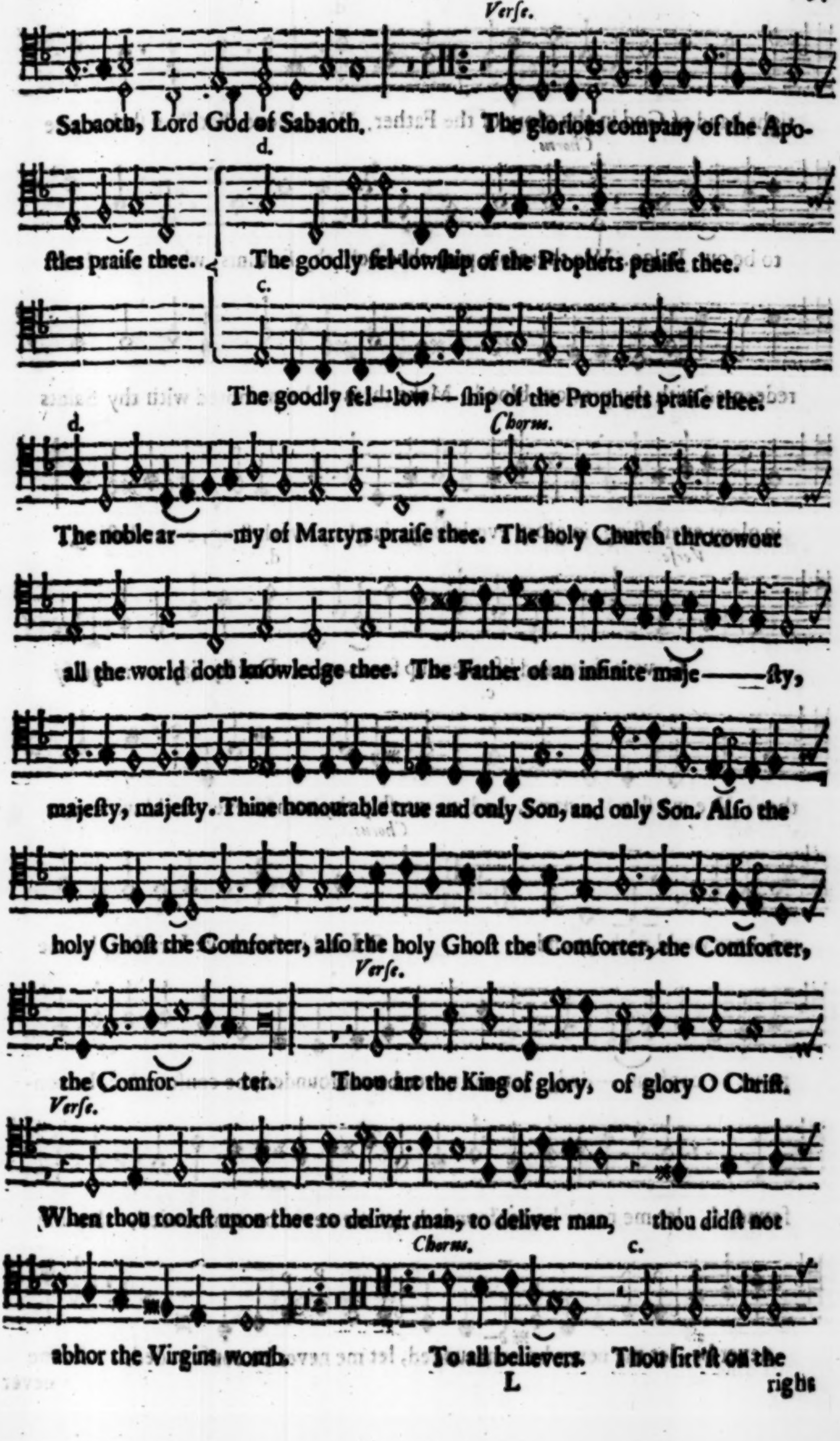

d.
as he promiſed to our fa—thers Abraham and his ſeed for ever,
c.
as he promiſed to our fathers Abraham and his ſeed for ever, ever,
d.
Abraham and his ſeed forever, and his ſeed for ever.
c.
A—bra—ham and his ſeed for e——ver.
Chorus.
Glory be
to the Father, and to the Son, and to the holy Ghoſt: As it was in the be-
ginning, is now, and ever ſhall be world without end, Amen, and ever ſhall
be world without end, Amen, world without end, Amen, and ever ſhall be
world without end, Amen, Amen.

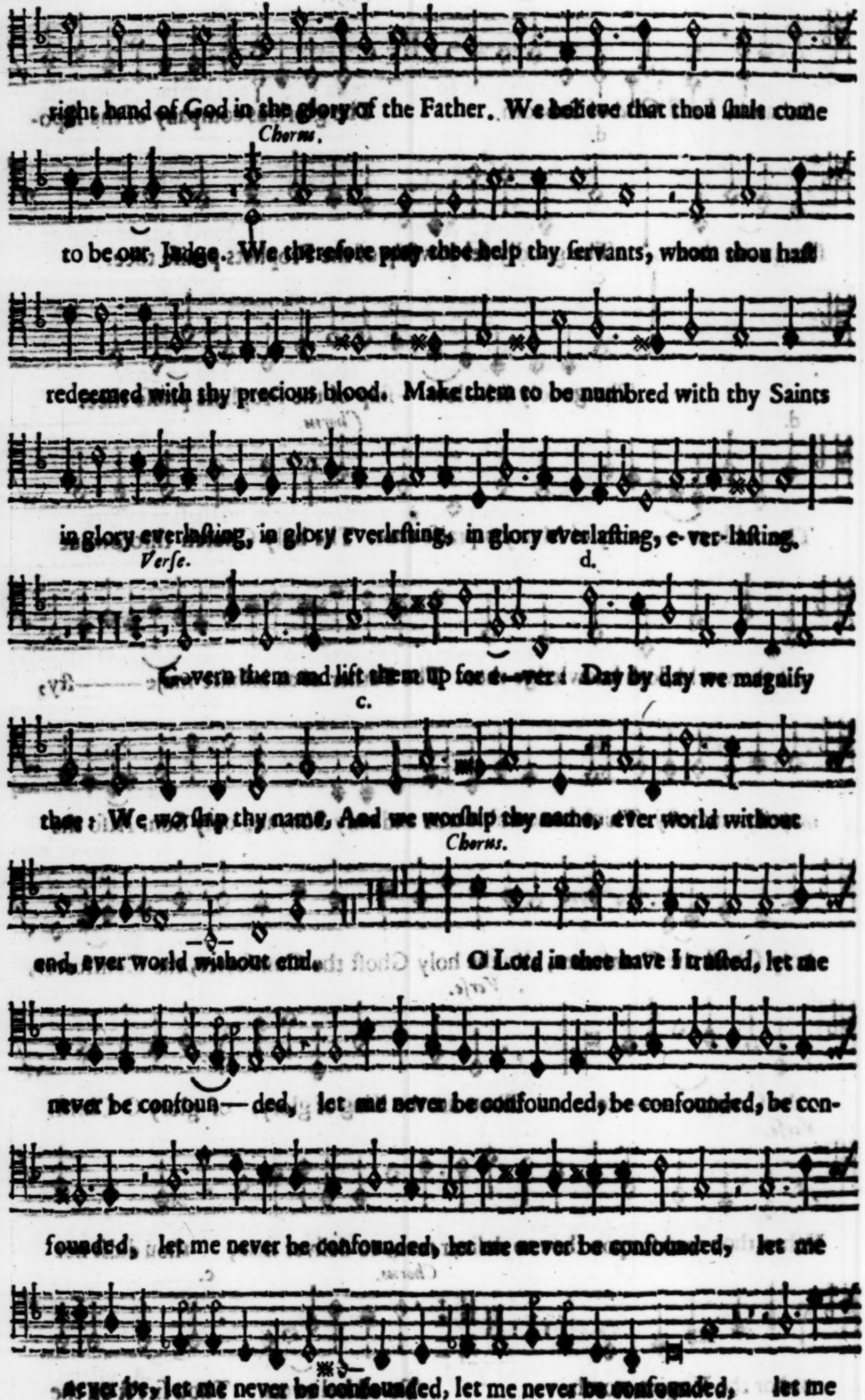

c.
Chorus.
LORD now letteſt, &c. According to thy word. Which thou
haſt prepared, before the face of all people, before the face of all people, of
all


Chorus.
all people, before the face of all people, of all people. To be a light
Chorus.
to lighten the Gentiles. Of thy people Iſ- — ra — — — -el.
d. Chorus.
And to the holy Ghoſt: As it was in the beginning, and is now,
c. d. Chorus.
and ever ſhall be world without end, Amen, and ever ſhall be world
without end, Amen, world without end, Amen, world without end, A——men.

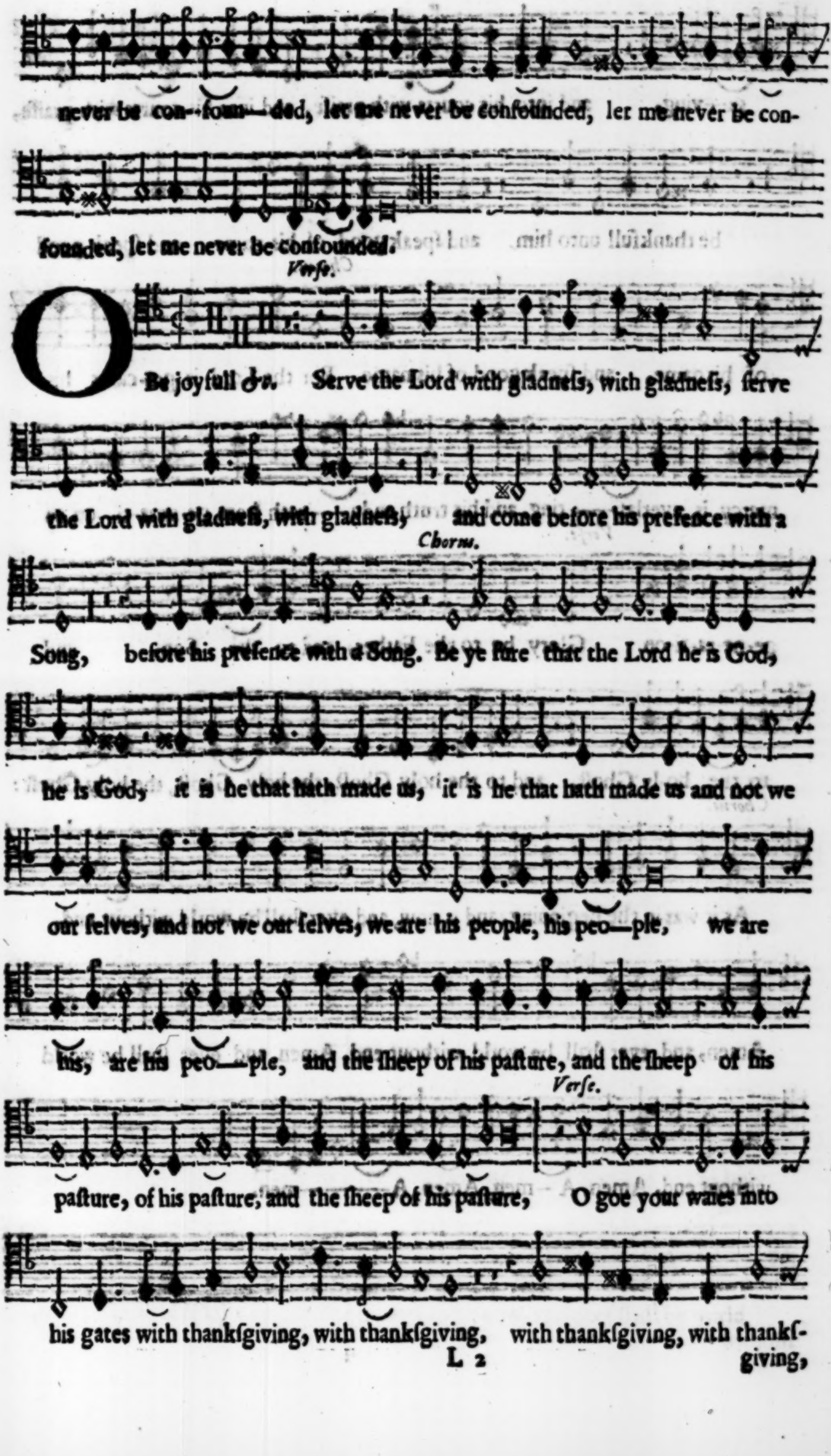
The Fifth.

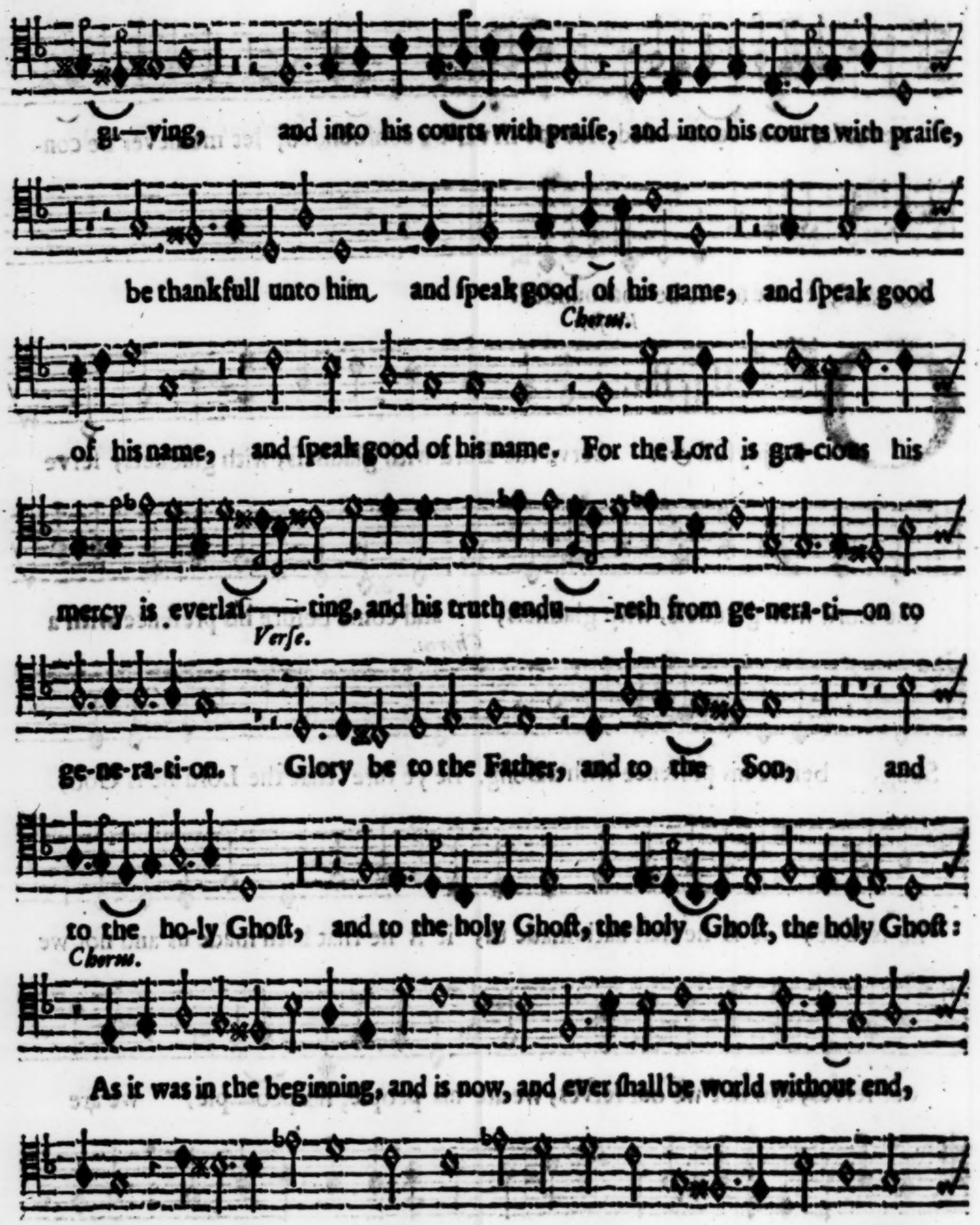

Verſe.
WE praiſe thee O God, We knowledge thee to be the Lord.
Chorus.
All the earth doth worſhip thee the Father everlaſting. To thee all Angels cry a-
loud the heav'ns and all the pow'rs therein. To thee Cherubin and Seraphin conti-
d. c. Chorus.
nually doe cry, Holy, holy, holy, holy Lord God of Hoſts, Lord God of

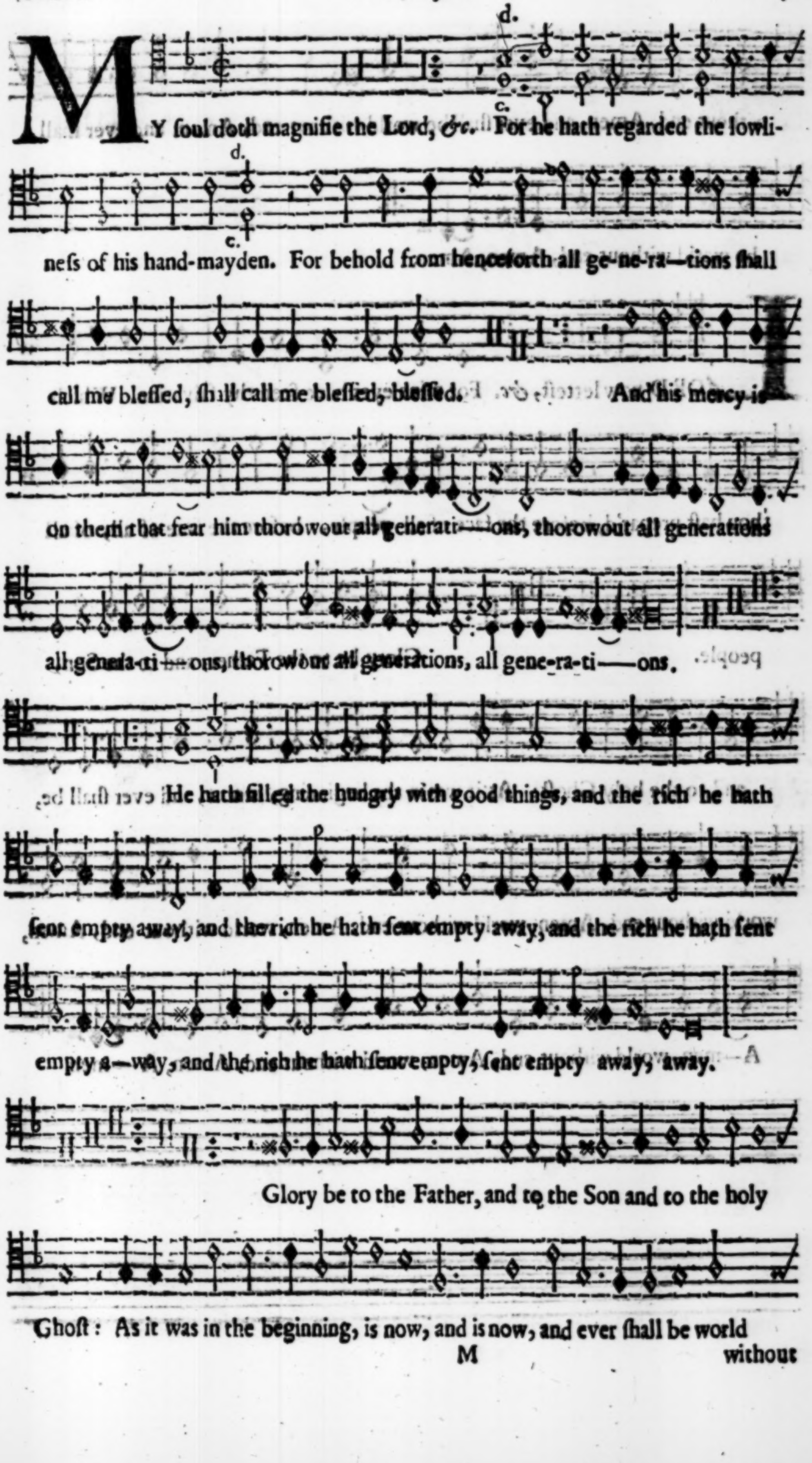

Verſe.
Sabaoth, Lord God of Sabaoth. The glorious company of the Apo-
d.
ſtles praiſe thee. The goodly fel-lowſhip of the Prophets praiſe thee.
c.
The goodly fel—low—ſhip of the Prophets praiſe thee.
d.
Chorus.
The noble ar——my of Martyrs praiſe thee. The holy Church throrowout
all the world doth knowledge thee. The Father of an infinite maje——ſty,
majeſty, majeſty. Thine honourable true and only Son, and only Son. Alſo the
holy Ghoſt the Comforter, alſo the holy Ghoſt the Comforter, the Comforter,
Verſe.
the Comfor——ter. Thou art the King of glory, of glory O Chriſt.
Verſe.
When thou tookſt upon thee to deliver man, to deliver man, thou didſt not
Chorus.
c.
abhor the Virgins womb. To all believers. Thou ſitt'ſt on the

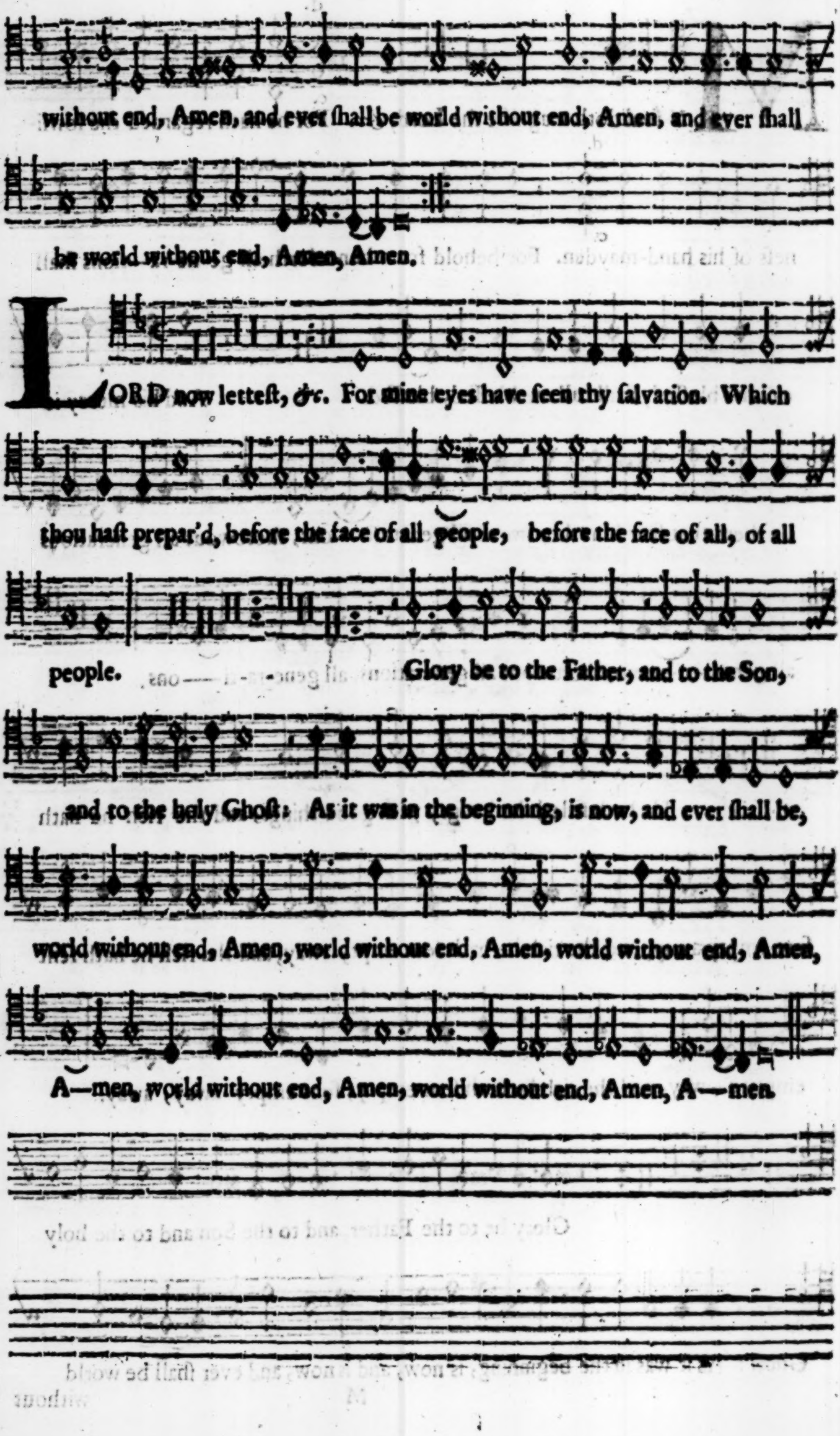

d.
right hand of God in the glory of the Father. We believe that thou ſhalt come
Chorus.
d.
to be our Judge. We therefore pray thee help thy ſervants, whom thou haſt
redeemed with thy precious blood. Make them to be numbred with thy Saints
in glory everlaſting, in glory everlaſting, in glory everlaſting, e-ver-laſting.
Verſe.
d.
Govern them and lift them up for e—ver: Day by day we magnify
c.
thee: We worſhip thy name, And we worſhip thy name, ever world without
Chorus.
end, ever world without end. O Lord in thee have I truſted, let me
never be confoun—ded, let me never be confounded, be confounded, be con-
founded, let me never be confounded, let me never be confounded, let me
never be, let me never be confounded, let me never be confounded, let me

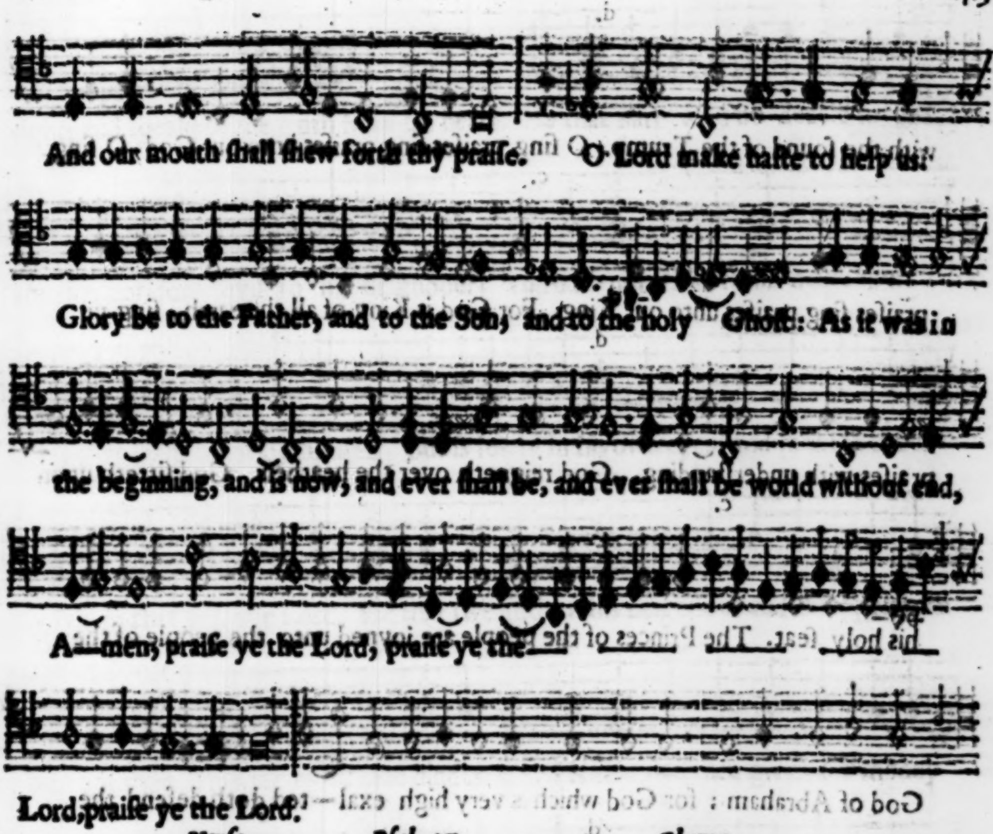
never

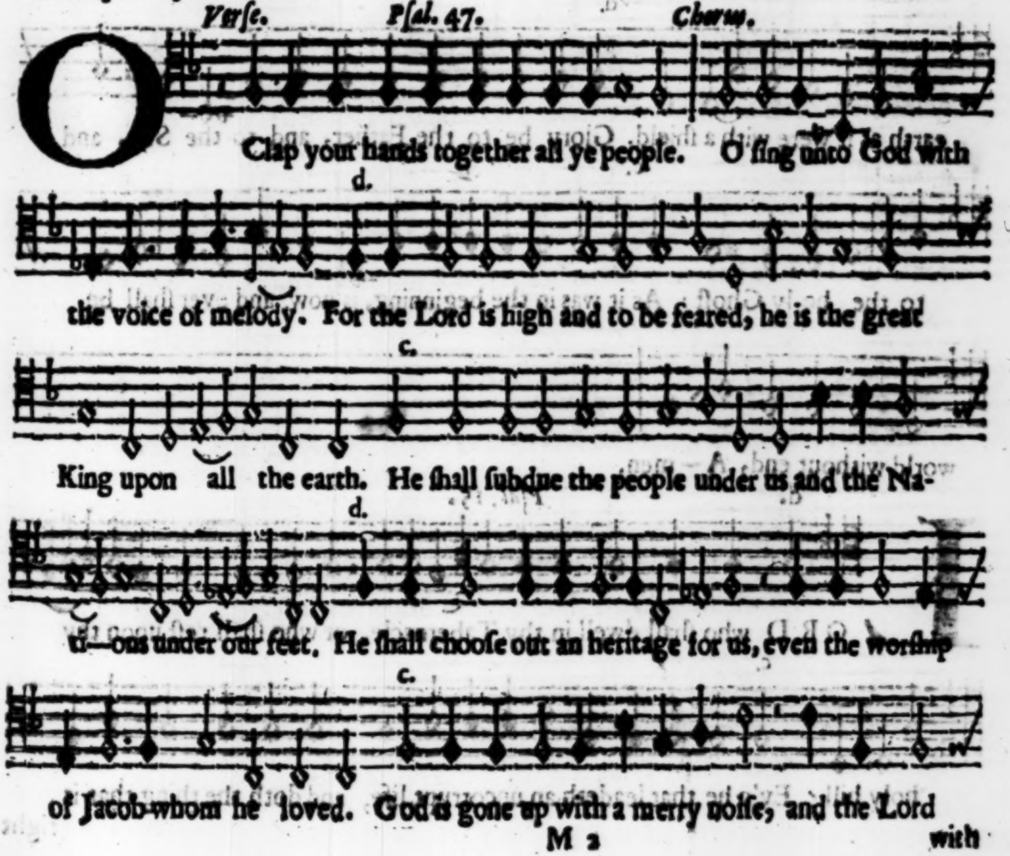

never be con-foun—ded, let me never be confounded, let me never be con-
founded, let me never be confounded.
Verſe.
O
Be joyfull &c. Serve the Lord with gladneſs, with gladneſs, ſerve
the Lord with gladneſs, with gladneſs, and come before his preſence with a
Chorus.
Song, before his preſence with a Song. Be ye ſure that the Lord he is God,
he is God, it is he that hath made us, it is he that hath made us and not we
our ſelves, and not we our ſelves, we are his people, his peo—ple, we are
his, are his peo—ple, and the ſheep of his paſture, and the ſheep of his
Verſe.
paſture, of his paſture, and the ſheep of his paſture, O goe your waies into
his gates with thankſgiving, with thankſgiving, with thankſgiving, with thankſ-
giving,

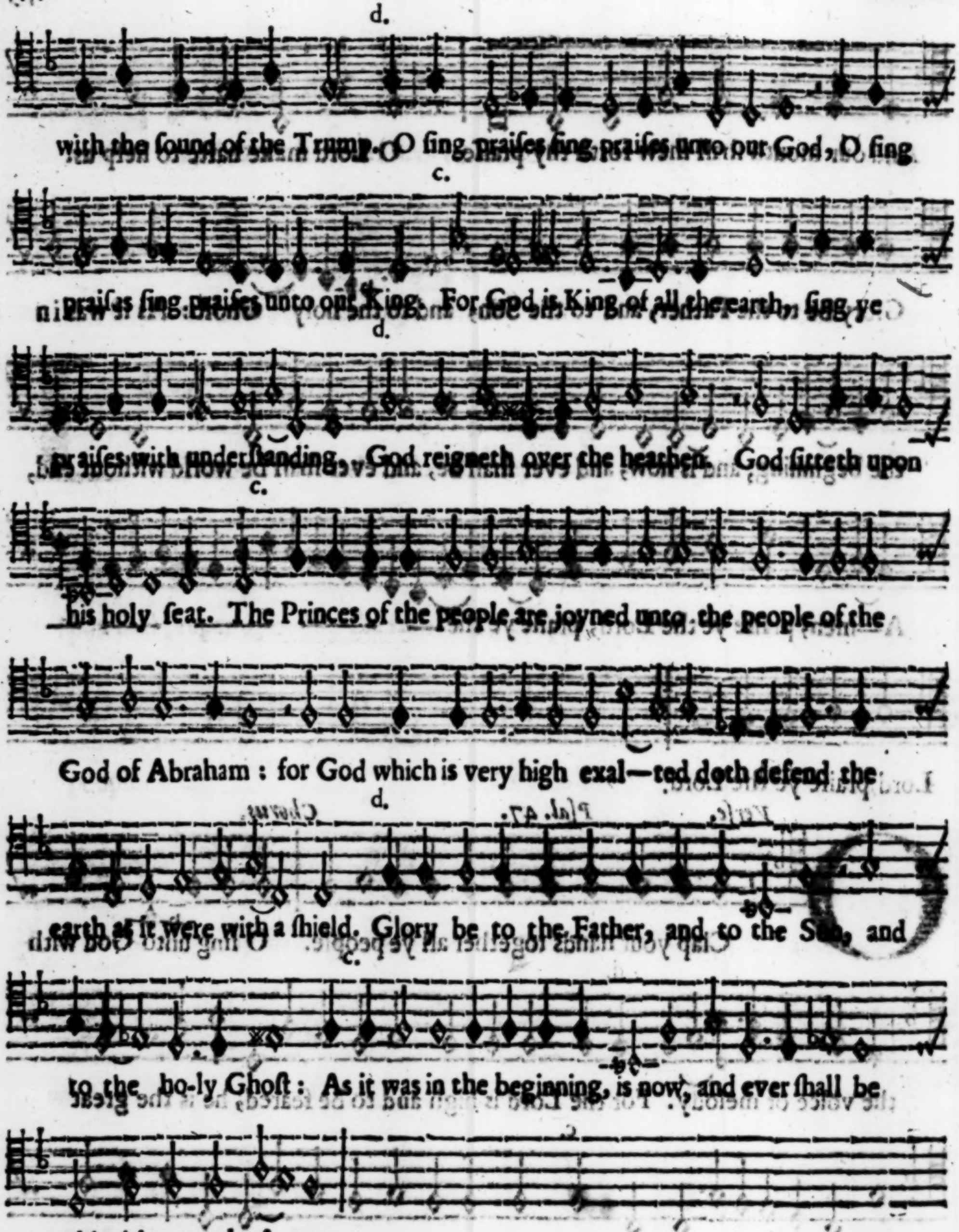

gi—ving, and into his courts with praiſe, and into his courts with praiſe,
be thankfull unto him, and ſpeak good of his name, and ſpeak good
Chorus.
of his name, and ſpeak good of his name. For the Lord is gra-cious his
mercy is everlaſ——ting, and his truth endu——reth from ge-nera-ti—on to
Verſe.
ge-ne-ra-ti-on. Glory be to the Father, and to the Son, and
to the ho-ly Ghoſt, and to the holy Ghoſt, the holy Ghoſt, the holy Ghoſt:
Chorus.
As it was in the beginning, and is now, and ever ſhall be world without end,
Amen, and ever ſhall be world without end, Amen, and ever ſhall be world
without end, Amen, A—men, Amen, A———men.


d.
c.
MY ſoul doth magnifie the Lord, &c. For he hath regarded the lowli-
d.
c.
neſs of his hand-mayden. For behold from henceforth all ge-ne-ra—tions ſhall
call me bleſſed, ſhall call me bleſſed, bleſſed. And his mercy is
on them that fear him thorowout all generati—ons, thorowout all generations
all genera-ti—ons, thorowout all generations, all gene-ra-ti—ons.
He hath filled the hungry with good things, and the rich he hath
ſent empty away, and the rich he hath ſent empty away, and the rich he hath ſent
empty a—way, and the rich he hath ſent empty, ſent empty away, away.
Glory be to the Father, and to the Son and to the holy
Ghoſt: As it was in the beginning, is now, and is now, and ever ſhall be world

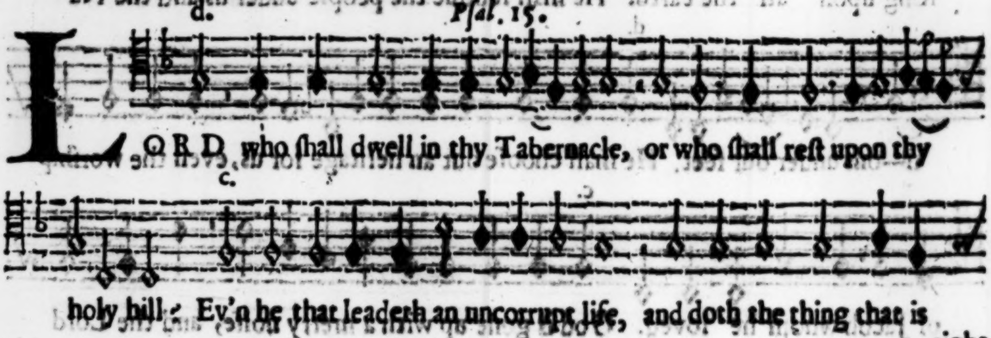

without end, Amen, and ever ſhall be world without end, Amen, and ever ſhall
be world without end, Amen, Amen.
LORD now letteſt, &c. For mine eyes have ſeen thy ſalvation. Which
thou haſt prepar'd, before the face of all people, before the face of all, of all
people. Glory be to the Father, and to the Son,
and to the holy Ghoſt: As it was in the beginning, is now, and ever ſhall be,
world without end, Amen, world without end, Amen, world without end, Amen,
A—men, world without end, Amen, world without end, Amen, A—men.


And our mouth ſhall ſhew forth thy praiſe. O Lord make haſte to help us.
Glory be to the Father, and to the Son, and to the holy Ghoſt: As it was in
the beginning, and is now, and ever ſhall be, and ever ſhall be world without end,
A—men, praiſe ye the Lord, praiſe ye the
Lord, praiſe ye the Lord.

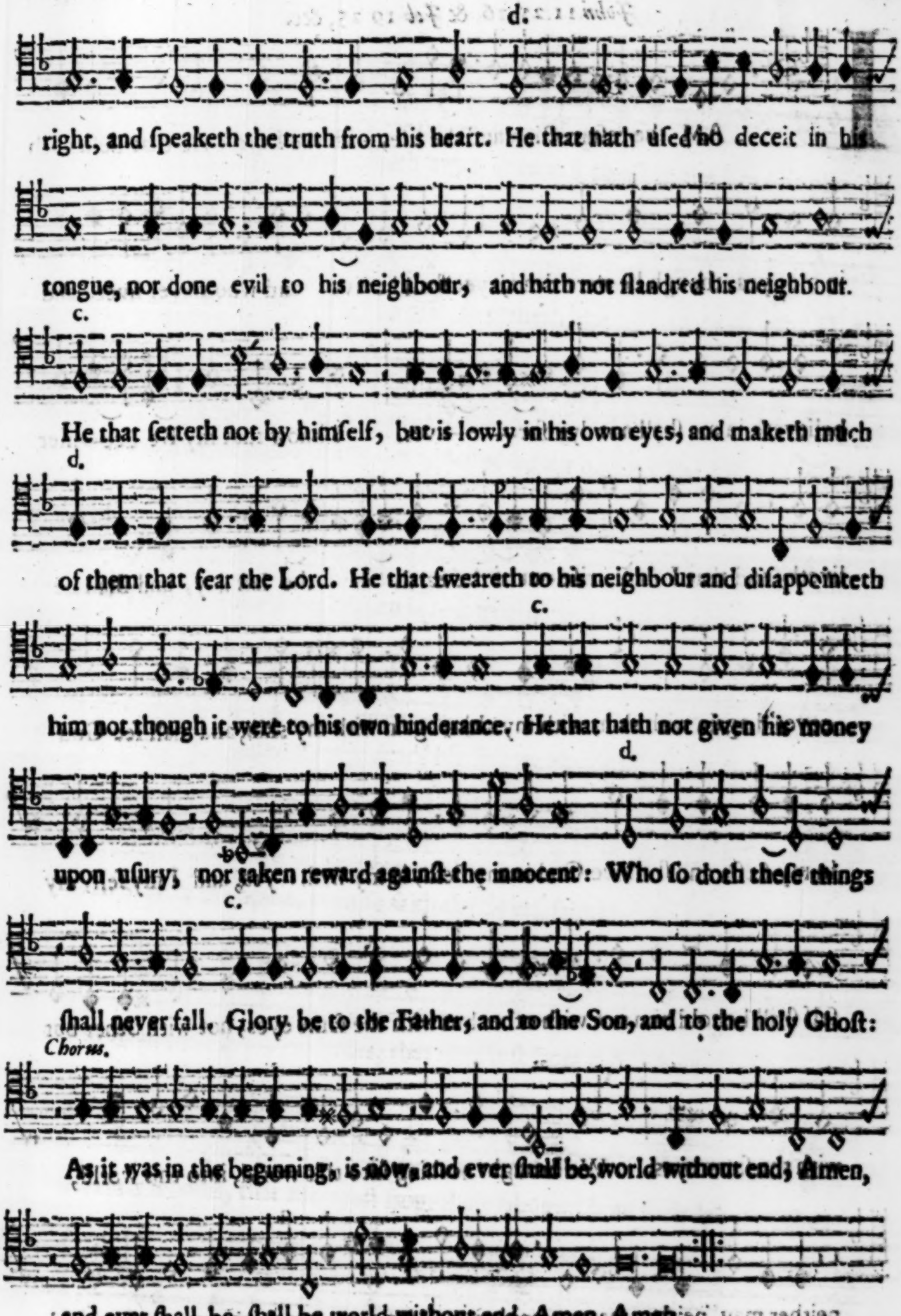

Verſe.
Pſal. 47.
Chorus.
O Clap your hands together all ye people. O ſing unto God with
the voice of melody. For the Lord is high and to be feared, he is the great
King upon all the earth. He ſhall ſubdue the people under us and the Na-
ti—ons under our feet. He ſhall chooſe out an heritage for us, even the worſhip
of Jacob whom he loved. God is gone up with a merry noiſe, and the Lord


d.
with the ſound of the Trump. O ſing praiſes ſing praiſes unto our God, O ſing
c.
praiſes ſing praiſes unto our King. For God is King of all the earth, ſing ye
d.
praiſes with underſtanding. God reigneth over the heathen. God ſitteth upon
c.
his holy ſeat. The Princes of the people are joyned unto the people of the
God of Abraham : for God which is very high exal—ted doth defend the
d.
earth as it were with a ſhield. Glory be to the Father, and to the Son, and
c.
to the ho-ly Ghoſt : As it was in the beginning, is now, and ever ſhall be
world without end, A—men.

Pſal. 15.

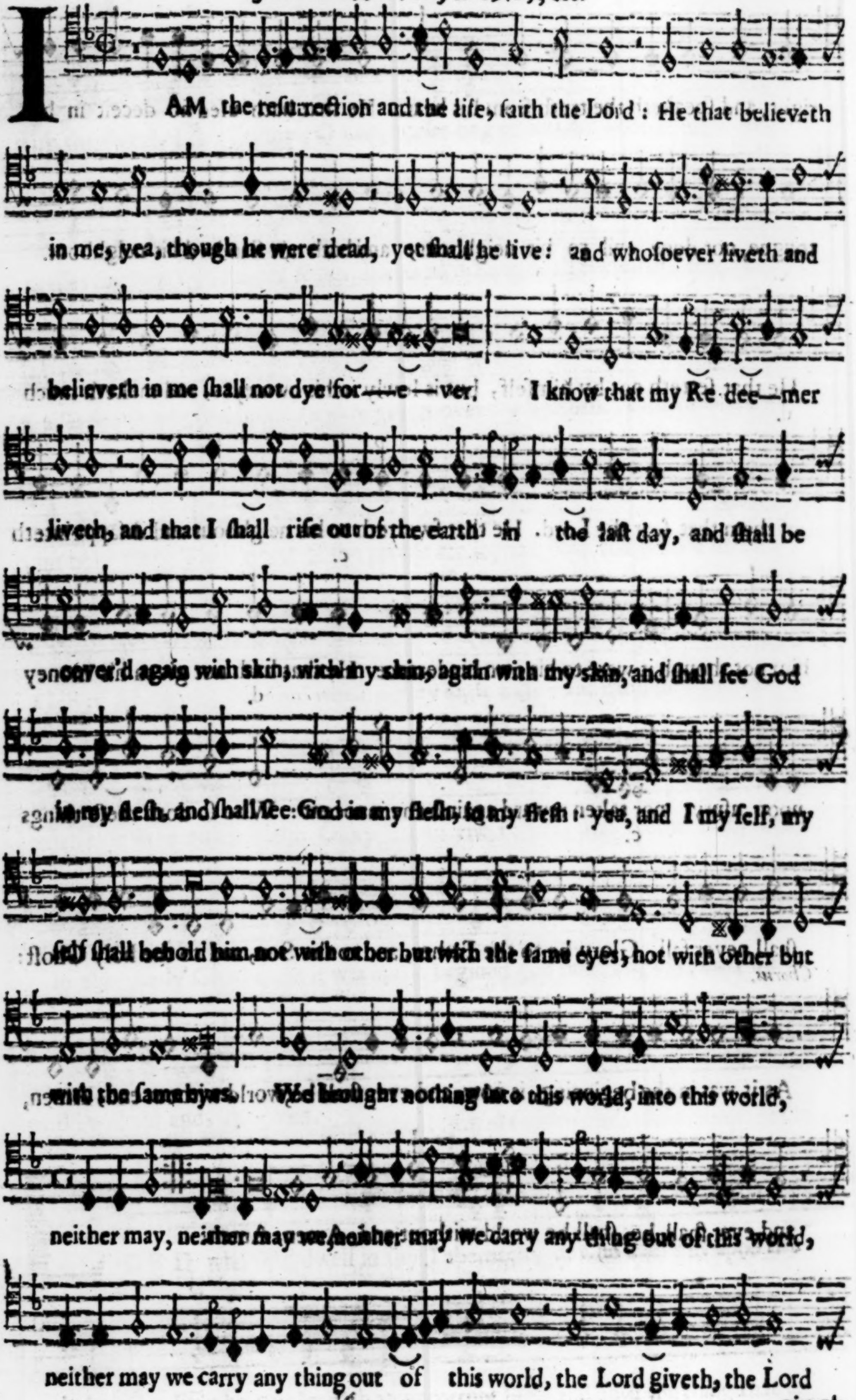

d.
LORD who ſhall dwell in thy Tabernacle, or who ſhall reſt upon thy
c.
holy hill : Ev'n he that leadeth an uncorrupt life, and doth the thing that is

right

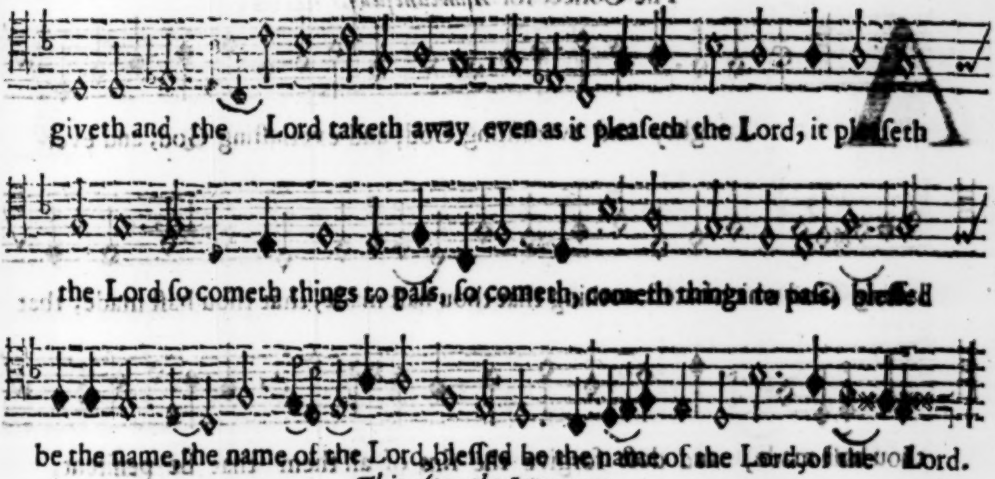

d.
right, and ſpeaketh the truth from his heart. He that hath uſed no deceit in his
tongue, nor done evil to his neighbour, and hath not ſlandred his neighbour.
c.
He that ſetteth not by himſelf, but is lowly in his own eyes, and maketh much
d.
of them that fear the Lord. He that ſweareth to his neighbour and diſappointeth
c.
him not though it were to his own hinderance. He that hath not given his money
d.
upon uſury, nor taken reward againſt the innocent: Who ſo doth theſe things
c.
ſhall never fall. Glory be to the Father, and to the Son, and to the holy Ghoſt:
Chorus.
As it was in the beginning, is now, and ever ſhall be, world without end, Amen,
and ever ſhall be, ſhall be world without end, Amen, Amen.

I am the reſurrection, &c.

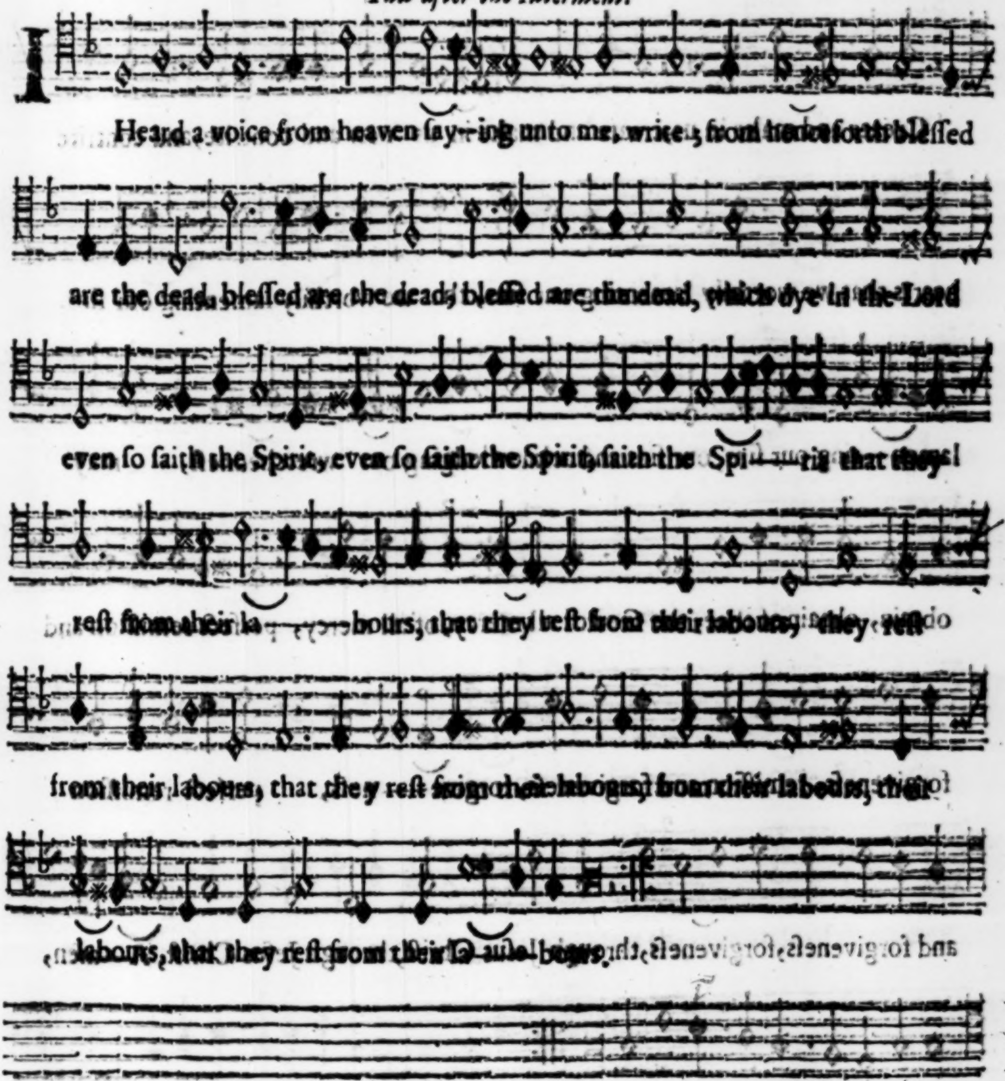
John 11.25,26. & *Job* 19.25, &c.


I AM the reſurrection and the life, ſaith the Lord: He that believeth
in me, yea, though he were dead, yet ſhall he live: and whoſoever liveth and
believeth in me ſhall not dye for——e——ver. I know that my Re-dee—mer
liveth, and that I ſhall riſe out of the earth in the laſt day, and ſhall be
cover'd again with skin, with my skin, again with my skin, and ſhall ſee God
in my fleſh, and ſhall ſee God in my fleſh, in my fleſh: yea, and I my ſelf, my
ſelf ſhall behold him, not with other but with the ſame eyes, not with other but
with the ſame eyes. We brought nothing into this world, into this world,
neither may, neither may we, neither may we carry any thing out of this world,
neither may we carry any thing out of this world, the Lord giveth, the Lord

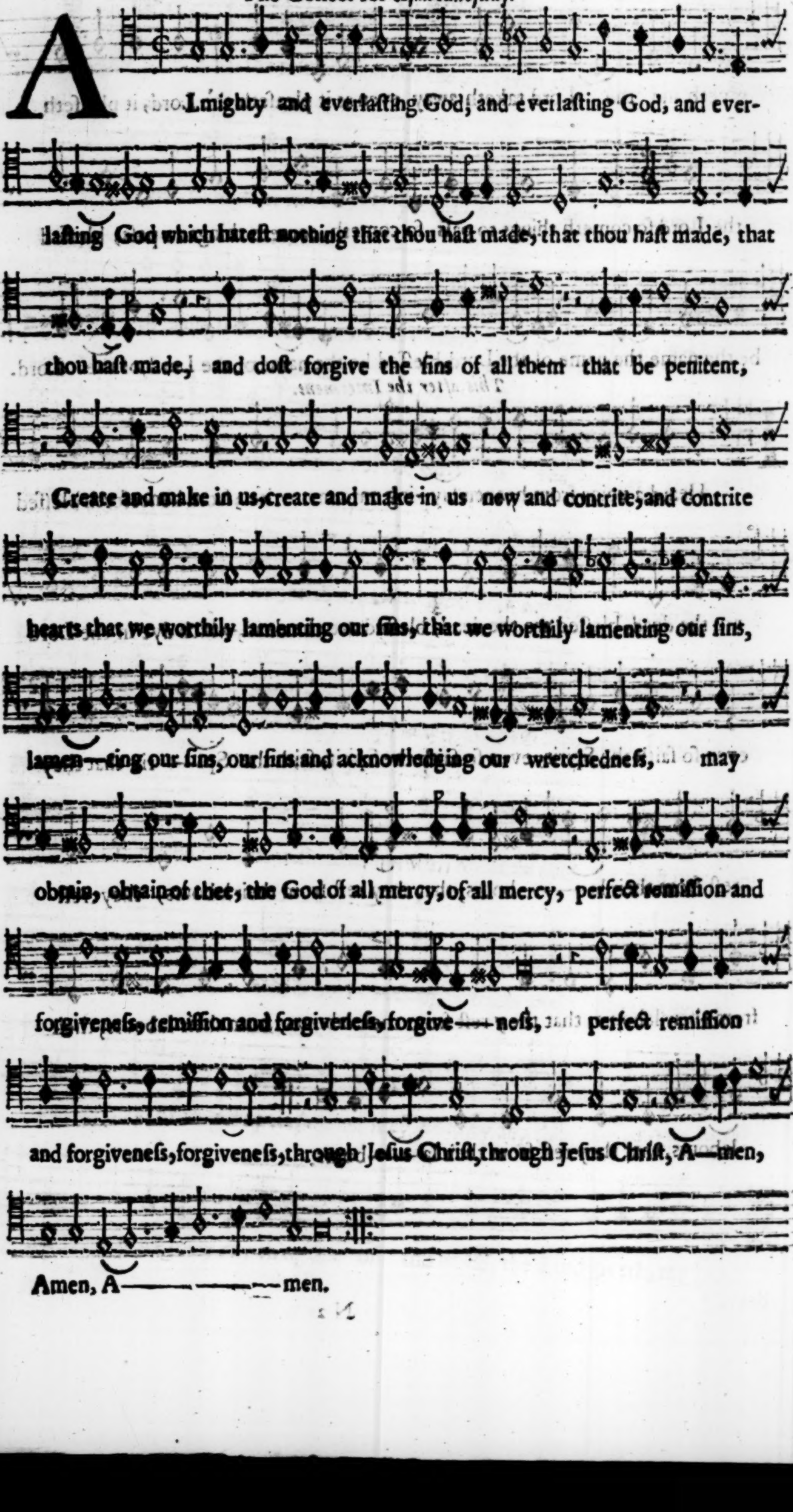
giveth


A
giveth and the Lord taketh away even as it pleaſeth the Lord, it pleaſeth
the Lord ſo cometh things to paſs, ſo cometh, cometh things to paſs, bleſſed
be the name, the name of the Lord, bleſſed be the name of the Lord, of the Lord.

This after the Interment.

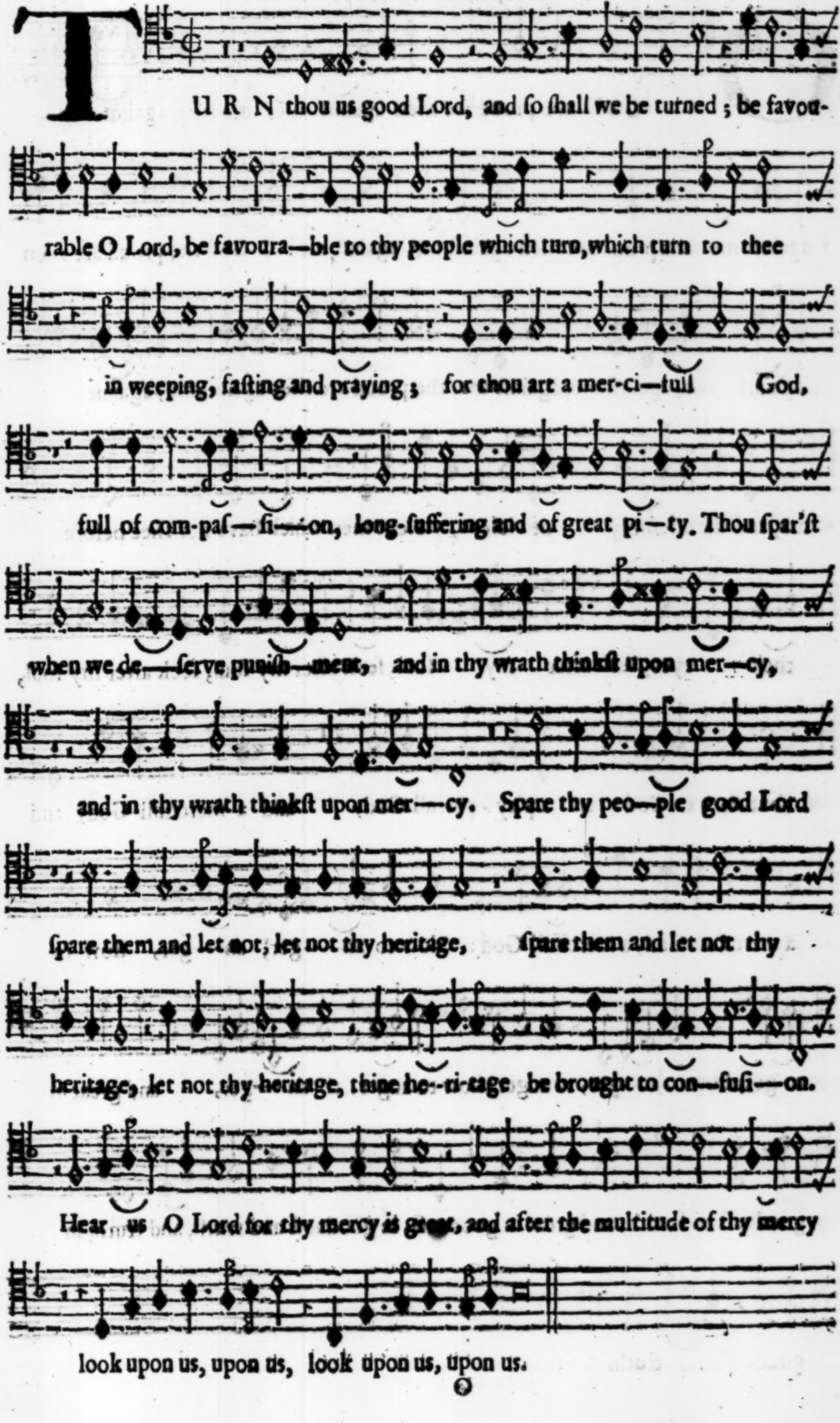

I
Heard a voice from heaven ſay‑ing unto me, write, from henceforth bleſſed
are the dead, bleſſed are the dead, bleſſed are the dead, which dye in the Lord
even ſo ſaith the Spirit, even ſo ſaith the Spirit, ſaith the Spi‑rit that they
reſt from their la‑bours, that they reſt from their labours, they reſt
from their labours, that they reſt from their labours, from their labours, that
labours, that they reſt from their la‑bours.

The Collect for *Aſhwedneſday.*


A Lmighty and everlaſting God, and everlaſting God, and ever-
laſting God which hateſt nothing that thou haſt made, that thou haſt made, that
thou haſt made, and doſt forgive the ſins of all them that be penitent,
Create and make in us, create and make in us new and contrite, and contrite
hearts that we worthily lamenting our ſins, that we worthily lamenting our ſins,
lamen—ting our ſins, our ſins and acknowledging our wretchedneſs, may
obtain, obtain of thee, the God of all mercy, of all mercy, perfect remiſſion and
forgiveneſs, remiſſion and forgiveneſs, forgive—neſs, perfect remiſſion
and forgiveneſs, forgiveneſs, through Jeſus Chriſt, through Jeſus Chriſt, A—men,
Amen, A————men.

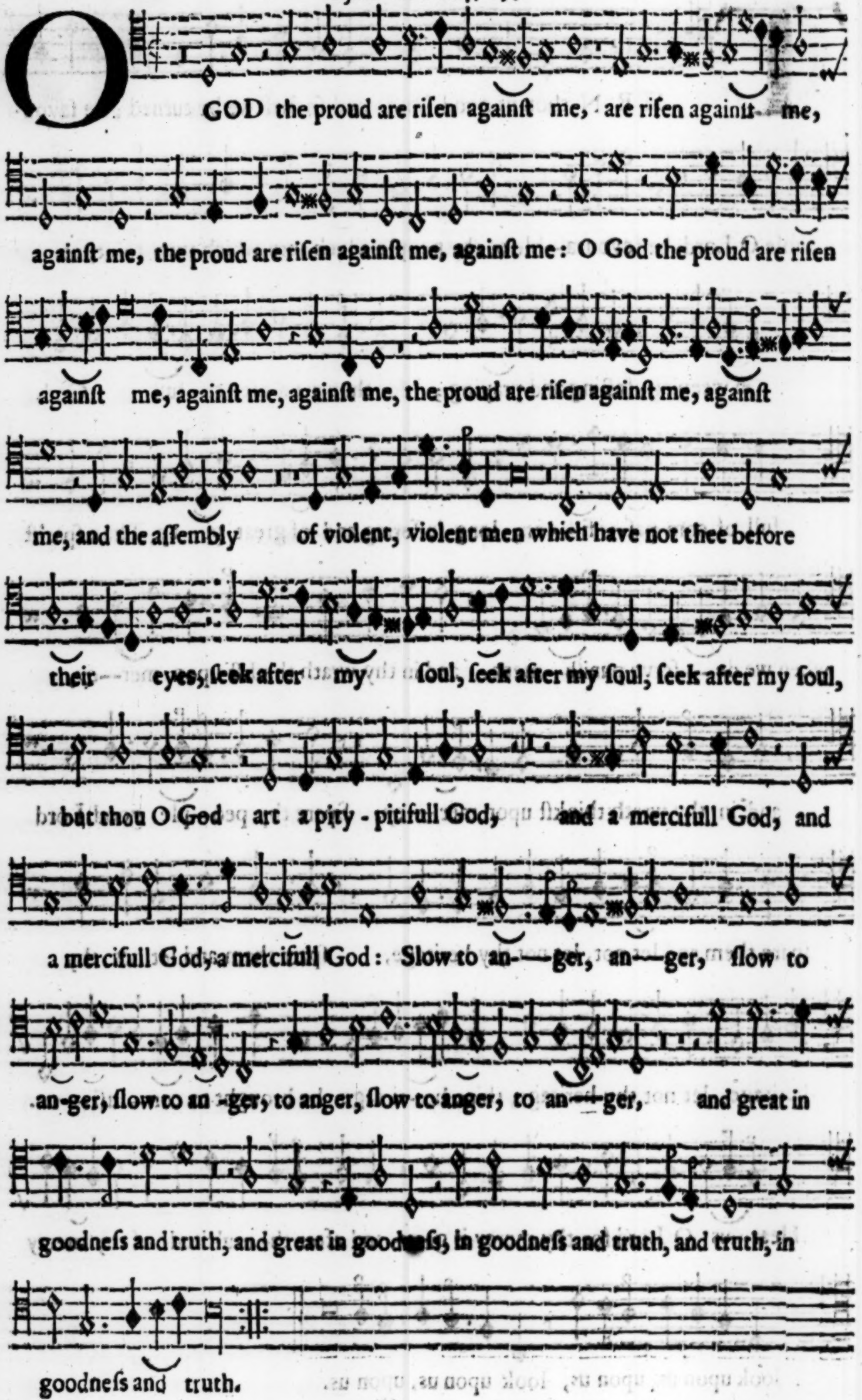
Turn thou us good Lord, and ſo ſhall we be turned.

The laſt Collect in the *Commination.*


T U R N thou us good Lord, and ſo ſhall we be turned ; be favou-
rable O Lord, be favoura—ble to thy people which turn, which turn to thee
in weeping, faſting and praying ; for thou art a mer-ci—full God,
full of com-paſ—ſi—on, long-ſuffering and of great pi—ty. Thou ſpar'ſt
when we de—ſerve puniſh—ment, and in thy wrath thinkſt upon mer—cy,
and in thy wrath thinkſt upon mer—cy. Spare thy peo—ple good Lord
ſpare them and let not, let not thy heritage, ſpare them and let not thy
heritage, let not thy heritage, thine he-ri-tage be brought to con—fuſi—on.
Hear us O Lord for thy mercy is great, and after the multitude of thy mercy
look upon us, upon us, look upon us, upon us.

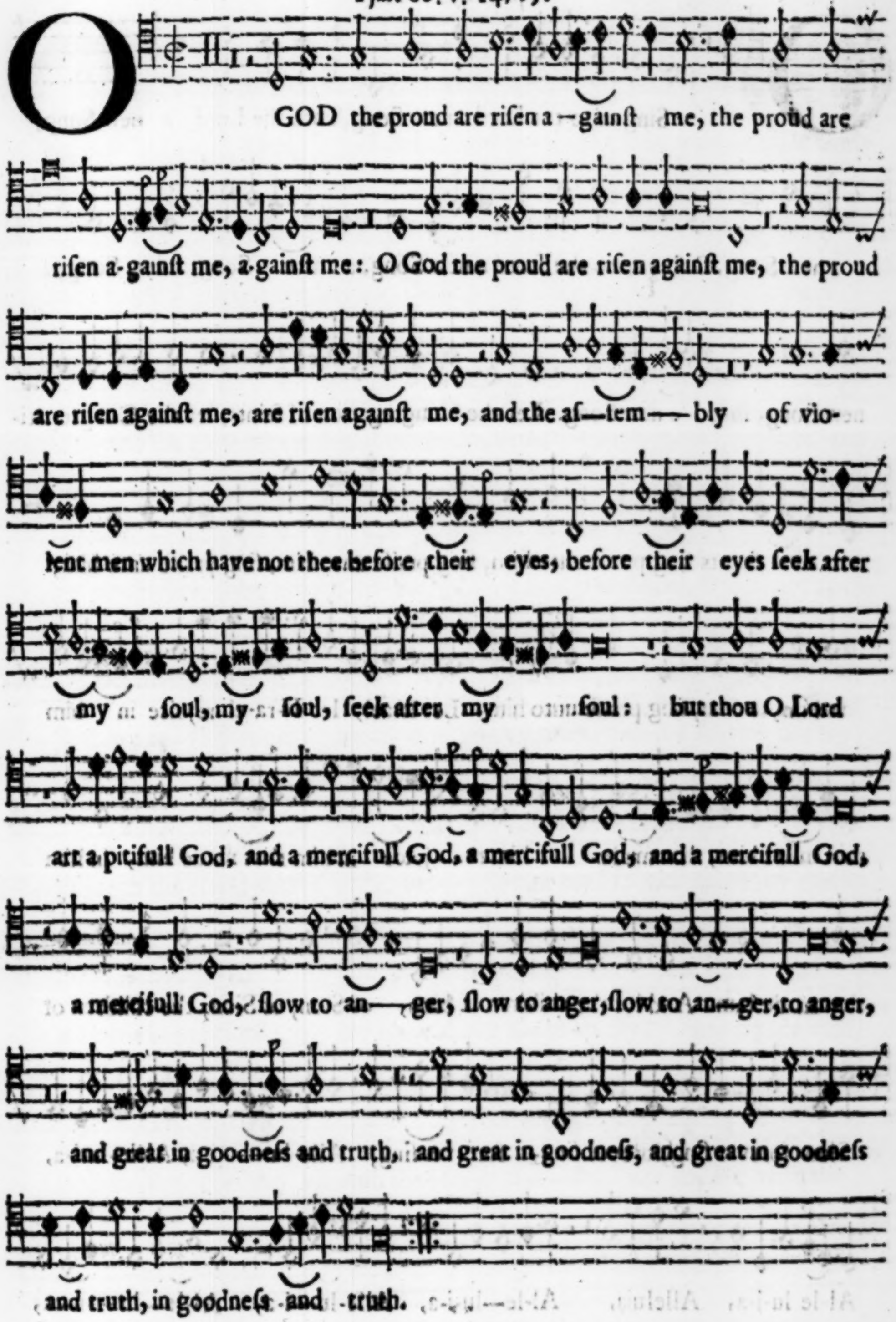
O God the proud are riſen againſt me.

Pſal. 86. v. 14, 15.


O GOD the proud are riſen againſt me, are riſen againſt me,
againſt me, the proud are riſen againſt me, againſt me: O God the proud are riſen
againſt me, againſt me, againſt me, againſt me, the proud are riſen againſt me, againſt
me, and the aſſembly of violent, violent men which have not thee before
their eyes, ſeek after my ſoul, ſeek after my ſoul, ſeek after my ſoul,
but thou O God art a pity - pitifull God, and a mercifull God, and
a mercifull God, a mercifull God: Slow to an—ger, an—ger, ſlow to
an-ger, ſlow to an-ger, to anger, ſlow to anger, to an—ger, and great in
goodneſs and truth, and great in goodneſs, in goodneſs and truth, and truth, in
goodneſs and truth.

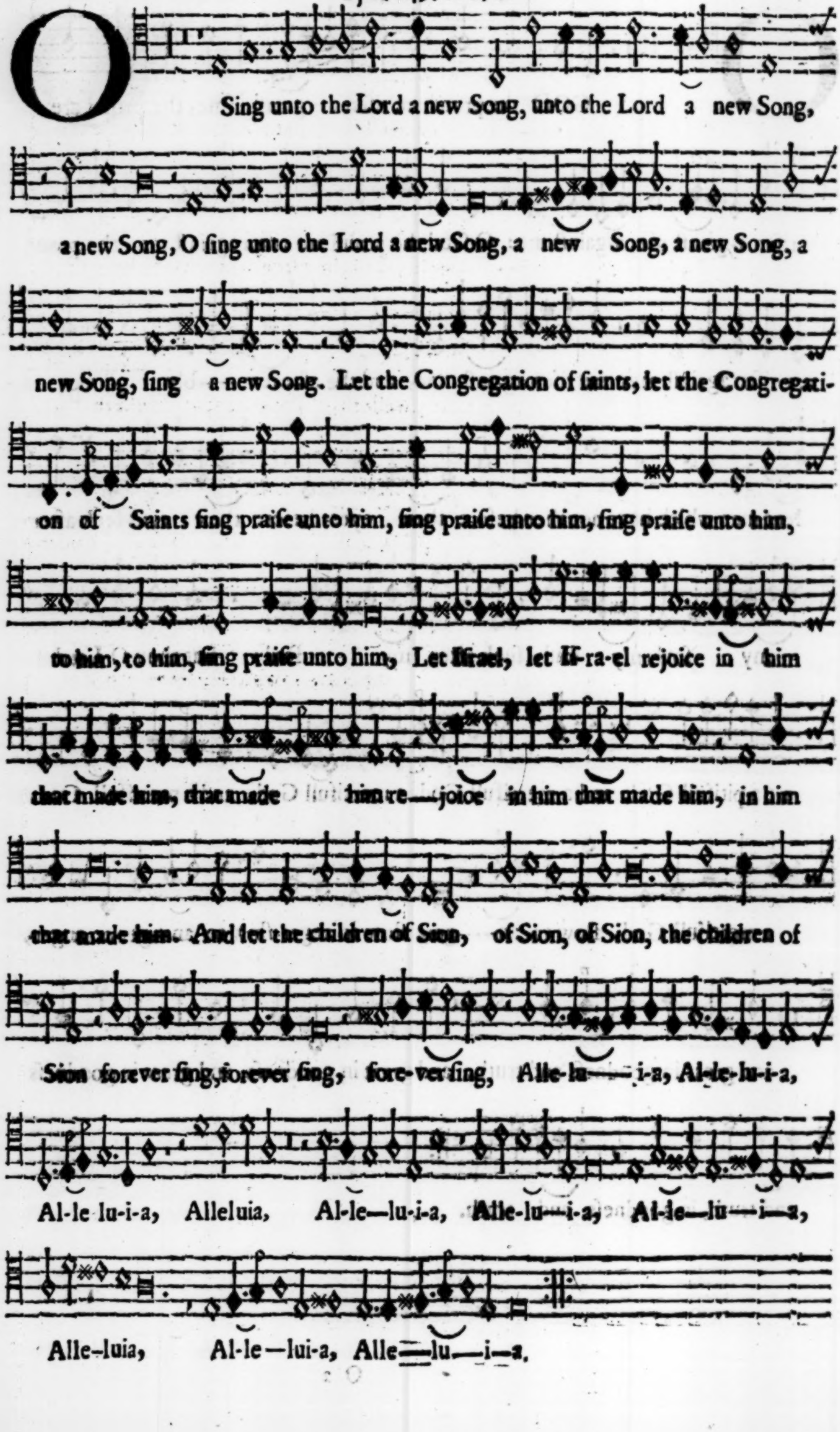
O God the proud are riſen againſt me.

Pſal. 86. v. 14, 15.


O
GOD the proud are riſen a—gainſt me, the proud are
riſen a-gainſt me, a-gainſt me: O God the proud are riſen againſt me, the proud
are riſen againſt me, are riſen againſt me, and the aſ—ſem—bly of vio-
lent men which have not thee before their eyes, before their eyes ſeek after
my ſoul, my ſoul, ſeek after my ſoul: but thou O Lord
art a pitifull God, and a mercifull God, a mercifull God, and a mercifull God,
a mercifull God, ſlow to an—ger, ſlow to anger, ſlow to an—ger, to anger,
and great in goodneſs and truth, and great in goodneſs, and great in goodneſs
and truth, in goodneſs and truth.

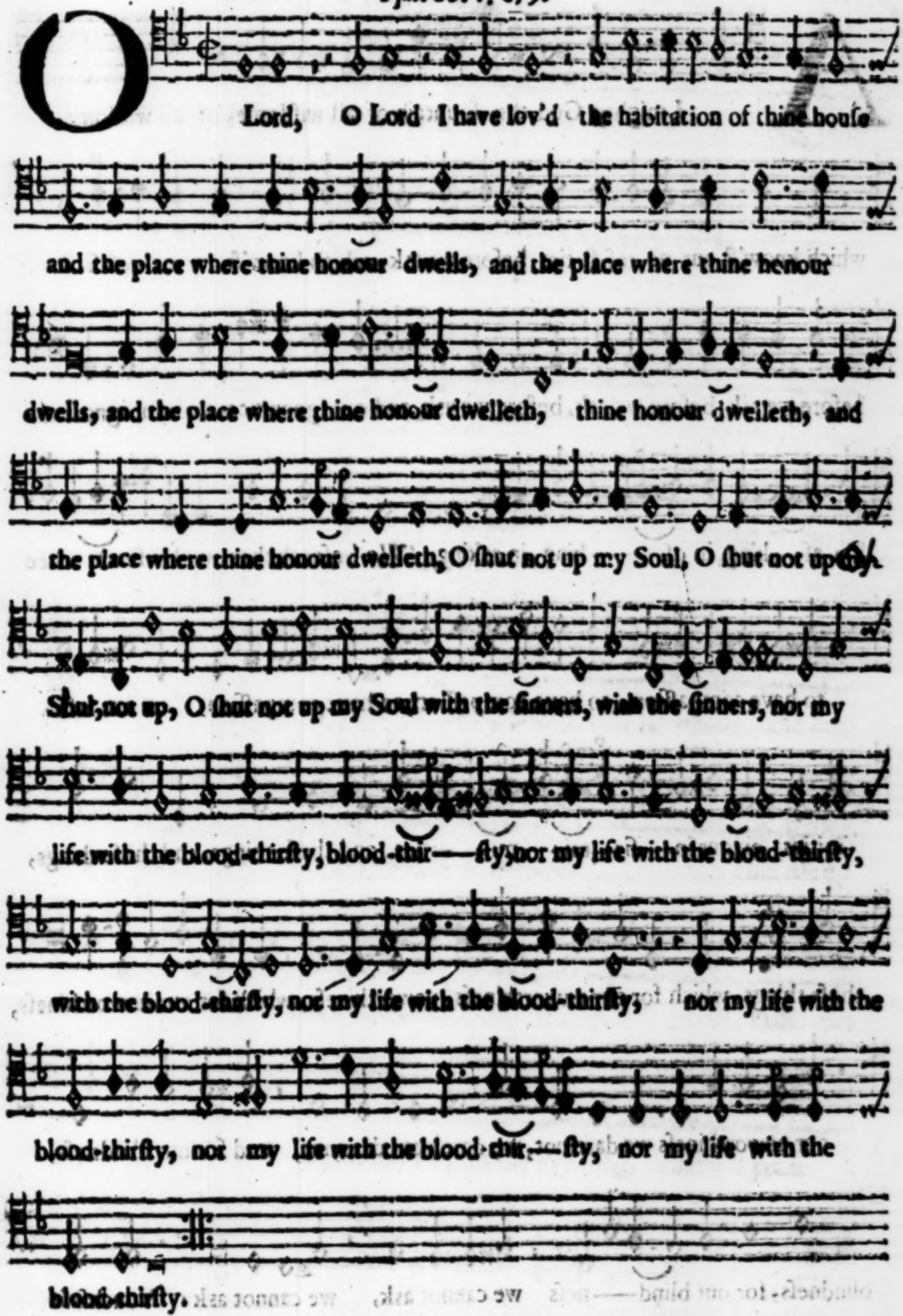
O ſing unto the Lord a new Song, &c.

Pſal. 149. *v.* 1, 2.

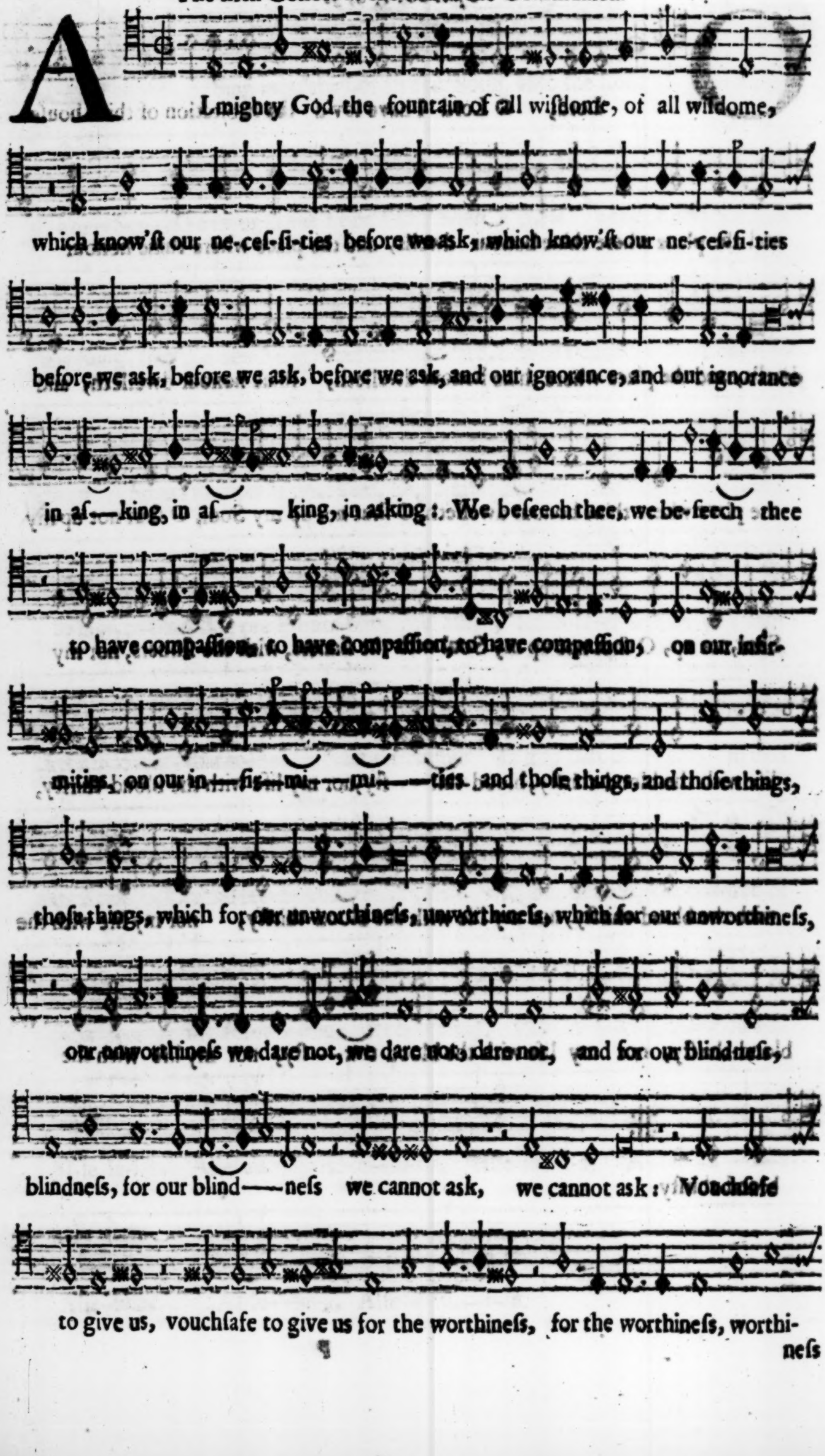

O
Sing unto the Lord a new Song, unto the Lord a new Song,
a new Song, O ſing unto the Lord a new Song, a new Song, a new Song, a
new Song, ſing a new Song. Let the Congregation of ſaints, let the Congregati-
on of Saints ſing praiſe unto him, ſing praiſe unto him, ſing praiſe unto him,
to him, to him, ſing praiſe unto him, Let Iſrael, let Iſ-ra-el rejoice in him
that made him, that made him re—joice in him that made him, in him
that made him. And let the children of Sion, of Sion, of Sion, the children of
Sion forever ſing, forever ſing, fore-ver ſing, Alle-lu—i-a, Al-le-lu-i-a,
Al-le lu-i-a, Alleluia, Al-le—lu-i-a, Alle-lu—i-a, Al-le—lu—i—a,
Alle-luia, Al-le—lui-a, Alle—lu—i—a.

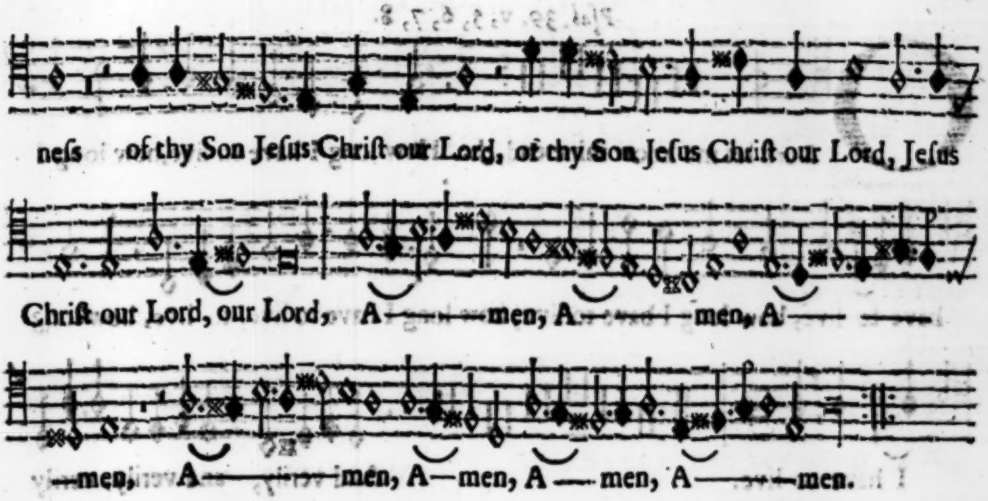
O Lord I have loved the habitation, &c.

Pſal. 26. v. 8, 9.


O Lord, O Lord I have lov'd the habitation of thine houſe
and the place where thine honour dwells, and the place where thine honour
dwells, and the place where thine honour dwelleth, thine honour dwelleth, and
the place where thine honour dwelleth; O ſhut not up my Soul, O ſhut not up my
Soul, not up, O ſhut not up my Soul with the ſinners, with the ſinners, nor my
life with the blood-thirſty, blood-thir——ſty, nor my life with the blood-thirſty,
with the blood-thirſty, not my life with the blood-thirſty; nor my life with the
blood-thirſty, not my life with the blood-thir——ſty, nor my life with the
blood-thirſty.

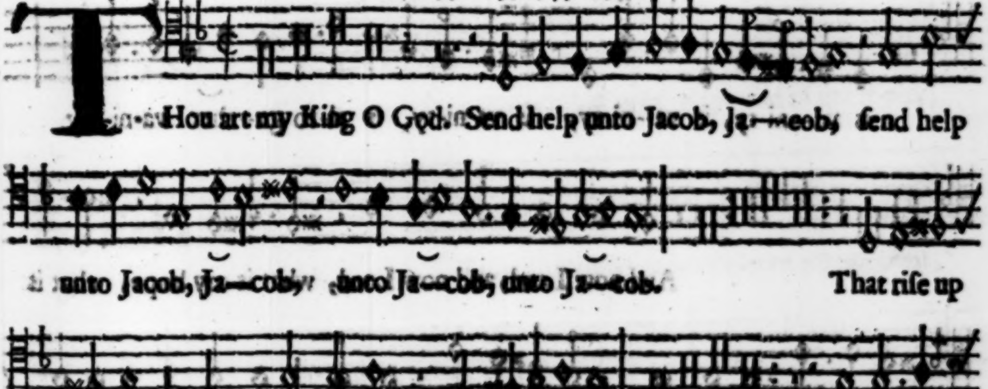
The fifth Collect at the end of the Communion.


ALmighty God, the fountain of all wiſdome, of all wiſdome,
which know'ſt our ne-ceſ-ſi-ties before we ask, which know'ſt our ne-ceſ-ſi-ties
before we ask, before we ask, before we ask, and our ignorance, and our ignorance
in aſ—king, in aſ——king, in asking: We beſeech thee, we be-ſeech thee
to have compaſſion, to have compaſſion, to have compaſſion, on our infir-
mities, on our in——fir—mi——mi——ties. and thoſe things, and thoſe things,
thoſe things, which for our unworthineſs, unworthineſs, which for our unworthineſs,
our unworthineſs we dare not, we dare not, dare not, and for our blindneſs,
blindneſs, for our blind——neſs we cannot ask, we cannot ask: Vouchſafe
to give us, vouchſafe to give us for the worthineſs, for the worthineſs, worthi-
neſs


neſs of thy Son Jeſus Chriſt our Lord, of thy Son Jeſus Chriſt our Lord, Jeſus
Chriſt our Lord, our Lord, A—men, A—men, A—
—men, A—men, A—men, A—men, A—men.

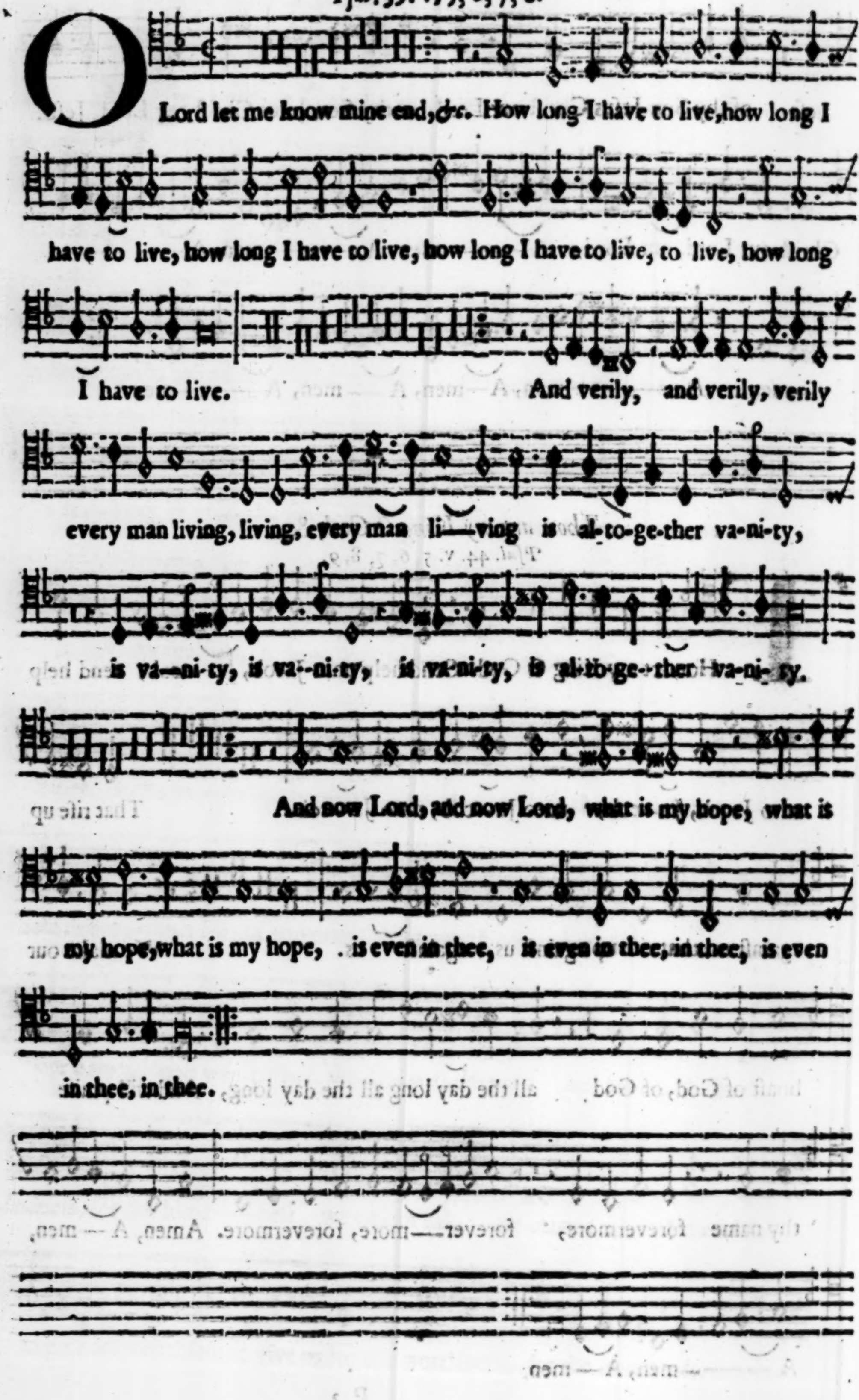
Thou art my King O God; &c.

Pſal. 44. v. 5, 6, 7, 8, 9,

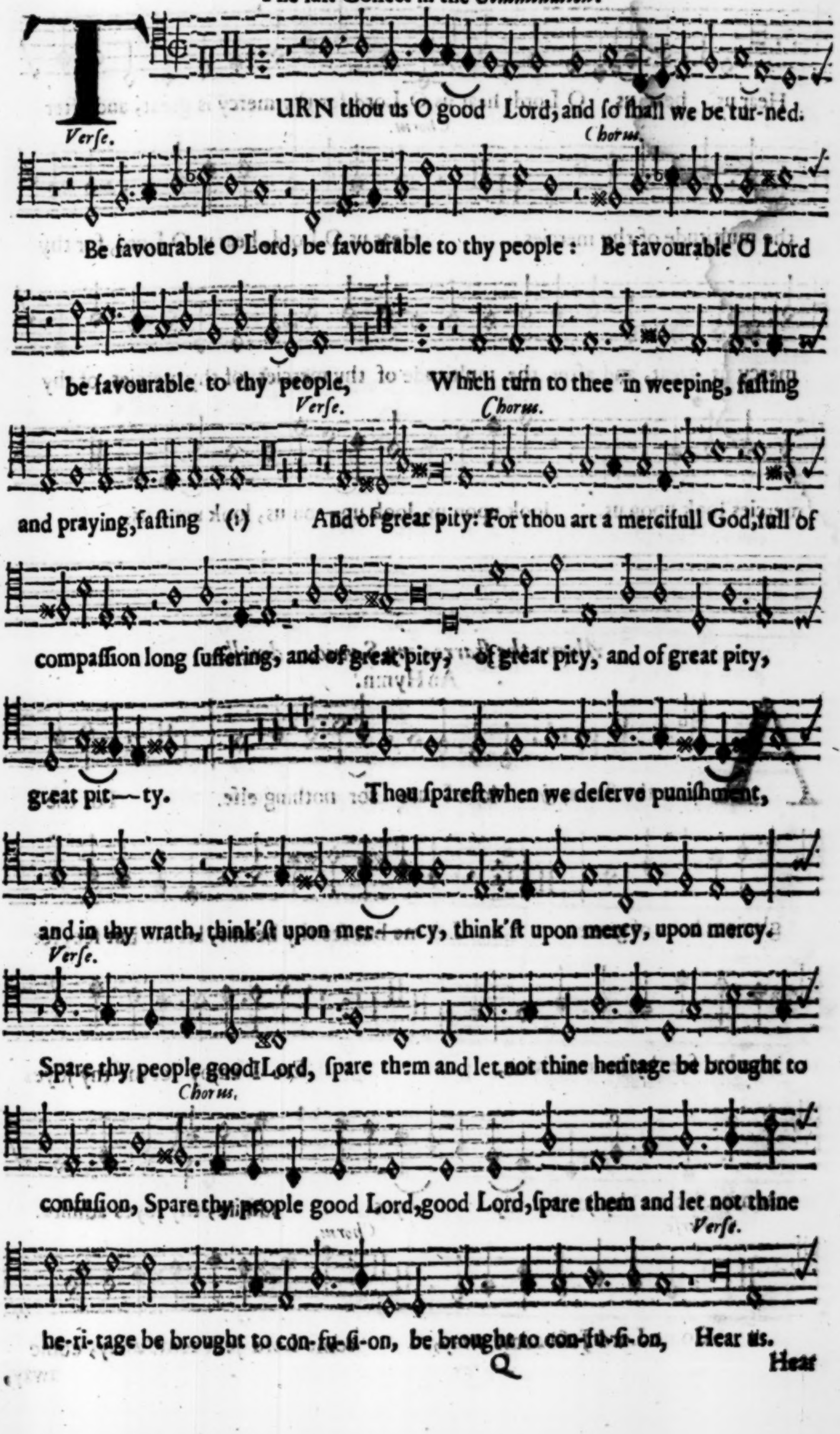

THou art my King O God. Send help unto Jacob, Ja—cob, ſend help
unto Jacob, Ja—cob, unto Ja—cob, unto Ja—cob. That riſe up
againſt us, that riſe up againſt us, againſt us. We make our
boaſt of God, of God all the day long all the day long, And will praiſe
thy name forevermore, forever—more, forevermore. Amen, A—men,
A—men, A—men.

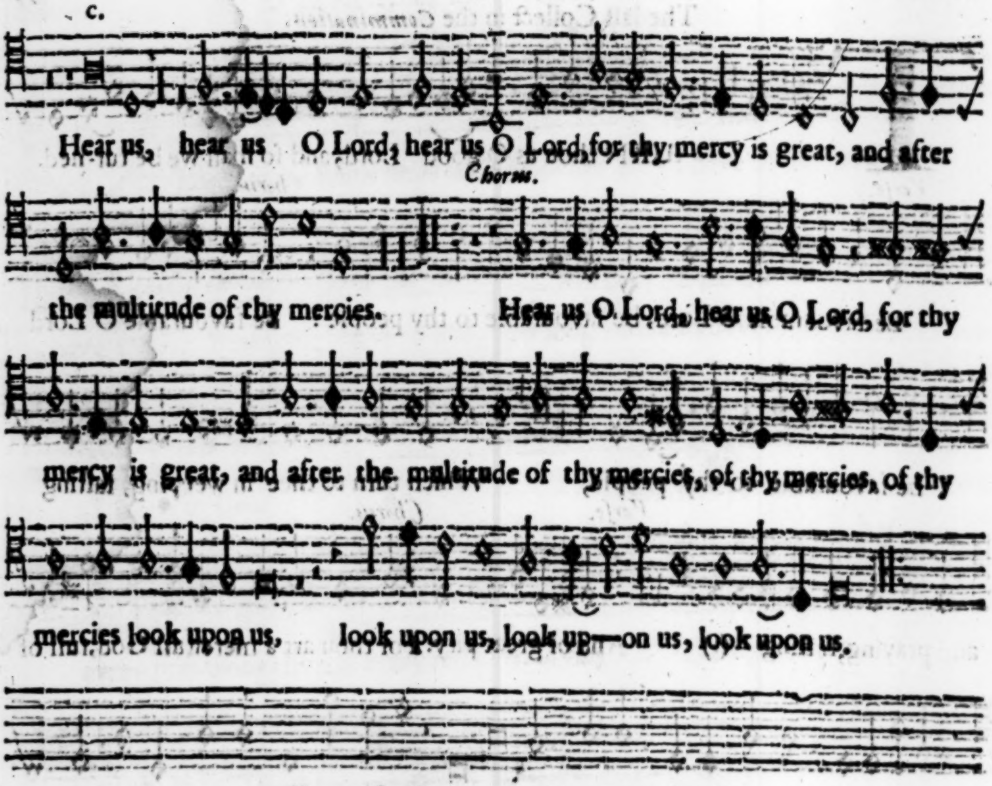
O Lord let me know mine end, &c.

Pſal. 39. v, 5, 6, 7, 8.


O
Lord let me know mine end, &c. How long I have to live, how long I
have to live, how long I have to live, how long I have to live, to live, how long
I have to live. And verily, and verily, verily
every man living, living, every man li—ving is al-to-ge-ther va-ni-ty,
is va—ni-ty, is va--ni-ty, is va-ni-ty, is al-to-ge--ther va-ni-ty.
And now Lord, and now Lord, what is my hope, what is
my hope, what is my hope, is even in thee, is even in thee, in thee, is even
in thee, in thee.

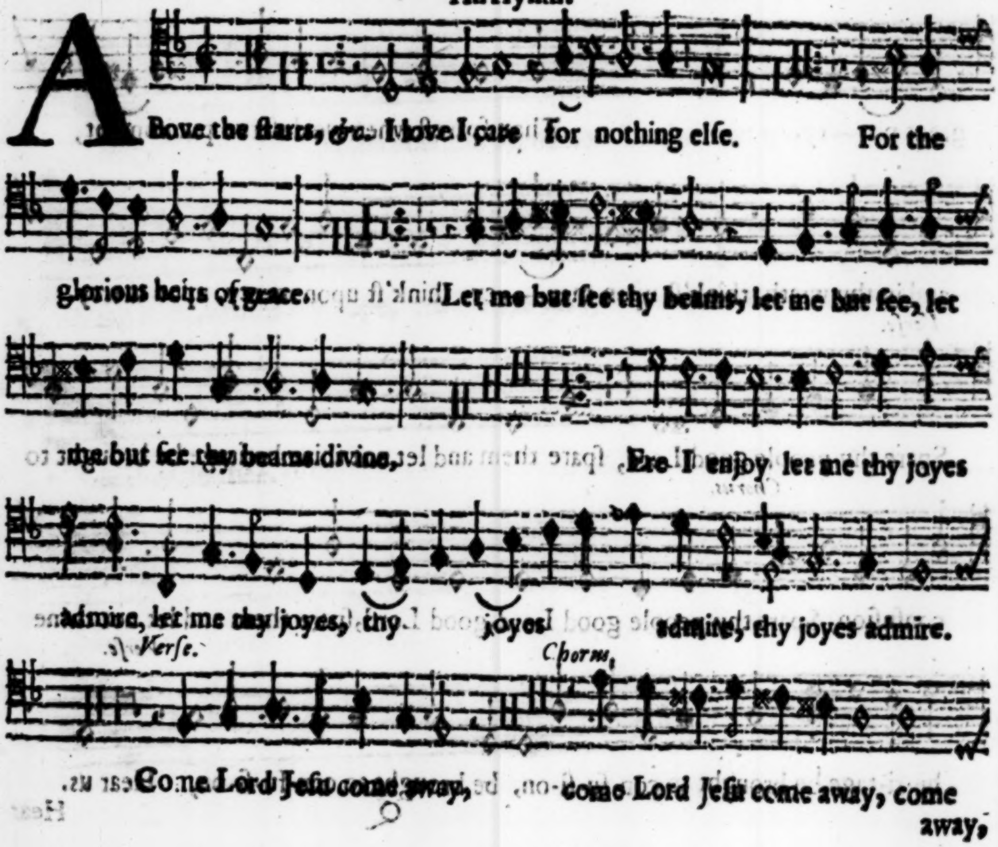
The laſt Collect in the *Commination.*

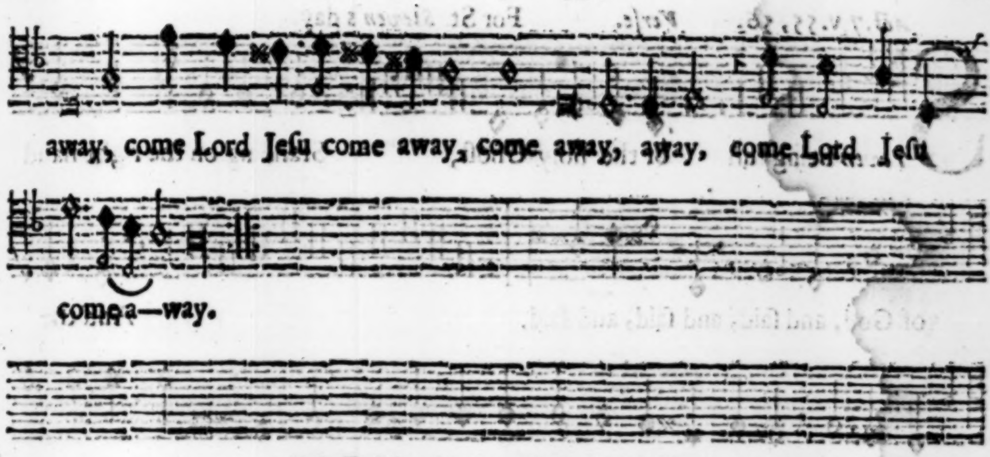

TURN thou us O good Lord, and ſo ſhall we be tur-ned.
Verſe.
Chorus.
Be favourable O Lord, be favourable to thy people : Be favourable O Lord
be favourable to thy people, Which turn to thee in weeping, faſting
Verſe.
Chorus.
and praying, faſting (:) And of great pity: For thou art a mercifull God, full of
compaſſion long ſuffering, and of great pity, of great pity, and of great pity,
great pit—ty. Thou ſpareſt when we deſerve puniſhment,
and in thy wrath, think'ſt upon mer- —cy, think'ſt upon mercy, upon mercy.
Verſe.
Spare thy people good Lord, ſpare them and let not thine heritage be brought to
Chorus.
confuſion, Spare thy people good Lord, good Lord, ſpare them and let not thine
Verſe.
he-ri-tage be brought to con-fu-ſi-on, be brought to con-fu-ſi-on, Hear us.


c.
Hear us, hear us O Lord, hear us O Lord, for thy mercy is great, and after
Chorus.
the multitude of thy mercies. Hear us O Lord, hear us O Lord, for thy
mercy is great, and after the multitude of thy mercies, of thy mercies, of thy
mercies look upon us, look upon us, look up—on us, look upon us.

Above the ſtarres my Saviour dwells.

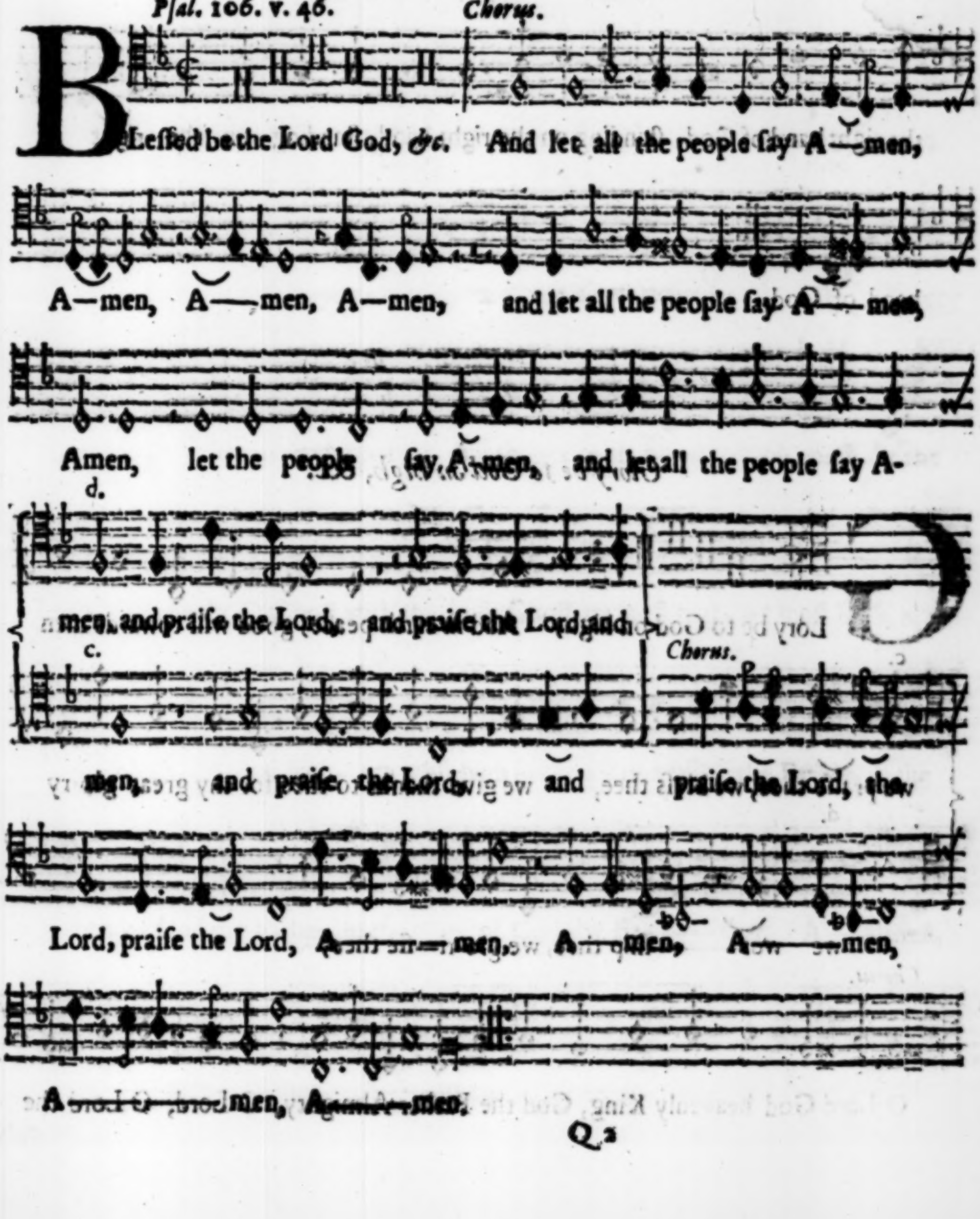
An Hymn.


A Bove the ſtarrs, &c. I love I care for nothing elſe. For the
glorious heirs of grace. Let me but ſee thy beams, let me but ſee, let
me but ſee thy beams divine, Ere I enjoy let me thy joyes
admire, let me thy joyes, thy joyes admire, thy joyes admire.
Verſe.
Chorus.
Come Lord Jeſu come away, come Lord Jeſu come away, come away,

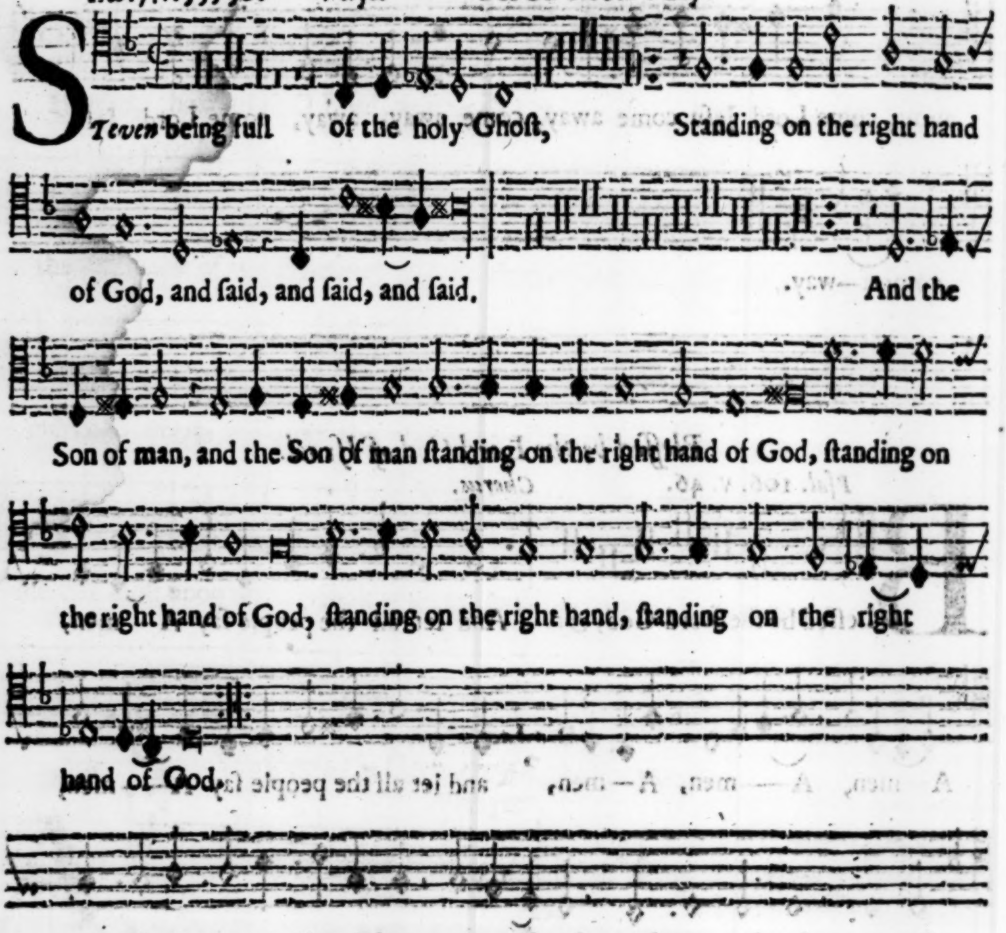

away, come Lord Jeſu come away, come away, away, come Lord Jeſu
come a—way.

Bleſſed be the Lord God of Iſrael.

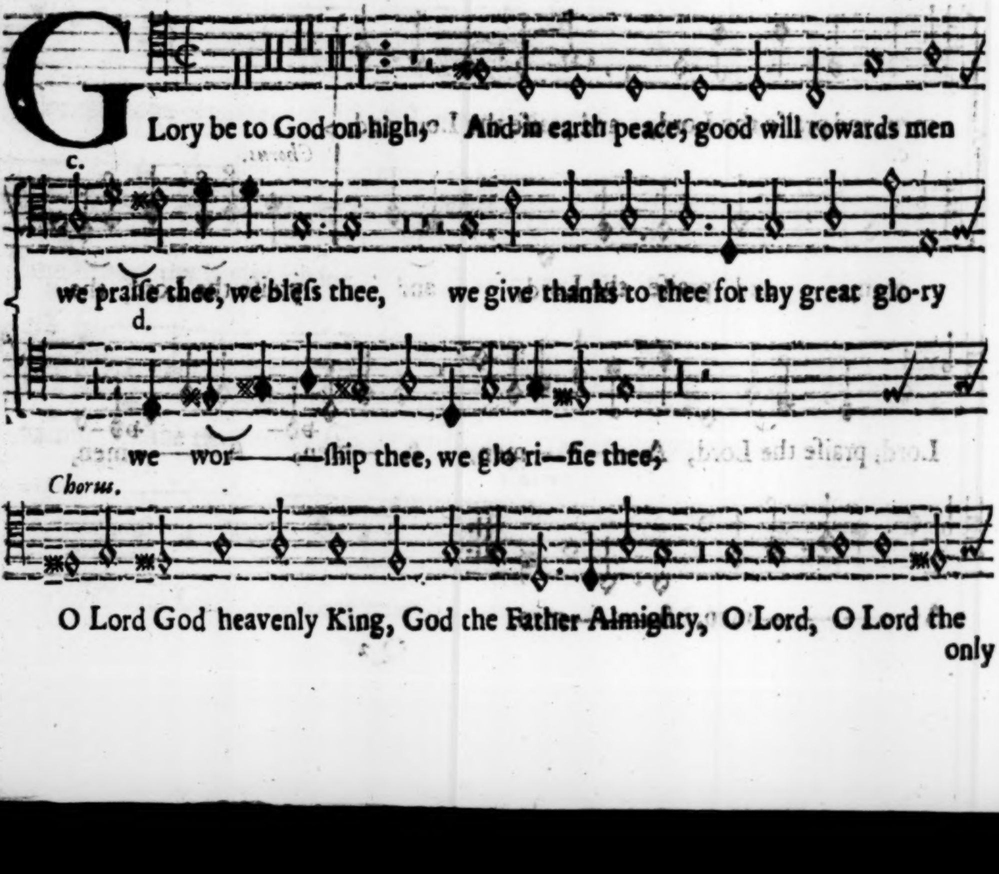
Pſal. 106. v. 46.

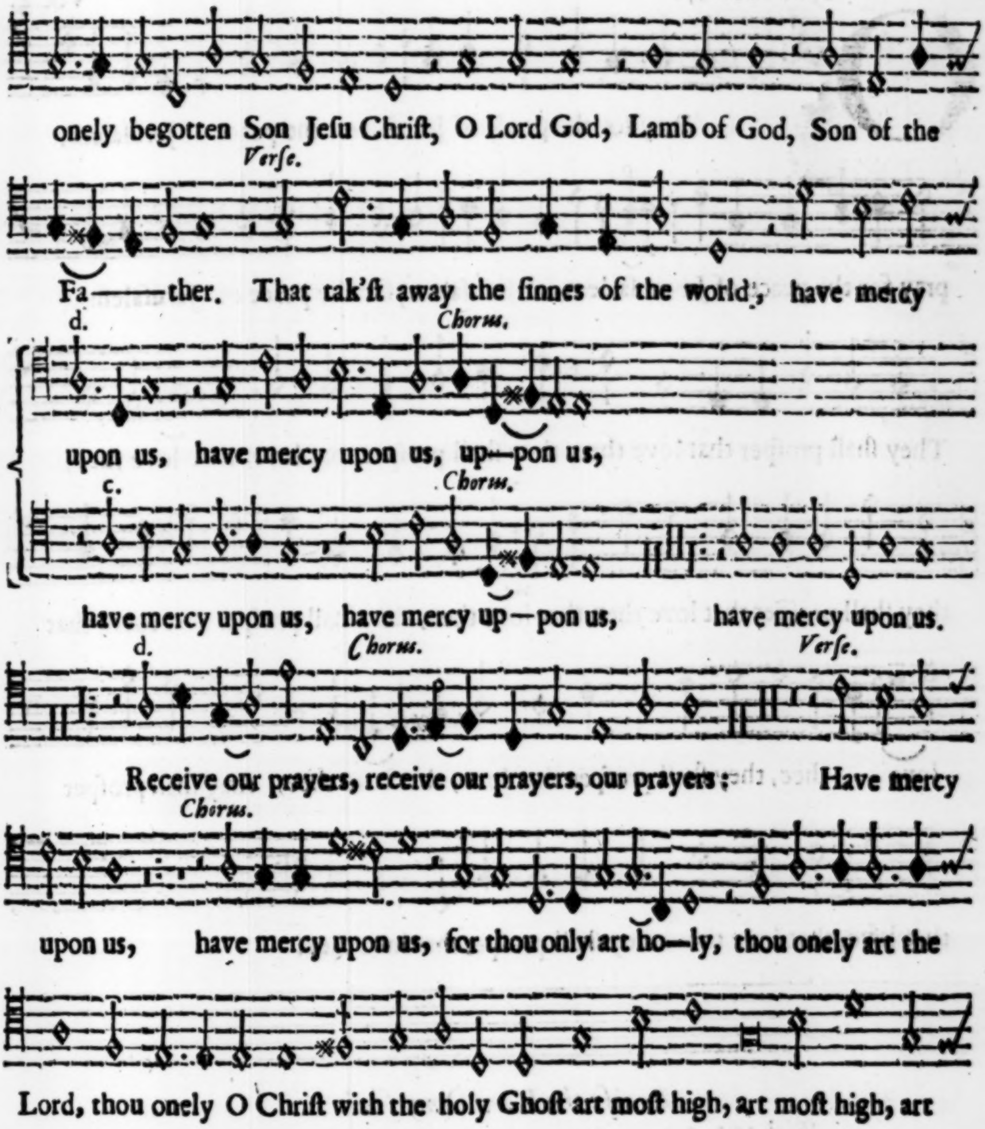

Chorus.
B
Leſſed be the Lord God, &c. And let all the people ſay A—men,
A—men, A—men, A—men, and let all the people ſay A—men,
Amen, let the people ſay A—men, and let all the people ſay A-
d.
men, and praiſe the Lord, and praiſe the Lord, and
c.
Chorus.
men, and praiſe the Lord, and praiſe the Lord, the
Lord, praiſe the Lord, A—men, A—men, A—men,
A—men, A—men.

Act.7.v.55,56. *Verſe.* For St. *Steven*'s day.


S*Teven* being full of the holy Ghoſt, Standing on the right hand
of God, and ſaid, and ſaid, and ſaid. And the
Son of man, and the Son of man ſtanding on the right hand of God, ſtanding on
the right hand of God, ſtanding on the right hand, ſtanding on the right
hand of God.

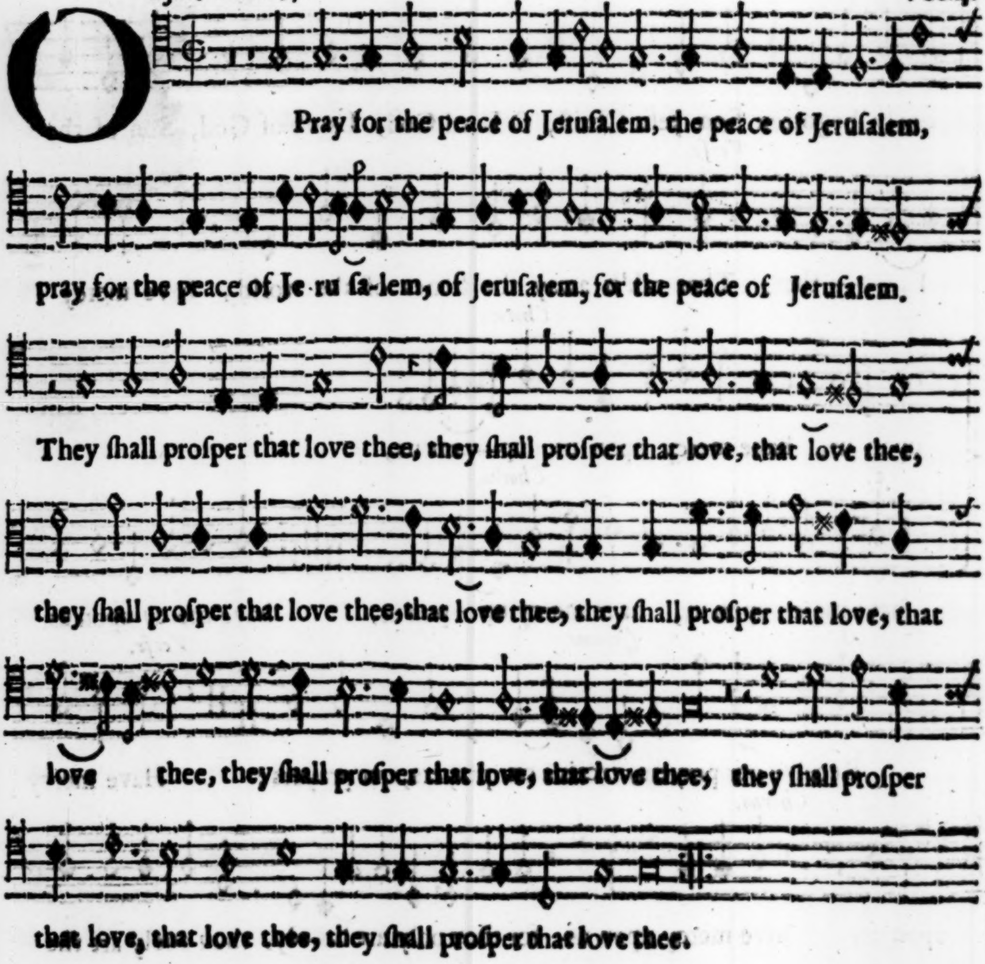
Glory be to God on high, &c.


GLory be to God on high, And in earth peace, good will towards men
c.
we praiſe thee, we bleſs thee, we give thanks to thee for thy great glo-ry
d.
we wor——ſhip thee, we glo-ri—fie thee,
Chorus.
O Lord God heavenly King, God the Father Almighty, O Lord, O Lord the
only


onely begotten Son Jeſu Chriſt, O Lord God, Lamb of God, Son of the
Verſe.
Fa——ther. That tak'ſt away the ſinnes of the world, have mercy
d.
Chorus.
upon us, have mercy upon us, up—pon us,
c.
Chorus.
have mercy upon us, have mercy up—pon us, have mercy upon us.
d.
Chorus.
Verſe.
Receive our prayers, receive our prayers, our prayers: Have mercy
Chorus.
upon us, have mercy upon us, for thou only art ho—ly, thou onely art the
Lord, thou onely O Chriſt with the holy Ghoſt art moſt high, art moſt high, art
moſt high, art moſt high, art moſt high in the glory of God the Father, in the
glory of God the Father, in the glory of God the Fa——ther. A——men,
A——men, Amen, A——men.

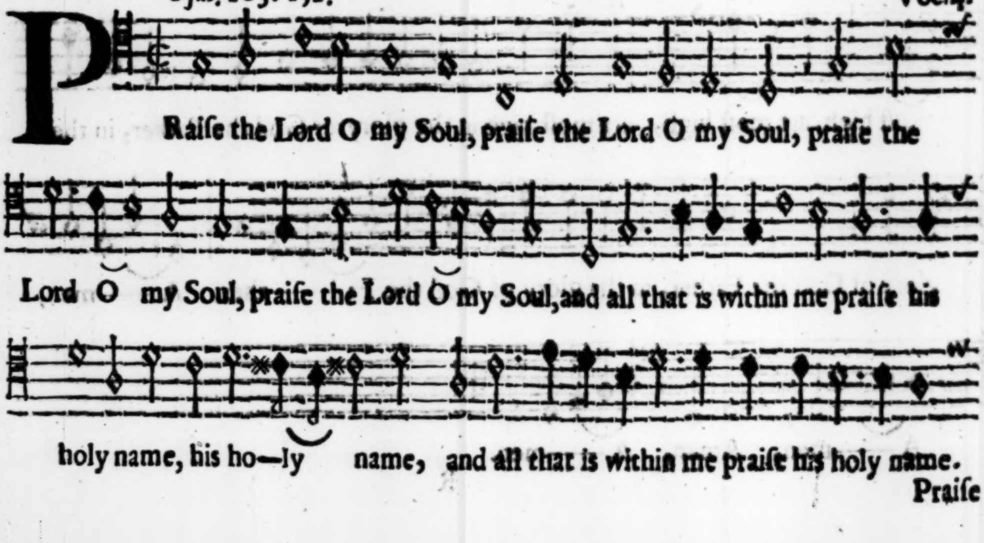
O pray for the peace of Jeruſalem.

Pſal. 122.6,7. Voc.4.

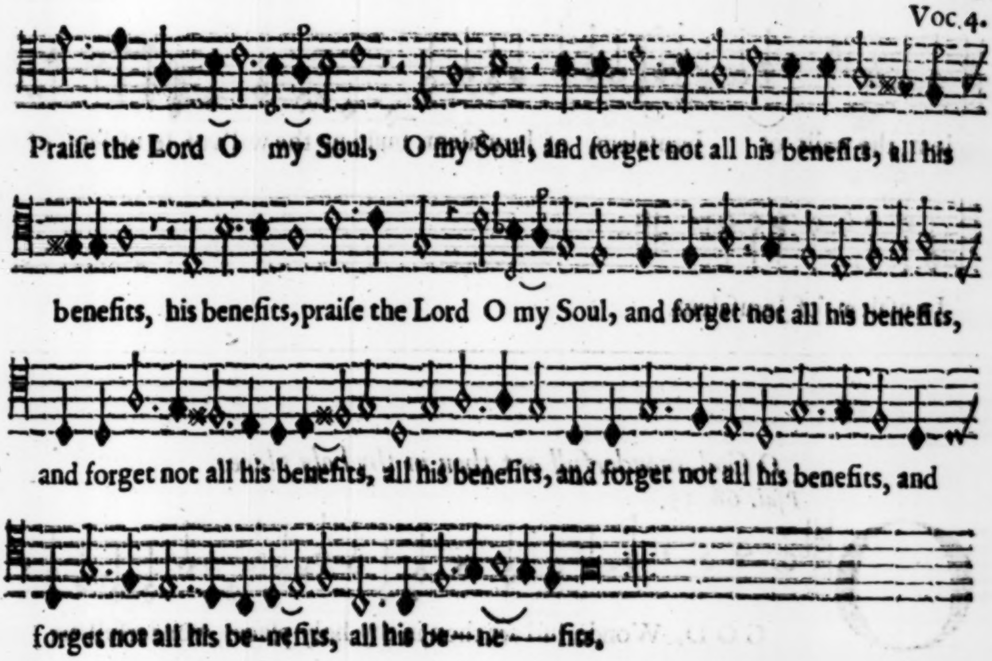

O
Pray for the peace of Jeruſalem, the peace of Jeruſalem,
pray for the peace of Je-ru ſa-lem, of Jeruſalem, for the peace of Jeruſalem.
They ſhall proſper that love thee, they ſhall proſper that love, that love thee,
they ſhall proſper that love thee, that love thee, they ſhall proſper that love, that
love thee, they ſhall proſper that love, that love thee, they ſhall proſper
that love, that love thee, they ſhall proſper that love thee.

Praiſe the Lord O my ſoul.

Pſal. 103. 1,2. Voc.4.

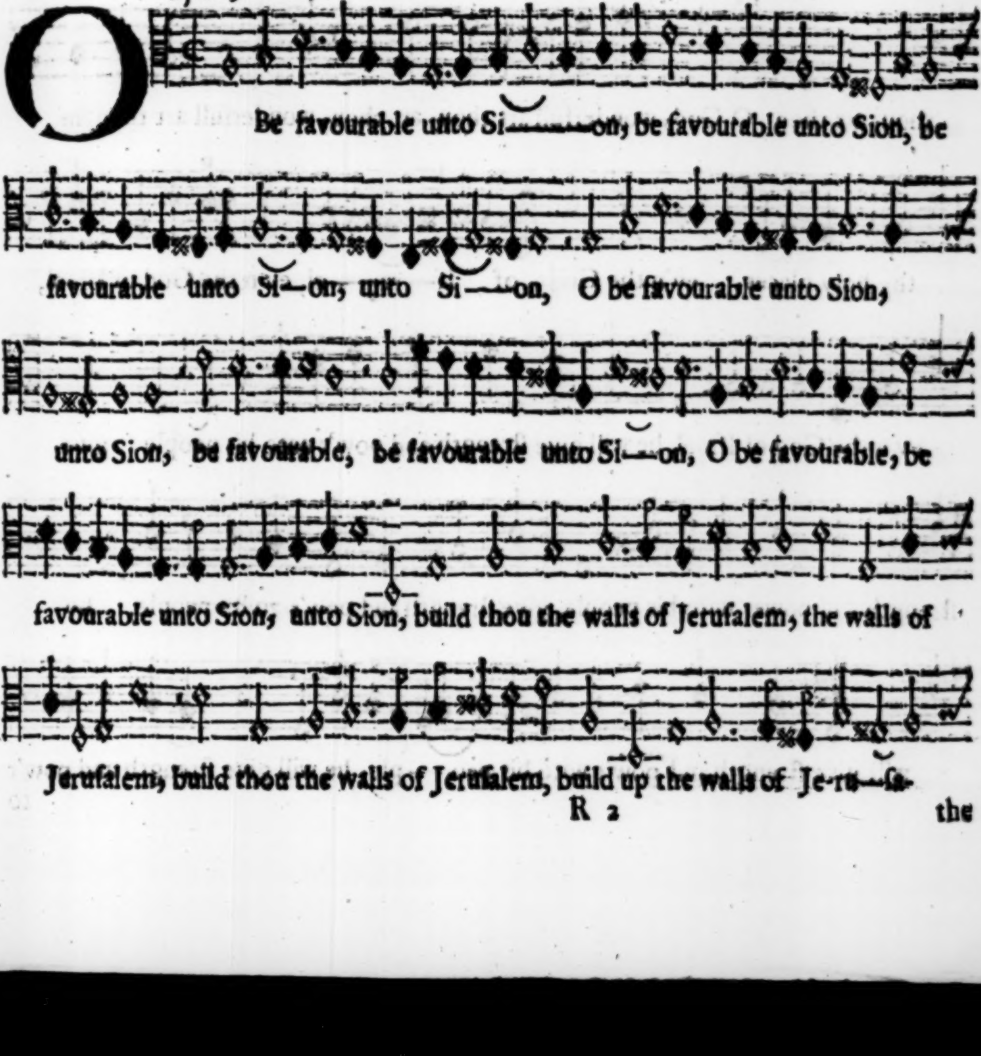

P
Raiſe the Lord O my Soul, praiſe the Lord O my Soul, praiſe the
Lord O my Soul, praiſe the Lord O my Soul, and all that is within me praiſe his
holy name, his ho—ly name, and all that is within me praiſe his holy name.

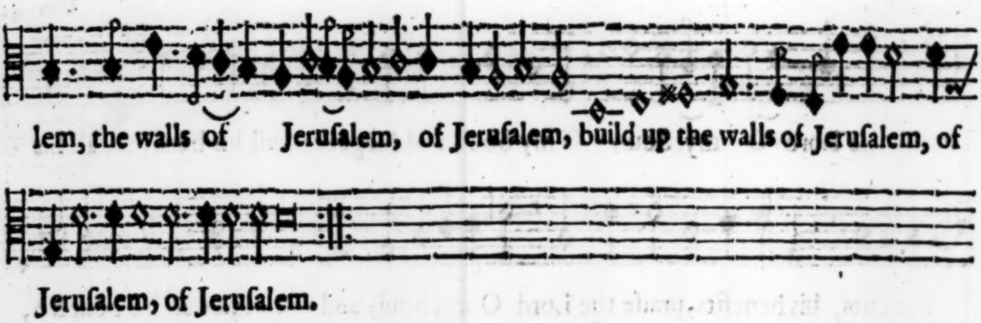
Voc. 4.


Praiſe the Lord O my Soul, O my Soul, and forget not all his benefits, all his
benefits, his benefits, praiſe the Lord O my Soul, and forget not all his benefits,
and forget not all his benefits, all his benefits, and forget not all his benefits, and
forget not all his be-nefits, all his be— ne ——fits.

O be favourable unto Sion.

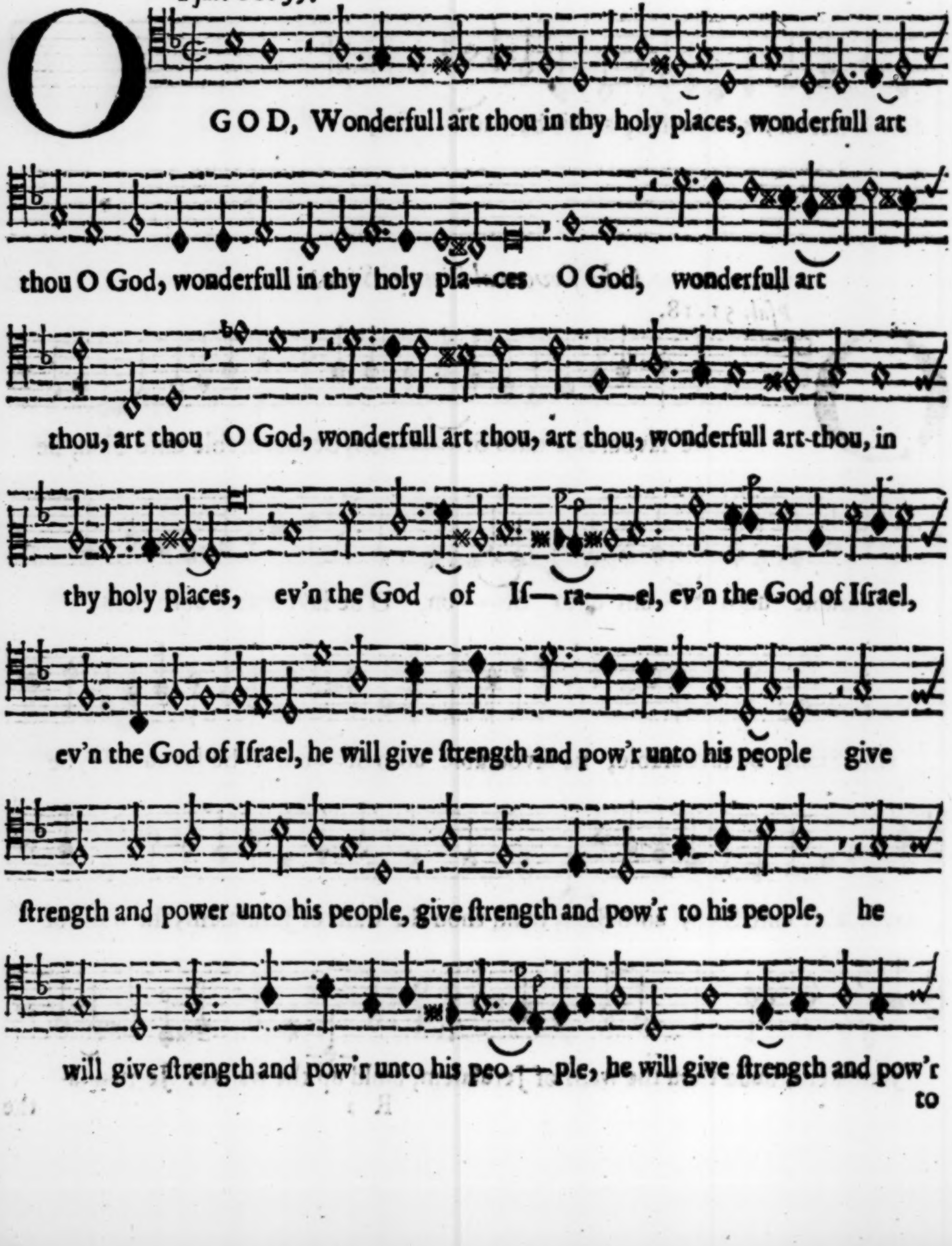
Pſal. 51.18.


O Be favourable unto Si———on, be favourable unto Sion, be
favourable unto Si—on, unto Si——on, O be favourable unto Sion,
unto Sion, be favourable, be favourable unto Si—on, O be favourable, be
favourable unto Sion, unto Sion, build thou the walls of Jeruſalem, the walls of
Jeruſalem, build thou the walls of Jeruſalem, build up the walls of Je-ru—ſa-

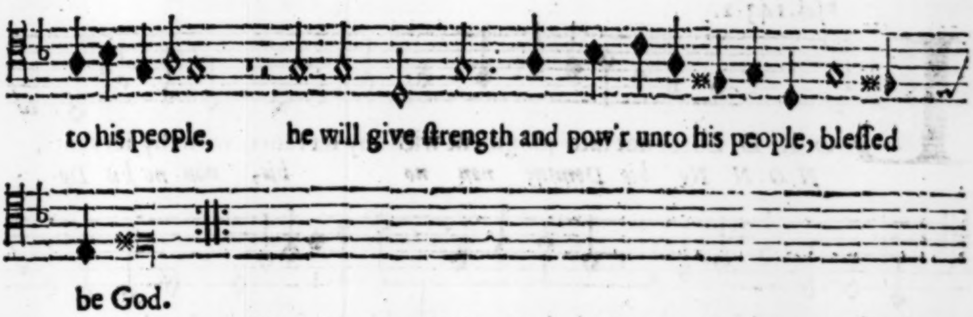

lem, the walls of Jeruſalem, of Jeruſalem, build up the walls of Jeruſalem, of
Jeruſalem, of Jeruſalem.

O God, wonderfull art thou in thy holy places.

Pſal. 68. 35.

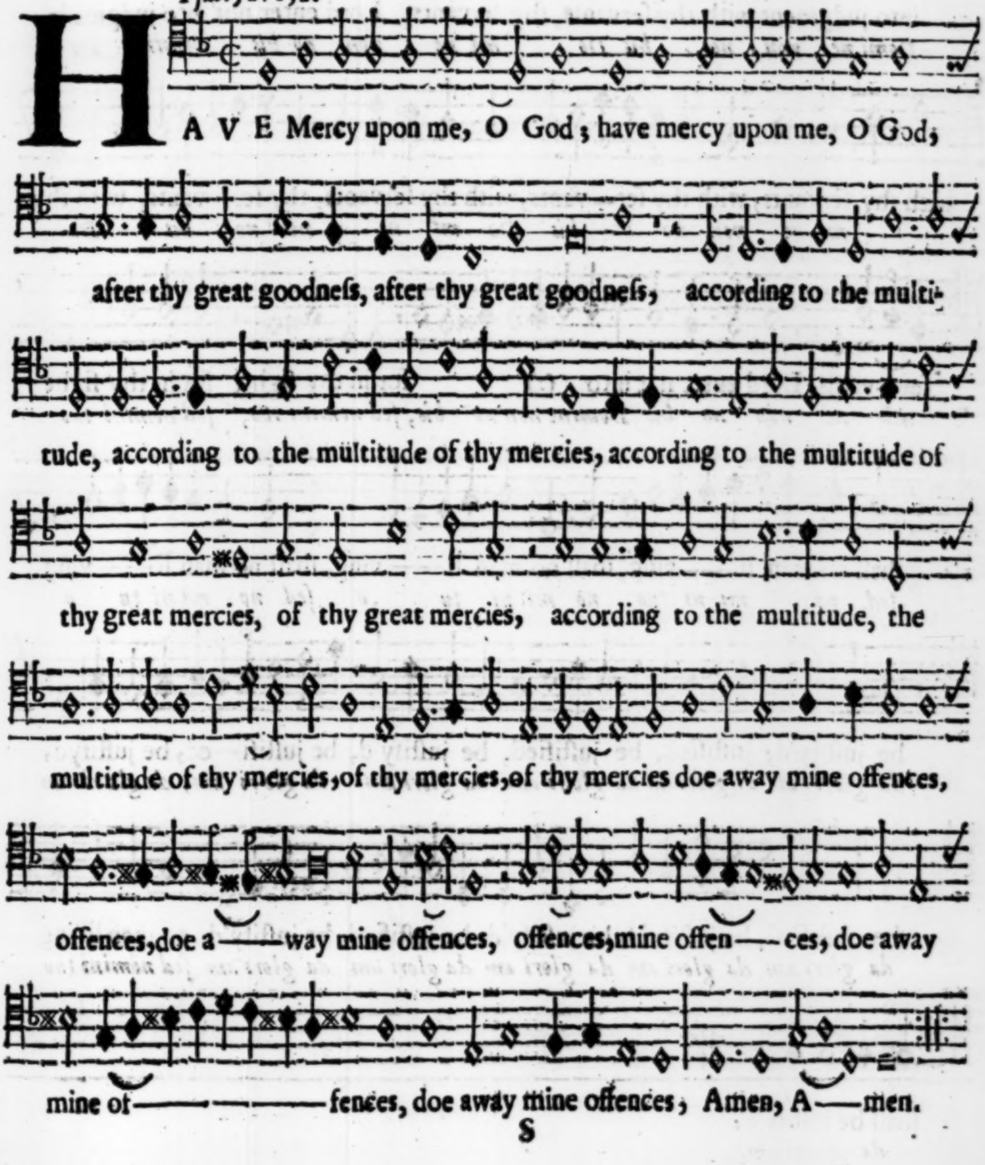

O
GOD, Wonderfull art thou in thy holy places, wonderfull art
thou O God, wonderfull in thy holy pla—ces O God, wonderfull art
thou, art thou O God, wonderfull art thou, art thou, wonderfull art-thou, in
thy holy places, ev'n the God of Iſ—ra——el, ev'n the God of Iſrael,
ev'n the God of Iſrael, he will give ſtrength and pow'r unto his people give
ſtrength and power unto his people, give ſtrength and pow'r to his people, he
will give ſtrength and pow'r unto his peo——ple, he will give ſtrength and pow'r

to

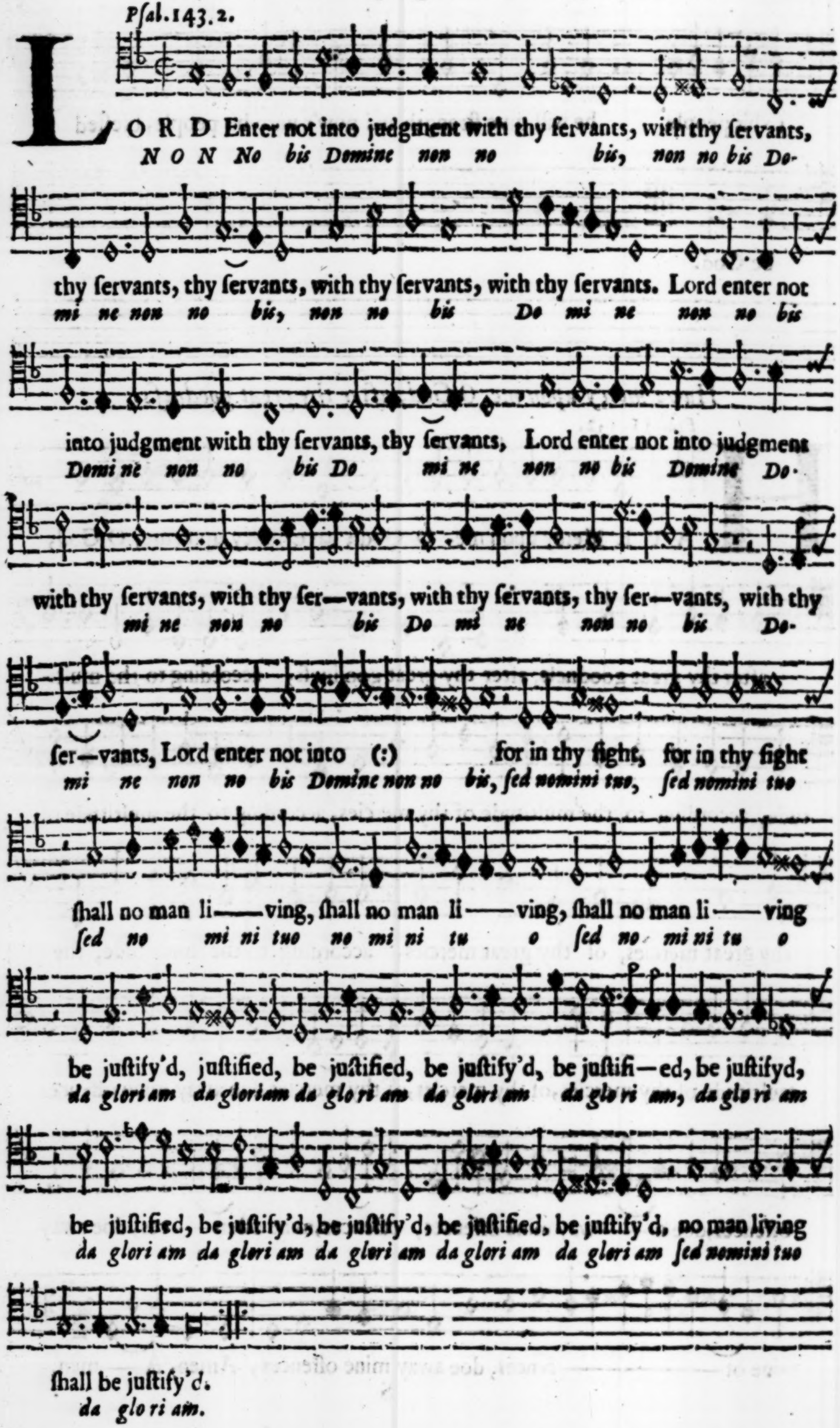

to his people, he will give ſtrength and pow'r unto his people, bleſſed
be God.

Have mercy upon me, O God, after thy great goodneſs.

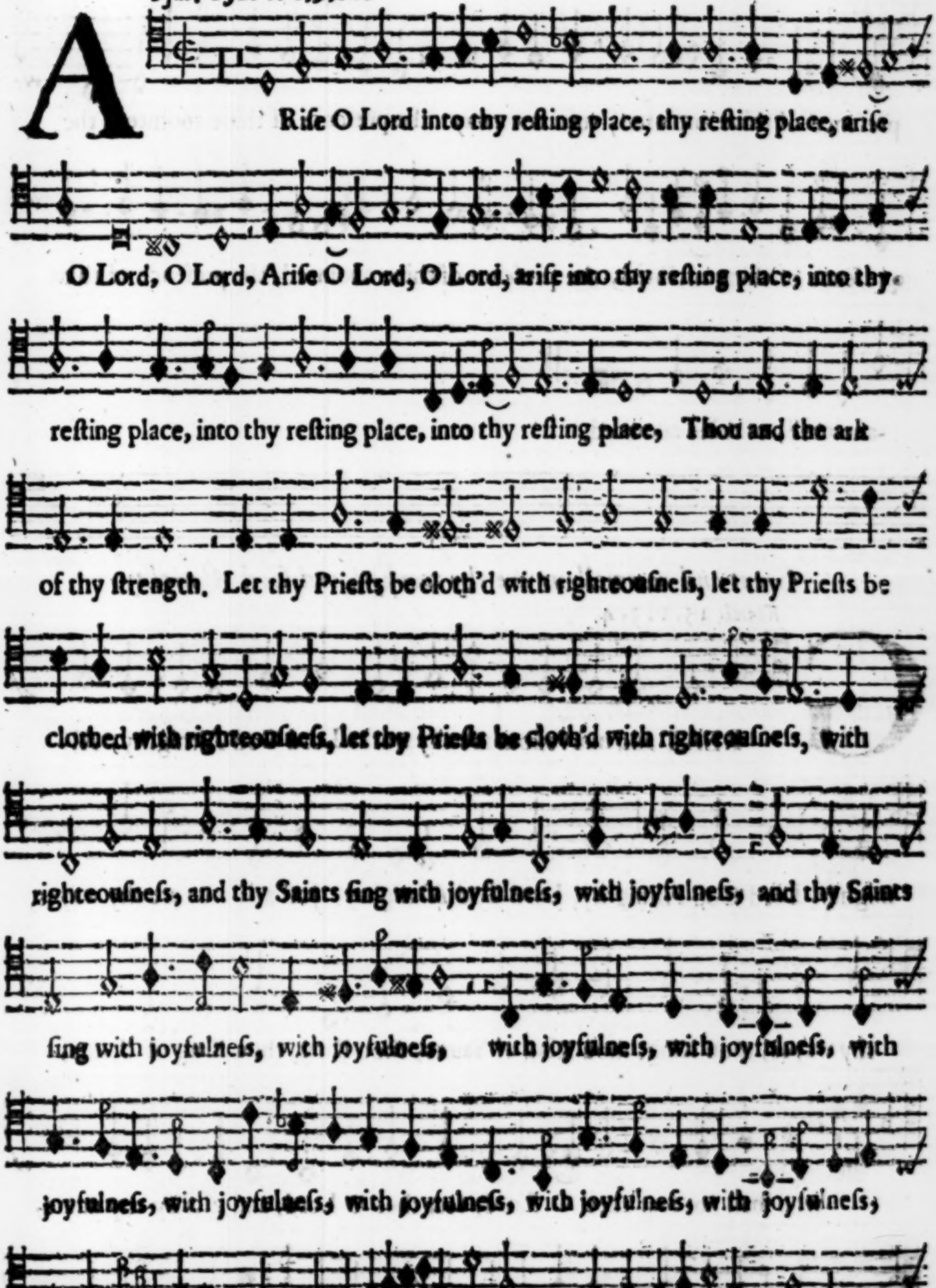
*Pſal.*51. 1,2.

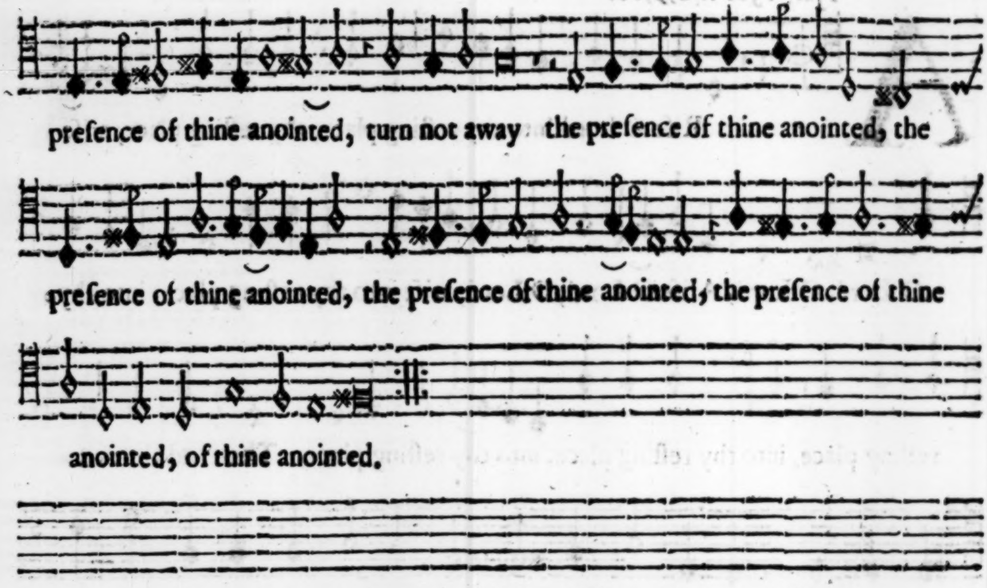

HAVE Mercy upon me, O God; have mercy upon me, O God,
after thy great goodneſs, after thy great goodneſs, according to the multi-
tude, according to the multitude of thy mercies, according to the multitude of
thy great mercies, of thy great mercies, according to the multitude, the
multitude of thy mercies, of thy mercies, of thy mercies doe away mine offences,
offences, doe a—way mine offences, offences, mine offen—ces, doe away
mine of——————fences, doe away mine offences; Amen, A—men.

Pſal.143.2.


LORD Enter not into judgment with thy ſervants, with thy ſervants,
NON Nobis Domine non no bis, non no bis Do-
thy ſervants, thy ſervants, with thy ſervants, with thy ſervants. Lord enter not
mi ne non no bis, non no bis Do mi ne non no bis
into judgment with thy ſervants, thy ſervants, Lord enter not into judgment
Domi ne non no bis Do mi ne non no bis Domine Do-
with thy ſervants, with thy ſer—vants, with thy ſervants, thy ſer—vants, with thy
mi ne non no bis Do mi ne non no bis Do-
ſer—vants, Lord enter not into (:) for in thy ſight, for in thy ſight
mi ne non no bis Domine non no bis, ſed nomini tuo, ſed nomini tuo
ſhall no man li——ving, ſhall no man li——ving, ſhall no man li——ving
ſed no mi ni tuo no mi ni tu o ſed no mi ni tu o
be juſtify'd, juſtified, be juſtified, be juſtify'd, be juſtifi—ed, be juſtifyd,
da glori am da gloriam da glo ri am da glori am da glo ri am, da glo ri am
be juſtified, be juſtify'd, be juſtify'd, be juſtified, be juſtify'd, no man living
da glori am da glori am da glori am da glori am da glori am ſed nomini tuo
ſhall be juſtify'd.
da glo ri am.

Pſal. 132. v. 8,9,10.

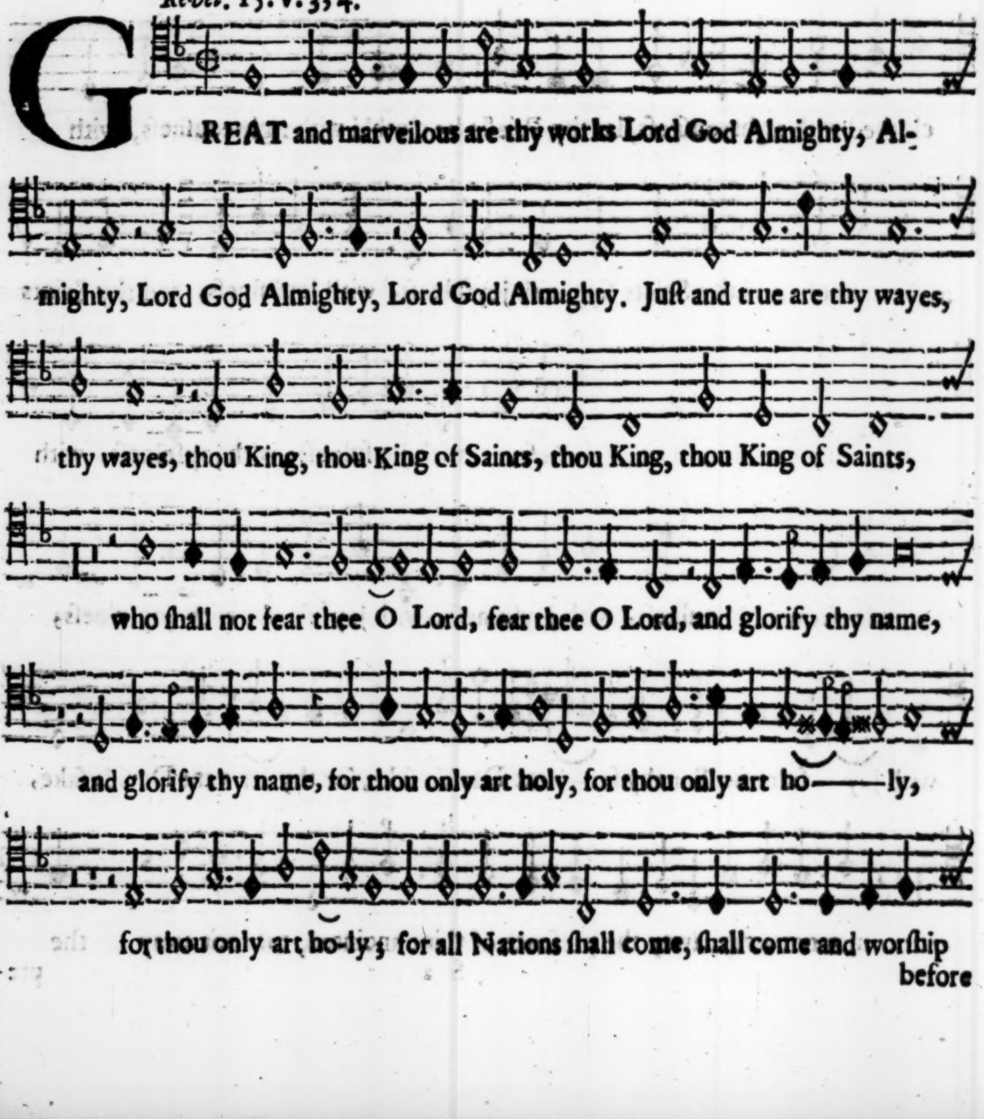

ARiſe O Lord into thy reſting place, thy reſting place, ariſe
O Lord, O Lord, Ariſe O Lord, O Lord, ariſe into thy reſting place, into thy
reſting place, into thy reſting place, into thy reſting place, Thou and the ark
of thy ſtrength. Let thy Prieſts be cloth'd with righteouſneſs, let thy Prieſts be
clothed with righteouſneſs, let thy Prieſts be cloth'd with righteouſneſs, with
righteouſneſs, and thy Saints ſing with joyfulneſs, with joyfulneſs, and thy Saints
ſing with joyfulneſs, with joyfulneſs, with joyfulneſs, with joyfulneſs, with
joyfulneſs, with joyfulneſs, with joyfulneſs, with joyfulneſs, with joyfulneſs,
with joy— fulneſs. For thy ſer—vant Davids ſake, for thy ſer-vant Davids ſake,
turn not away, away the preſence of thine anointed, turn not away the



preſence of thine anointed, turn not away the preſence of thine anointed, the
preſence of thine anointed, the preſence of thine anointed, the preſence of thine
anointed, of thine anointed.

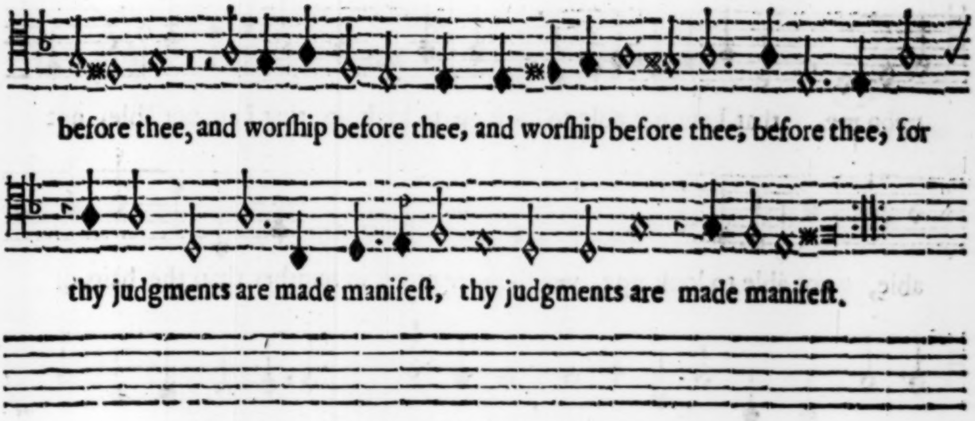
Great and marveilous are thy works Lord God Almighty.

Revel. 15. v. 3, 4.



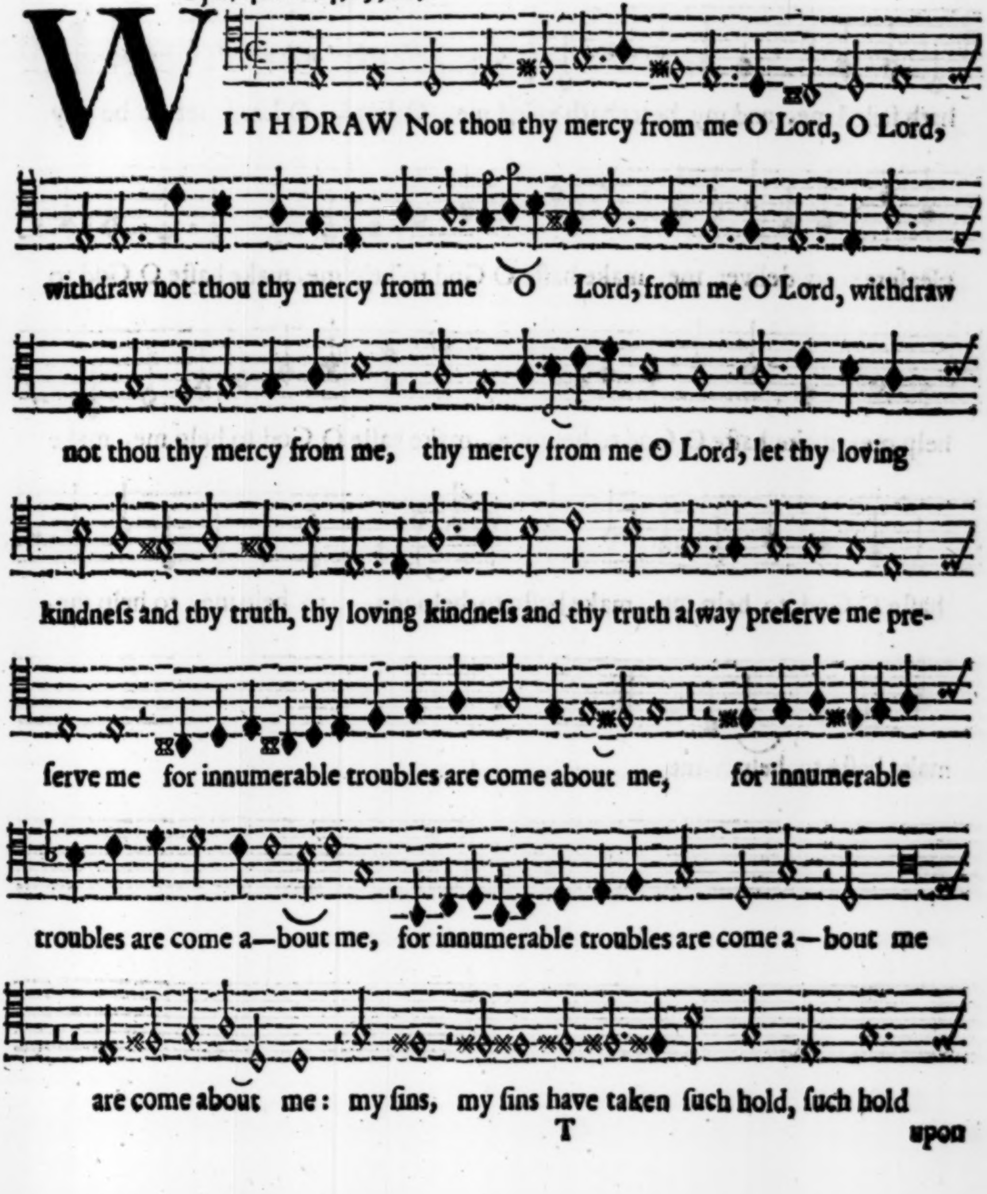
GREAT and marveilous are thy works Lord God Almighty, Al-
mighty, Lord God Almighty, Lord God Almighty. Juſt and true are thy wayes,
thy wayes, thou King, thou King of Saints, thou King, thou King of Saints,
who ſhall not fear thee O Lord, fear thee O Lord, and glorify thy name,
and glorify thy name, for thou only art holy, for thou only art ho——ly,
for thou only art ho-ly; for all Nations ſhall come, ſhall come and worſhip

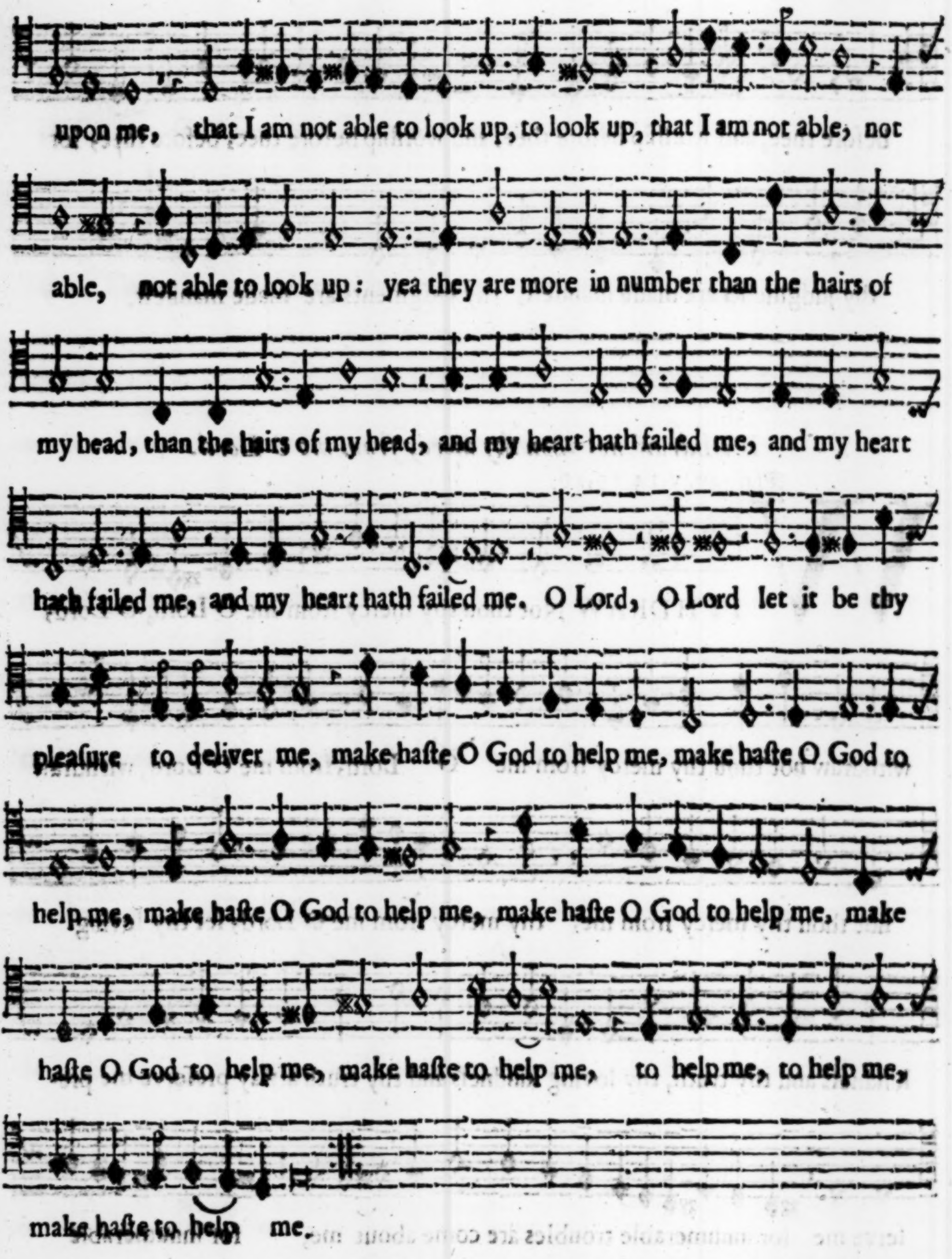
before


before thee, and worſhip before thee, and worſhip before thee, before thee, for
thy judgments are made manifeſt, thy judgments are made manifeſt.

Withdraw not thou thy mercy from me O Lord.

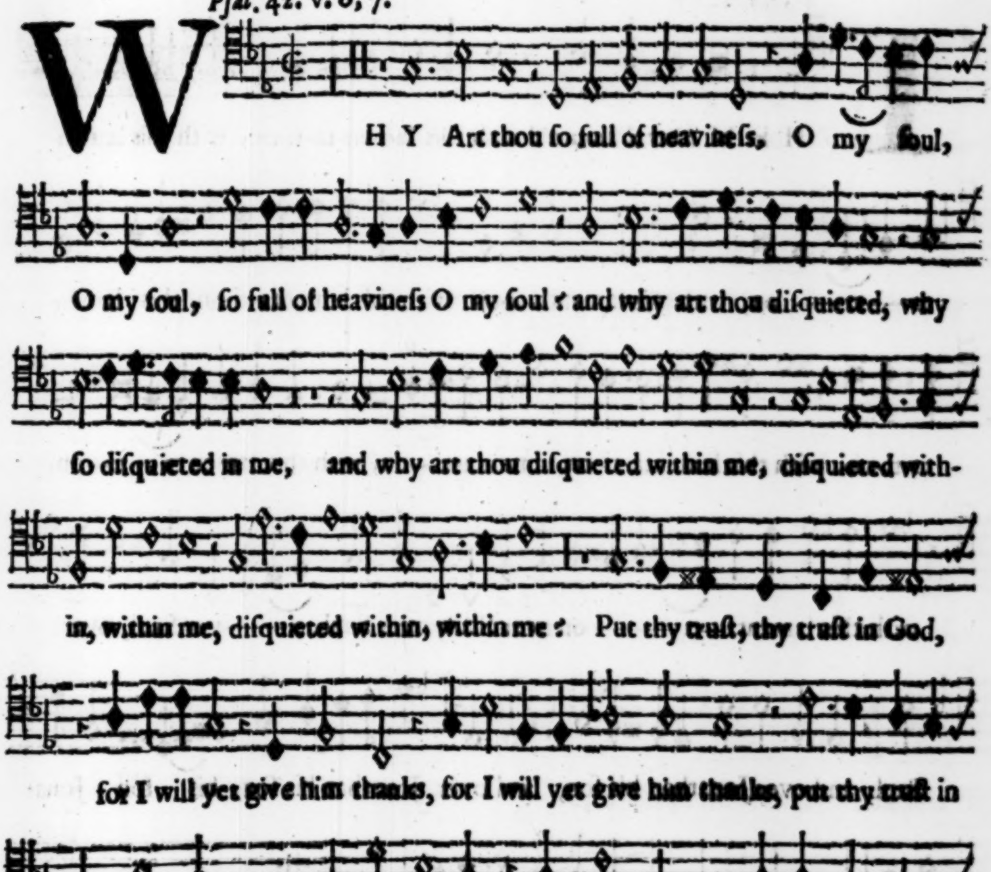
Pſal. 40. v.14,15,16.


WITHDRAW Not thou thy mercy from me O Lord, O Lord,
withdraw not thou thy mercy from me O Lord, from me O Lord, withdraw
not thou thy mercy from me, thy mercy from me O Lord, let thy loving
kindneſs and thy truth, thy loving kindneſs and thy truth alway preſerve me pre-
ſerve me for innumerable troubles are come about me, for innumerable
troubles are come a—bout me, for innumerable troubles are come a—bout me
are come about me: my ſins, my ſins have taken ſuch hold, ſuch hold


upon me, that I am not able to look up, to look up, that I am not able, not
able, not able to look up: yea they are more in number than the hairs of
my head, than the hairs of my head, and my heart hath failed me, and my heart
hath failed me, and my heart hath failed me. O Lord, O Lord let it be thy
pleaſure to deliver me, make haſte O God to help me, make haſte O God to
help me, make haſte O God to help me, make haſte O God to help me, make
haſte O God to help me, make haſte to help me, to help me, to help me,
make haſte to help me.

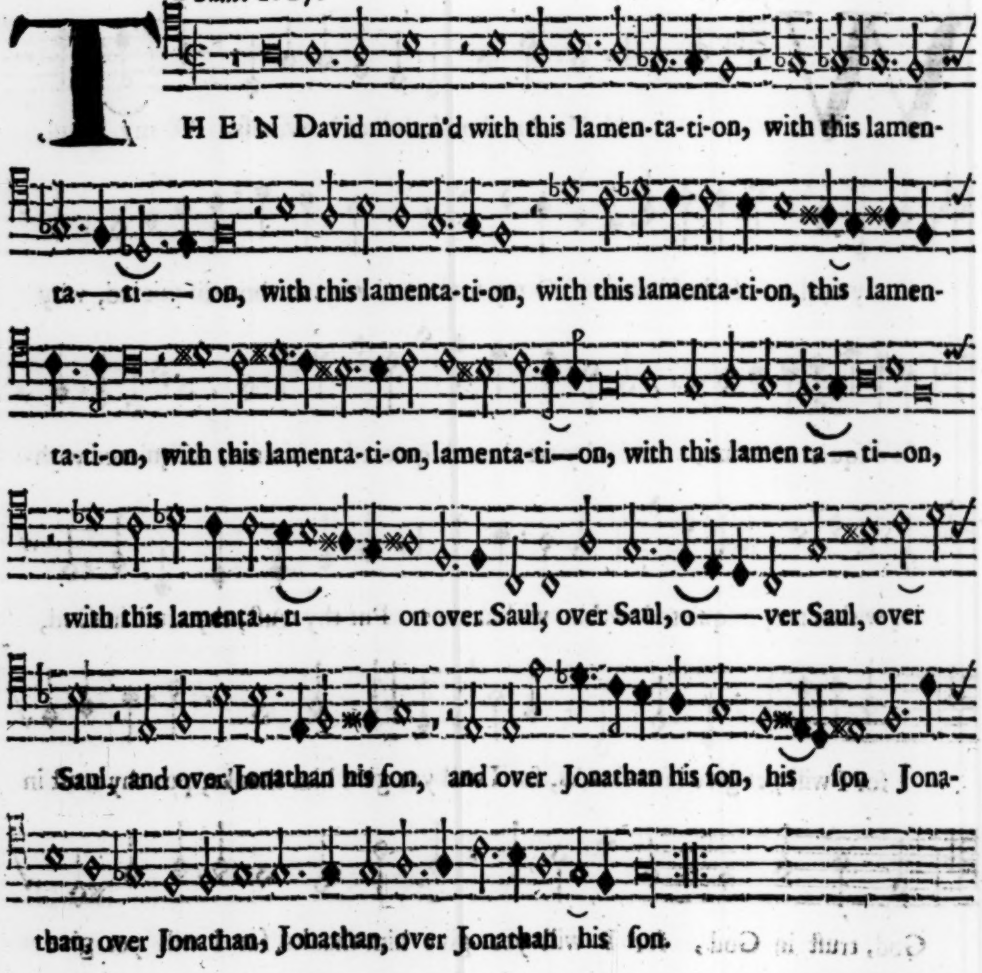
Why art thou ſo full of heavineſs, O my ſoul.

Pſal. 42. v. 6, 7.


WHY Art thou ſo full of heavineſs, O my ſoul,
O my ſoul, ſo full of heavineſs O my ſoul : and why art thou diſquieted, why
ſo diſquieted in me, and why art thou diſquieted within me, diſquieted with-
in, within me, diſquieted within, within me : Put thy truſt, thy truſt in God,
for I will yet give him thanks, for I will yet give him thanks, put thy truſt in
God, truſt in God, for I will yet give him thanks, for I will yet give
him thanks, give him thanks which is the help of my counte——nance, my
counte——nance and my God, which is the help, is the help of my countenance
and my God, my countenance and my God.

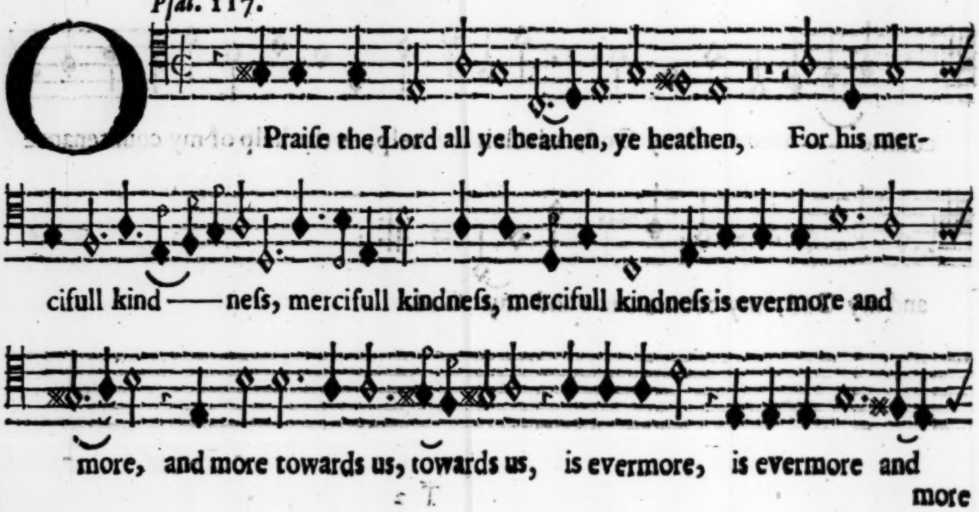
Then David mourned with this lamentation.

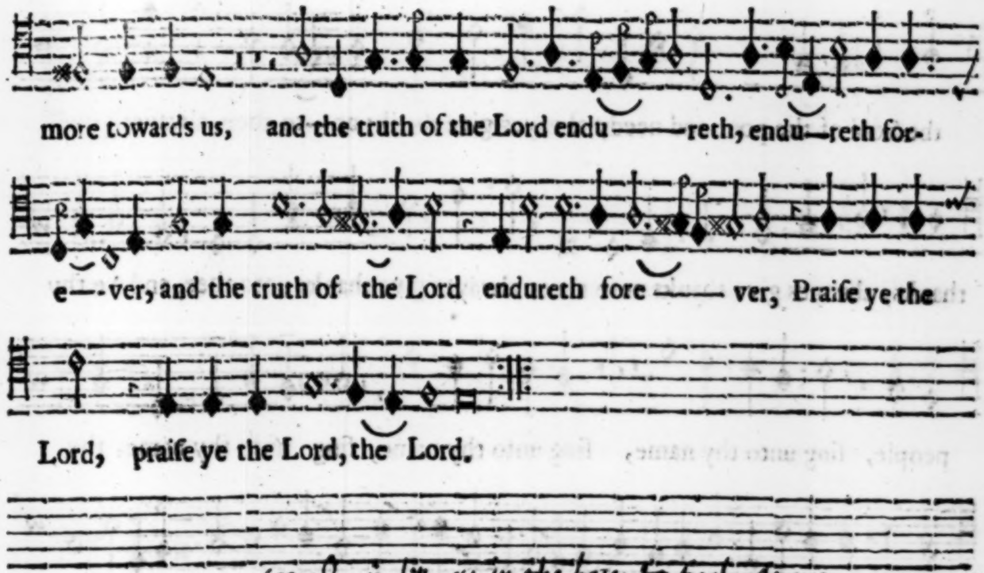
2 *Sam.* 1. 17.


T H E N David mourn'd with this lamen-ta-ti-on, with this lamen-
ta—ti—on, with this lamenta-ti-on, with this lamenta-ti-on, this lamen-
ta-ti-on, with this lamenta-ti-on, lamenta-ti—on, with this lamen ta—ti—on,
with this lamenta—ti——— on over Saul, over Saul, o——ver Saul, over
Saul, and over Jonathan his ſon, and over Jonathan his ſon, his ſon Jona-
than, over Jonathan, Jonathan, over Jonathan his ſon.

O praiſe the Lord all ye heathen.

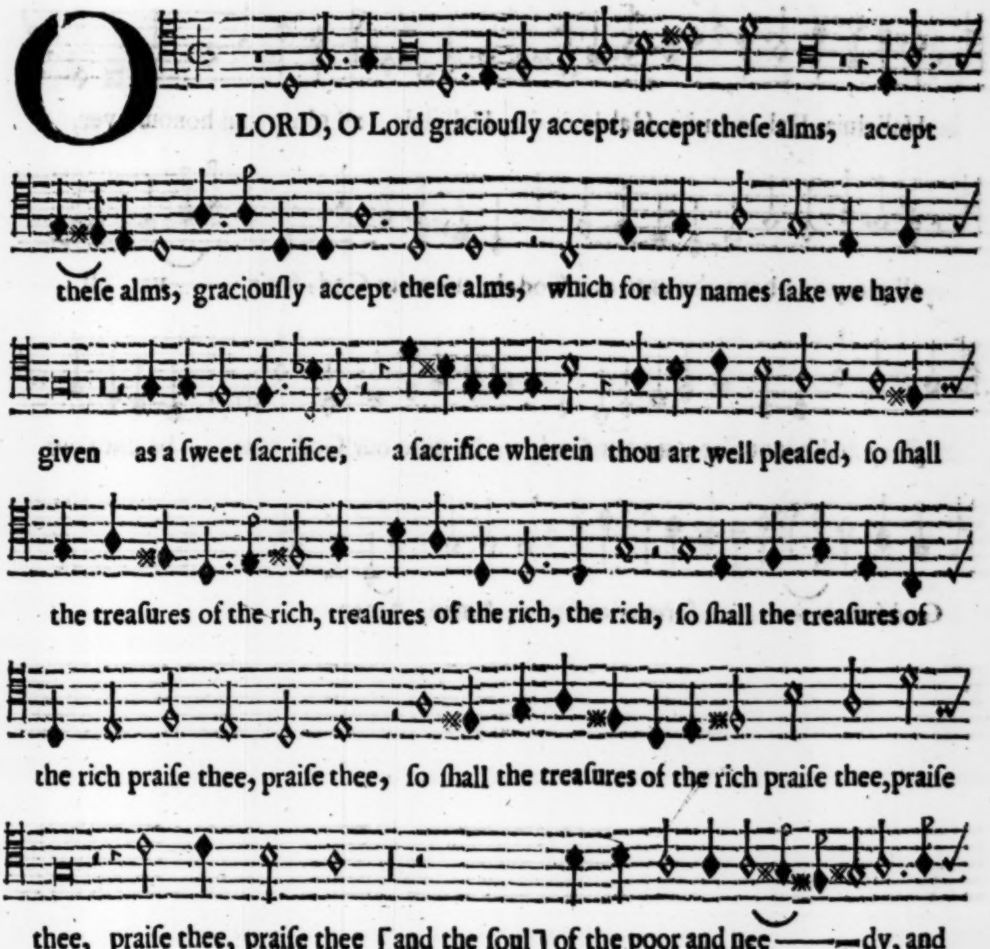
Pſal. 117.

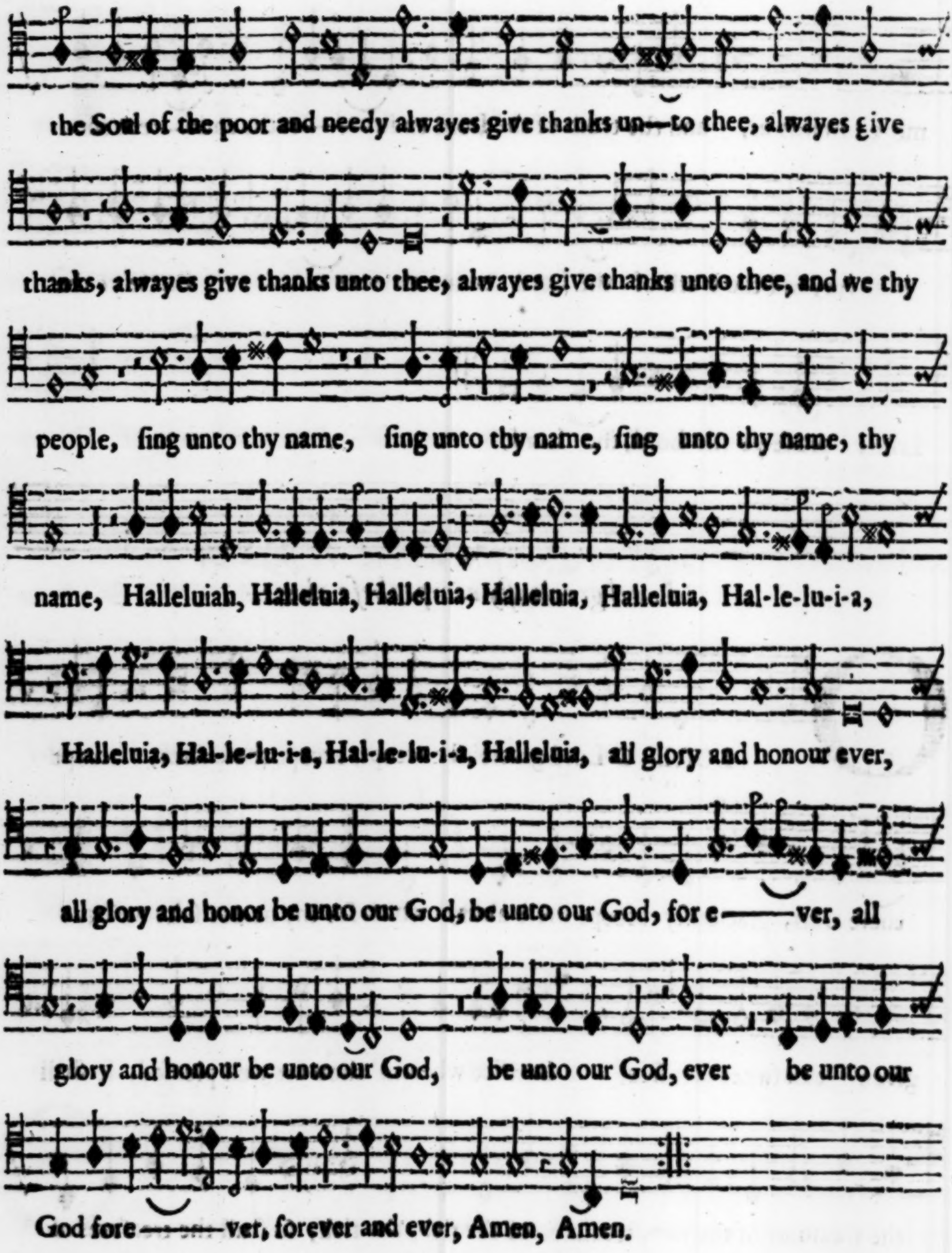

O Praiſe the Lord all ye heathen, ye heathen, For his mer-
cifull kind——neſs, mercifull kindneſs, mercifull kindneſs is evermore and
more, and more towards us, towards us, is evermore, is evermore and
more


more towards us, and the truth of the Lord endu——reth, endu—reth for-
e—-ver, and the truth of the Lord endureth fore—— ver, Praiſe ye the
Lord, praiſe ye the Lord, the Lord.

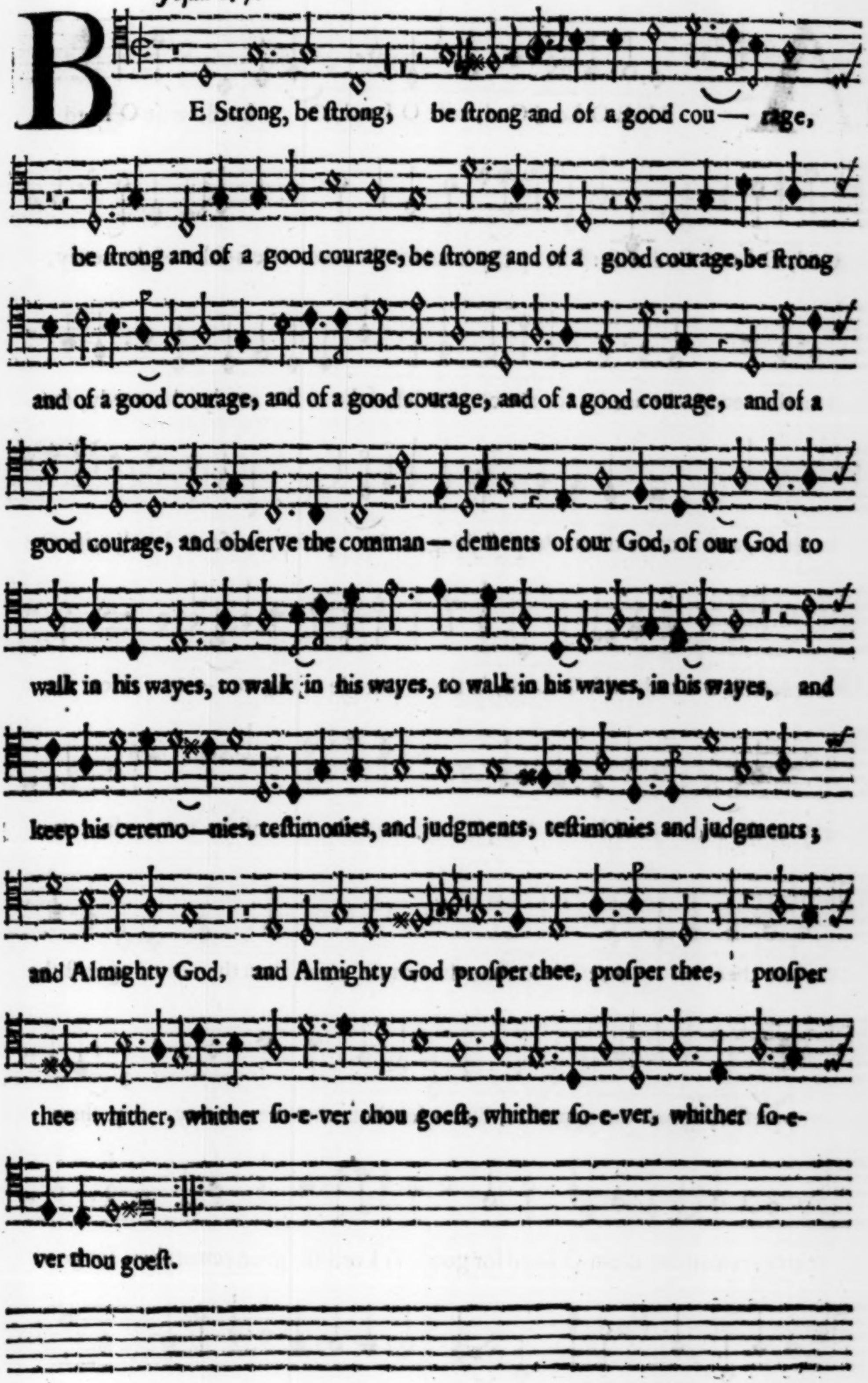
correct yͤ ditty as in the base to psal. 41

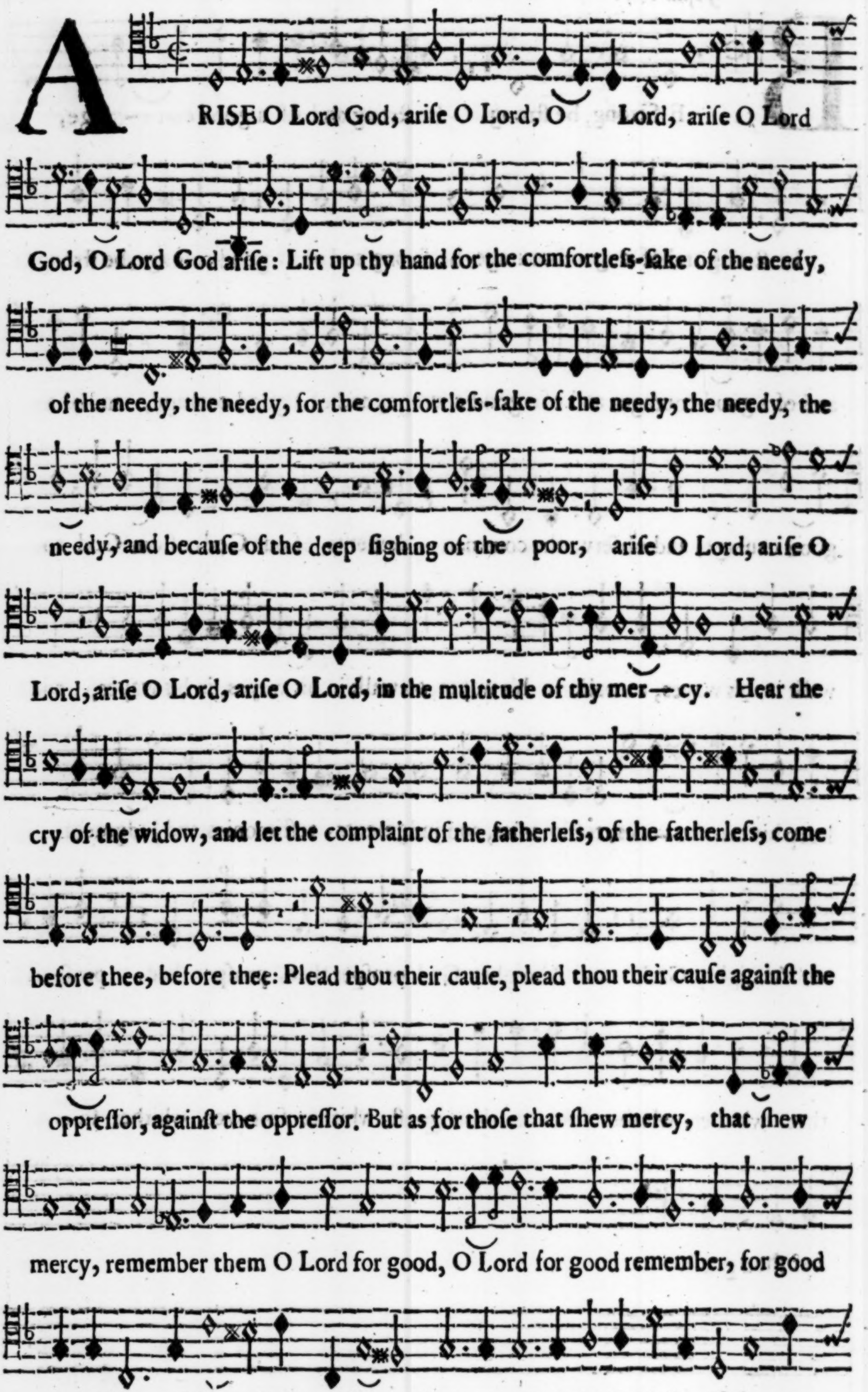
O Lord graciouſly accept theſe almes.


O LORD, O Lord graciouſly accept, accept theſe alms, accept
theſe alms, graciouſly accept theſe alms, which for thy names ſake we have
given as a ſweet ſacrifice, a ſacrifice wherein thou art well pleaſed, ſo ſhall
the treaſures of the rich, treaſures of the rich, the rich, ſo ſhall the treaſures of
the rich praiſe thee, praiſe thee, ſo ſhall the treaſures of the rich praiſe thee, praiſe
thee, praiſe thee, praiſe thee [and the ſoul] of the poor and nee——dy, and

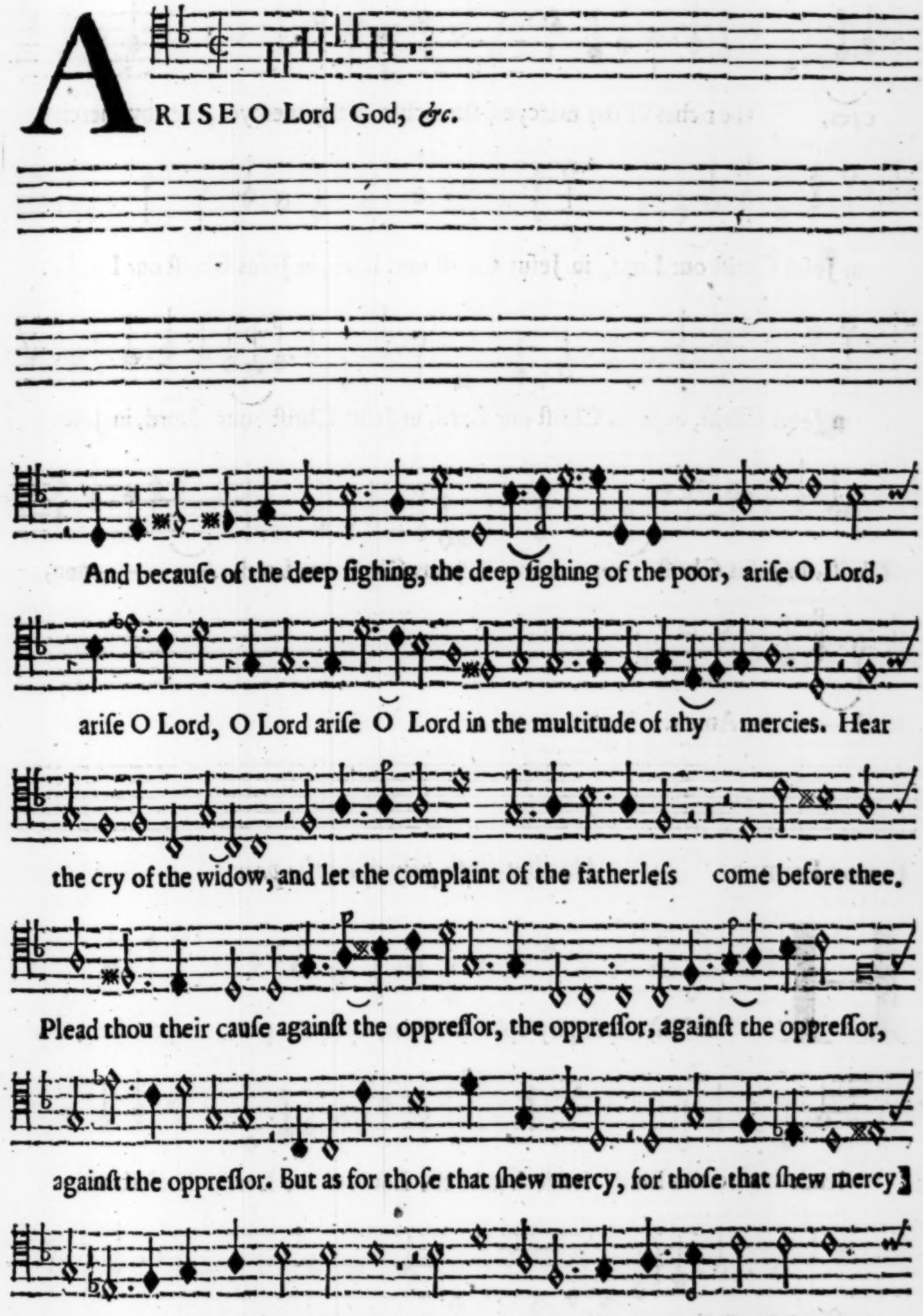

the Soul of the poor and needy alwayes give thanks un—to thee, alwayes give
thanks, alwayes give thanks unto thee, alwayes give thanks unto thee, and we thy
people, ſing unto thy name, ſing unto thy name, ſing unto thy name, thy
name, Halleluiah, Halleluia, Halleluia, Halleluia, Halleluia, Hal-le-lu-i-a,
Halleluia, Hal-le-lu-i-a, Hal-le-lu-i-a, Halleluia, all glory and honour ever,
all glory and honor be unto our God, be unto our God, for e——ver, all
glory and honour be unto our God, be unto our God, ever be unto our
God fore——ver, forever and ever, Amen, Amen.

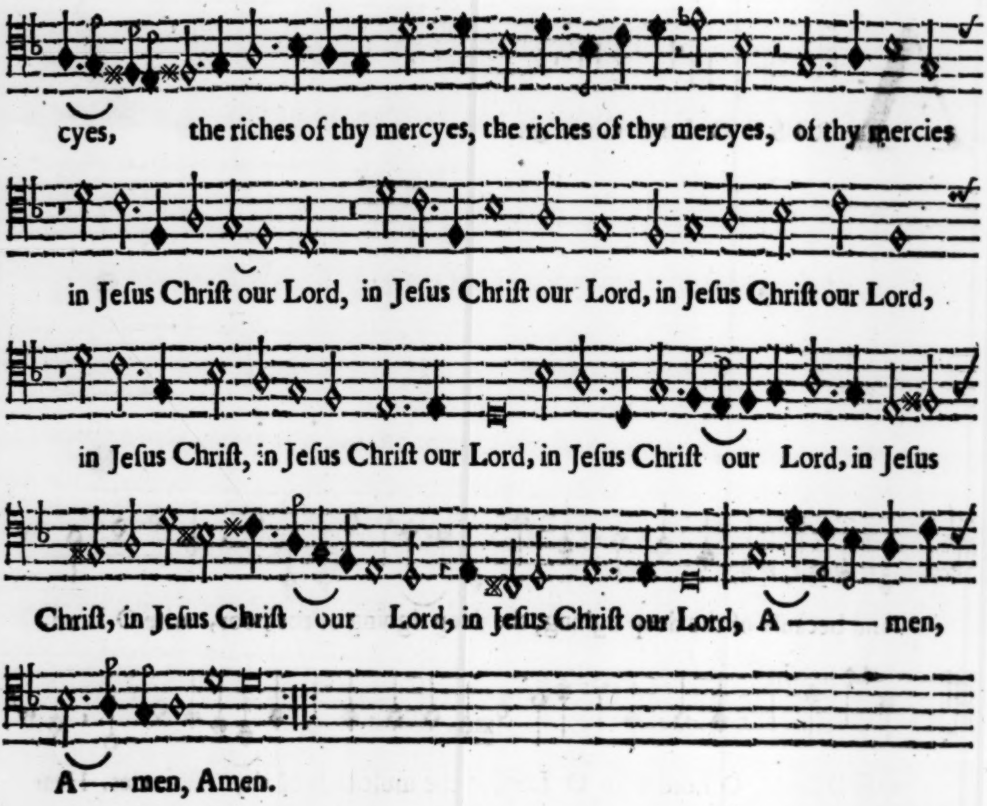
Joſua 1. 7.


BE Strong, be ſtrong, be ſtrong and of a good cou— rage,
be ſtrong and of a good courage, be ſtrong and of a good courage, be ſtrong
and of a good courage, and of a good courage, and of a good courage, and of a
good courage, and obſerve the comman— dements of our God, of our God to
walk in his wayes, to walk in his wayes, to walk in his wayes, in his wayes, and
keep his ceremo—nies, teſtimonies, and judgments, teſtimonies and judgments;
and Almighty God, and Almighty God proſper thee, proſper thee, proſper
thee whither, whither ſo-e-ver thou goeſt, whither ſo-e-ver, whither ſo-e-
ver thou goeſt.

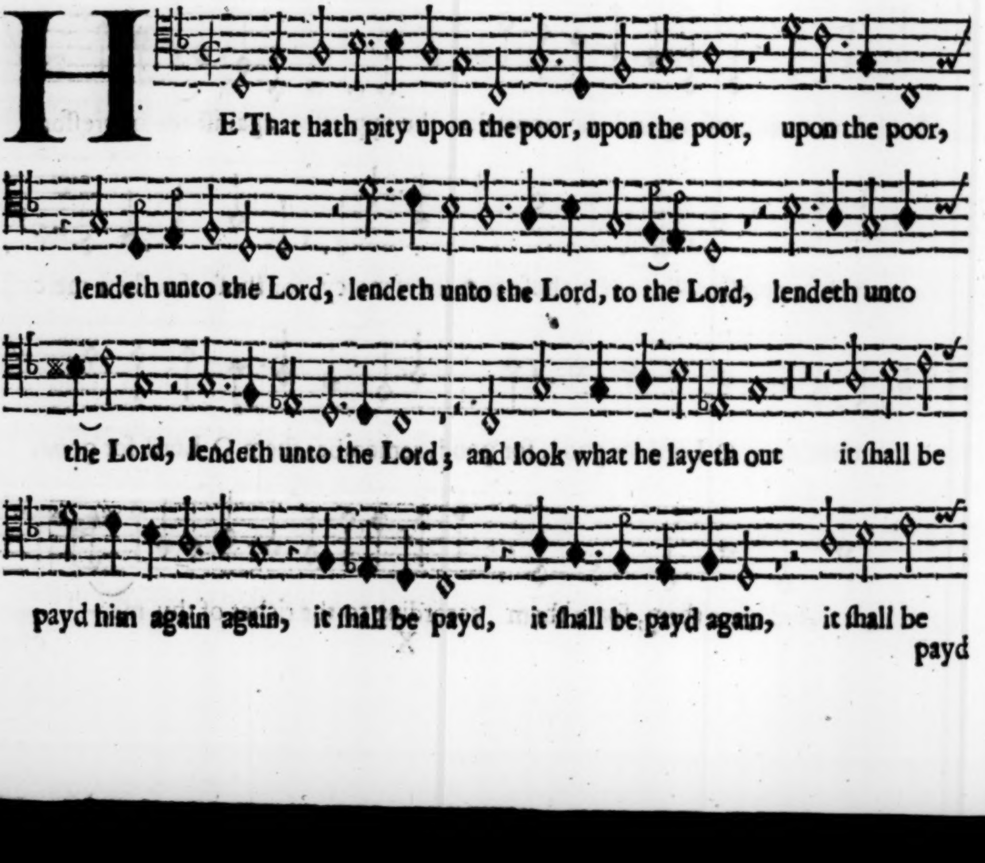

ARISE O Lord God, ariſe O Lord, O Lord, ariſe O Lord
God, O Lord God ariſe: Lift up thy hand for the comfortleſs-ſake of the needy,
of the needy, the needy, for the comfortleſs-ſake of the needy, the needy, the
needy, and becauſe of the deep ſighing of the poor, ariſe O Lord, ariſe O
Lord, ariſe O Lord, ariſe O Lord, in the multitude of thy mer-cy. Hear the
cry of the widow, and let the complaint of the fatherleſs, of the fatherleſs, come
before thee, before thee: Plead thou their cauſe, plead thou their cauſe againſt the
oppreſſor, againſt the oppreſſor. But as for thoſe that ſhew mercy, that ſhew
mercy, remember them O Lord for good, O Lord for good remember, for good
remember, and ſpare them, and ſpare them according to the riches of thy mer-

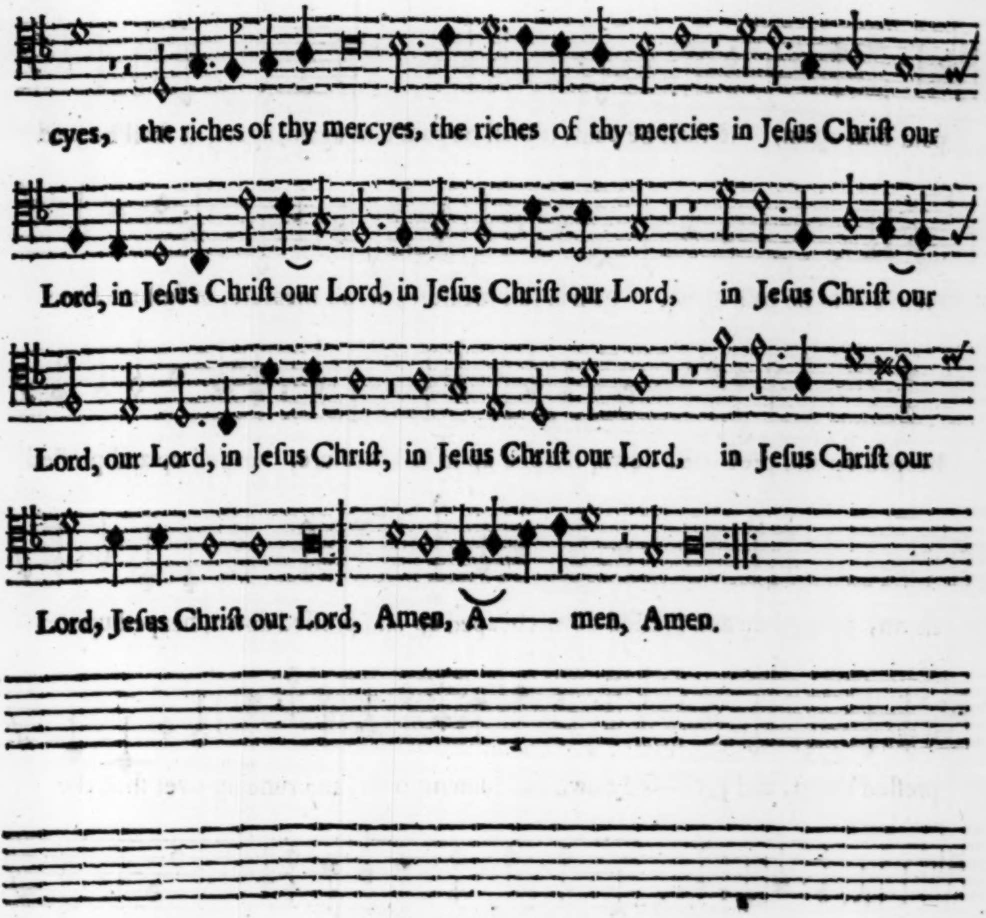
cyes


ARISE O Lord God, *&c.*
And becauſe of the deep ſighing, the deep ſighing of the poor, ariſe O Lord,
ariſe O Lord, O Lord ariſe O Lord in the multitude of thy mercies. Hear
the cry of the widow, and let the complaint of the fatherleſs come before thee.
Plead thou their cauſe againſt the oppreſſor, the oppreſſor, againſt the oppreſſor,
againſt the oppreſſor. But as for thoſe that ſhew mercy, for thoſe that ſhew mercy
remember them O Lord for good, for good, remember them O Lord for good,
for good, and ſpare them, ſpare them according to the riches of thy mer—

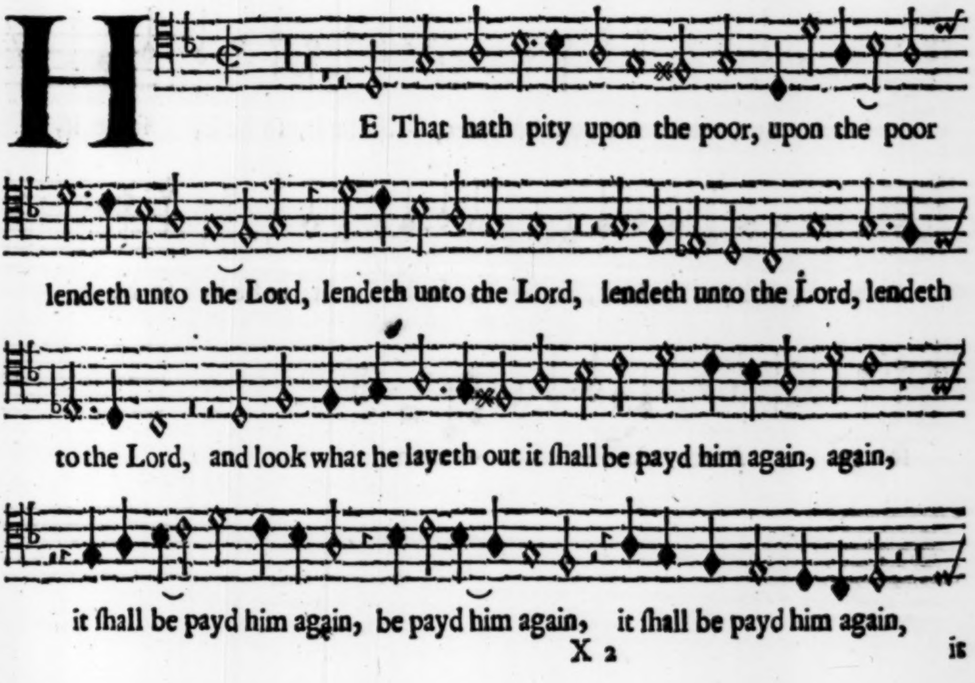

cyes, the riches of thy mercyes, the riches of thy mercyes, of thy mercies
in Jeſus Chriſt our Lord, in Jeſus Chriſt our Lord, in Jeſus Chriſt our Lord,
in Jeſus Chriſt, in Jeſus Chriſt our Lord, in Jeſus Chriſt our Lord, in Jeſus
Chriſt, in Jeſus Chriſt our Lord, in Jeſus Chriſt our Lord, A——men,
A——men, Amen.

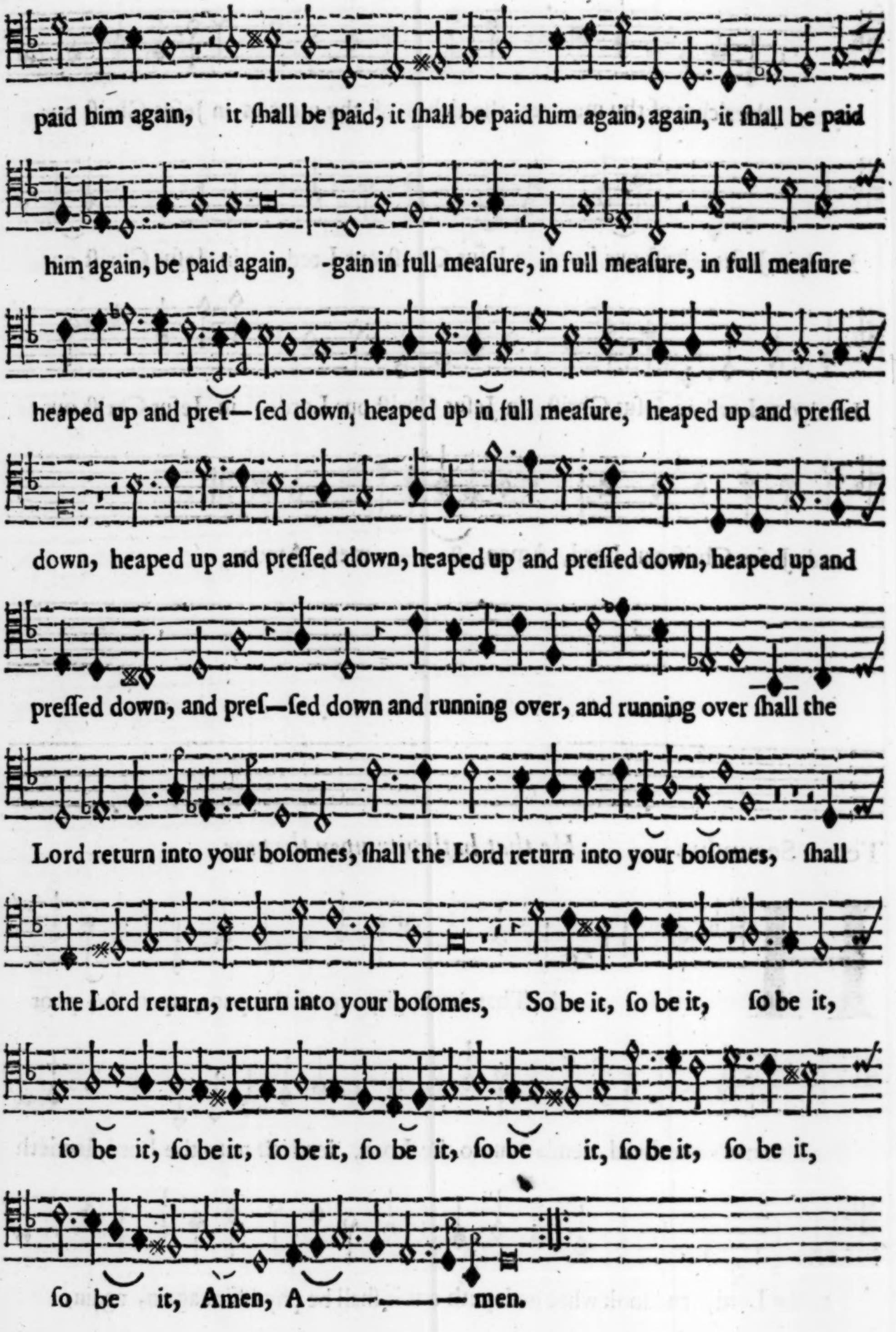
Tenor Primus. *He that hath pity upon the poor.*

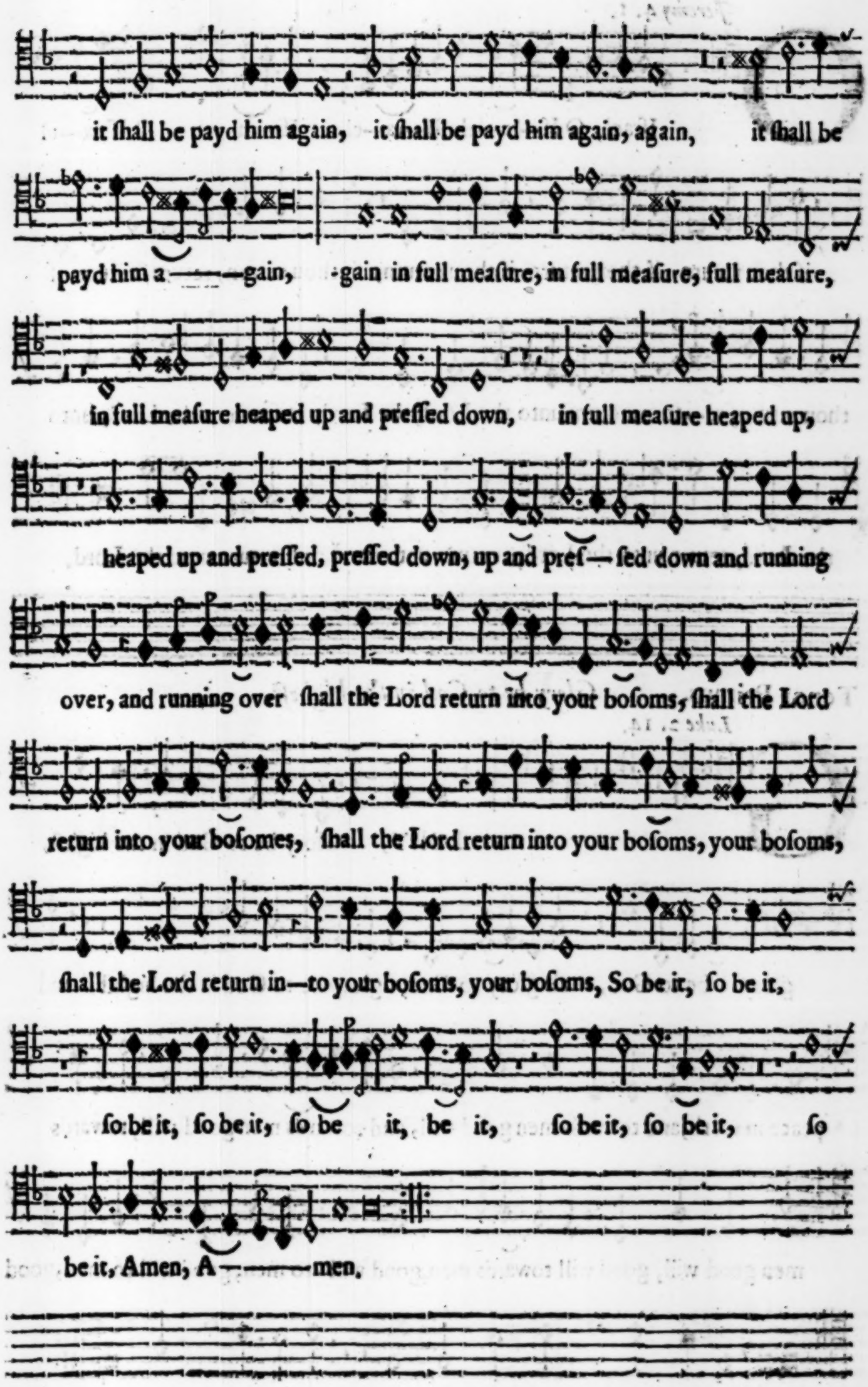

HE That hath pity upon the poor, upon the poor, upon the poor,
lendeth unto the Lord, lendeth unto the Lord, to the Lord, lendeth unto
the Lord, lendeth unto the Lord; and look what he layeth out it ſhall be
payd him again again, it ſhall be payd, it ſhall be payd again, it ſhall be
payd


cyes, the riches of thy mercyes, the riches of thy mercies in Jeſus Chriſt our
Lord, in Jeſus Chriſt our Lord, in Jeſus Chriſt our Lord, in Jeſus Chriſt our
Lord, our Lord, in Jeſus Chriſt, in Jeſus Chriſt our Lord, in Jeſus Chriſt our
Lord, Jeſus Chriſt our Lord, Amen, A—— men, Amen.

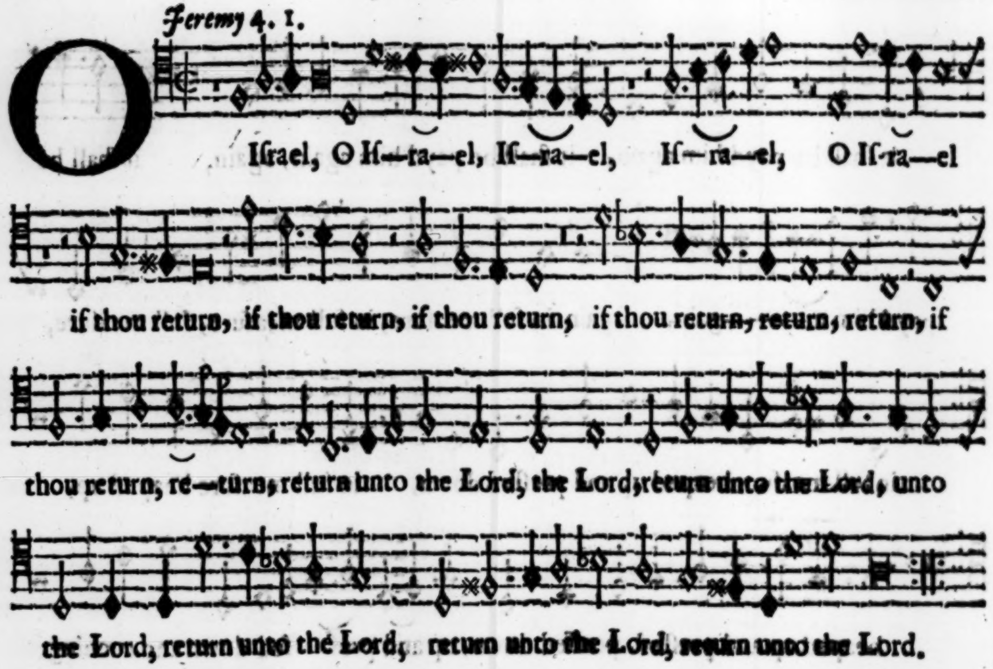
Tenor Secundus. *He that hath pity upon the poor.*


HE That hath pity upon the poor, upon the poor
lendeth unto the Lord, lendeth unto the Lord, lendeth unto the Lord, lendeth
to the Lord, and look what he layeth out it ſhall be payd him again, again,
it ſhall be payd him again, be payd him again, it ſhall be payd him again,


paid him again, it ſhall be paid, it ſhall be paid him again, again, it ſhall be paid
him again, be paid again, -gain in full meaſure, in full meaſure, in full meaſure
heaped up and preſ—ſed down, heaped up in full meaſure, heaped up and preſſed
down, heaped up and preſſed down, heaped up and preſſed down, heaped up and
preſſed down, and preſ—ſed down and running over, and running over ſhall the
Lord return into your boſomes, ſhall the Lord return into your boſomes, ſhall
the Lord return, return into your boſomes, So be it, ſo be it, ſo be it,
ſo be it, ſo be it, ſo be it, ſo be it, ſo be it, ſo be it, ſo be it, ſo be it,
ſo be it, Amen, A——— men.

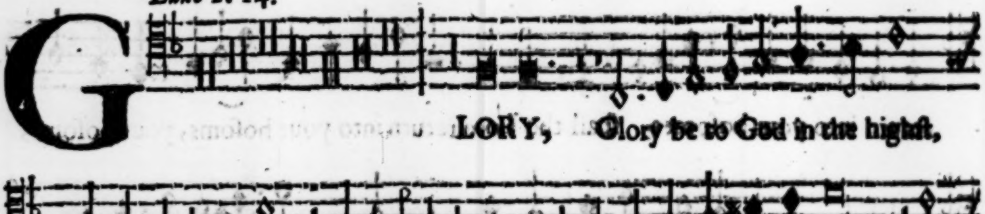

it ſhall be payd him again, it ſhall be payd him again, again, it ſhall be
payd him a———gain, -gain in full meaſure, in full meaſure, full meaſure,
in full meaſure heaped up and preſſed down, in full meaſure heaped up,
heaped up and preſſed, preſſed down, up and preſ—ſed down and running
over, and running over ſhall the Lord return into your boſoms, ſhall the Lord
return into your boſomes, ſhall the Lord return into your boſoms, your boſoms,
ſhall the Lord return in—to your boſoms, your boſoms, So be it, ſo be it,
ſo be it, ſo be it, ſo be it, be it, ſo be it, ſo be it, ſo
be it, Amen, A———men.

Jeremy 4. 1.

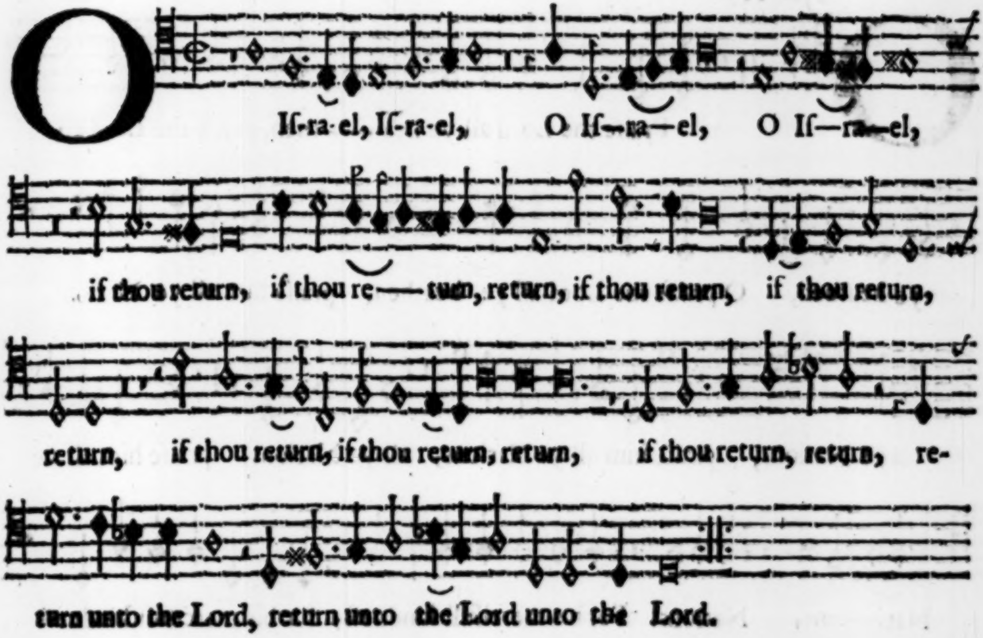

O
Iſrael, O Iſ—ra—el, Iſ—ra—el, Iſ—ra—el, O Iſ-ra—el
if thou return, if thou return, if thou return, if thou return, return, return, if
thou return, re—turn, return unto the Lord, the Lord, return unto the Lord, unto
the Lord, return unto the Lord, return unto the Lord, return unto the Lord.

Tenor Primus. *Glory be to God in the higheſt.*

Luke 2. 14.

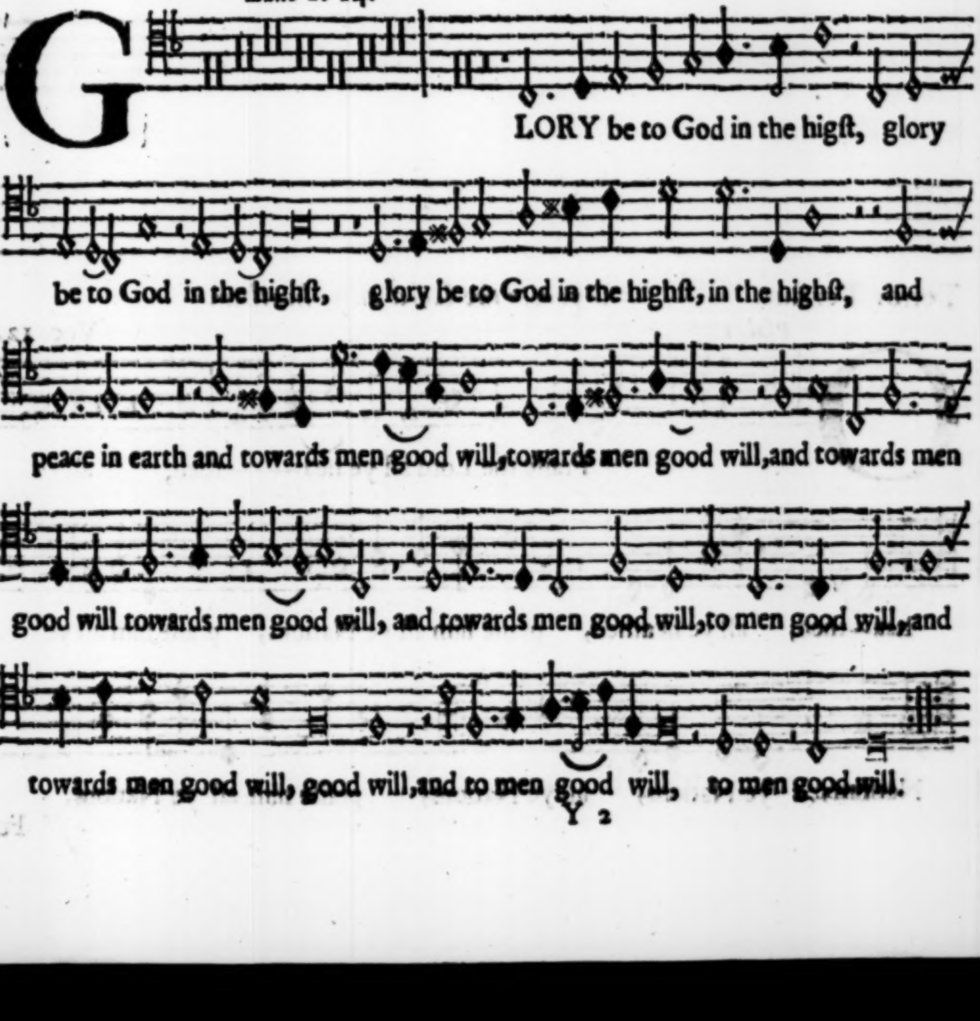

G
LORY, Glory be to God in the highſt,
glory be to God, all glory to God, glory be to God in the highſt and
peace in earth, and towards men good will, and towards men good will, towards
men good will, good will towards men, good will to men, good will to men, good
will, and towards men good will, good will, and towards men good will.

Tenor Secundus. *O Iſrael if thou return.*


O Iſ-ra-el, Iſ-ra-el, O Iſ—ra—el, O Iſ—ra—el,
if thou return, if thou re—turn, return, if thou return, if thou return,
return, if thou return, if thou return, return, if thou return, return, re-
turn unto the Lord, return unto the Lord unto the Lord.

Tenor Secundus. *Glory be to God in the higheſt.*

Luke 2. 14.

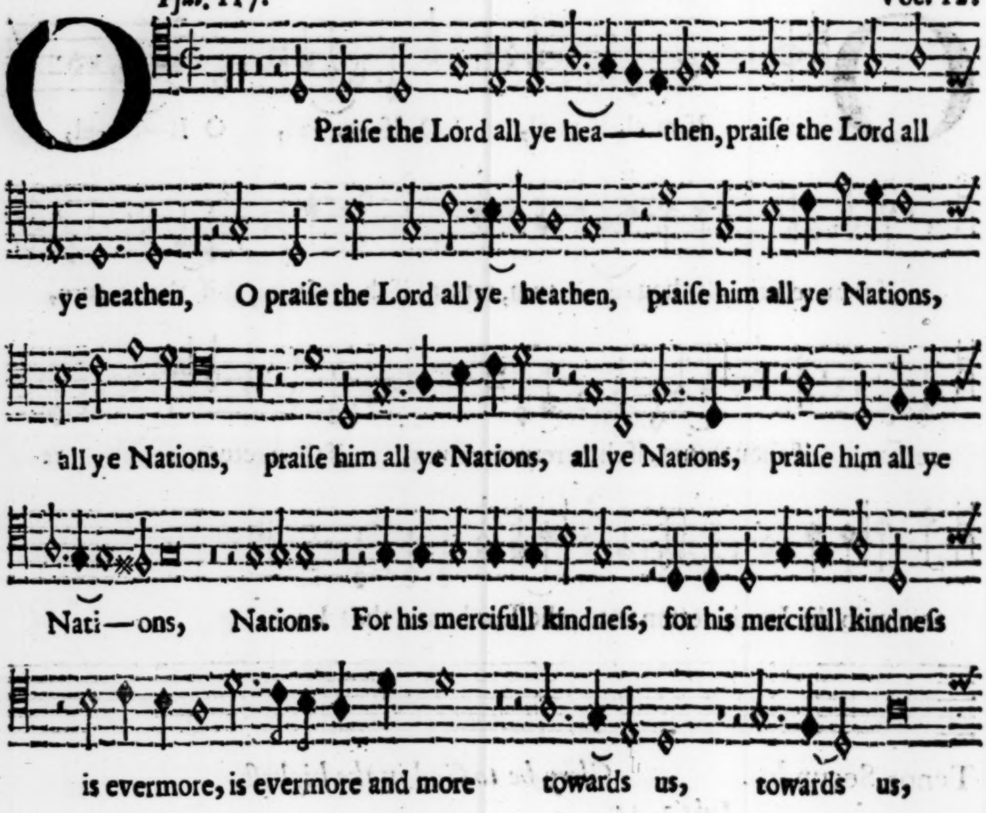

GLORY be to God in the higſt, glory
be to God in the highſt, glory be to God in the highſt, in the highſt, and
peace in earth and towards men good will, towards men good will, and towards men
good will towards men good will, and towards men good will, to men good will, and
towards men good will, good will, and to men good will, to men good will.

Tenor Primus.

O praiſe the Lord all ye heathen.

Pſal. 117.

Voc. 12.

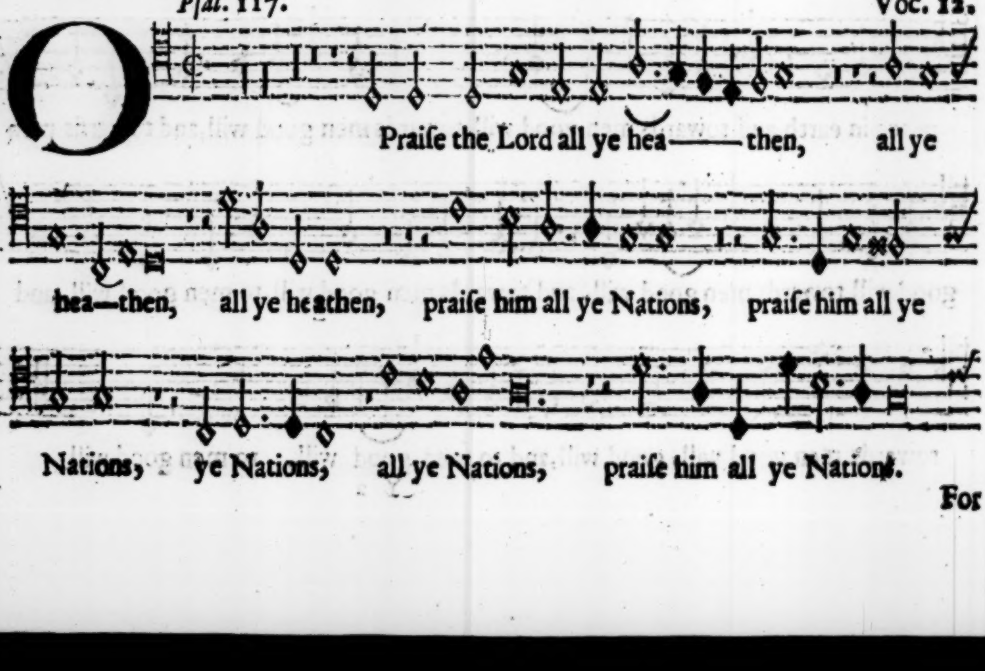

O
Praiſe the Lord all ye hea——then, praiſe the Lord all
ye heathen, O praiſe the Lord all ye heathen, praiſe him all ye Nations,
all ye Nations, praiſe him all ye Nations, all ye Nations, praiſe him all ye
Nati—ons, Nations. For his mercifull kindneſs, for his mercifull kindneſs
is evermore, is evermore and more towards us, towards us,

Tenor Tertius.

O praiſe the Lord all ye heathen.

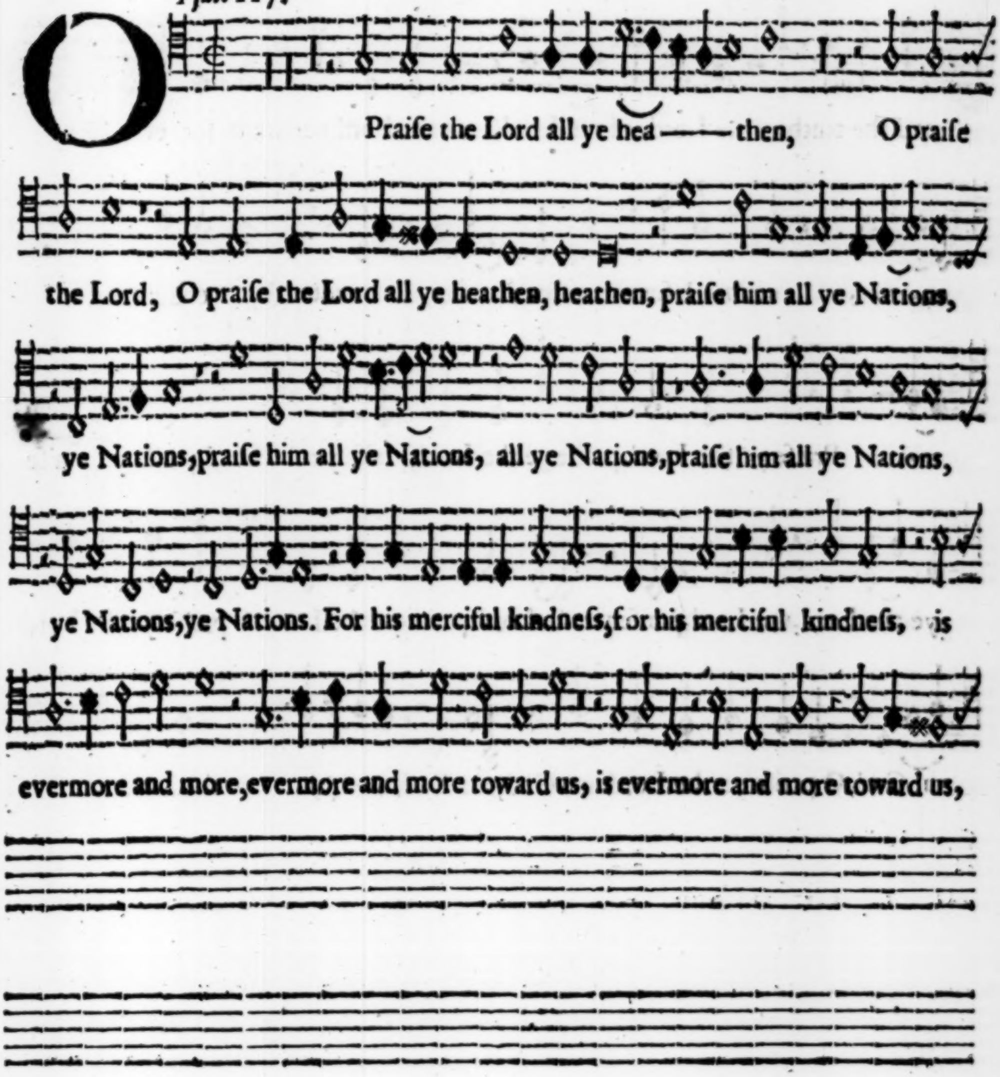
Pſal. 117.

Voc. 12.

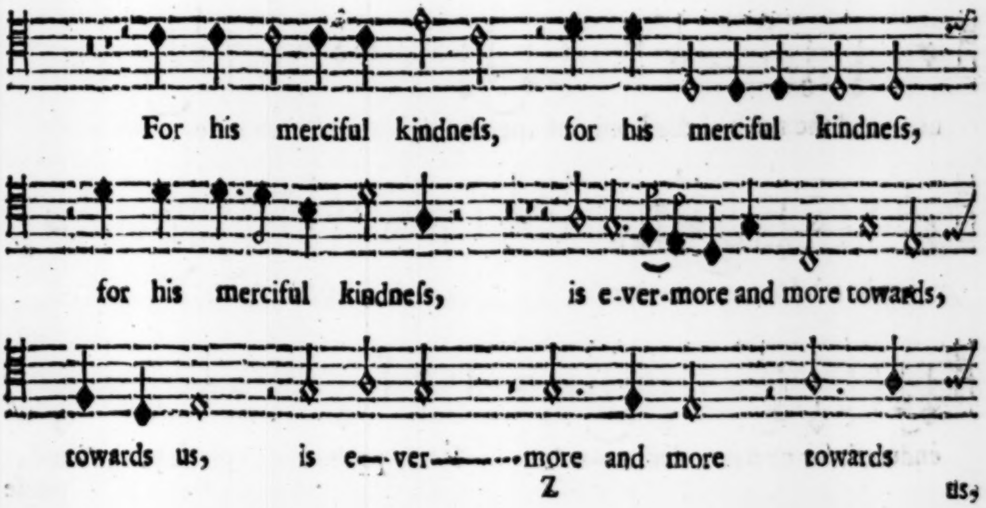

O
Praiſe the Lord all ye hea——then, all ye
hea—then, all ye heathen, praiſe him all ye Nations, praiſe him all ye
Nations, ye Nations, all ye Nations, praiſe him all ye Nations.

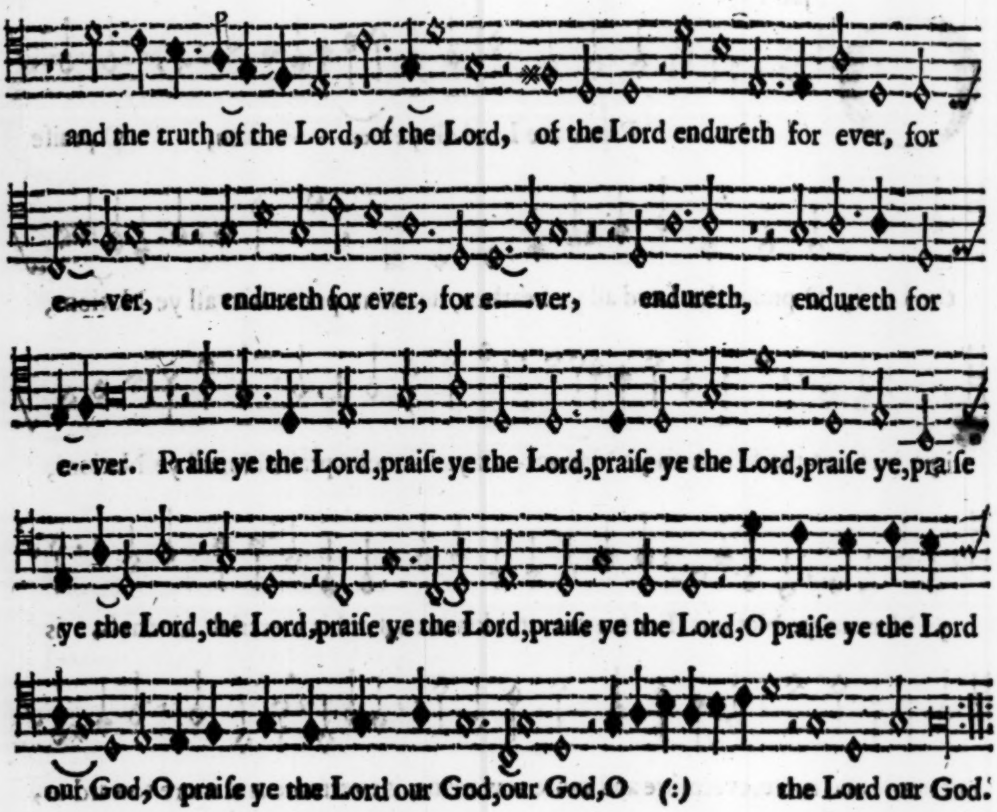
For

Pſal. 117.

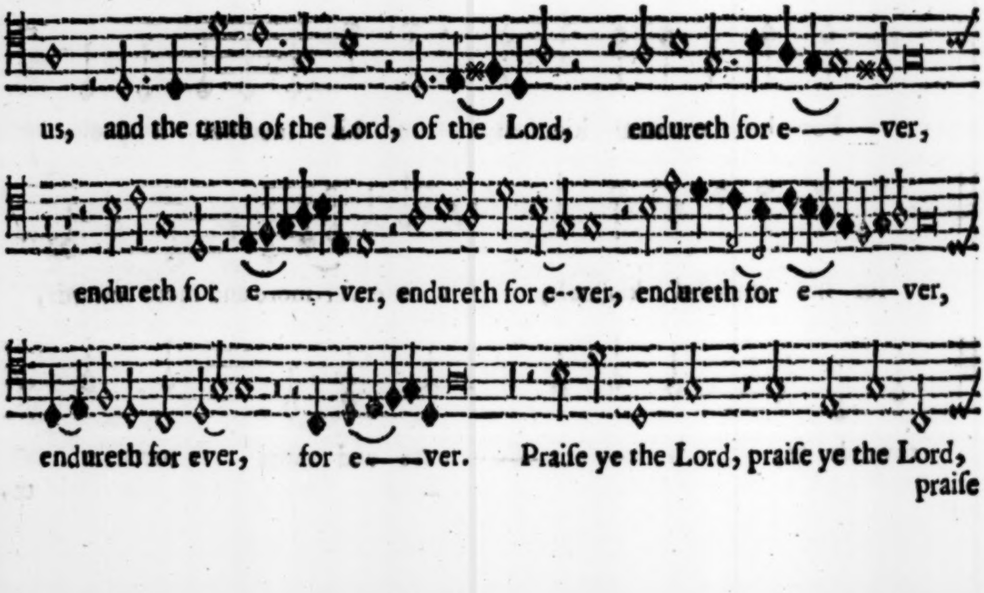

O Praiſe the Lord all ye hea——then, O praiſe
the Lord, O praiſe the Lord all ye heathen, heathen, praiſe him all ye Nations,
ye Nations,praiſe him all ye Nations, all ye Nations,praiſe him all ye Nations,
ye Nations,ye Nations. For his merciful kindneſs,for his merciful kindneſs, is
evermore and more,evermore and more toward us, is evermore and more toward us,

Tenor Tertius.

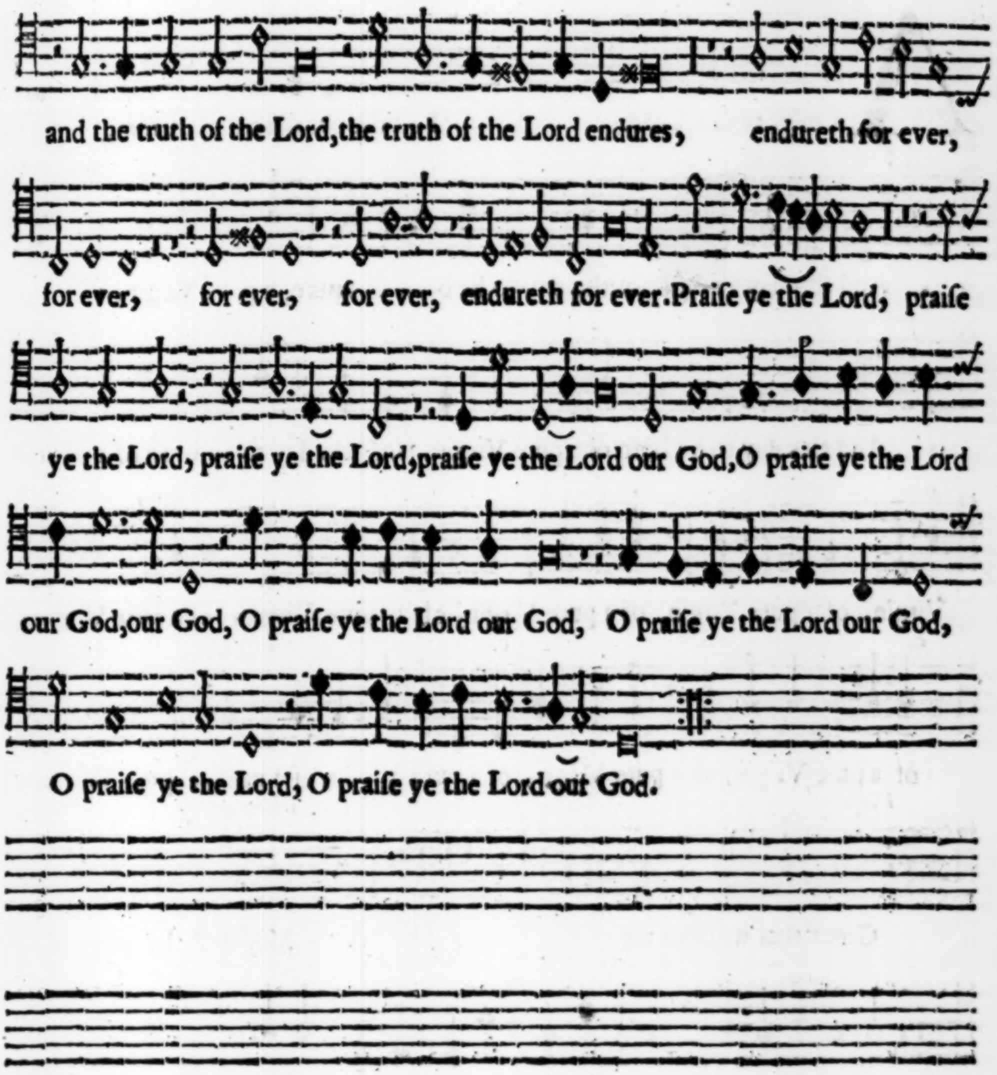

For his merciful kindneſs, for his merciful kindneſs,
for his merciful kindneſs, is e-ver-more and more towards,
towards us, is e—ver———more and more towards


and the truth of the Lord, of the Lord, of the Lord endureth for ever, for
e—ver, endureth for ever, for e—ver, endureth, endureth for
e--ver. Praiſe ye the Lord, praiſe ye the Lord, praiſe ye the Lord, praiſe ye, praiſe
ye the Lord, the Lord, praiſe ye the Lord, praiſe ye the Lord, O praiſe ye the Lord
our God, O praiſe ye the Lord our God, our God, O (:) the Lord our God.

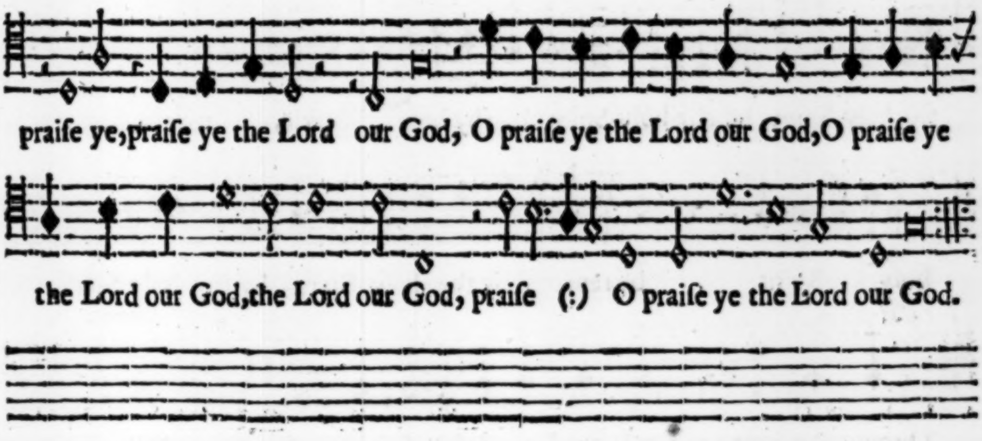
Tenor Tertius.


us, and the truth of the Lord, of the Lord, endureth for e——ver,
endureth for e——ver, endureth for e--ver, endureth for e——ver,
endureth for ever, for e——ver. Praiſe ye the Lord, praiſe ye the Lord,
praiſe

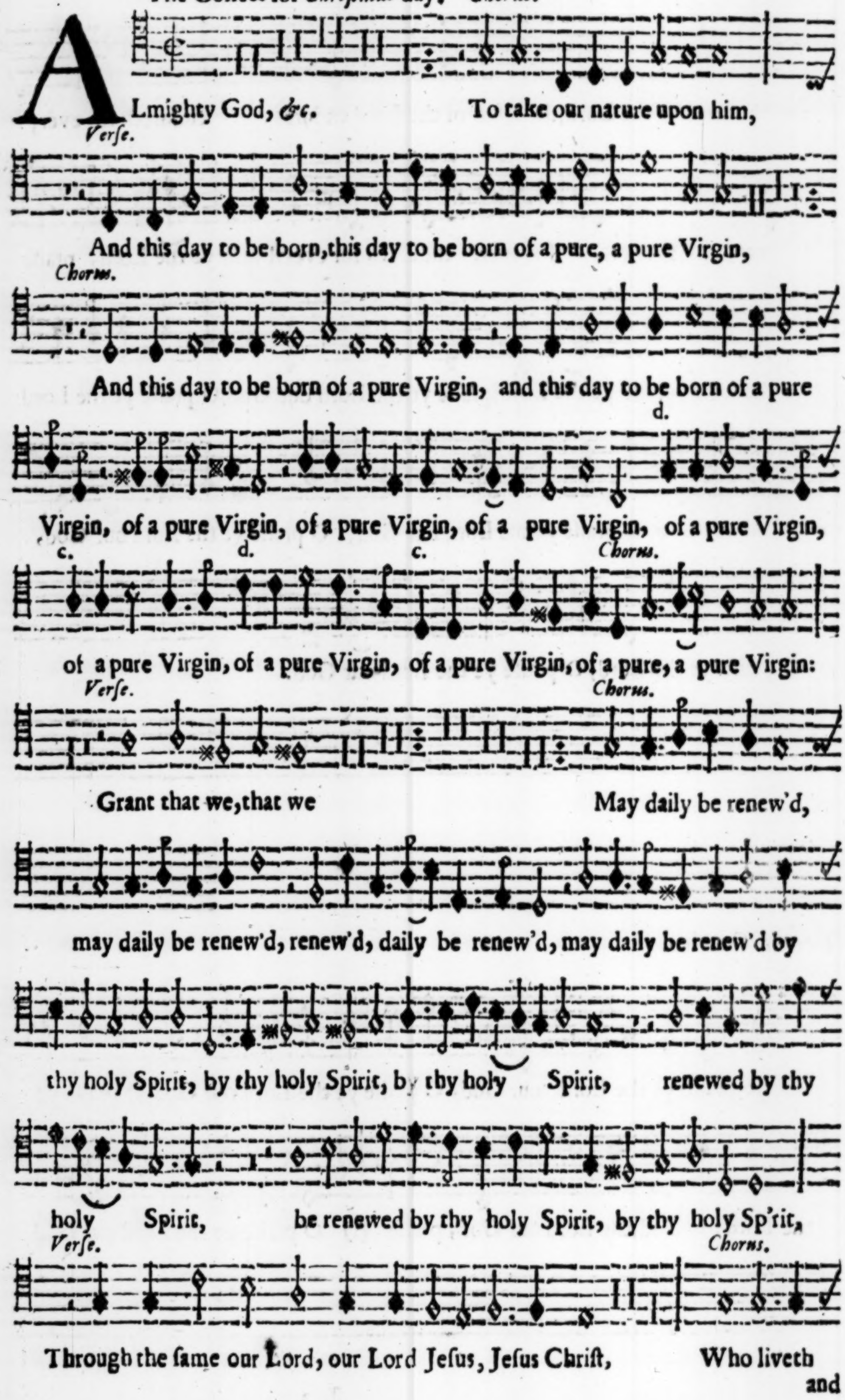
Tenor Secundus.

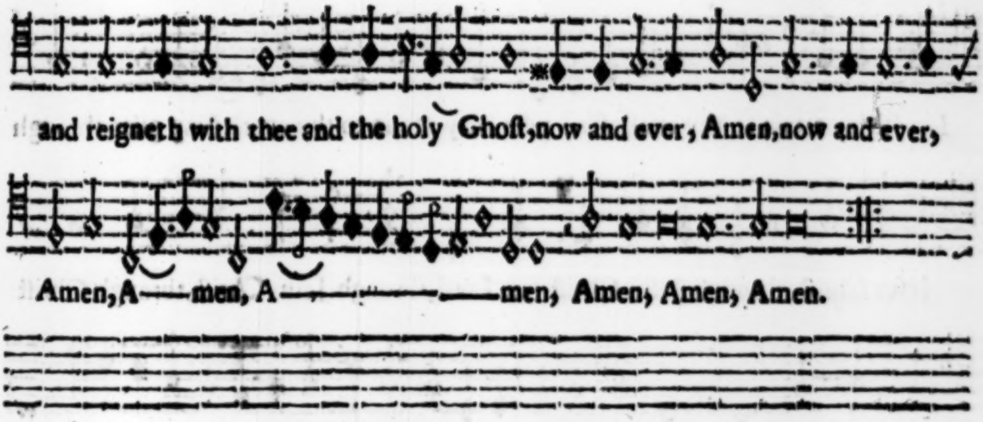

and the truth of the Lord, the truth of the Lord endures, endureth for ever,
for ever, for ever, for ever, endureth for ever. Praiſe ye the Lord, praiſe
ye the Lord, praiſe ye the Lord, praiſe ye the Lord our God, O praiſe ye the Lord
our God, our God, O praiſe ye the Lord our God, O praiſe ye the Lord our God,
O praiſe ye the Lord, O praiſe ye the Lord our God.

Tenor Tertius.


praiſe ye, praiſe ye the Lord our God, O praiſe ye the Lord our God, O praiſe ye
the Lord our God, the Lord our God, praiſe (:) O praiſe ye the Lord our God.

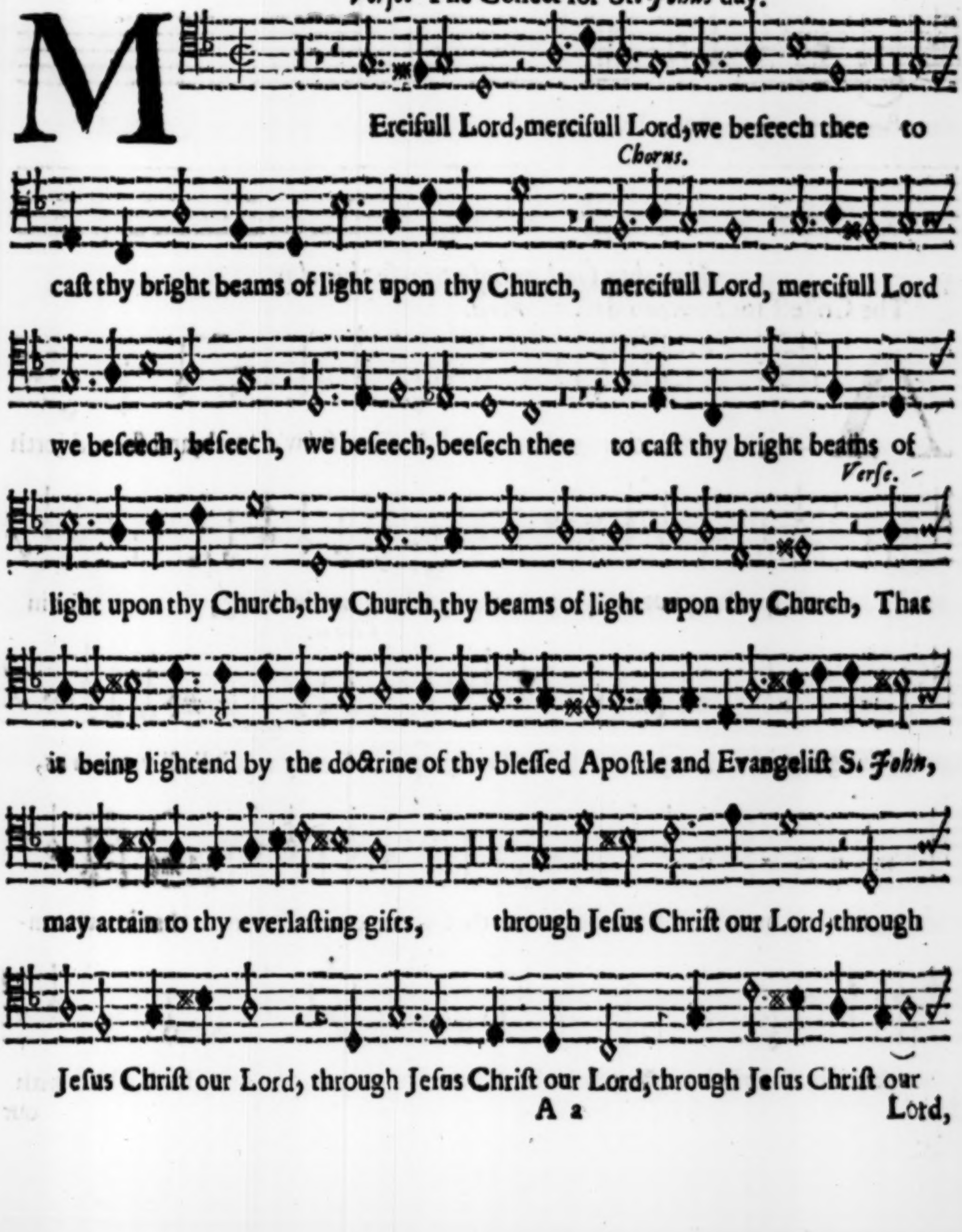
The Collect for *Chriſtmas* day.

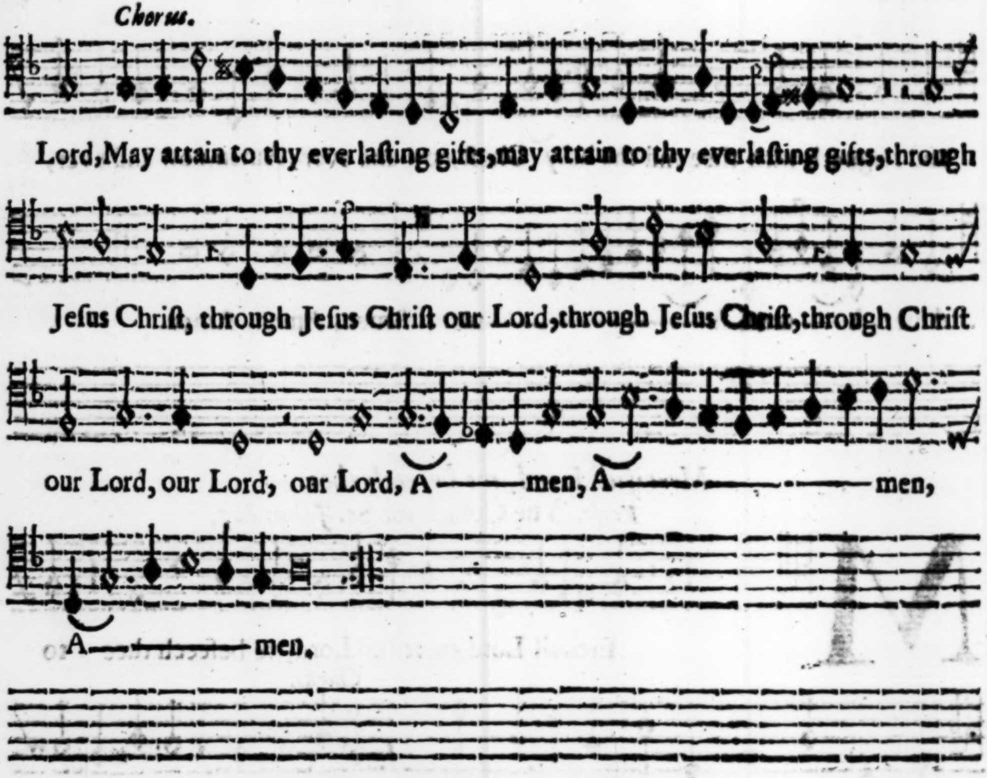

Chorus.
A Lmighty God, *&c.* To take our nature upon him,
Verſe.
And this day to be born, this day to be born of a pure, a pure Virgin,
Chorus.
And this day to be born of a pure Virgin, and this day to be born of a pure
d.
Virgin, of a pure Virgin, of a pure Virgin, of a pure Virgin, of a pure Virgin,
c.
d.
c.
Chorus.
of a pure Virgin, of a pure Virgin, of a pure Virgin, of a pure, a pure Virgin:
Verſe.
Chorus.
Grant that we, that we May daily be renew'd,
may daily be renew'd, renew'd, daily be renew'd, may daily be renew'd by
thy holy Spirit, by thy holy Spirit, by thy holy Spirit, renewed by thy
holy Spirit, be renewed by thy holy Spirit, by thy holy Sp'rit,
Verſe.
Chorus.
Through the ſame our Lord, our Lord Jeſus, Jeſus Chriſt, Who liveth
and


and reigneth with thee and the holy Ghoſt, now and ever, Amen, now and ever,
Amen, A—men, A————men, Amen, Amen, Amen.

Mercifull Lord, we beſeech thee.

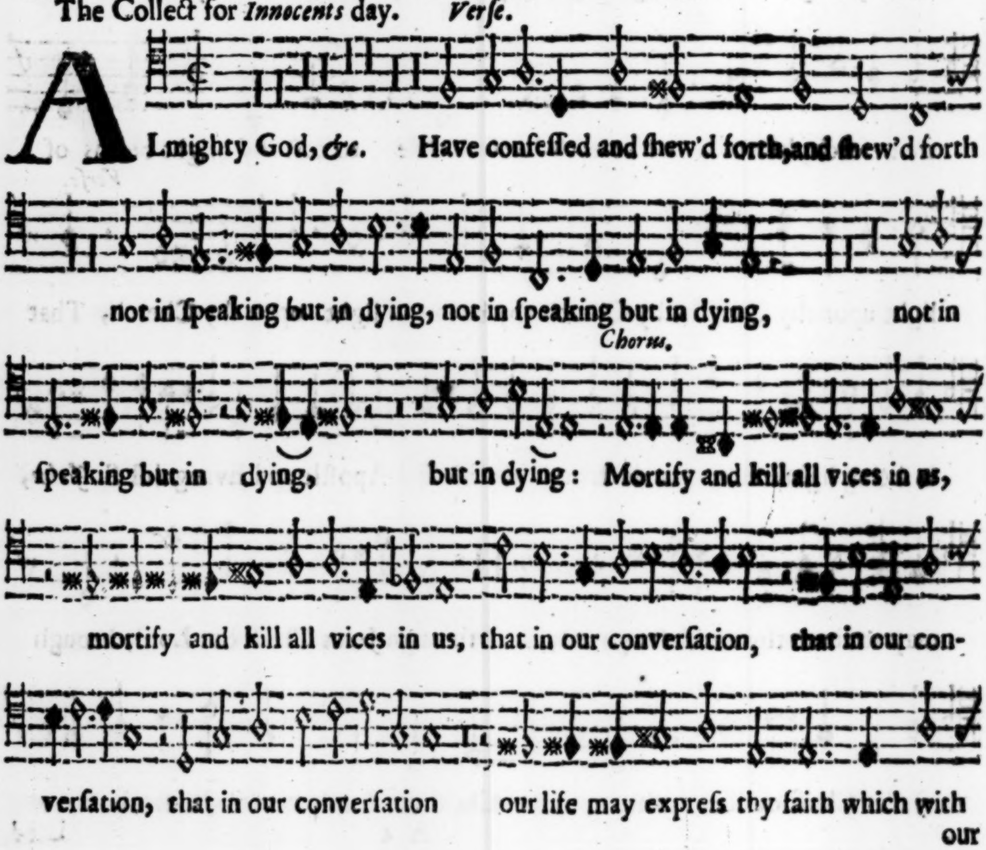
Verſe. The Collect for St. *Johns* day.


M
Ercifull Lord, mercifull Lord, we beſeech thee to
Chorus.
caſt thy bright beams of light upon thy Church, mercifull Lord, mercifull Lord
we beſeech, beſeech, we beſeech, beeſech thee to caſt thy bright beams of
Verſe.
light upon thy Church, thy Church, thy beams of light upon thy Church, That
it being lightend by the doctrine of thy bleſſed Apoſtle and Evangeliſt S. John,
may attain to thy everlaſting gifts, through Jeſus Chriſt our Lord, through
Jeſus Chriſt our Lord, through Jeſus Chriſt our Lord, through Jeſus Chriſt our

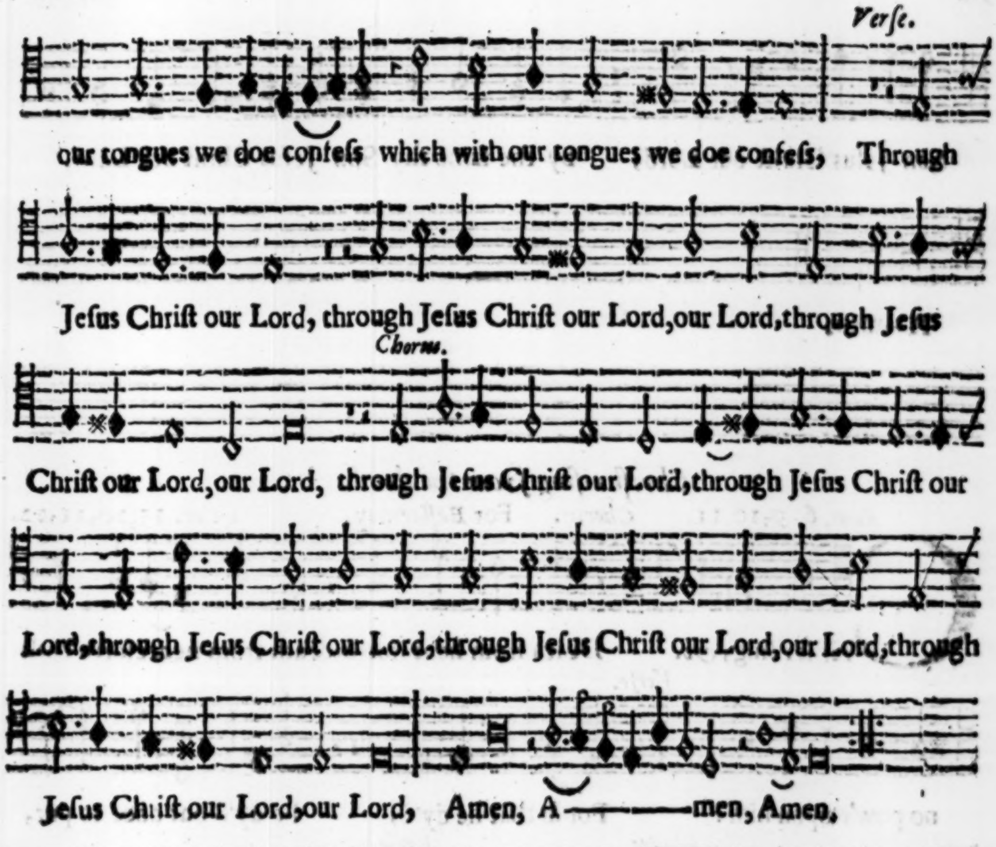

Chorus.
Lord, May attain to thy everlaſting gifts, may attain to thy everlaſting gifts, through
Jeſus Chriſt, through Jeſus Chriſt our Lord, through Jeſus Chriſt, through Chriſt
our Lord, our Lord, our Lord, A—men, A—men,
A—men.

Almighty God, whoſe praiſe this day.

The Collect for *Innocents* day.

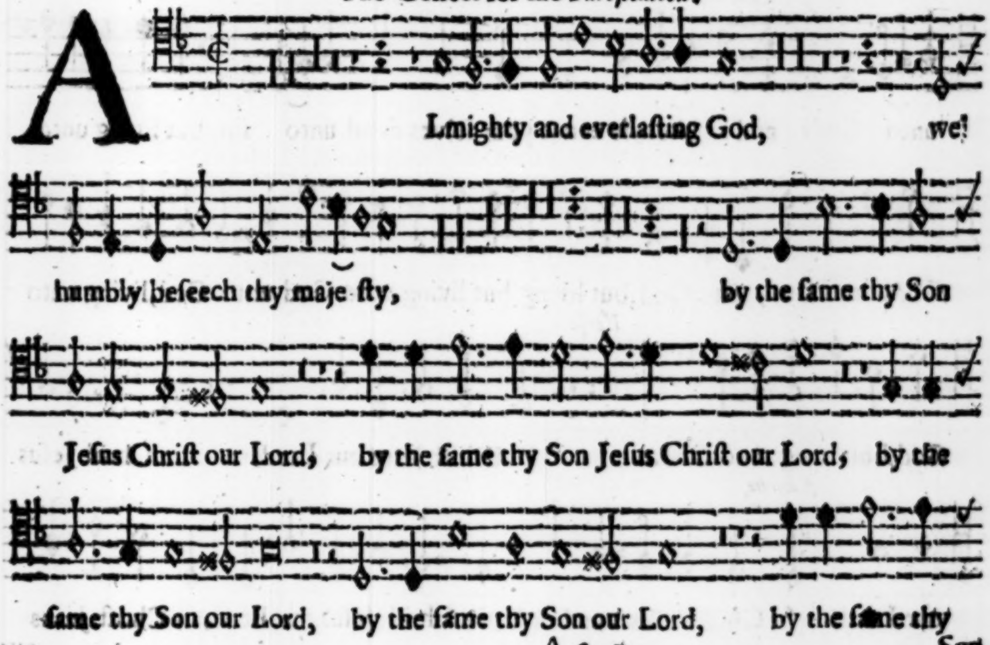

Verſe.
A Lmighty God, &c. Have confeſſed and ſhew'd forth, and ſhew'd forth
not in ſpeaking but in dying, not in ſpeaking but in dying, not in
ſpeaking but in dying, but in dying: Mortify and kill all vices in us,
Chorus.
mortify and kill all vices in us, that in our converſation, that in our con-
verſation, that in our converſation our life may expreſs thy faith which with

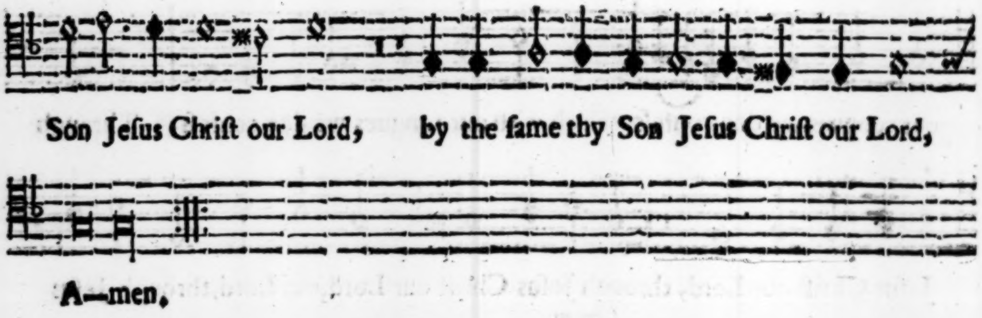
our


Verſe.
our tongues we doe confeſs which with our tongues we doe confeſs, Through
Jeſus Chriſt our Lord, through Jeſus Chriſt our Lord, our Lord, through Jeſus
Chorus.
Chriſt our Lord, our Lord, through Jeſus Chriſt our Lord, through Jeſus Chriſt our
Lord, through Jeſus Chriſt our Lord, through Jeſus Chriſt our Lord, our Lord, through
Jeſus Chriſt our Lord, our Lord, Amen, A——men, Amen.

Almighty and everlaſting God.

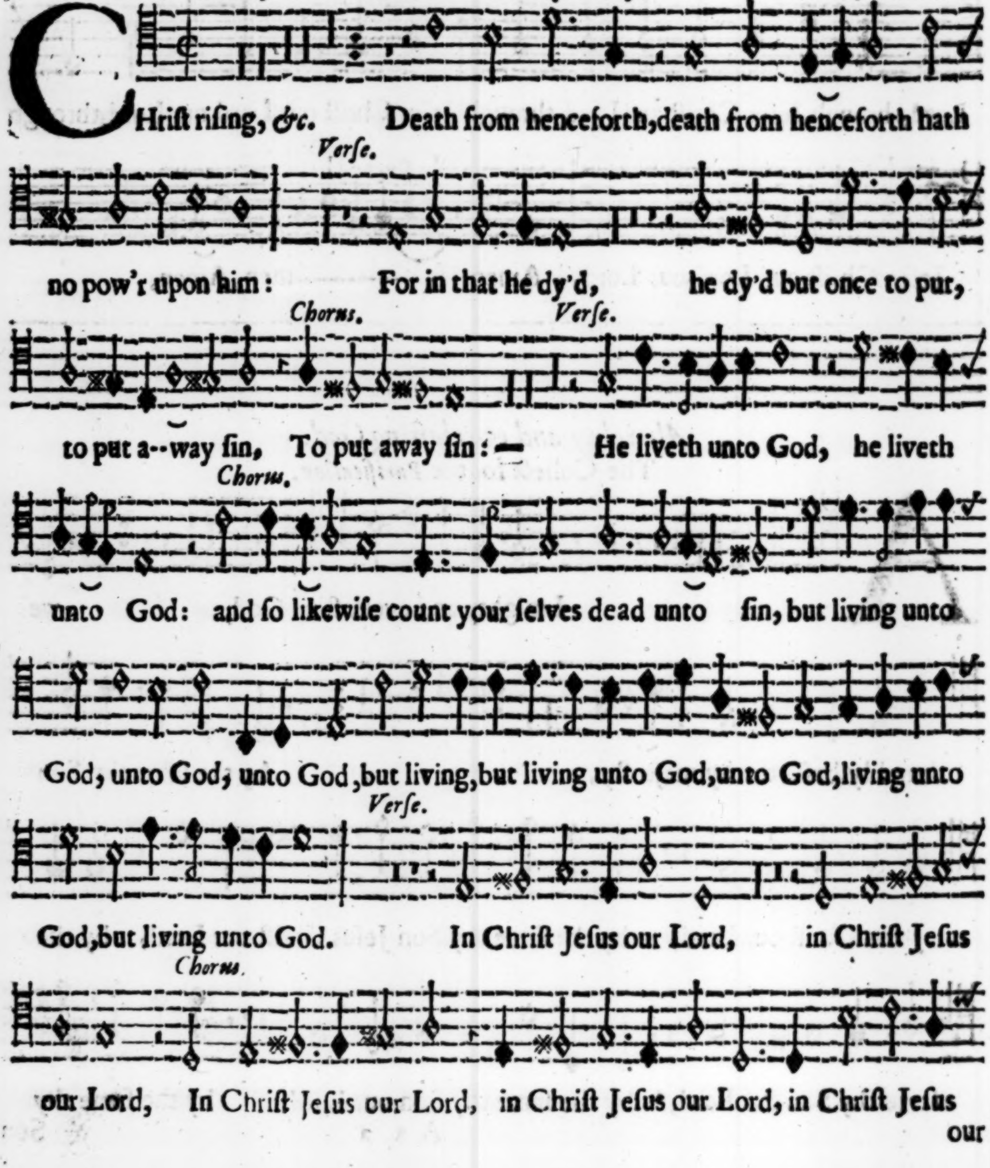
The Collect for the *Purification.*

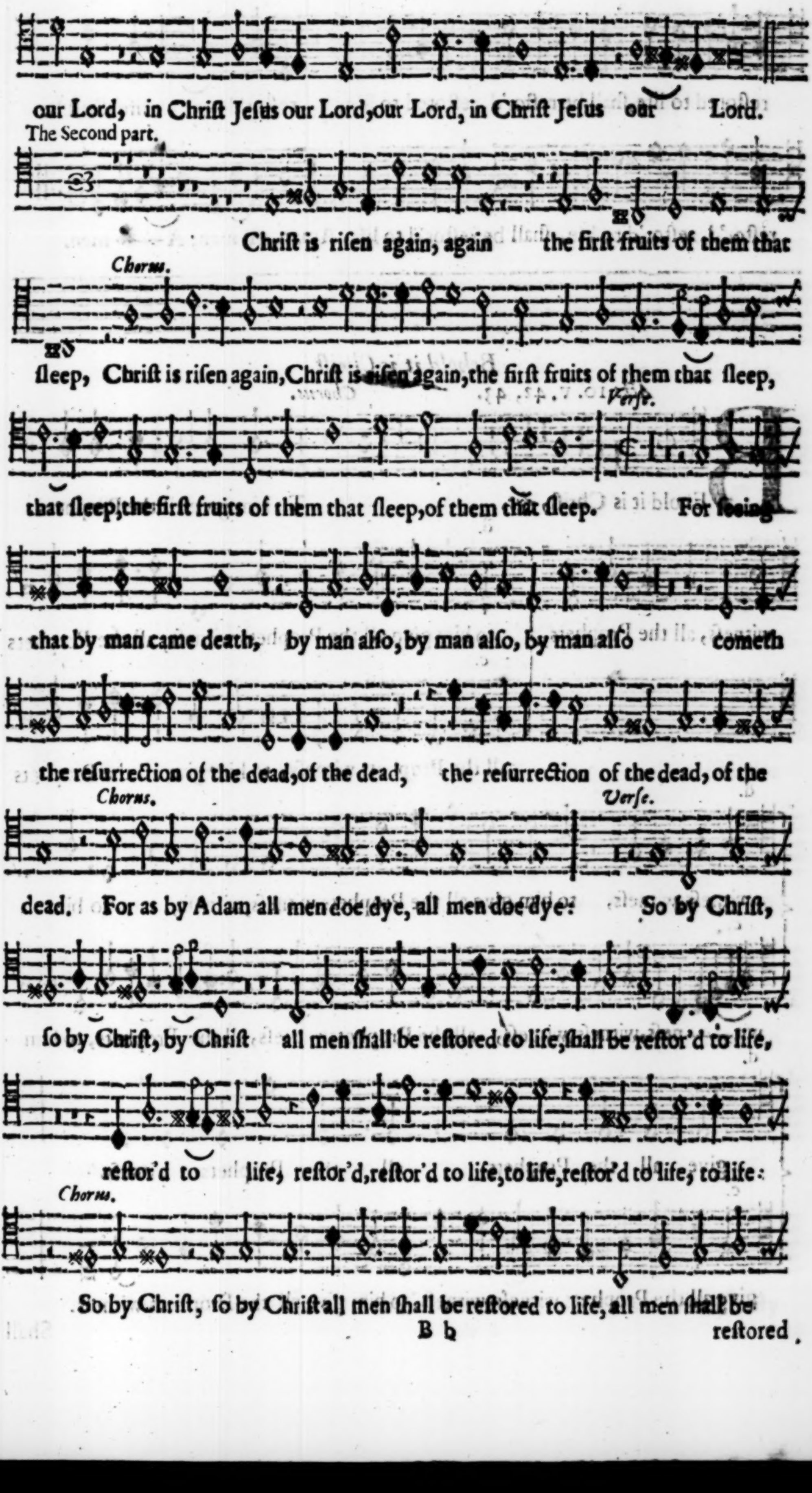

ALmighty and everlaſting God, we
humbly beſeech thy maje ſty, by the ſame thy Son
Jeſus Chriſt our Lord, by the ſame thy Son Jeſus Chriſt our Lord, by the
ſame thy Son our Lord, by the ſame thy Son our Lord, by the ſame thy

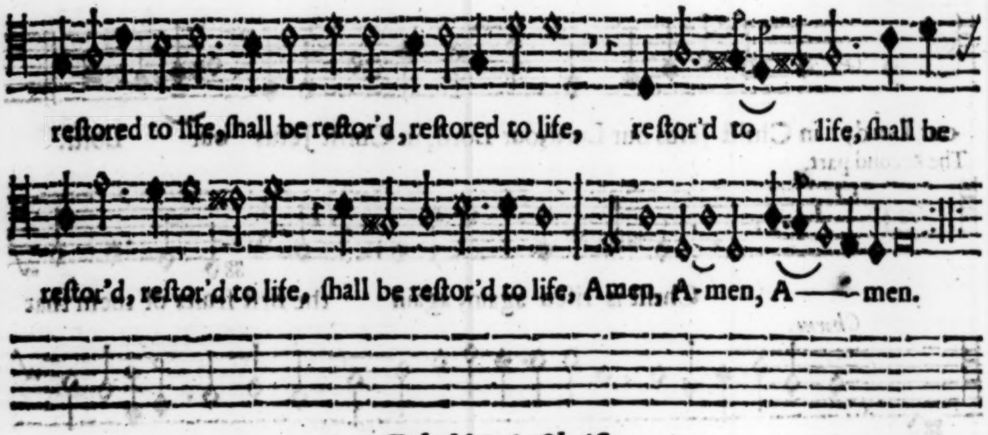

Son Jeſus Chriſt our Lord, by the ſame thy Son Jeſus Chriſt our Lord,
A--men.

Chriſt riſing from the dead.

Rom. 6. 9,10,11. *Chorus.* For *Eaſter* day. 1 *Cor.* 15,20,21,22.

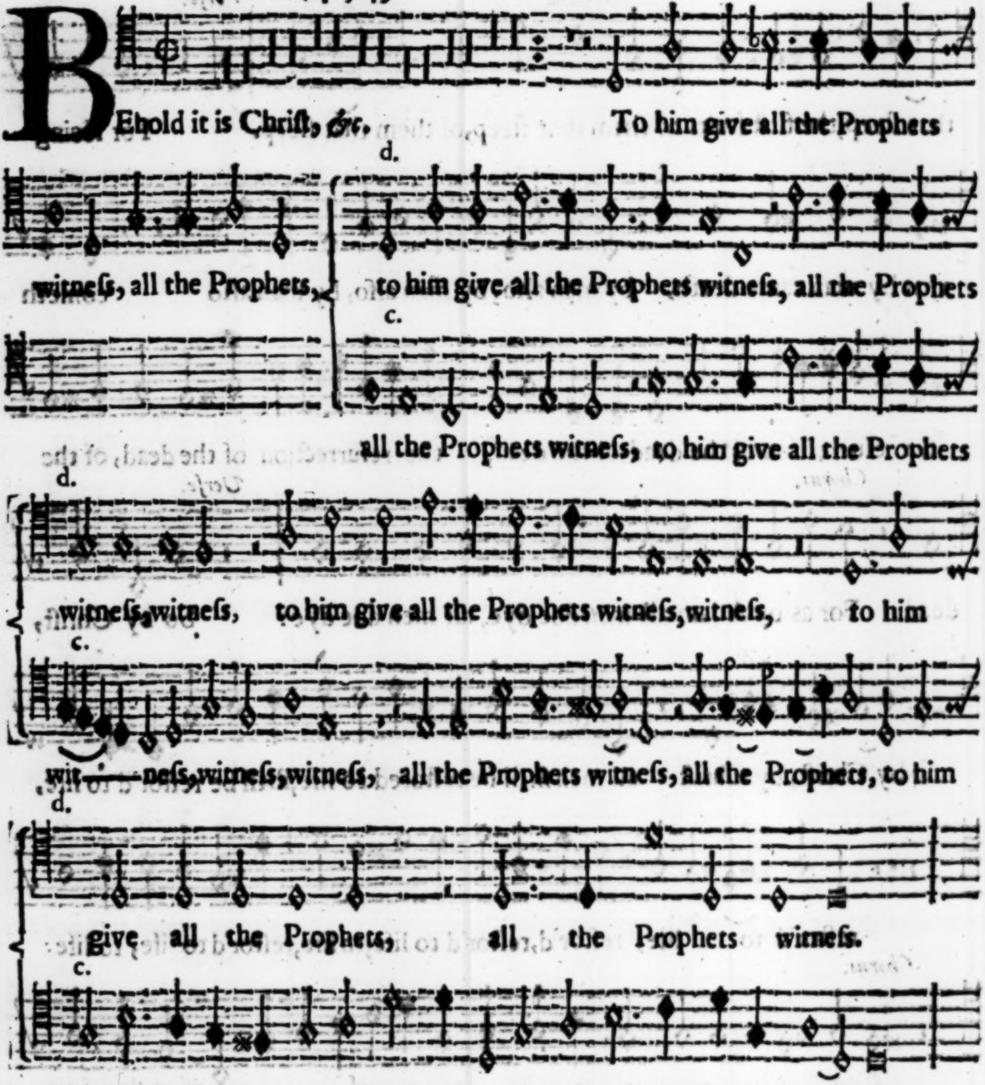

CHriſt riſing, &c. Death from henceforth, death from henceforth hath
Verſe.
no pow'r upon him: For in that he dy'd, he dy'd but once to put,
Chorus. *Verſe.*
to put a--way ſin, To put away ſin: — He liveth unto God, he liveth
Chorus.
unto God: and ſo likewiſe count your ſelves dead unto ſin, but living unto
God, unto God, unto God, but living, but living unto God, unto God, living unto
Verſe.
God, but living unto God. In Chriſt Jeſus our Lord, in Chriſt Jeſus
Chorus.
our Lord, In Chriſt Jeſus our Lord, in Chriſt Jeſus our Lord, in Chriſt Jeſus
our


our Lord, in Chriſt Jeſus our Lord, our Lord, in Chriſt Jeſus our Lord.
The Second part.
Chriſt is riſen again, again the firſt fruits of them that
Chorus.
ſleep, Chriſt is riſen again, Chriſt is riſen again, the firſt fruits of them that ſleep,
Verſe.
that ſleep, the firſt fruits of them that ſleep, of them that ſleep. For ſeeing
that by man came death, by man alſo, by man alſo, by man alſo cometh
the reſurrection of the dead, of the dead, the reſurrection of the dead, of the
Chorus.
Verſe.
dead. For as by Adam all men doe dye, all men doe dye: So by Chriſt,
ſo by Chriſt, by Chriſt all men ſhall be reſtored to life, ſhall be reſtor'd to life,
reſtor'd to life, reſtor'd, reſtor'd to life, to life, reſtor'd to life, to life:
Chorus.
So by Chriſt, ſo by Chriſt all men ſhall be reſtored to life, all men ſhall be

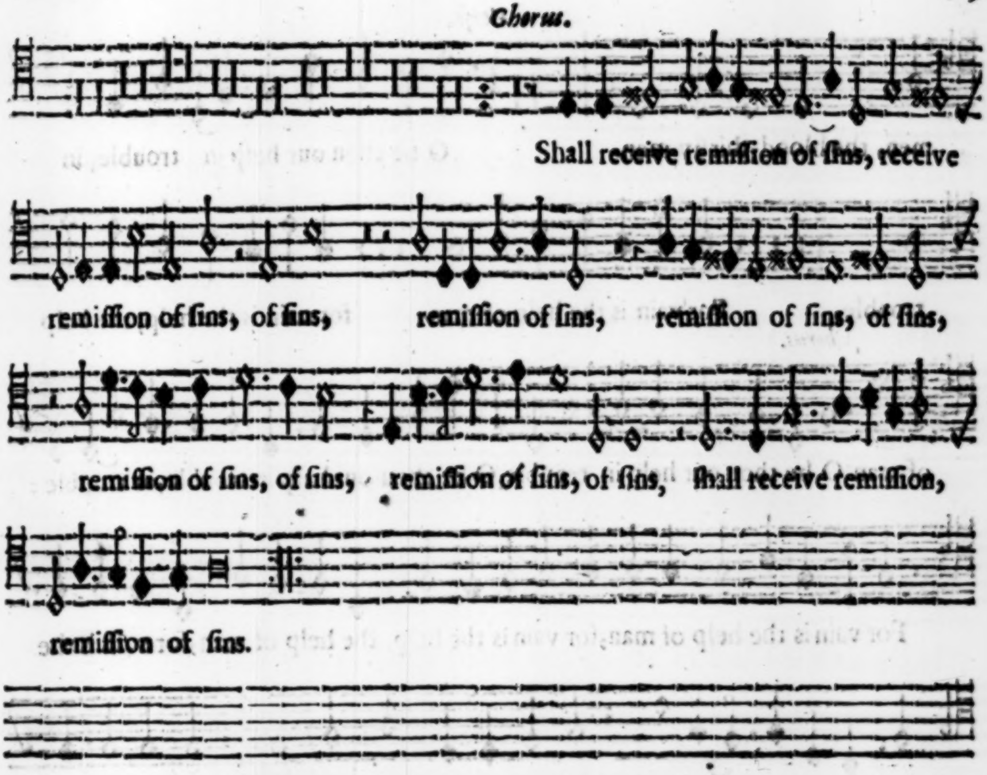

reſtored to life, ſhall be reſtor'd, reſtored to life, reſtor'd to life, ſhall be
reſtor'd, reſtor'd to life, ſhall be reſtor'd to life, Amen, A-men, A——men.

Behold it is Chriſt.

Acts 10. v. 42, 43. *Chorus.*

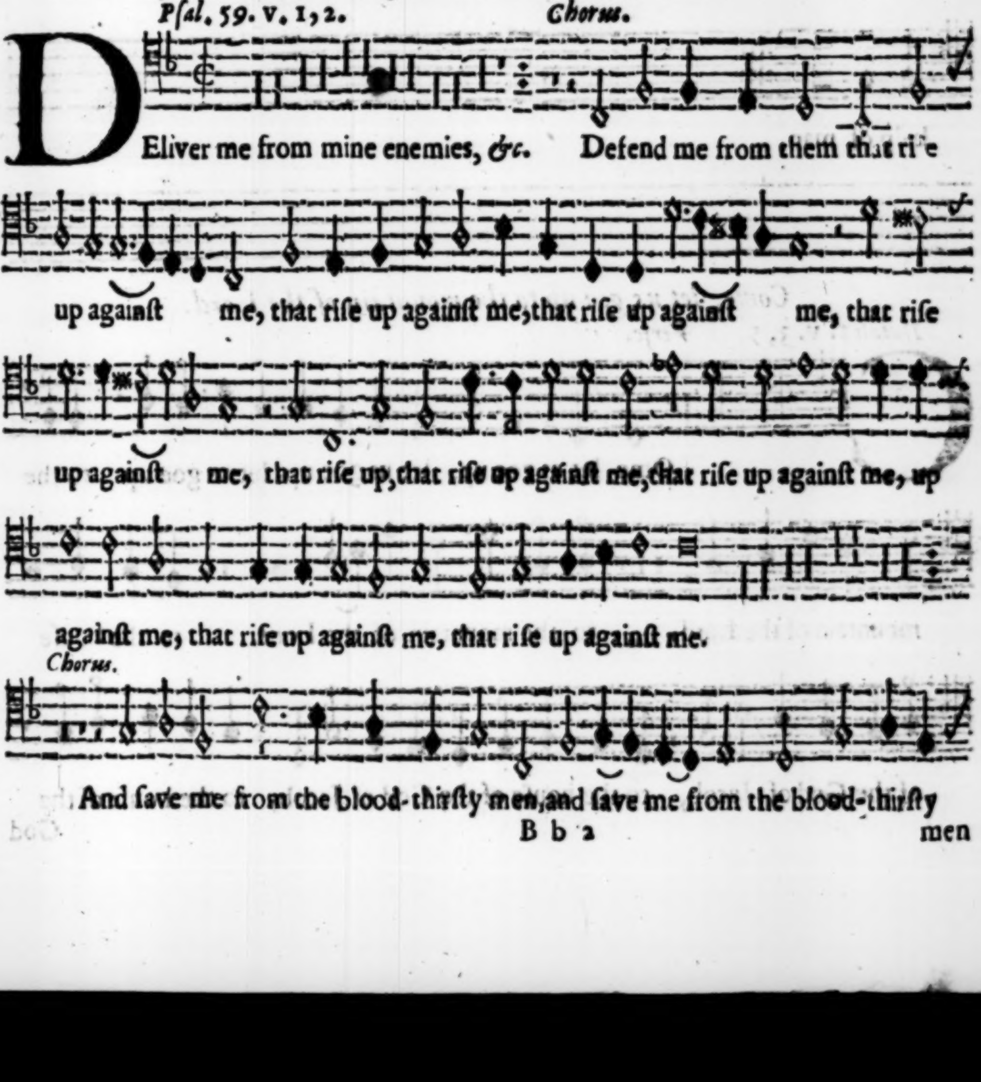

B
Ehold it is Chriſt, &c. To him give all the Prophets
witneſs, all the Prophets,
d.
to him give all the Prophets witneſs, all the Prophets
c.
all the Prophets witneſs, to him give all the Prophets
d.
witneſs, witneſs, to him give all the Prophets witneſs, witneſs, to him
c.
wit——neſs, witneſs, witneſs, all the Prophets witneſs, all the Prophets, to him
d.
give all the Prophets, all the Prophets witneſs.
c.
give all the Prophets witneſs, witneſs, to him give all the Prophets witneſs.

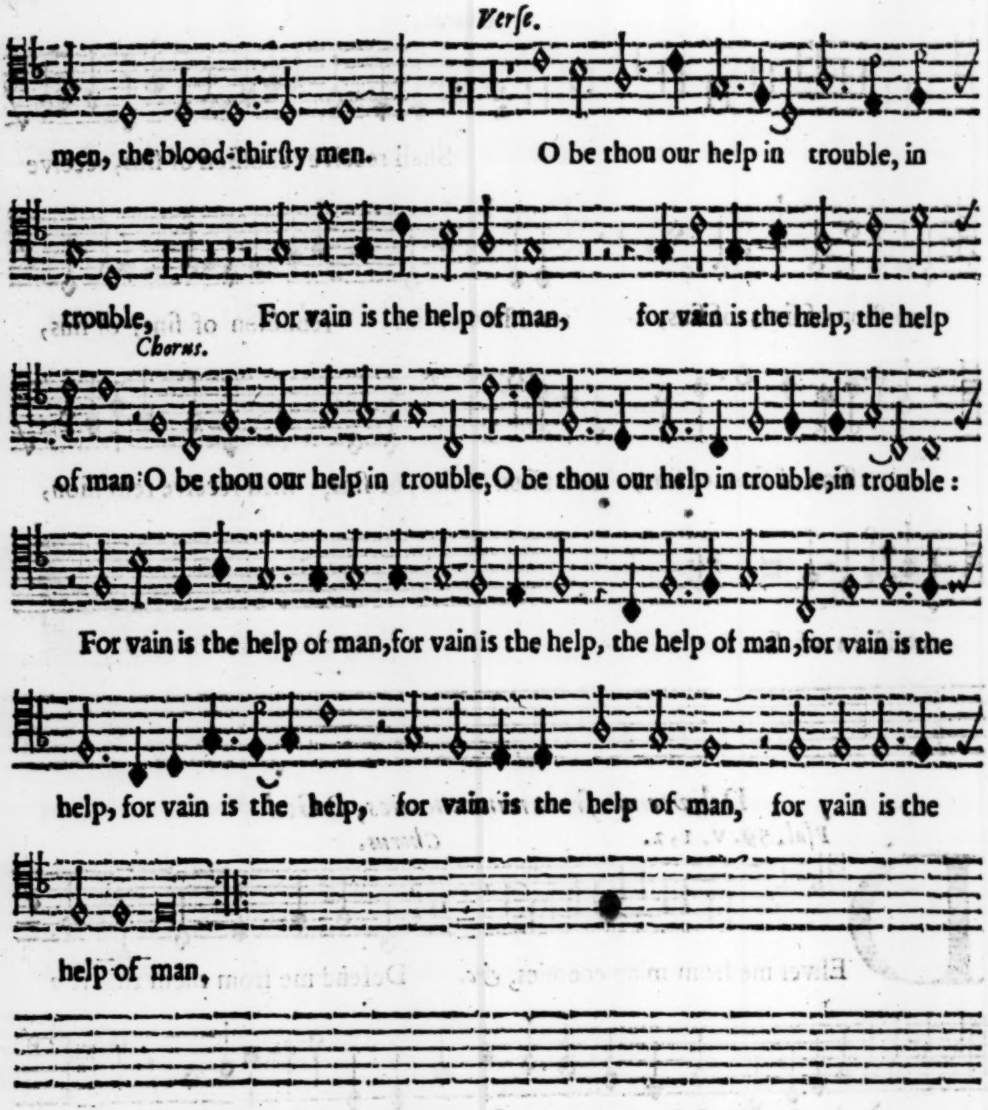
Shall


Chorus.
Shall receive remiſſion of ſins, receive
remiſſion of ſins, of ſins, remiſſion of ſins, remiſſion of ſins, of ſins,
remiſſion of ſins, of ſins, remiſſion of ſins, of ſins, ſhall receive remiſſion,
remiſſion of ſins.

Deliver me from mine enemies, O God.

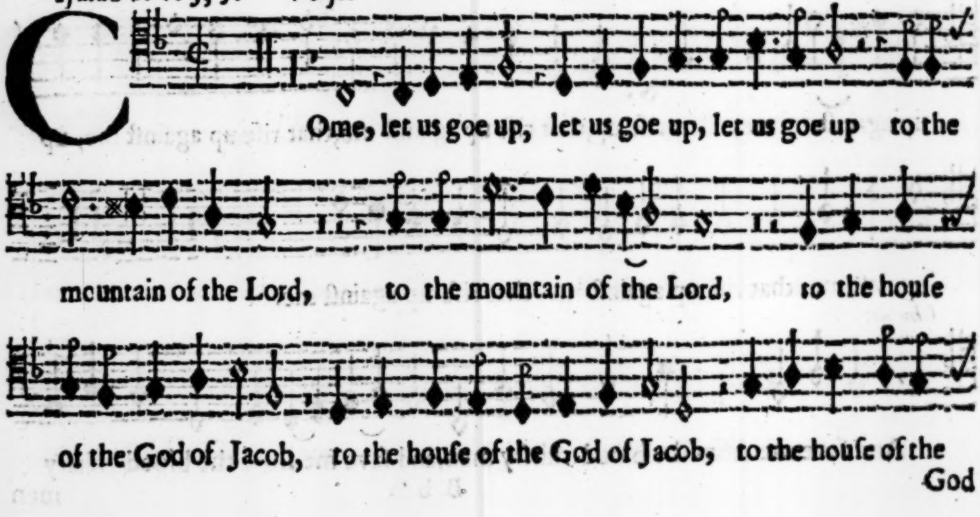
Pſal. 59. v. 1, 2.

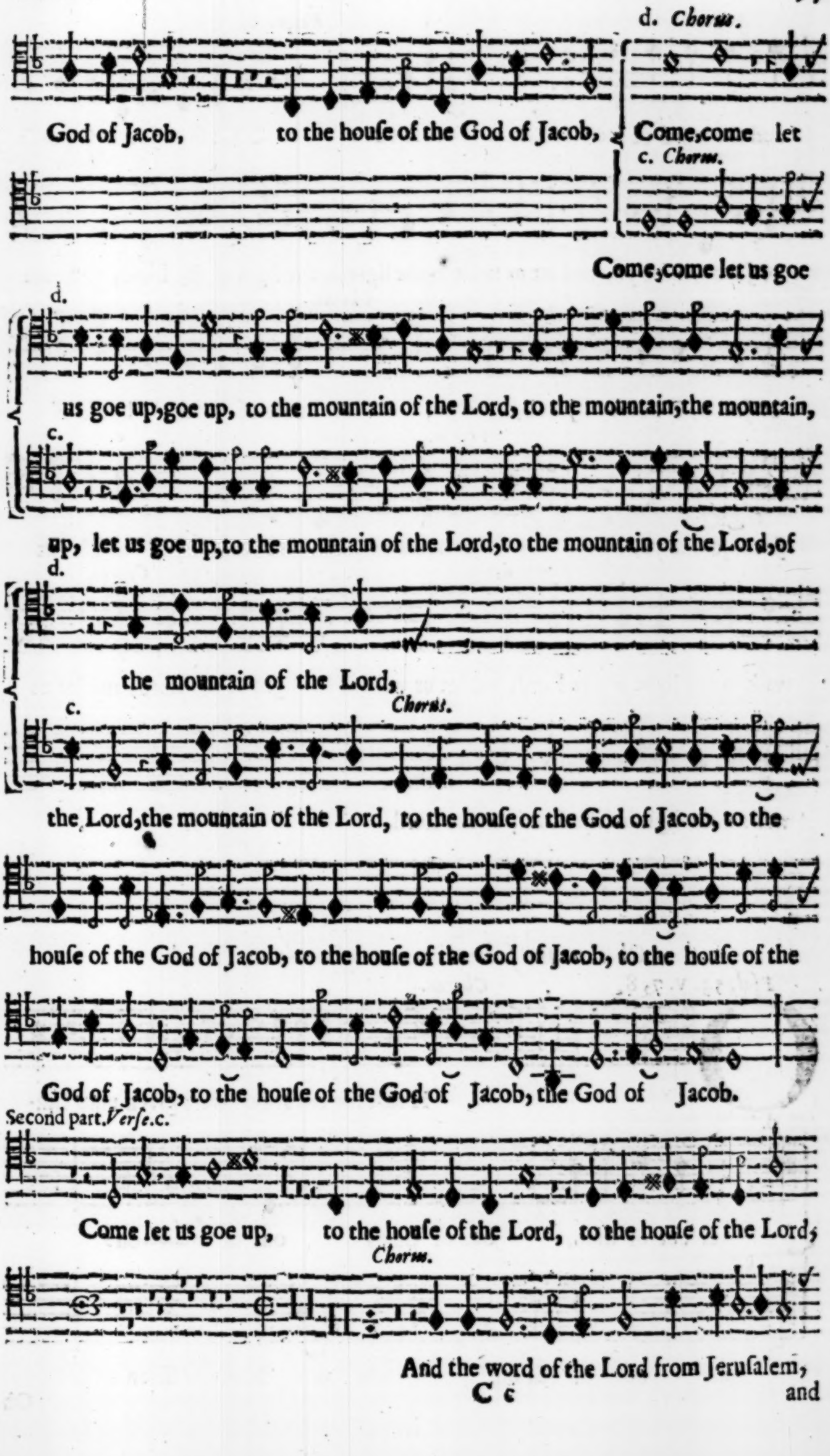

Chorus.
DEliver me from mine enemies, *&c.* Defend me from them that riſe
up againſt me, that riſe up againſt me, that riſe up againſt me, that riſe
up againſt me, that riſe up, that riſe up againſt me, that riſe up againſt me, up
againſt me, that riſe up againſt me, that riſe up againſt me.
Chorus.
And ſave me from the blood-thirſty men, and ſave me from the blood-thirſty

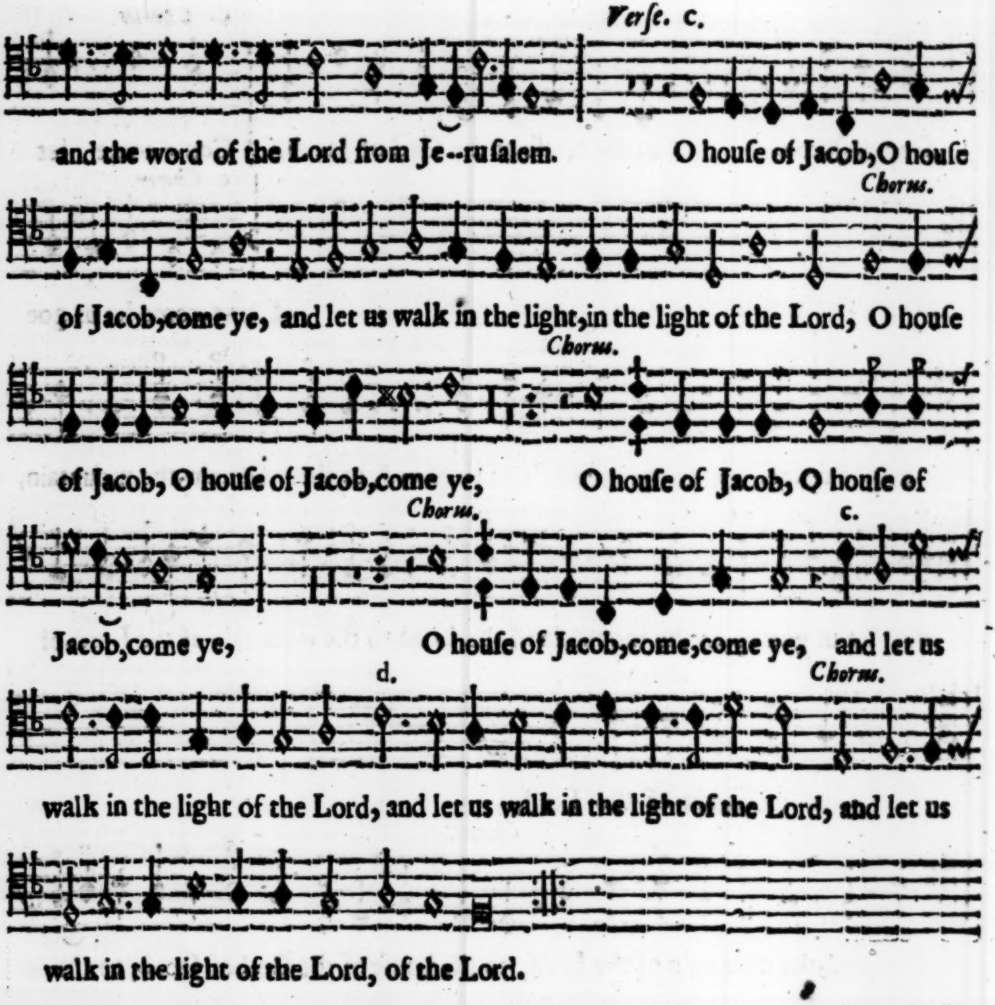

Verſe.
men, the blood-thirſty men.
O be thou our help in trouble, in
trouble,
For vain is the help of man,
for vain is the help, the help
Chorus.
of man: O be thou our help in trouble, O be thou our help in trouble, in trouble:
For vain is the help of man, for vain is the help, the help of man, for vain is the
help, for vain is the help, for vain is the help of man, for vain is the
help of man,

Come, let us goe up to the mountain of the Lord.

Iſaiah 2. v. 3, 5. *Verſe.*

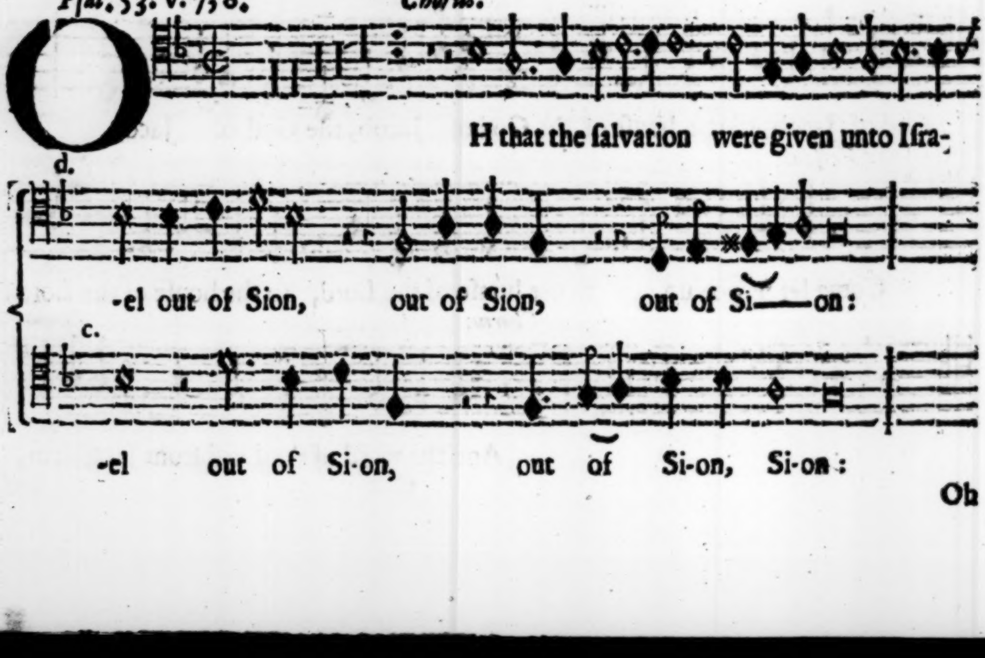

C
Ome, let us goe up, let us goe up, let us goe up to the
mountain of the Lord, to the mountain of the Lord, to the houſe
of the God of Jacob, to the houſe of the God of Jacob, to the houſe of the
God


d. Chorus.
God of Jacob, to the houſe of the God of Jacob, Come,come let
c. Chorus.
Come,come let us goe
d.
us goe up,goe up, to the mountain of the Lord, to the mountain,the mountain,
c.
up, let us goe up,to the mountain of the Lord,to the mountain of the Lord,of
d.
the mountain of the Lord,
c.
Chorus.
the Lord,the mountain of the Lord, to the houſe of the God of Jacob, to the
houſe of the God of Jacob, to the houſe of the God of Jacob, to the houſe of the
God of Jacob, to the houſe of the God of Jacob, the God of Jacob.
Second part. Verſe. c.
Come let us goe up, to the houſe of the Lord, to the houſe of the Lord,
Chorus.
And the word of the Lord from Jeruſalem,

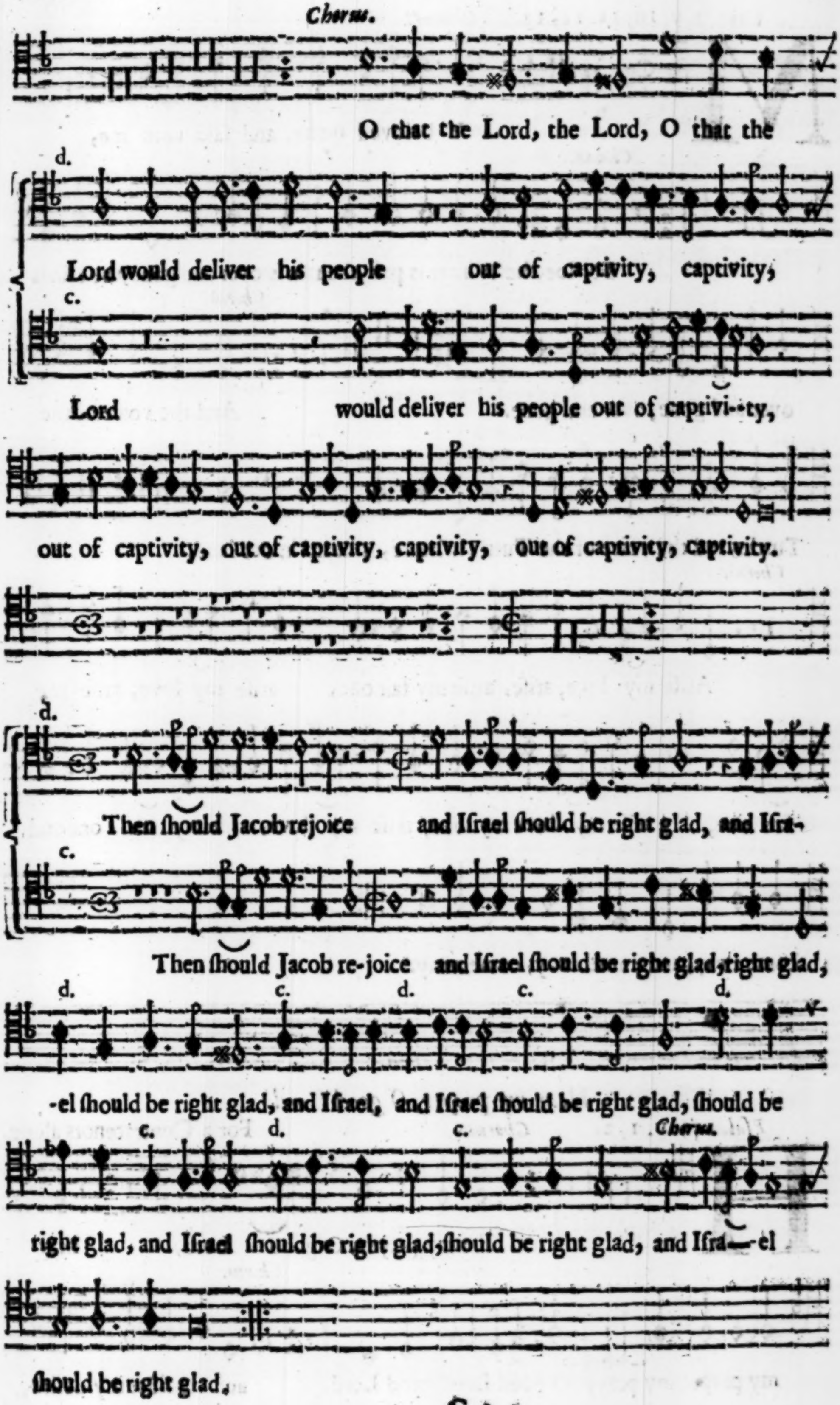

Verſe. c.
and the word of the Lord from Je--ruſalem.
O houſe of Jacob, O houſe
Chorus.
of Jacob, come ye, and let us walk in the light, in the light of the Lord, O houſe
Chorus.
of Jacob, O houſe of Jacob, come ye,
O houſe of Jacob, O houſe of
Chorus.
c.
Jacob, come ye,
O houſe of Jacob, come, come ye, and let us
d.
Chorus.
walk in the light of the Lord, and let us walk in the light of the Lord, and let us
walk in the light of the Lord, of the Lord.

Oh that the ſalvation were given unto Iſrael.

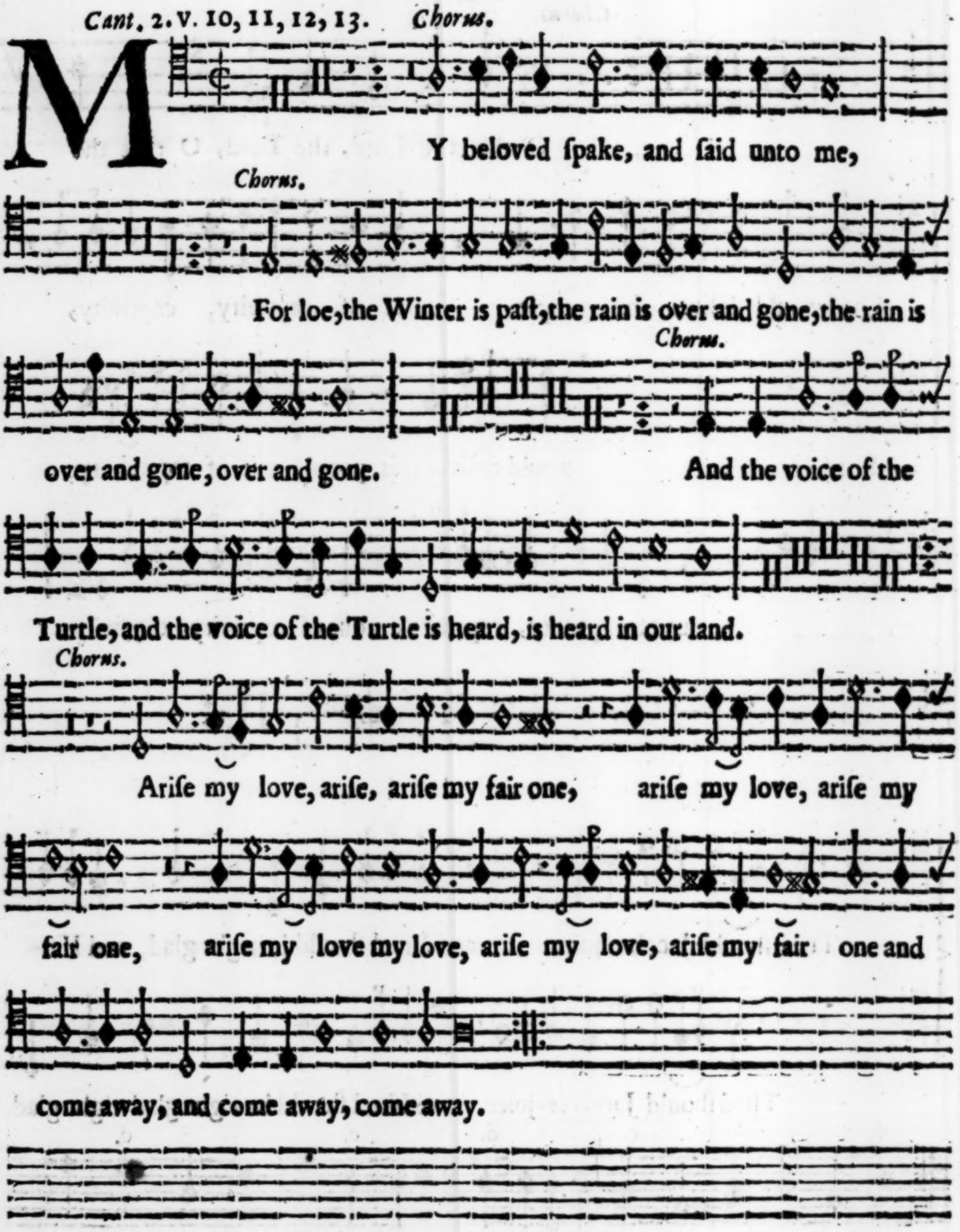
Pſal. 53. v. 7, 8.


Chorus.
OH that the ſalvation were given unto Iſra-
d.
-el out of Sion, out of Sion, out of Si——on:
c.
-el out of Si-on, out of Si-on, Si-on:

Oh


Chorus.
O that the Lord, the Lord, O that the
d.
Lord would deliver his people out of captivity, captivity,
c.
Lord would deliver his people out of captivi--ty,
out of captivity, out of captivity, captivity, out of captivity, captivity.
d.
Then ſhould Jacob rejoice and Iſrael ſhould be right glad, and Iſra-
c.
Then ſhould Jacob re-joice and Iſrael ſhould be right glad, right glad,
d. c. d. c. d.
-el ſhould be right glad, and Iſrael, and Iſrael ſhould be right glad, ſhould be
c. d. c. Chorus.
right glad, and Iſrael ſhould be right glad, ſhould be right glad, and Iſra—-el
ſhould be right glad.

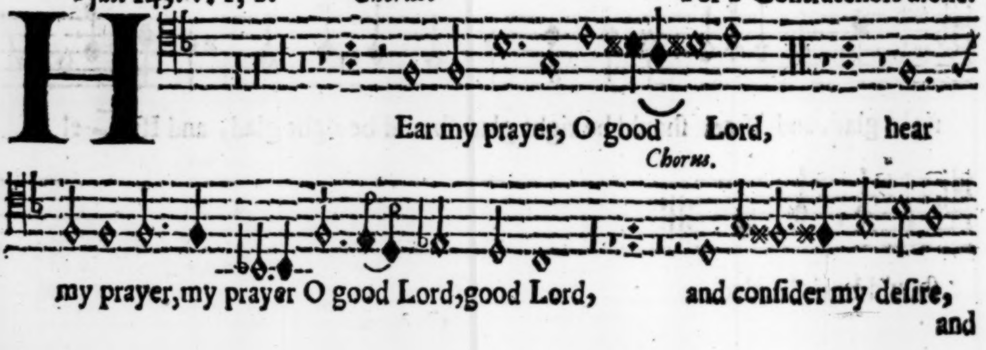
Cant. 2. v. 10, 11, 12, 13.

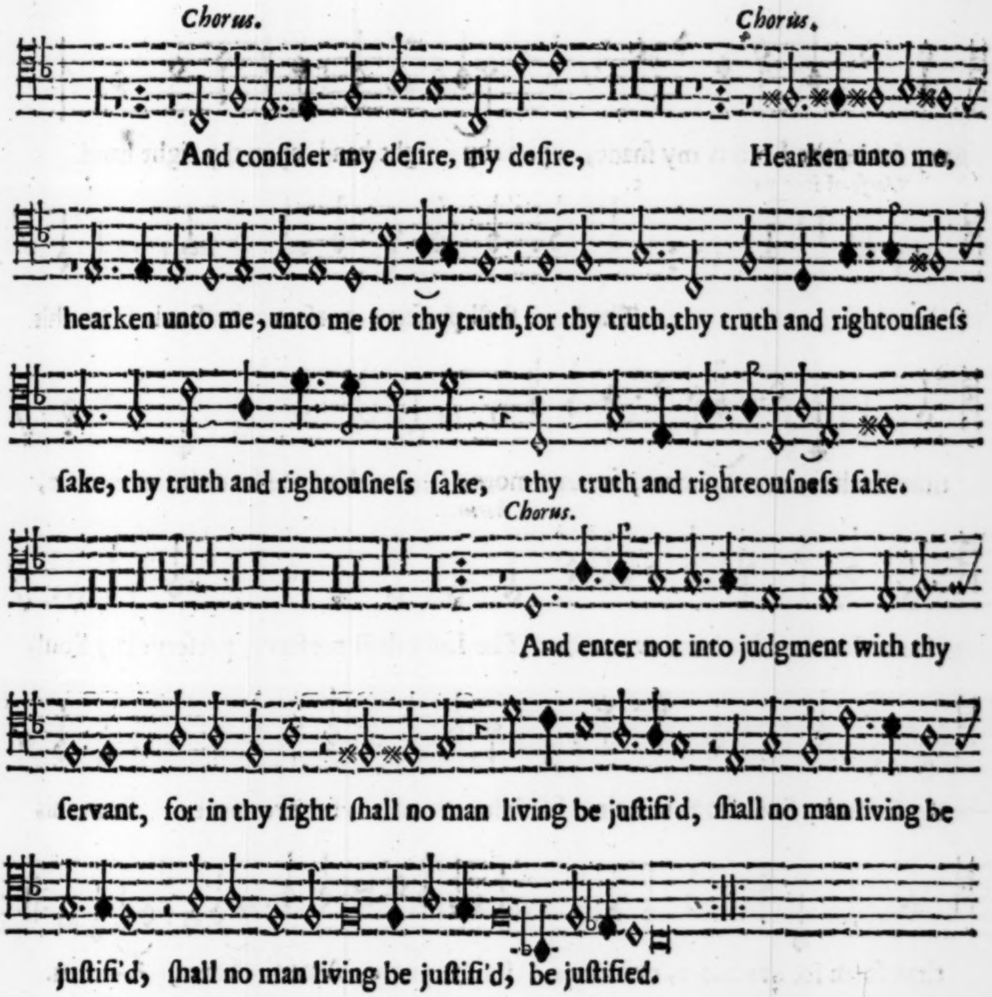

Chorus.
M
Y beloved ſpake, and ſaid unto me,
Chorus.
For loe, the Winter is paſt, the rain is over and gone, the rain is
Chorus.
over and gone, over and gone.
And the voice of the
Turtle, and the voice of the Turtle is heard, is heard in our land.
Chorus.
Ariſe my love, ariſe, ariſe my fair one,
ariſe my love, ariſe my
fair one,
ariſe my love my love, ariſe my love, ariſe my fair one and
come away, and come away, come away.

Hear my prayer, O good Lord.

Pſal. 143. v. 1, 2.

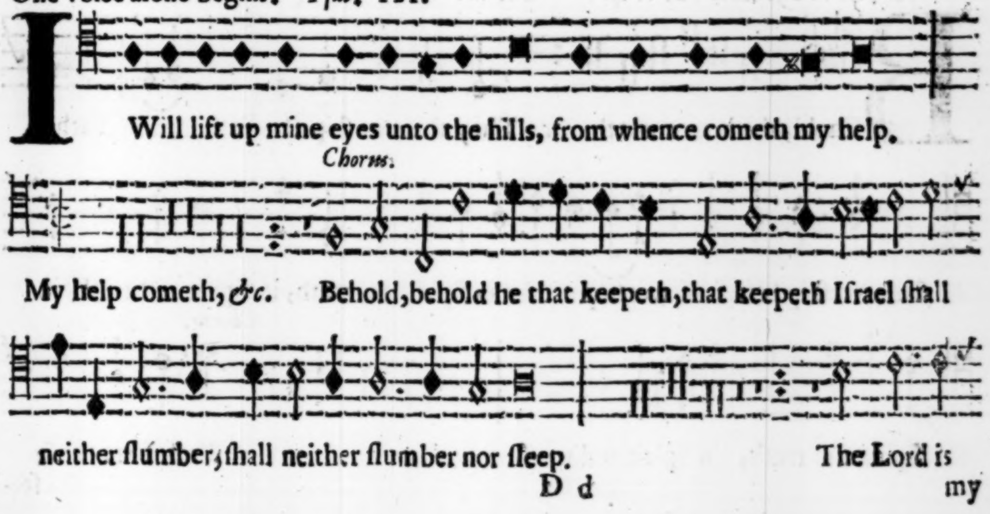
For 2 Contratenors alone.

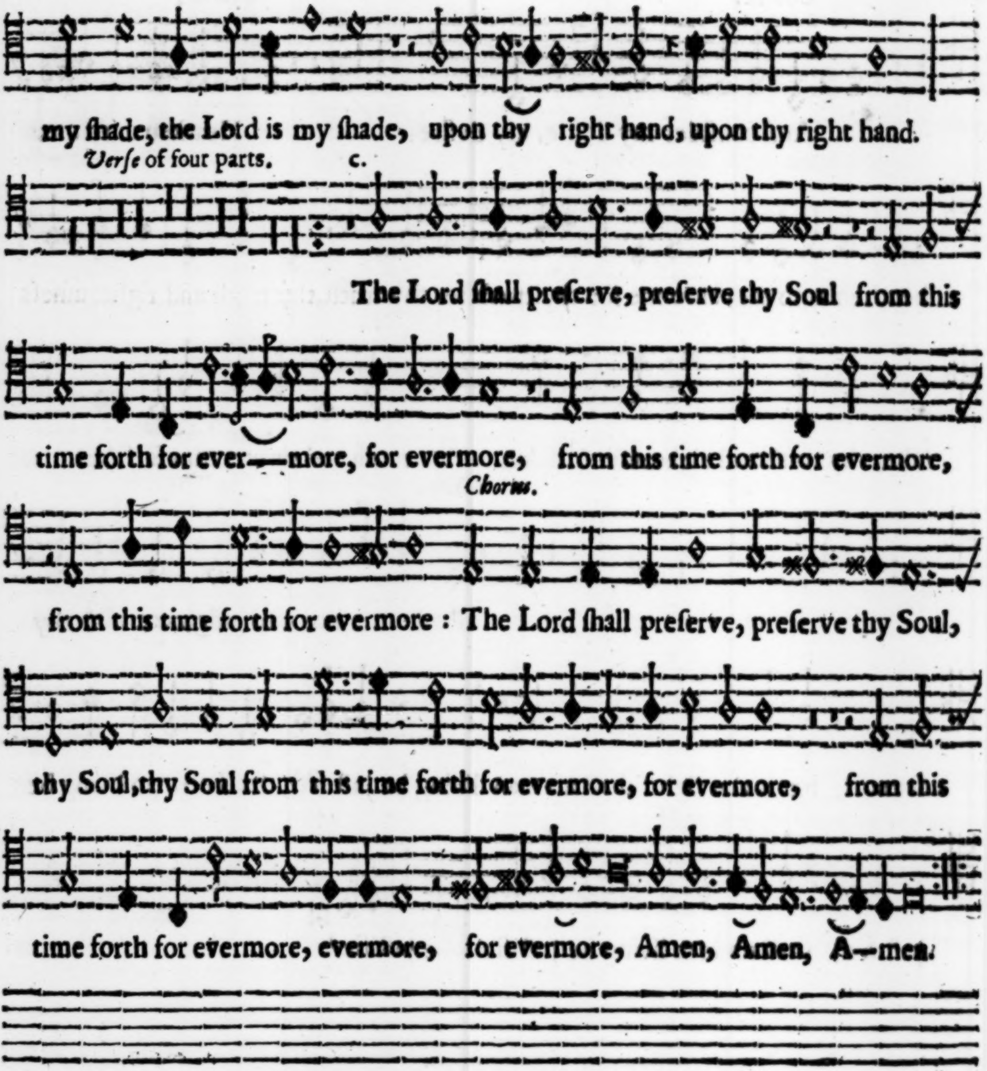

Chorus.
H
Ear my prayer, O good Lord,
hear
my prayer, my prayer O good Lord, good Lord,
Chorus.
and conſider my deſire,
and


Chorus.
Chorus.
And conſider my deſire, my deſire,
Hearken unto me,
hearken unto me, unto me for thy truth, for thy truth, thy truth and rightouſneſs
ſake, thy truth and rightouſneſs ſake, thy truth and righteouſneſs ſake.
Chorus.
And enter not into judgment with thy
ſervant, for in thy ſight ſhall no man living be juſtifi'd, ſhall no man living be
juſtifi'd, ſhall no man living be juſtifi'd, be juſtified.

I will lift up mine eyes unto the hills.

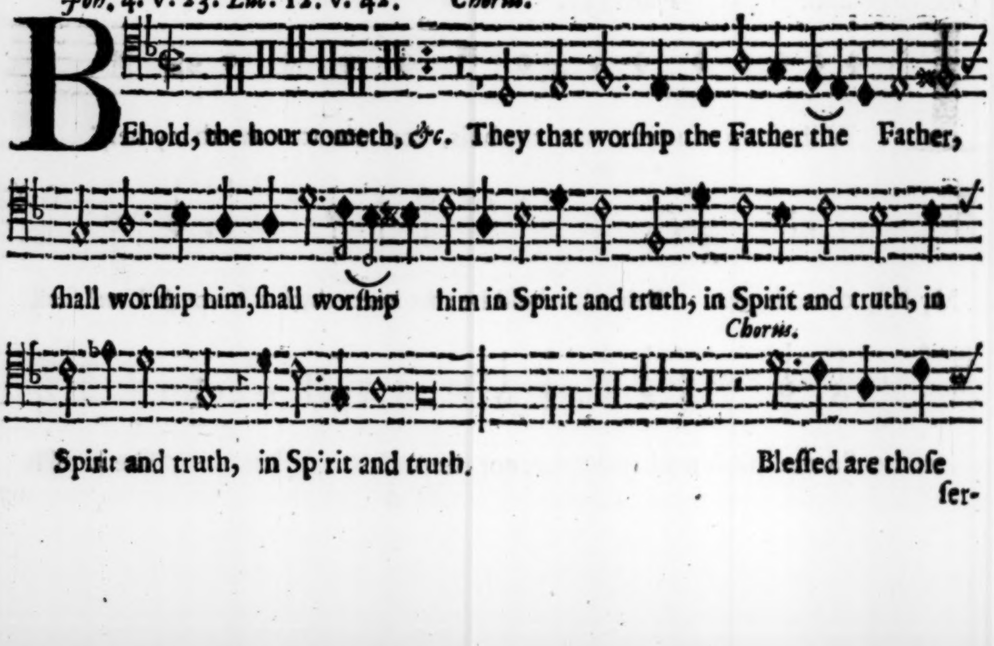
One voice alone begins. *Pſal.* 121.


I
Will lift up mine eyes unto the hills, from whence cometh my help.
Chorus.
My help cometh, &c.
Behold, behold he that keepeth, that keepeth Iſrael ſhall
neither ſlumber, ſhall neither ſlumber nor ſleep.
The Lord is

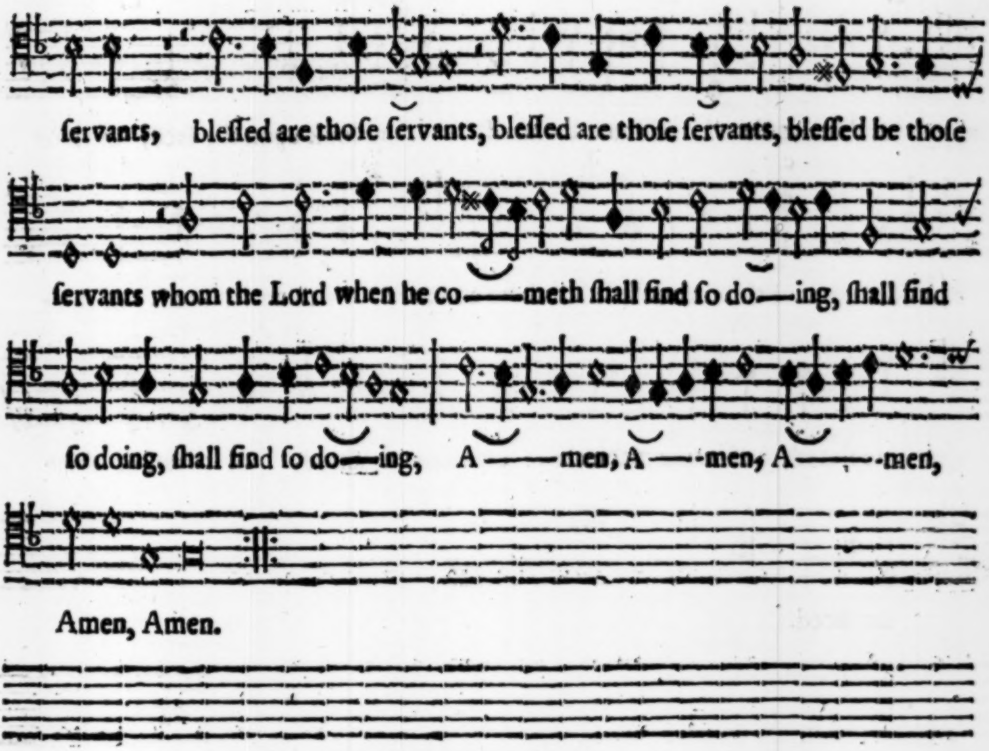

my ſhade, the Lord is my ſhade, upon thy right hand, upon thy right hand.
Verſe of four parts.
c.
The Lord ſhall preſerve, preſerve thy Soul from this
time forth for ever—more, for evermore, from this time forth for evermore,
Chorus.
from this time forth for evermore : The Lord ſhall preſerve, preſerve thy Soul,
thy Soul, thy Soul from this time forth for evermore, for evermore, from this
time forth for evermore, evermore, for evermore, Amen, Amen, A—men.

Behold, the hour cometh and now is.

Joh. 4. v. 23. *Luc.* 12. v. 42.

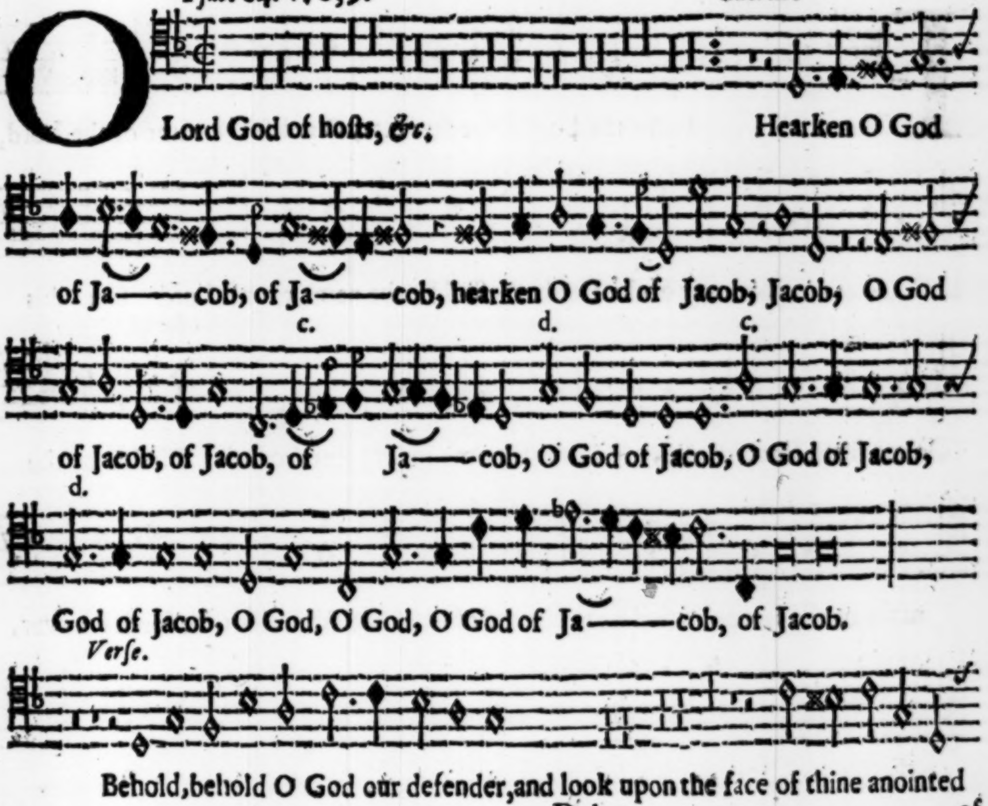

Chorus.
BEhold, the hour cometh, &c. They that worſhip the Father the Father,
ſhall worſhip him, ſhall worſhip him in Spirit and truth, in Spirit and truth, in
Chorus.
Spirit and truth, in Spirit and truth. Bleſſed are thoſe

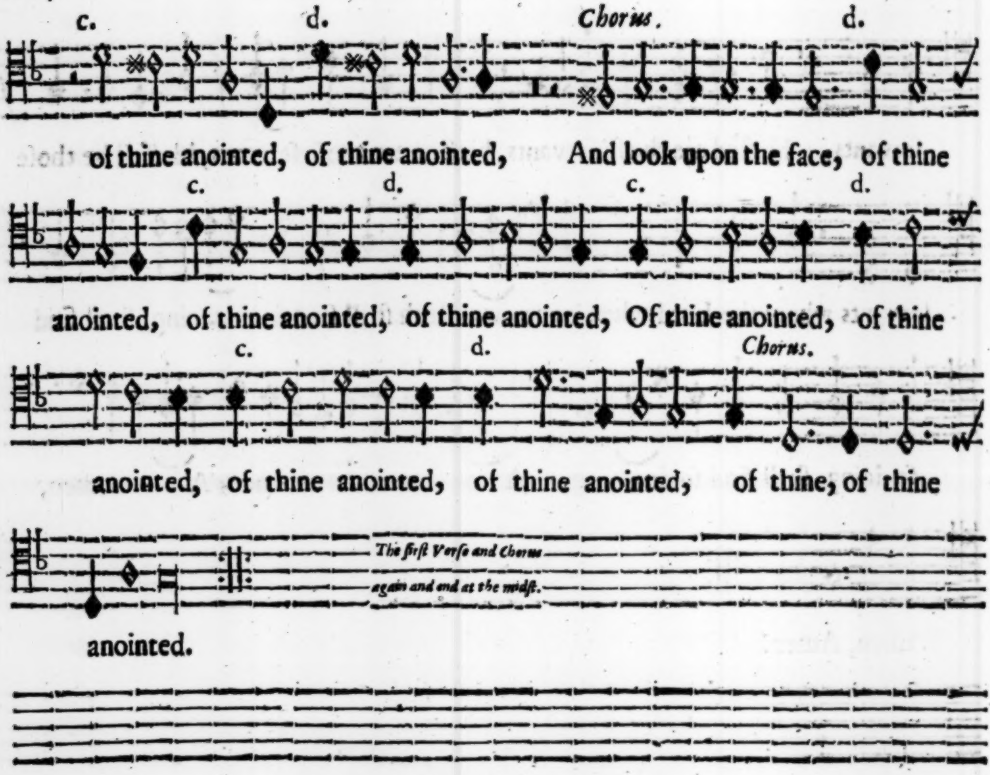
ſer-


ſervants, bleſſed are thoſe ſervants, bleſſed are thoſe ſervants, bleſſed be thoſe
ſervants whom the Lord when he co—meth ſhall find ſo do—ing, ſhall find
ſo doing, ſhall find ſo do—ing, A——men, A——men, A——men,
Amen, Amen.

O Lord God of hoſts.

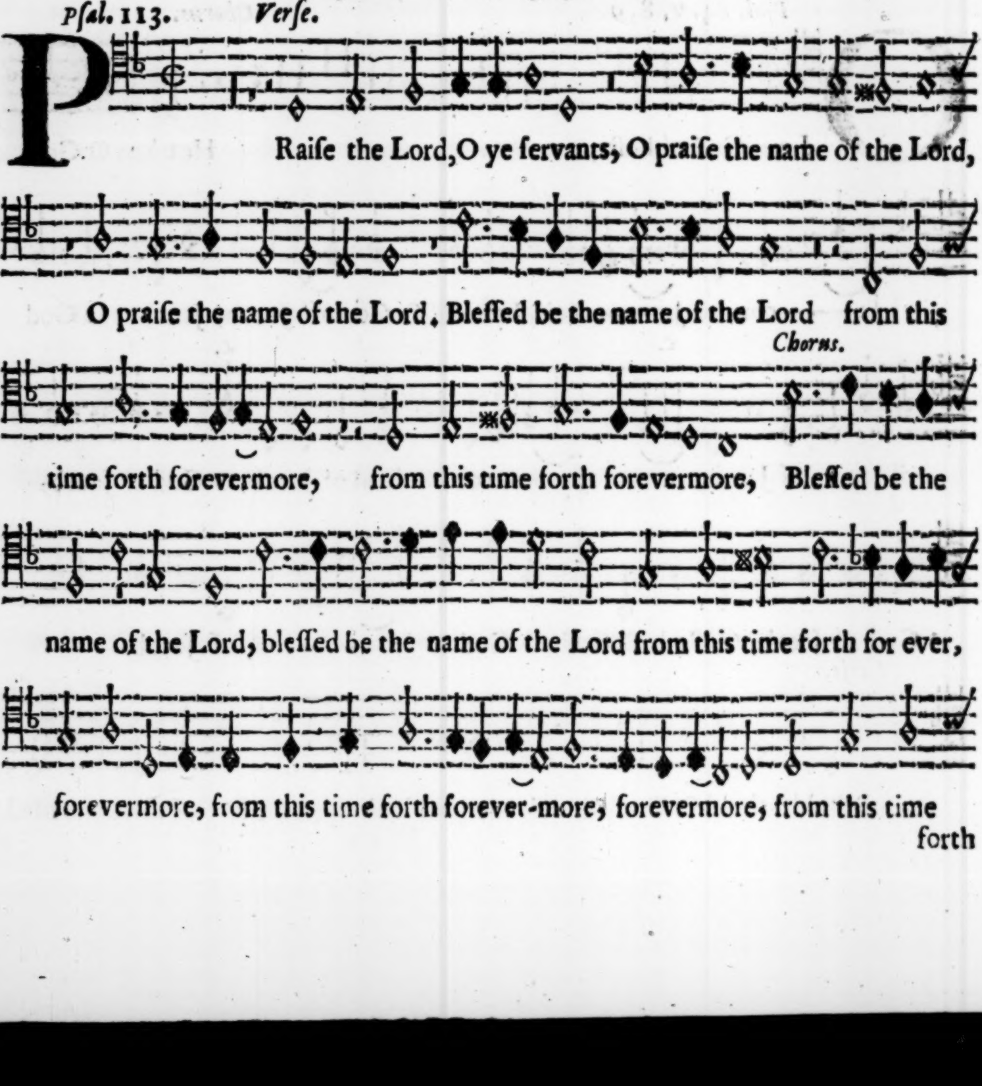
Pſal. 84. v. 8, 9.

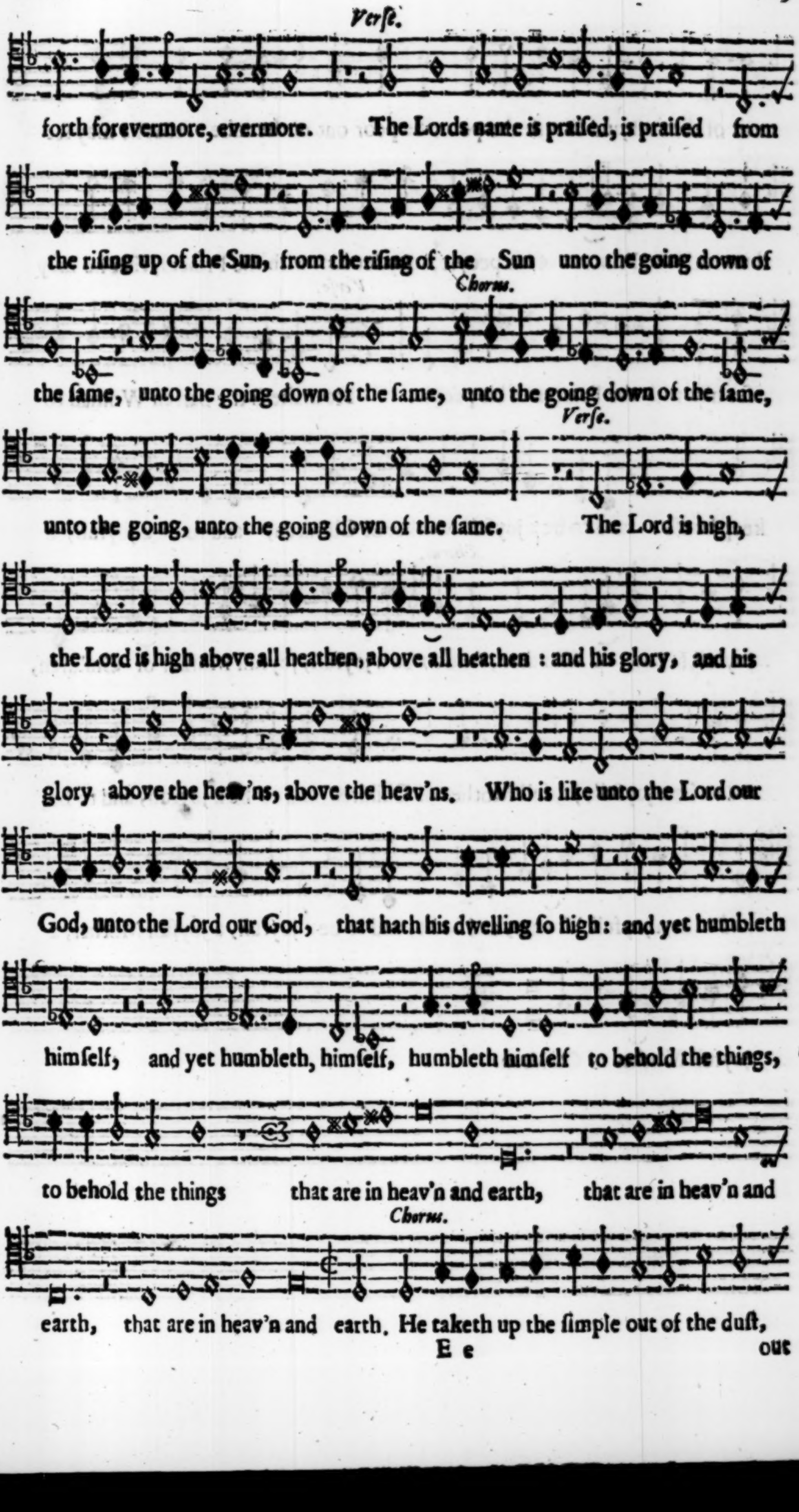

Chorus.
O Lord God of hoſts, &c. Hearken O God
of Ja——cob, of Ja——cob, hearken O God of Jacob, Jacob, O God
c. d. c.
of Jacob, of Jacob, of Ja——cob, O God of Jacob, O God of Jacob,
d.
God of Jacob, O God, O God, O God of Ja——cob, of Jacob.
Verſe.
Behold, behold O God our defender, and look upon the face of thine anointed

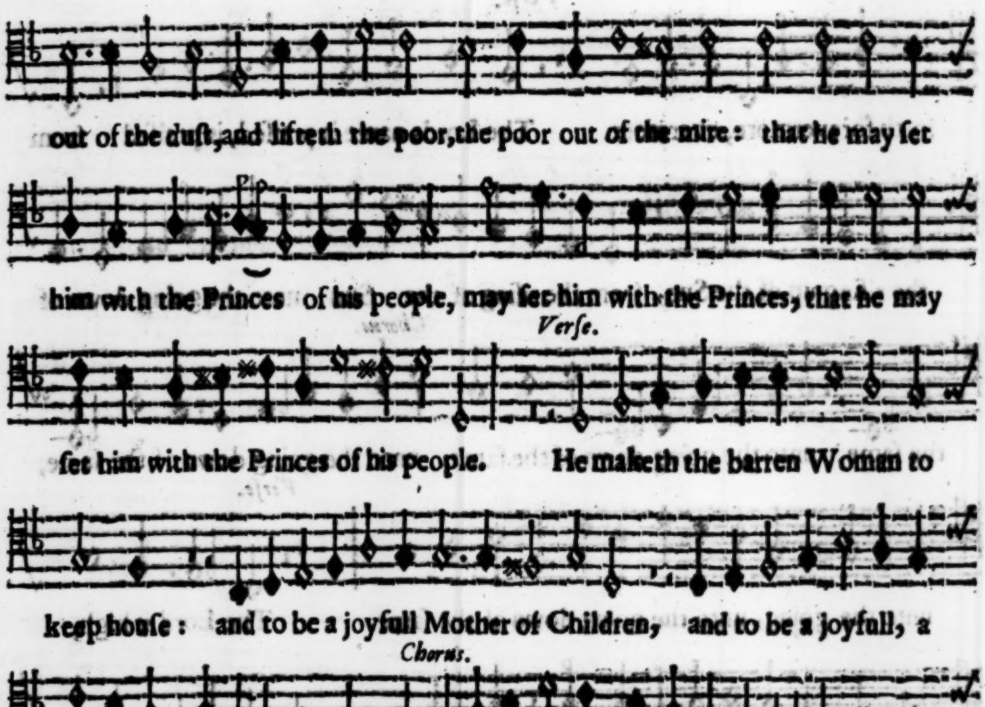

c. d. Chorus. d.
of thine anointed, of thine anointed, And look upon the face, of thine
c. d. c. d.
anointed, of thine anointed, of thine anointed, Of thine anointed, of thine
c. d. Chorus.
anointed, of thine anointed, of thine anointed, of thine, of thine
The first Verse and Chorus again and end at the midst.
anointed.

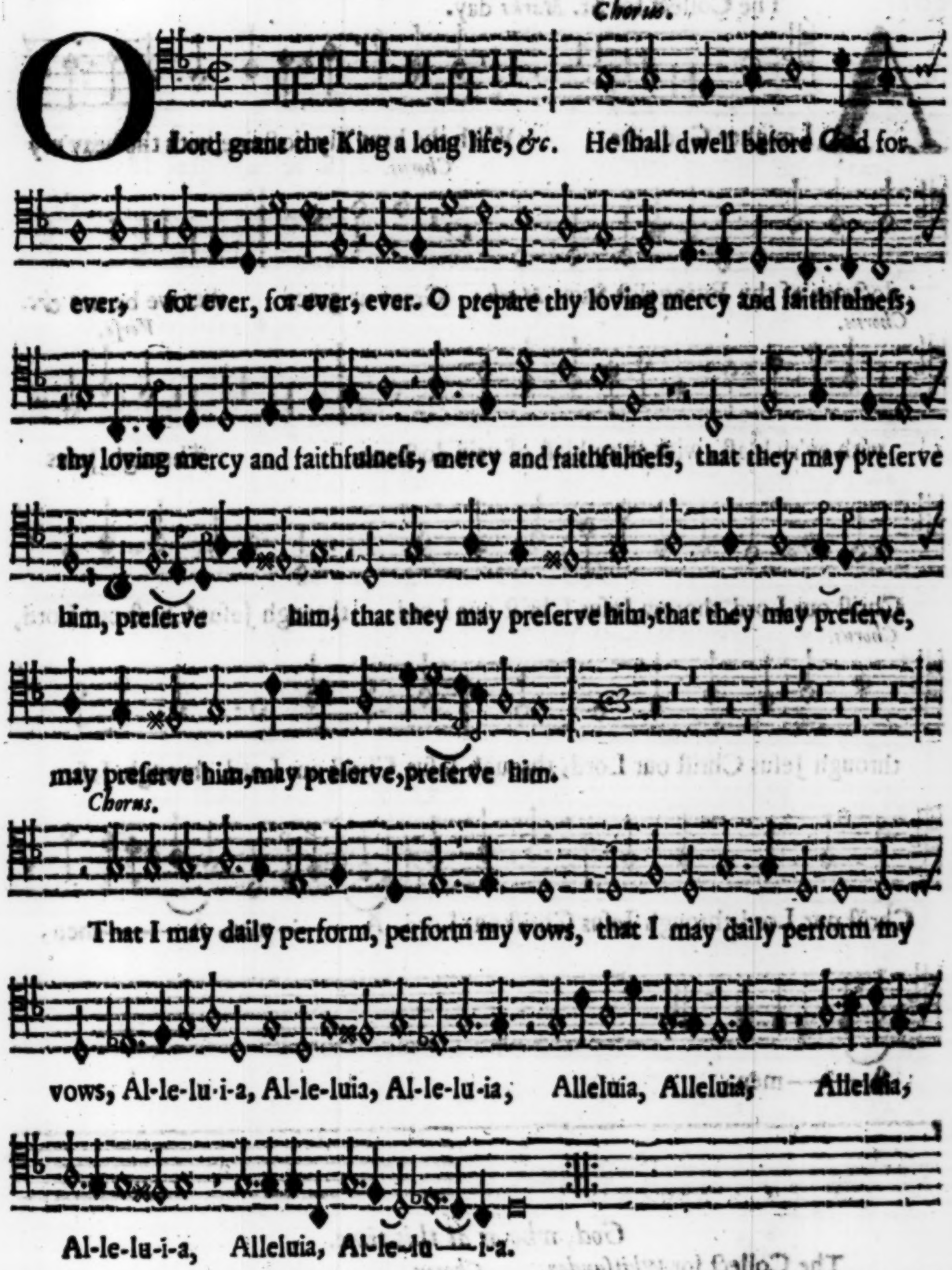
Praiſe the Lord, O ye ſervants.

Pſal. 113. *Verſe.*

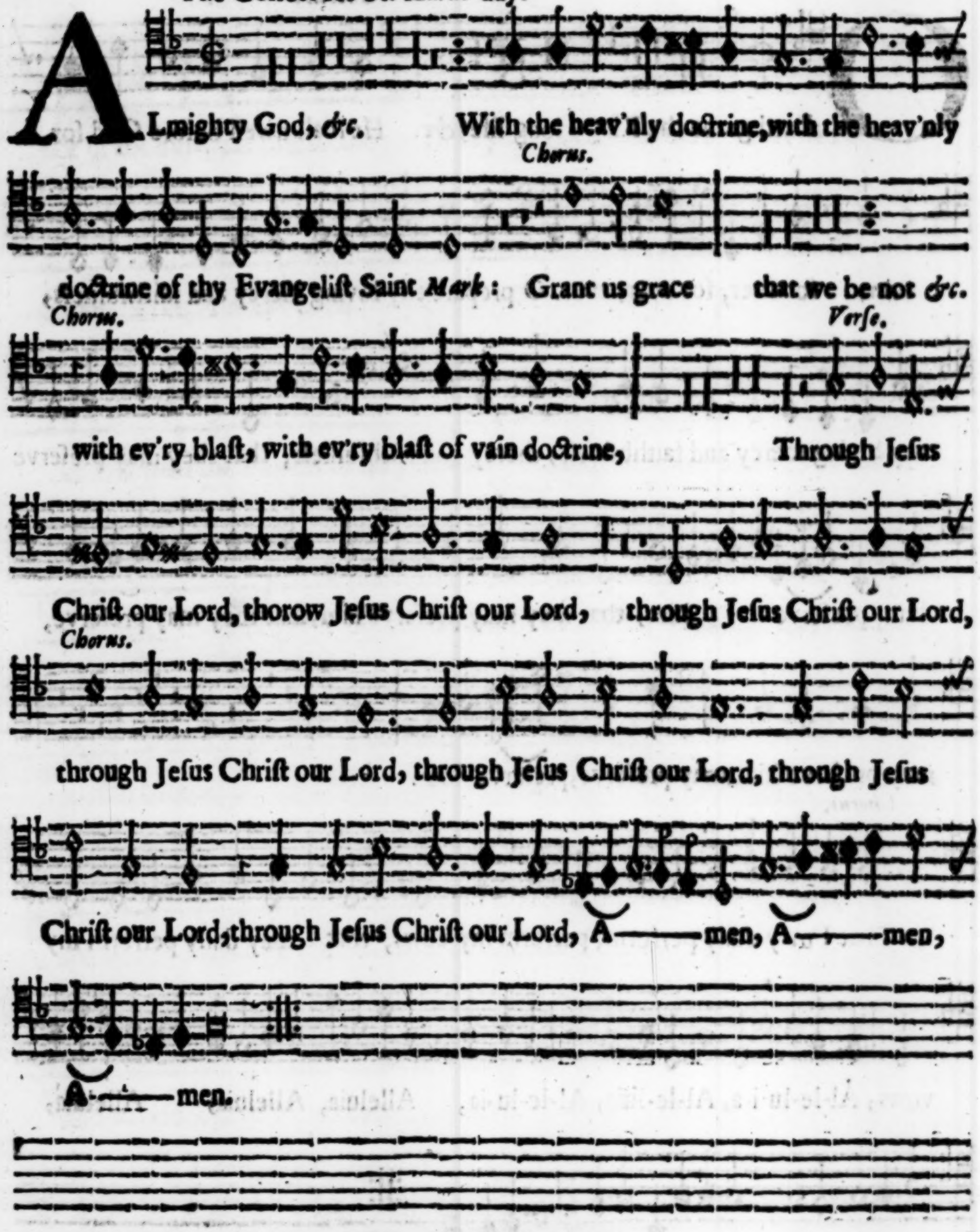

P
Raiſe the Lord, O ye ſervants, O praiſe the name of the Lord,
O praiſe the name of the Lord. Bleſſed be the name of the Lord from this
Chorus.
time forth forevermore, from this time forth forevermore, Bleſſed be the
name of the Lord, bleſſed be the name of the Lord from this time forth for ever,
forevermore, from this time forth forever-more, forevermore, from this time
forth


Verſe.
forth forevermore, evermore. The Lords name is praiſed, is praiſed from
the riſing up of the Sun, from the riſing of the Sun unto the going down of
Chorus.
the ſame, unto the going down of the ſame, unto the going down of the ſame,
Verſe.
unto the going, unto the going down of the ſame. The Lord is high,
the Lord is high above all heathen, above all heathen : and his glory, and his
glory above the heav'ns, above the heav'ns. Who is like unto the Lord our
God, unto the Lord our God, that hath his dwelling ſo high: and yet humbleth
himſelf, and yet humbleth, himſelf, humbleth himſelf to behold the things,
to behold the things that are in heav'n and earth, that are in heav'n and
Chorus.
earth, that are in heav'n and earth. He taketh up the ſimple out of the duſt,


out of the duſt, and lifteth the poor, the poor out of the mire : that he may ſet
him with the Princes of his people, may ſet him with the Princes, that he may
Verſe.
ſet him with the Princes of his people. He maketh the barren Woman to
keep houſe : and to be a joyfull Mother of Children, and to be a joyfull, a
Chorus.
joyfull Mother of Children, And to be a joyfull, joyfull Mother of Children,
and to be a joyfull, joyfull Mother of Children, and to be a joyfull, and to be,
and to be a joyfull Mother, and to be, and to be a joyfull, a joyfull Mother, a
joyfull Mother of Children.

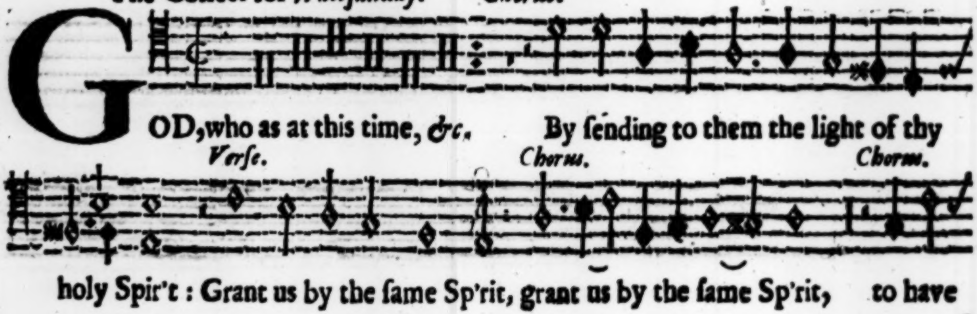

Chorus.
O Lord grant the King a long life, &c. He ſhall dwell before God for
ever, for ever, for ever, ever. O prepare thy loving mercy and faithfulneſs,
thy loving mercy and faithfulneſs, mercy and faithfulneſs, that they may preſerve
him, preſerve him, that they may preſerve him, that they may preſerve,
may preſerve him, may preſerve, preſerve him.
Chorus.
That I may daily perform, perform my vows, that I may daily perform my
vows, Al-le-lu-i-a, Al-le-luia, Al-le-lu-ia, Alleluia, Alleluia, Alleluia,
Al-le-lu-i-a, Alleluia, Al-le-lu—i-a.

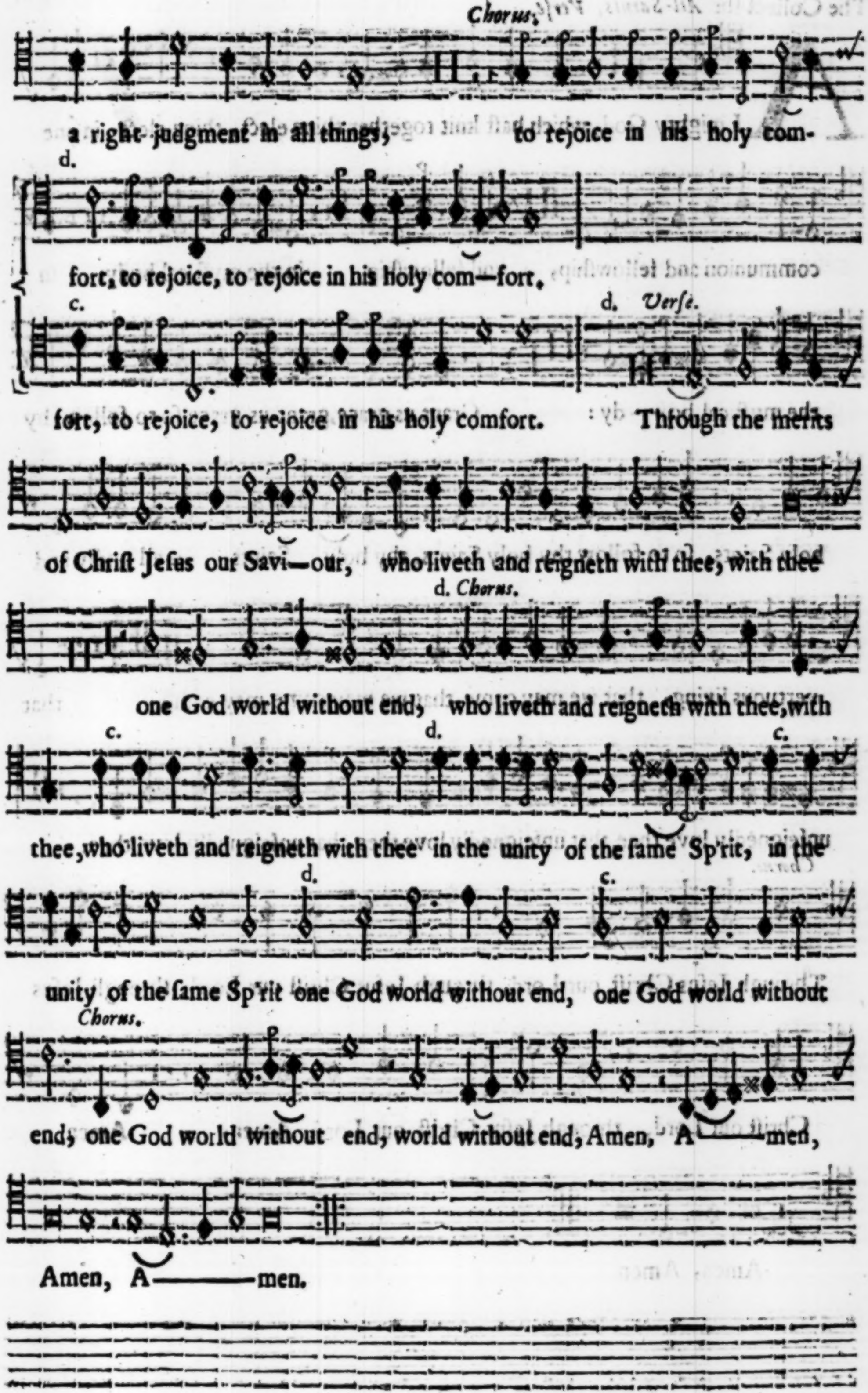
The Collect for St. *Marks* day.


ALmighty God, *&c.*
With the heav'nly doctrine, with the heav'nly
Chorus.
doctrine of thy Evangeliſt Saint *Mark* :
Grant us grace
that we be not *&c.*
Chorus.
Verſe.
with ev'ry blaſt, with ev'ry blaſt of vain doctrine,
Through Jeſus
Chriſt our Lord, thorow Jeſus Chriſt our Lord,
through Jeſus Chriſt our Lord,
Chorus.
through Jeſus Chriſt our Lord, through Jeſus Chriſt our Lord, through Jeſus
Chriſt our Lord, through Jeſus Chriſt our Lord, A——men, A——men,
A——men.

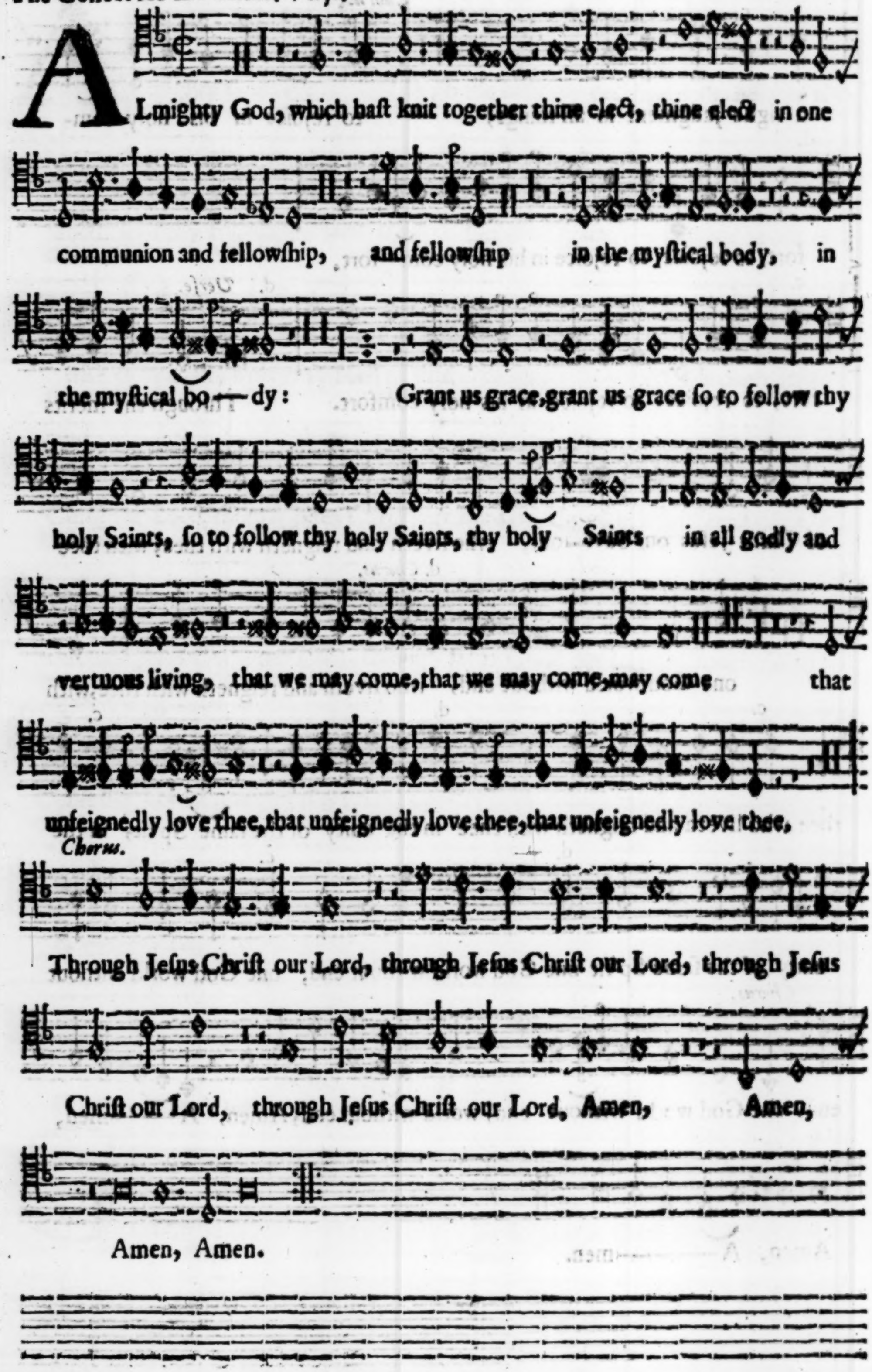
God, who as at this time.

The Collect for *Whitſunday.*

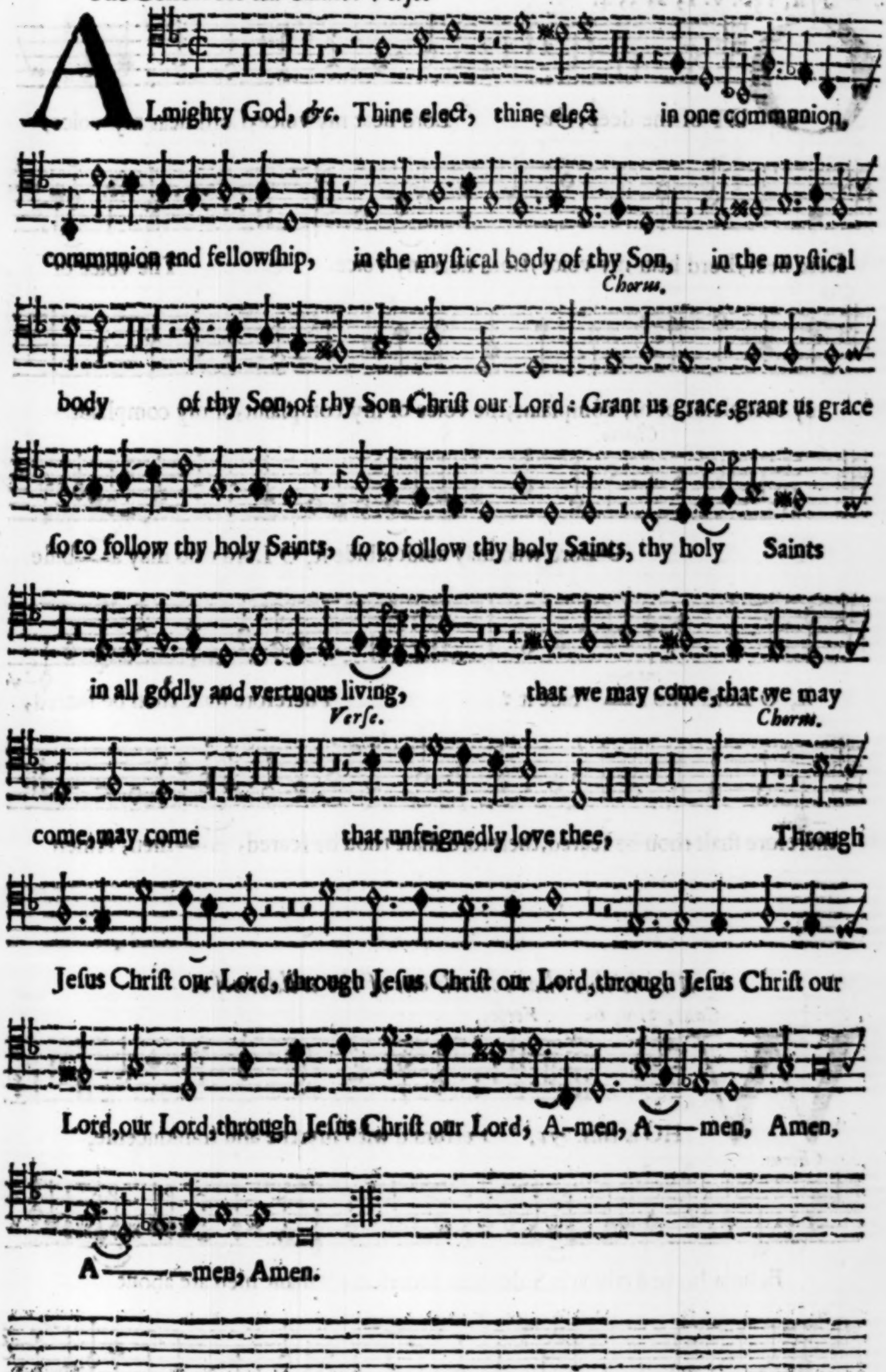

Chorus.
GOD, who as at this time, *&c.*
By ſending to them the light of thy
Verſe.
Chorus.
Chorus.
holy Spir't : Grant us by the ſame Sp'rit, grant us by the ſame Sp'rit,
to have


Chorus.
a right judgment in all things, to rejoice in his holy com-
d.
fort, to rejoice, to rejoice in his holy com—fort,
c.
d. Verse.
fort, to rejoice, to rejoice in his holy comfort. Through the merits
of Christ Jeſus our Savi—our, who liveth and reigneth with thee, with thee
d. Chorus.
one God world without end, who liveth and reigneth with thee, with
c.
d.
c.
thee, who liveth and reigneth with thee in the unity of the ſame Sp'rit, in the
d.
c.
unity of the ſame Sp'rit one God world without end, one God world without
Chorus.
end, one God world without end, world without end, Amen, A——men,
Amen, A———men.

The Collect for *All-Saints. Verſe.*

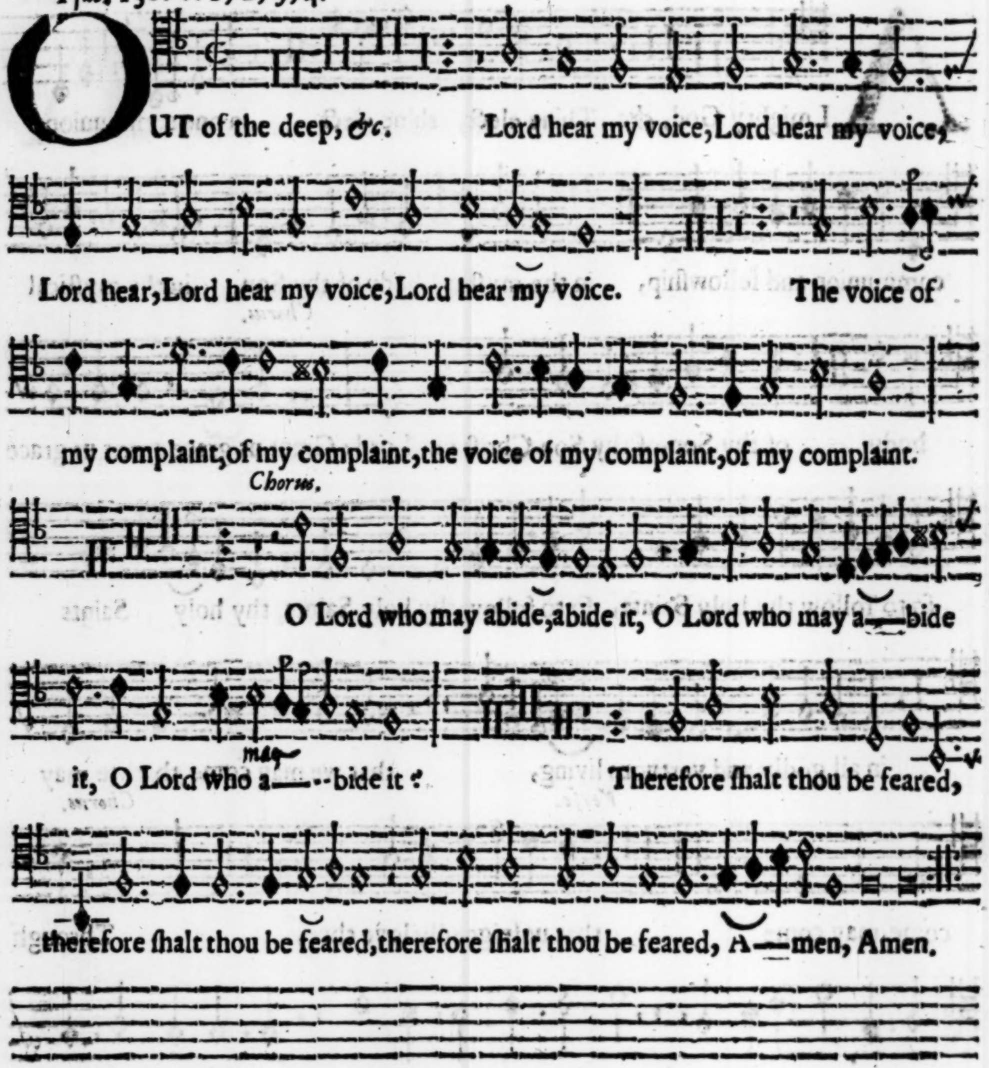

ALmighty God, which haſt knit together thine elect, thine elect in one
communion and fellowſhip, and fellowſhip in the myſtical body, in
the myſtical bo — dy: Grant us grace, grant us grace ſo to follow thy
holy Saints, ſo to follow thy holy Saints, thy holy Saints in all godly and
vertuous living, that we may come, that we may come, may come that
unfeignedly love thee, that unfeignedly love thee, that unfeignedly love thee,
Chorus.
Through Jeſus Chriſt our Lord, through Jeſus Chriſt our Lord, through Jeſus
Chriſt our Lord, through Jeſus Chriſt our Lord, Amen, Amen,
Amen, Amen.

The Collect for *All-Saints. Verſe.*


ALmighty God, &c. Thine elect, thine elect in one communion,
communion and fellowſhip, in the myſtical body of thy Son, in the myſtical
Chorus.
body of thy Son, of thy Son Chriſt our Lord: Grant us grace, grant us grace
ſo to follow thy holy Saints, ſo to follow thy holy Saints, thy holy Saints
in all godly and vertuous living, that we may come, that we may
Verſe.
Chorus.
come, may come that unfeignedly love thee, Through
Jeſus Chriſt our Lord, through Jeſus Chriſt our Lord, through Jeſus Chriſt our
Lord, our Lord, through Jeſus Chriſt our Lord, A-men, A——men, Amen,
A———men, Amen.

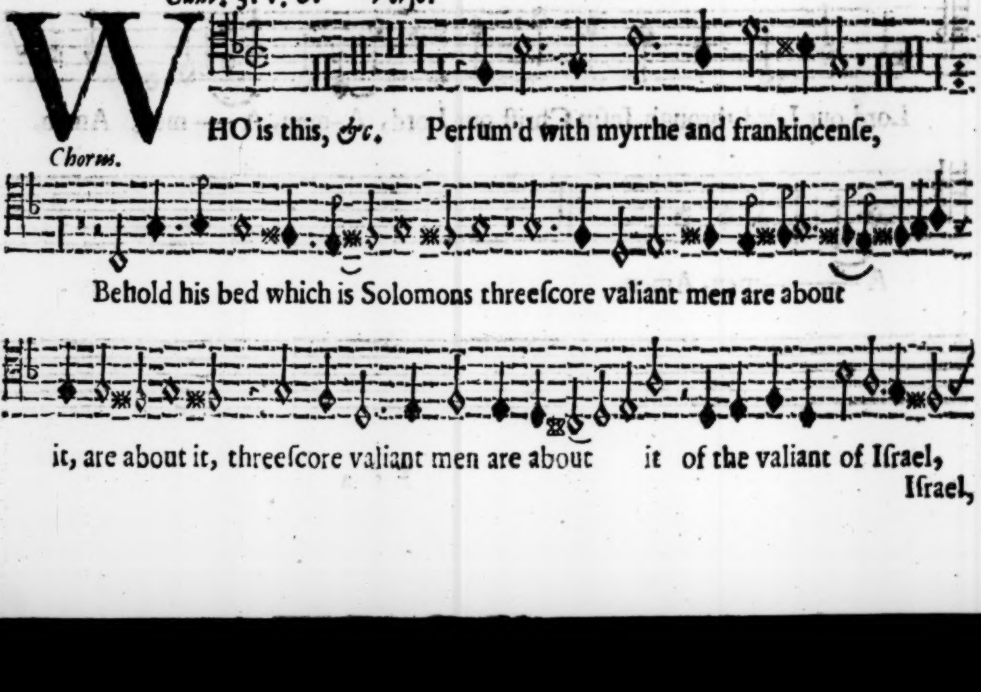
Out of the deep have I called to thee O Lord.

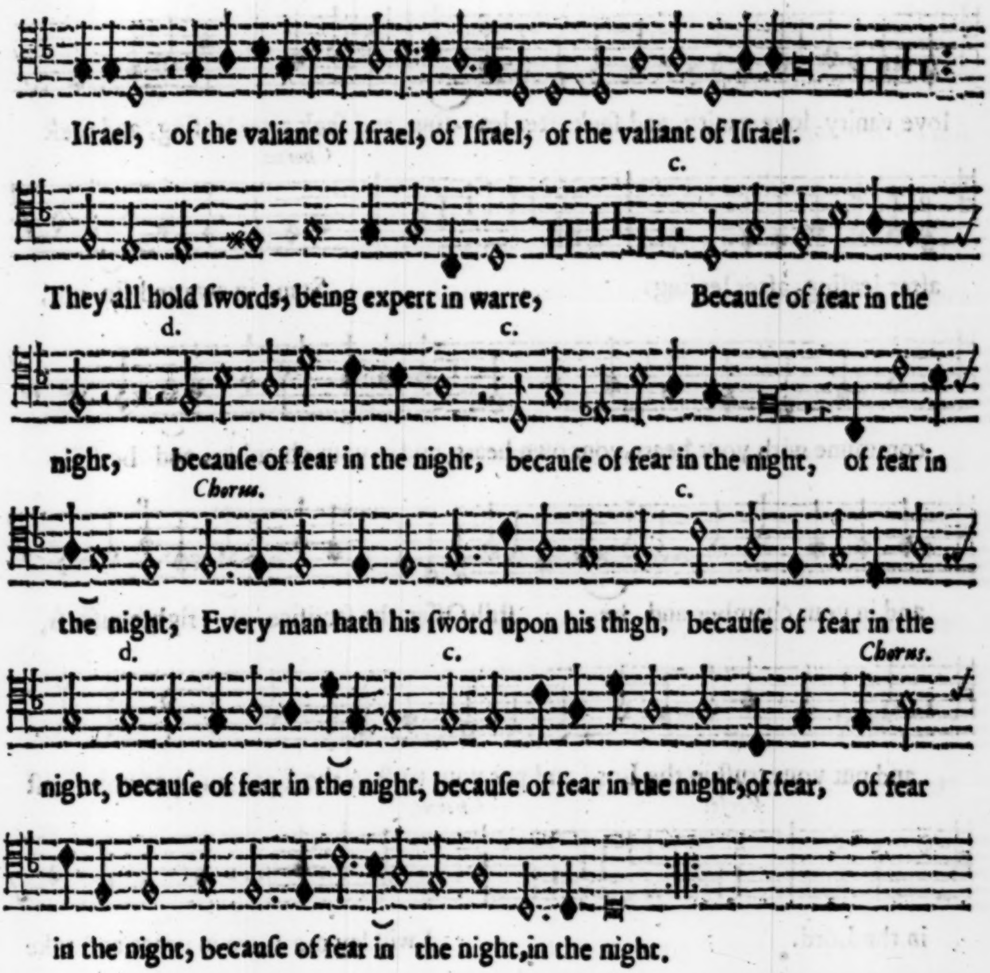
Pſal. 130. v. 1, 2, 3, 4.


OUT of the deep, &c.
Lord hear my voice, Lord hear my voice,
Lord hear, Lord hear my voice, Lord hear my voice.
The voice of
my complaint, of my complaint, the voice of my complaint, of my complaint.
Chorus.
O Lord who may abide, abide it, O Lord who may a——bide
it, O Lord who may a——bide it :
Therefore ſhalt thou be feared,
therefore ſhalt thou be feared, therefore ſhalt thou be feared, A——men, Amen.

Who is this that cometh out of the wilderneſs.

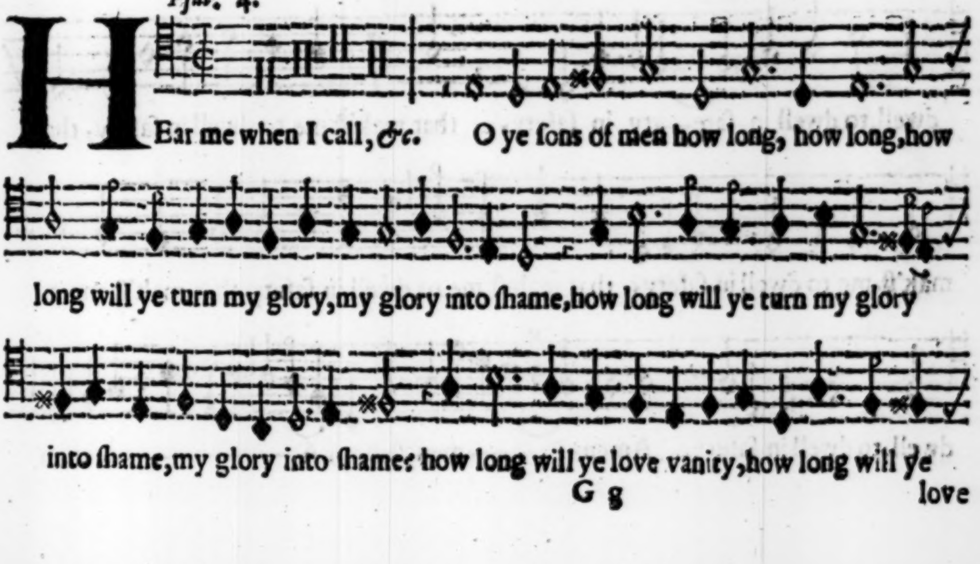
Cant. 3. v. 6. *Verſe.*

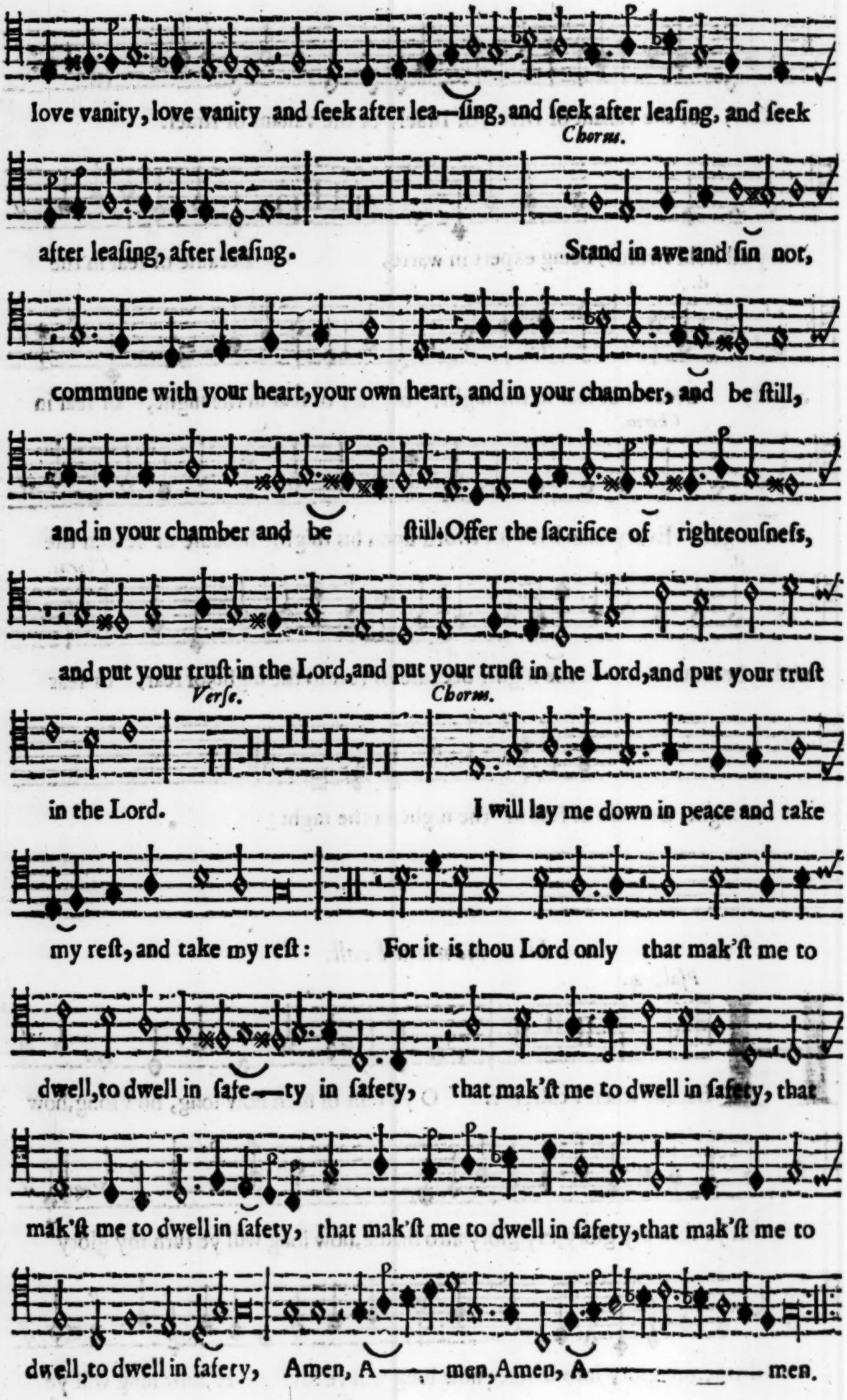

WHO is this, &c.
Perfum'd with myrrhe and frankincenſe,
Chorus.
Behold his bed which is Solomons threeſcore valiant men are about
it, are about it, threeſcore valiant men are about it of the valiant of Iſrael,
Iſrael,


Iſrael, of the valiant of Iſrael, of Iſrael, of the valiant of Iſrael.
c.
They all hold ſwords, being expert in warre, Becauſe of fear in the
d.
c.
night, becauſe of fear in the night, becauſe of fear in the night, of fear in
Chorus.
c.
the night, Every man hath his ſword upon his thigh, becauſe of fear in the
d.
c.
Chorus.
night, becauſe of fear in the night, becauſe of fear in the night, of fear, of fear
in the night, becauſe of fear in the night, in the night.

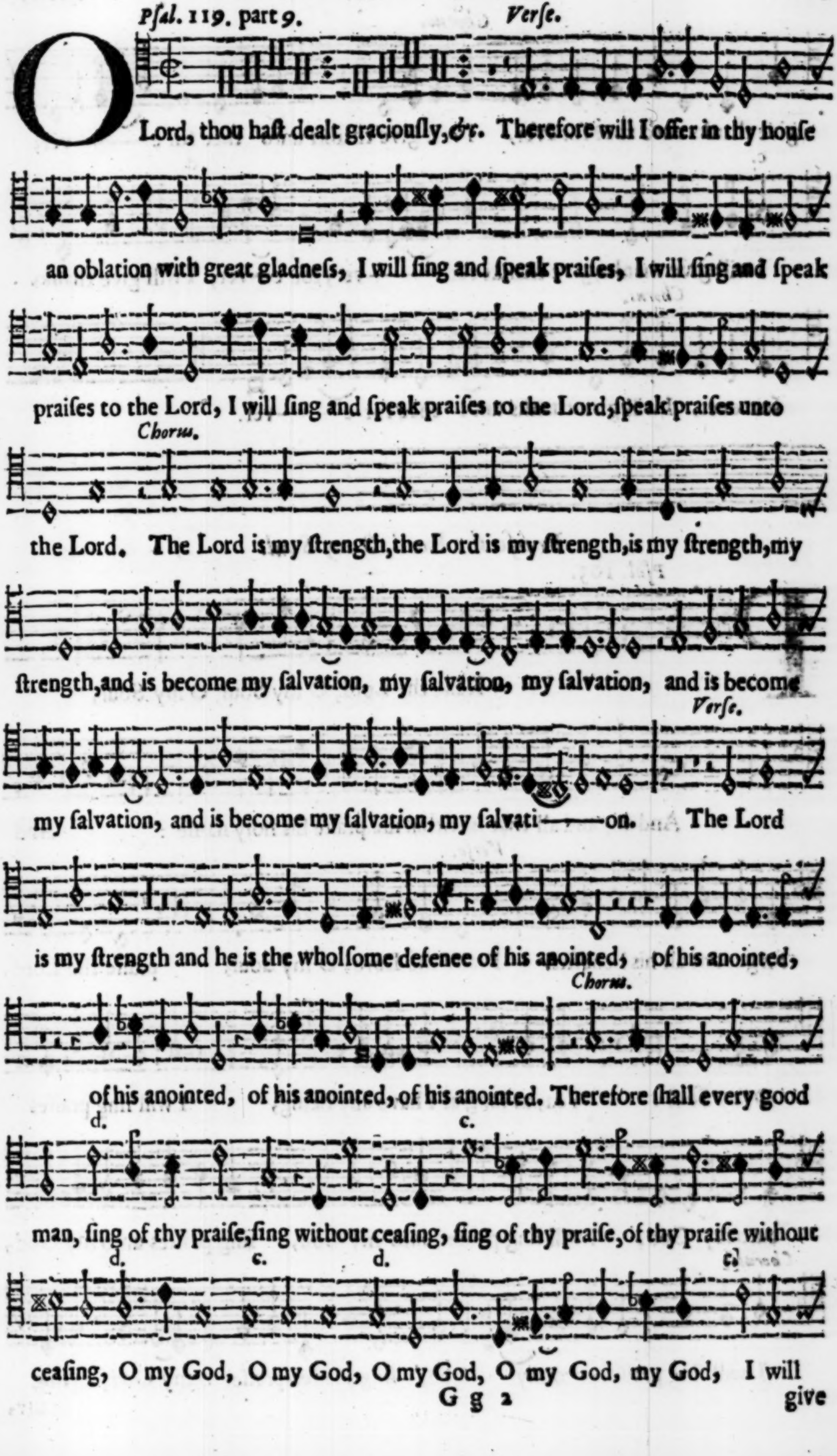
Hear me when I call.

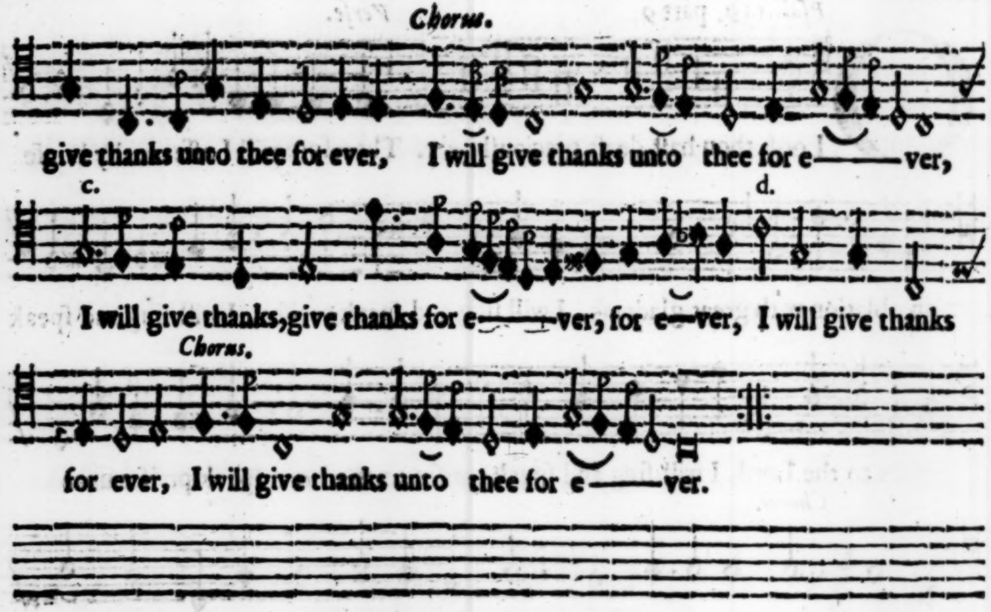
Pſal. 4.


HEar me when I call, &c. O ye ſons of men how long, how long, how
long will ye turn my glory, my glory into ſhame, how long will ye turn my glory
into ſhame, my glory into ſhame: how long will ye love vanity, how long will ye


love vanity, love vanity and ſeek after lea—ſing, and ſeek after leaſing, and ſeek
Chorus.
after leaſing, after leaſing. Stand in awe and ſin not,
commune with your heart, your own heart, and in your chamber, and be ſtill,
and in your chamber and be ſtill. Offer the ſacrifice of righteouſneſs,
and put your truſt in the Lord, and put your truſt in the Lord, and put your truſt
Verſe.
Chorus.
in the Lord. I will lay me down in peace and take
my reſt, and take my reſt: For it is thou Lord only that mak'ſt me to
dwell, to dwell in ſafe—ty in ſafety, that mak'ſt me to dwell in ſafety, that
mak'ſt me to dwell in ſafety, that mak'ſt me to dwell in ſafety, that mak'ſt me to
dwell, to dwell in ſafety, Amen, A——men, Amen, A———men.

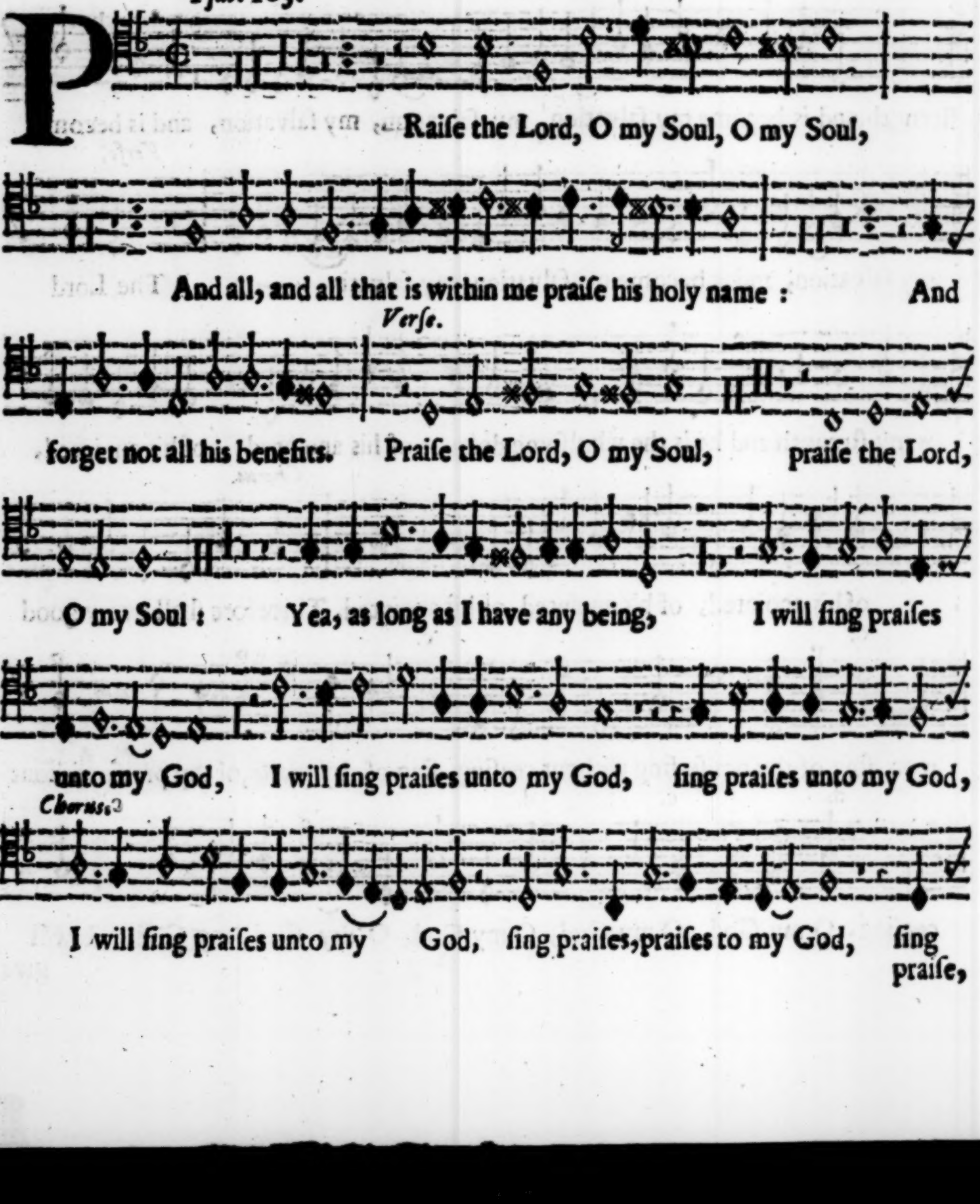
Pſal. 119. part 9.

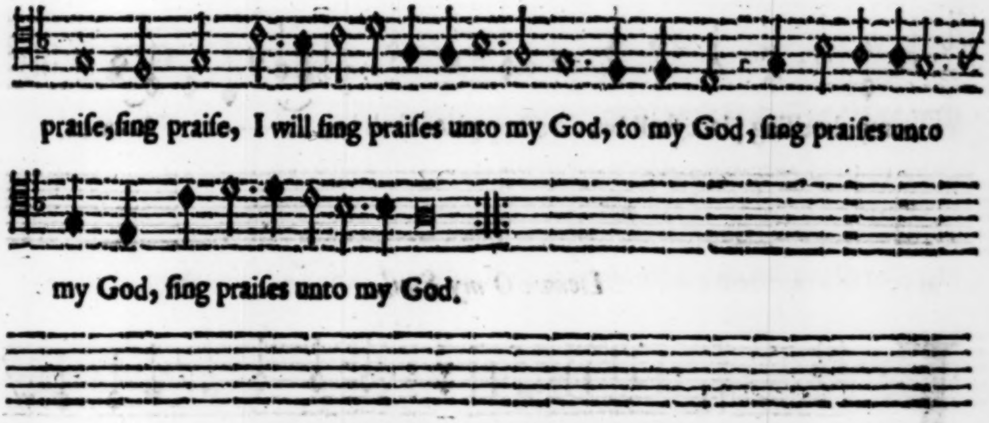

Verſe.
O Lord, thou haſt dealt graciouſly, *&c.* Therefore will I offer in thy houſe
an oblation with great gladneſs, I will ſing and ſpeak praiſes, I will ſing and ſpeak
praiſes to the Lord, I will ſing and ſpeak praiſes to the Lord, ſpeak praiſes unto
Chorus.
the Lord. The Lord is my ſtrength, the Lord is my ſtrength, is my ſtrength, my
ſtrength, and is become my ſalvation, my ſalvation, my ſalvation, and is become
Verſe.
my ſalvation, and is become my ſalvation, my ſalvati——on. The Lord
is my ſtrength and he is the wholſome defence of his anointed, of his anointed,
Chorus.
of his anointed, of his anointed, of his anointed. Therefore ſhall every good
d.
c.
man, ſing of thy praiſe, ſing without ceaſing, ſing of thy praiſe, of thy praiſe without
d.
c.
d.
c.
ceaſing, O my God, O my God, O my God, O my God, my God, I will


Chorus.
give thanks unto thee for ever, I will give thanks unto thee for e——ver,
c.
d.
I will give thanks, give thanks for e——ver, for e—ver, I will give thanks
Chorus.
for ever, I will give thanks unto thee for e——ver.

Praiſe the Lord, O my Soul.

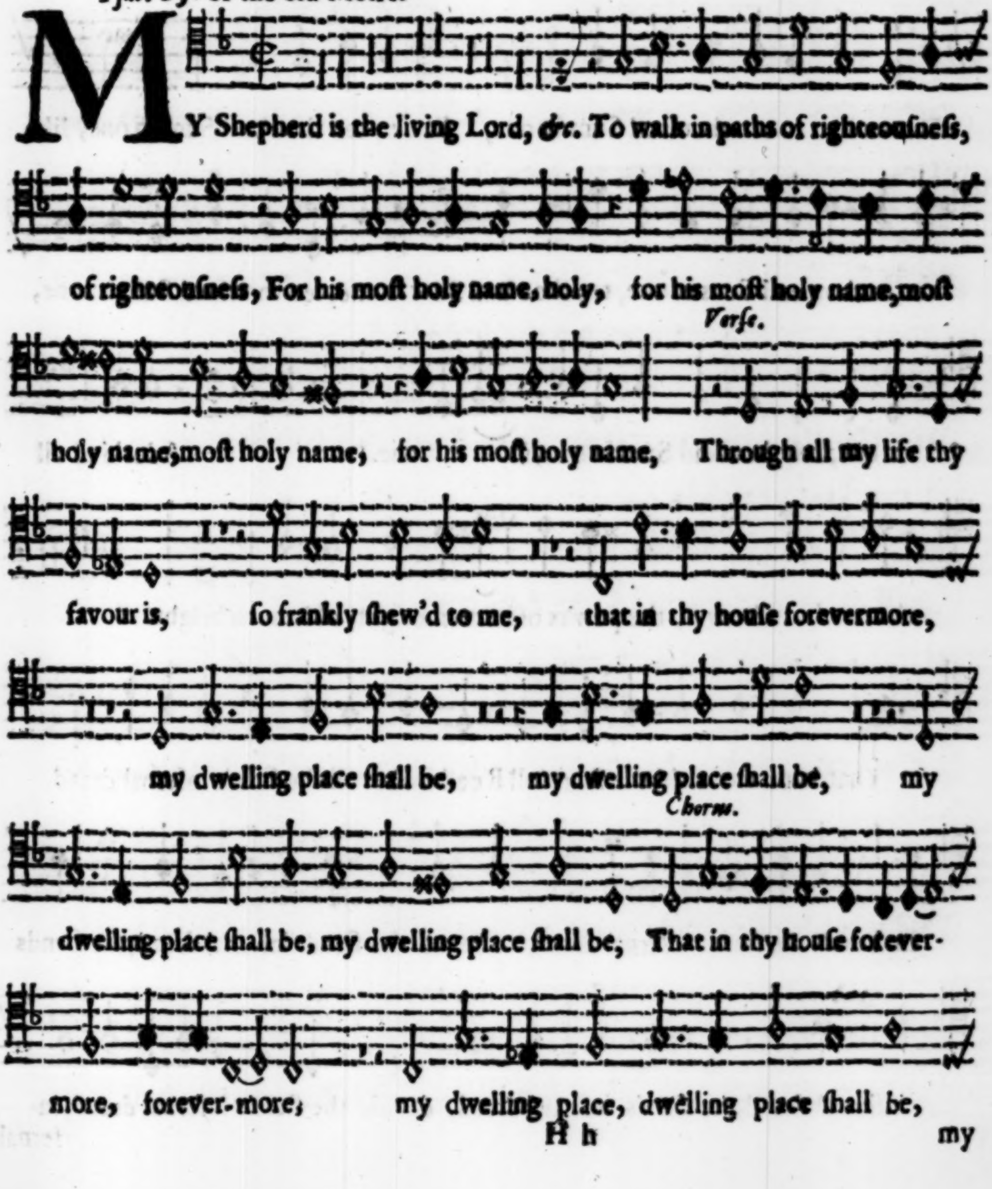
Pſal. 103.

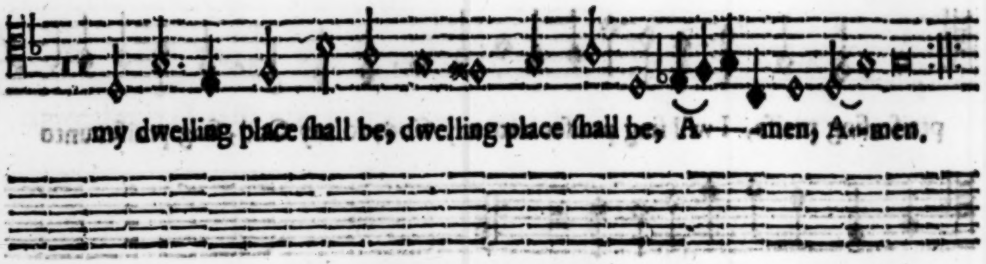

P
Raiſe the Lord, O my Soul, O my Soul,
And all, and all that is within me praiſe his holy name : And
Verſe.
forget not all his benefits. Praiſe the Lord, O my Soul, praiſe the Lord,
O my Soul : Yea, as long as I have any being, I will ſing praiſes
unto my God, I will ſing praiſes unto my God, ſing praiſes unto my God,
Chorus.
I will ſing praiſes unto my God, ſing praiſes, praiſes to my God, ſing praiſe,


praiſe, ſing praiſe, I will ſing praiſes unto my God, to my God, ſing praiſes unto
my God, ſing praiſes unto my God.

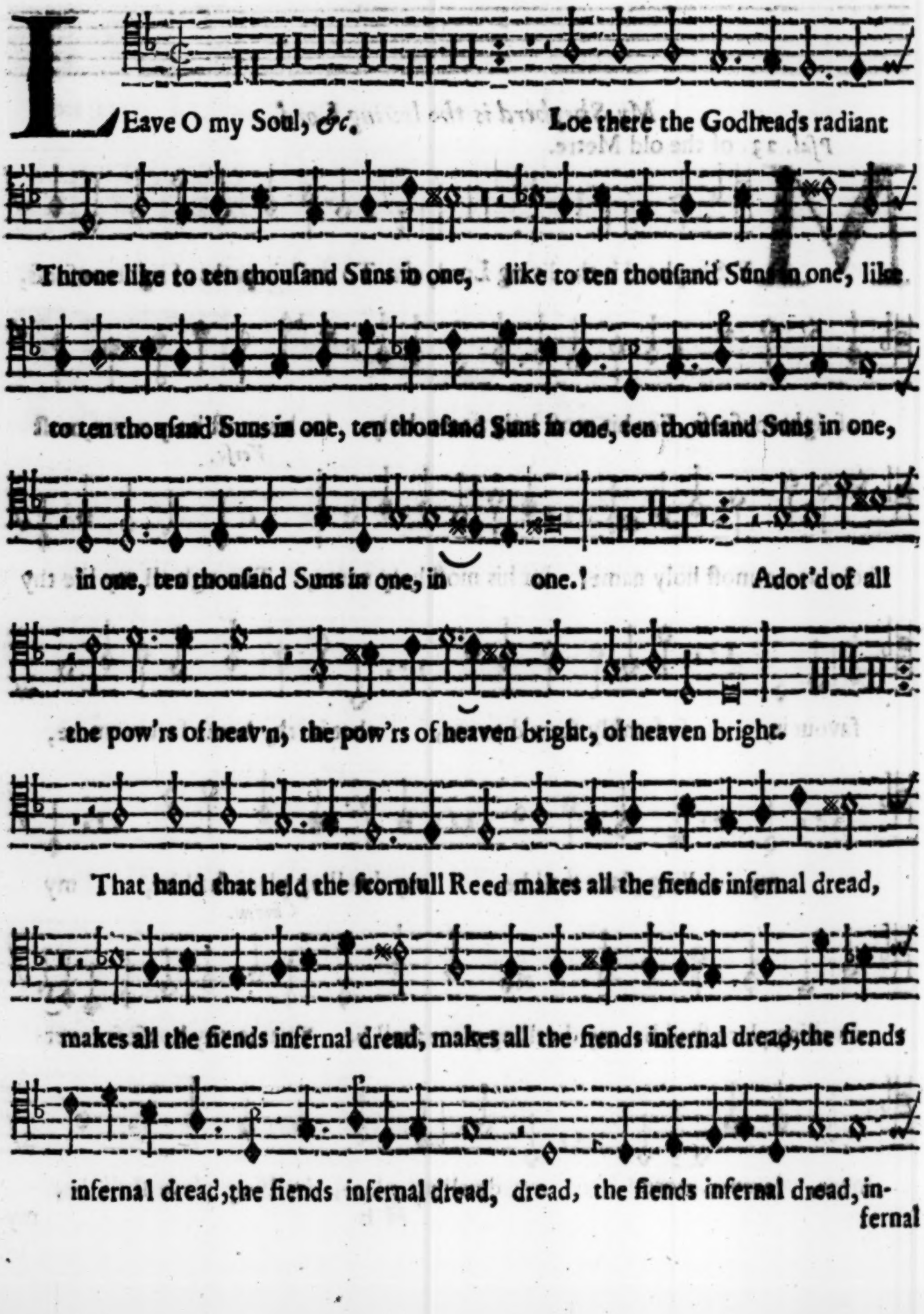
My Shepherd is the living Lord.

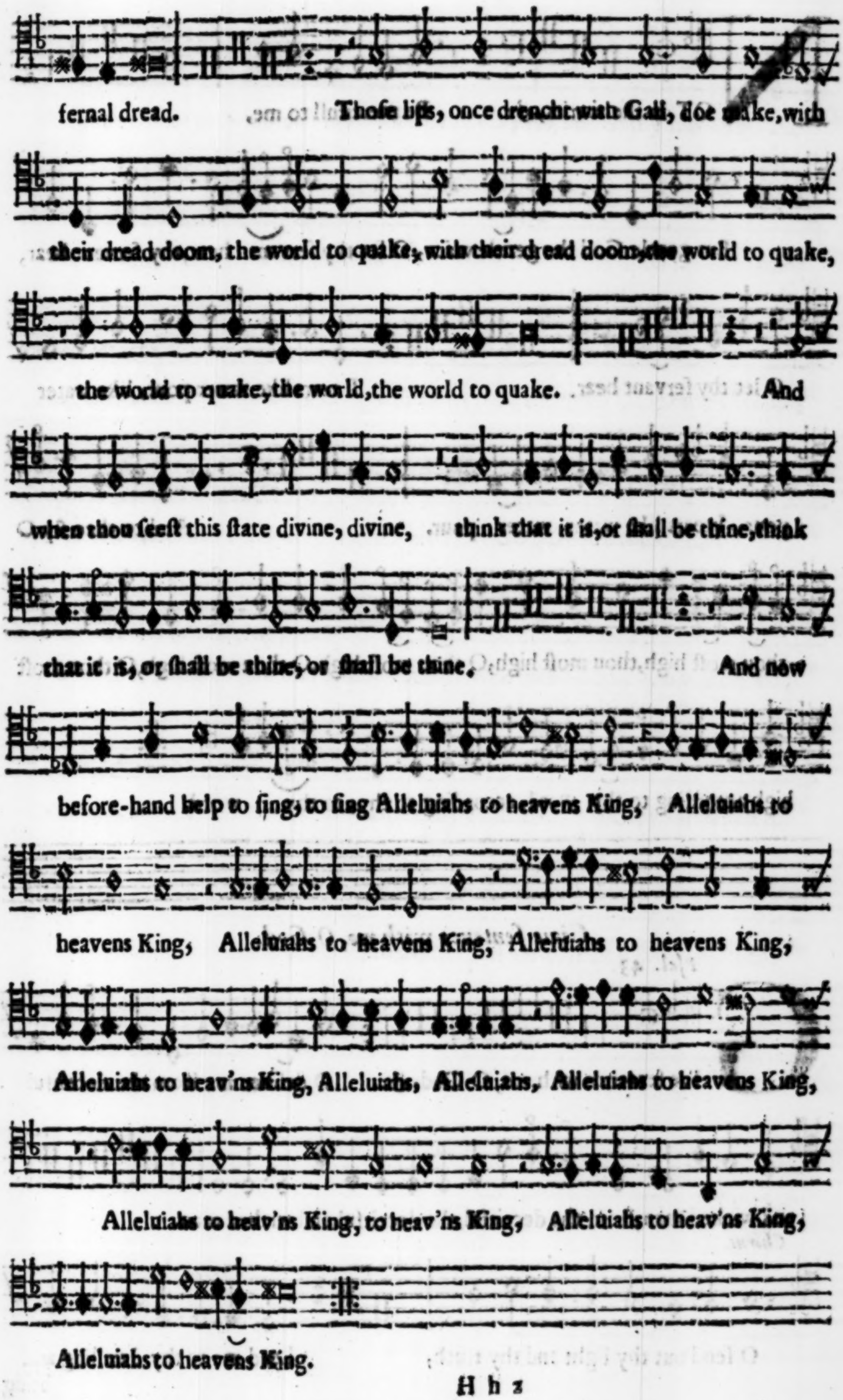
Pſal. 23. of the old Metre.

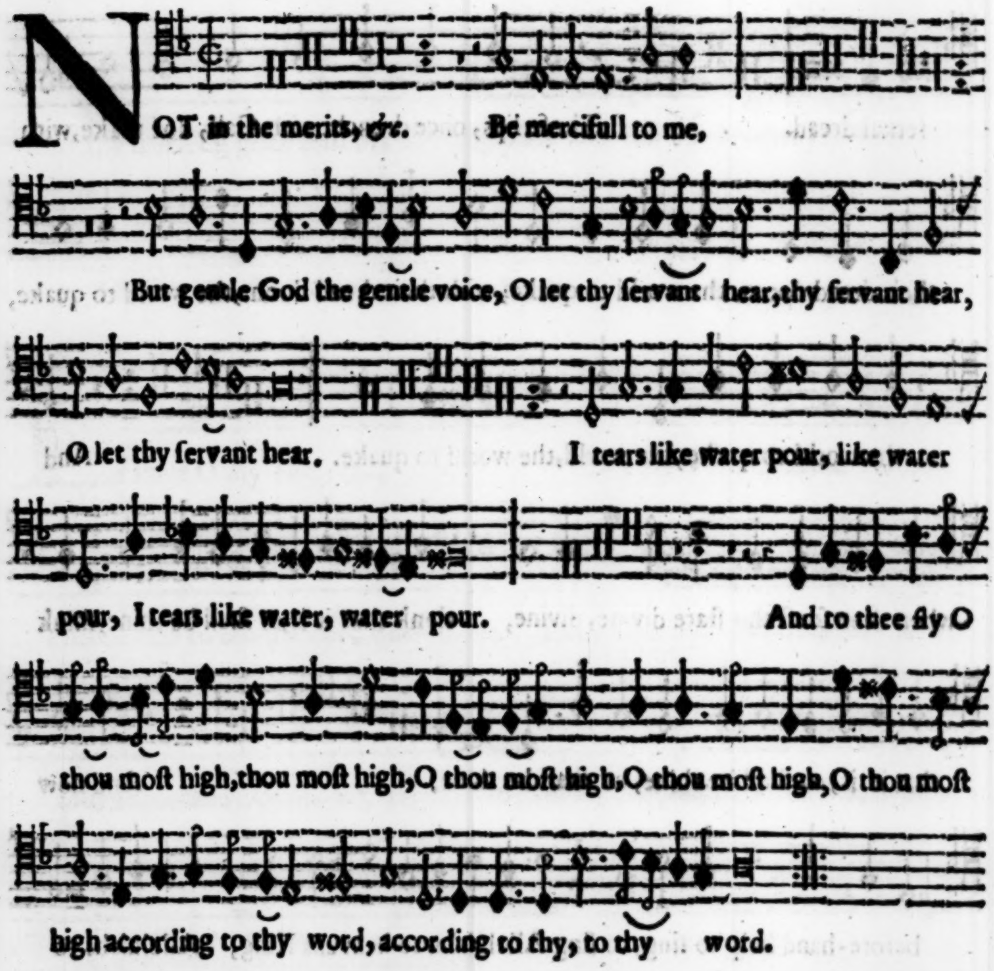

MY Shepherd is the living Lord, &c. To walk in paths of righteouſneſs,
of righteouſneſs, For his moſt holy name, holy, for his moſt holy name, moſt
Verſe.
holy name, moſt holy name, for his moſt holy name, Through all my life thy
favour is, ſo frankly ſhew'd to me, that in thy houſe forevermore,
my dwelling place ſhall be, my dwelling place ſhall be, my
Chorus.
dwelling place ſhall be, my dwelling place ſhall be, That in thy houſe forever-
more, forever-more, my dwelling place, dwelling place ſhall be,


my dwelling place ſhall be, dwelling place ſhall be, A——men, A—men.

Leave O my Soul.

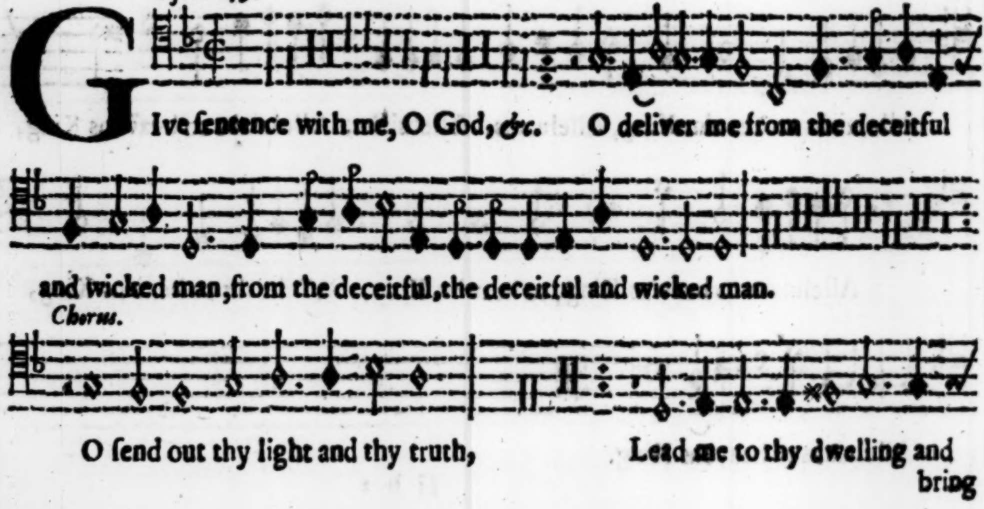

LEave O my Soul, *&c.* Loe there the Godheads radiant
Throne like to ten thouſand Suns in one, like to ten thouſand Suns in one, like
to ten thouſand Suns in one, ten thouſand Suns in one, ten thouſand Suns in one,
in one, ten thouſand Suns in one, in one. Ador'd of all
the pow'rs of heav'n, the pow'rs of heaven bright, of heaven bright.
That hand that held the ſcornfull Reed makes all the fiends infernal dread,
makes all the fiends infernal dread, makes all the fiends infernal dread, the fiends
infernal dread, the fiends infernal dread, dread, the fiends infernal dread, in-
fernal

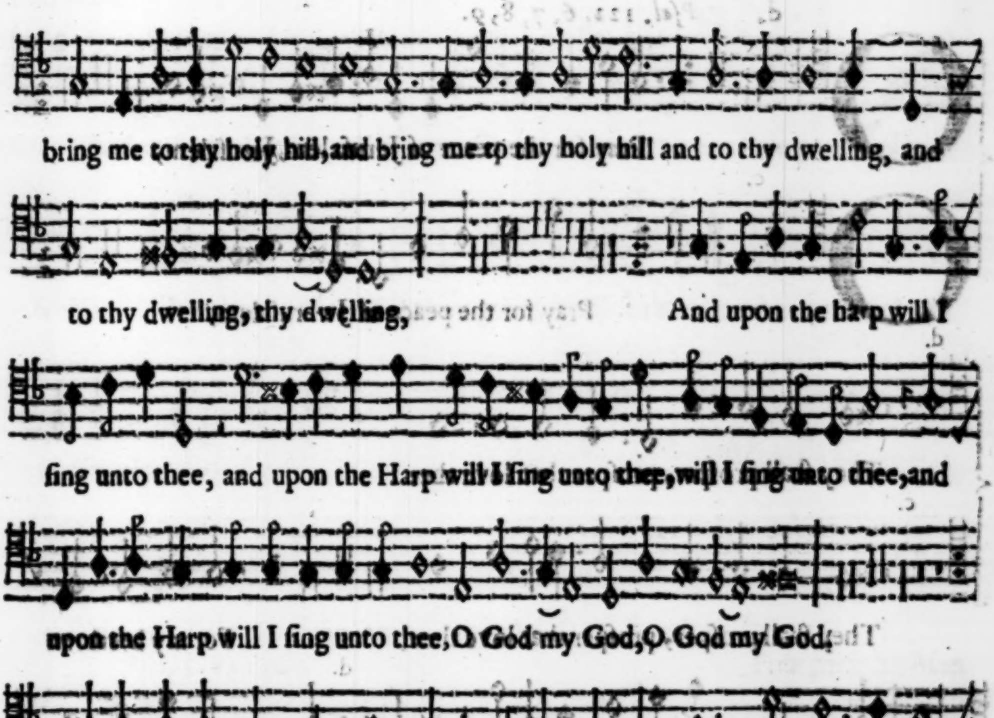

fernal dread. Thoſe lips, once drencht with Gall, doe make, with
their dread doom, the world to quake, with their dread doom, the world to quake,
the world to quake, the world, the world to quake. And
when thou ſeeſt this ſtate divine, divine, think that it is, or ſhall be thine, think
that it is, or ſhall be thine, or ſhall be thine. And now
before-hand help to ſing, to ſing Alleluiahs to heavens King, Alleluiahs to
heavens King, Alleluiahs to heavens King, Alleluiahs to heavens King,
Alleluiahs to heav'ns King, Alleluiahs, Alleluiahs, Alleluiahs to heavens King,
Alleluiahs to heav'ns King, to heav'ns King, Alleluiahs to heav'ns King,
Alleluiahs to heavens King.


NOT in the merits, &c. Be mercifull to me,
But gentle God the gentle voice, O let thy ſervant hear, thy ſervant hear,
O let thy ſervant hear. I tears like water pour, like water
pour, I tears like water, water pour. And to thee fly O
thou moſt high, thou moſt high, O thou moſt high, O thou moſt high, O thou moſt
high according to thy word, according to thy, to thy word.

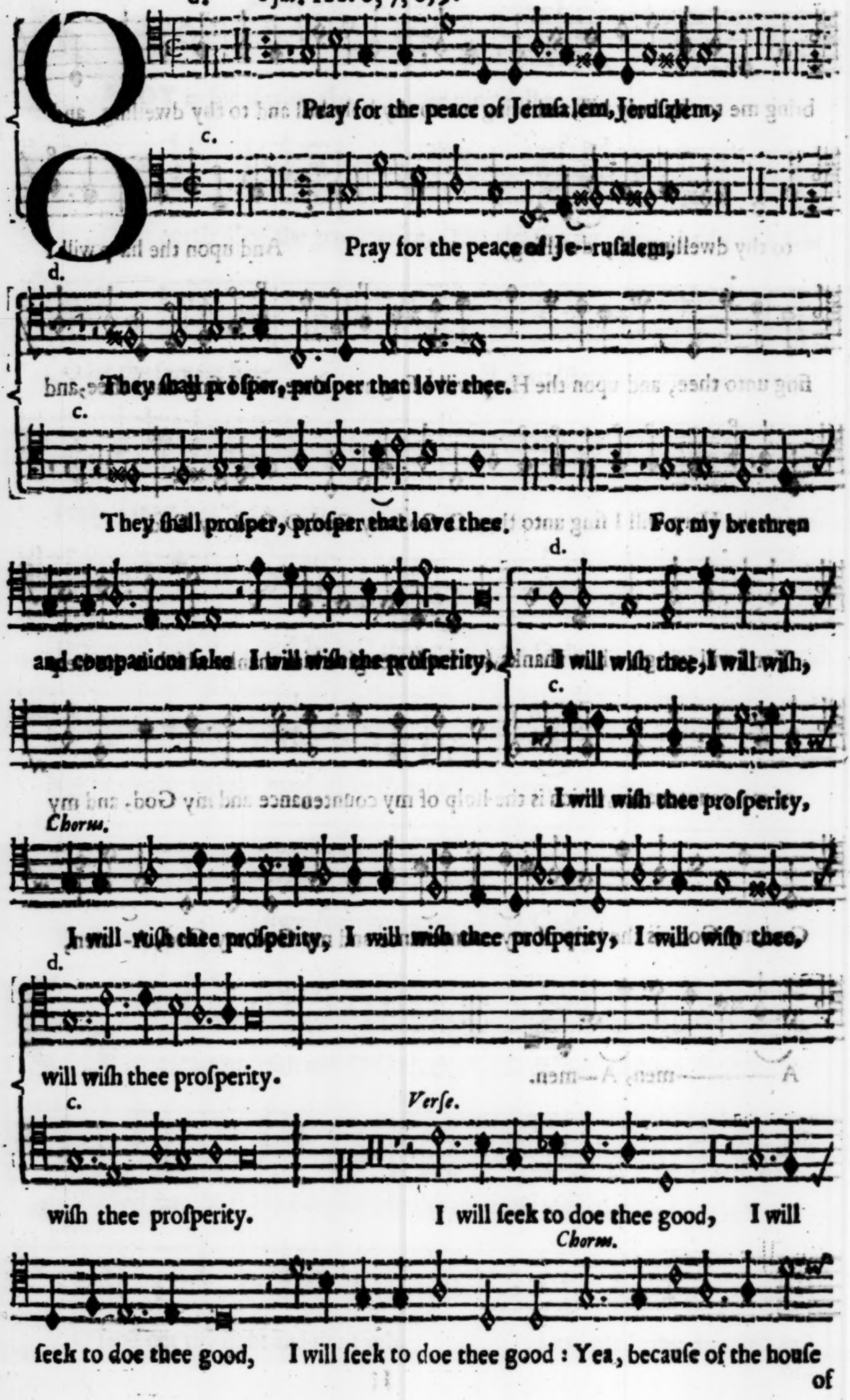
Give ſentence with me, O God.

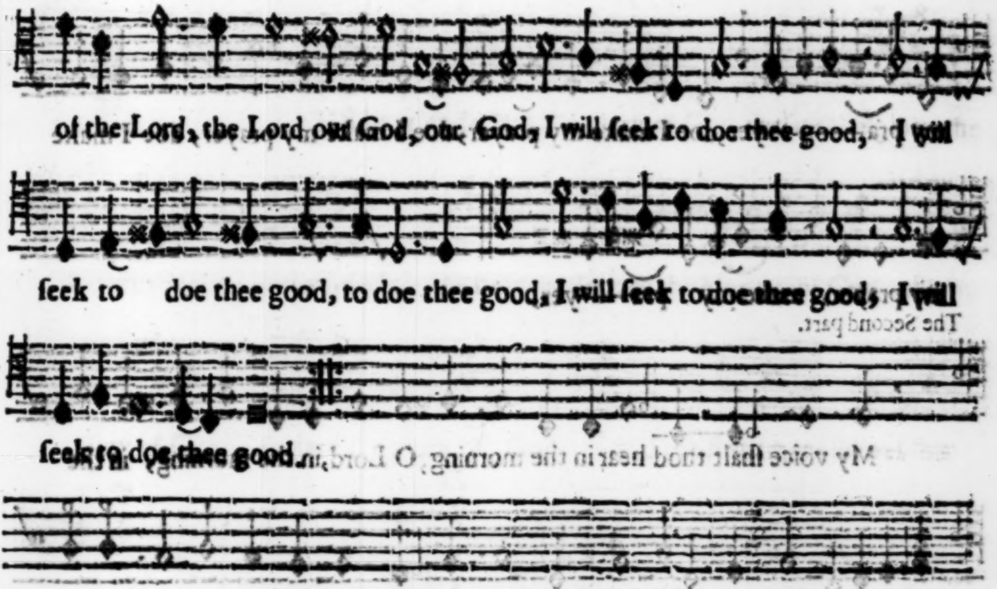
Pſal. 43.


GIve ſentence with me, O God, &c. O deliver me from the deceitful
and wicked man, from the deceitful, the deceitful and wicked man.
Chorus.
O ſend out thy light and thy truth, Lead me to thy dwelling and
bring


bring me to thy holy hill, and bring me to thy holy hill and to thy dwelling, and
to thy dwelling, thy dwelling, And upon the harp will I
ſing unto thee, and upon the Harp will I ſing unto thee, will I ſing unto thee, and
upon the Harp will I ſing unto thee, O God my God, O God my God.
For I will yet give him thanks, for I will yet give him thanks which is the help
of my countenance, which is the help of my countenance and my God, and my
God, my God, is the help of my countenance and my God, my God, A--men,
A——men, A—men.

Pſal. 122. 6, 7, 8, 9.

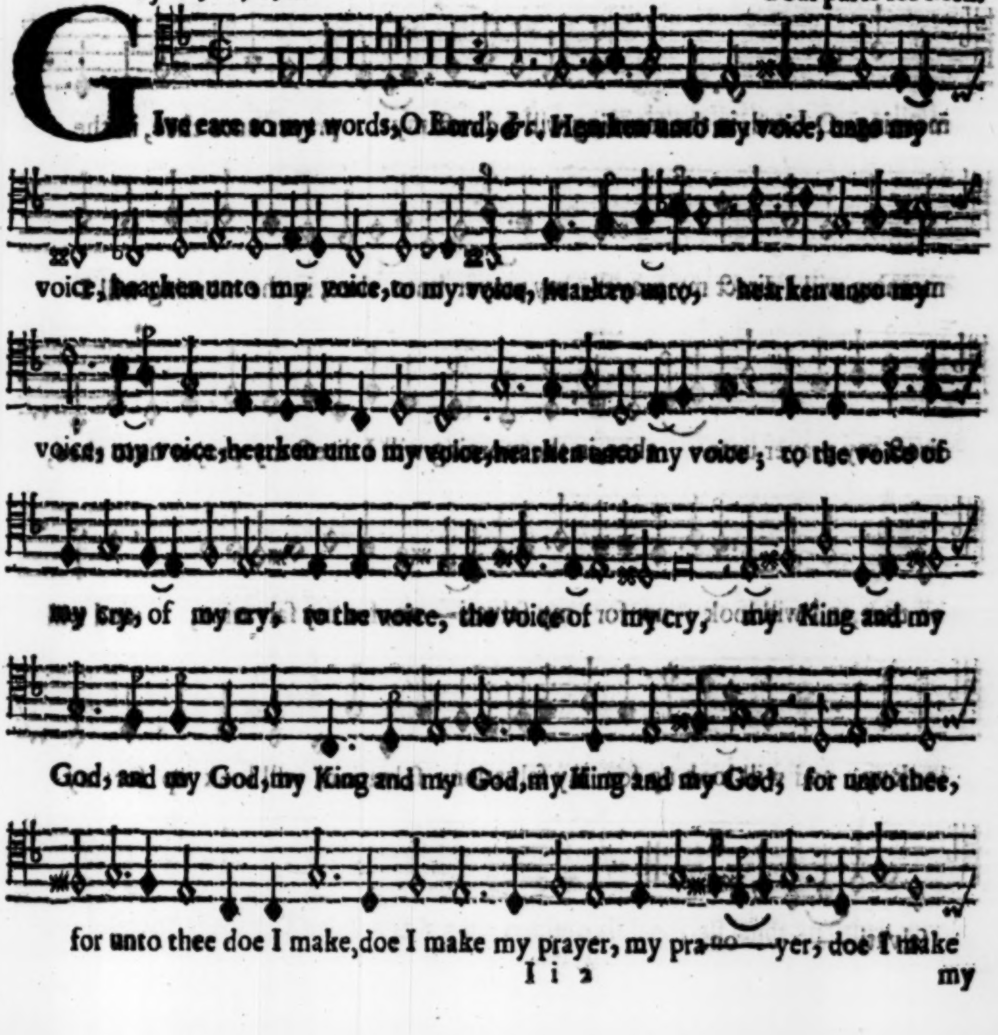

d.
O
Pray for the peace of Jeruſalem, Jeruſalem,
c.
O
Pray for the peace of Je--ruſalem,
d.
They ſhall proſper, proſper that love thee.
c.
They ſhall proſper, proſper that love thee. For my brethren
and companions ſake I will wiſh the proſperity,
d.
I will wiſh thee, I will wiſh,
c.
I will wiſh thee proſperity,
Chorus.
I will wiſh thee proſperity, I will wiſh thee proſperity, I will wiſh thee,
d.
will wiſh thee proſperity.
c.
wiſh thee proſperity.
Verſe.
I will ſeek to doe thee good, I will
Chorus.
ſeek to doe thee good, I will ſeek to doe thee good: Yea, becauſe of the houſe
of


of the Lord, the Lord our God, our God, I will ſeek to doe thee good, I will
ſeek to doe thee good, to doe thee good, I will ſeek to doe thee good, I will
ſeek to doe thee good.

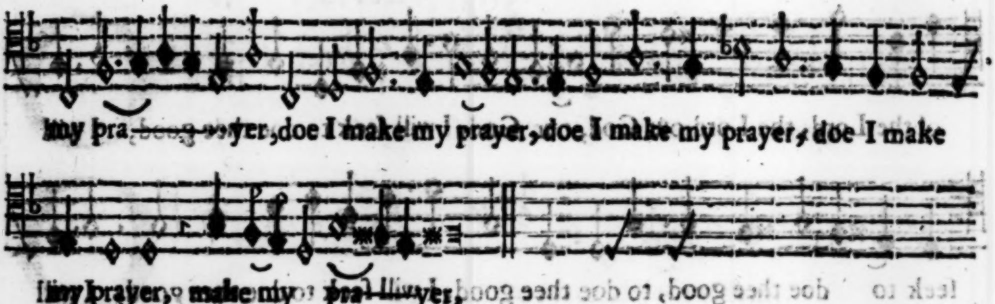
Giue eare to my words, O Lord.

Pſal. 5. v. 1, 2.

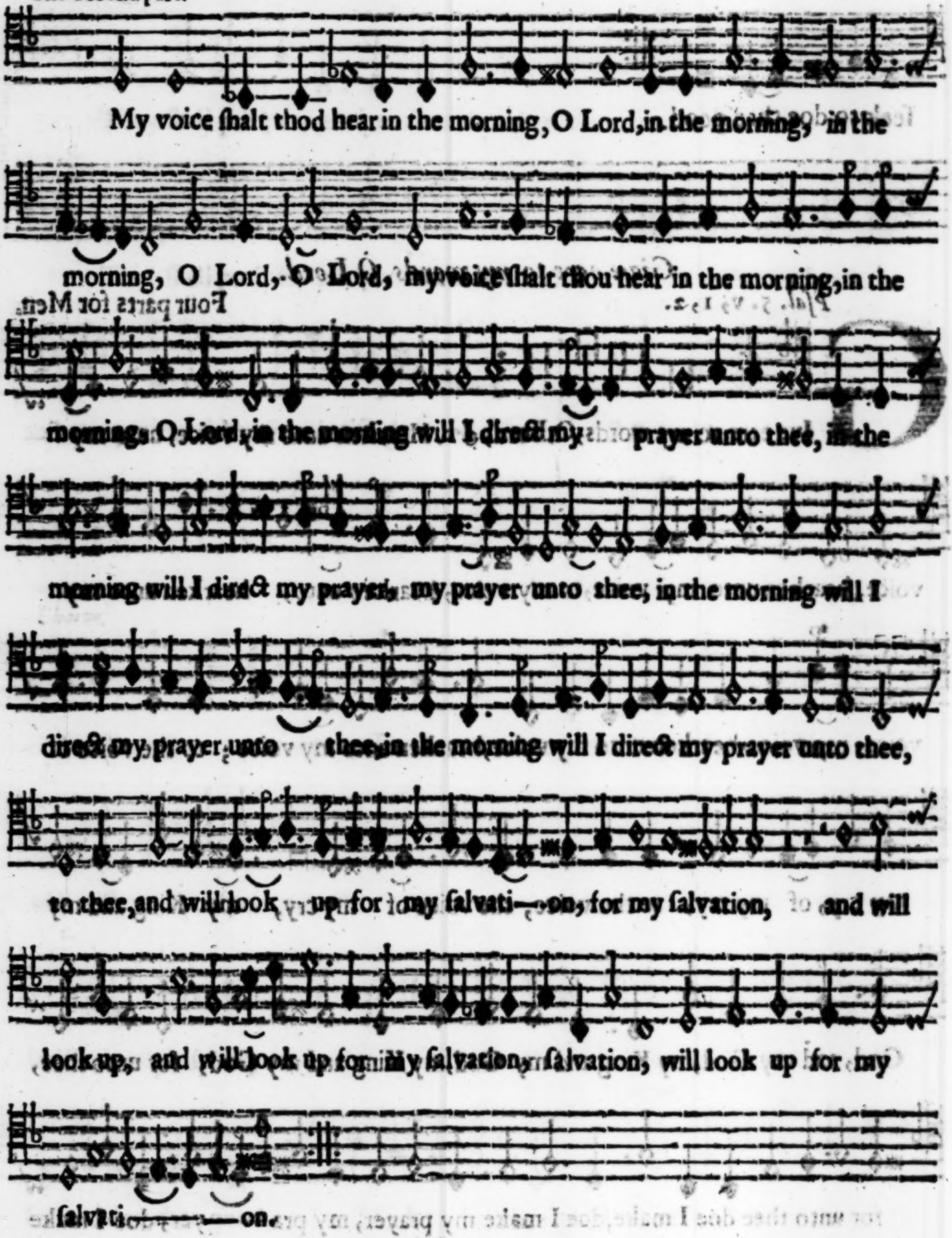
Four parts for Men.


GIve eare to my words, O Lord, &c. Hearken unto my voice, unto my
voice, hearken unto my voice, to my voice, hearken unto, hearken unto my
voice, my voice, hearken unto my voice, hearken unto my voice; to the voice of
my cry, of my cry, to the voice, the voice of my cry, my King and my
God, and my God, my King and my God, my King and my God; for unto thee,
for unto thee doe I make, doe I make my prayer, my pra—yer, doe I make

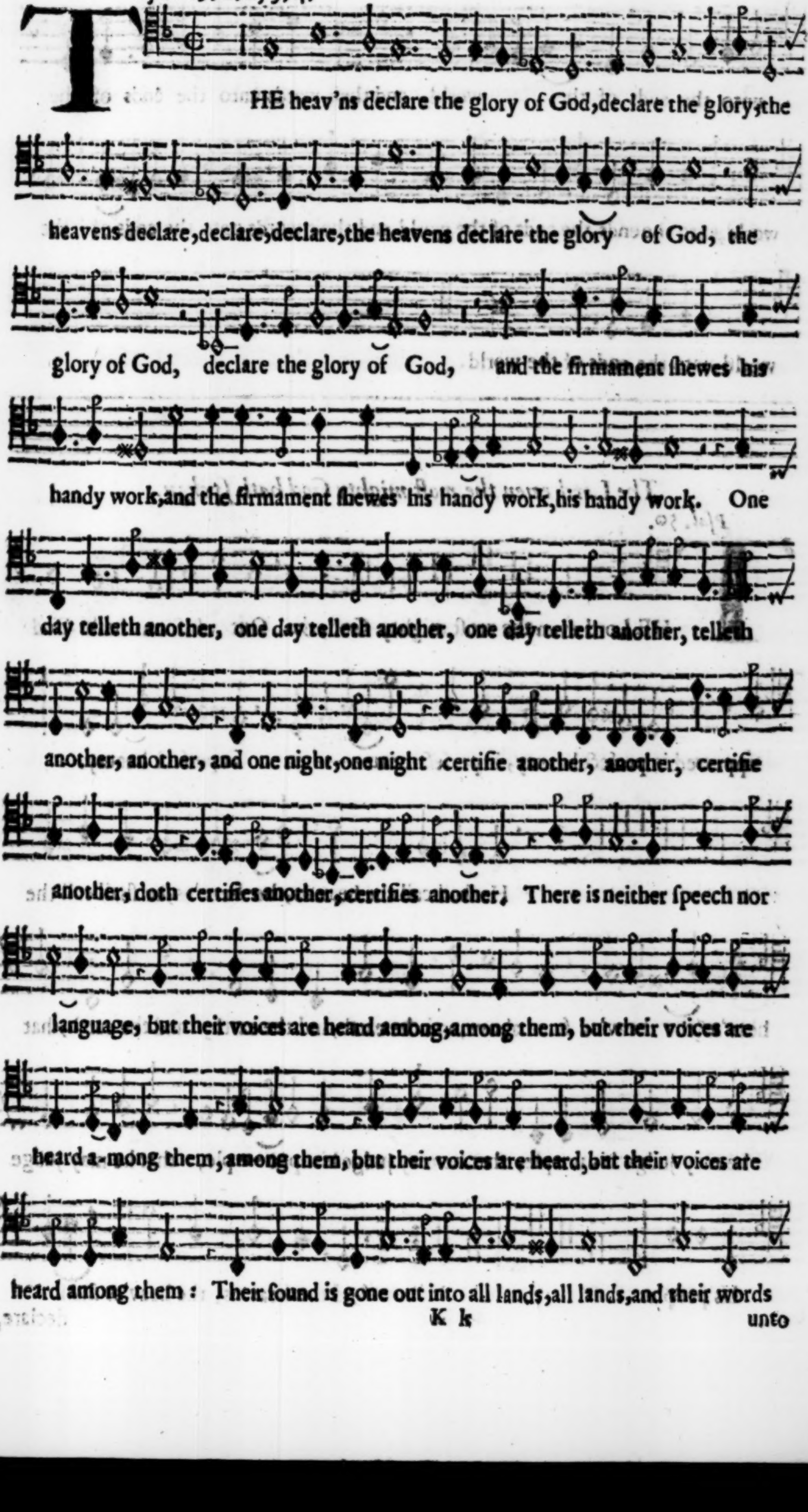
my

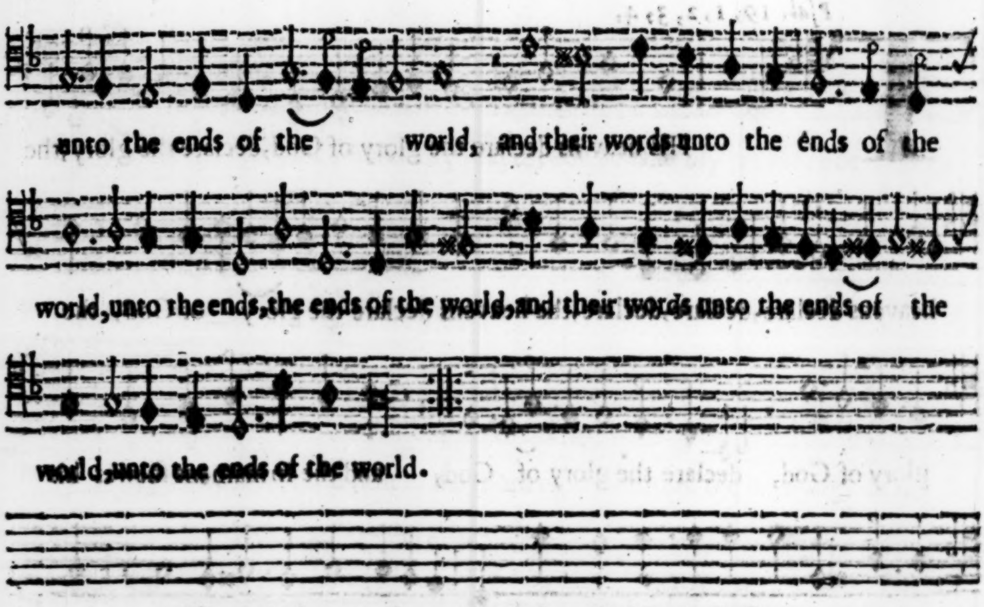

my pra——yer, doe I make my prayer, doe I make my prayer, doe I make
my prayer, make my pra——yer,

The Second part.


My voice ſhalt thod hear in the morning, O Lord, in the morning, in the
morning, O Lord, O Lord, my voice ſhalt thou hear in the morning, in the
morning, O Lord, in the morning will I direct my prayer unto thee, in the
morning will I direct my prayer, my prayer unto thee, in the morning will I
direct my prayer unto thee, in the morning will I direct my prayer unto thee,
to thee, and will look up for my ſalvati——on, for my ſalvation, and will
look up, and will look up for my ſalvation, ſalvation, will look up for my
ſalvati——on.

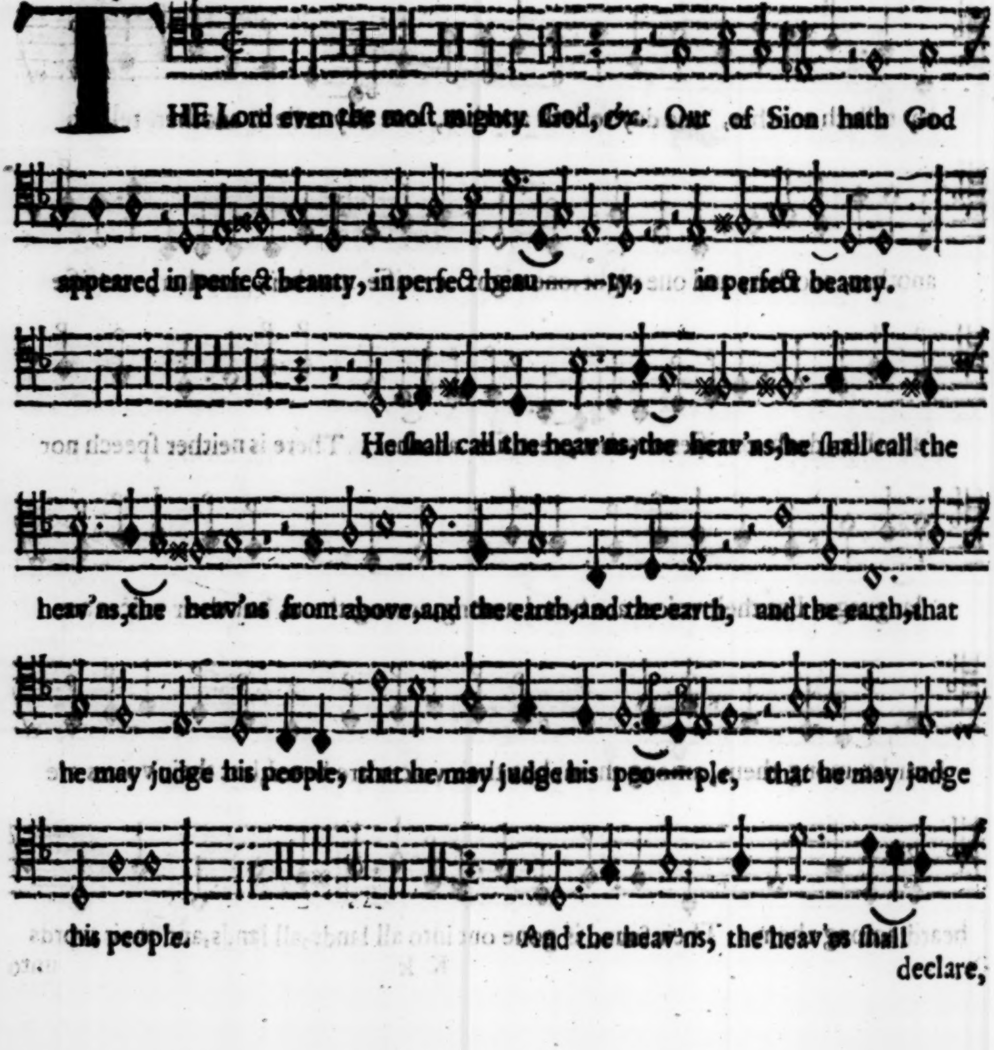
Pſal. 19, 1, 2, 3, 4.

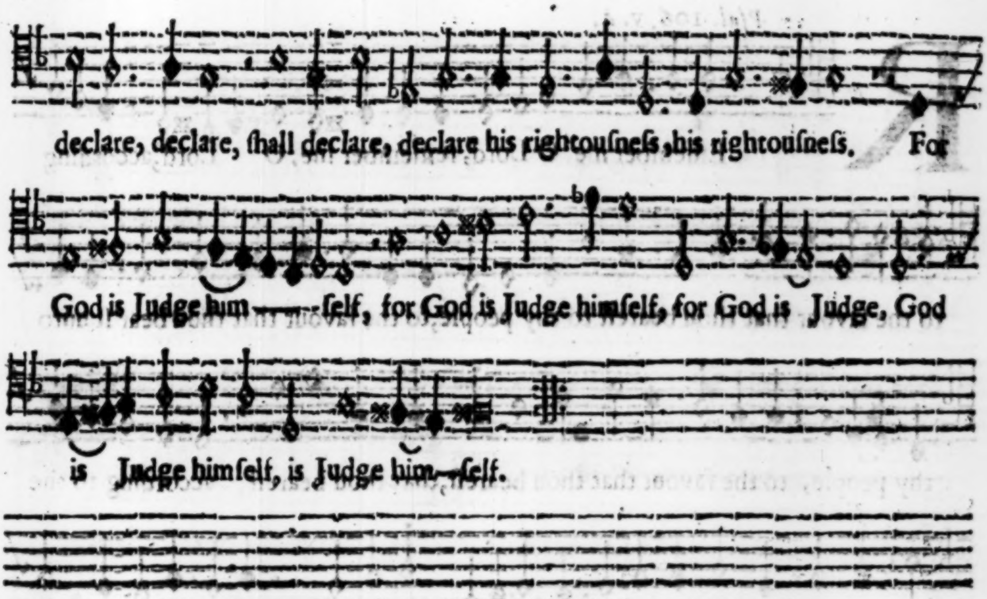

THE heav'ns declare the glory of God, declare the glory, the
heavens declare, declare, declare, the heavens declare the glory of God, the
glory of God, declare the glory of God, and the firmament ſhewes his
handy work, and the firmament ſhewes his handy work, his handy work. One
day telleth another, one day telleth another, one day telleth another, telleth
another, another, and one night, one night certifie another, another, certifie
another, doth certifies another, certifies another. There is neither ſpeech nor
language, but their voices are heard among, among them, but their voices are
heard a-mong them, among them, but their voices are heard, but their voices are
heard among them: Their ſound is gone out into all lands, all lands, and their words


unto the ends of the world, and their words unto the ends of the
world, unto the ends, the ends of the world, and their words unto the ends of the
world, unto the ends of the world.

The Lord even the moſt mighty God hath ſpoken.

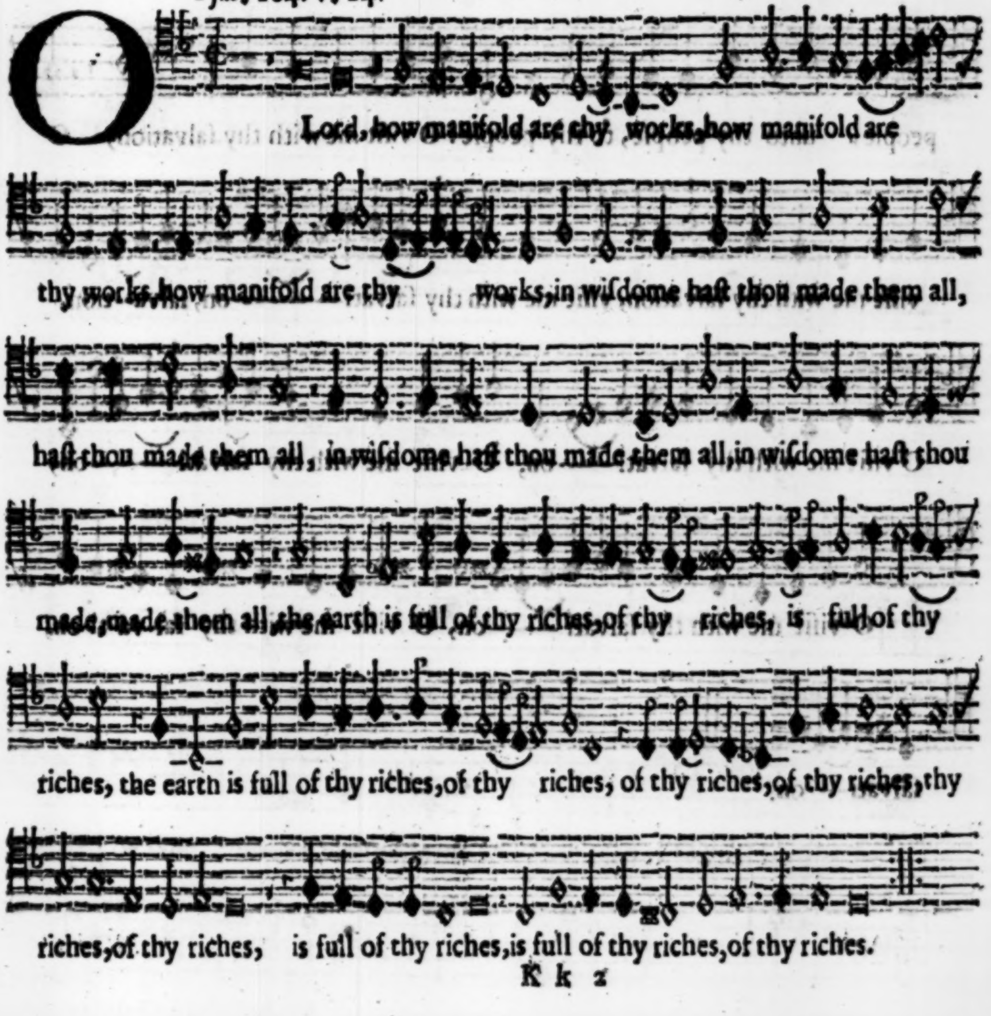
Pſal. 50.


THE Lord even the moſt mighty God, &c. Out of Sion hath God
appeared in perfect beauty, in perfect beau——ty, in perfect beauty.
He ſhall call the heav'ns, the heav'ns, he ſhall call the
heav'ns, the heav'ns from above, and the earth, and the earth, and the earth, that
he may judge his people, that he may judge his peo——ple, that he may judge
his people. And the heav'ns, the heav'ns ſhall
declare,

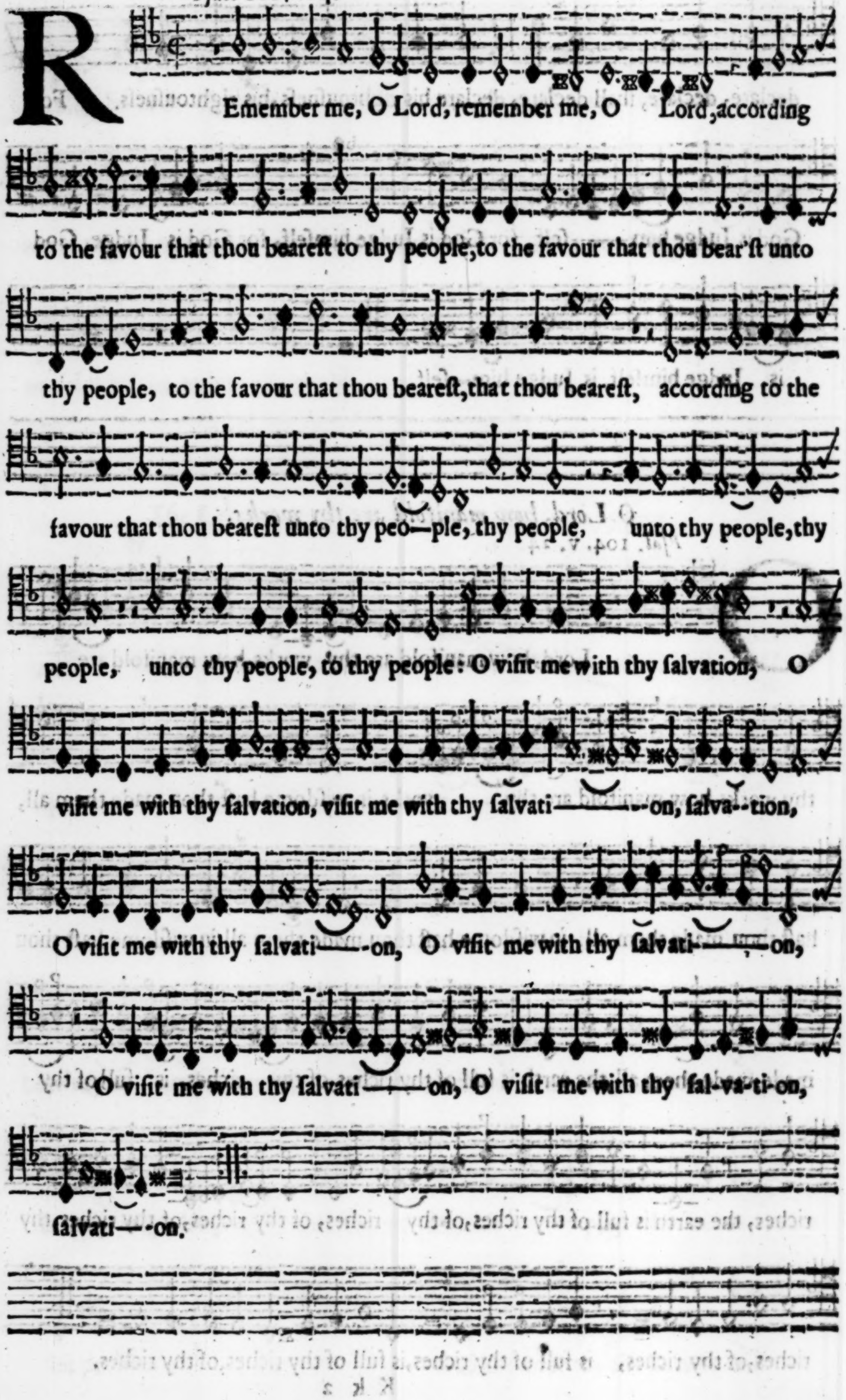

declare, declare, ſhall declare, declare his rightouſneſs, his rightouſneſs. For
God is Judge him——ſelf, for God is Judge himſelf, for God is Judge, God
is Judge himſelf, is Judge him——ſelf.

O Lord, how manifold are thy works.

Pſal. 104. v. 24.

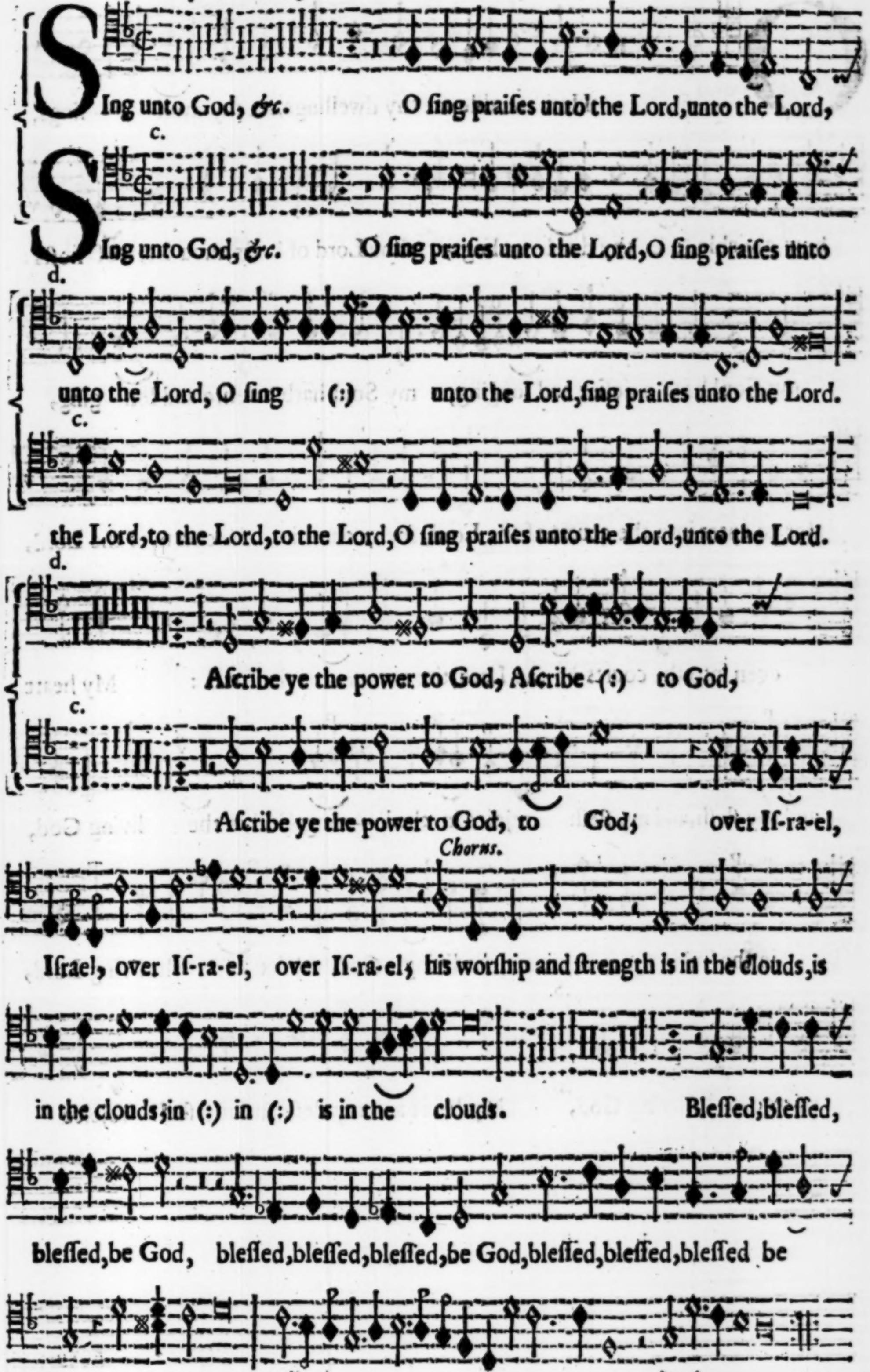

O Lord, how manifold are thy works, how manifold are
thy works, how manifold are thy works, in wiſdome haſt thou made them all,
haſt thou made them all, in wiſdome haſt thou made them all, in wiſdome haſt thou
made, made them all, the earth is full of thy riches, of thy riches, is full of thy
riches, the earth is full of thy riches, of thy riches, of thy riches, of thy riches, thy
riches, of thy riches, is full of thy riches, is full of thy riches, of thy riches.

Pſal. 106. v. 4.

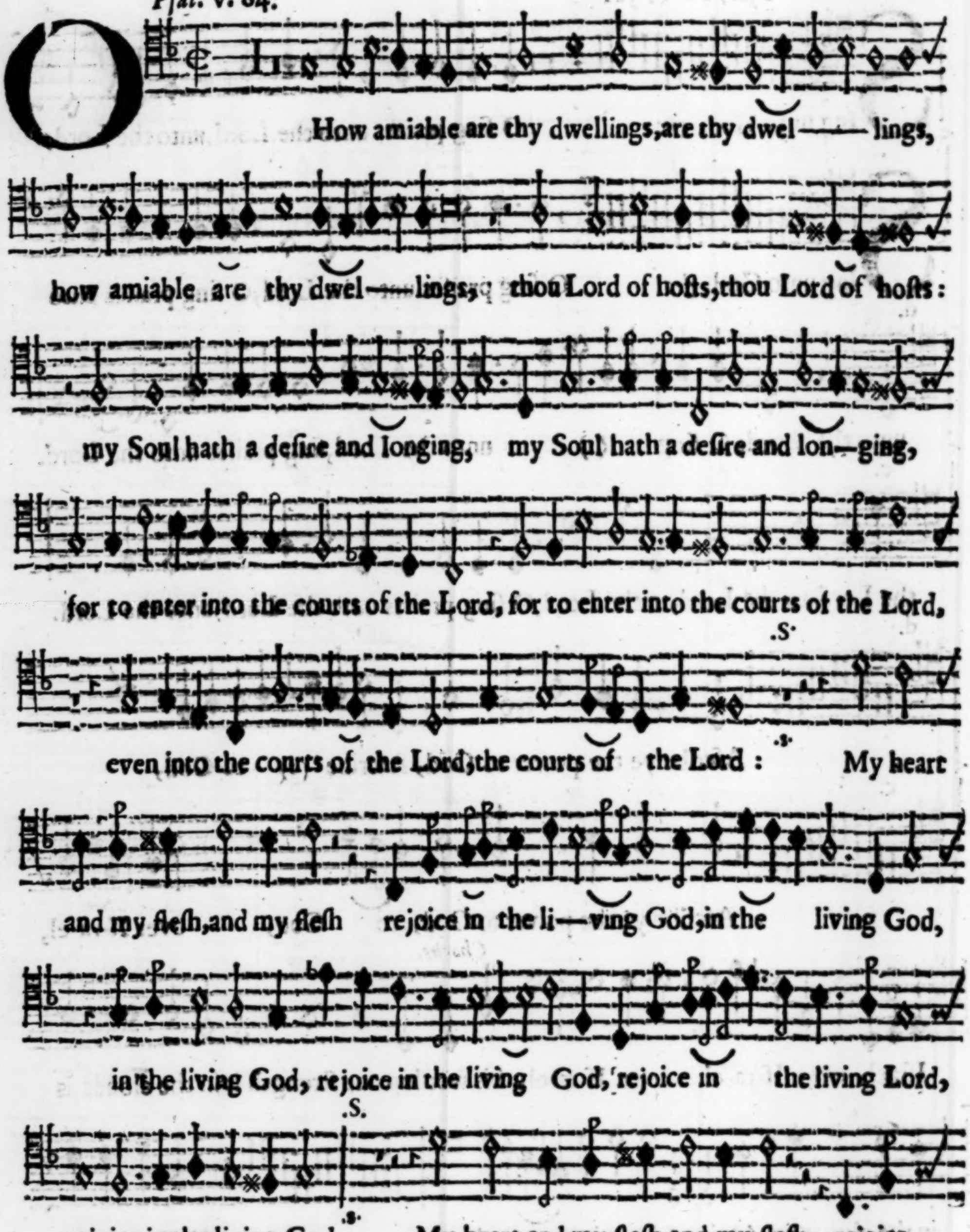

REmember me, O Lord, remember me, O Lord, according
to the ſavour that thou beareſt to thy people, to the ſavour that thou bear'ſt unto
thy people, to the ſavour that thou beareſt, that thou beareſt, according to the
ſavour that thou beareſt unto thy peo—ple, thy people, unto thy people, thy
people, unto thy people, to thy people: O viſit me with thy ſalvation, O
viſit me with thy ſalvation, viſit me with thy ſalvati———-on, ſalva--tion,
O viſit me with thy ſalvati——-on, O viſit me with thy ſalvati——-on,
O viſit me with thy ſalvati——on, O viſit me with thy ſal-va-ti-on,
ſalvati—-on.

Sing unto God, O ye Kingdomes of the earth.

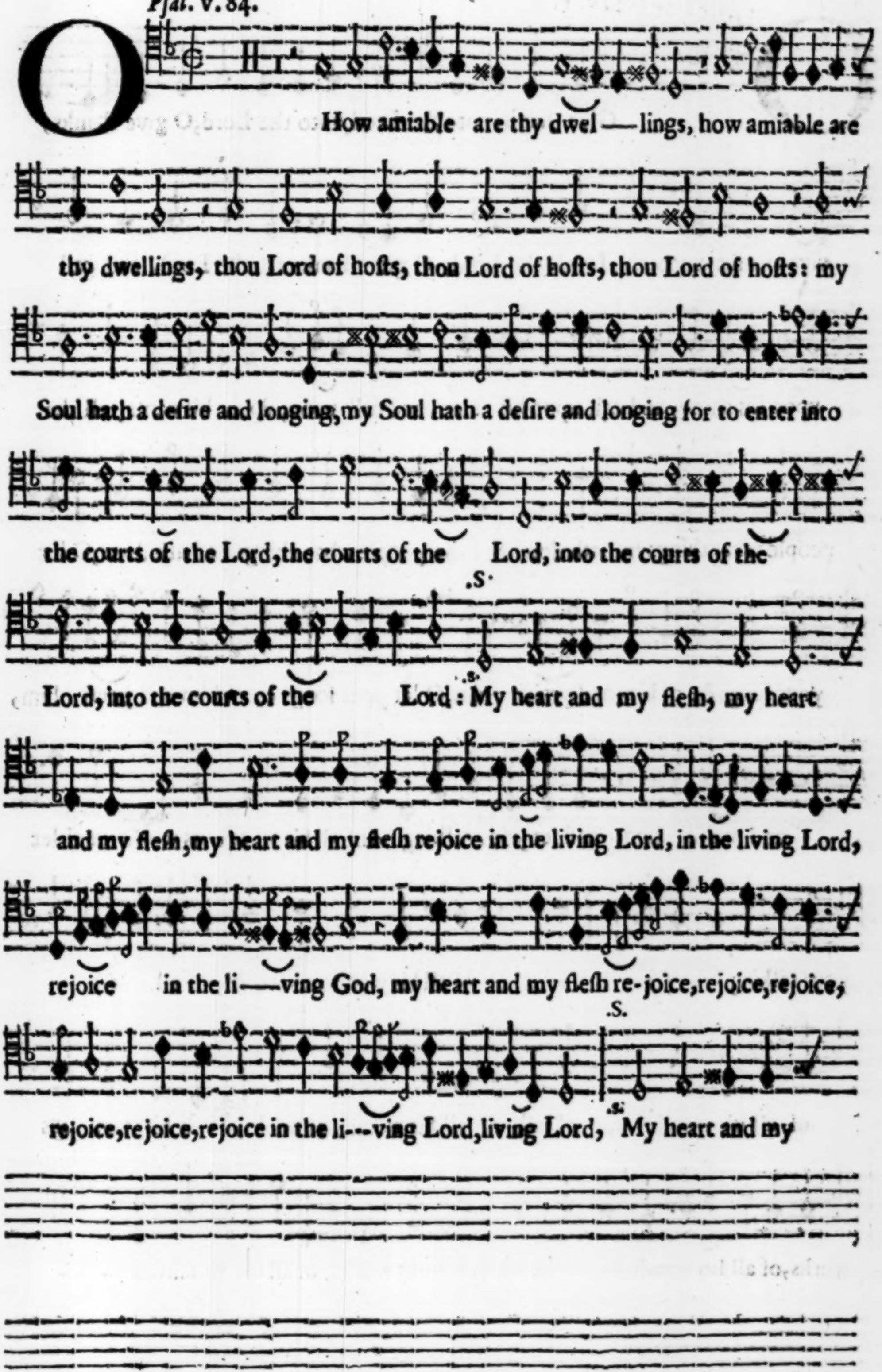
Pſal. 68. v. 32.


S Ing unto God, &c. O ſing praiſes unto the Lord, unto the Lord,
c.
S Ing unto God, &c. O ſing praiſes unto the Lord, O ſing praiſes unto
d.
unto the Lord, O ſing (:) unto the Lord, ſing praiſes unto the Lord.
c.
the Lord, to the Lord, to the Lord, O ſing praiſes unto the Lord, unto the Lord.
d.
Aſcribe ye the power to God, Aſcribe (:) to God,
c.
Aſcribe ye the power to God, to God, over Iſ-ra-el,
Chorus.
Iſrael, over Iſ-ra-el, over Iſ-ra-el, his worſhip and ſtrength is in the clouds, is
in the clouds, in (:) in (:) is in the clouds. Bleſſed, bleſſed,
bleſſed, be God, bleſſed, bleſſed, bleſſed, be God, bleſſed, bleſſed, bleſſed be
God, bleſſed be God, A——men, Amen, A——men.

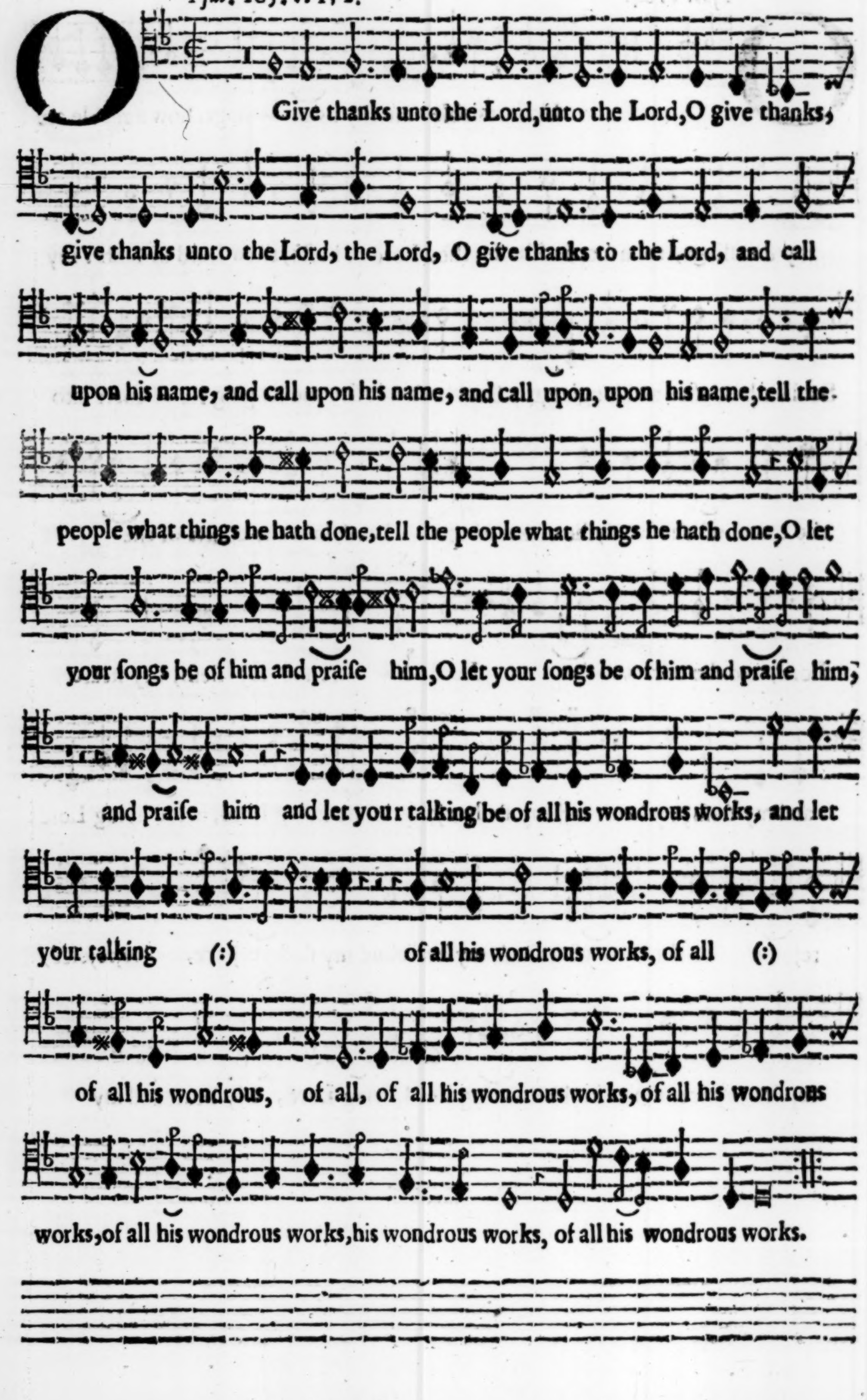
Pſal. v. 84.


O How amiable are thy dwellings, are thy dwel—— lings,
how amiable are thy dwel——lings, thou Lord of hoſts, thou Lord of hoſts:
my Soul hath a deſire and longing, my Soul hath a deſire and lon—ging,
for to enter into the courts of the Lord, for to enter into the courts of the Lord,
even into the courts of the Lord, the courts of the Lord: My heart
and my fleſh, and my fleſh rejoice in the li—ving God, in the living God,
in the living God, rejoice in the living God, rejoice in the living Lord,
rejoice in the living God, My heart and my fleſh, and my fleſh rejoice
.S.
.S.

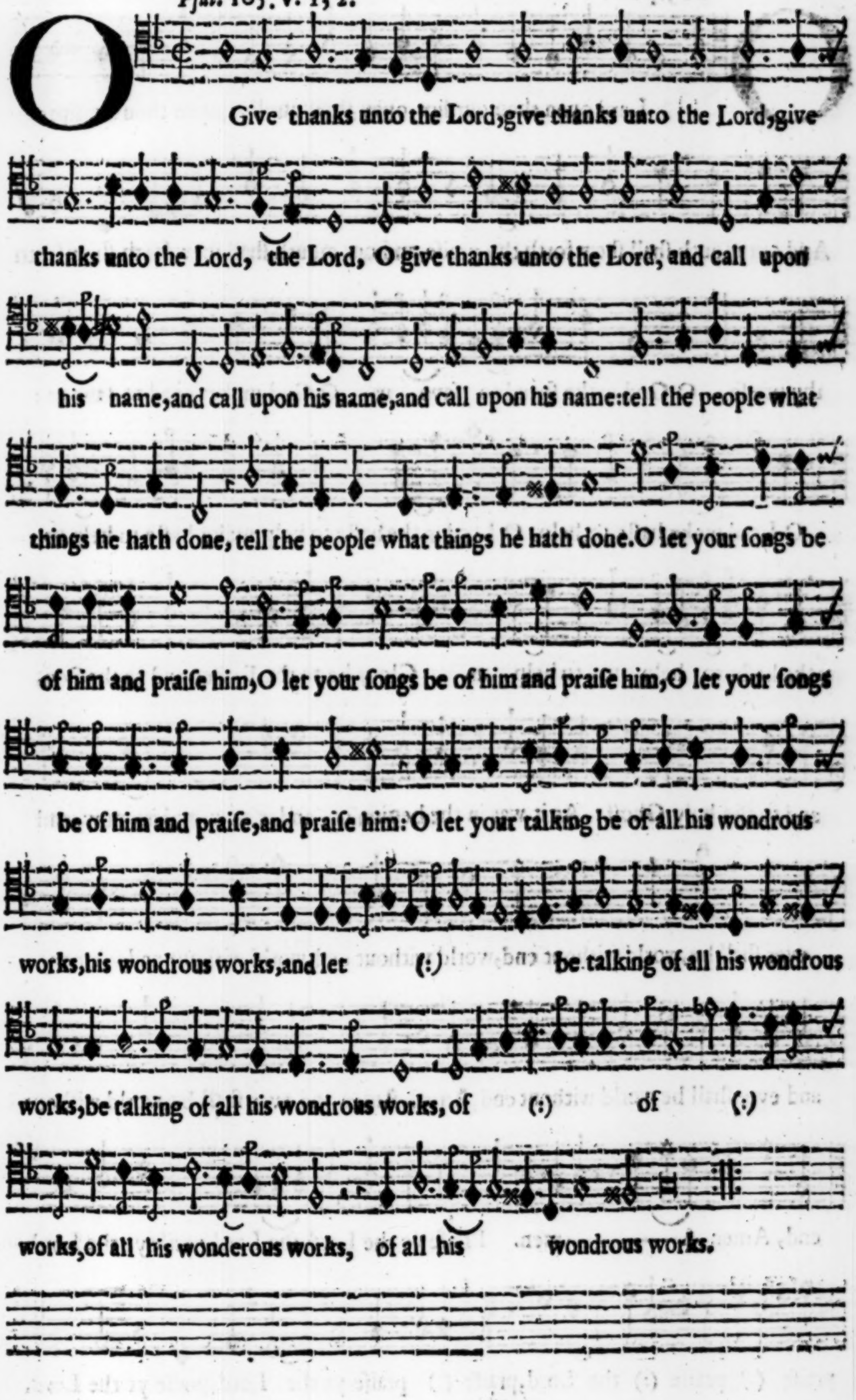
Pſal. v. 84.


O How amiable are thy dwel — lings, how amiable are
thy dwellings, thou Lord of hoſts, thou Lord of hoſts, thou Lord of hoſts: my
Soul hath a deſire and longing, my Soul hath a deſire and longing for to enter into
the courts of the Lord, the courts of the Lord, into the courts of the
.S.
Lord, into the courts of the .S. Lord: My heart and my fleſh, my heart
and my fleſh, my heart and my fleſh rejoice in the living Lord, in the living Lord,
rejoice in the li — ving God, my heart and my fleſh re-joice, rejoice, rejoice,
.S.
rejoice, rejoice, rejoice in the li-- ving Lord, living Lord, .S. My heart and my

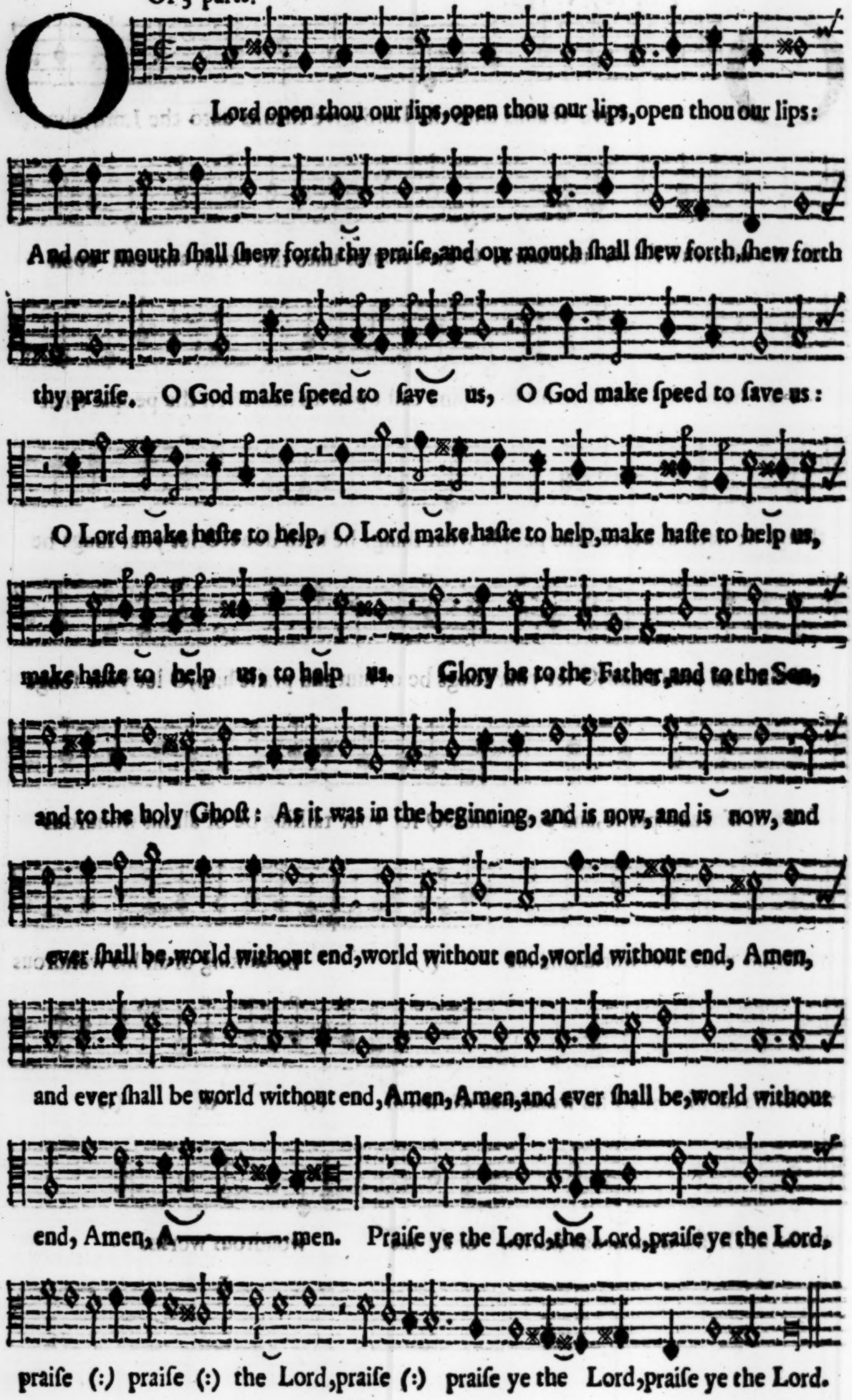
Pſal. 105. v. 1, 2.


O Give thanks unto the Lord, unto the Lord, O give thanks,
give thanks unto the Lord, the Lord, O give thanks to the Lord, and call
upon his name, and call upon his name, and call upon, upon his name, tell the
people what things he hath done, tell the people what things he hath done, O let
your ſongs be of him and praiſe him, O let your ſongs be of him and praiſe him,
and praiſe him and let your talking be of all his wondrous works, and let
your talking (:) of all his wondrous works, of all (:)
of all his wondrous, of all, of all his wondrous works, of all his wondrous
works, of all his wondrous works, his wondrous works, of all his wondrous works.

Pſal. 105. v. 1, 2.

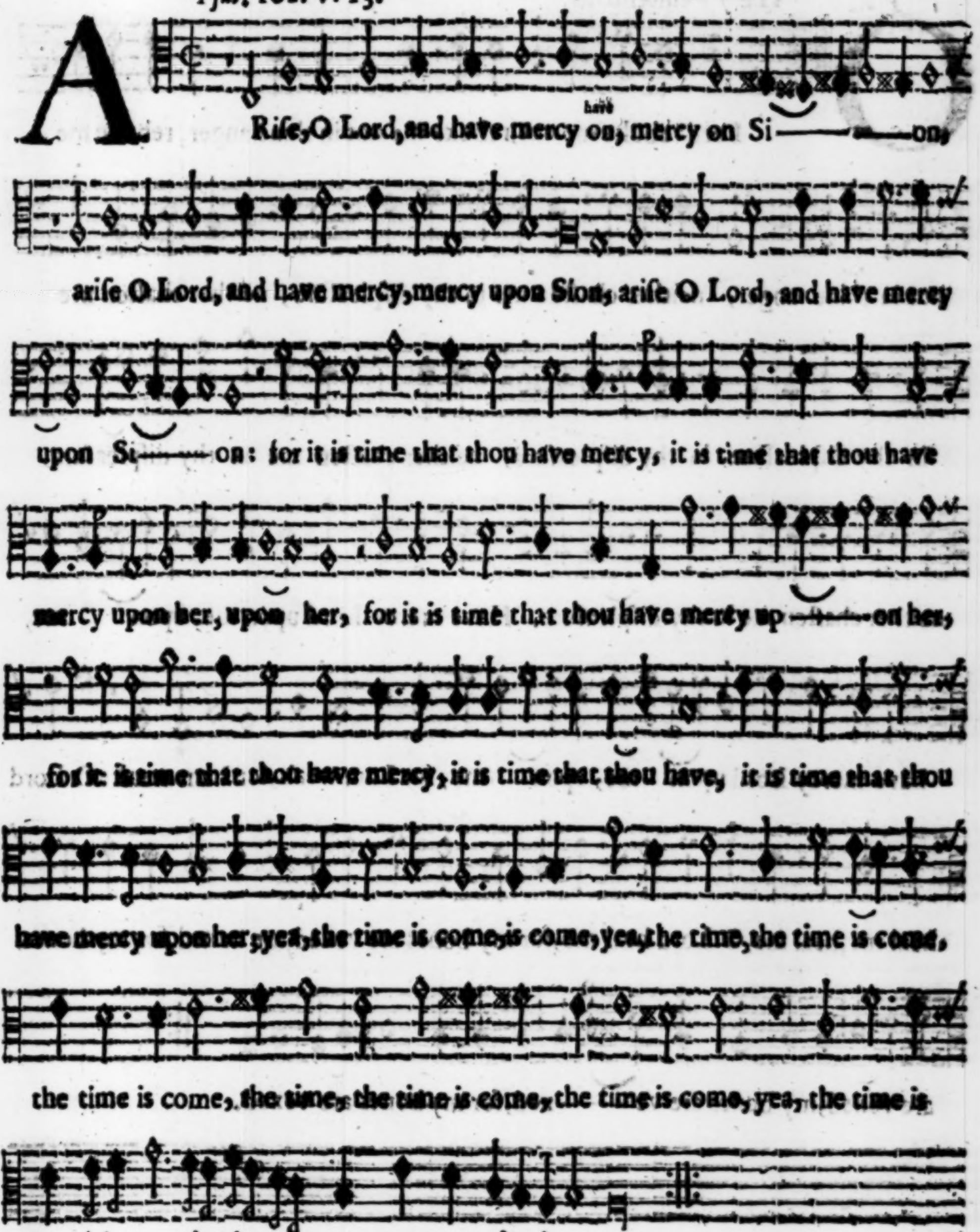

O
Give thanks unto the Lord, give thanks unto the Lord, give
thanks unto the Lord, the Lord, O give thanks unto the Lord, and call upon
his name, and call upon his name, and call upon his name: tell the people what
things he hath done, tell the people what things he hath done. O let your ſongs be
of him and praiſe him, O let your ſongs be of him and praiſe him, O let your ſongs
be of him and praiſe, and praiſe him: O let your talking be of all his wondrous
works, his wondrous works, and let (:) be talking of all his wondrous
works, be talking of all his wondrous works, of (:) of (:)
works, of all his wonderous works, of all his wondrous works.

Of 3 parts.

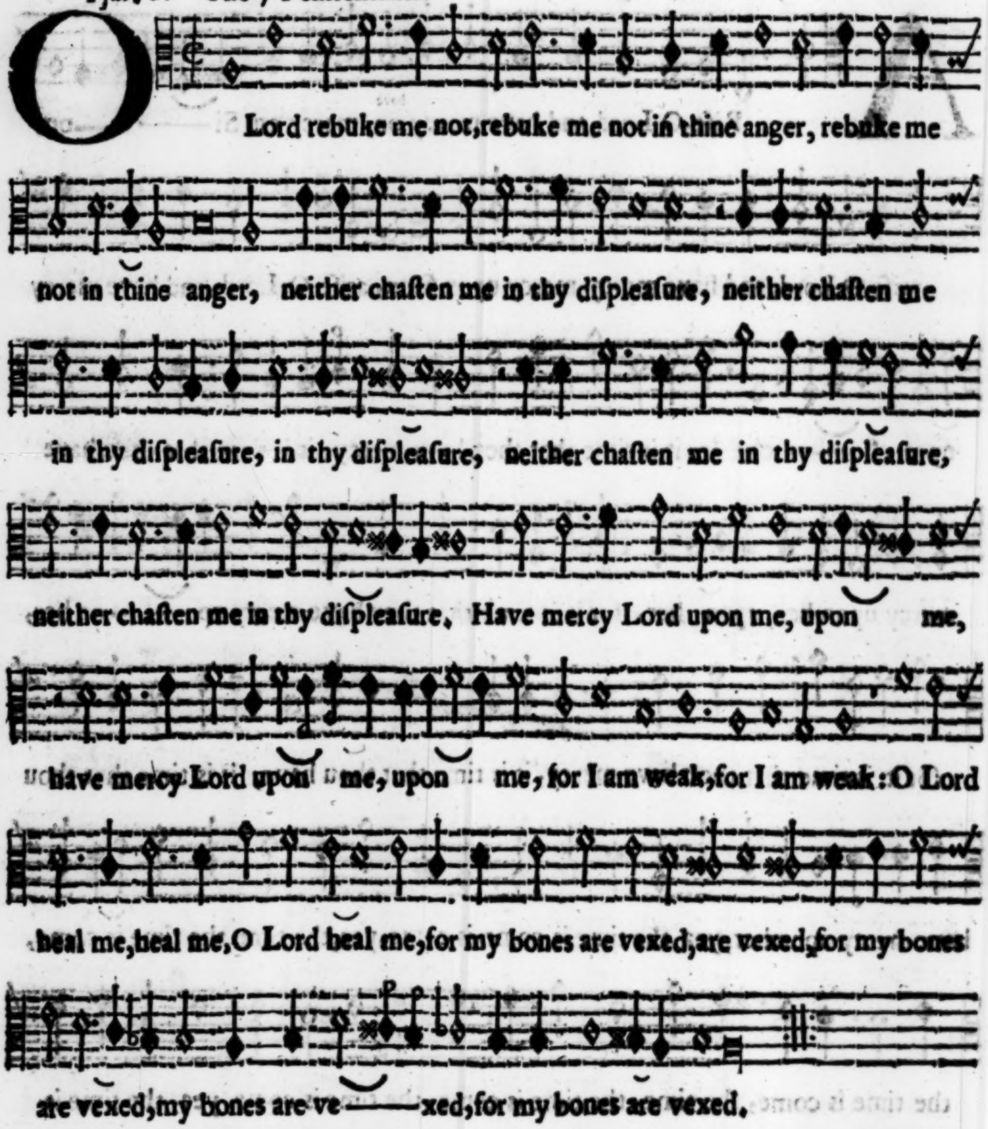

O
Lord open thou our lips,open thou our lips,open thou our lips:
And our mouth ſhall ſhew forth thy praiſe,and our mouth ſhall ſhew forth,ſhew forth
thy praiſe. O God make ſpeed to ſave us, O God make ſpeed to ſave us:
O Lord make haſte to help, O Lord make haſte to help,make haſte to help us,
make haſte to help us, to help us. Glory be to the Father,and to the Son,
and to the holy Ghoſt: As it was in the beginning, and is now, and is now, and
ever ſhall be,world without end,world without end,world without end, Amen,
and ever ſhall be world without end,Amen,Amen,and ever ſhall be,world without
end, Amen, A——men. Praiſe ye the Lord,the Lord,praiſe ye the Lord,
praiſe (:) praiſe (:) the Lord,praiſe (:) praiſe ye the Lord,praiſe ye the Lord.

Ariſe, O Lord, and have mercy upon Sion.

Pſal. 102. v. 13.

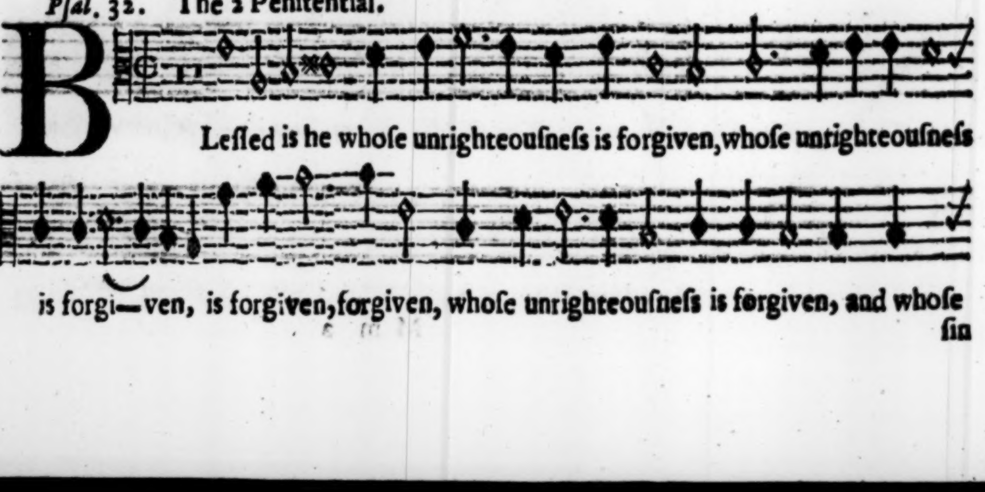

ARiſe, O Lord, and have mercy on, mercy on Si——on,
have
ariſe O Lord, and have mercy, mercy upon Sion, ariſe O Lord, and have mercy
upon Si——on: for it is time that thou have mercy, it is time that thou have
mercy upon her, upon her, for it is time that thou have mercy up——on her,
for it is time that thou have mercy, it is time that thou have, it is time that thou
have mercy upon her; yea, the time is come, is come, yea, the time, the time is come,
the time is come, the time, the time is come, the time is come, yea, the time is
come, the time is come, the time is come.

Pſal. 6. The 7 Penitentialls.

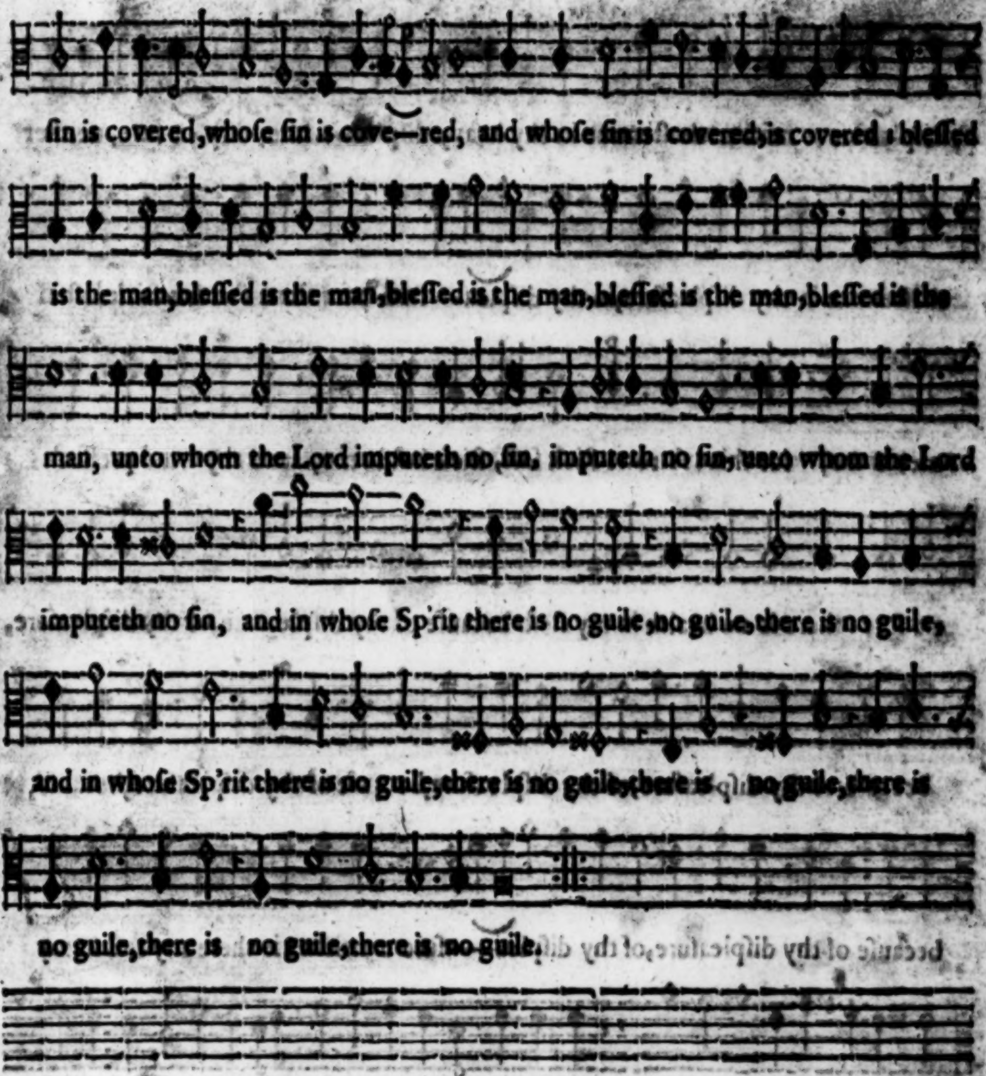

O
Lord rebuke me not, rebuke me not in thine anger, rebuke me
not in thine anger, neither chaſten me in thy diſpleaſure, neither chaſten me
in thy diſpleaſure, in thy diſpleaſure, neither chaſten me in thy diſpleaſure,
neither chaſten me in thy diſpleaſure, Have mercy Lord upon me, upon me,
have mercy Lord upon me, upon me, for I am weak, for I am weak: O Lord
heal me, heal me, O Lord heal me, for my bones are vexed, are vexed, for my bones
are vexed, my bones are ve——xed, for my bones are vexed.

Bleſſed is he whoſe unrighteouſneſs is forgiven.

Pſal. 32. The 2 Penitential.

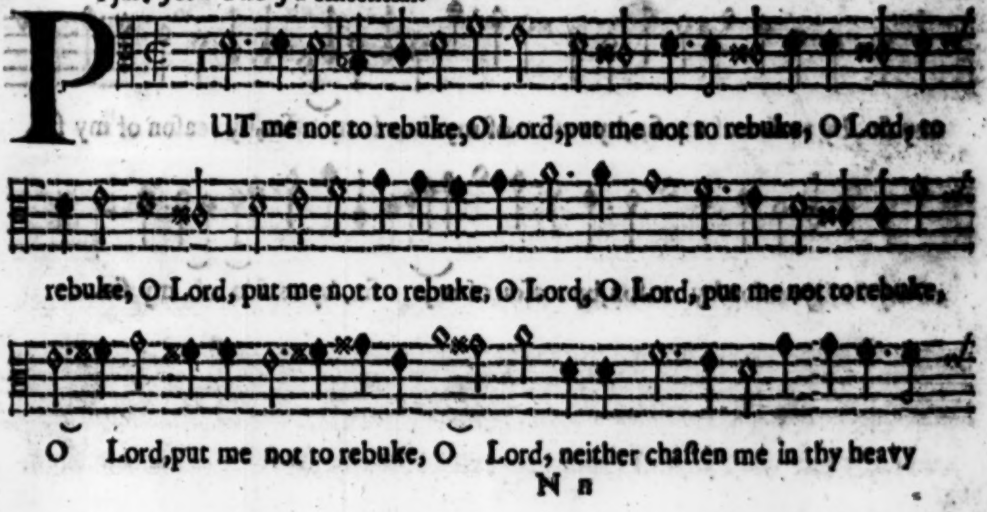

B
Leſſed is he whoſe unrighteouſneſs is forgiven, whoſe unrighteouſneſs
is forgi—ven, is forgiven, forgiven, whoſe unrighteouſneſs is forgiven, and whoſe

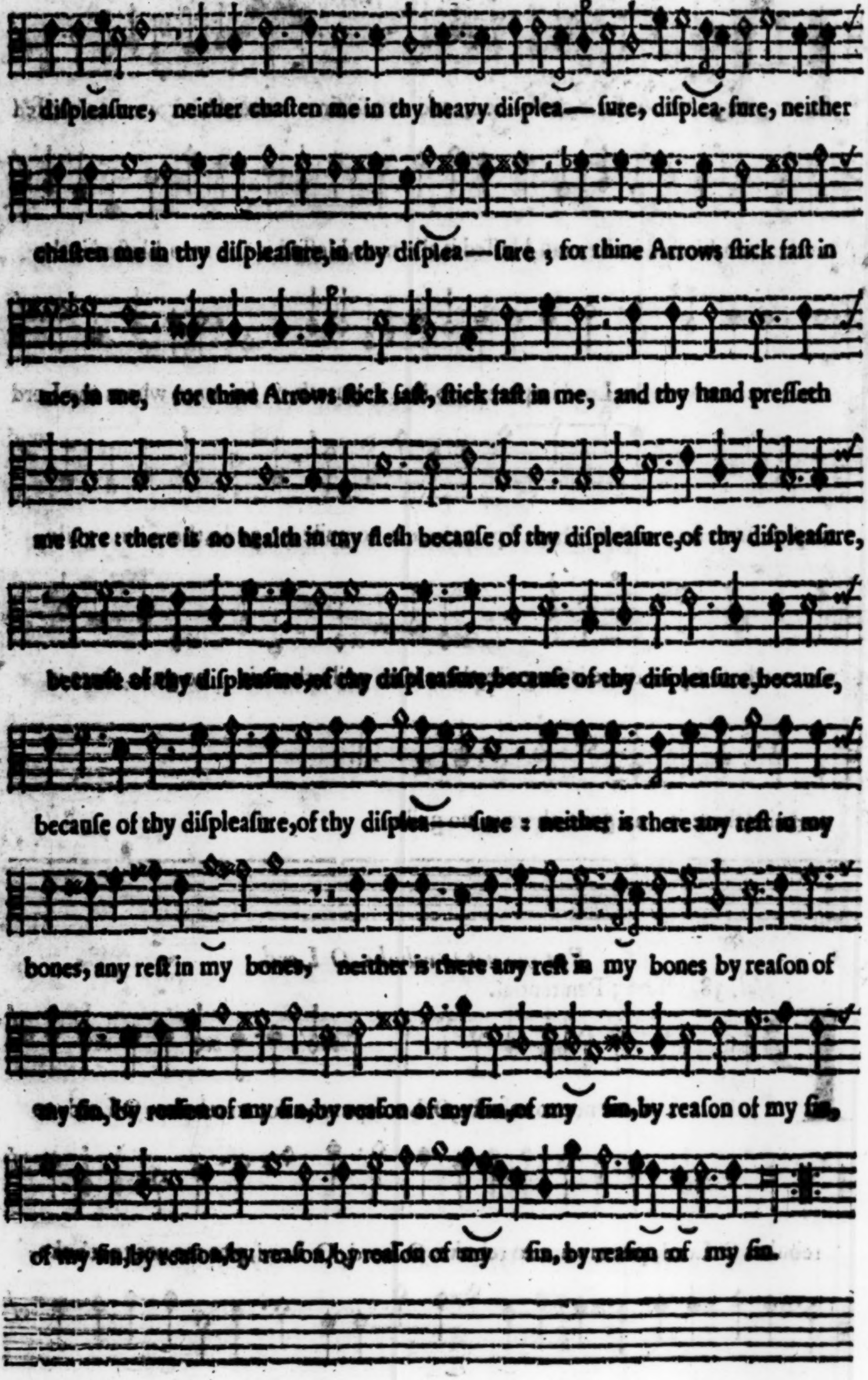
ſin


ſin is covered, whoſe ſin is cove—red, and whoſe ſin is covered, is covered : bleſſed
is the man, bleſſed is the man, bleſſed is the man, bleſſed is the man, bleſſed is the
man, unto whom the Lord imputeth no ſin, imputeth no ſin, unto whom the Lord
: imputeth no ſin, and in whoſe Sp'rit there is no guile, no guile, there is no guile,
and in whoſe Sp'rit there is no guile, there is no guile, there is : no guile, there is
no guile, there is : no guile, there is : no guile.

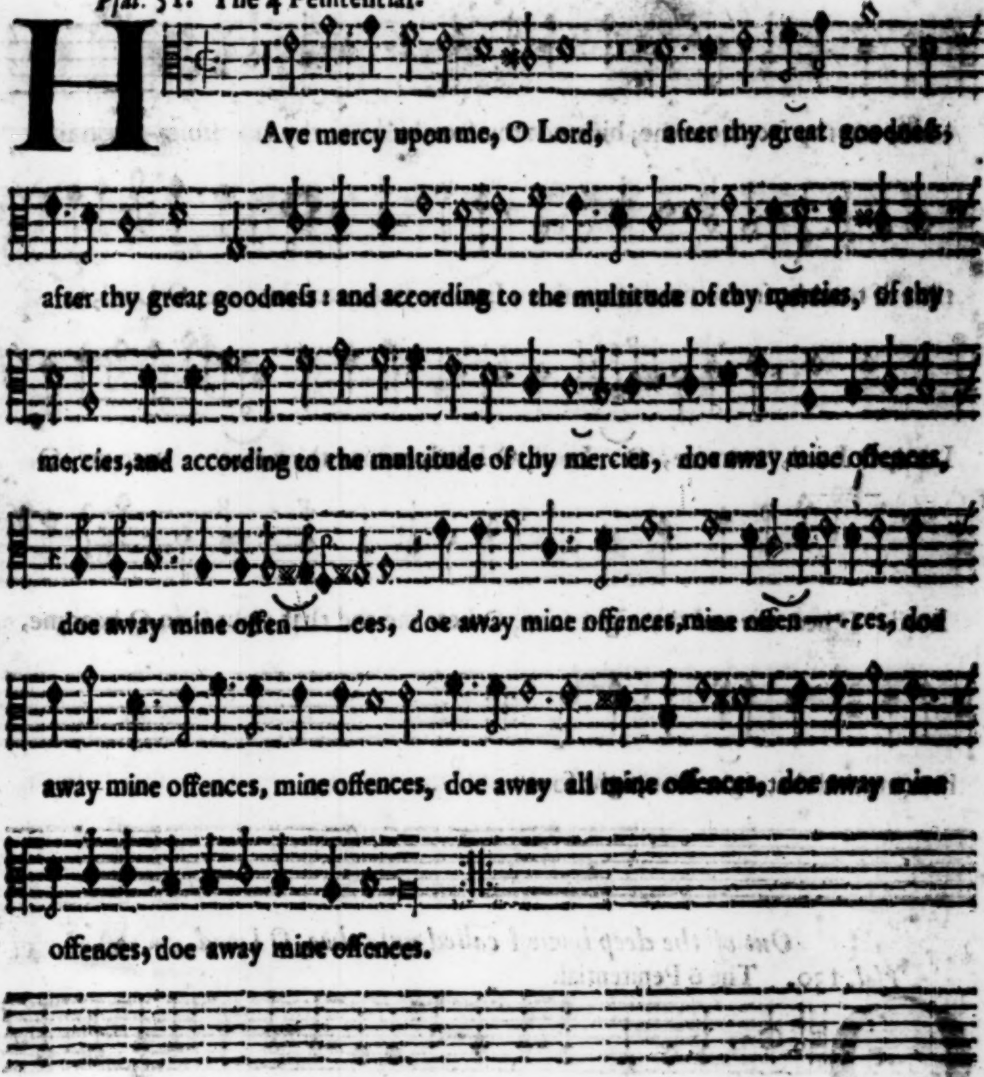
Put me not to rebuke, O Lord.

Pſal. 38. The 3 Penitential.


PUT me not to rebuke, O Lord, put me not to rebuke, O Lord, to
rebuke, O Lord, put me not to rebuke, O Lord, O Lord, put me not to rebuke,
O Lord, put me not to rebuke, O Lord, neither chaſten me in thy heavy

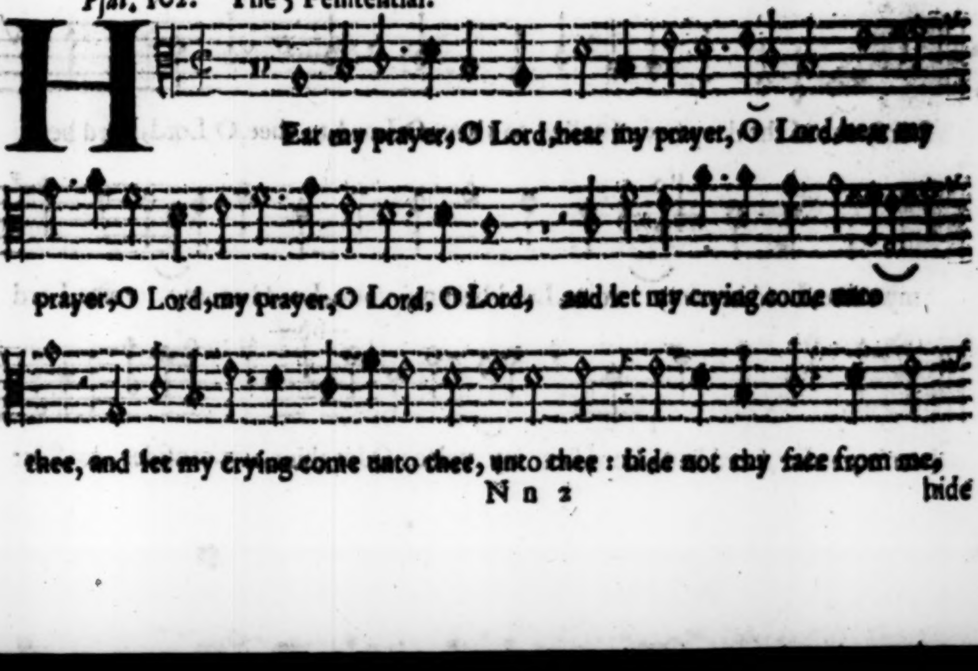

diſpleaſure, neither chaſten me in thy heavy diſplea—ſure, diſplea-ſure, neither
chaſten me in thy diſpleaſure, in thy diſplea—ſure ; for thine Arrows ſtick faſt in
me, in me, for thine Arrows ſtick faſt, ſtick faſt in me, and thy hand preſſeth
me ſore : there is no health in my fleſh becauſe of thy diſpleaſure, of thy diſpleaſure,
becauſe of thy diſpleaſure, of thy diſpleaſure, becauſe of thy diſpleaſure, becauſe,
becauſe of thy diſpleaſure, of thy diſplea—ſure : neither is there any reſt in my
bones, any reſt in my bones, neither is there any reſt in my bones by reaſon of
my ſin, by reaſon of my ſin, by reaſon of my ſin, of my ſin, by reaſon of my ſin,
of my ſin, by reaſon, by reaſon, by reaſon of my ſin, by reaſon of my ſin.

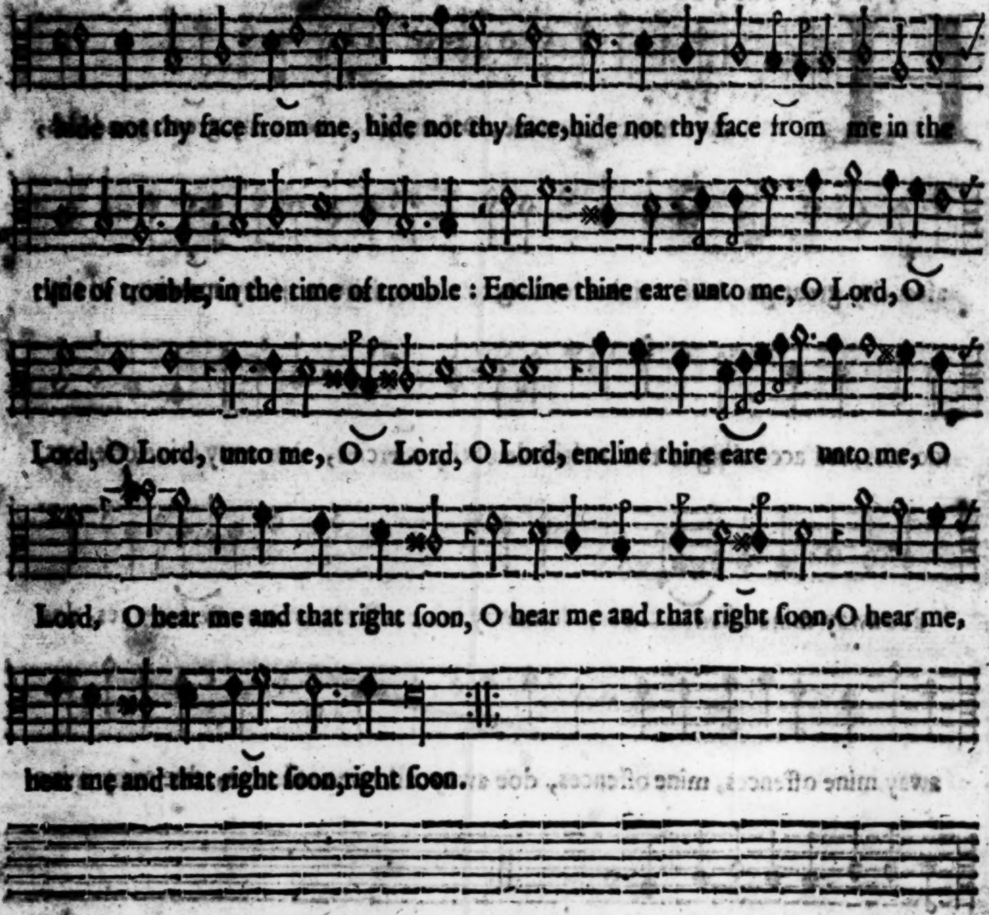
Pſal. 51. The 4 Penitential.


HAve mercy upon me, O Lord, after thy great goodneſs;
after thy great goodneſs : and according to the multitude of thy mercies, of thy
mercies, and according to the multitude of thy mercies, doe away mine offences,
doe away mine offen——ces, doe away mine offences, mine offen——ces, doe
away mine offences, mine offences, doe away all mine offences, doe away mine
offences, doe away mine offences.

Hear my prayer, O Lord.

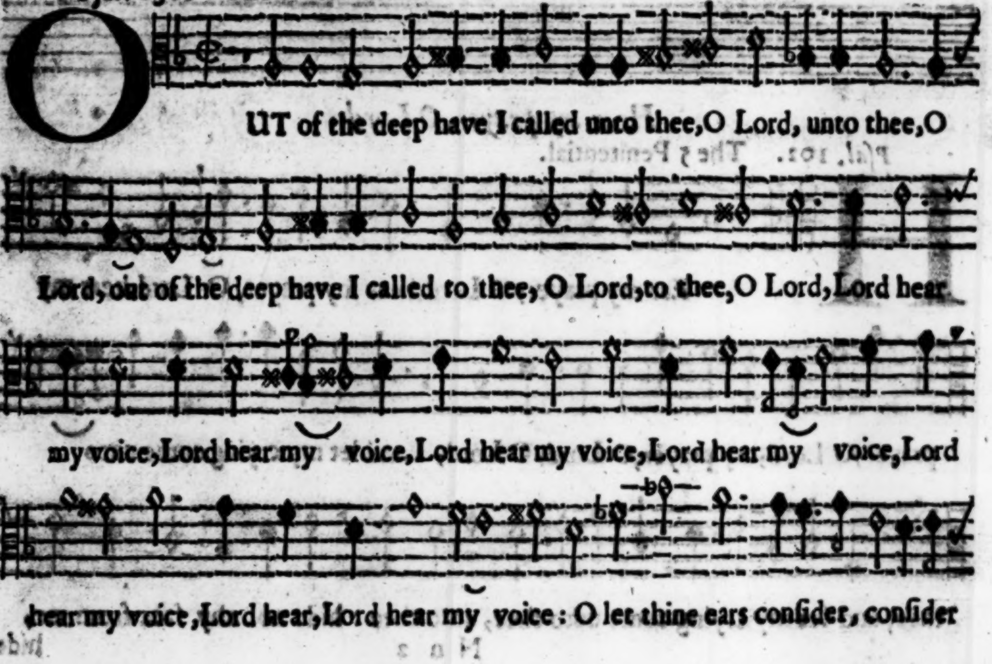
Pſal. 102. The 5 Penitential.

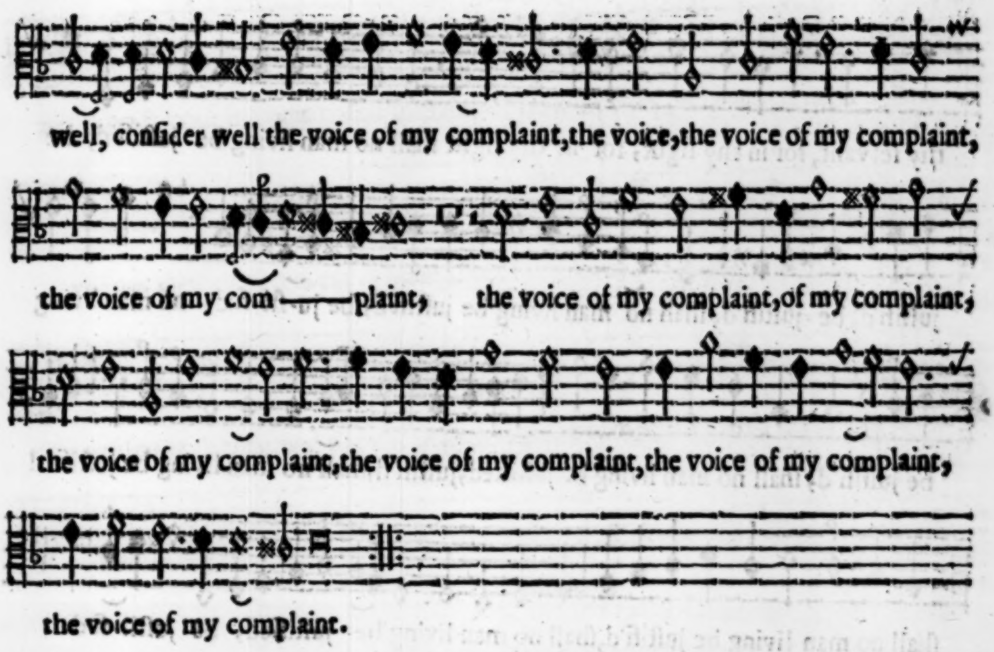

HEar my prayer, O Lord, hear my prayer, O Lord, hear my
prayer, O Lord, my prayer, O Lord, O Lord, and let my crying come unto
thee, and let my crying come unto thee, unto thee : hide not thy face from me,


hide not thy face from me, hide not thy face, hide not thy face from me in the
time of trouble, in the time of trouble : Encline thine eare unto me, O Lord, O
Lord, O Lord, unto me, O Lord, O Lord, encline thine eare unto me, O
Lord, O hear me and that right ſoon, O hear me and that right ſoon, O hear me,
hear me and that right ſoon, right ſoon.

Out of the deep have I called unto thee, O Lord.

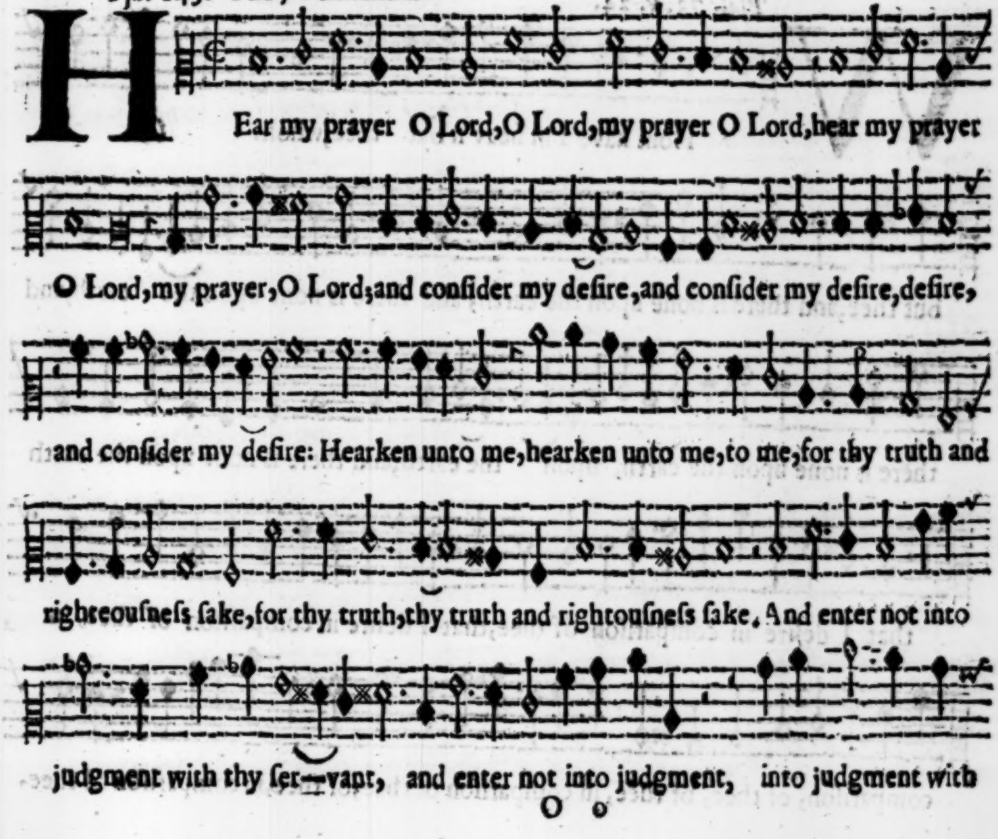
Pſal. 130. The 6 Penitential.

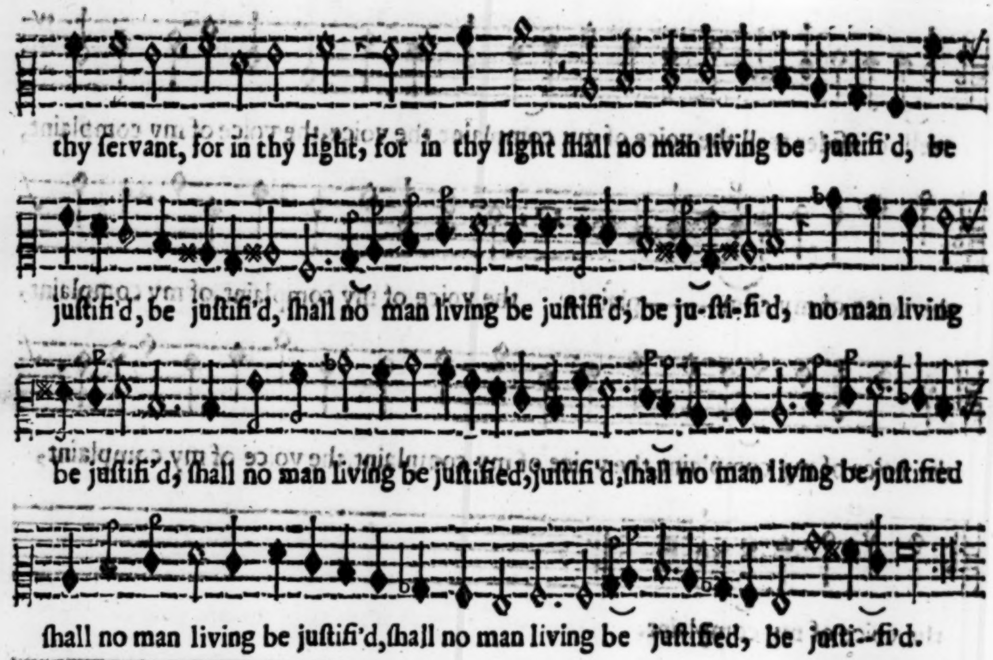

OUT of the deep have I called unto thee, O Lord, unto thee, O
Lord, out of the deep have I called to thee, O Lord, to thee, O Lord, Lord hear
my voice, Lord hear my voice, Lord hear my voice, Lord hear my voice, Lord
hear my voice, Lord hear, Lord hear my voice : O let thine ears conſider, conſider


well, conſider well the voice of my complaint, the voice, the voice of my complaint,
the voice of my com—plaint, the voice of my complaint, of my complaint,
the voice of my complaint, the voice of my complaint, the voice of my complaint,
the voice of my complaint.

Hear my prayer, O Lord.

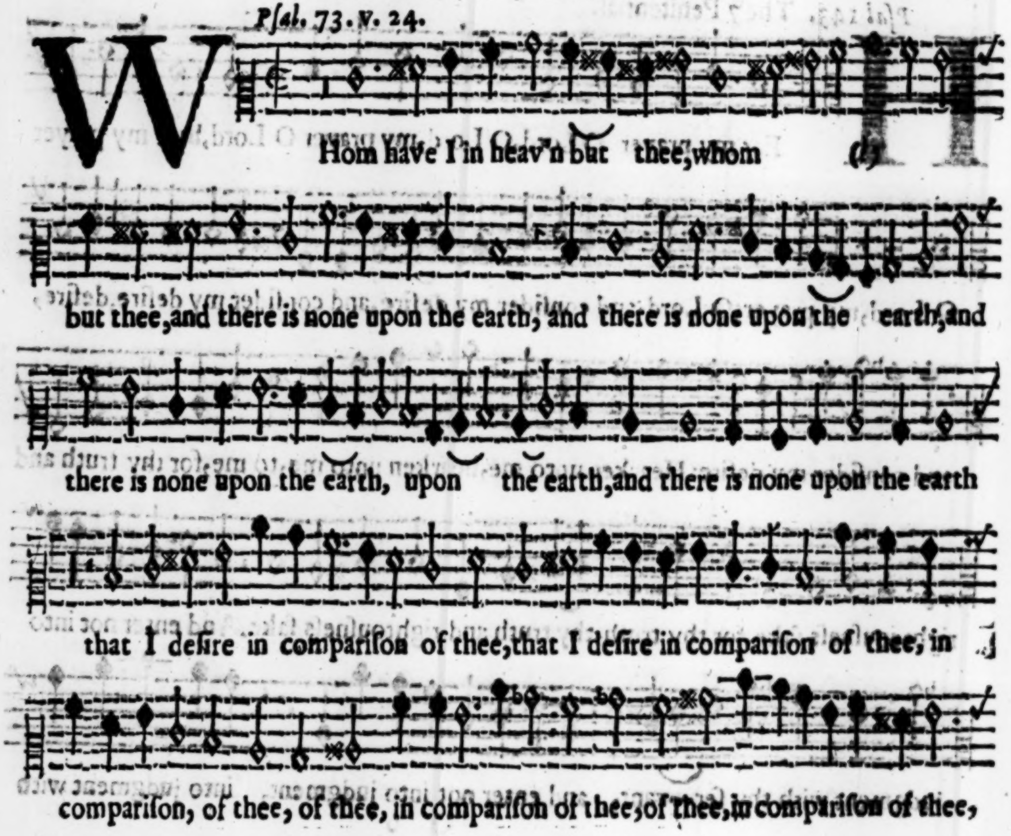
Pſal 143. The 7 Penitential.

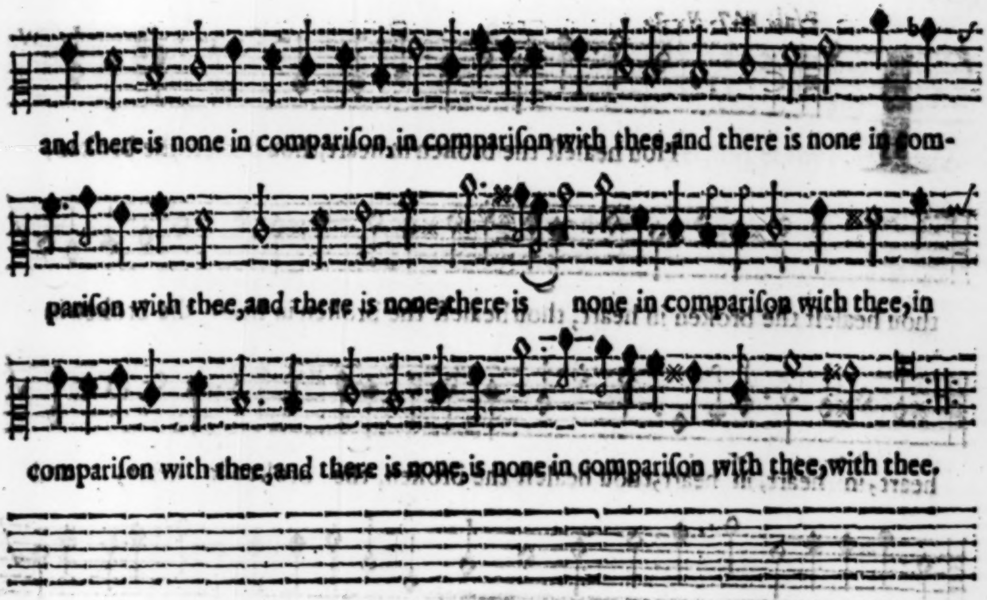

HEar my prayer O Lord, O Lord, my prayer O Lord, hear my prayer
O Lord, my prayer, O Lord; and conſider my deſire, and conſider my deſire, deſire,
and conſider my deſire: Hearken unto me, hearken unto me, to me, for thy truth and
righteouſneſs ſake, for thy truth, thy truth and righteouſneſs ſake. And enter not into
judgment with thy ſer—vant, and enter not into judgment, into judgment with


thy ſervant, for in thy ſight, for in thy ſight ſhall no man living be juſtifi'd, be
juſtifi'd, be juſtifi'd, ſhall no man living be juſtifi'd, be ju-ſti-fi'd, no man living
be juſtifi'd, ſhall no man living be juſtified, juſtifi'd, ſhall no man living be juſtified
ſhall no man living be juſtifi'd, ſhall no man living be juſtified, be juſti--fi'd.

Whom have I in heaven but thee.

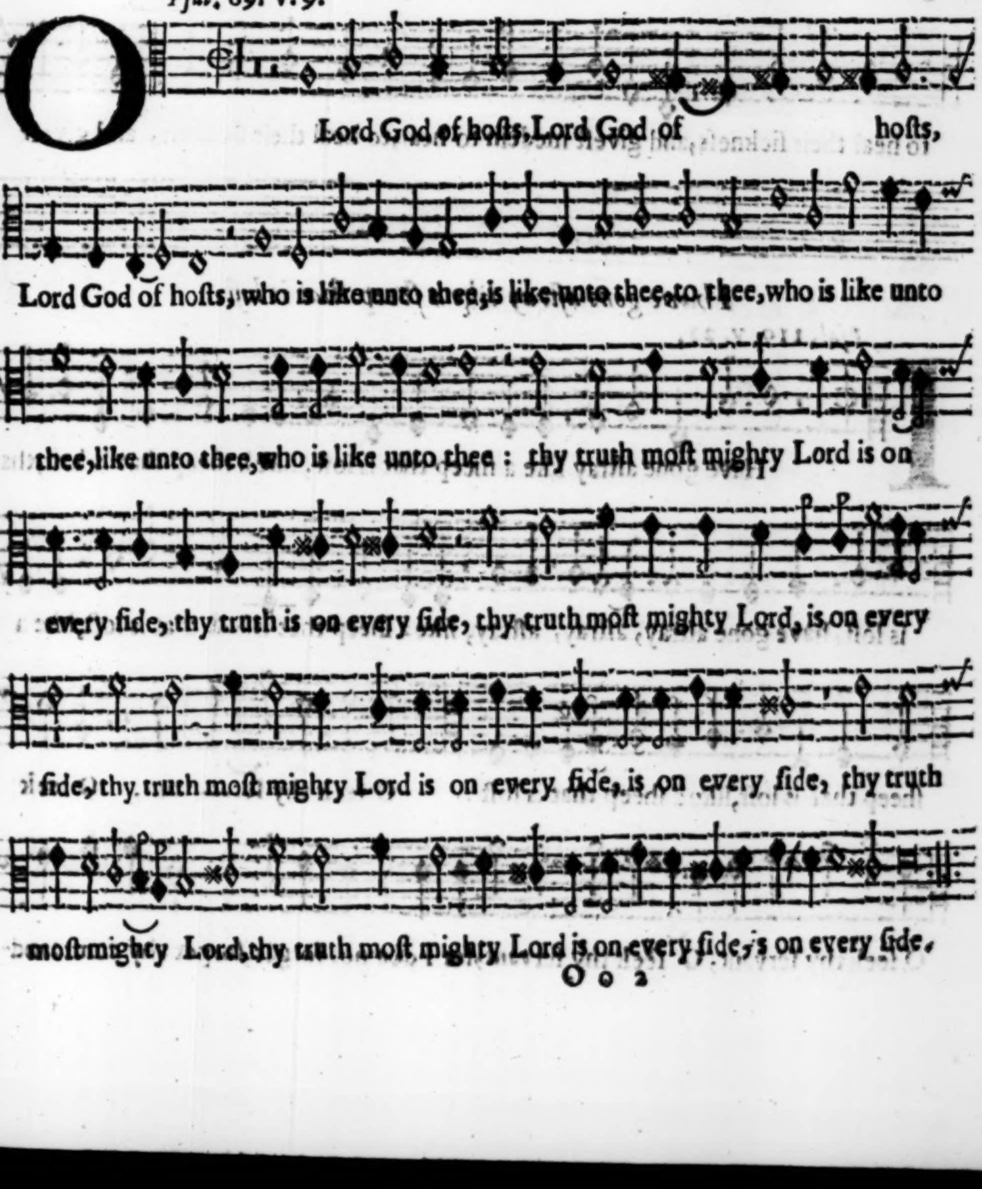
Pſal. 73. v. 24.


WHom have I in heav'n but thee, whom
but thee, and there is none upon the earth, and there is none upon the earth, and
there is none upon the earth, upon the earth, and there is none upon the earth
that I deſire in compariſon of thee, that I deſire in compariſon of thee, in
compariſon, of thee, of thee, in compariſon of thee, of thee, in compariſon of thee,

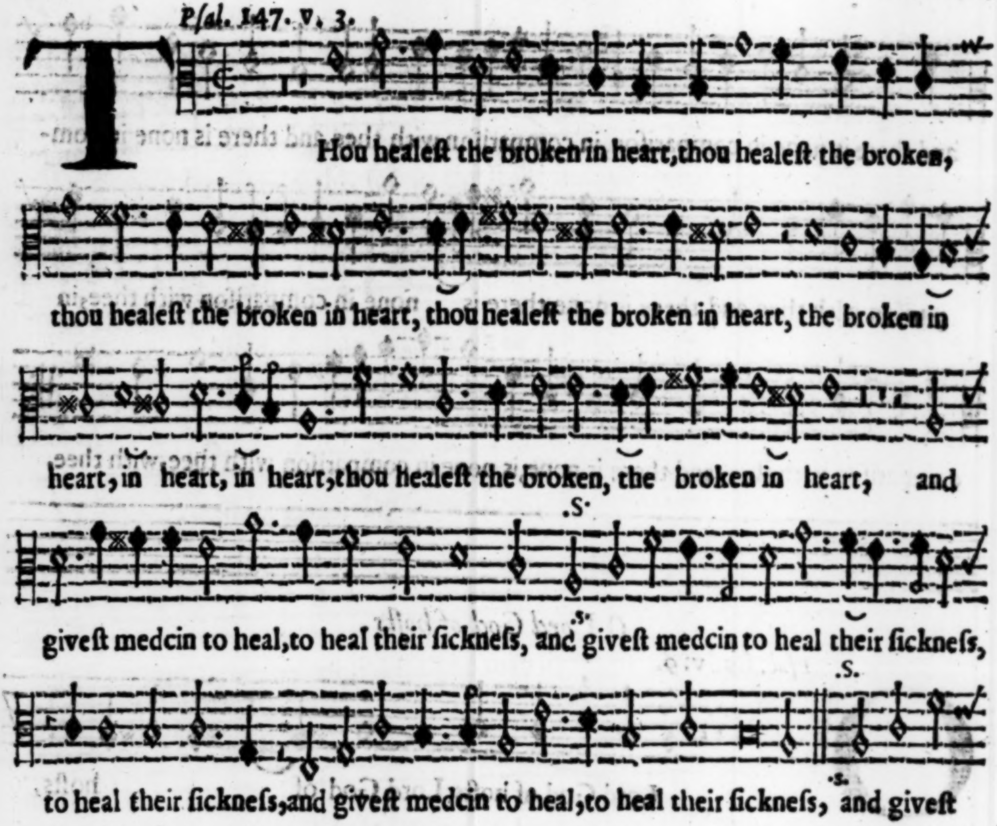

and there is none in compariſon, in compariſon with thee,and there is none in com-
pariſon with thee,and there is none,there is none in compariſon with thee, in
compariſon with thee,and there is none,is none in compariſon with thee,with thee.

O Lord God of hoſts.

Pſal. 89. v. 9.

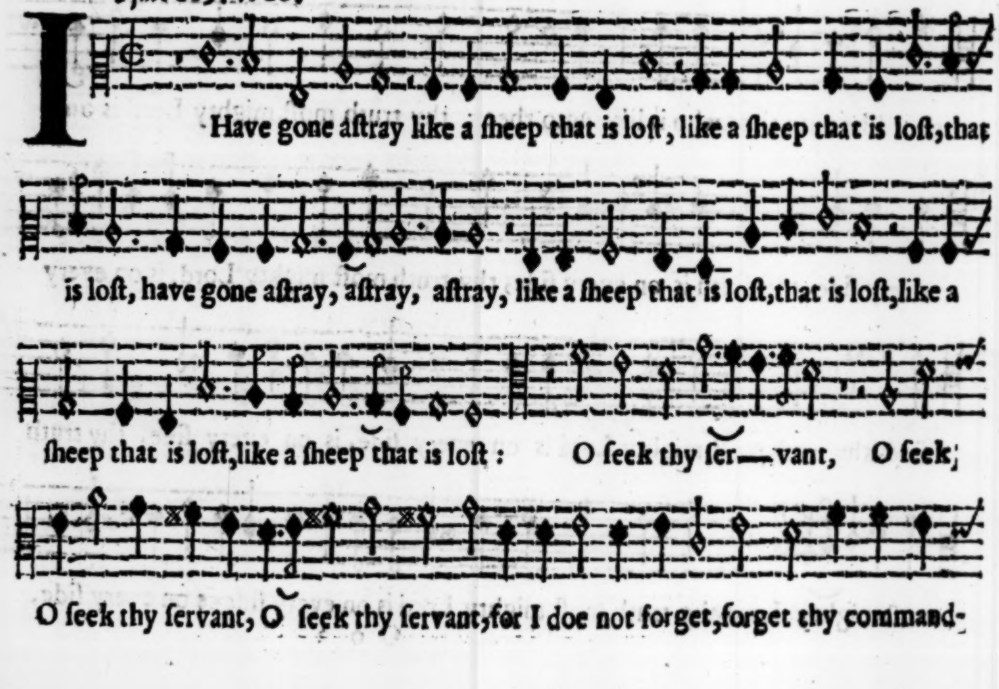

O
Lord God of hoſts,Lord God of hoſts,
Lord God of hoſts, who is like unto thee,is like unto thee,to thee,who is like unto
thee,like unto thee,who is like unto thee : thy truth moſt mighty Lord is on
every ſide, thy truth is on every ſide, thy truth moſt mighty Lord, is on every
ſide, thy truth moſt mighty Lord is on every ſide, is on every ſide, thy truth
moſt mighty Lord,thy truth moſt mighty Lord is on every ſide, is on every ſide.

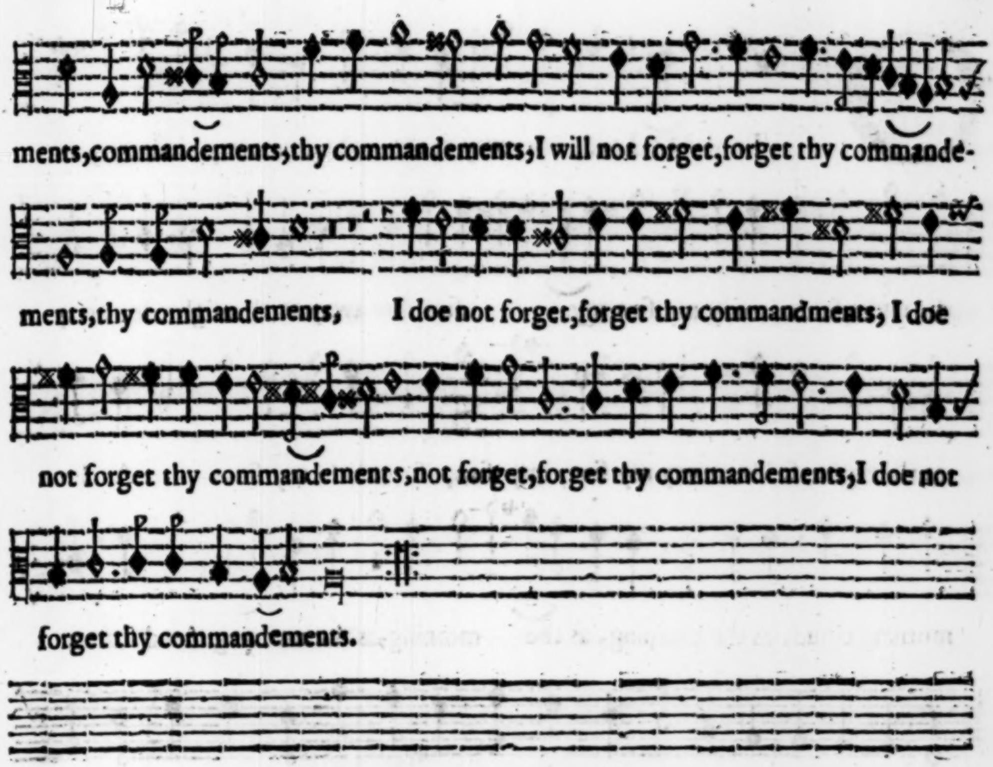
Pſal. 147. v. 3.


THou healeſt the broken in heart, thou healeſt the broken,
thou healeſt the broken in heart, thou healeſt the broken in heart, the broken in
heart, in heart, in heart, thou healeſt the broken, the broken in heart, and
.S.
giveſt medcin to heal, to heal their ſickneſs, and giveſt medcin to heal their ſickneſs,
.S.
to heal their ſickneſs, and giveſt medcin to heal, to heal their ſickneſs, and giveſt

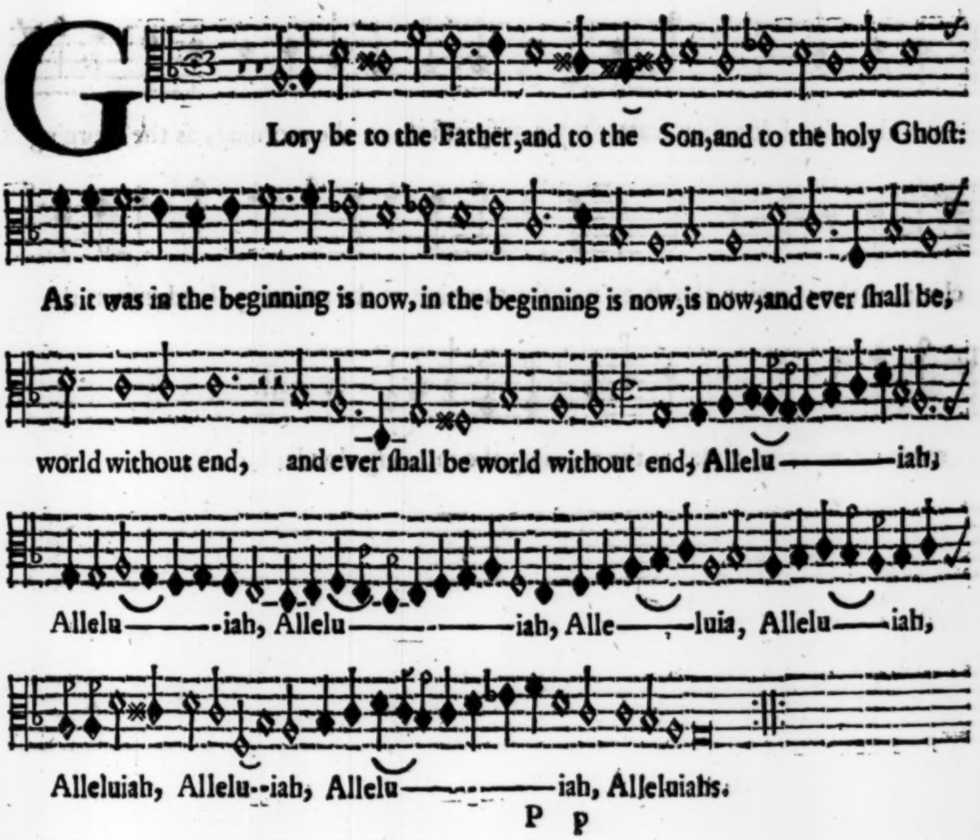
I have gone aſtray like a ſheep that is loſt.

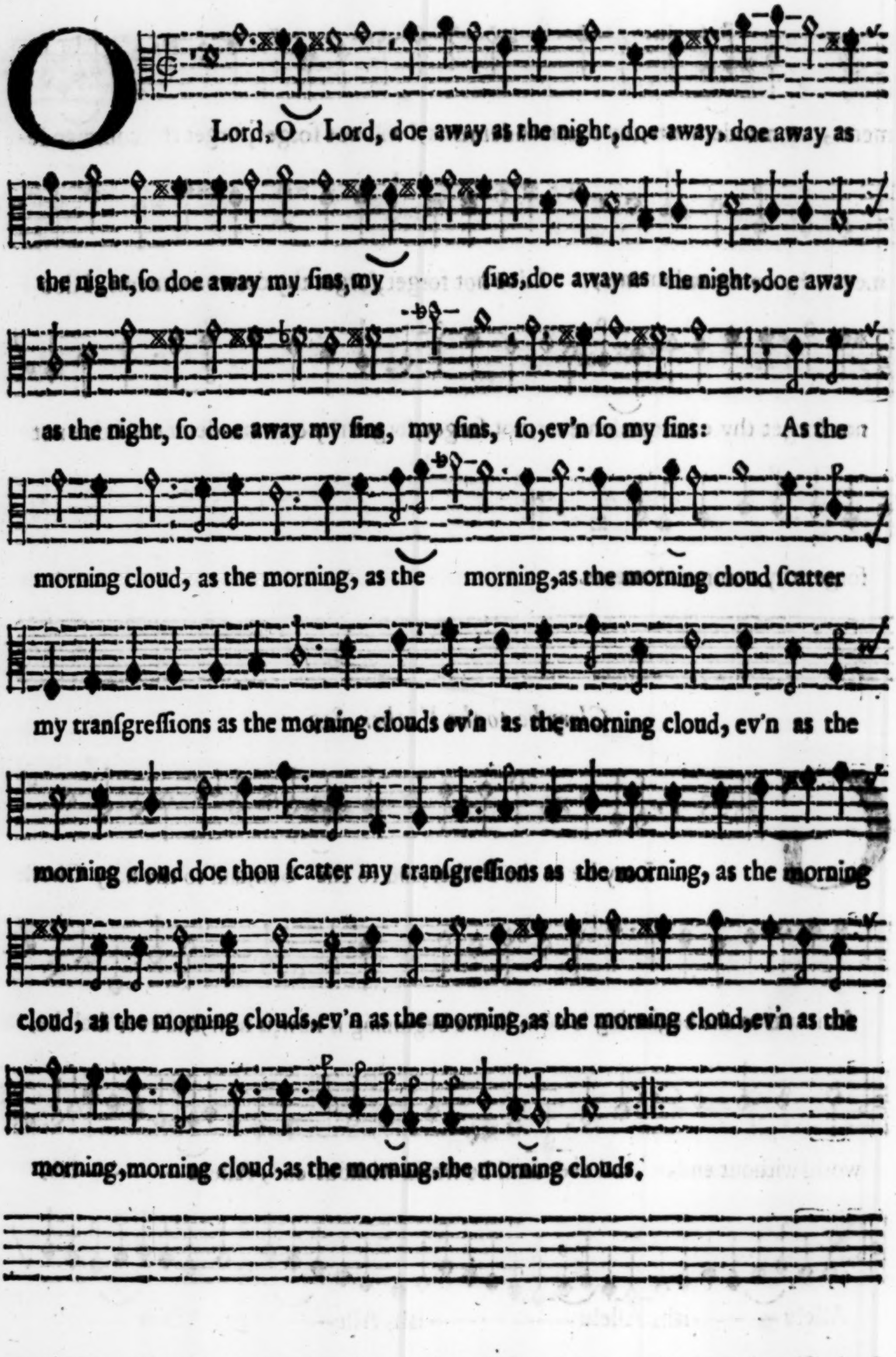
Pſal. 119. v. 22.


I Have gone aſtray like a ſheep that is loſt, like a ſheep that is loſt, that
is loſt, have gone aſtray, aſtray, aſtray, like a ſheep that is loſt, that is loſt, like a
ſheep that is loſt, like a ſheep that is loſt : O ſeek thy ſer—vant, O ſeek;
O ſeek thy ſervant, O ſeek thy ſervant, for I doe not forget, forget thy command-

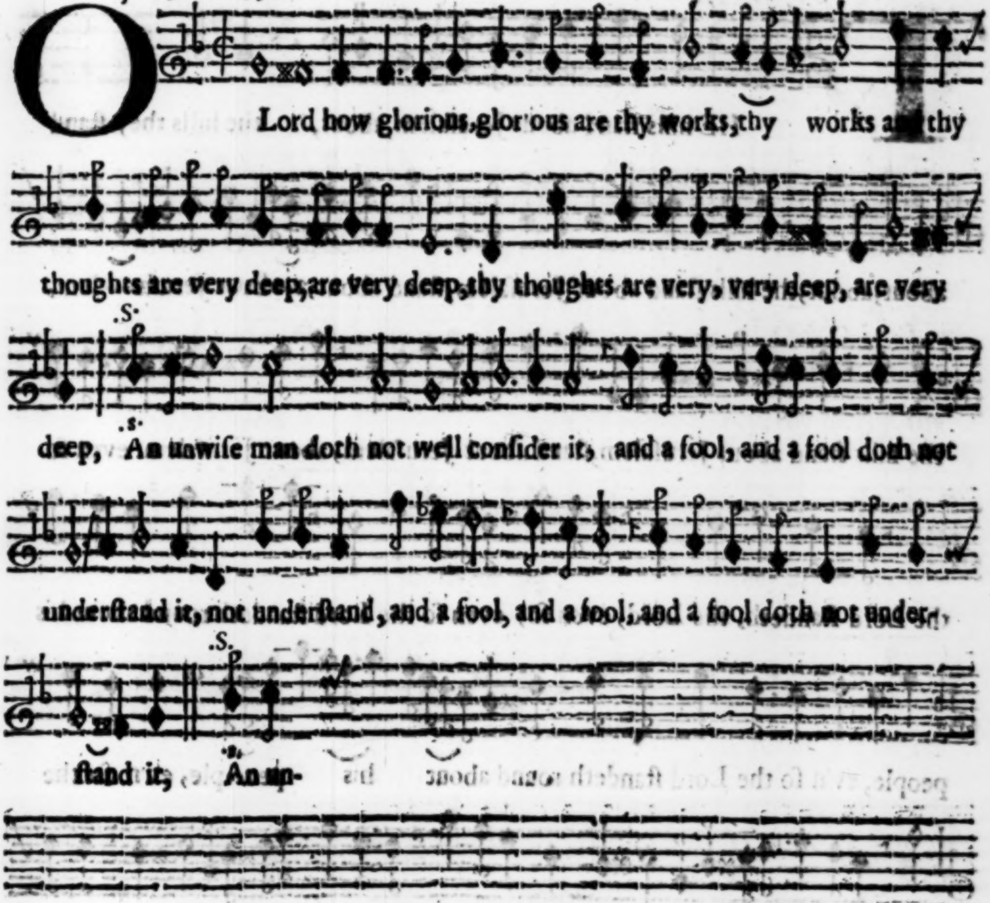

ments,commandements,thy commandements,I will not forget,forget thy commande-
ments,thy commandements, I doe not forget,forget thy commandments, I doe
not forget thy commandements,not forget,forget thy commandements,I doe not
forget thy commandements.

Glory be to the Father, &c.


GLory be to the Father,and to the Son,and to the holy Ghoſt:
As it was in the beginning is now, in the beginning is now,is now,and ever ſhall be,
world without end, and ever ſhall be world without end, Allelu——iah,
Allelu——iah, Allelu——iah, Alle——luia, Allelu——iah,
Alleluiah, Allelu--iah, Allelu————iah, Alleluiahs.

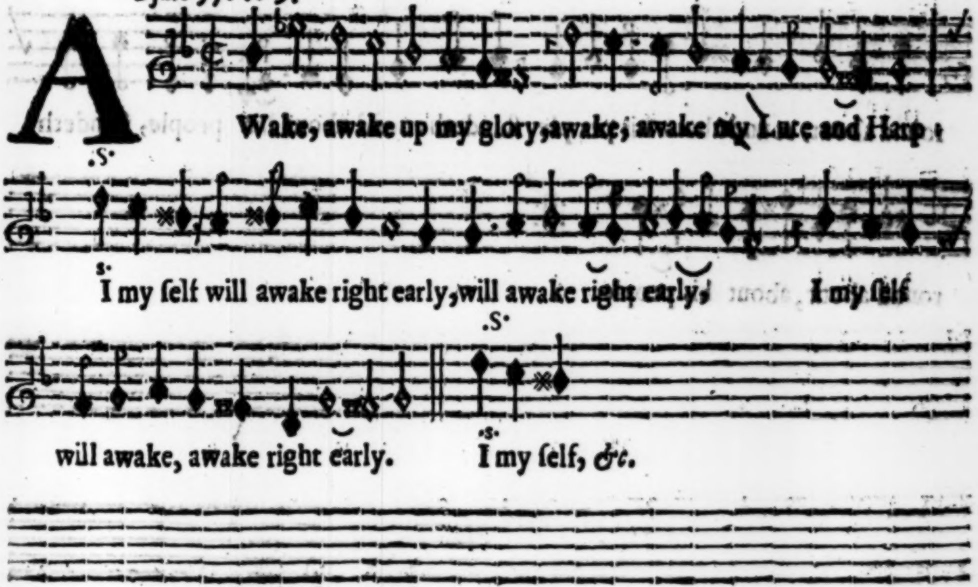

O Lord, O Lord, doe away as the night, doe away, doe away as
the night, ſo doe away my ſins, my ſins, doe away as the night, doe away
as the night, ſo doe away my ſins, my ſins, ſo, ev'n ſo my ſins: As the
morning cloud, as the morning, as the morning, as the morning cloud ſcatter
my tranſgreſſions as the morning clouds ev'n as the morning cloud, ev'n as the
morning cloud doe thou ſcatter my tranſgreſſions as the morning, as the morning
cloud, as the morning clouds, ev'n as the morning, as the morning cloud, ev'n as the
morning, morning cloud, as the morning, the morning clouds.

Pſal. 92. v. 5, 6.

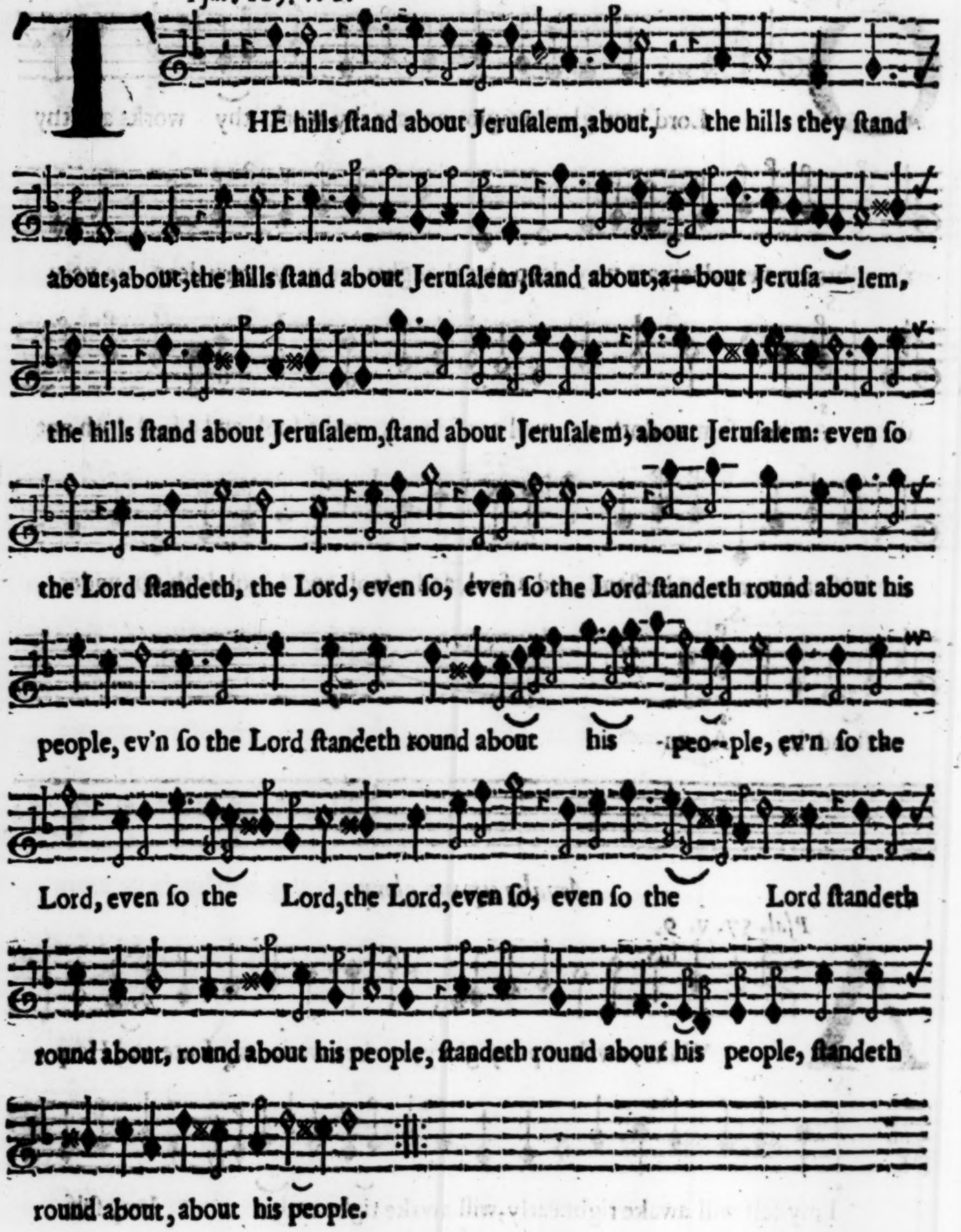

O
Lord how glorious, glor ous are thy works, thy works and thy
thoughts are very deep, are very deep, thy thoughts are very, very deep, are very
deep, An unwiſe man doth not well conſider it, and a fool, and a fool doth not
underſtand it, not underſtand, and a fool, and a fool, and a fool doth not under-
ſtand it, An un-

Awake up my glory.

Pſal. 57. v. 9.

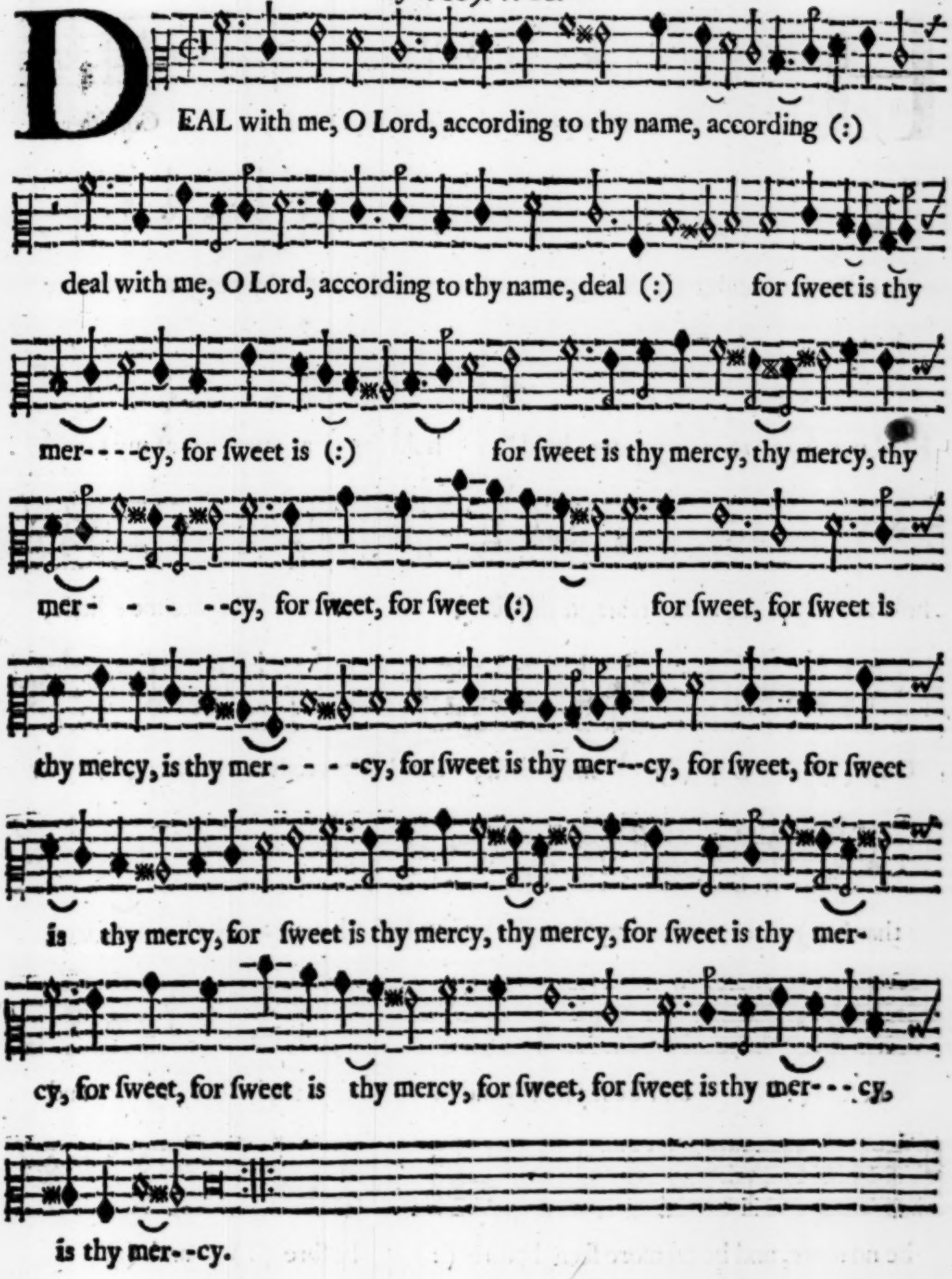

A
Wake, awake up my glory, awake, awake my Lute and Harp
I my ſelf will awake right early, will awake right early, I my ſelf
will awake, awake right early. I my ſelf, &c.

Pſal. 125. v. 2.


THE hills ſtand about Jeruſalem, about, the hills they ſtand
about, about, the hills ſtand about Jeruſalem, ſtand about, a—bout Jeruſa—lem,
the hills ſtand about Jeruſalem, ſtand about Jeruſalem, about Jeruſalem: even ſo
the Lord ſtandeth, the Lord, even ſo, even ſo the Lord ſtandeth round about his
people, ev'n ſo the Lord ſtandeth round about his peo--ple, ev'n ſo the
Lord, even ſo the Lord, the Lord, even ſo, even ſo the Lord ſtandeth
round about, round about his people, ſtandeth round about his people, ſtandeth
round about, about his people.

Deal with me, O Lord, according to thy name.

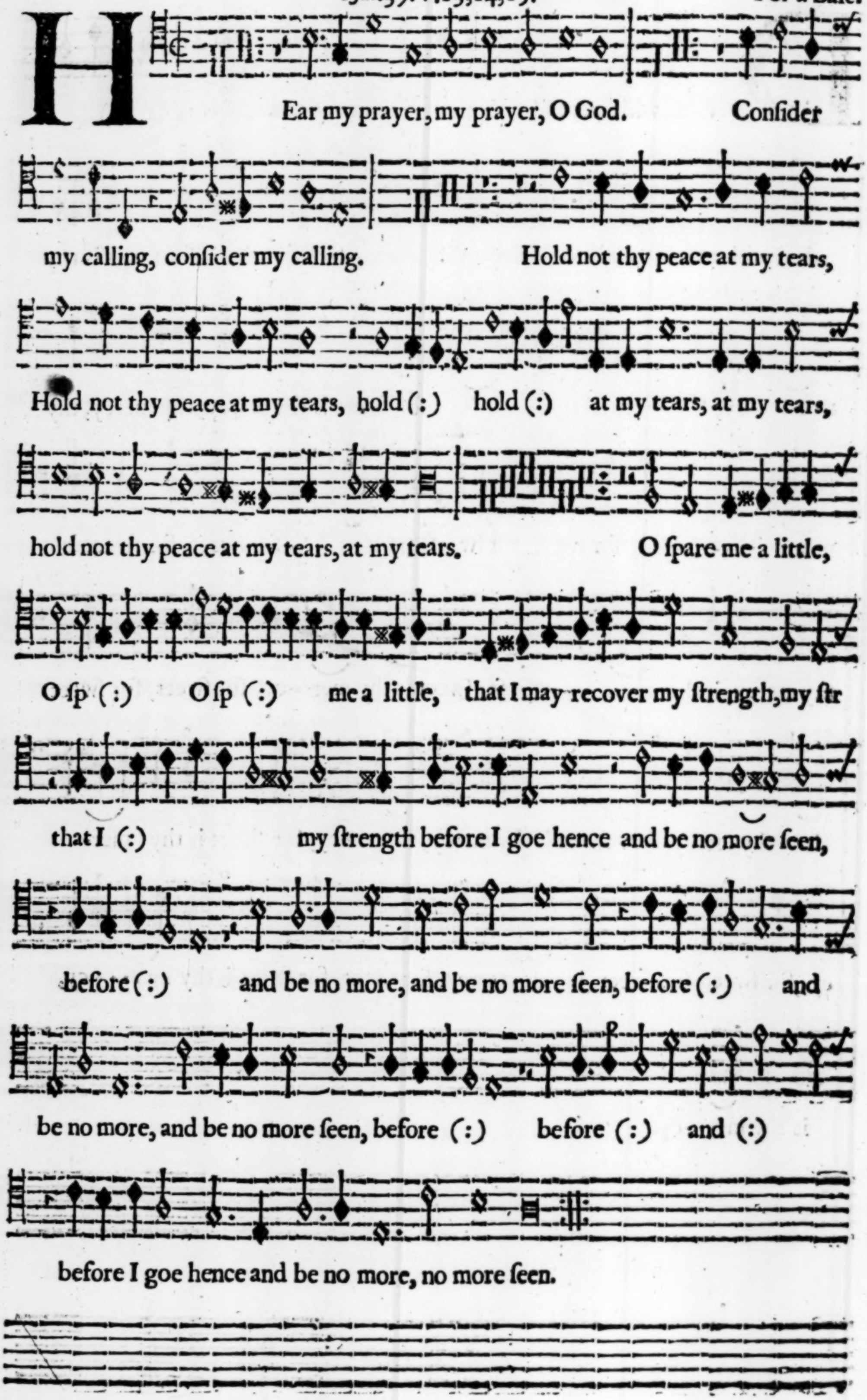
Pſal. 109. v. 20.


DEAL with me, O Lord, according to thy name, according (:)
deal with me, O Lord, according to thy name, deal (:) for ſweet is thy
mer----cy, for ſweet is (:) for ſweet is thy mercy, thy mercy, thy
mer-----cy, for ſweet, for ſweet (:) for ſweet, for ſweet is
thy mercy, is thy mer----cy, for ſweet is thy mer---cy, for ſweet, for ſweet
is thy mercy, for ſweet is thy mercy, thy mercy, for ſweet is thy mer-
cy, for ſweet, for ſweet is thy mercy, for ſweet, for ſweet is thy mer---cy,
is thy mer--cy.

Hear my prayer, O God.

*Pſal.*39. v.13,14,15.

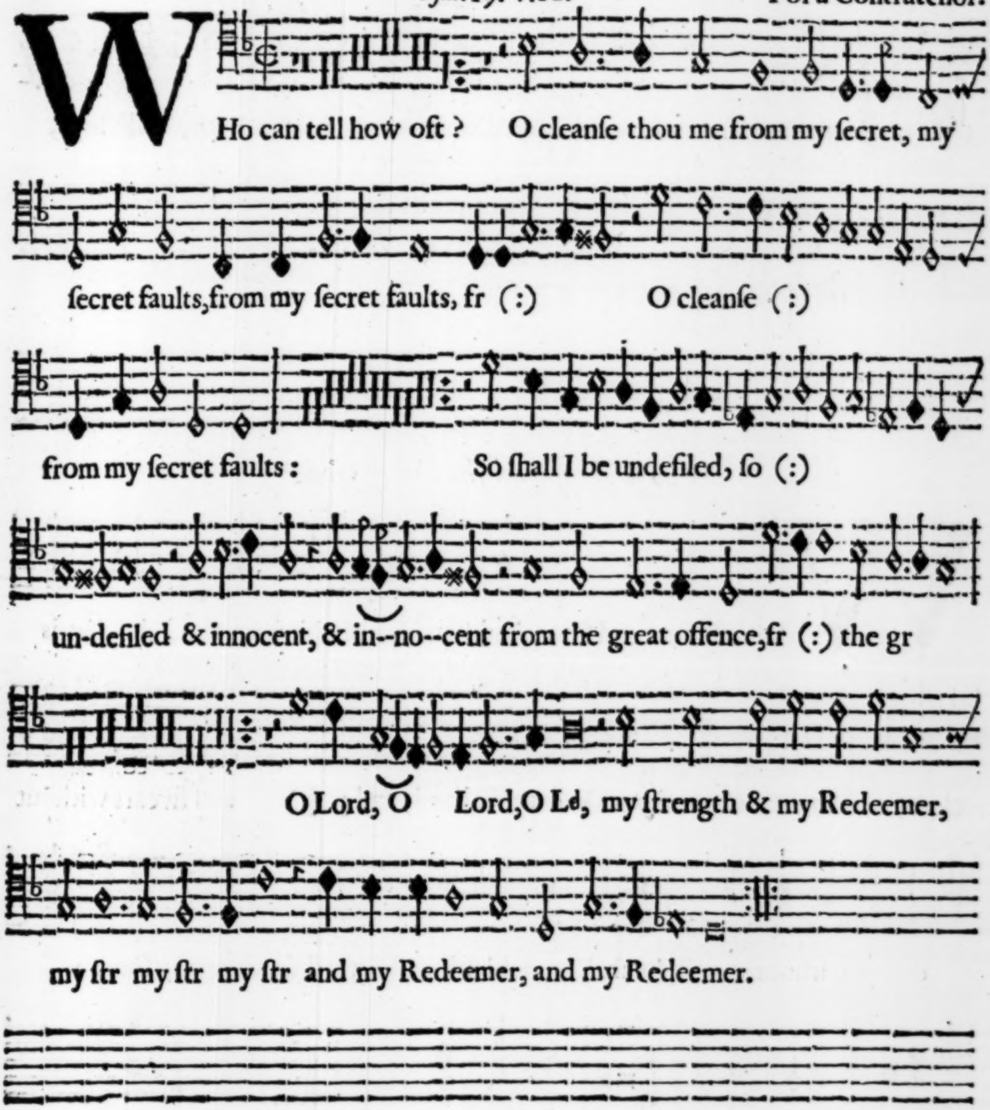
For a Baſe.


HEar my prayer, my prayer, O God. Conſider
my calling, conſider my calling. Hold not thy peace at my tears,
Hold not thy peace at my tears, hold (:) hold (:) at my tears, at my tears,
hold not thy peace at my tears, at my tears. O ſpare me a little,
O ſp (:) O ſp (:) me a little, that I may recover my ſtrength, my ſtr
that I (:) my ſtrength before I goe hence and be no more ſeen,
before (:) and be no more, and be no more ſeen, before (:) and
be no more, and be no more ſeen, before (:) before (:) and (:)
before I goe hence and be no more, no more ſeen.

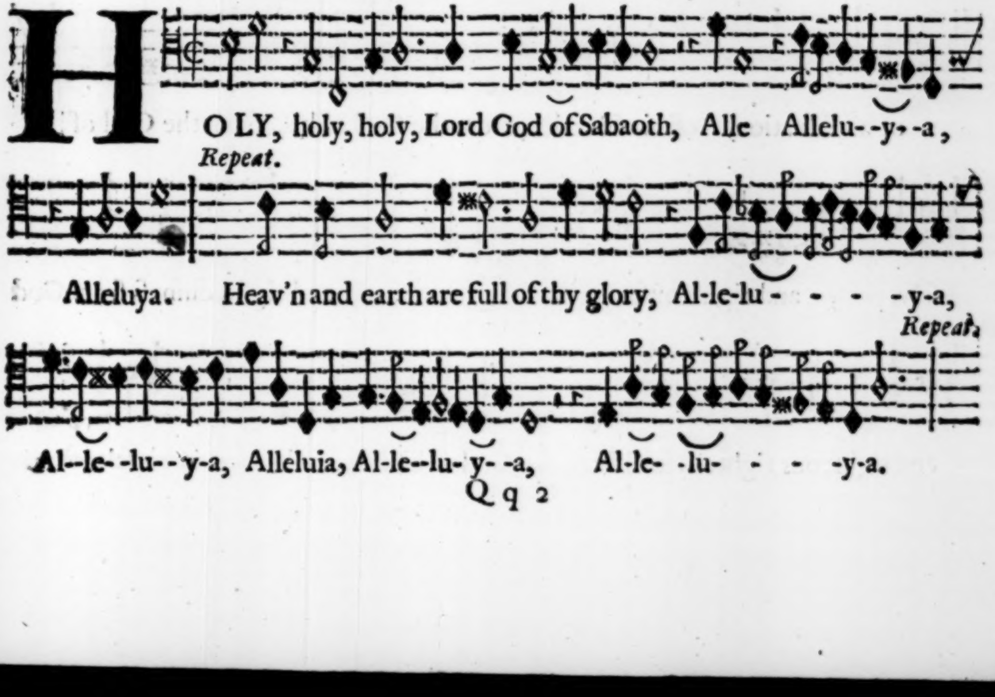
Who can tell how oft he offendeth?

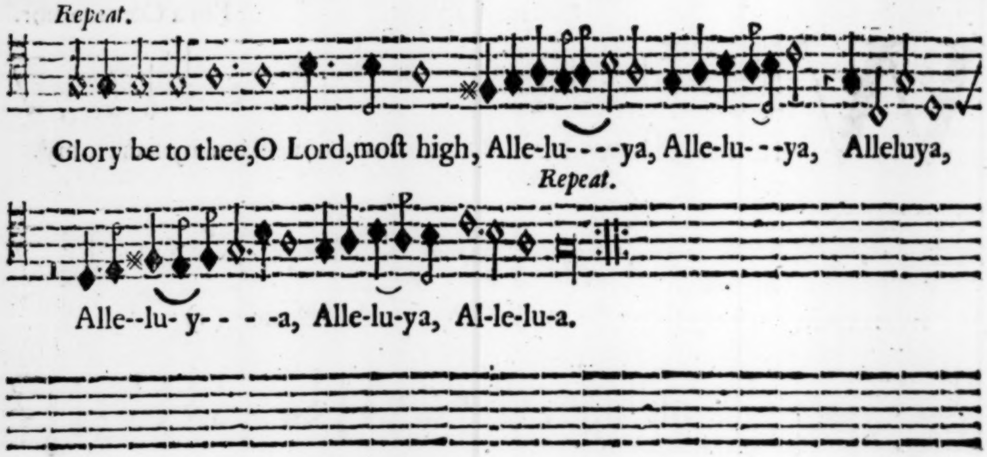
Pſal. 19. v.12.

For a Contratenor.

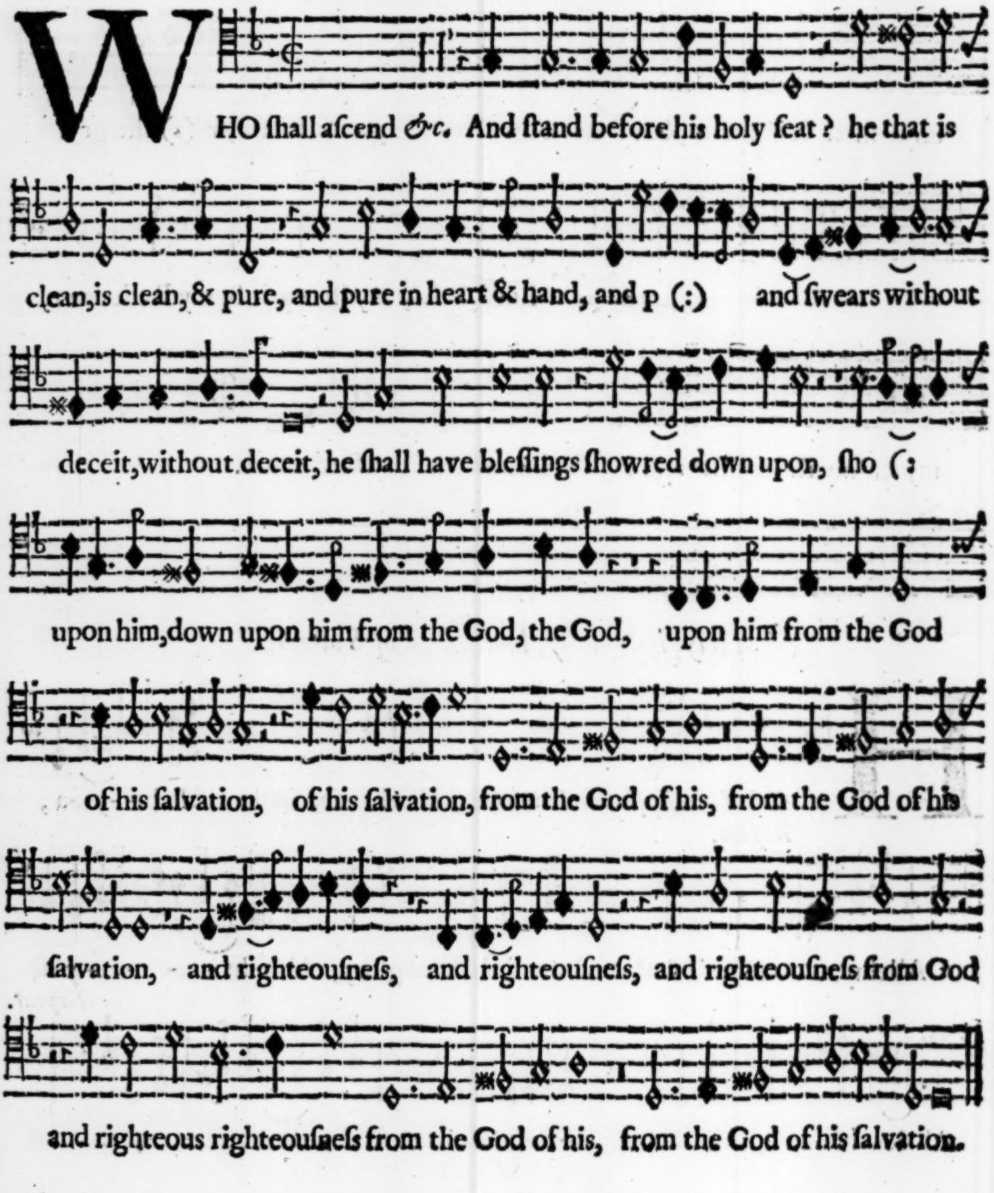

W
Ho can tell how oft? O cleanſe thou me from my ſecret, my
ſecret faults, from my ſecret faults, fr (:) O cleanſe (:)
from my ſecret faults: So ſhall I be undefiled, ſo (:)
un-defiled & innocent, & in--no--cent from the great offence, fr (:) the gr
O Lord, O Lord, O Ld, my ſtrength & my Redeemer,
my ſtr my ſtr my ſtr and my Redeemer, and my Redeemer.

Holy, holy, holy, Lord God of Sabaoth.

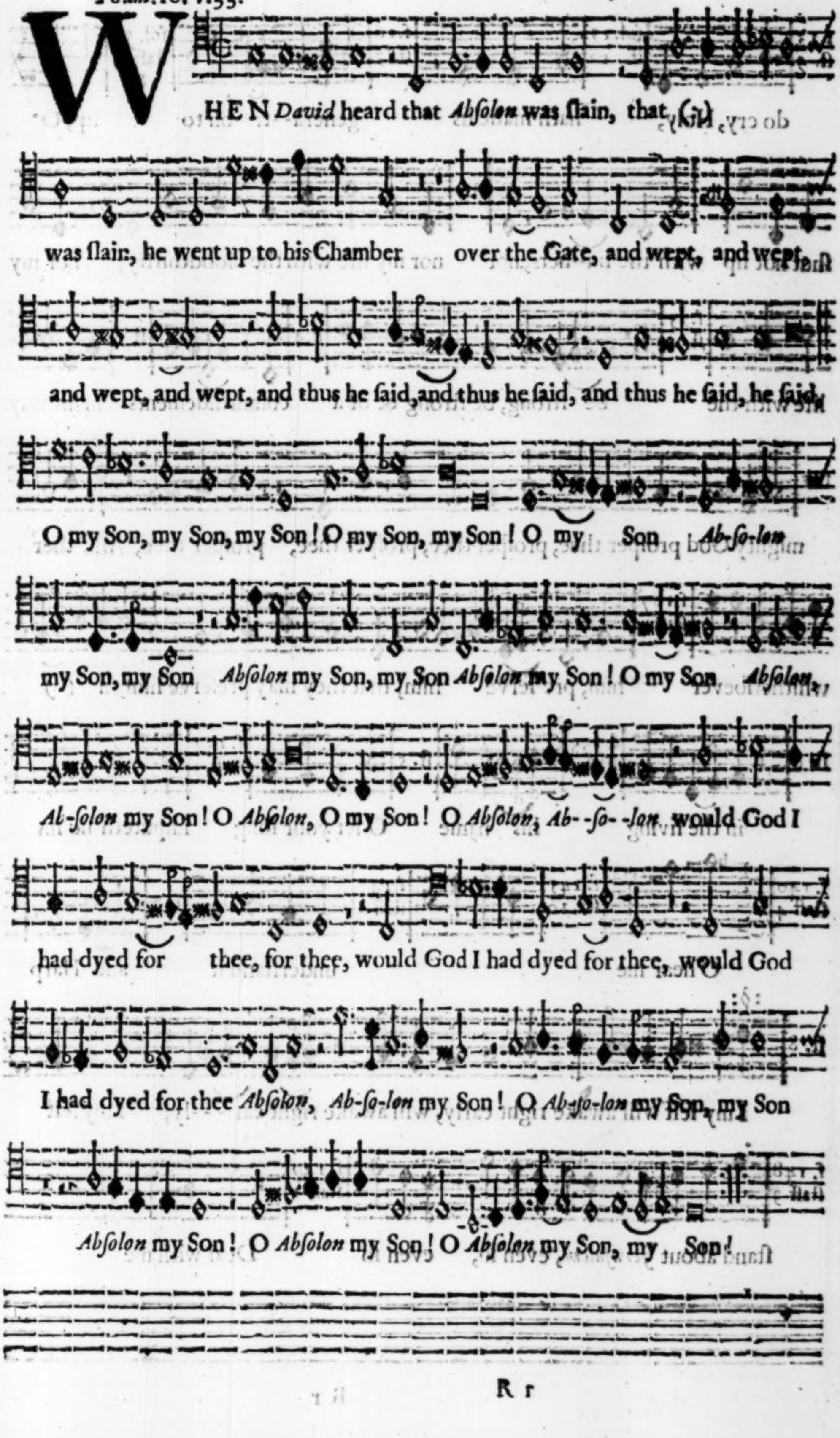

H
O LY, holy, holy, Lord God of Sabaoth, Alle Allelu--y--a,
Repeat.
Alleluya. Heav'n and earth are full of thy glory, Al-le-lu- - - -y-a,
Repeat.
Al--le--lu--y-a, Alleluia, Al-le--lu-y--a, Al-le- -lu- - - -y-a.


Repeat.
Glory be to thee, O Lord, moſt high, Alle-lu- - - -ya, Alle-lu- - -ya, Alleluya,
Repeat.
Alle--lu- y- - - -a, Alle-lu-ya, Al-le-lu-a.

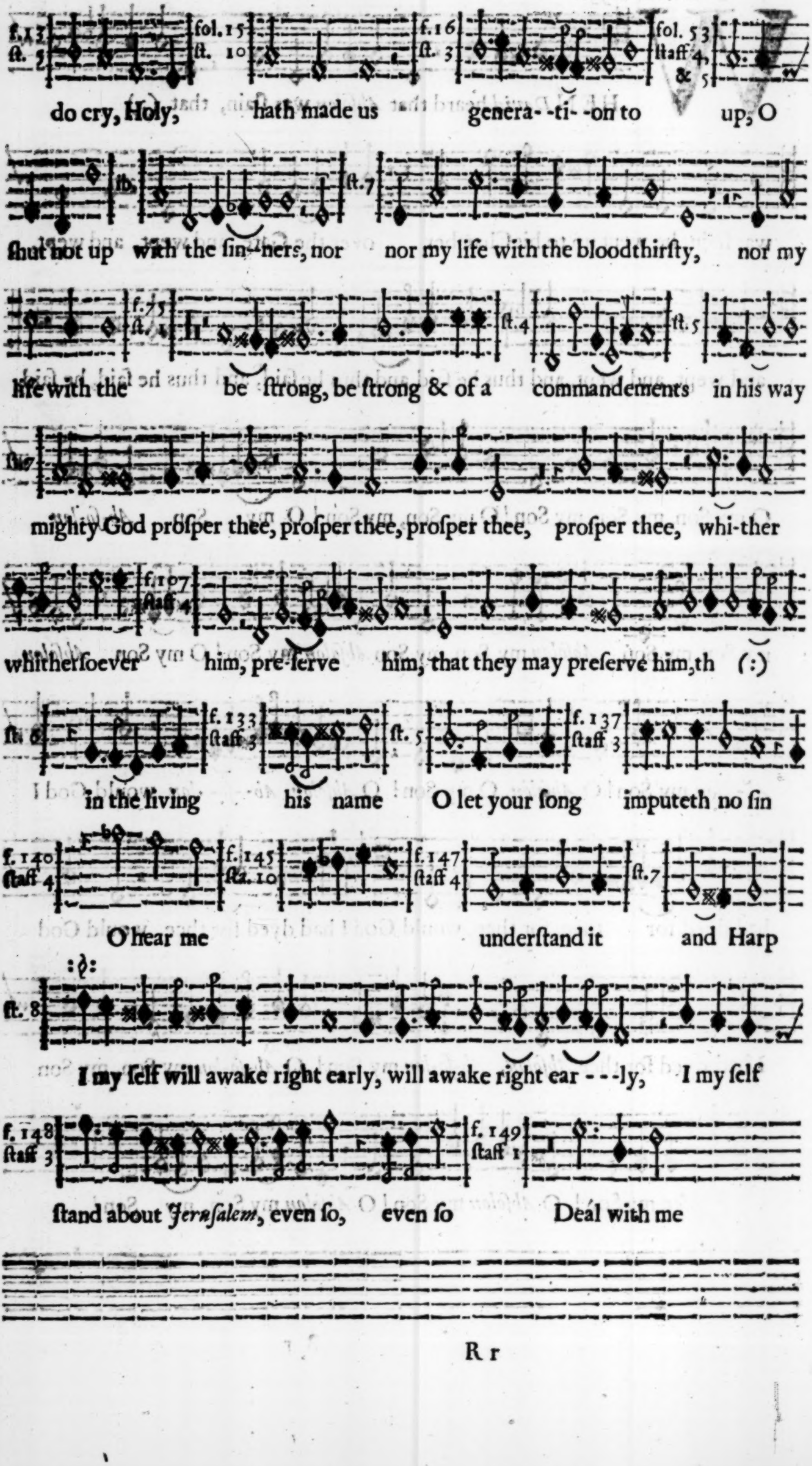
Who ſhall aſcend the hill of God?


WHO ſhall aſcend &c. And ſtand before his holy ſeat? he that is
clean, is clean, & pure, and pure in heart & hand, and p (:) and ſwears without
deceit, without deceit, he ſhall have bleſſings ſhowred down upon, ſho (:
upon him, down upon him from the God, the God, upon him from the God
of his ſalvation, of his ſalvation, from the God of his, from the God of his
ſalvation, and righteouſneſs, and righteouſneſs, and righteouſneſs from God
and righteous righteouſneſs from the God of his, from the God of his ſalvation.

2 *Sam.*18. v.33.


WHEN *David* heard that *Abſolon* was ſlain, that
was ſlain, he went up to his Chamber over the Gate, and wept, and wept,
and wept, and wept, and thus he ſaid, and thus he ſaid, and thus he ſaid, he ſaid,
O my Son, my Son, my Son! O my Son, my Son! O my Son *Ab-ſo-lon*
my Son, my Son *Abſolon* my Son, my Son *Abſolon* my Son! O my Son *Abſolon*,
Ab-ſolon my Son! O *Abſolon*, O my Son! O *Abſolon*, *Ab-ſo-lon* would God I
had dyed for thee, for thee, would God I had dyed for thee, would God
I had dyed for thee *Abſolon*, *Ab-ſo-lon* my Son! O *Ab-ſo-lon* my Son, my Son
Abſolon my Son! O *Abſolon* my Son! O *Abſolon* my Son, my Son!

Amendments in the Tenor-*part.*


f. 13 ſt. 5
do cry, Holy,
fol. 15 ſt. 10
hath made us
f. 16 ſt. 3
genera- -ti- -on to
fol. 53 ſtaff 4, & 5
up, O
ſhut not up
ib.
with the ſin-ners, nor
ſt. 7
nor my life with the bloodthirſty, nor my
life with the
f. 75 ſt. 4
be ſtrong, be ſtrong & of a
ſt. 4
commandements
ſt. 5
in his way
ſt. 7
mighty God proſper thee, proſper thee, proſper thee, proſper thee, whi-ther
whitherſoever
f. 107 ſtaff 4
him, pre-ſerve him, that they may preſerve him, th (:)
ſt. 6
in the living
f. 133 ſtaff 3
his name
ſt. 5
O let your ſong
f. 137 ſtaff 3
imputeth no ſin
f. 140 ſtaff 4
O hear me
f. 145 ſta. 10
f. 147 ſtaff 4
underſtand it
ſt. 7
and Harp
ſt. 8
I my ſelf will awake right early, will awake right ear - - -ly, I my ſelf
f. 148 ſtaff 3
ſtand about *Jeruſalem*, even ſo, even ſo
f. 149 ſtaff 1
Deal with me

BASSUS.

MUSICA DEO SACRA & Ecceſiæ Anglicanæ:

OR, MUSICK

DEDICATED
To the HONOR and SERVICE of GOD,
AND
To the Uſe of CATHEDRAL and other
CHURCHES of *ENGLAND*,
Eſpecially
Of the CHAPPEL-ROYAL of
KING *CHARLES* the Firſt.

By
THOMAS TOMKINS.

LONDON.
Printed by *William Godbid* in *Little Britain*, and are to be
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MDCLXVIII.

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of 12 Parts.

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of 10 Parts.

Glory be to God on high,
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Behold I bring you glad tidings

of 8 Parts.

O God the proud are riſen up

of 7 Parts.

Be ſtrong and of a good courage
O ſing unto the Lord a new Song

of 6 Parts.

Bleſſed is he that conſidereth the p
O *Iſrael* if thou return
Then *David* mourned
Who ſhall aſcend the hill of God?

of 5 Parts.

2 Means.

Holy, holy, holy, Lord God of Sab.
O praiſe the Lord all heathen
Why art thou ſo full of heavineſs
When *David* heard
Hear me when I call

2 Contratenors.

Almighty God the fountain
Ariſe O Lord into thy reſt
Great and marveilous
Have mercy
Lord enter not into judgment
O God wonderful art thou
O Lord I have loved
Withdraw not thou thy mercy

2 Tenors.

Ariſe O Lord God into thy reſt
He that hath pity on the poor

of 4 Parts.

Almighty and everlaſting God
which hateſt nothing
I am the reſurrection
Turn thou us *four in one.*

2 Means.

O be favourable unto Sion
O pray for the peace
Praiſe the Lord, O my ſoul

Songs to the ORGAN.

for one Mean alone.

Behold I bring you glad tydings
Out of the deep

for one Contratenor.

Above the Stars my Saviour dwels
My Shepherd is the living Lord
O Lord let me know mine end
For the *Purification.*
Who can tell how oft he offendeth

for one Tenor.

Praiſe the Lord, O ye ſervants

for one Baſe.

Hear my prayer,
Sing unto God
Thou art my King, O God,

for 2 Baſes.

Give ſentence with me, O God,

for 2 Contratenors.

Hear my prayer,
I will lift up mine eyes

for 1 Mean, and 1 Contratenor.

Bleſſed be the Lord God of Iſrael

for 2 Means, and 1 Contratenor.

Hear me when I call
Behold the hour cometh

2 Means with a Baſe, &c.

My beloved ſpake, & ſaid unto me
Come let us go up
O pray for the peace of *Jeruſalem*

1 Mean, 1 Contr. 1 Baſe.

Chriſt riſing again from the dead
Leave O my ſoul
Not in the merits

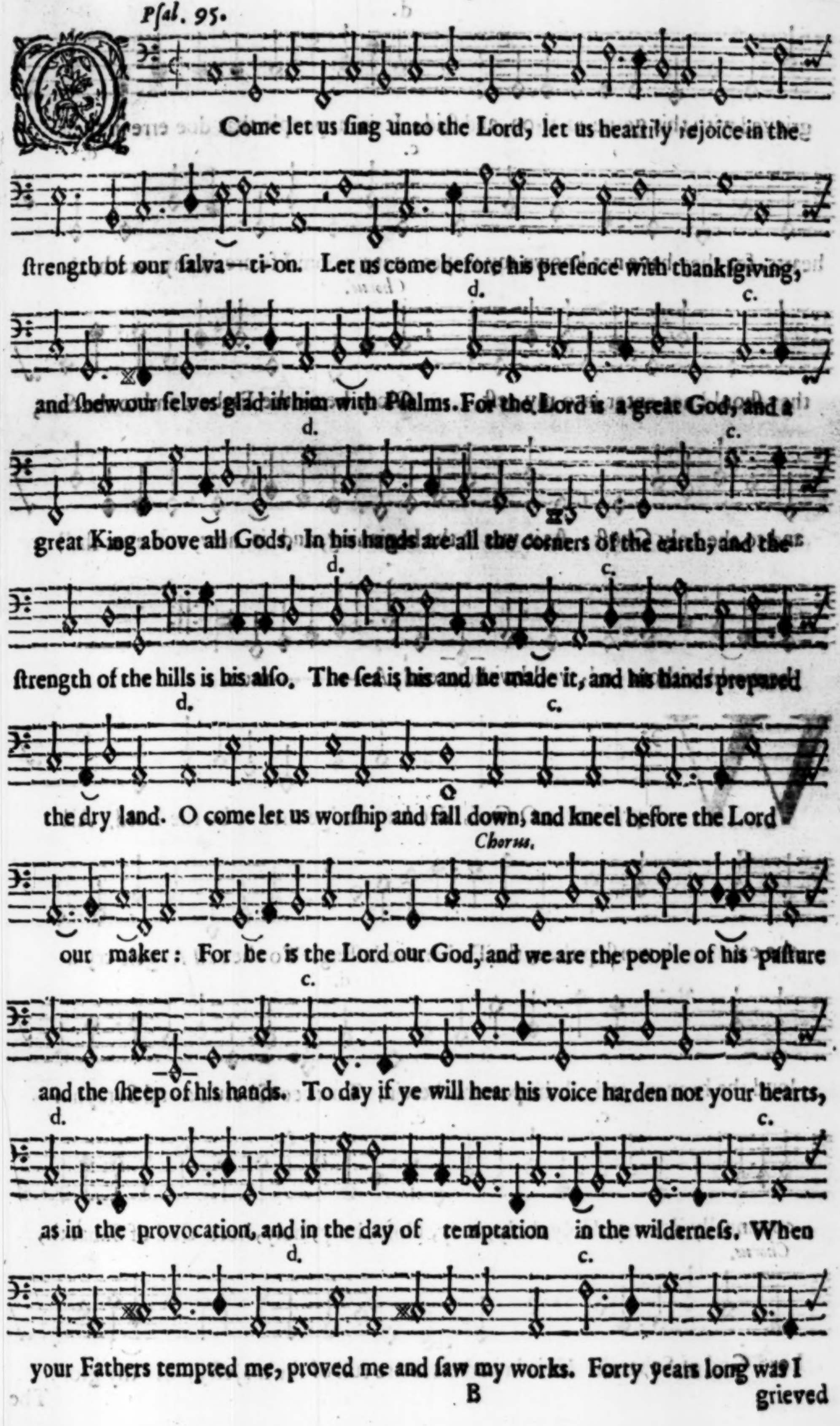
2 Means. 2 Baſes.

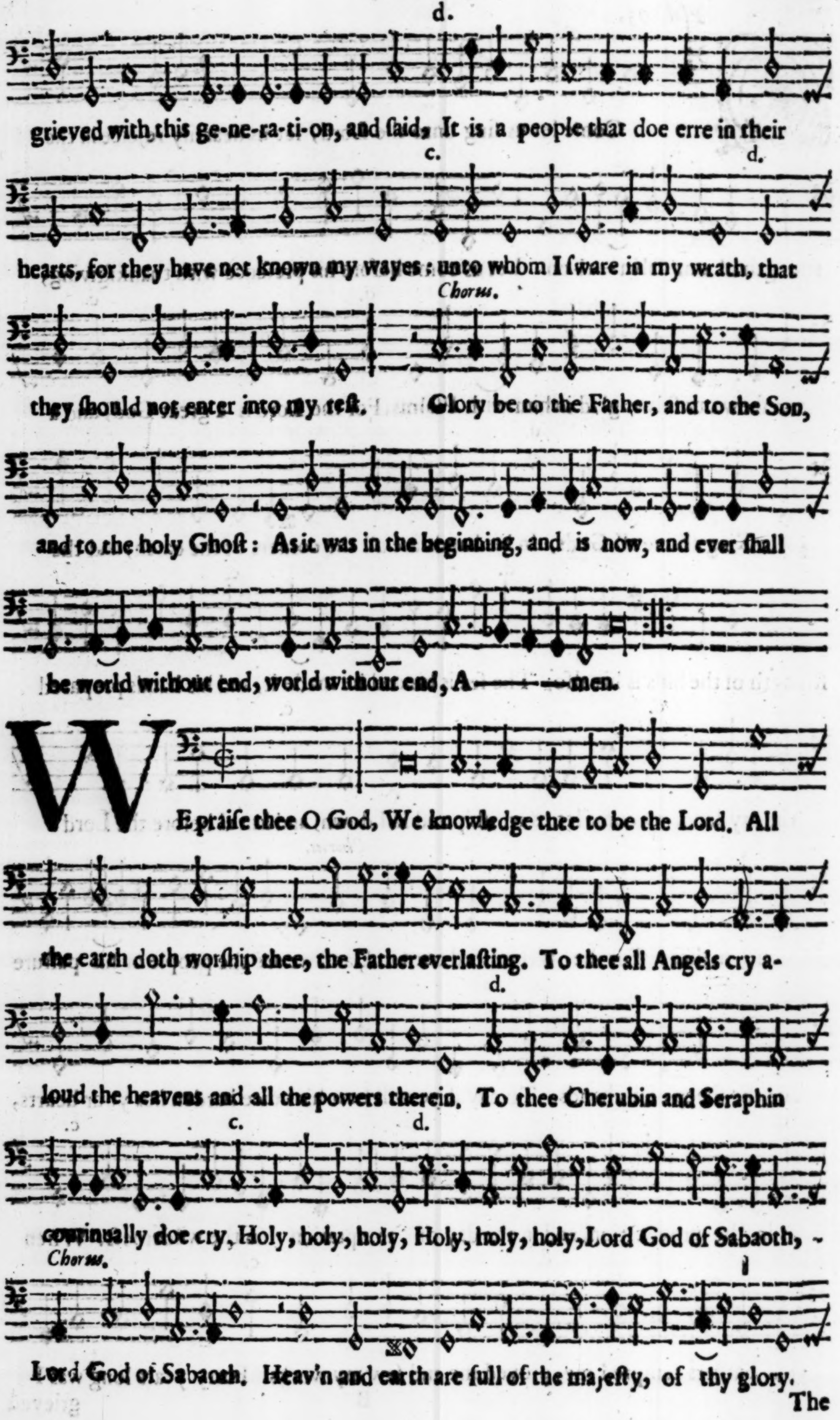
O that the ſalvation
Deliver me from mine enemies
Behold it is Chriſt
Chriſtmas-day.
S. Stephens.
All ſaints.
O Lord God of hoſts
Who is this that cometh

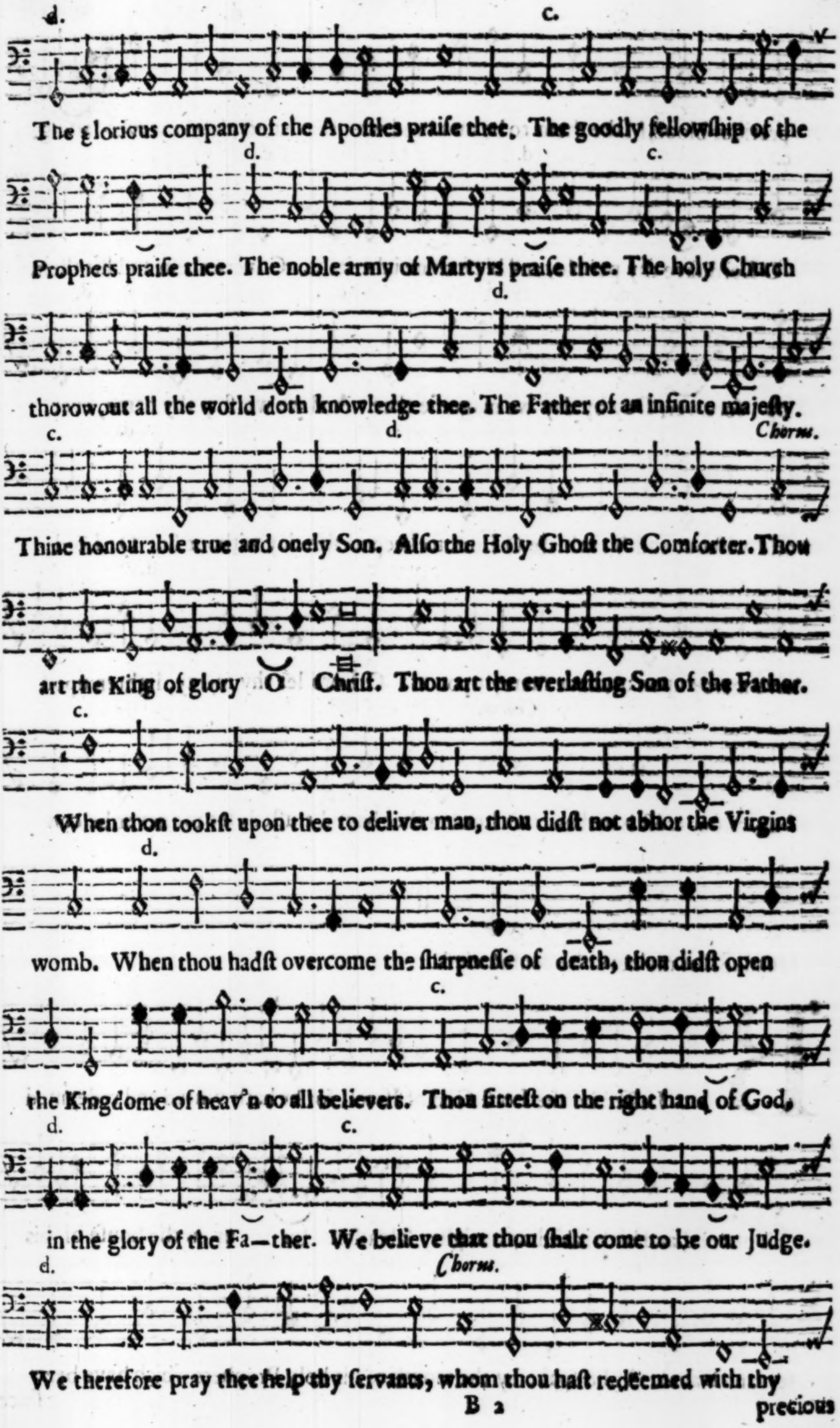
2 Means. Contr. and 1 Baſe.

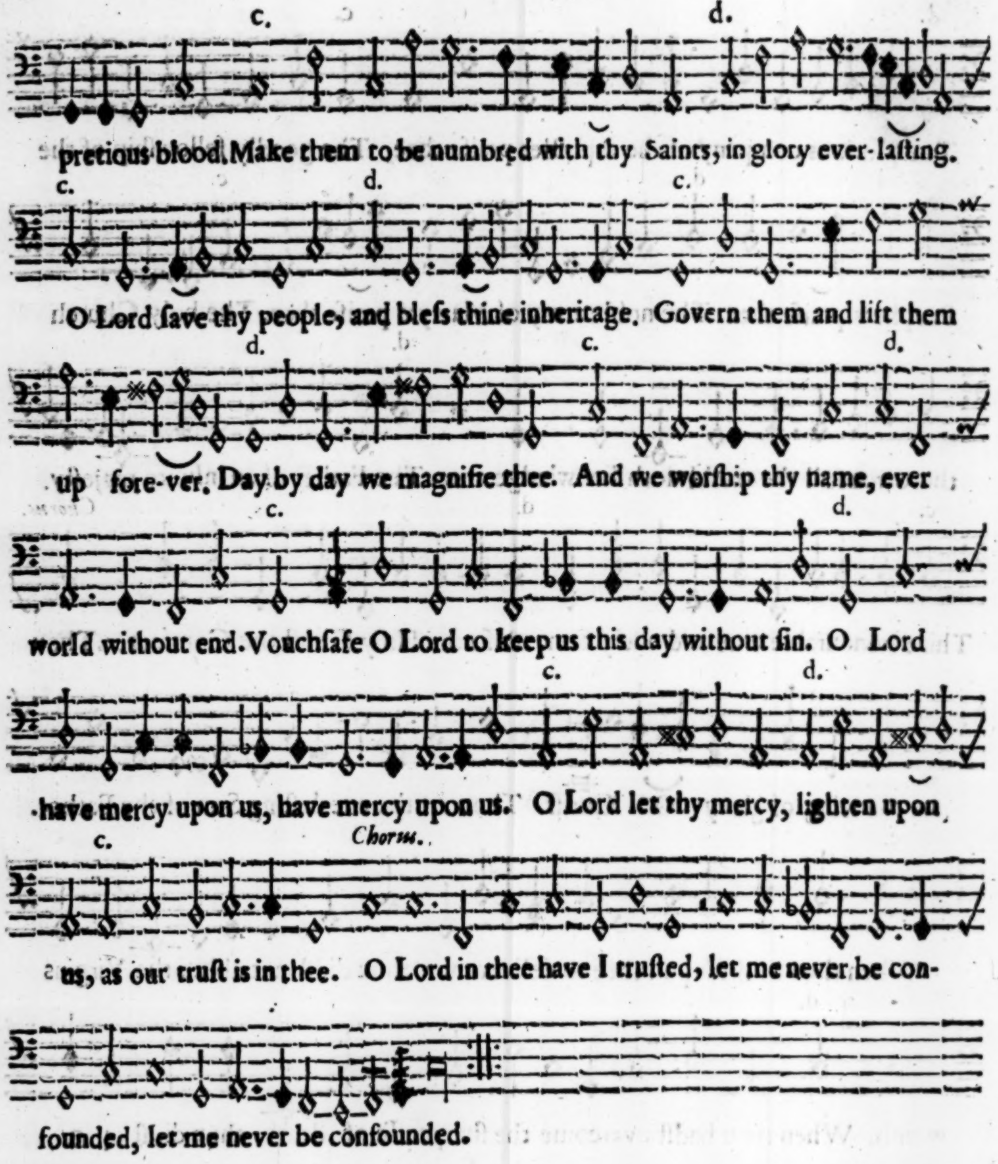
St. *Johns*-day.
Innocents.
St. *Marks.*
O Lord grant the King a long life
O Lord thou haſt dealt
Praiſe the Lord O my ſoul
Glory be to God on high
Turn thou us, O good Lord,
Whitſunday.

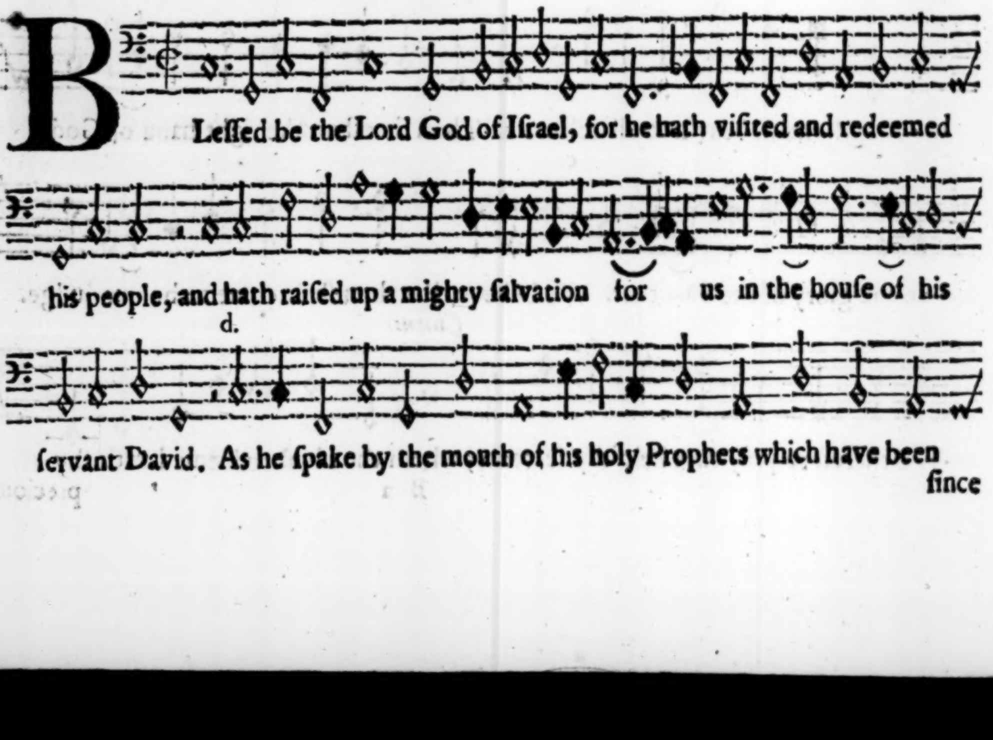
Pſal. 95.


O Come let us ſing unto the Lord, let us heartily rejoice in the
ſtrength of our ſalva—ti-on. Let us come before his preſence with thankſgiving,
d.
c.
and ſhew our ſelves glad in him with Pſalms. For the Lord is a great God, and a
d.
c.
great King above all Gods, In his hands are all the corners of the earth, and the
d.
c.
ſtrength of the hills is his alſo. The ſea is his and he made it, and his hands prepared
d.
c.
the dry land. O come let us worſhip and fall down, and kneel before the Lord
Chorus.
our maker: For he is the Lord our God, and we are the people of his paſture
c.
and the ſheep of his hands. To day if ye will hear his voice harden not your hearts,
d.
c.
as in the provocation, and in the day of temptation in the wilderneſs. When
d.
c.
your Fathers tempted me, proved me and ſaw my works. Forty years long was I

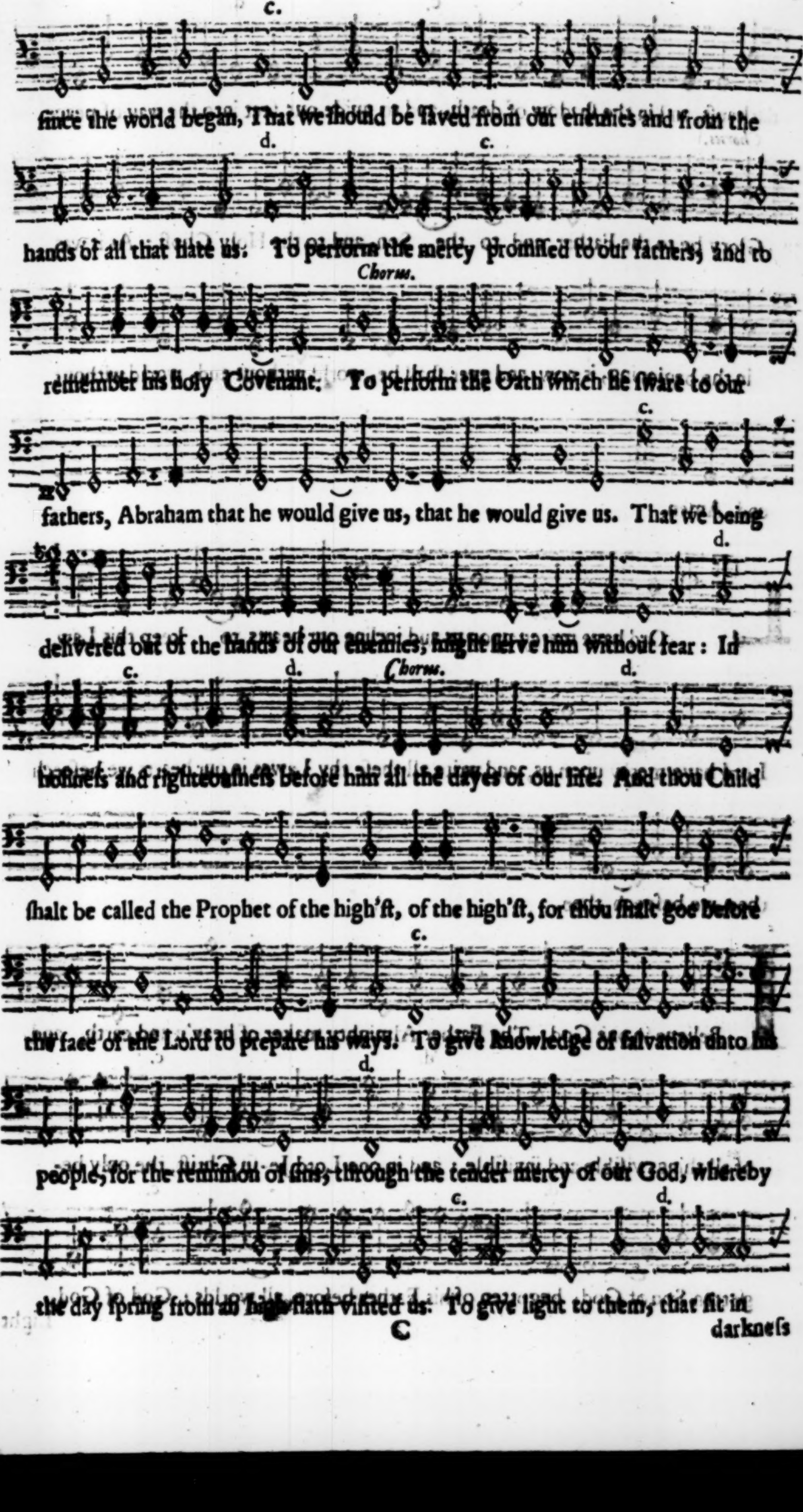

d.
grieved with this ge-ne-ra-ti-on, and ſaid, It is a people that doe erre in their
c. d.
hearts, for they have not known my wayes: unto whom I ſware in my wrath, that
Chorus.
they ſhould not enter into my reſt. Glory be to the Father, and to the Son,
and to the holy Ghoſt: As it was in the beginning, and is now, and ever ſhall
be world without end, world without end, A——men.
W
E praiſe thee O God, We knowledge thee to be the Lord. All
the earth doth worſhip thee, the Father everlaſting. To thee all Angels cry a-
d.
loud the heavens and all the powers therein. To thee Cherubin and Seraphin
c. d.
continually doe cry, Holy, holy, holy, Holy, holy, holy, Lord God of Sabaoth,
Chorus.
Lord God of Sabaoth. Heav'n and earth are full of the majeſty, of thy glory.

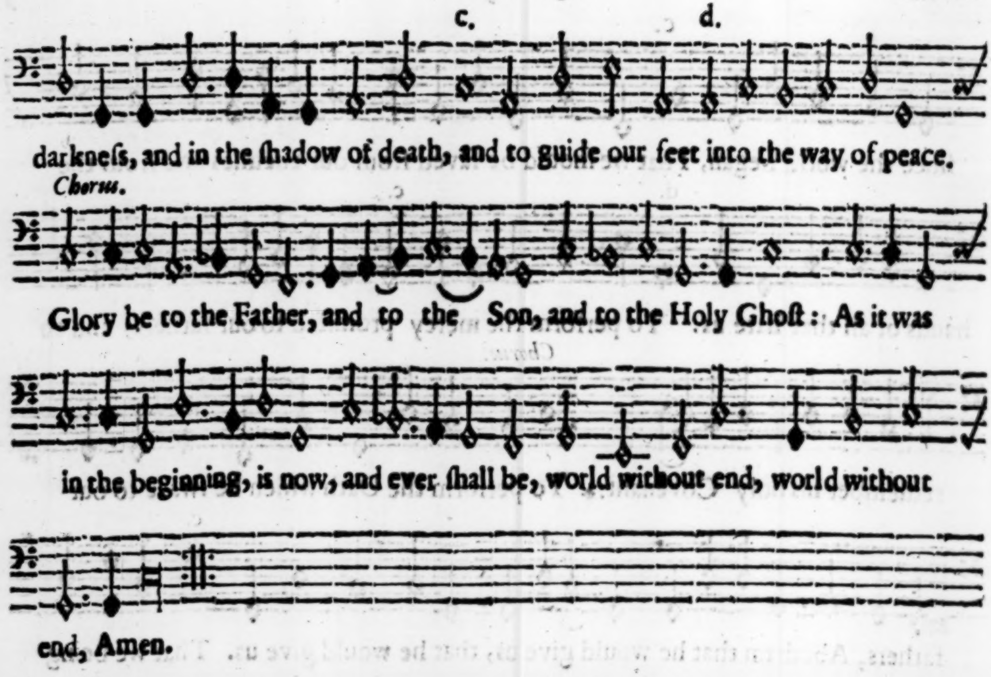

d.
c.
The glorious company of the Apoſtles praiſe thee. The goodly fellowſhip of the
d.
c.
Prophets praiſe thee. The noble army of Martyrs praiſe thee. The holy Church
d.
thorowout all the world doth knowledge thee. The Father of an infinite majeſty.
c.
d.
Chorus.
Thine honourable true and onely Son. Alſo the Holy Ghoſt the Comforter. Thou
art the King of glory O Chriſt. Thou art the everlaſting Son of the Father.
c.
When thou tookſt upon thee to deliver man, thou didſt not abhor the Virgins
d.
womb. When thou hadſt overcome the ſharpneſſe of death, thou didſt open
c.
the Kingdome of heav'n to all believers. Thou ſitteſt on the right hand of God,
d.
c.
in the glory of the Fa—ther. We believe that thou ſhalt come to be our Judge.
d.
Chorus.
We therefore pray thee help thy ſervants, whom thou haſt redeemed with thy

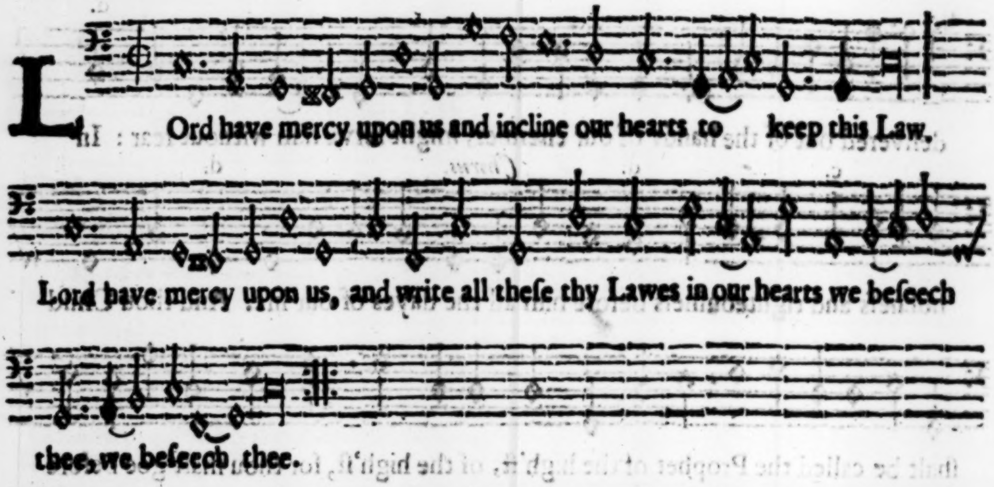

c. d.
pretious blood. Make them to be numbred with thy Saints, in glory ever-laſting.
c. d. c.
O Lord ſave thy people, and bleſs thine inheritage. Govern them and lift them
d. c. d.
up fore-ver. Day by day we magnifie thee. And we worſhip thy name, ever
c. d.
world without end. Vouchſafe O Lord to keep us this day without ſin. O Lord
c. d.
have mercy upon us, have mercy upon us. O Lord let thy mercy, lighten upon
c. *Chorus.*
us, as our truſt is in thee. O Lord in thee have I truſted, let me never be con-
founded, let me never be confounded.

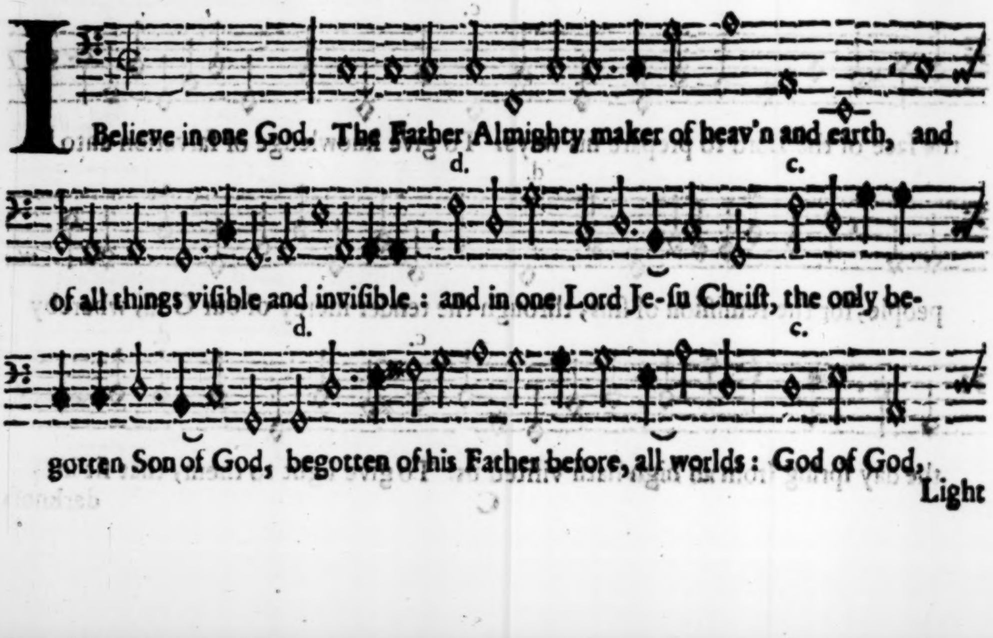

B
Leſſed be the Lord God of Iſrael, for he hath viſited and redeemed
his people, and hath raiſed up a mighty ſalvation for us in the houſe of his
d.
ſervant David. As he ſpake by the mouth of his holy Prophets which have been

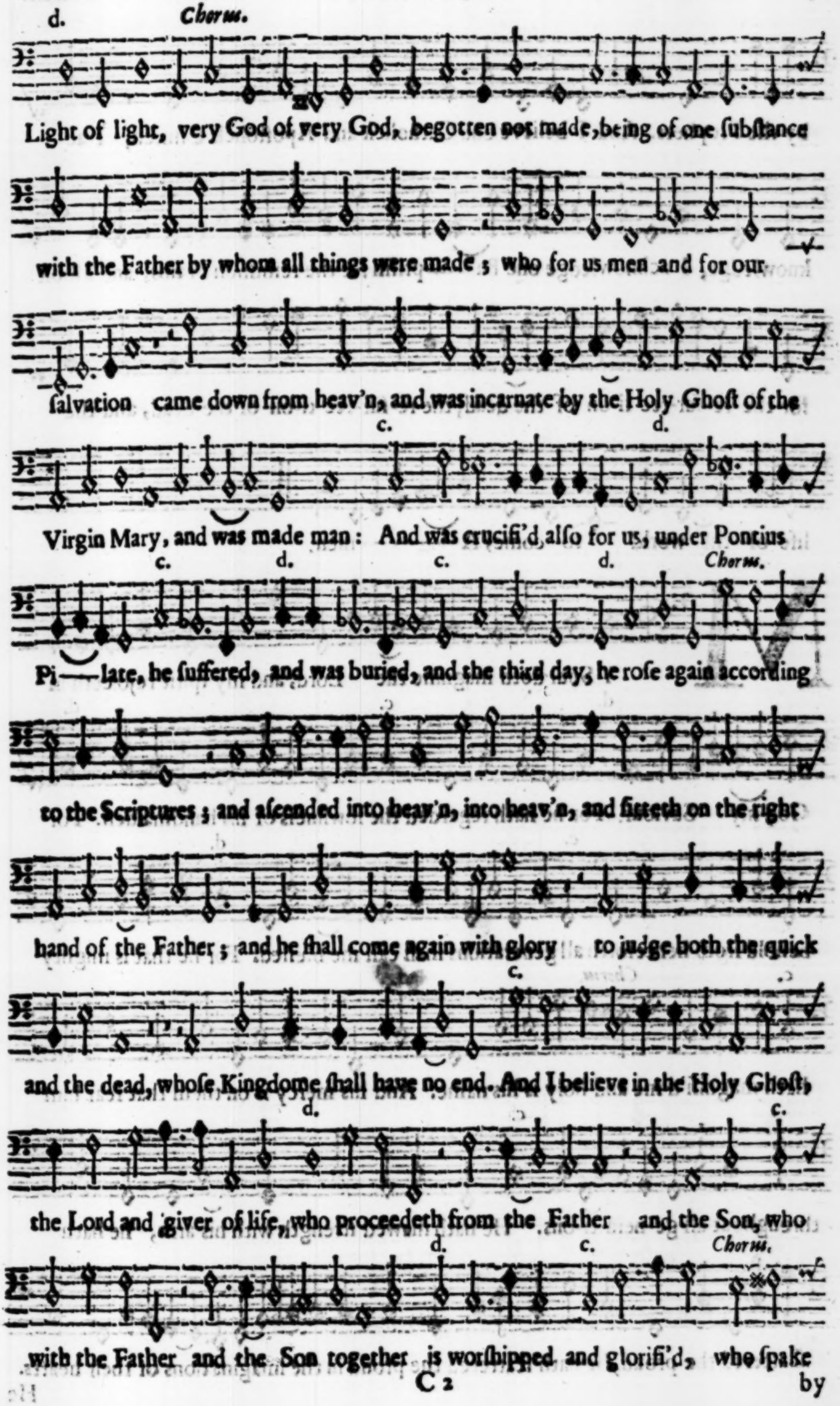
ſince

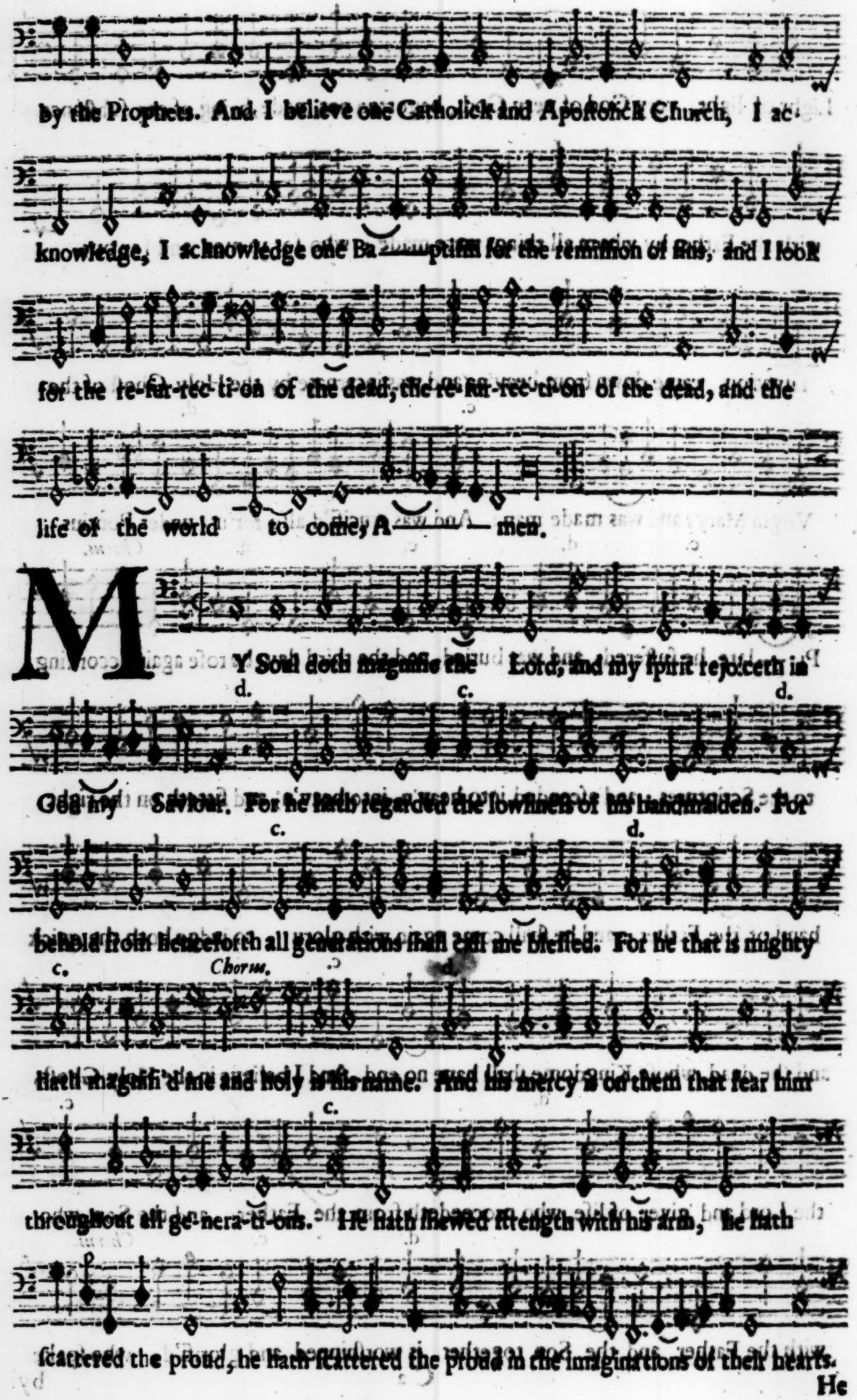

c.
ſince the world began, That we ſhould be ſaved from our enemies and from the
d.
c.
hands of all that hate us. To perform the mercy promiſed to our fathers, and to
Chorus.
remember his holy Covenant. To perform the Oath which he ſware to our
c.
fathers, Abraham that he would give us, that he would give us. That we being
d.
delivered out of the hands of our enemies, might ſerve him without fear: In
c.
d.
Chorus.
d.
holineſs and righteouſneſs before him all the dayes of our life. And thou Child
ſhalt be called the Prophet of the high'ſt, of the high'ſt, for thou ſhalt goe before
c.
the face of the Lord to prepare his ways. To give knowledge of ſalvation unto his
d.
people, for the remiſſion of ſins, through the tender mercy of our God, whereby
c.
d.
the day ſpring from on high hath viſited us. To give light to them, that ſit in


c.
d.
darkneſs, and in the ſhadow of death, and to guide our feet into the way of peace.
Chorus.
Glory be to the Father, and to the Son, and to the Holy Ghoſt : As it was
in the beginning, is now, and ever ſhall be, world without end, world without
end, Amen.

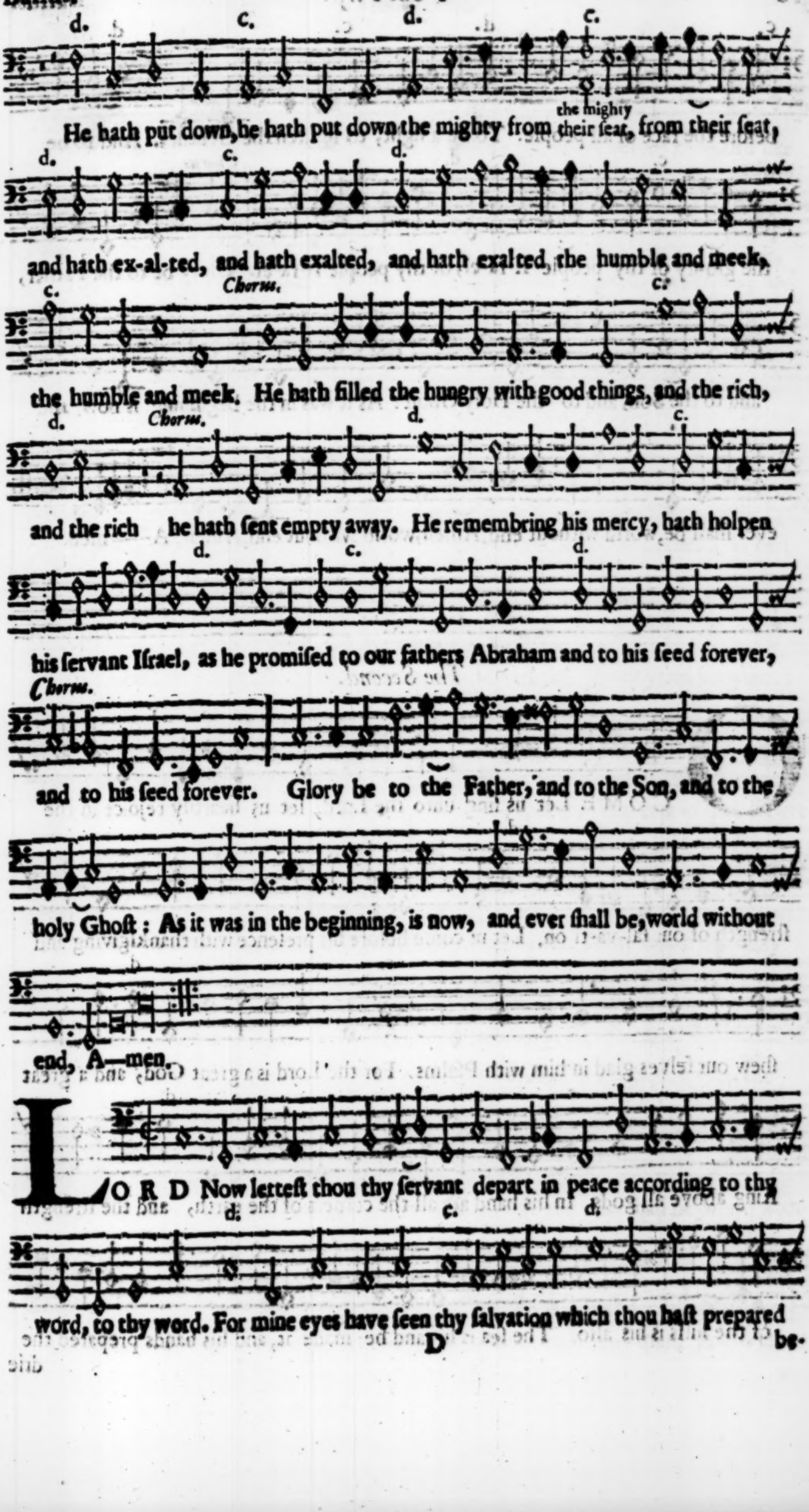

L Ord have mercy upon us and incline our hearts to keep this Law.
d.
Lord have mercy upon us, and write all theſe thy Lawes in our hearts we beſeech
thee, we beſeech thee.

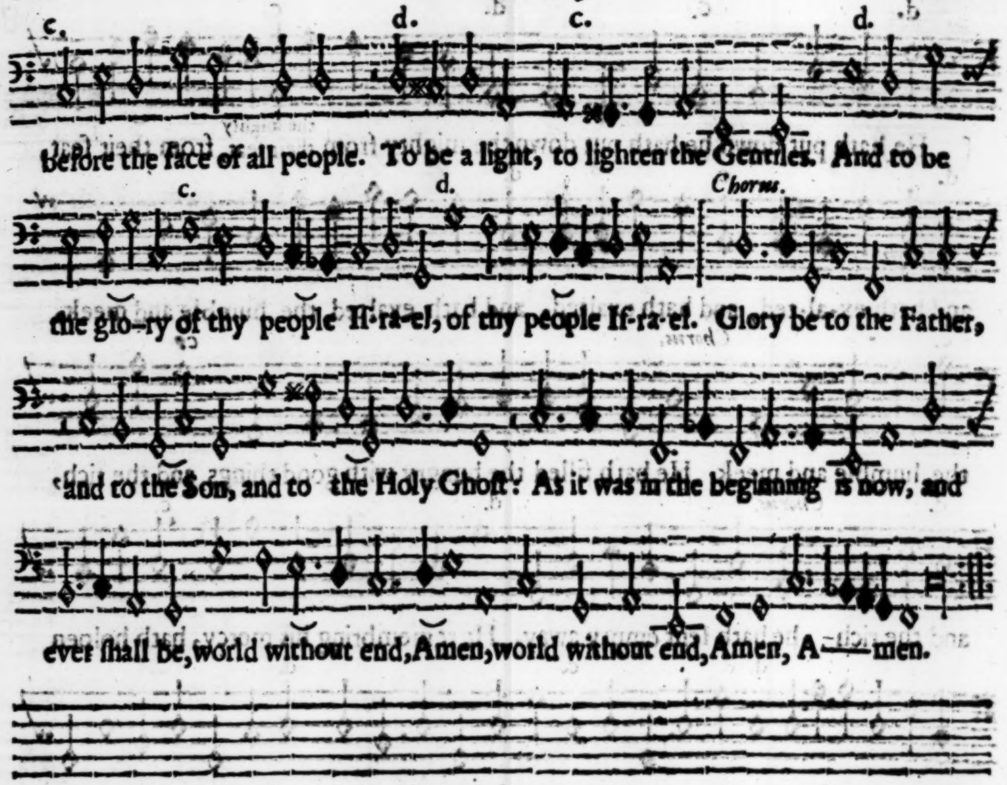

I Believe in one God. The Father Almighty maker of heav'n and earth, and
d.
c.
of all things viſible and inviſible : and in one Lord Je-ſu Chriſt, the only be-
d.
c.
gotten Son of God, begotten of his Father before, all worlds : God of God,


d.
Chorus.
Light of light, very God of very God, begotten not made, being of one ſubſtance
with the Father by whom all things were made ; who for us men and for our
ſalvation came down from heav'n, and was incarnate by the Holy Ghoſt of the
c.
d.
Virgin Mary, and was made man : And was crucifi'd alſo for us, under Pontius
c.
d.
c.
d.
Chorus.
Pi——late, he ſuffered, and was buried, and the third day, he roſe again according
to the Scriptures ; and aſcended into heav'n, into heav'n, and ſitteth on the right
hand of the Father ; and he ſhall come again with glory to judge both the quick
c.
and the dead, whoſe Kingdome ſhall have no end. And I believe in the Holy Ghoſt,
d.
c.
the Lord and giver of life, who proceedeth from the Father and the Son, who
d.
c.
Chorus.
with the Father and the Son together is worſhipped and glorifi'd, who ſpake

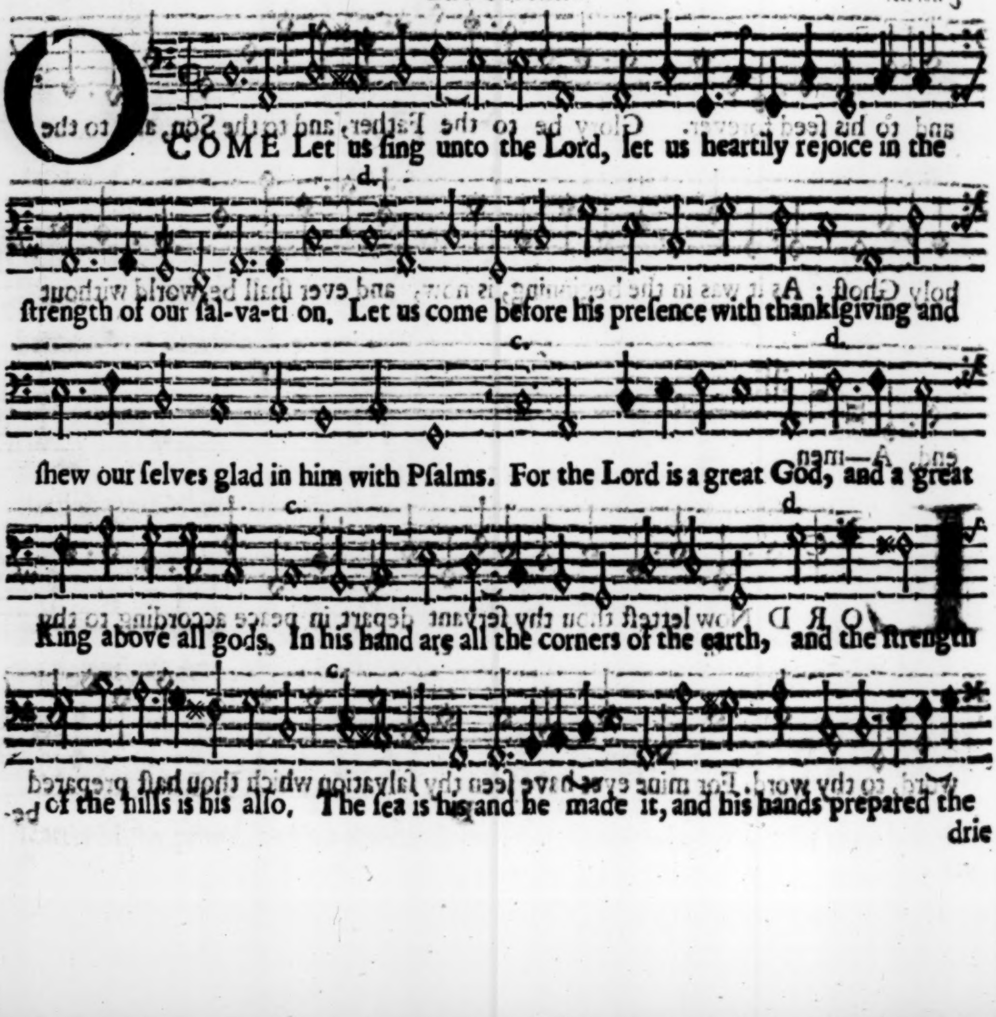

by the Prophets. And I believe one Catholick and Apoſtolick Church, I ac-
knowledge, I acknowledge one Ba——ptiſm for the remiſſion of ſins, and I look
for the re-ſur-rec-ti-on of the dead, the re-ſur-rec-ti-on of the dead, and the
c.
life of the world to come, A——men.
M
Y Soul doth magnifie the Lord, and my ſpirit rejoyceth in
d.
c.
d.
God my Saviour. For he hath regarded the lowlineſs of his handmaiden. For
c.
d.
behold from henceforth all generations ſhall call me bleſſed. For he that is mighty
c.
Chorus.
c.
d.
hath magnifi'd me and holy is his name. And his mercy is on them that fear him
c.
c.
throughout all ge-nera-ti-ons. He hath ſhewed ſtrength with his arm, he hath
ſcattered the proud, he hath ſcattered the proud in the imaginations of their hearts.

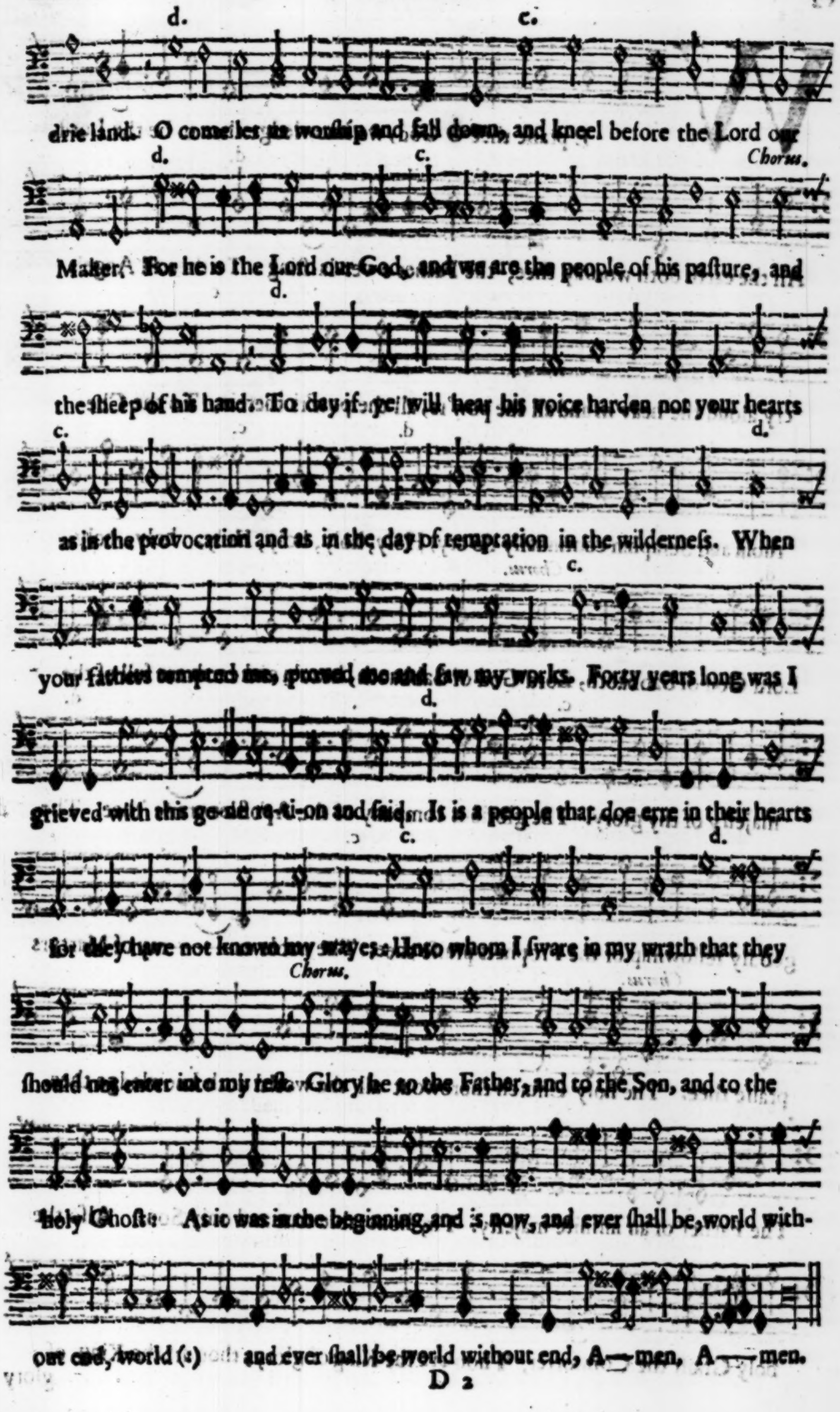
He

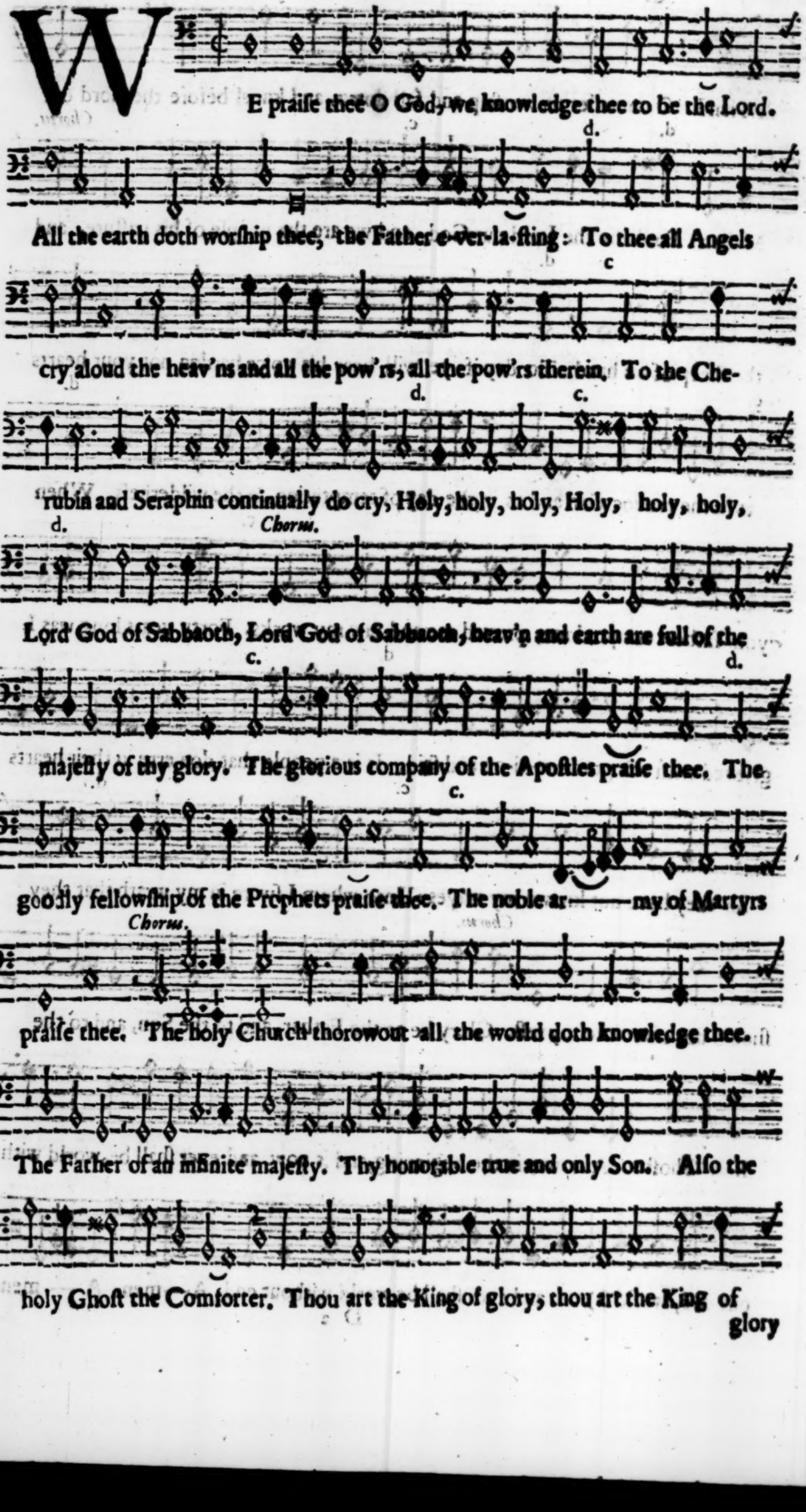

d. c. d. c.
the mighty
He hath put down, he hath put down the mighty from their ſeat, from their ſeat,
d. c. d.
and hath ex-al-ted, and hath exalted, and hath exalted, the humble and meek,
c. Chorus. c.
the humble and meek. He hath filled the hungry with good things, and the rich,
d. Chorus. d. c.
and the rich he hath ſent empty away. He remembring his mercy, hath holpen
d. c. d.
his ſervant Iſrael, as he promiſed to our fathers Abraham and to his ſeed forever,
Chorus.
and to his ſeed forever. Glory be to the Father, and to the Son, and to the
holy Ghoſt: As it was in the beginning, is now, and ever ſhall be, world without
end, A—men.
LORD Now letteſt thou thy ſervant depart in peace according to thy
d. c. d.
word, to thy word. For mine eyes have ſeen thy ſalvation which thou haſt prepared


c.
d.
c.
d.
before the face of all people. To be a light, to lighten the Gentiles. And to be
c.
d.
Chorus.
the glo-ry of thy people Iſ-ra-el, of thy people Iſ-ra-el. Glory be to the Father,
and to the Son, and to the Holy Ghoſt: As it was in the beginning is now, and
ever ſhall be, world without end, Amen, world without end, Amen, A—men.

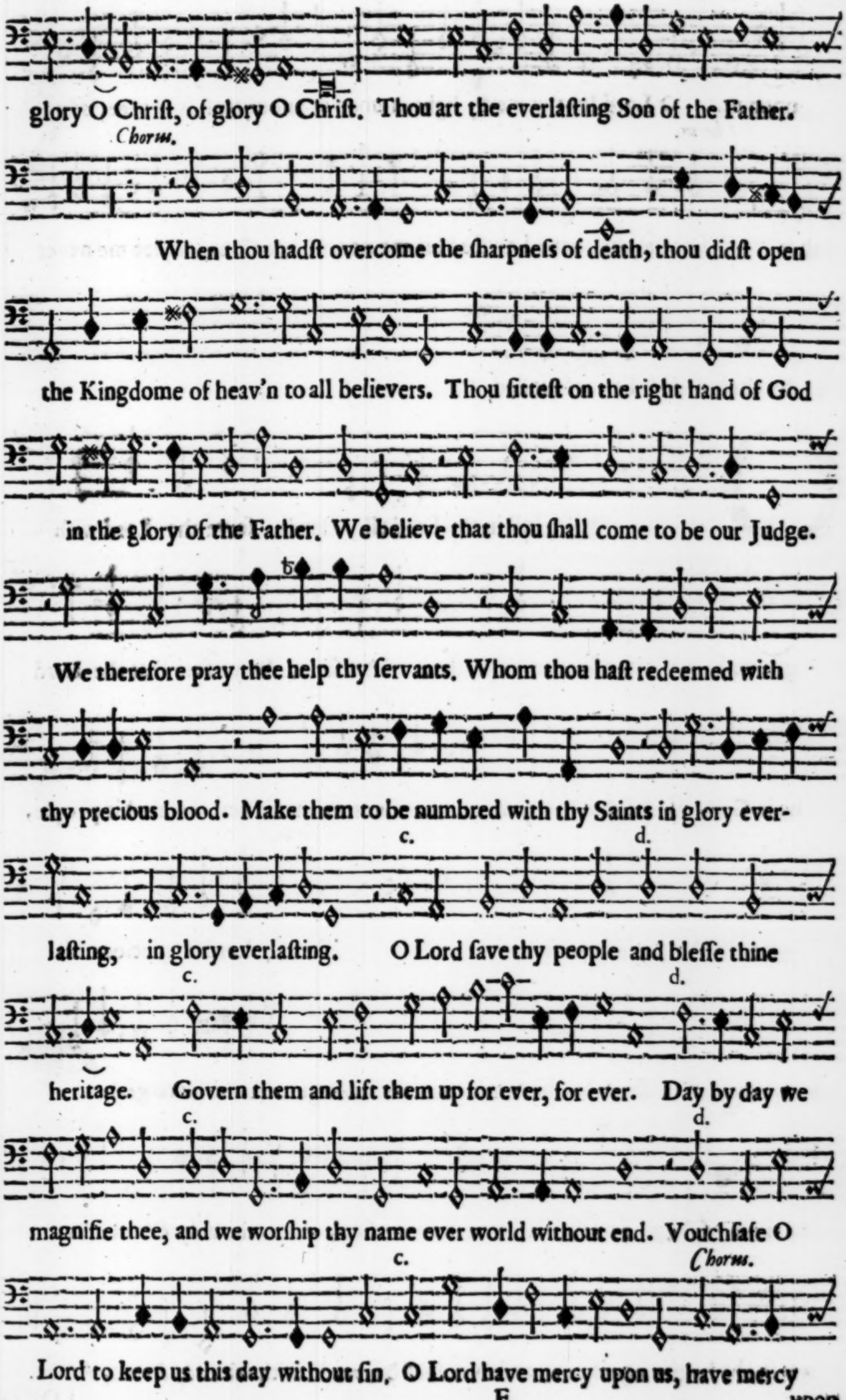
The Second.

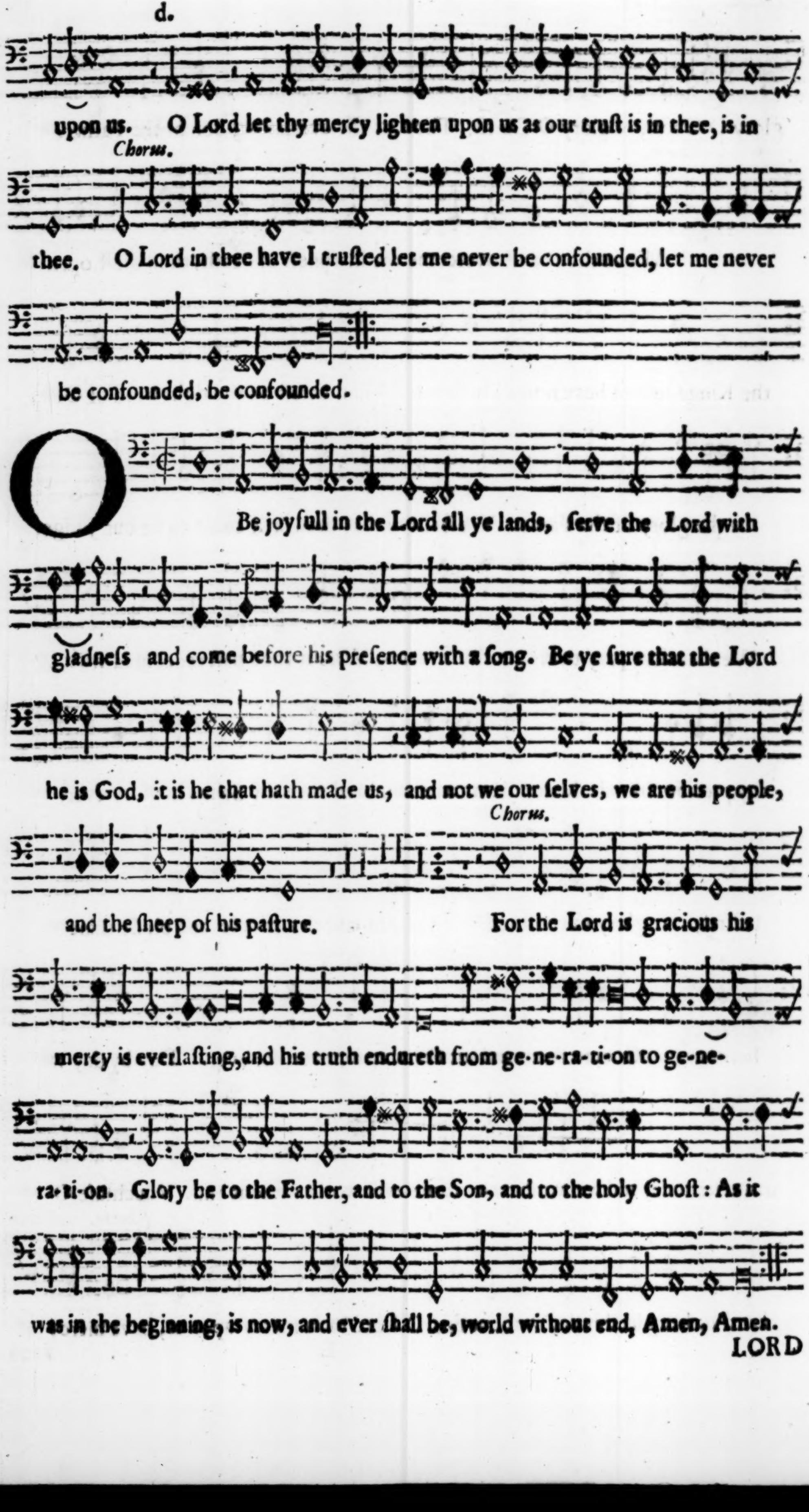

O COME Let us ſing unto the Lord, let us heartily rejoice in the
d.
ſtrength of our ſal-va-ti on, Let us come before his preſence with thankſgiving and
c.
d.
ſhew our ſelves glad in him with Pſalms. For the Lord is a great God, and a great
c.
d.
King above all gods, In his hand are all the corners of the earth, and the ſtrength
c.
of the hills is his alſo, The ſea is his and he made it, and his hands prepared the
drie

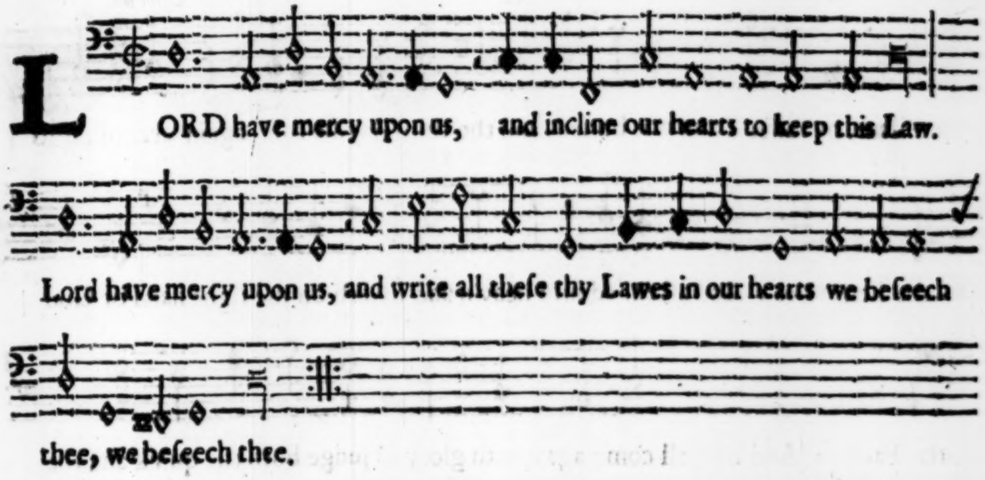

d. c.
drie land. O come let us worſhip and fall down, and kneel before the Lord our
d. c. Chorus.
Maker. For he is the Lord our God, and we are the people of his paſture, and
d.
the ſheep of his hand. To day if ye will hear his voice harden not your hearts
c. d.
as in the provocation and as in the day of temptation in the wilderneſs. When
c.
your fathers tempted me, proved me and ſaw my works. Forty years long was I
d.
grieved with this ge-ne-ra-ti-on and ſaid, It is a people that doe erre in their hearts
c. d.
for they have not known my wayes: Unto whom I ſware in my wrath that they
Chorus.
ſhould not enter into my reſt. Glory be to the Father, and to the Son, and to the
Holy Ghoſt: As it was in the beginning, and is now, and ever ſhall be, world with-
out end, world (&) and ever ſhall be world without end, A—men, A—men.

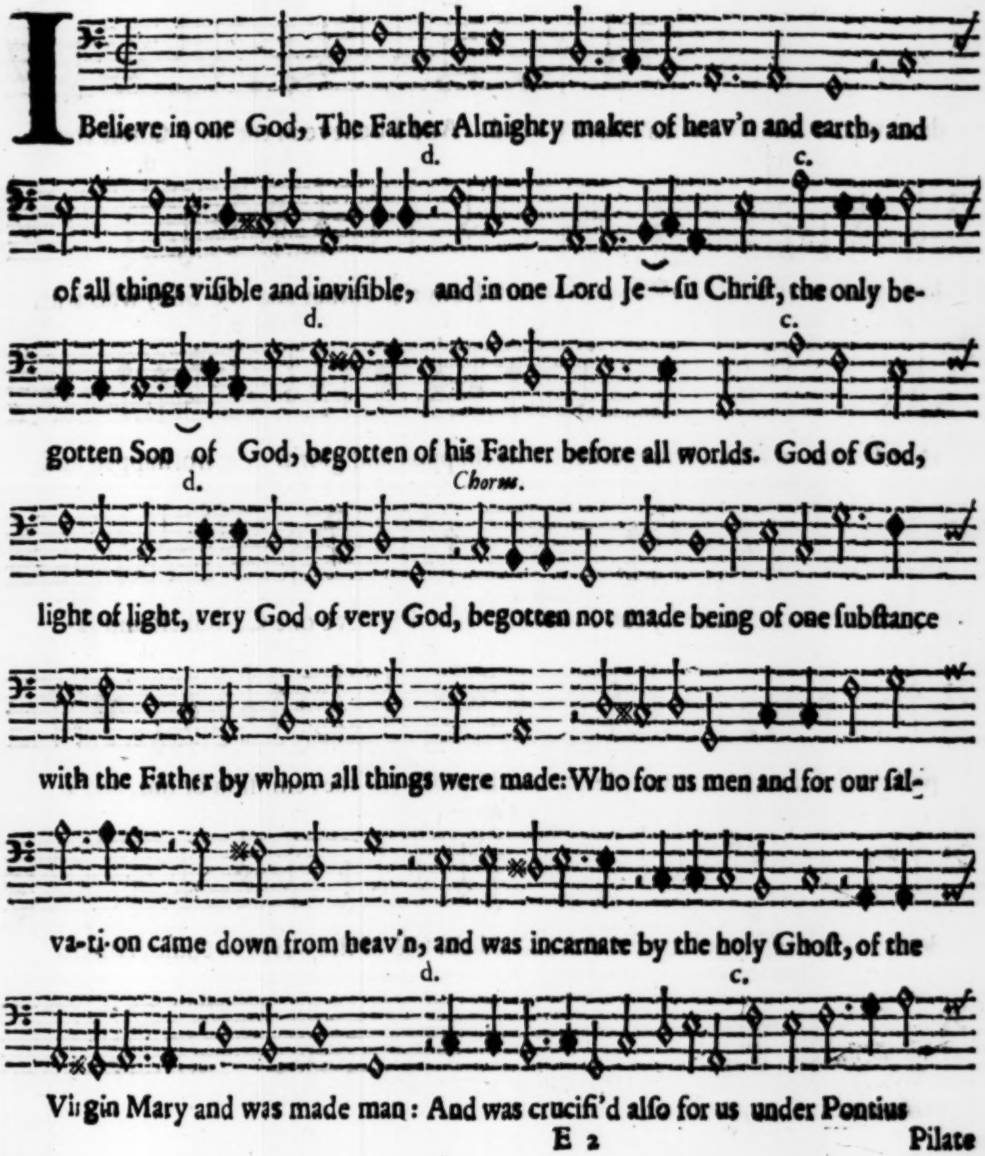

WE praiſe thee O God, we knowledge thee to be the Lord.
All the earth doth worſhip thee, the Father e-ver-la-ſting: To thee all Angels
cry aloud the heav'ns and all the pow'rs, all the pow'rs therein. To the Che-
rubin and Seraphin continually do cry, Holy, holy, holy, Holy, holy, holy,
Chorus.
Lord God of Sabbaoth, Lord God of Sabbaoth, heav'n and earth are full of the
majeſty of thy glory. The glorious company of the Apoſtles praiſe thee. The
goodly fellowſhip of the Prophets praiſe thee. The noble ar—my of Martyrs
Chorus.
praiſe thee. The holy Church thorowout all the world doth knowledge thee.
The Father of an infinite majeſty. Thy honorable true and only Son. Alſo the
holy Ghoſt the Comforter. Thou art the King of glory, thou art the King of

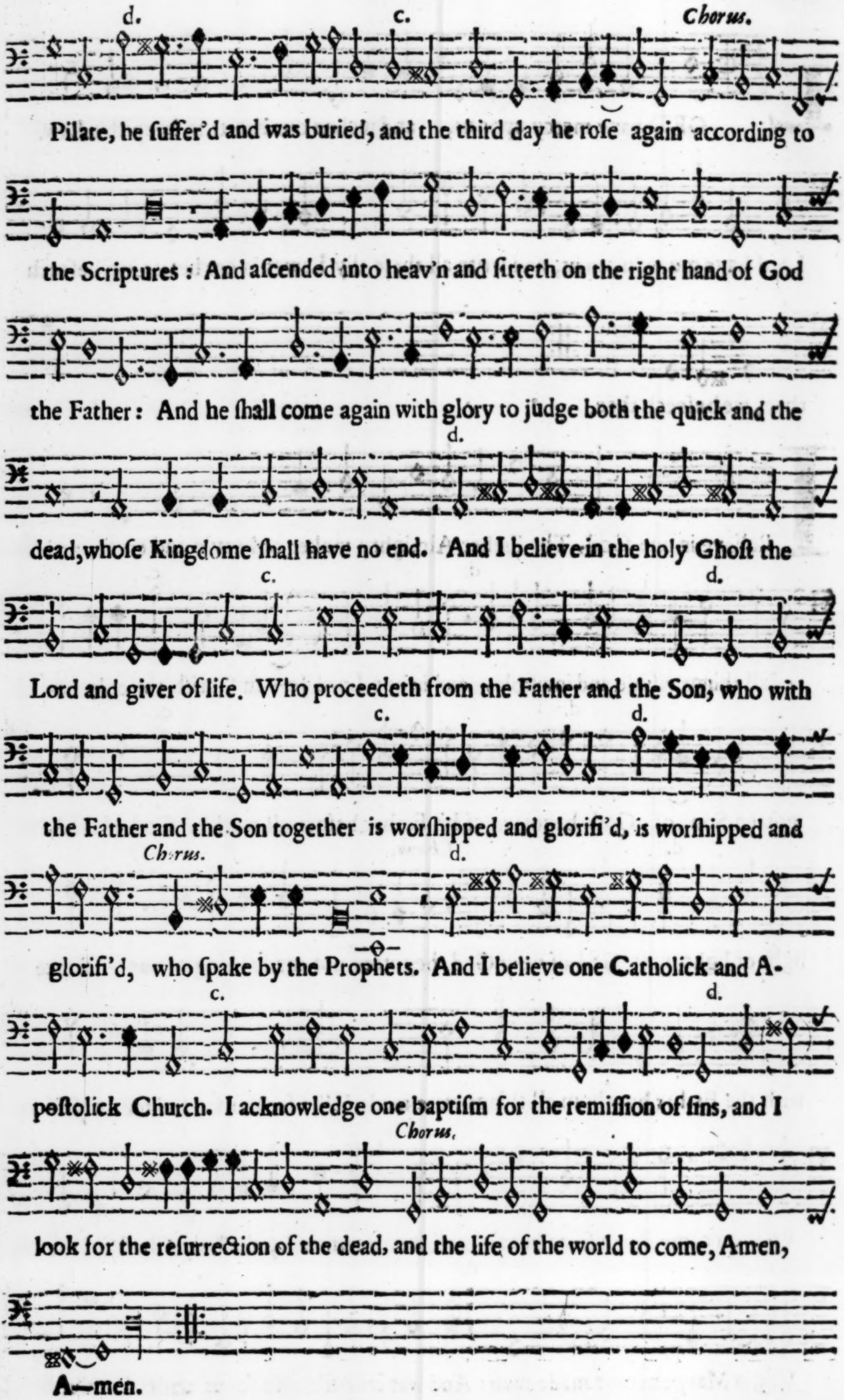
glory

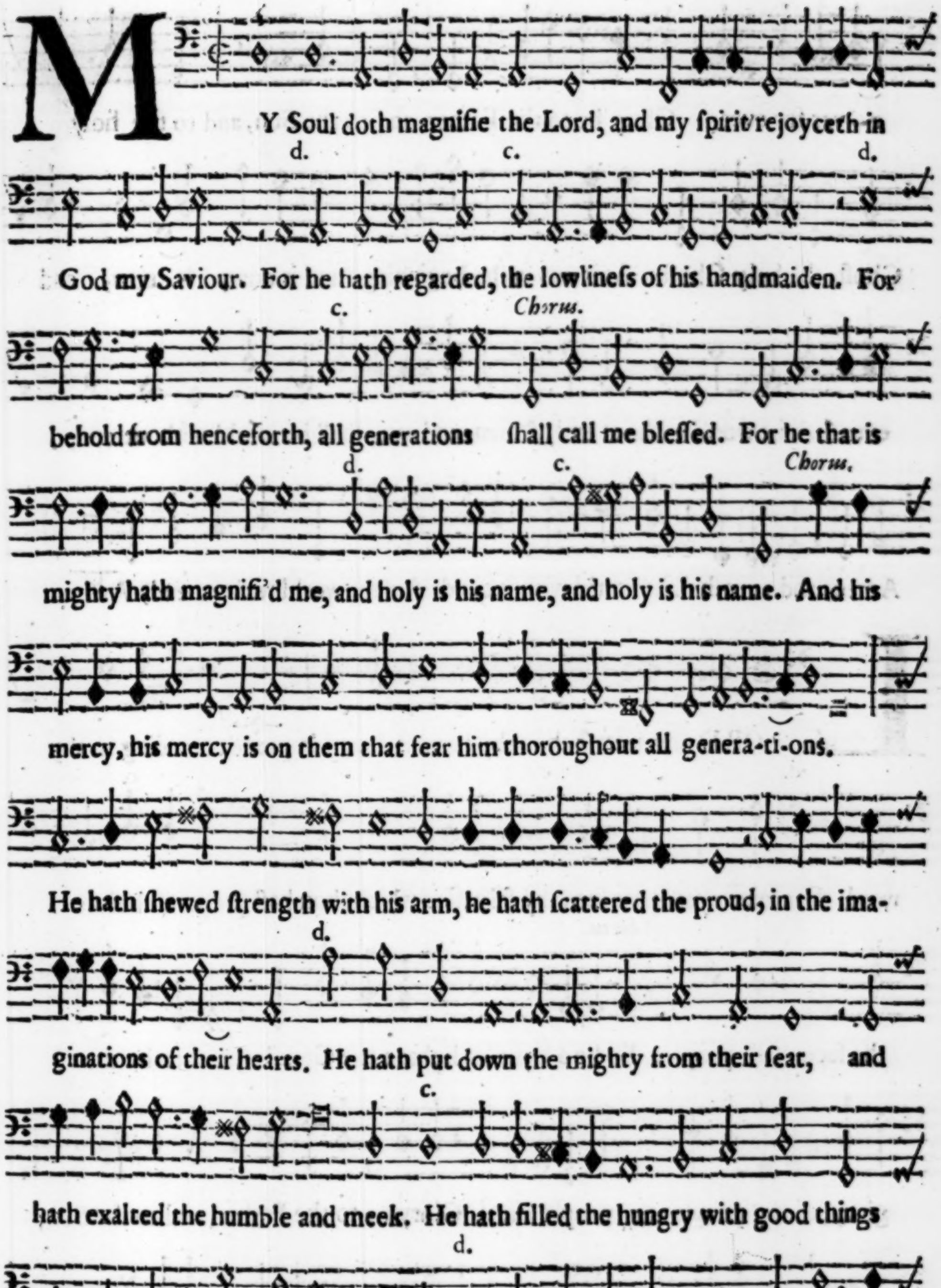

glory O Chriſt, of glory O Chriſt. Thou art the everlaſting Son of the Father.
Chorus.
When thou hadſt overcome the ſharpneſs of death, thou didſt open
the Kingdome of heav'n to all believers. Thou ſitteſt on the right hand of God
in the glory of the Father. We believe that thou ſhall come to be our Judge.
We therefore pray thee help thy ſervants. Whom thou haſt redeemed with
thy precious blood. Make them to be numbred with thy Saints in glory ever-
c.
d.
laſting, in glory everlaſting. O Lord ſave thy people and bleſſe thine
c.
d.
heritage. Govern them and lift them up for ever, for ever. Day by day we
c.
d.
magnifie thee, and we worſhip thy name ever world without end. Vouchſafe O
c.
Chorus.
Lord to keep us this day without ſin. O Lord have mercy upon us, have mercy

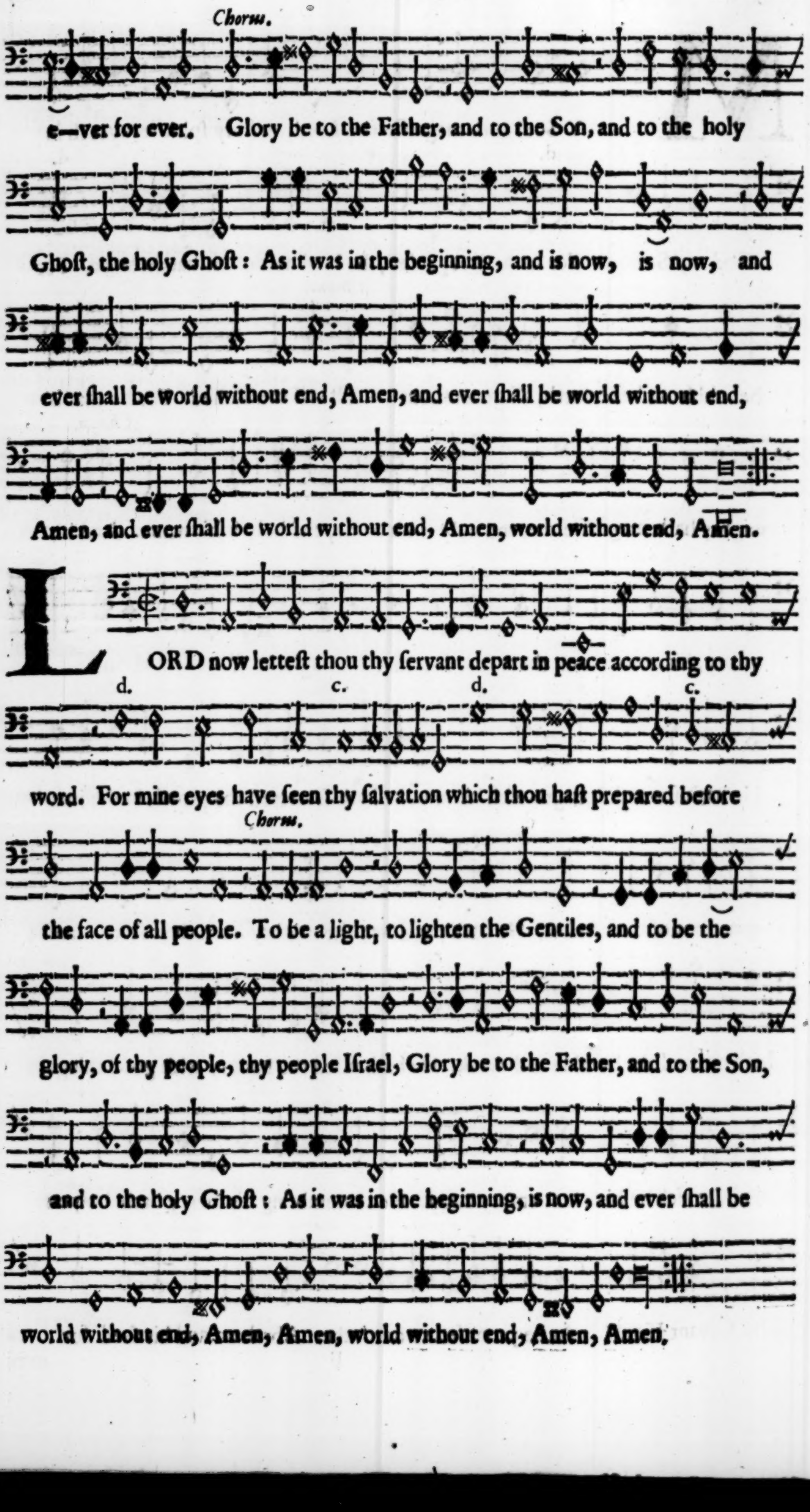

d.
upon us. O Lord let thy mercy lighten upon us as our truſt is in thee, is in
Chorus.
thee. O Lord in thee have I truſted let me never be confounded, let me never
be confounded, be confounded.
O
Be joyſull in the Lord all ye lands, ſerve the Lord with
gladneſs and come before his preſence with a ſong. Be ye ſure that the Lord
he is God, it is he that hath made us, and not we our ſelves, we are his people,
Chorus.
and the ſheep of his paſture. For the Lord is gracious his
mercy is everlaſting, and his truth endureth from ge-ne-ra-ti-on to ge-ne-
ra-ti-on. Glory be to the Father, and to the Son, and to the holy Ghoſt: As it
was in the beginning, is now, and ever ſhall be, world without end, Amen, Amen.

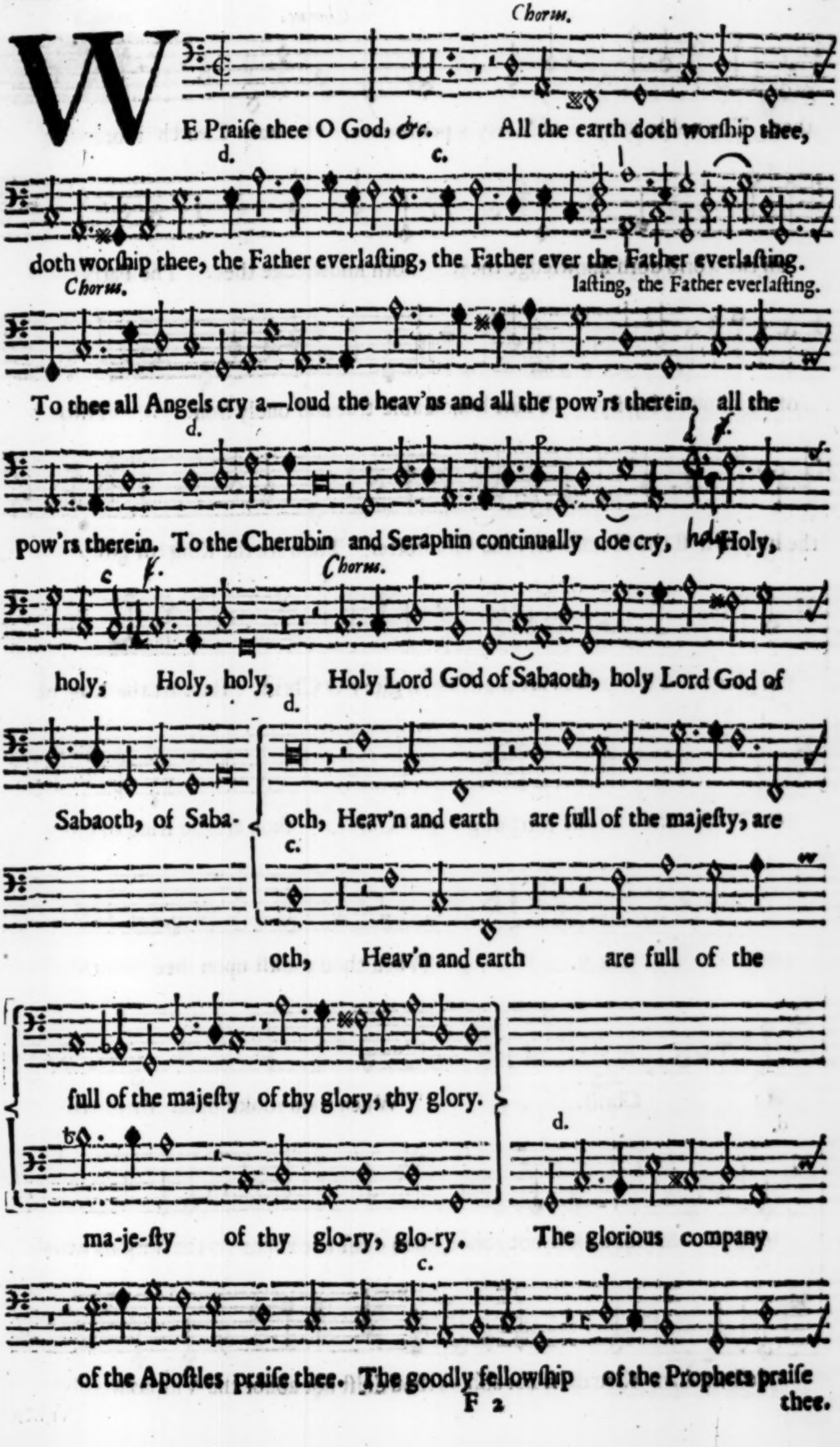

L
ORD have mercy upon us, and incline our hearts to keep this Law.
Lord have mercy upon us, and write all theſe thy Lawes in our hearts we beſeech
thee, we beſeech thee.

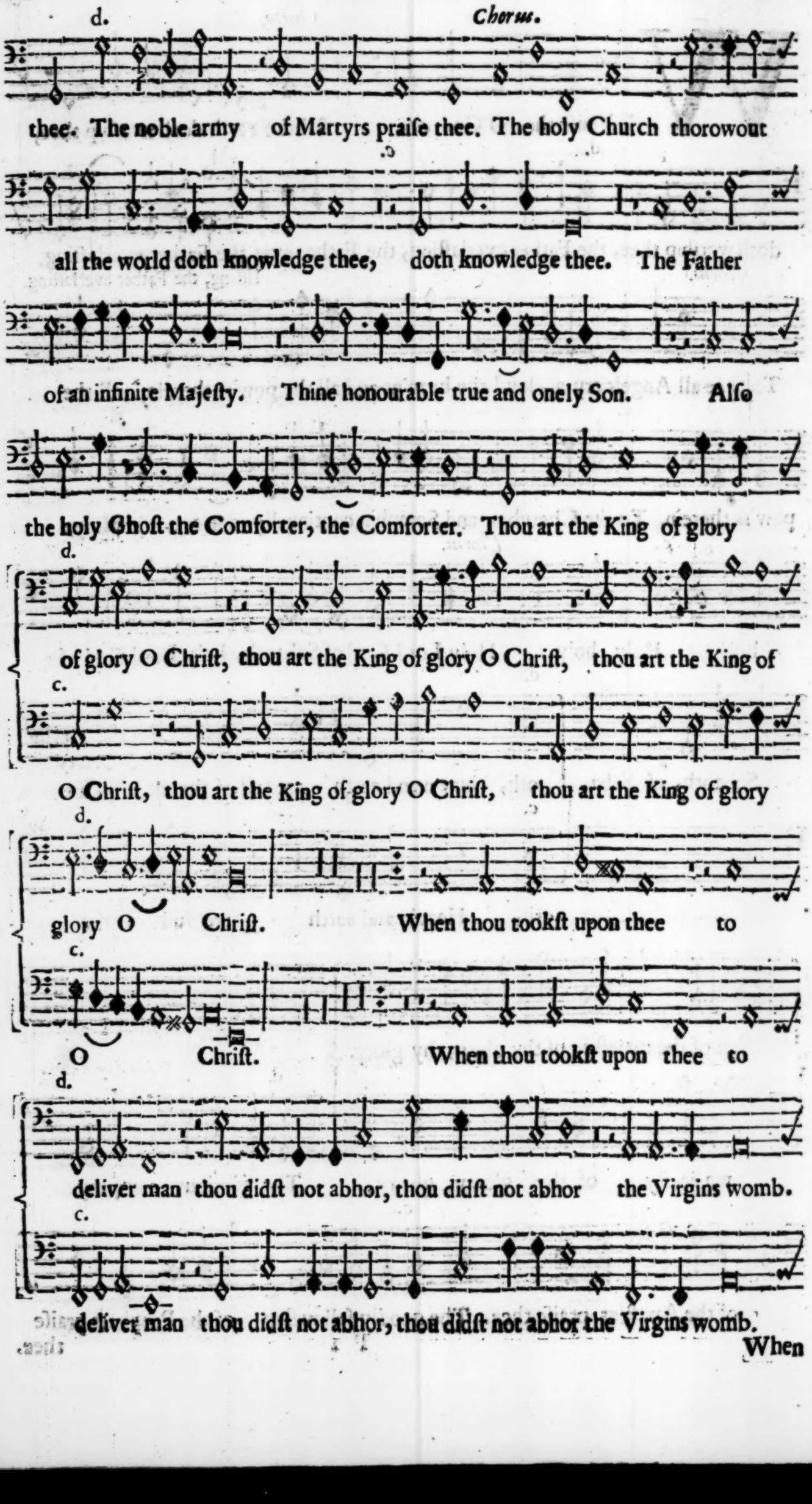

I
Believe in one God, The Father Almighty maker of heav'n and earth, and
d.
c.
of all things viſible and inviſible, and in one Lord Je—ſu Chriſt, the only be-
d.
c.
gotten Son of God, begotten of his Father before all worlds. God of God,
d.
Chorus.
light of light, very God of very God, begotten not made being of one ſubſtance
with the Father by whom all things were made: Who for us men and for our ſal-
va-ti-on came down from heav'n, and was incarnate by the holy Ghoſt, of the
d.
c.
Virgin Mary and was made man: And was crucifi'd alſo for us under Pontius

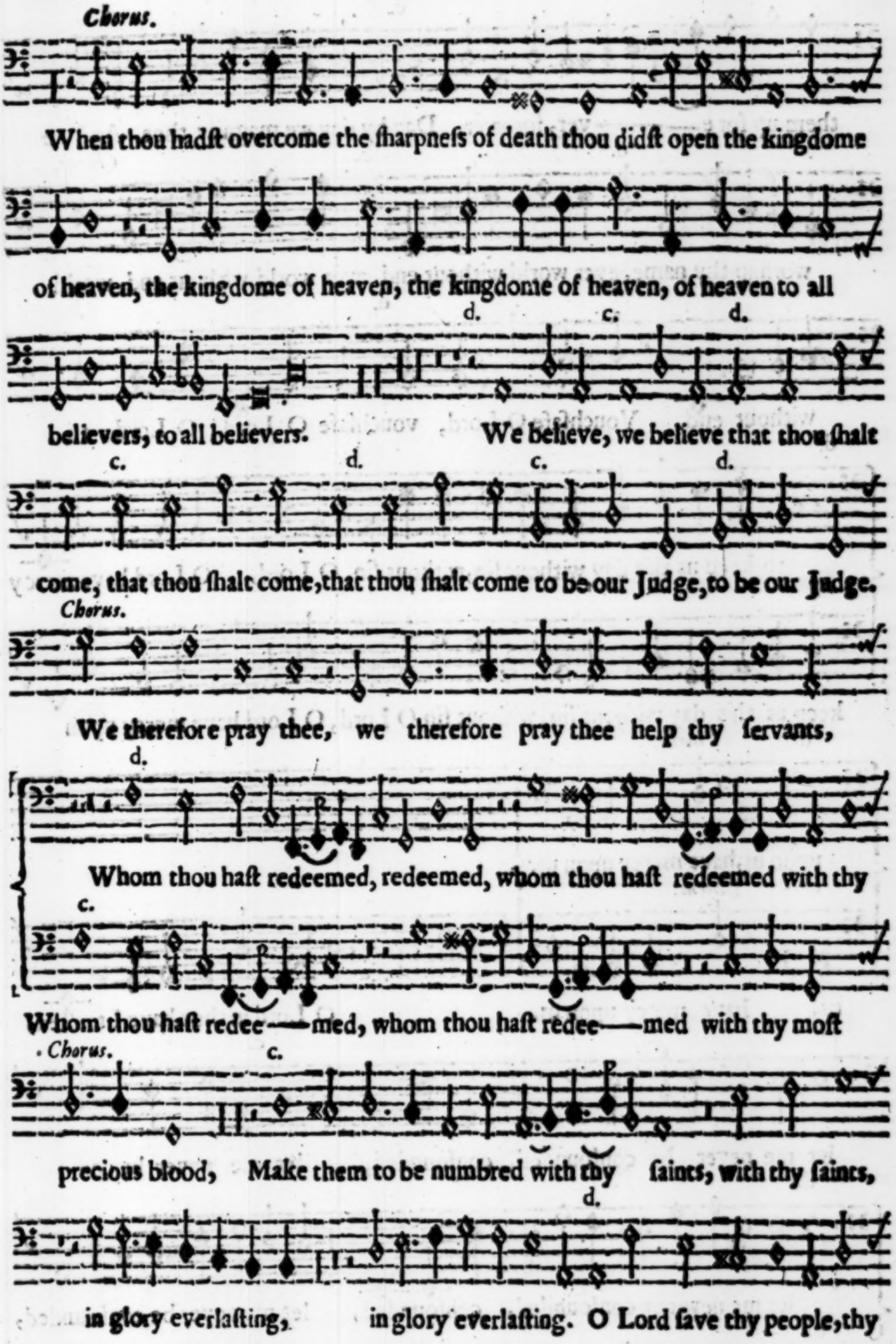

d.
c.
Chorus.
Pilate, he ſuffer'd and was buried, and the third day he roſe again according to
the Scriptures: And aſcended into heav'n and ſitteth on the right hand of God
the Father: And he ſhall come again with glory to judge both the quick and the
d.
dead, whoſe Kingdome ſhall have no end. And I believe in the holy Ghoſt the
c.
d.
Lord and giver of life. Who proceedeth from the Father and the Son, who with
c.
d.
the Father and the Son together is worſhipped and glorifi'd, is worſhipped and
Chorus.
d.
glorifi'd, who ſpake by the Prophets. And I believe one Catholick and A-
c.
d.
poſtolick Church. I acknowledge one baptiſm for the remiſſion of ſins, and I
Chorus.
look for the reſurrection of the dead, and the life of the world to come, Amen,
A—men.

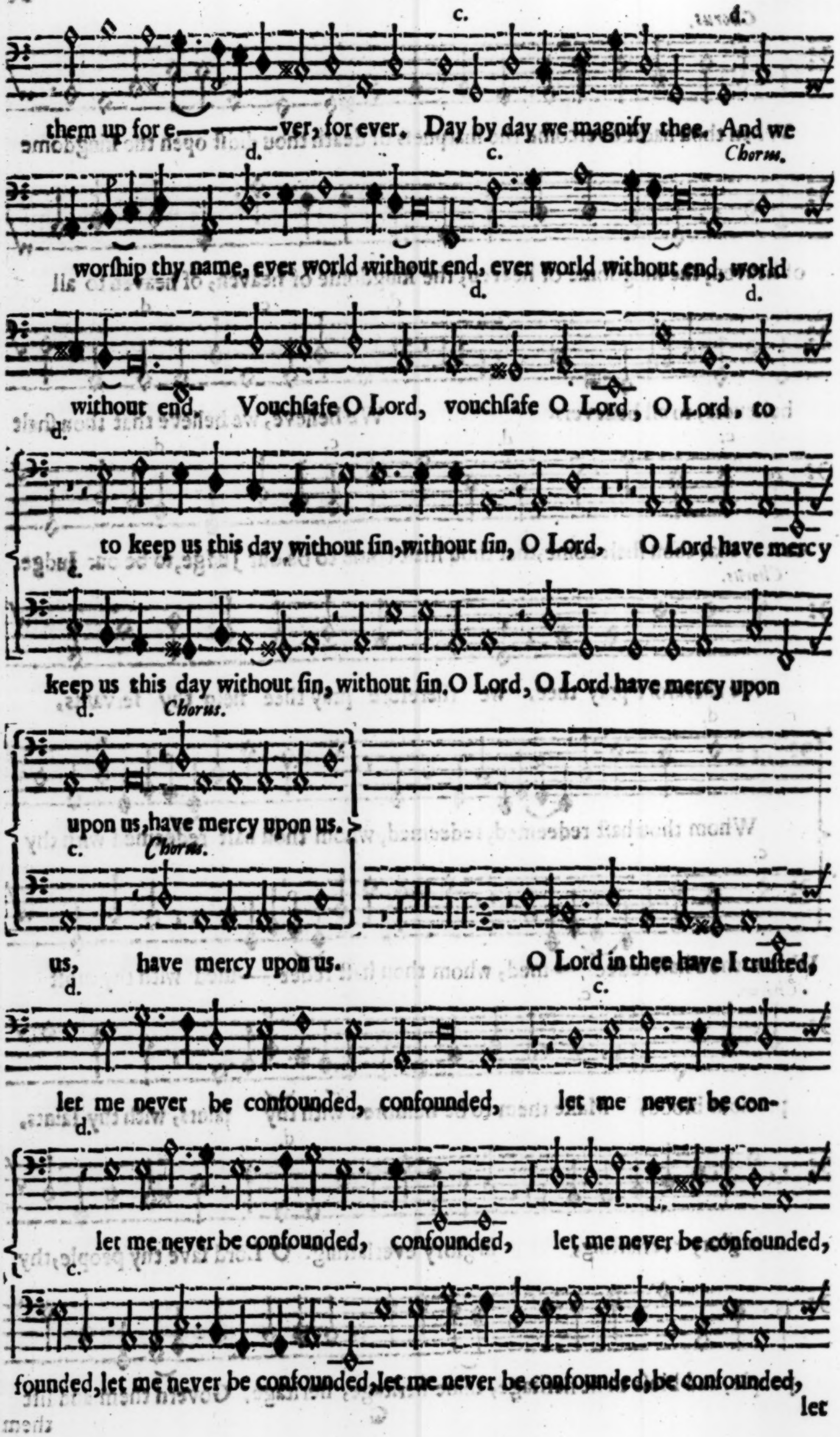

M
Y Soul doth magnifie the Lord, and my ſpirit rejoyceth in
d. c. d.
God my Saviour. For he hath regarded, the lowlineſs of his handmaiden. For
c. Chorus.
behold from henceforth, all generations ſhall call me bleſſed. For he that is
d. c. Chorus.
mighty hath magnifi'd me, and holy is his name, and holy is his name. And his
mercy, his mercy is on them that fear him thoroughout all genera-ti-ons.
He hath ſhewed ſtrength with his arm, he hath ſcattered the proud, in the ima-
d.
ginations of their hearts. He hath put down the mighty from their ſeat, and
c.
hath exalted the humble and meek. He hath filled the hungry with good things
d.
and the rich he hath ſent empty away. He remembring his mercy hath holpen
c.
his ſervant Iſrael. As he promiſed to our father Abraham and his ſeed for

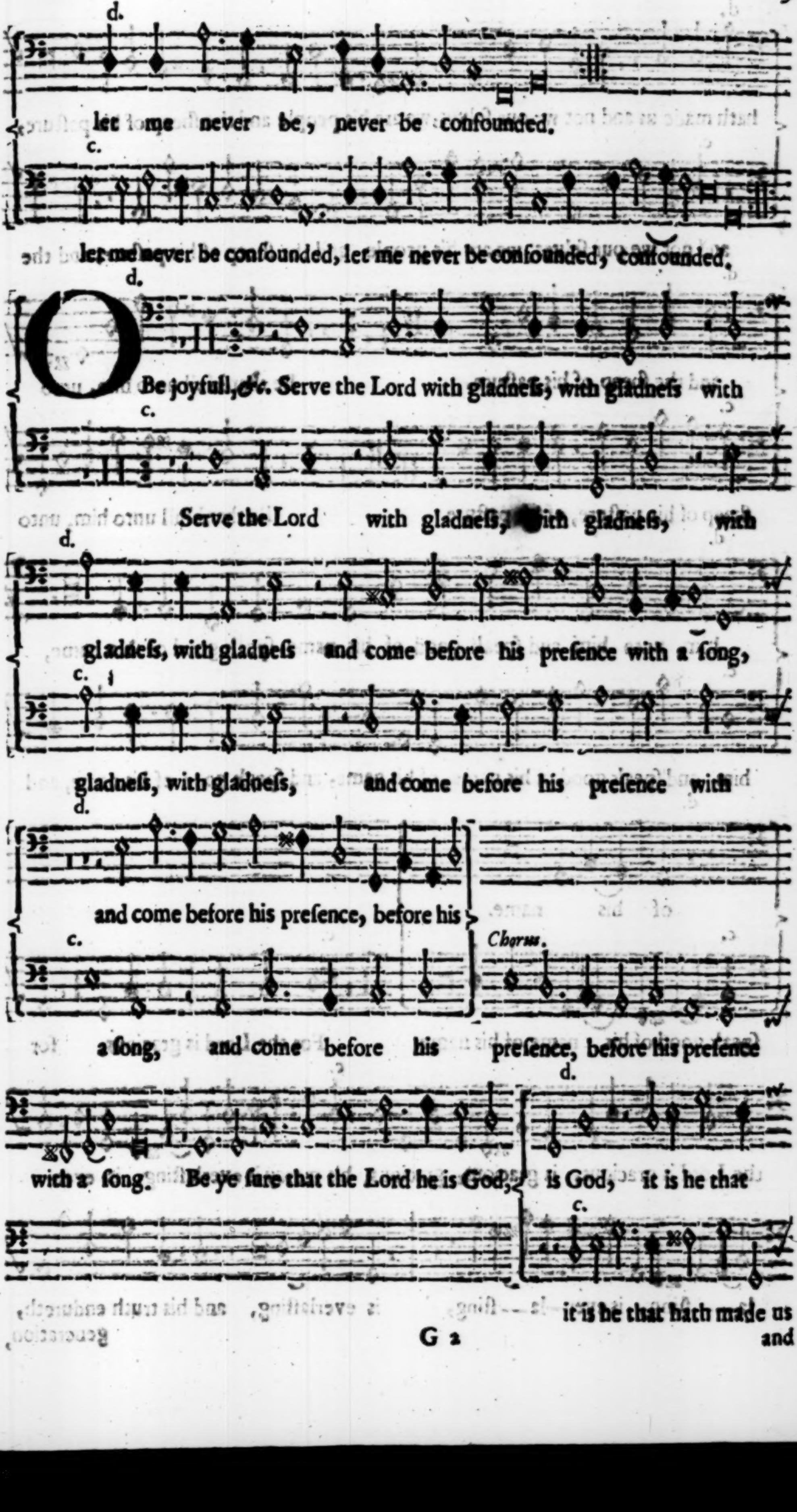

Chorus.
e—ver for ever. Glory be to the Father, and to the Son, and to the holy
Ghoſt, the holy Ghoſt: As it was in the beginning, and is now, is now, and
ever ſhall be world without end, Amen, and ever ſhall be world without end,
Amen, and ever ſhall be world without end, Amen, world without end, Amen.
LORD now letteſt thou thy ſervant depart in peace according to thy
d.
c.
d.
c.
word. For mine eyes have ſeen thy ſalvation which thou haſt prepared before
Chorus.
the face of all people. To be a light, to lighten the Gentiles, and to be the
glory, of thy people, thy people Iſrael, Glory be to the Father, and to the Son,
and to the holy Ghoſt: As it was in the beginning, is now, and ever ſhall be
world without end, Amen, Amen, world without end, Amen, Amen.

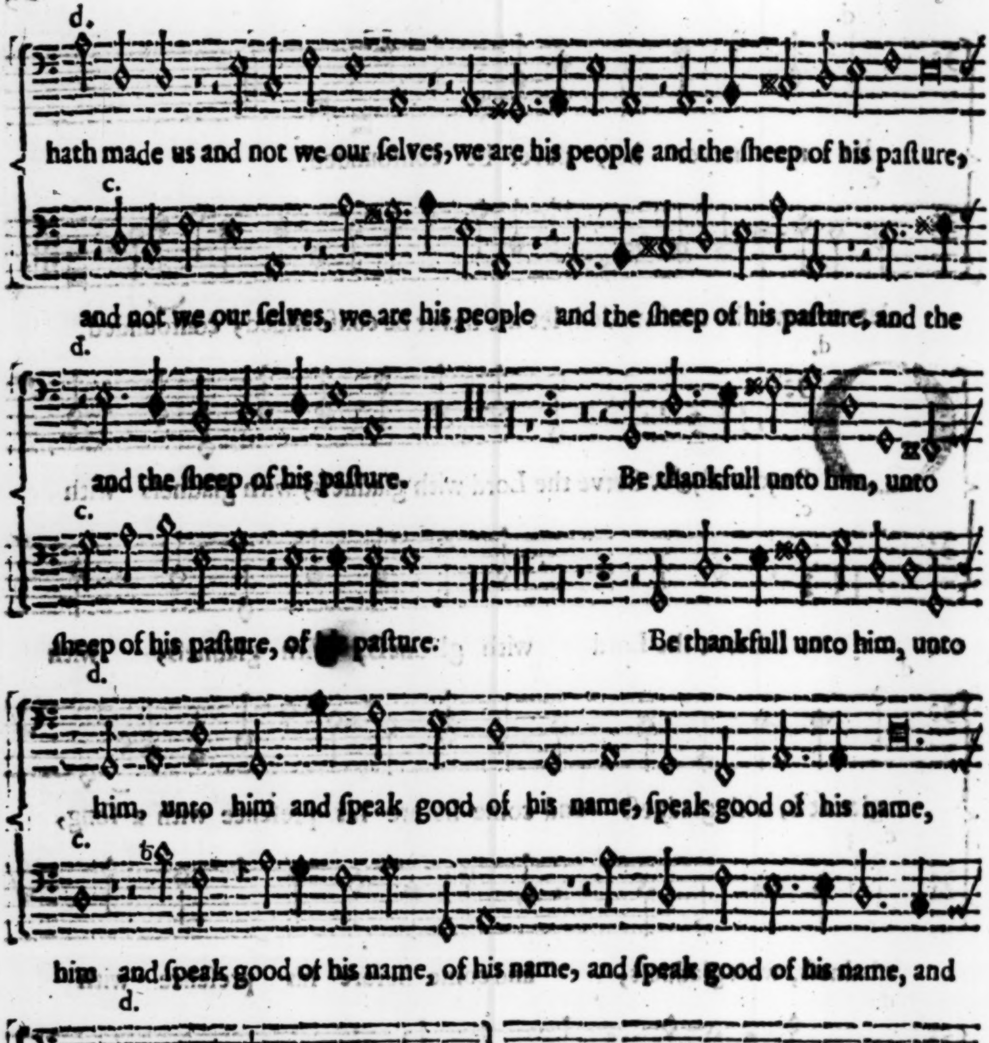

Chorus.
W
E Praiſe thee O God, &c. All the earth doth worſhip thee,
d. c.
doth worſhip thee, the Father everlaſting, the Father ever the Father everlaſting.
laſting, the Father everlaſting.
Chorus.
To thee all Angels cry a—loud the heav'ns and all the pow'rs therein, all the
d.
pow'rs therein. To the Cherubin and Seraphin continually doe cry, holy Holy,
c
Chorus.
holy, Holy, holy, Holy Lord God of Sabaoth, holy Lord God of
d.
Sabaoth, of Saba- oth, Heav'n and earth are full of the majeſty, are
c.
oth, Heav'n and earth are full of the
full of the majeſty of thy glory, thy glory.
d.
ma-je-ſty of thy glo-ry, glo-ry. The glorious company
c.
of the Apoſtles praiſe thee. The goodly fellowſhip of the Prophets praiſe
thee.


d.
Chorus.
thee. The noble army of Martyrs praiſe thee. The holy Church thorowout
all the world doth knowledge thee, doth knowledge thee. The Father
of an infinite Majeſty. Thine honourable true and onely Son. Alſo
the holy Ghoſt the Comforter, the Comforter. Thou art the King of glory
d.
of glory O Chriſt, thou art the King of glory O Chriſt, thou art the King of
c.
O Chriſt, thou art the King of glory O Chriſt, thou art the King of glory
d.
glory O Chriſt. When thou tookſt upon thee to
c.
O Chriſt. When thou tookſt upon thee to
d.
deliver man thou didſt not abhor, thou didſt not abhor the Virgins womb.
c.
deliver man thou didſt not abhor, thou didſt not abhor the Virgins womb.
When

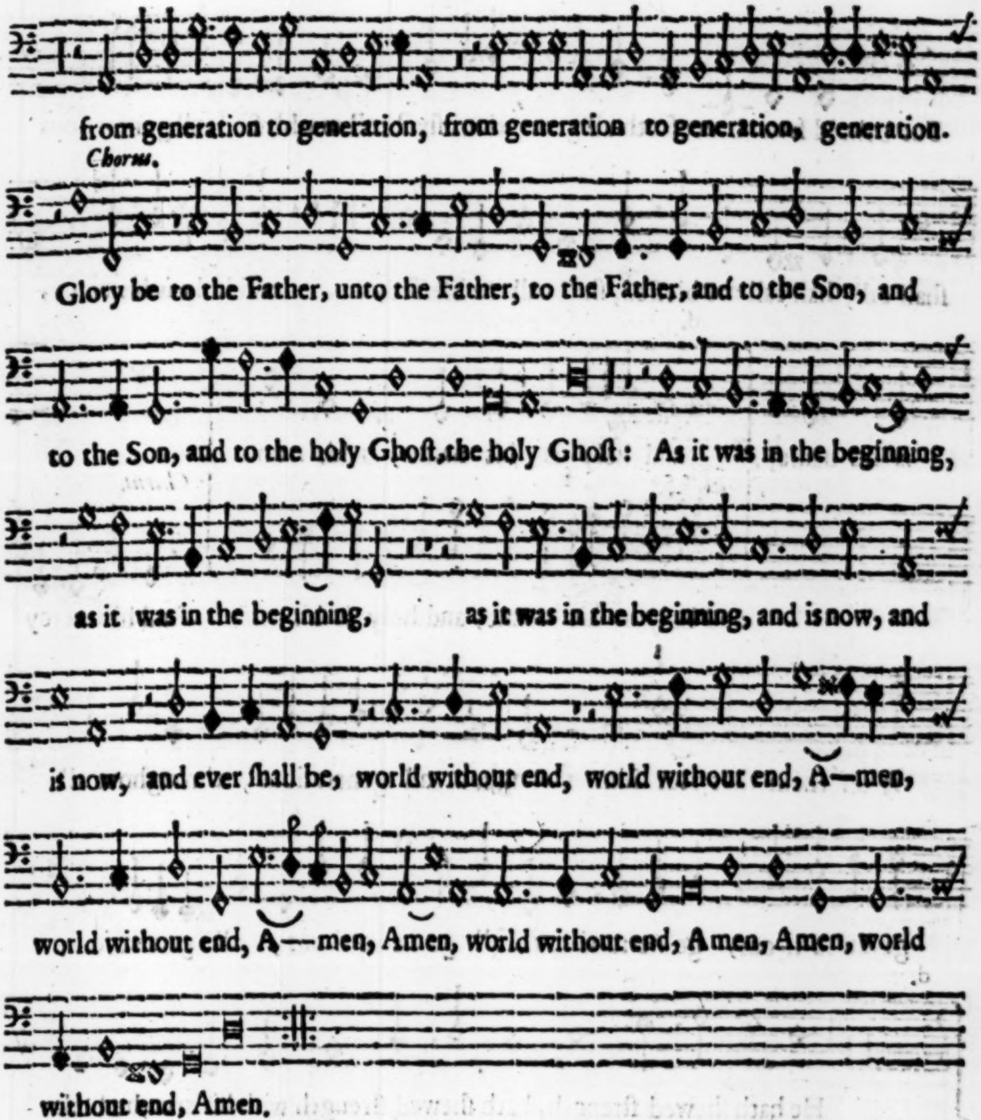

Chorus.
When thou hadſt overcome the ſharpneſs of death thou didſt open the kingdome
of heaven, the kingdome of heaven, the kingdome of heaven, of heaven to all
d. c. d.
believers, to all believers. We believe, we believe that thou ſhalt
c. d. c. d.
come, that thou ſhalt come, that thou ſhalt come to be our Judge, to be our Judge.
Chorus.
We therefore pray thee, we therefore pray thee help thy ſervants,
d.
Whom thou haſt redeemed, redeemed, whom thou haſt redeemed with thy
c.
Whom thou haſt redee——med, whom thou haſt redee——med with thy moſt
Chorus.
c.
precious blood, Make them to be numbred with thy ſaints, with thy ſaints,
d.
in glory everlaſting, in glory everlaſting. O Lord ſave thy people, thy
people, and bleſs thine heritage, thine heritage, heritage, Govern them and lift

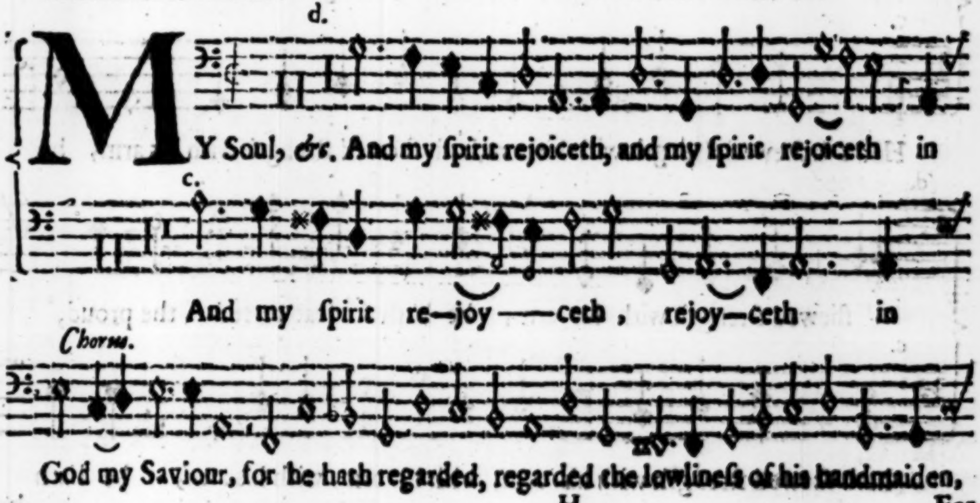

c.
d.
them up for e—— ver, for ever. Day by day we magnify thee. And we
d.
c.
Chorus.
worſhip thy name, ever world without end, ever world without end, world
d.
d.
without end. Vouchſafe O Lord, vouchſafe O Lord, O Lord, to
d.
to keep us this day without ſin, without ſin, O Lord, O Lord have mercy
c.
keep us this day without ſin, without ſin. O Lord, O Lord have mercy upon
d.
Chorus.
upon us, have mercy upon us.
c.
Chorus.
us, have mercy upon us. O Lord in thee have I truſted,
d.
c.
let me never be confounded, confounded, let me never be con-
d.
let me never be confounded, confounded, let me never be confounded,
c.
founded, let me never be confounded, let me never be confounded, be confounded,
let

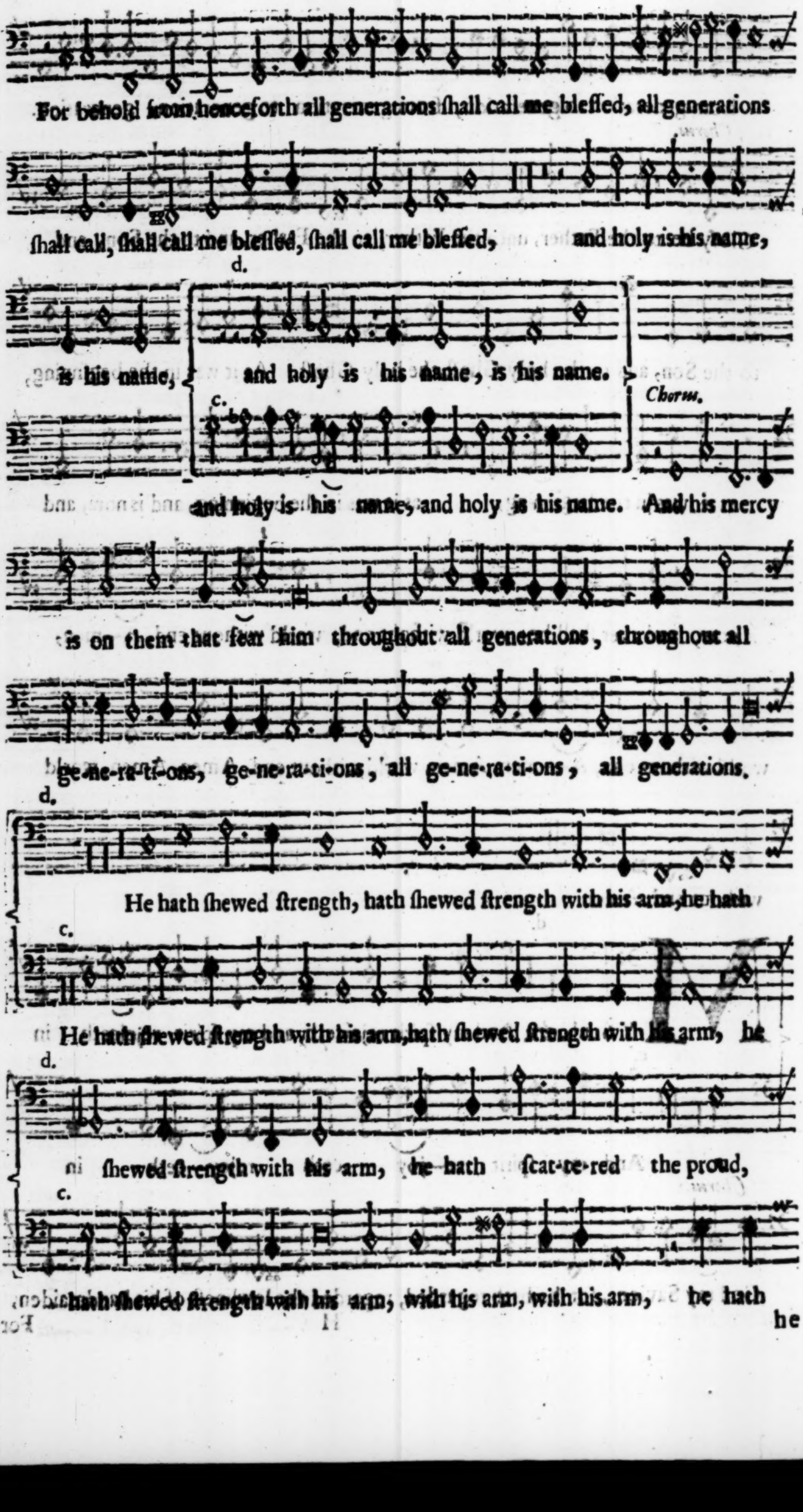

d.
let me never be, never be confounded.
c.
let me never be confounded, let me never be confounded, confounded.
d.
O
Be joyfull, &c. Serve the Lord with gladneſs, with gladneſs with
c.
Serve the Lord with gladneſs, with gladneſs, with
d.
gladneſs, with gladneſs and come before his preſence with a ſong,
c.
gladneſs, with gladneſs, and come before his preſence with
d.
and come before his preſence, before his
c.
a ſong, and come before his
Chorus.
preſence, before his preſence
with a ſong. Be ye ſure that the Lord he is God,
d.
is God, it is he that
c.
it is he that hath made us

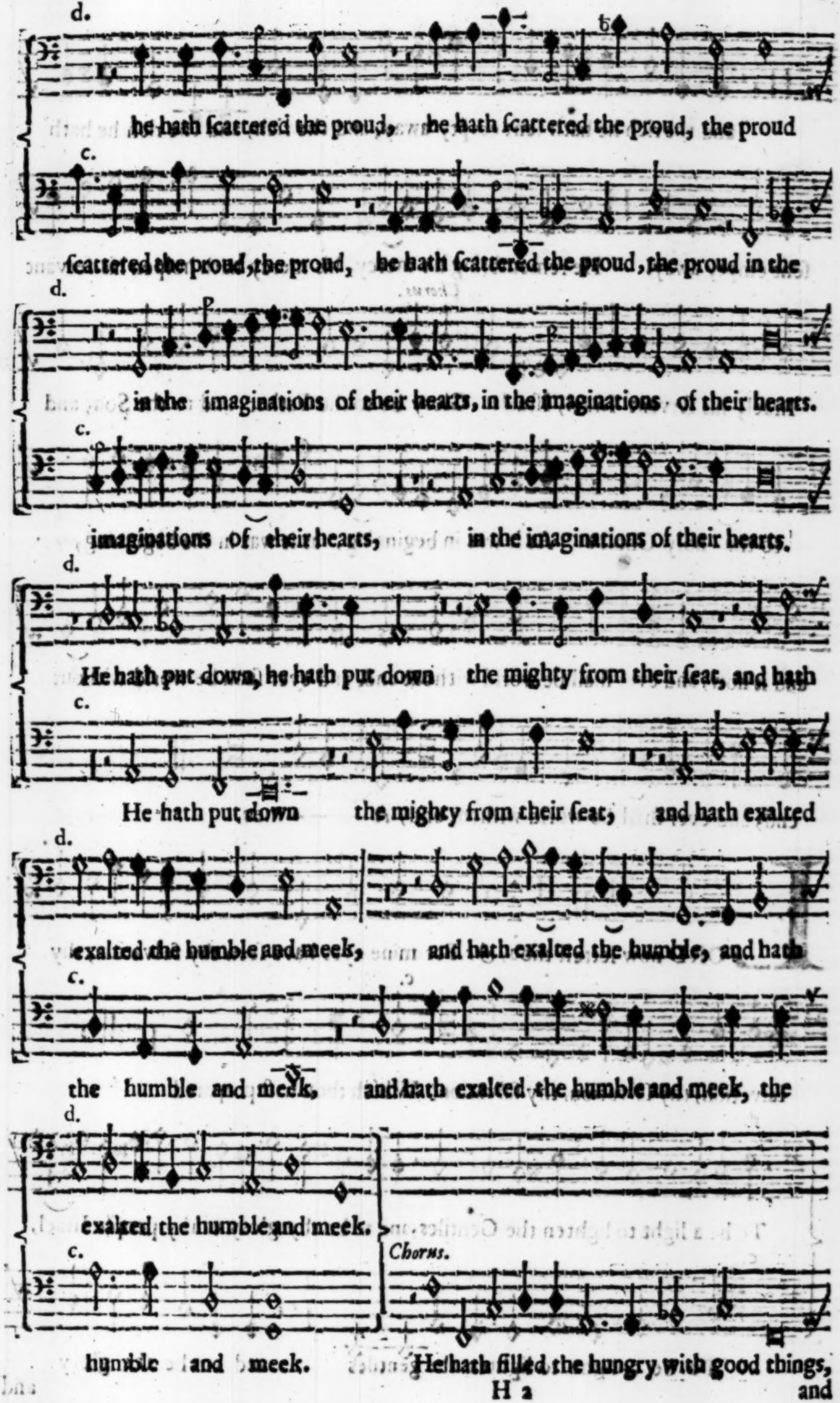

d.
hath made us and not we our ſelves, we are his people and the ſheep of his paſture,
c.
and not we our ſelves, we are his people and the ſheep of his paſture, and the
d.
and the ſheep of his paſture. Be thankfull unto him, unto
c.
ſheep of his paſture, of his paſture. Be thankfull unto him, unto
d.
him, unto him and ſpeak good of his name, ſpeak good of his name,
c.
him and ſpeak good of his name, of his name, and ſpeak good of his name, and
d.
of his name.
c.
ſpeak good of his name, of his name.
c.
For the Lord is gracious, for
c.
the Lord is gracious, is gracious, gracious, his mercy is everlaſting, is ever-
la—ſting, is ever—la—ſting, is everlaſting, and his truth endureth,

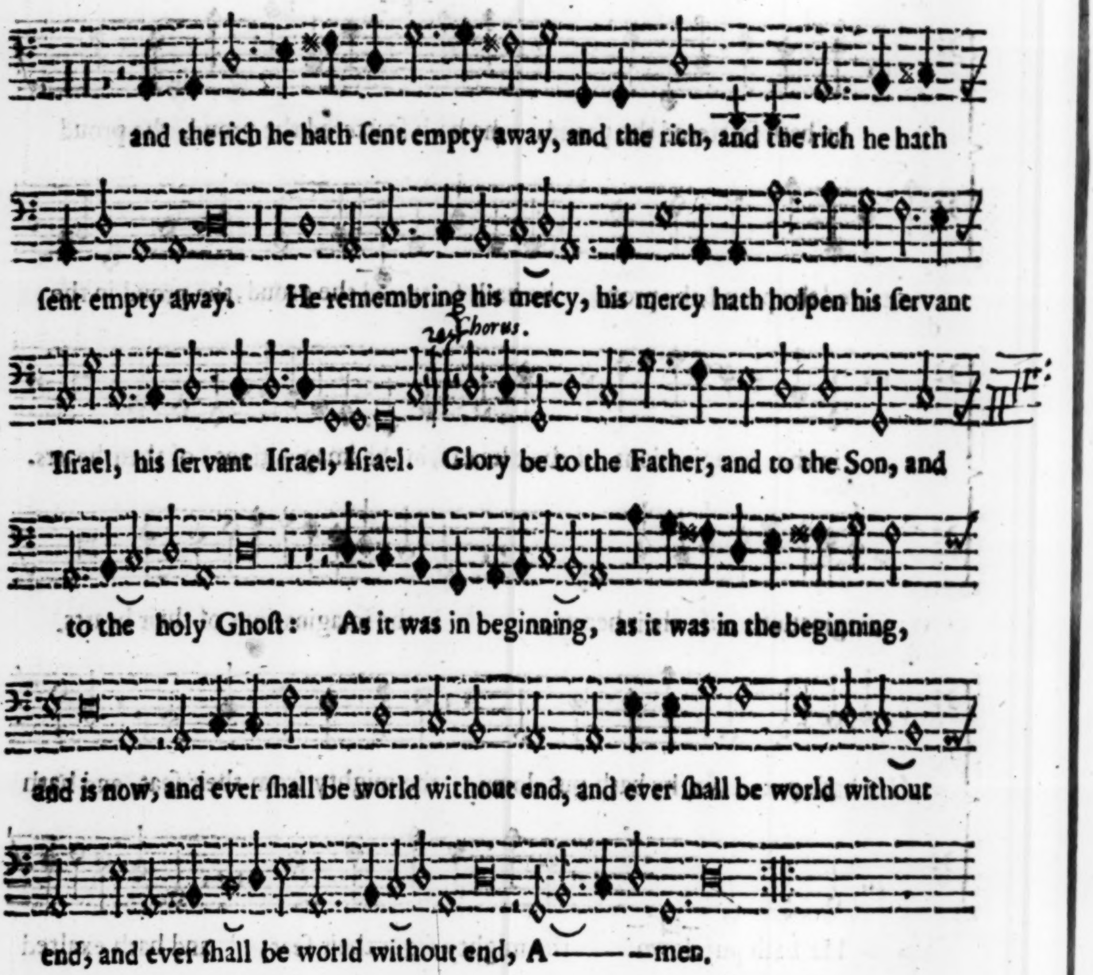
generation,

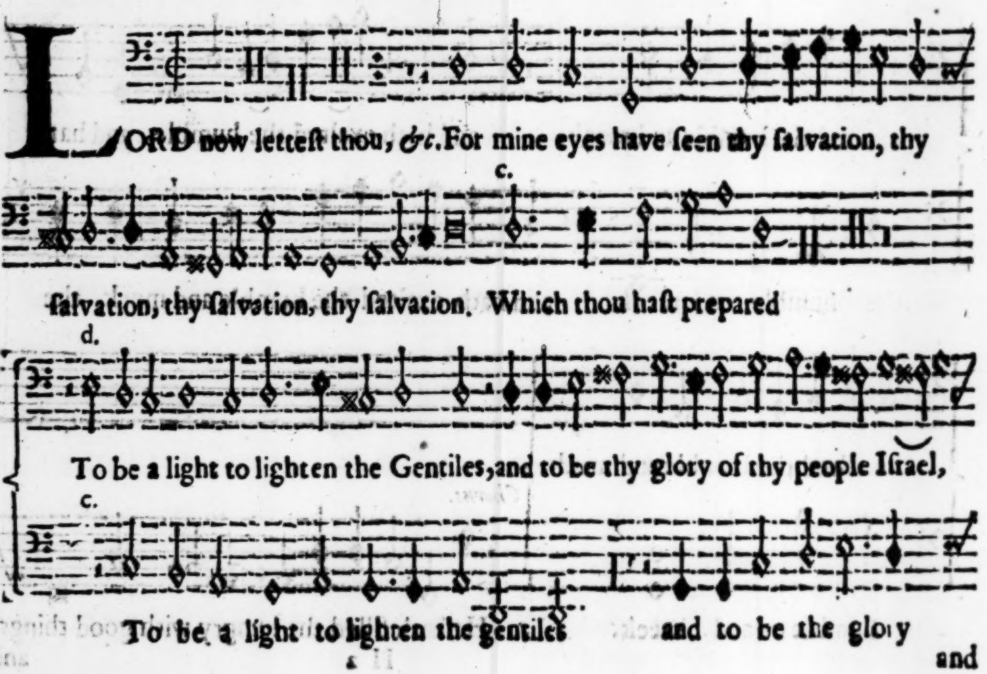

from generation to generation, from generation to generation, generation.
Chorus.
Glory be to the Father, unto the Father, to the Father, and to the Son, and
to the Son, and to the holy Ghoſt, the holy Ghoſt: As it was in the beginning,
as it was in the beginning, as it was in the beginning, and is now, and
is now, and ever ſhall be, world without end, world without end, A—men,
world without end, A—men, Amen, world without end, Amen, Amen, world
without end, Amen.


d.
MY Soul, &c. And my ſpirit rejoiceth, and my ſpirit rejoiceth in
c.
And my ſpirit re—joy—ceth, rejoy—ceth in
Chorus.
God my Saviour, for he hath regarded, regarded the lowlineſs of his handmaiden,

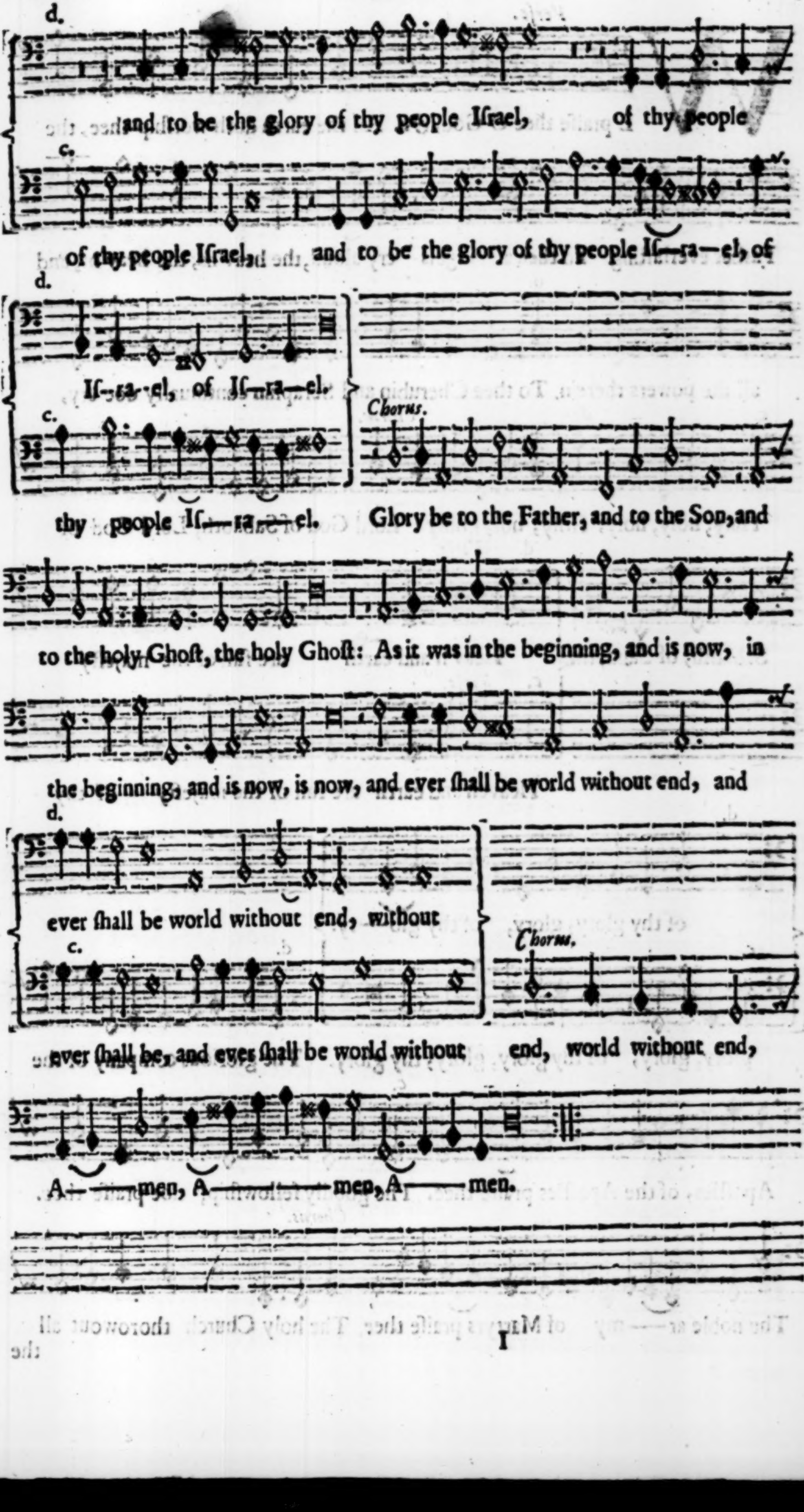

For behold from henceforth all generations ſhall call me bleſſed, all generations
ſhall call, ſhall call me bleſſed, ſhall call me bleſſed, and holy is his name,
d.
is his name, and holy is his name, is his name.
c.
Chorus.
and holy is his name, and holy is his name. And his mercy
is on them that fear him throughout all generations, throughout all
ge-ne-ra-ti-ons, ge-ne-ra-ti-ons, all ge-ne-ra-ti-ons, all generations.
d.
He hath ſhewed ſtrength, hath ſhewed ſtrength with his arm, he hath
c.
He hath ſhewed ſtrength with his arm, hath ſhewed ſtrength with his arm, he
d.
ſhewed ſtrength with his arm, he hath ſcat-te-red the proud,
c.
hath ſhewed ſtrength with his arm, with his arm, with his arm, he hath

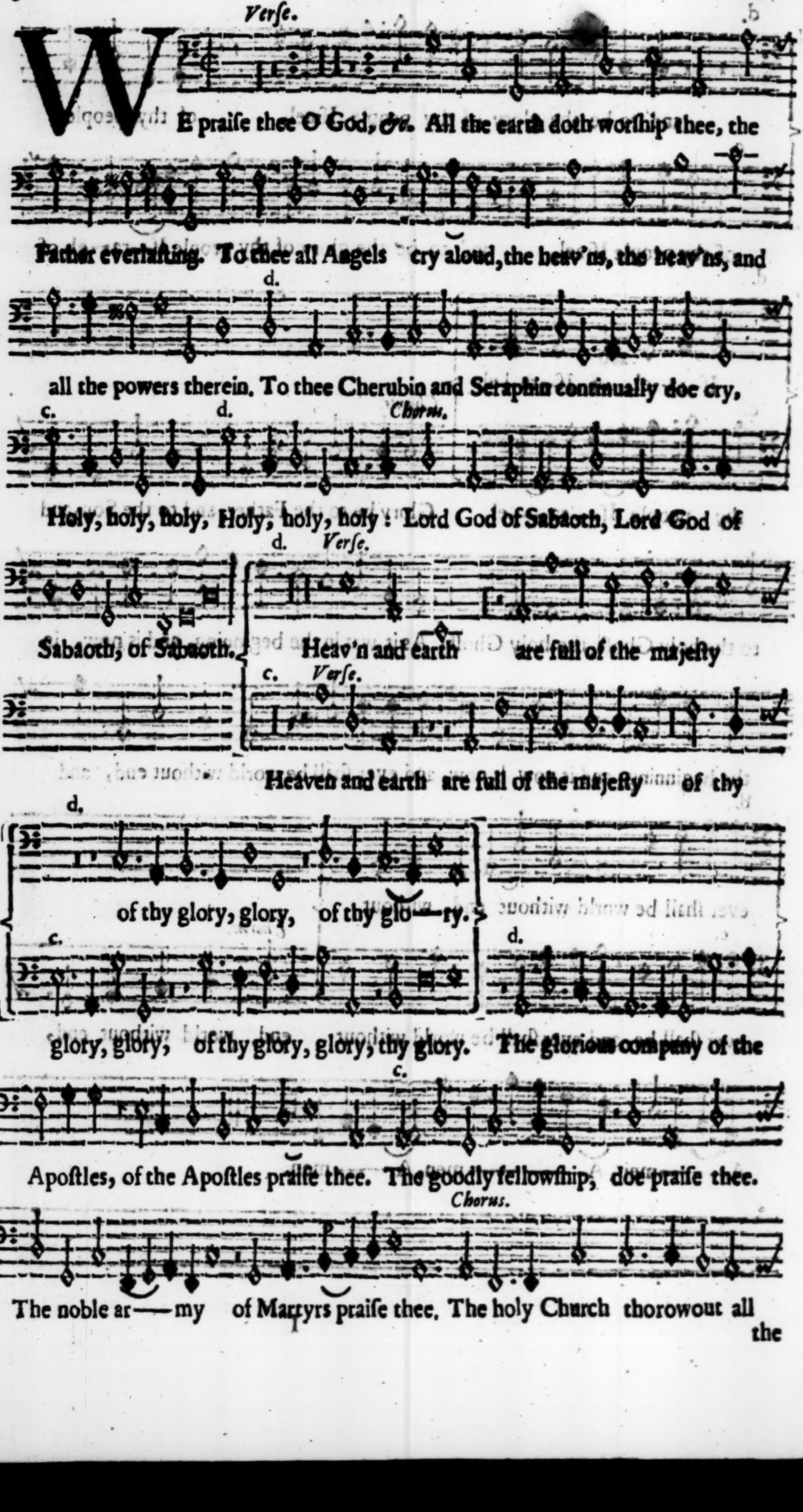

d.
he hath ſcattered the proud, he hath ſcattered the proud, the proud
c.
ſcattered the proud, the proud, he hath ſcattered the proud, the proud in the
d.
in the imaginations of their hearts, in the imaginations of their hearts.
c.
imaginations of their hearts, in the imaginations of their hearts.
d.
He hath put down, he hath put down the mighty from their ſeat, and hath
c.
He hath put down the mighty from their ſeat, and hath exalted
d.
exalted the humble and meek, and hath exalted the humble, and hath
c.
the humble and meek, and hath exalted the humble and meek, the
d.
exalted the humble and meek.
Chorus.
c.
humble and meek. He hath filled the hungry with good things,

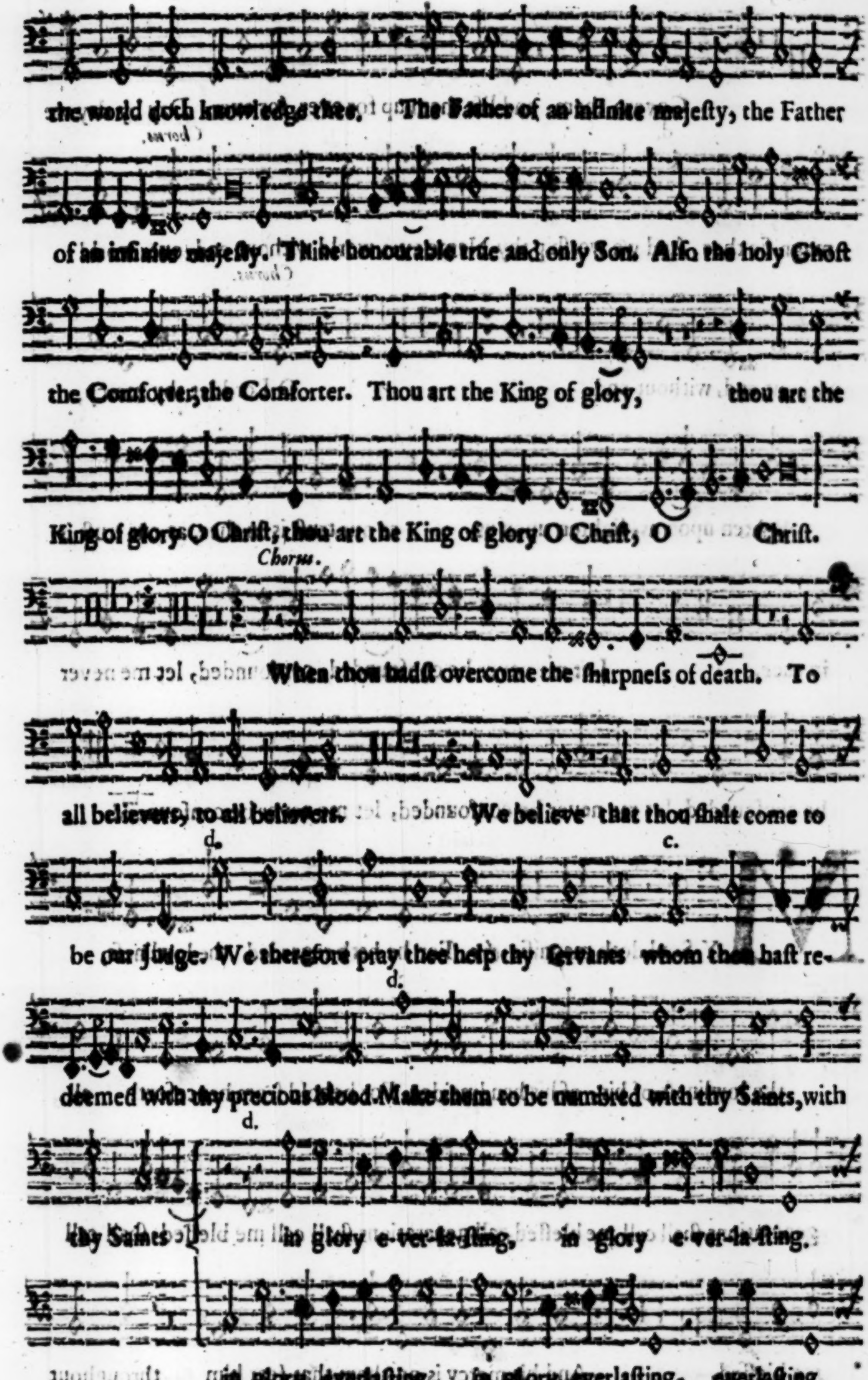

and the rich he hath ſent empty away, and the rich, and the rich he hath
ſent empty away. He remembring his mercy, his mercy hath holpen his ſervant
Chorus.
Iſrael, his ſervant Iſrael, Iſrael. Glory be to the Father, and to the Son, and
to the holy Ghoſt: As it was in beginning, as it was in the beginning,
and is now, and ever ſhall be world without end, and ever ſhall be world without
end, and ever ſhall be world without end, A——men.

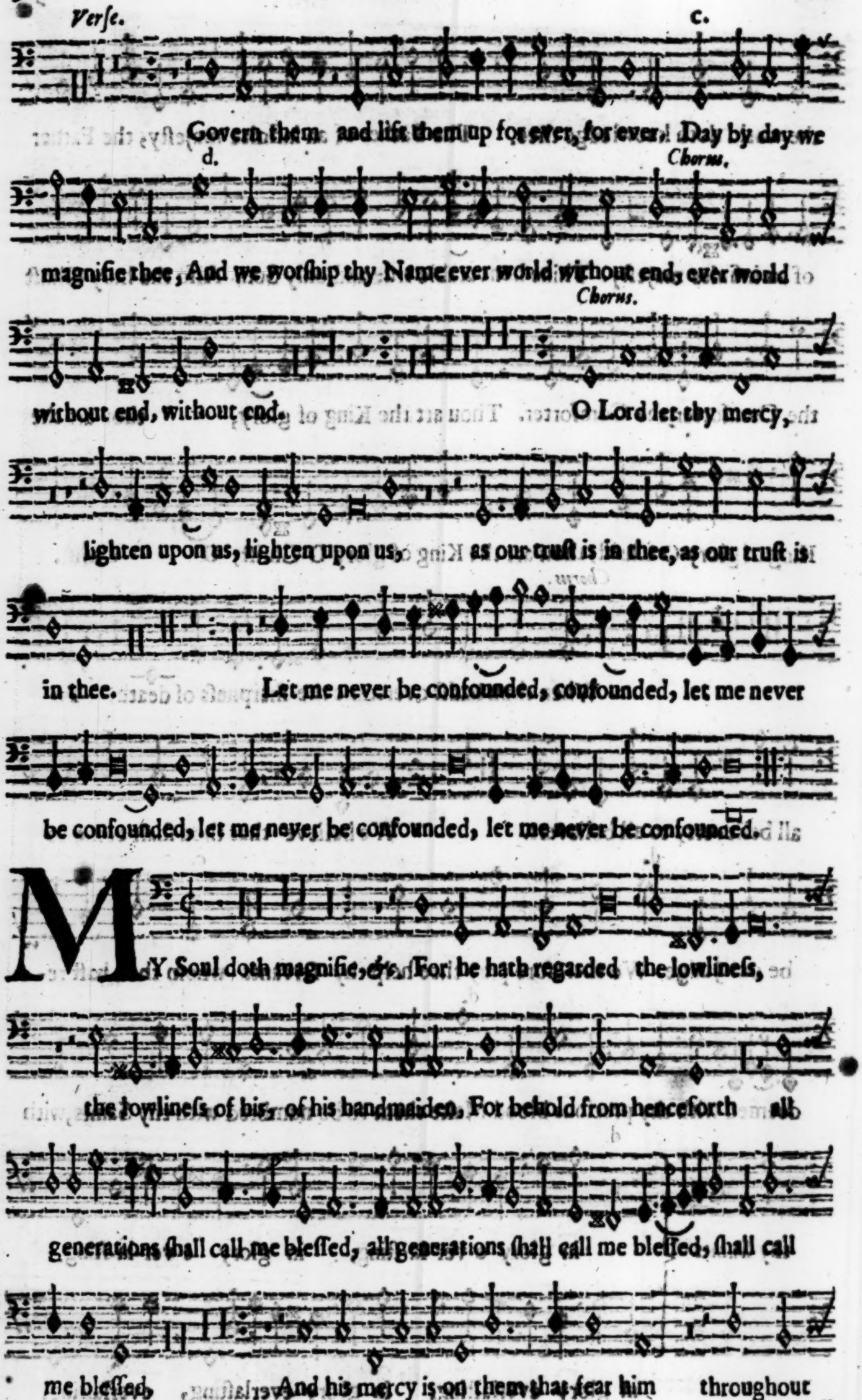

LORD now letteſt thou, &c. For mine eyes have ſeen thy ſalvation, thy
c.
ſalvation, thy ſalvation, thy ſalvation. Which thou haſt prepared
d.
To be a light to lighten the Gentiles, and to be thy glory of thy people Iſrael,
c.
To be a light to lighten the gentiles and to be the glory

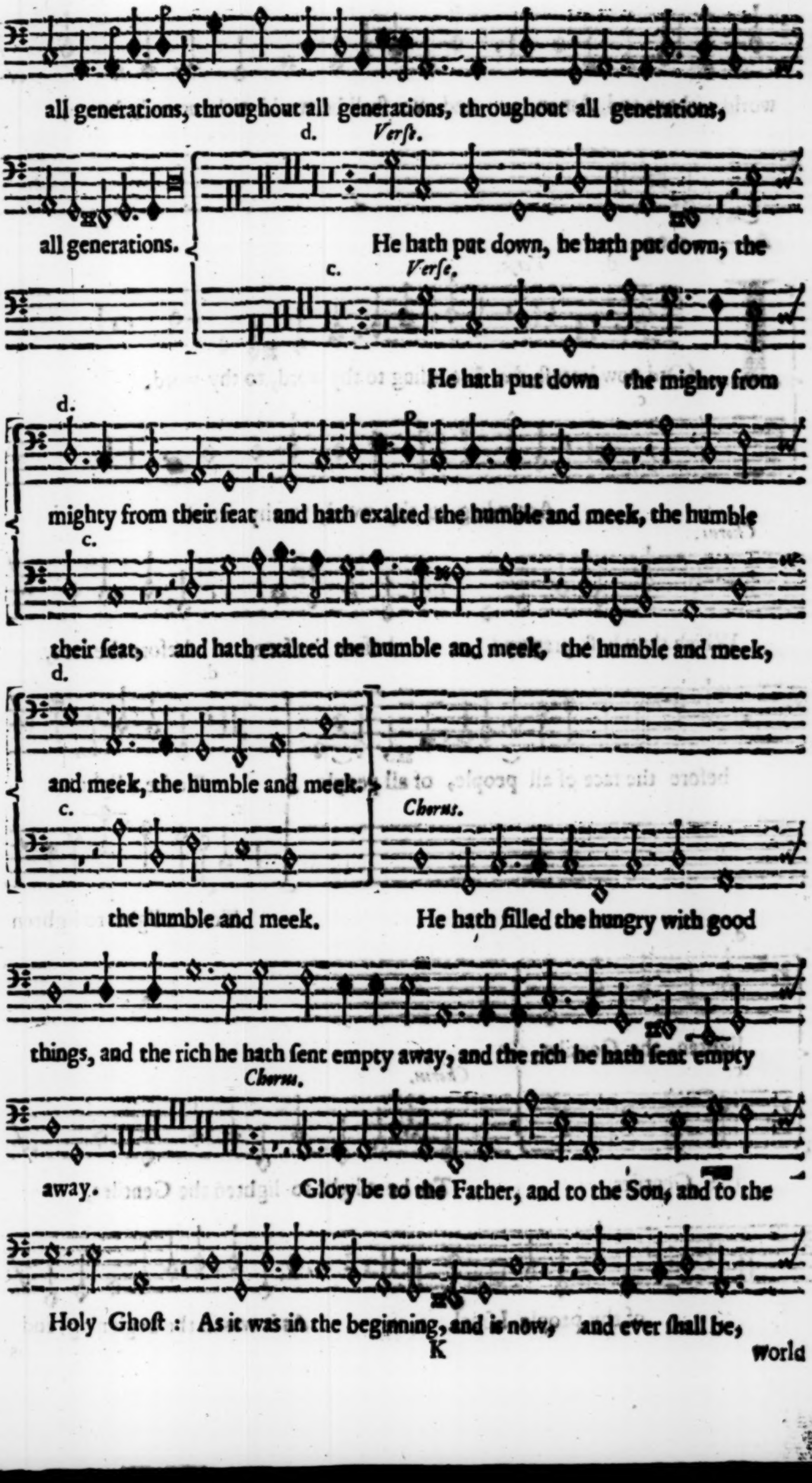
and

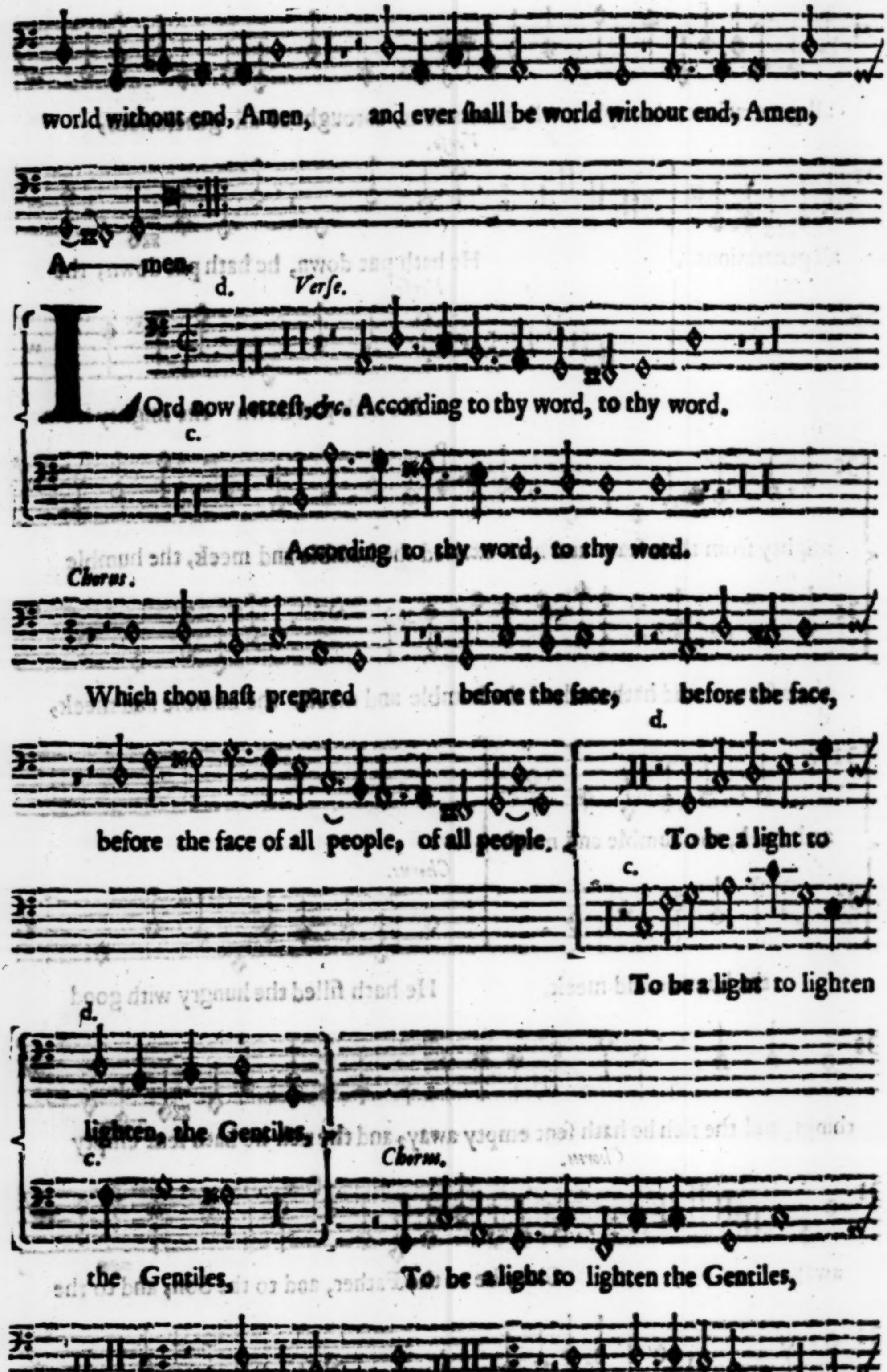

d.
and to be the glory of thy people Iſrael, of thy people
c.
of thy people Iſrael, and to be the glory of thy people Iſ—ra—el, of
d.
Iſ—ra—el, of Iſ—ra—el.
c.
Chorus.
thy people Iſ—ra—el. Glory be to the Father, and to the Son, and
to the holy Ghoſt, the holy Ghoſt: As it was in the beginning, and is now, in
the beginning, and is now, is now, and ever ſhall be world without end, and
d.
ever ſhall be world without end, without
c.
Chorus.
ever ſhall be, and ever ſhall be world without end, world without end,
A—men, A—men, A—men.

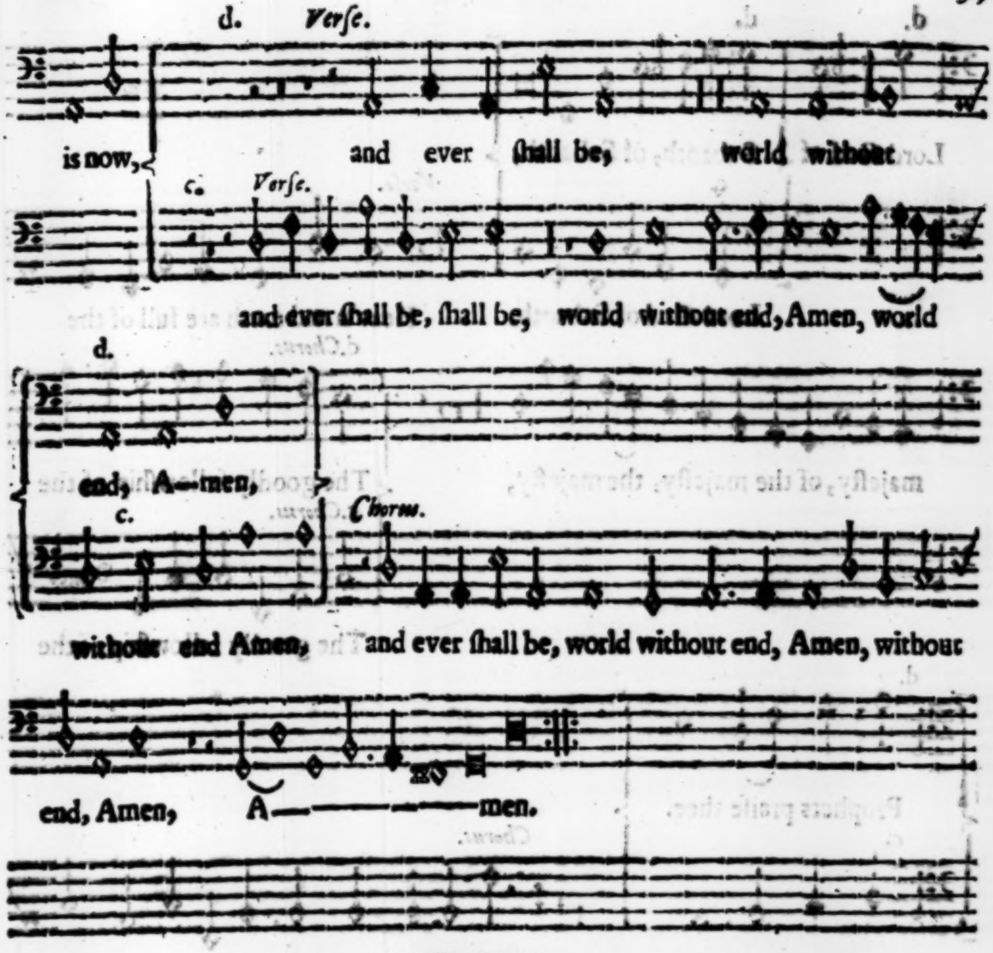

Verſe.
W
E praiſe thee O God, *&c.* All the earth doth worſhip thee, the
Father everlaſting. To thee all Angels cry aloud, the heav'ns, the heav'ns, and
d.
all the powers therein. To thee Cherubin and Seraphin continually doe cry,
c.
d.
Chorus.
Holy, holy, holy, Holy, holy, holy: Lord God of Sabaoth, Lord God of
d.
Verſe.
Sabaoth, of Sabaoth. Heav'n and earth are full of the majeſty
c.
Verſe.
Heaven and earth are full of the majeſty of thy
d.
of thy glory, glory, of thy glo—ry.
c.
d.
glory, glory, of thy glory, glory, thy glory. The glorious company of the
c.
Apoſtles, of the Apoſtles praiſe thee. The goodly fellowſhip, doe praiſe thee.
Chorus.
The noble ar—my of Martyrs praiſe thee. The holy Church thorowout all
the


c.
the world doth knowledge thee. The Father of an infinite majeſty, the Father
Chorus.
of an infinite majeſty. Thine honourable true and only Son. Alſo the holy Ghoſt
Chorus.
the Comforter, the Comforter. Thou art the King of glory, thou art the
King of glory O Chriſt, thou art the King of glory O Chriſt, O Chriſt.
Chorus.
When thou hadſt overcome the ſharpneſs of death. To
all believers, to all believers. We believe that thou ſhalt come to
d.
c.
be our Judge. We therefore pray thee help thy ſervants whom thou haſt re-
d.
deemed with thy precious blood. Make them to be numbred with thy Saints, with
d.
thy Saints in glory e-ver-la-ſting, in glory e-ver-la-ſting.
in glory everlaſting, in glory everlaſting, everlaſting.

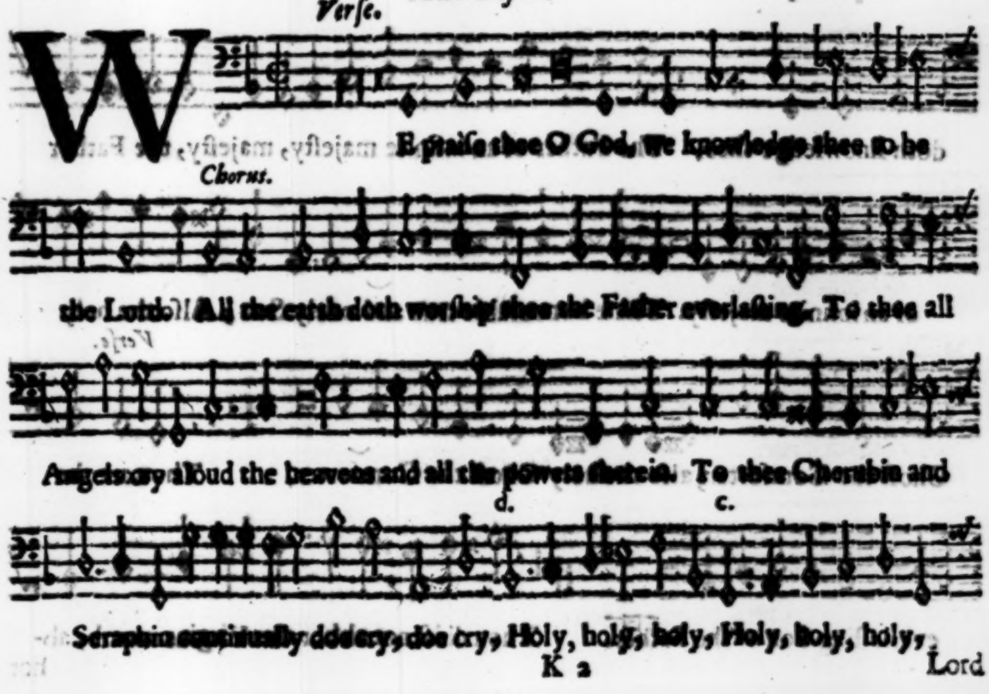

Verſe.
c.
Govern them and liſt them up for ever, for ever. Day by day we
d.
Chorus.
magnifie thee, And we worſhip thy Name ever world without end, ever world
Chorus.
without end, without end. O Lord let thy mercy,
lighten upon us, lighten upon us, as our truſt is in thee, as our truſt is
in thee. Let me never be confounded, confounded, let me never
be confounded, let me never be confounded, let me never be confounded.
MY Soul doth magnifie, &c. For he hath regarded the lowlineſs,
the lowlineſs of his, of his handmaiden. For behold from henceforth all
generations ſhall call me bleſſed, all generations ſhall call me bleſſed, ſhall call
me bleſſed. And his mercy is on them that fear him throughout

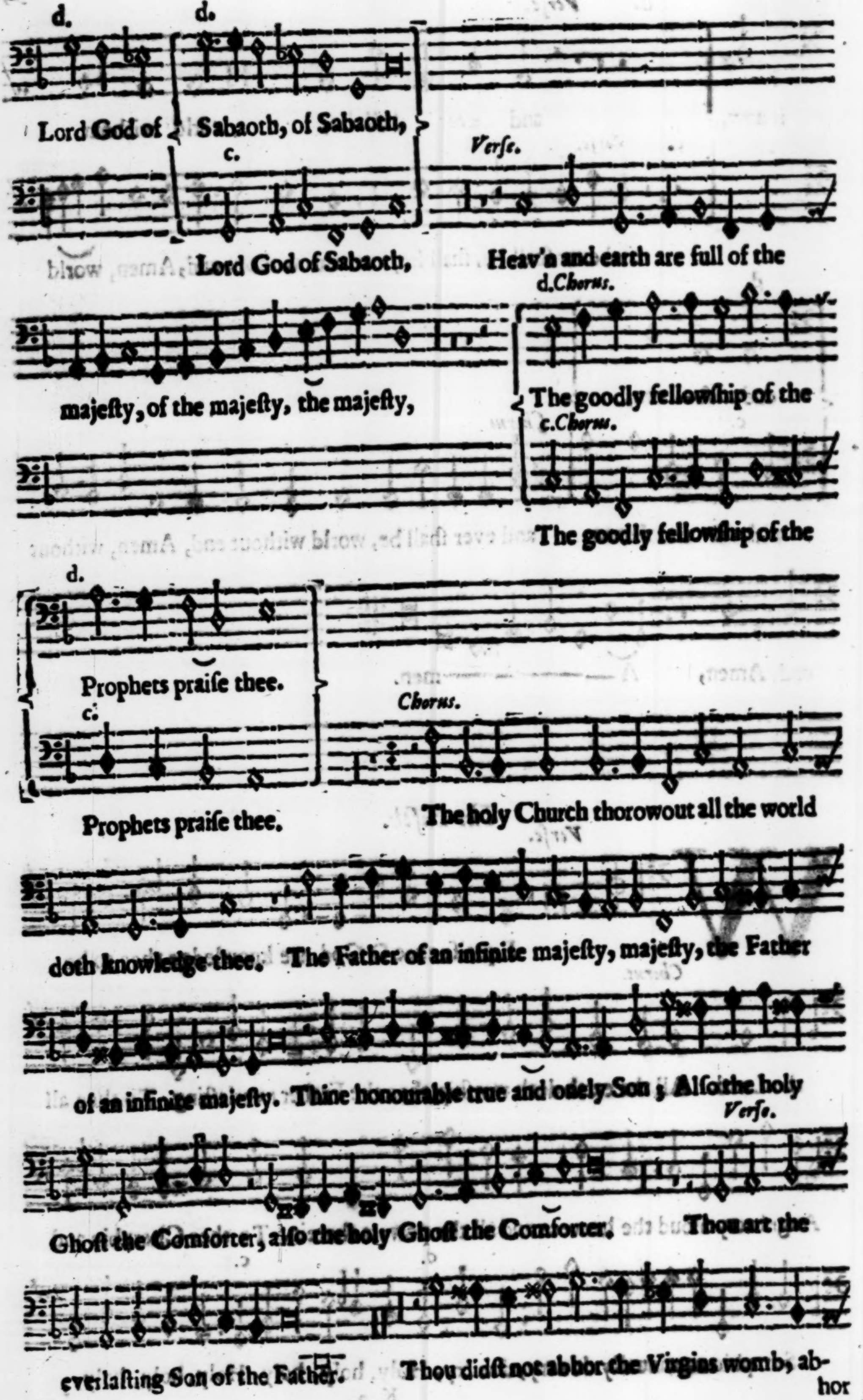

all generations, throughout all generations, throughout all generations,
d.
Verſe.
all generations.
He hath put down, he hath put down, the
c.
Verſe.
He hath put down the mighty from
d.
mighty from their ſeat and hath exalted the humble and meek, the humble
c.
their ſeat, and hath exalted the humble and meek, the humble and meek,
d.
and meek, the humble and meek.
c.
Chorus.
the humble and meek.
He hath filled the hungry with good
things, and the rich he hath ſent empty away, and the rich he hath ſent empty
Chorus.
away.
Glory be to the Father, and to the Son, and to the
Holy Ghoſt : As it was in the beginning, and is now, and ever ſhall be,

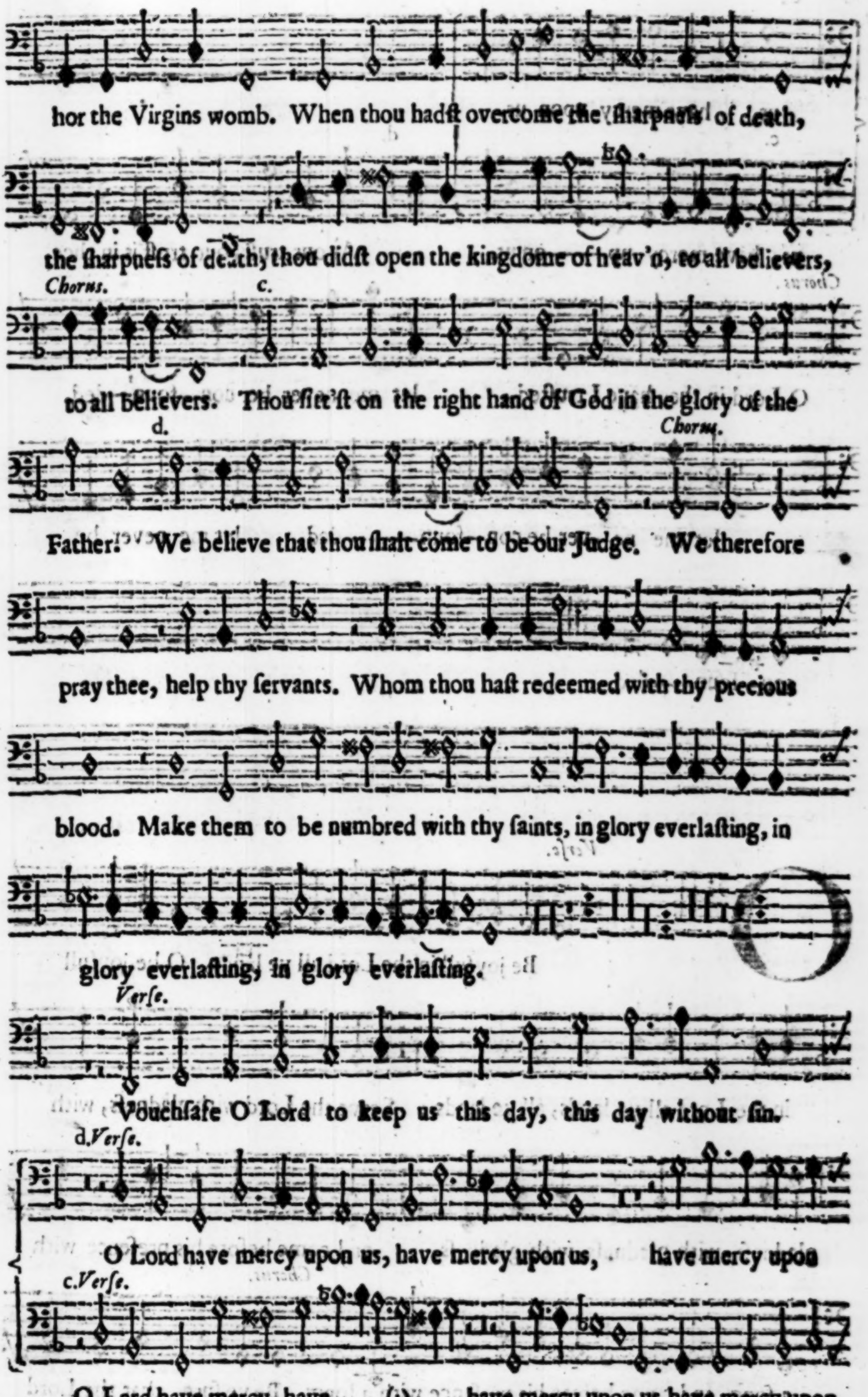

world without end, Amen, and ever ſhall be world without end, Amen,
A—men.
d.
Verſe.
L
Ord now letteſt, *&c.* According to thy word, to thy word.
c.
According to thy word, to thy word.
Chorus.
Which thou haſt prepared before the face, before the face,
d.
before the face of all people, of all people.
To be a light to
c.
To be a light to lighten
d.
lighten the Gentiles,
c.
Chorus.
the Gentiles, To be a light to lighten the Gentiles,
of thy people Iſrael. As it was in the beginning, and
is

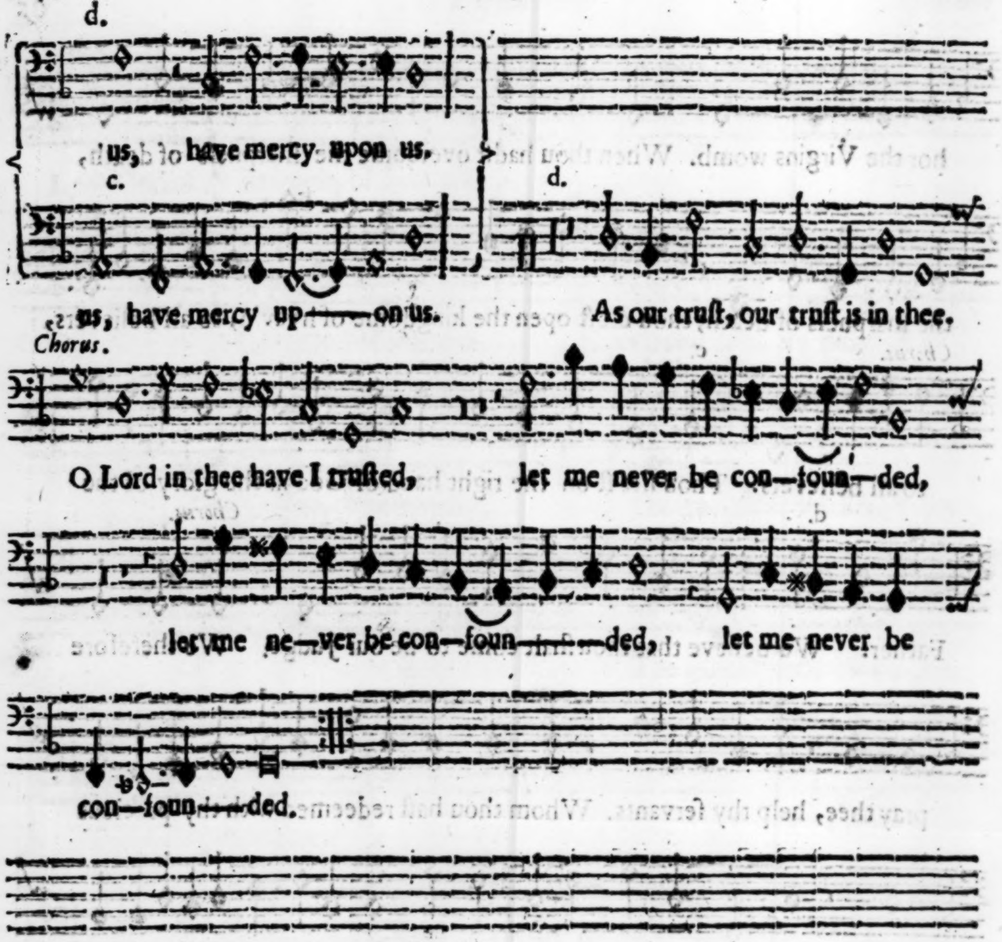

d.
Verſe.
d.
b
is now,
and ever ſhall be, world without
c.
Verſe.
and ever ſhall be, ſhall be, world without end, Amen, world
d.
end, A—men,
c.
Chorus.
without end Amen,
and ever ſhall be, world without end, Amen, without
end, Amen, A———men.

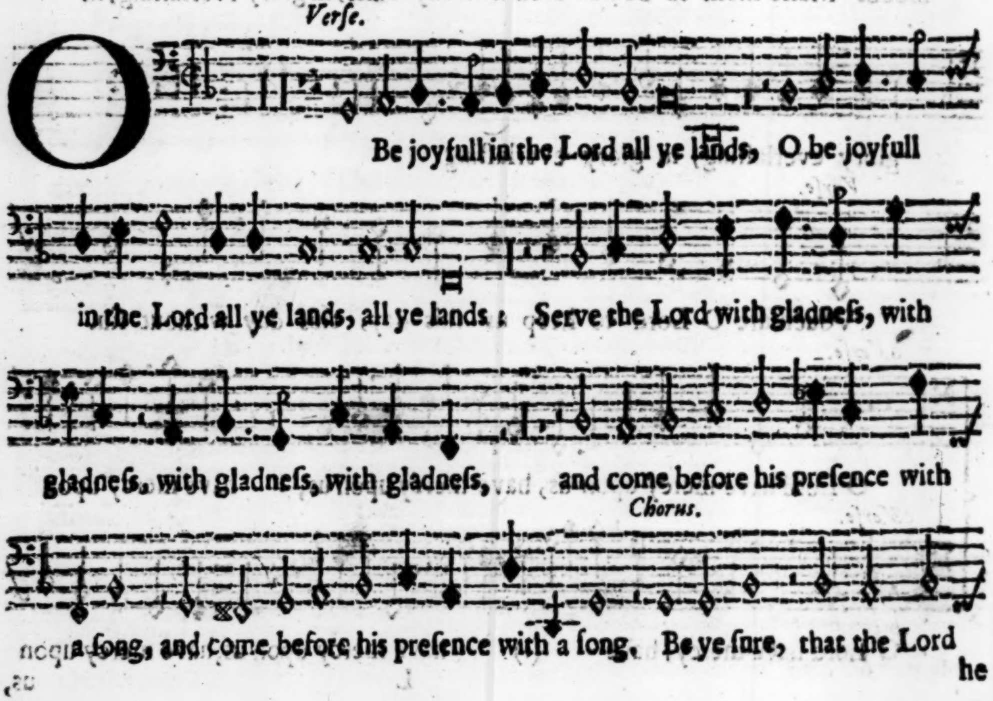
The Fifth.

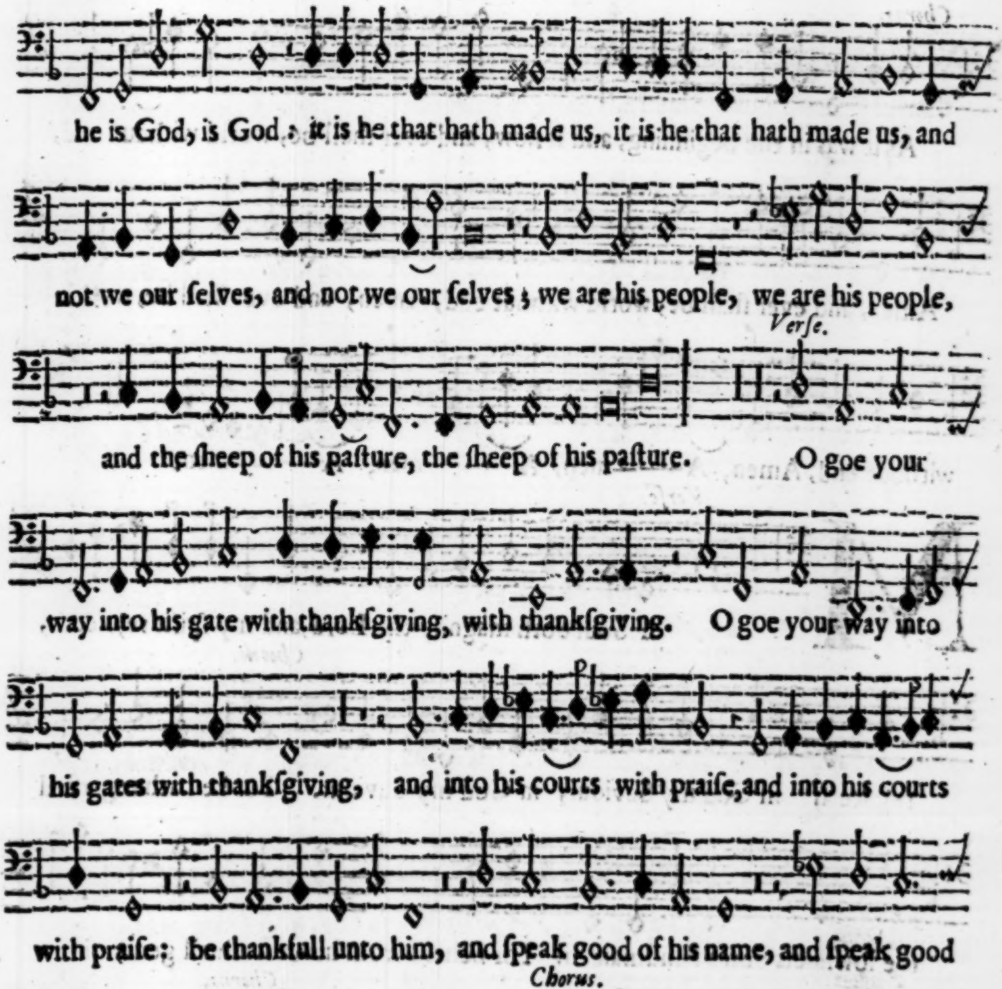

Verſe.
W
E praiſe thee O God, we knowledge thee to be
Chorus.
the Lord. All the earth doth worſhip thee the Father everlaſting. To thee all
Verſe.
Angels cry aloud the heavens and all the powers therein. To thee Cherubin and
d.
c.
Seraphim continually doe cry, doe cry, Holy, holy, holy, Holy, holy, holy,

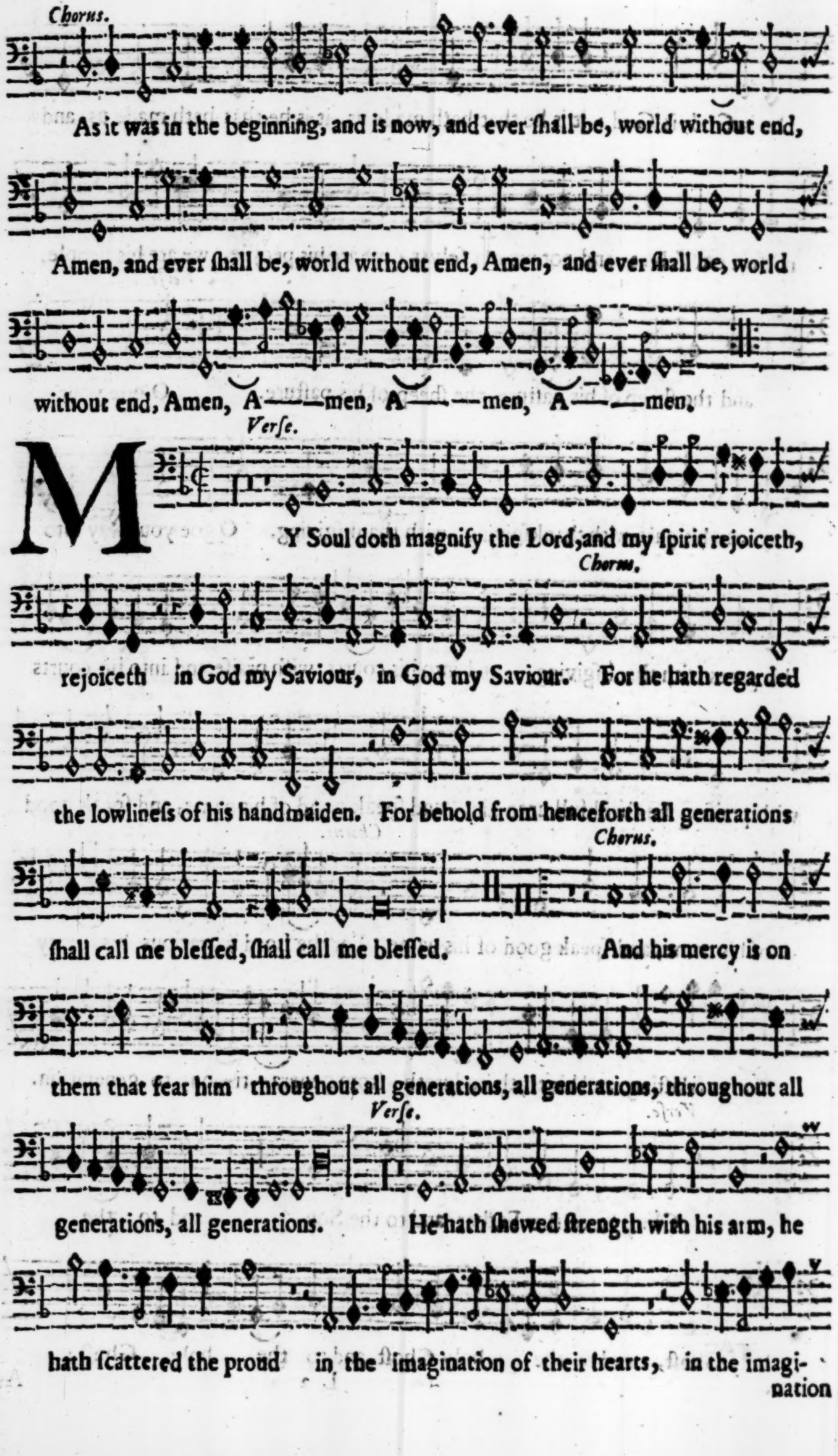

d.
d.
Lord God of
Sabaoth, of Sabaoth,
c.
Verſe.
Lord God of Sabaoth,
Heav'n and earth are full of the
d. Chorus.
majeſty, of the majeſty, the majeſty,
The goodly fellowſhip of the
c. Chorus.
The goodly fellowſhip of the
d.
Prophets praiſe thee.
c.
Chorus.
Prophets praiſe thee.
The holy Church thorowout all the world
doth knowledge thee.
The Father of an infinite majeſty, majeſty, the Father
of an infinite majeſty.
Thine honourable true and onely Son;
Alſo the holy
Verſe.
Ghoſt the Comforter, alſo the holy Ghoſt the Comforter.
Thou art the
everlaſting Son of the Father.
Thou didſt not abhor the Virgins womb, ab-
hor

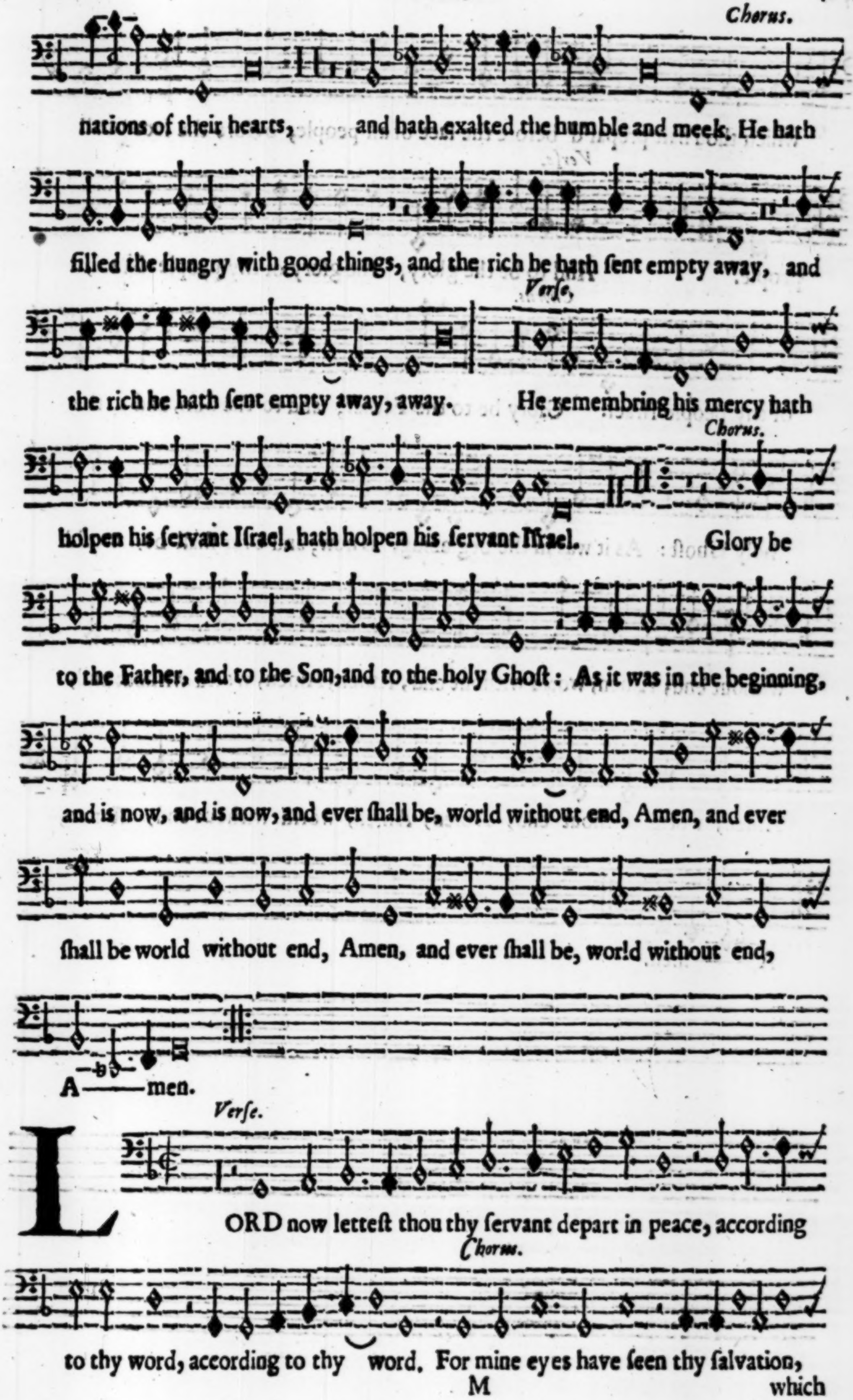

hor the Virgins womb. When thou hadſt overcome the ſharpneſs of death,
the ſharpneſs of death, thou didſt open the kingdome of heav'n, to all believers,
Chorus.
c.
to all believers. Thou ſitt'ſt on the right hand of God in the glory of the
d.
Chorus.
Father. We believe that thou ſhalt come to be our Judge. We therefore
pray thee, help thy ſervants. Whom thou haſt redeemed with thy precious
blood. Make them to be numbred with thy ſaints, in glory everlaſting, in
glory everlaſting, in glory everlaſting.
Verſe.
Vouchſafe O Lord to keep us this day, this day without ſin.
d.Verſe.
O Lord have mercy upon us, have mercy upon us, have mercy upon
c.Verſe.
O Lord have mercy, have (:) have mercy upon us, have mercy upon
us,

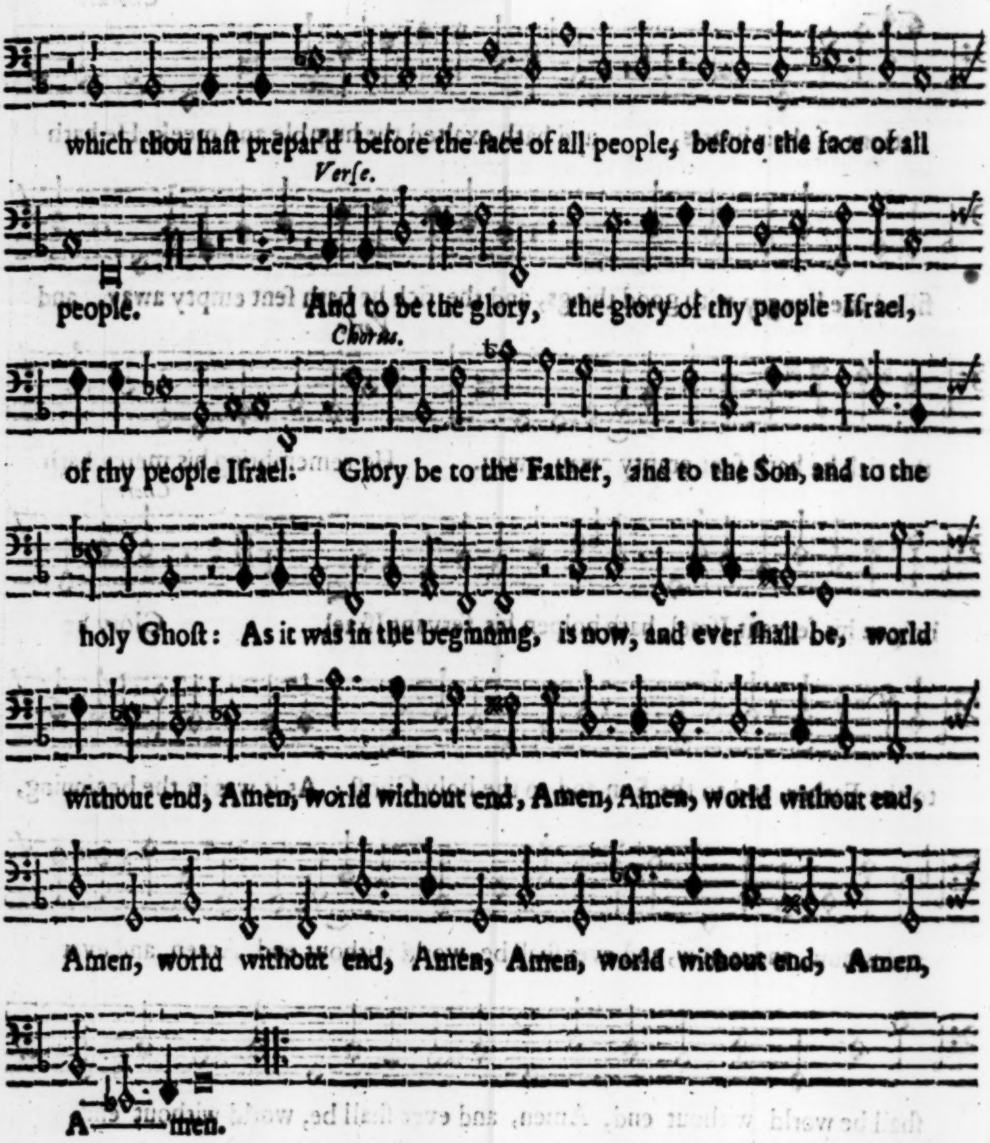

d.
us, have mercy upon us.
c.
us, have mercy up——on us.
d.
As our truſt, our truſt is in thee.
Chorus.
O Lord in thee have I truſted, let me never be con—foun—ded,
let me ne—ver be con—foun———ded, let me never be
con—foun——ded.

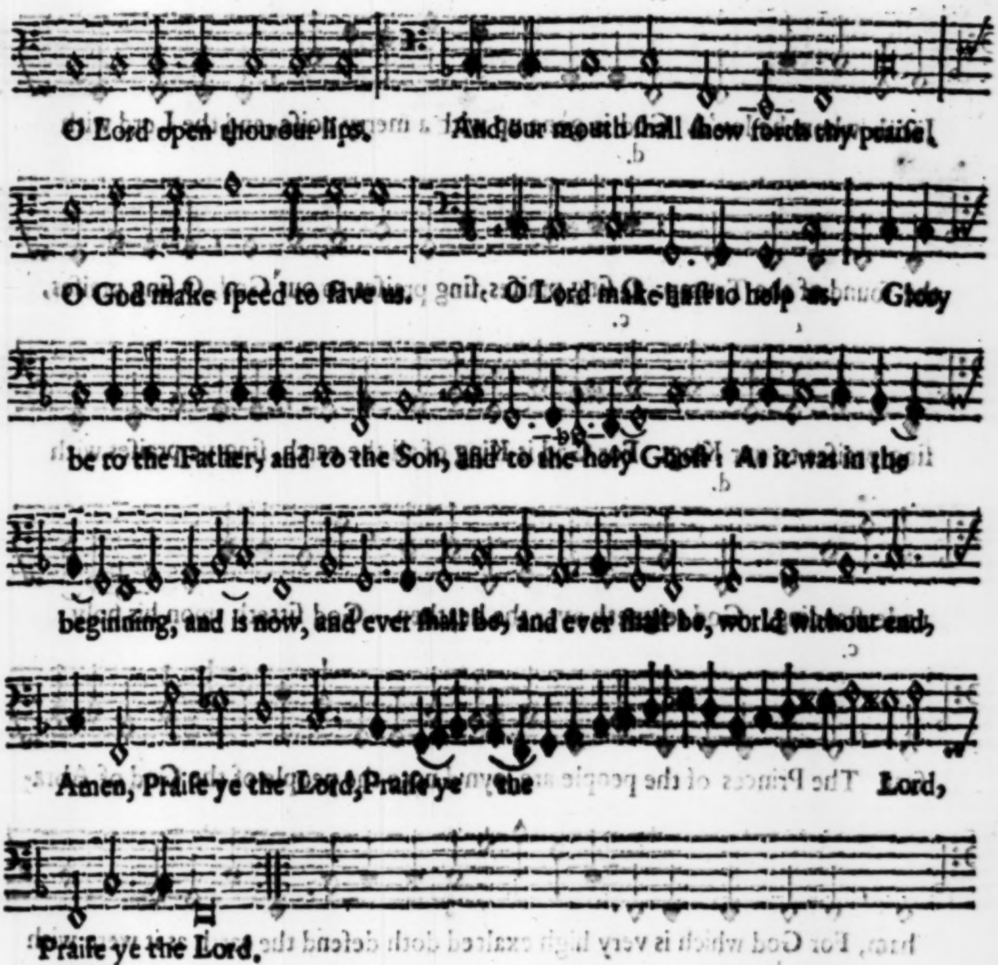

Verſe.
O
Be joyfull in the Lord all ye lands, O be joyfull
in the Lord all ye lands, all ye lands: Serve the Lord with gladneſs, with
gladneſs, with gladneſs, with gladneſs, and come before his preſence with
Chorus.
a ſong, and come before his preſence with a ſong. Be ye ſure, that the Lord
he


he is God, is God : it is he that hath made us, it is he that hath made us, and
not we our ſelves, and not we our ſelves ; we are his people, we are his people,
Verſe.
and the ſheep of his paſture, the ſheep of his paſture. O goe your
way into his gate with thankſgiving, with thankſgiving. O goe your way into
his gates with thankſgiving, and into his courts with praiſe, and into his courts
with praiſe : be thankfull unto him, and ſpeak good of his name, and ſpeak good
Chorus.
of his name, and ſpeak good of his name. For the Lord is gracious, his mercy
is everlaſting: and his truth endureth from genera—ti—on, to generation.
Verſe.
Glory be to the Father, and to the Son, and to the
holy Ghoſt, and to the holy Ghoſt, and to the holy Ghoſt :

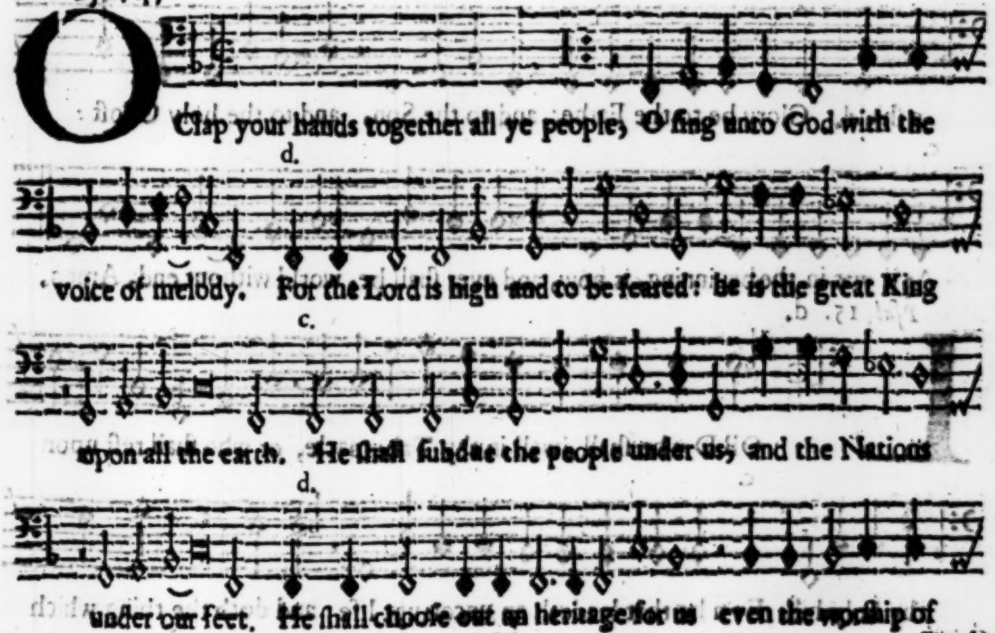

Chorus.
As it was in the beginning, and is now, and ever ſhall be, world without end,
Amen, and ever ſhall be, world without end, Amen, and ever ſhall be, world
without end, Amen, A——men, A——men, A——men.
Verſe.
MY Soul doth magnify the Lord, and my ſpirit rejoiceth,
Chorus.
rejoiceth in God my Saviour, in God my Saviour. For he hath regarded
the lowlineſs of his handmaiden. For behold from henceforth all generations
Chorus.
ſhall call me bleſſed, ſhall call me bleſſed. And his mercy is on
them that fear him throughout all generations, all generations, throughout all
Verſe.
generations, all generations. He hath ſhewed ſtrength with his arm, he
hath ſcattered the proud in the imagination of their hearts, in the imagi-
nation

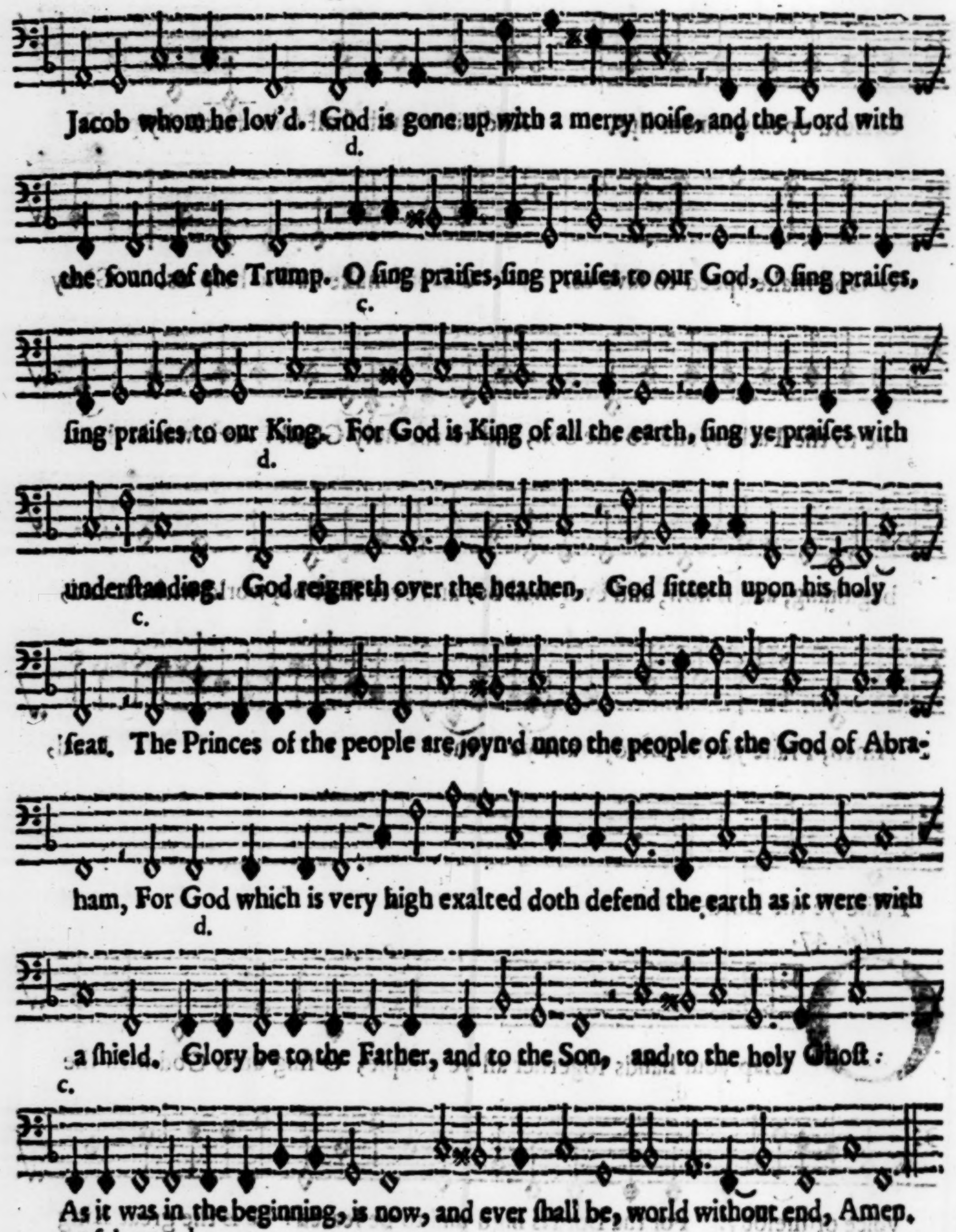

Chorus.
nations of their hearts, and hath exalted the humble and meek. He hath
filled the hungry with good things, and the rich he hath ſent empty away, and
Verſe.
the rich he hath ſent empty away, away. He remembring his mercy hath
Chorus.
holpen his ſervant Iſrael, hath holpen his ſervant Iſrael. Glory be
to the Father, and to the Son, and to the holy Ghoſt: As it was in the beginning,
and is now, and is now, and ever ſhall be, world without end, Amen, and ever
ſhall be world without end, Amen, and ever ſhall be, world without end,
A——men.
Verſe.
LORD now letteſt thou thy ſervant depart in peace, according
Chorus.
to thy word, according to thy word. For mine eyes have ſeen thy ſalvation,


which thou haſt prepar'd before the face of all people, before the face of all
Verſe.
people. And to be the glory, the glory of thy people Iſrael,
Chorus.
of thy people Iſrael. Glory be to the Father, and to the Son, and to the
holy Ghoſt: As it was in the beginning, is now, and ever ſhall be, world
without end, Amen, world without end, Amen, Amen, world without end,
Amen, world without end, Amen, Amen, world without end, Amen,
A—men.

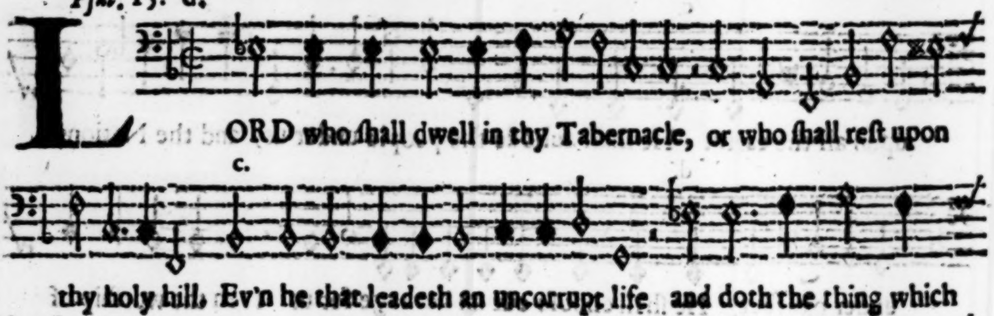

O Lord open thou our lips. And our mouth ſhall ſhow forth thy praiſe.
O God make ſpeed to ſave us. O Lord make haſt to help us. Glory
be to the Father, and to the Son, and to the holy Ghoſt: As it was in the
beginning, and is now, and ever ſhall be, and ever ſhall be, world without end,
Amen, Praiſe ye the Lord, Praiſe ye the Lord,
Praiſe ye the Lord.

Pſal. 47.

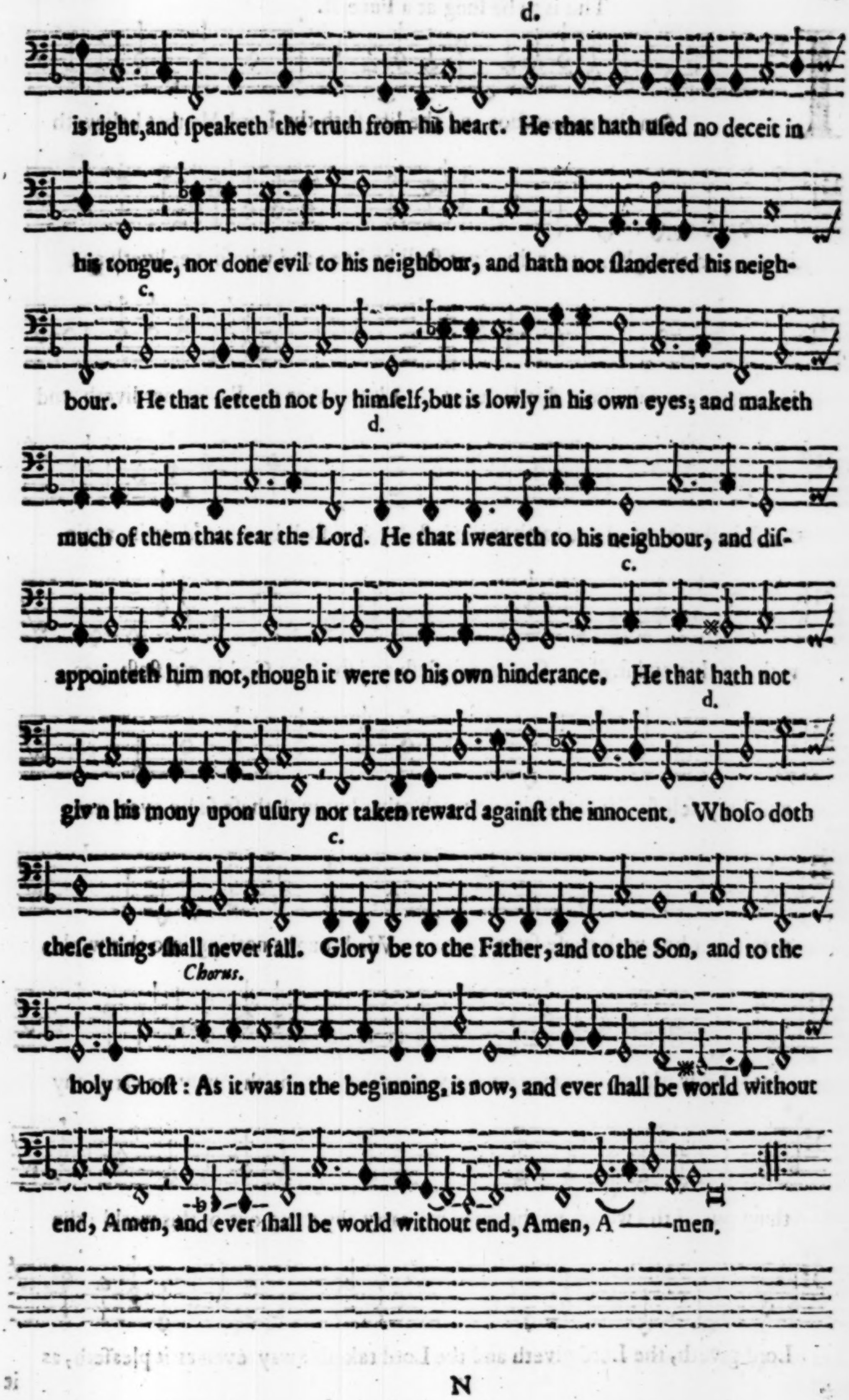

O
Clap your hands together all ye people, O ſing unto God with the
voice of melody. For the Lord is high and to be feared: he is the great King
upon all the earth. He ſhall ſubdue the people under us, and the Nations
under our feet. He ſhall chooſe out an heritage for us even the worſhip of


c.
Jacob whom he lov'd. God is gone up with a merry noiſe, and the Lord with
d.
the ſound of the Trump. O ſing praiſes, ſing praiſes to our God, O ſing praiſes,
c.
ſing praiſes to our King. For God is King of all the earth, ſing ye praiſes with
d.
underſtanding. God reigneth over the heathen, God ſitteth upon his holy
c.
ſeat. The Princes of the people are joyn'd unto the people of the God of Abra-
ham, For God which is very high exalted doth defend the earth as it were with
d.
a ſhield. Glory be to the Father, and to the Son, and to the holy Ghoſt:
c.
As it was in the beginning, is now, and ever ſhall be, world without end, Amen.

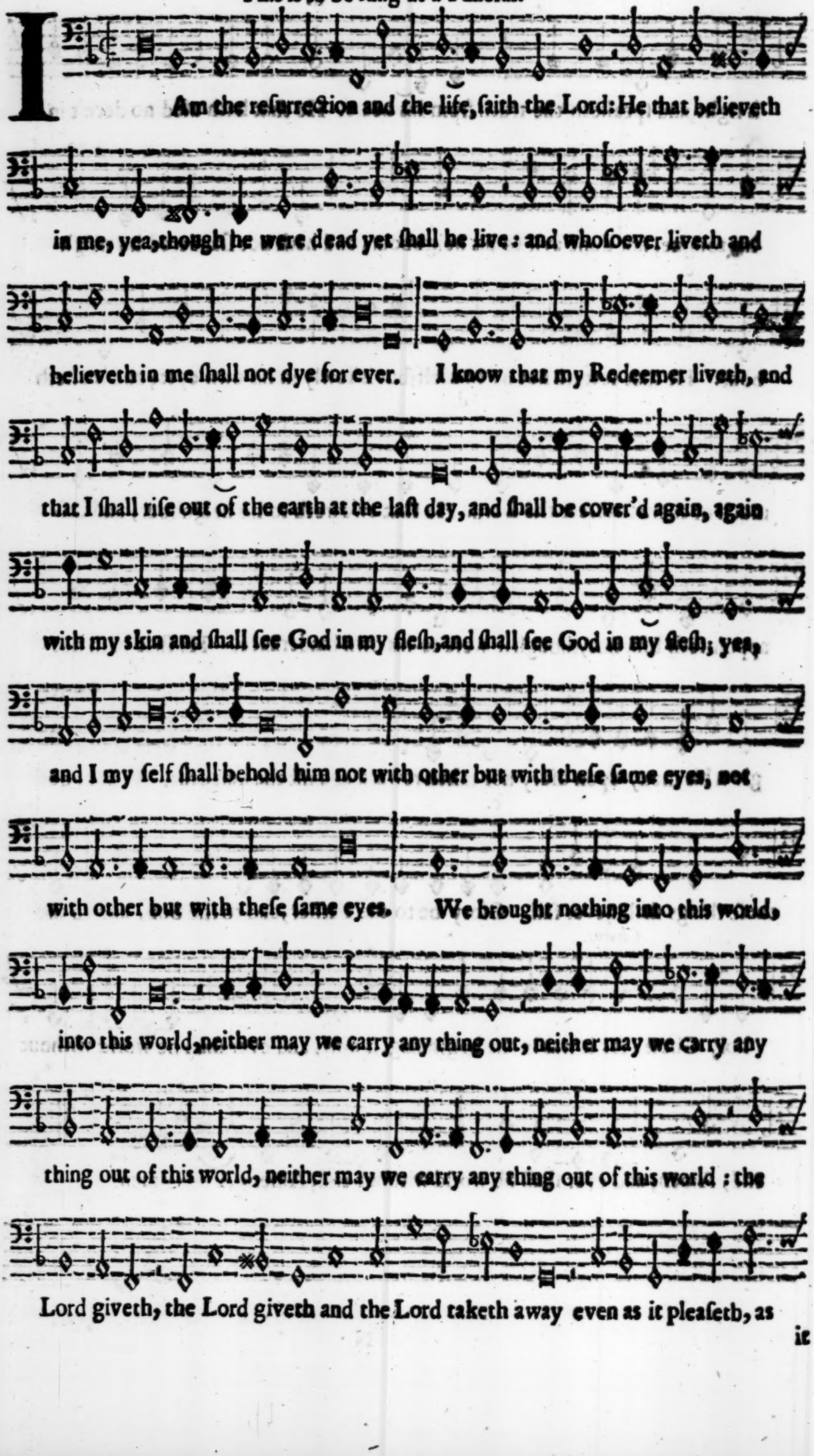
Pſal. 15.


d.
LORD who ſhall dwell in thy Tabernacle, or who ſhall reſt upon
c.
thy holy hill. Ev'n he that leadeth an uncorrupt life and doth the thing which

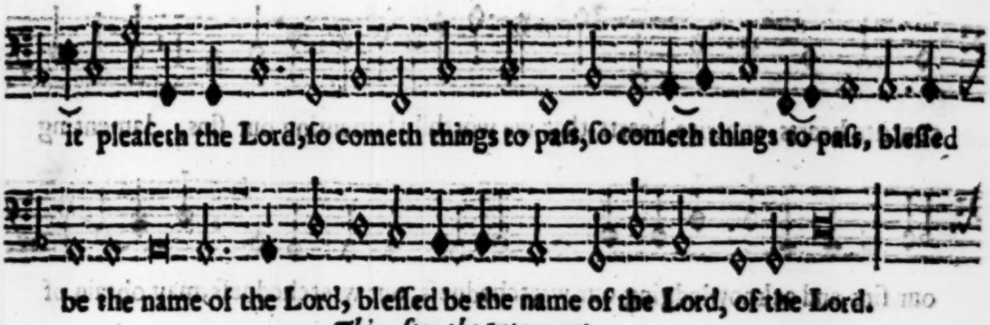
is


d.
is right, and ſpeaketh the truth from his heart. He that hath uſed no deceit in
his tongue, nor done evil to his neighbour, and hath not ſlandered his neigh-
c.
bour. He that ſetteth not by himſelf, but is lowly in his own eyes; and maketh
d.
much of them that fear the Lord. He that ſweareth to his neighbour, and diſ-
c.
appointeth him not, though it were to his own hinderance. He that hath not
d.
giv'n his mony upon uſury nor taken reward againſt the innocent. Whoſo doth
c.
theſe things ſhall never fall. Glory be to the Father, and to the Son, and to the
Chorus.
holy Ghoſt: As it was in the beginning, is now, and ever ſhall be world without
end, Amen, and ever ſhall be world without end, Amen, A——men.

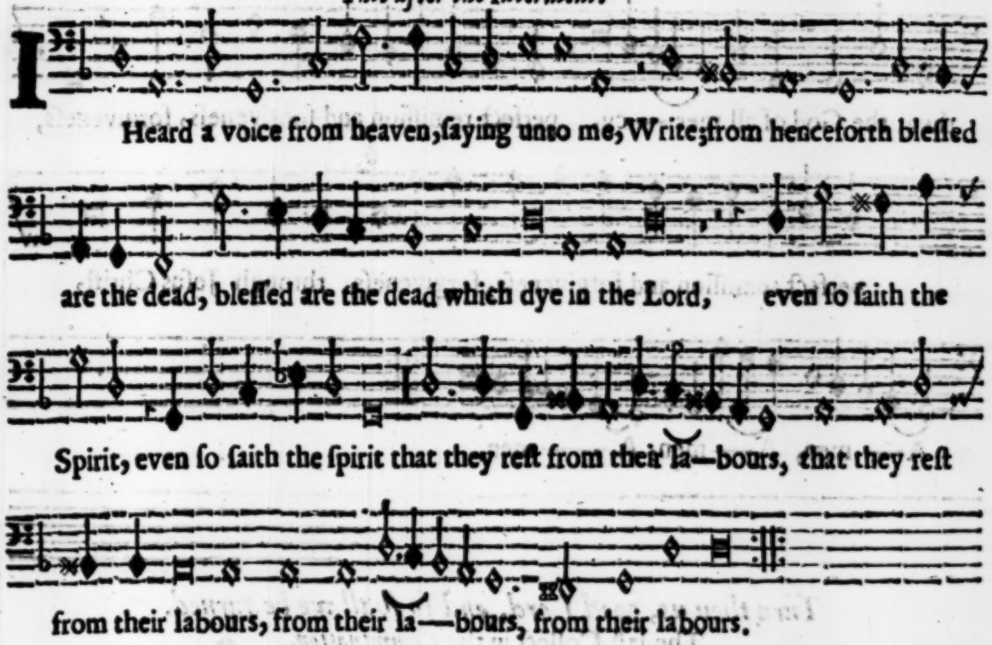
This is to be ſung at a Funeral.


I Am the reſurrection and the life, ſaith the Lord: He that believeth
in me, yea, though he were dead yet ſhall he live : and whoſoever liveth and
believeth in me ſhall not dye for ever. I know that my Redeemer liveth, and
that I ſhall riſe out of the earth at the laſt day, and ſhall be cover'd again, again
with my skin and ſhall ſee God in my fleſh, and ſhall ſee God in my fleſh; yea,
and I my ſelf ſhall behold him not with other but with theſe ſame eyes, not
with other but with theſe ſame eyes. We brought nothing into this world,
into this world, neither may we carry any thing out, neither may we carry any
thing out of this world, neither may we carry any thing out of this world : the
Lord giveth, the Lord giveth and the Lord taketh away even as it pleaſeth, as

it

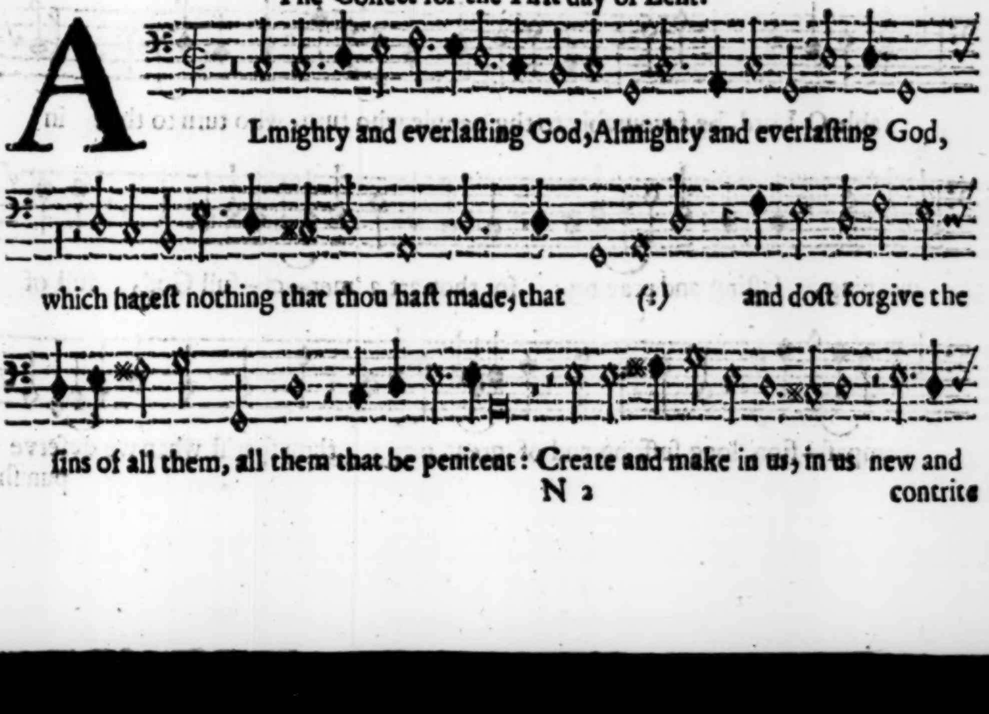

it pleaſeth the Lord, ſo cometh things to paſs, ſo cometh things to paſs, bleſſed
be the name of the Lord, bleſſed be the name of the Lord, of the Lord.

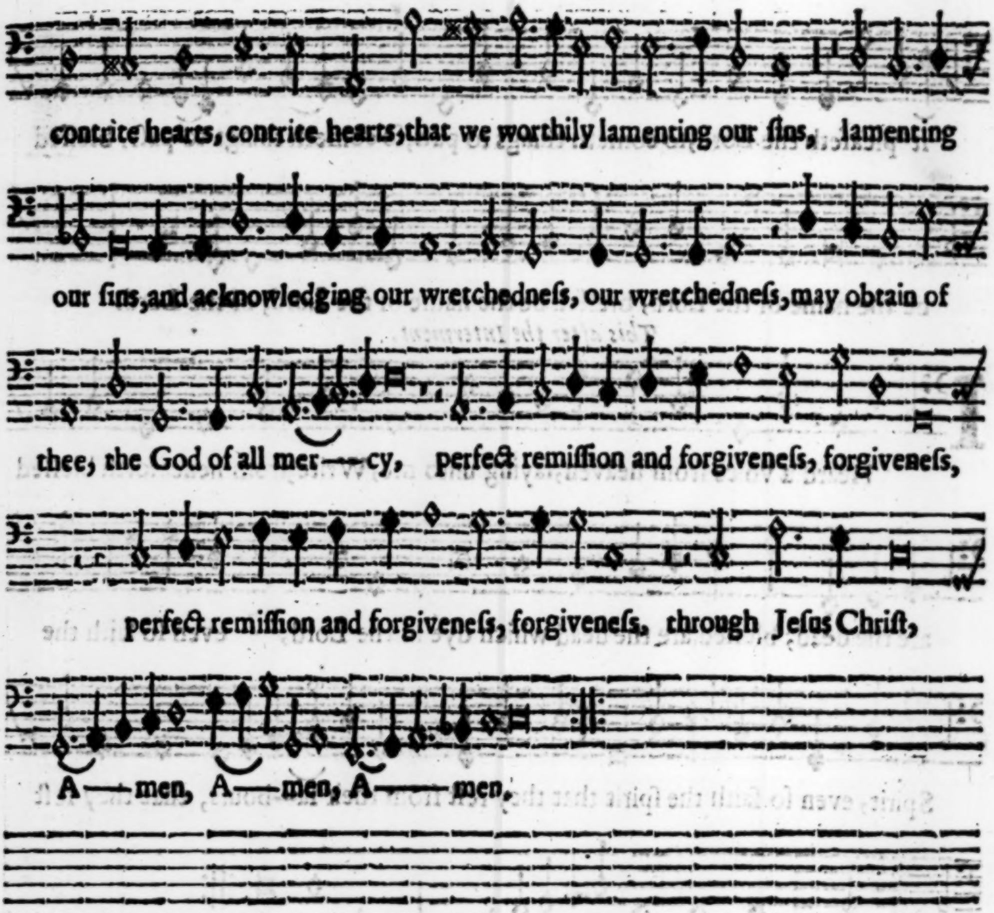
This after the Interment.


I Heard a voice from heaven, ſaying unto me, Write; from henceforth bleſſed
are the dead, bleſſed are the dead which dye in the Lord, even ſo ſaith the
Spirit, even ſo ſaith the ſpirit that they reſt from their la—bours, that they reſt
from their labours, from their la—bours, from their labours.

Almighty and everlaſting God, &c.

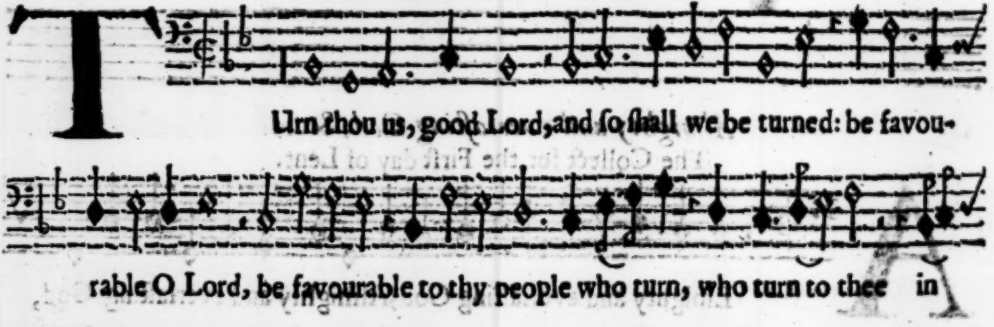
The Collect for the Firſt day of Lent.

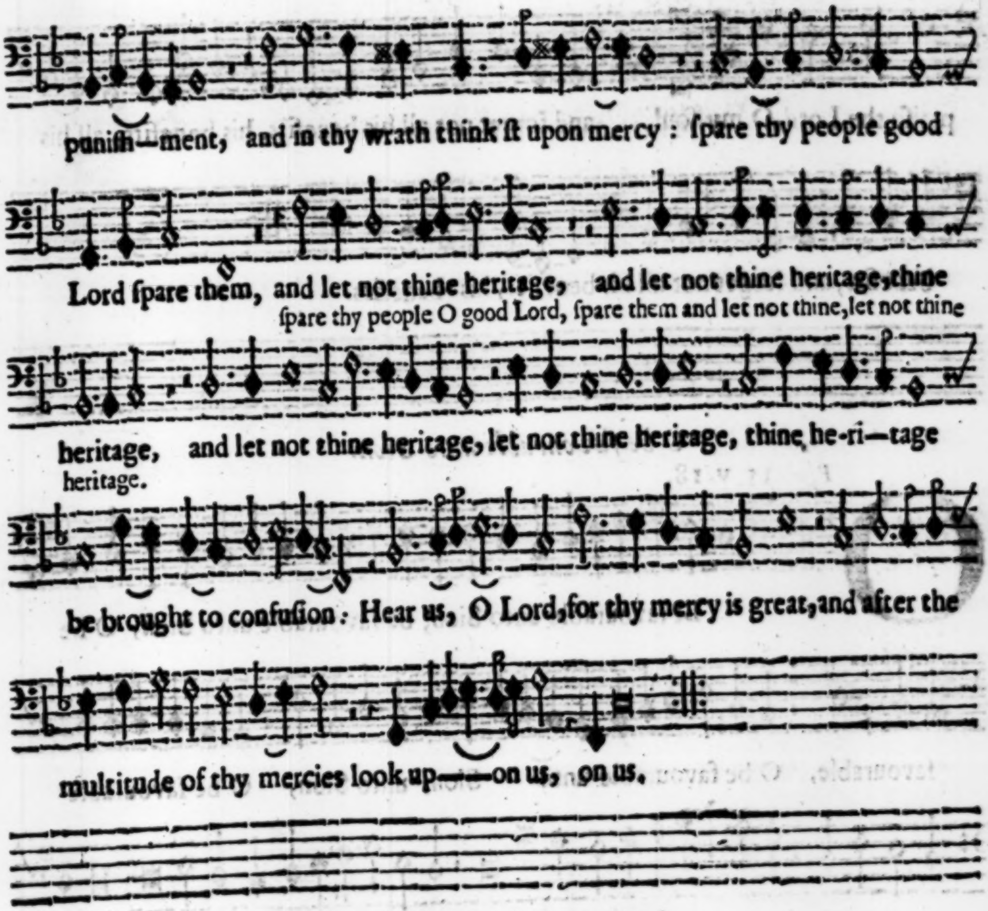

ALmighty and everlaſting God, Almighty and everlaſting God,
which hateſt nothing that thou haſt made, that (:) and doſt forgive the
ſins of all them, all them that be penitent: Create and make in us, in us new and


contrite hearts, contrite hearts, that we worthily lamenting our ſins, lamenting
our ſins, and acknowledging our wretchedneſs, our wretchedneſs, may obtain of
thee, the God of all mer—cy, perfect remiſſion and forgiveneſs, forgiveneſs,
perfect remiſſion and forgiveneſs, forgiveneſs, through Jeſus Chriſt,
A—men, A—men, A—men.

Turn thou us, good Lord, and ſo ſhall we be turned.

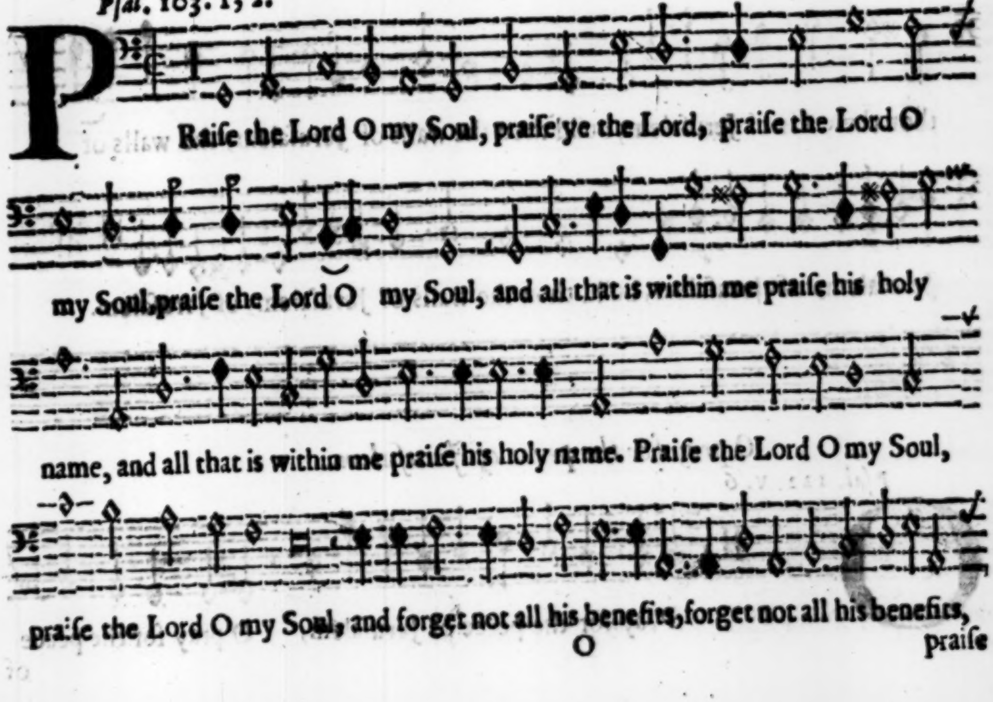
The laſt Collect in the *Commination.*

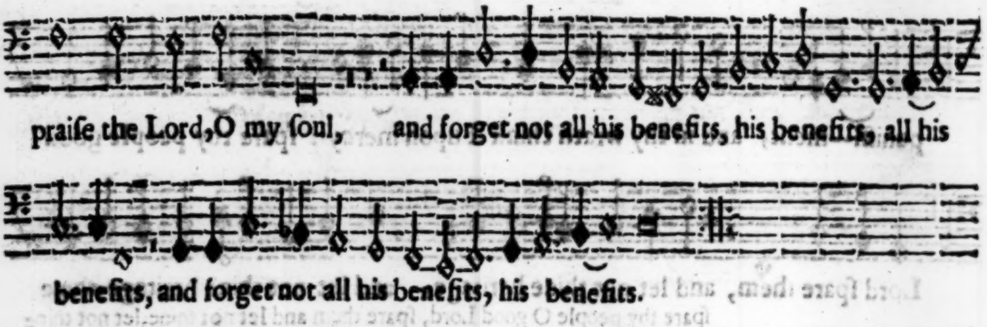

TUrn thou us, good Lord, and ſo ſhall we be turned: be favou-
rable O Lord, be favourable to thy people who turn, who turn to thee in
weeping, faſting and praying: for thou art a mer—ci—full God, full of
compaſ—ſion, long ſuff'ring and of great pity: thou ſpar'ſt when we deſerve
puniſh-


puniſh—ment, and in thy wrath think'ſt upon mercy : ſpare thy people good
Lord ſpare them, and let not thine heritage, and let not thine heritage, thine
ſpare thy people O good Lord, ſpare them and let not thine, let not thine
heritage, and let not thine heritage, let not thine heritage, thine he-ri—tage
heritage.
be brought to confuſion : Hear us, O Lord, for thy mercy is great, and after the
multitude of thy mercies look up——on us, on us.

Praiſe the Lord, O my Soul.

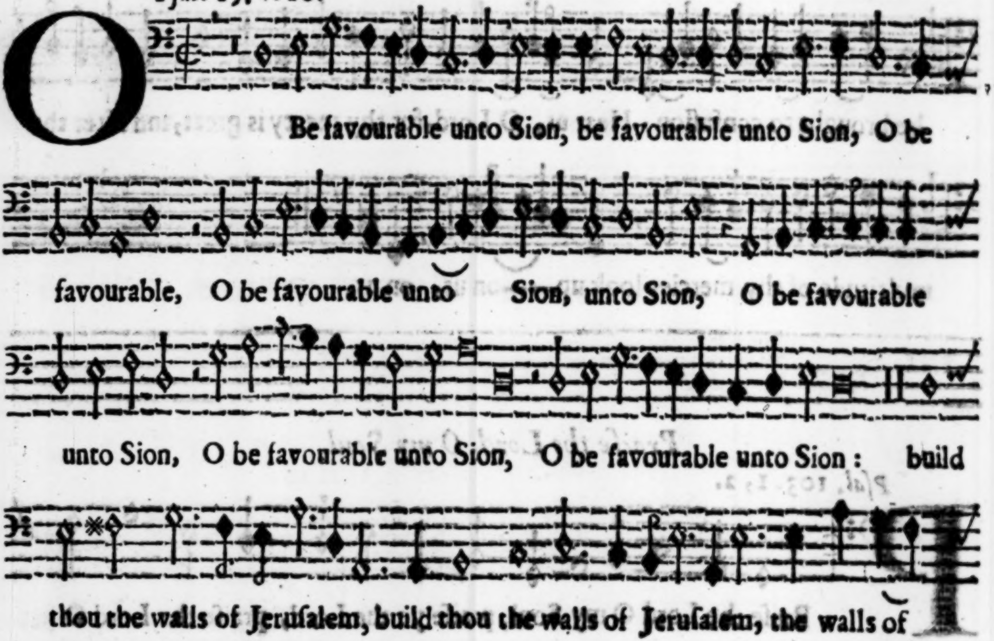
Pſal. 103. 1, 2.


P
Raiſe the Lord O my Soul, praiſe ye the Lord, praiſe the Lord O
my Soul, praiſe the Lord O my Soul, and all that is within me praiſe his holy
name, and all that is within me praiſe his holy name. Praiſe the Lord O my Soul,
praiſe the Lord O my Soul, and forget not all his benefits, forget not all his benefits,


praiſe the Lord, O my ſoul, and forget not all his benefits, his benefits, all his
benefits, and forget not all his benefits, his benefits.

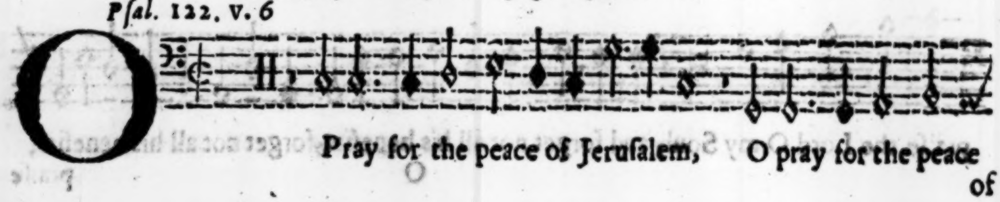
O be favourable unto Sion.

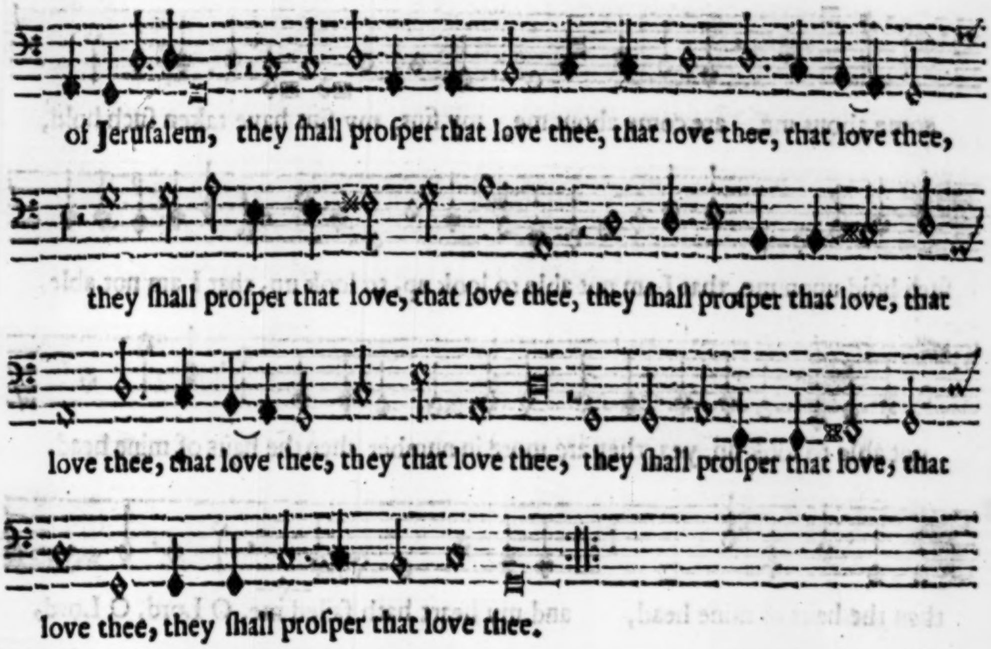
Pſal. 15. v. 18.


O
Be favourable unto Sion, be favourable unto Sion, O be
favourable, O be favourable unto Sion, unto Sion, O be favourable
unto Sion, O be favourable unto Sion, O be favourable unto Sion: build
thou the walls of Jeruſalem, build thou the walls of Jeruſalem, the walls of
Jeruſalem, of Jeruſalem, build thou the walls of Jeruſalem, of Jeruſalem.

O pray for the peace of Jeruſalem.

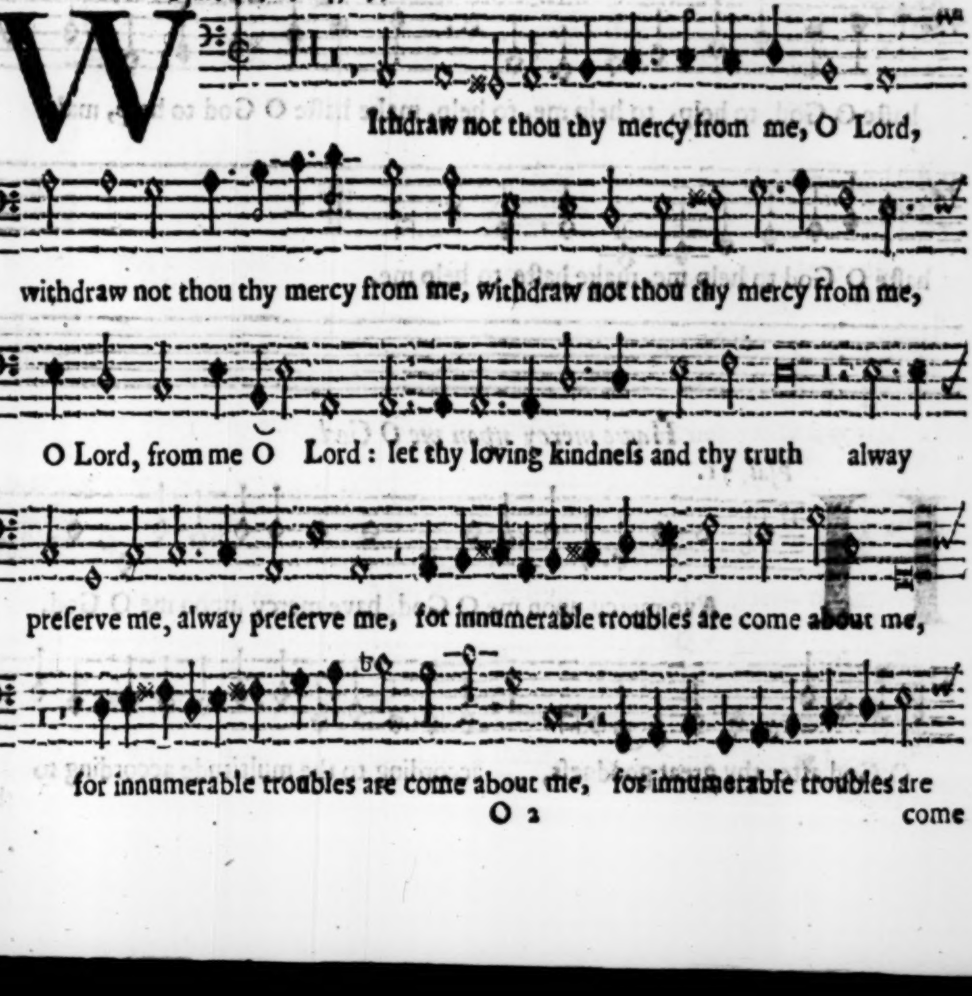
Pſal. 122. v. 6

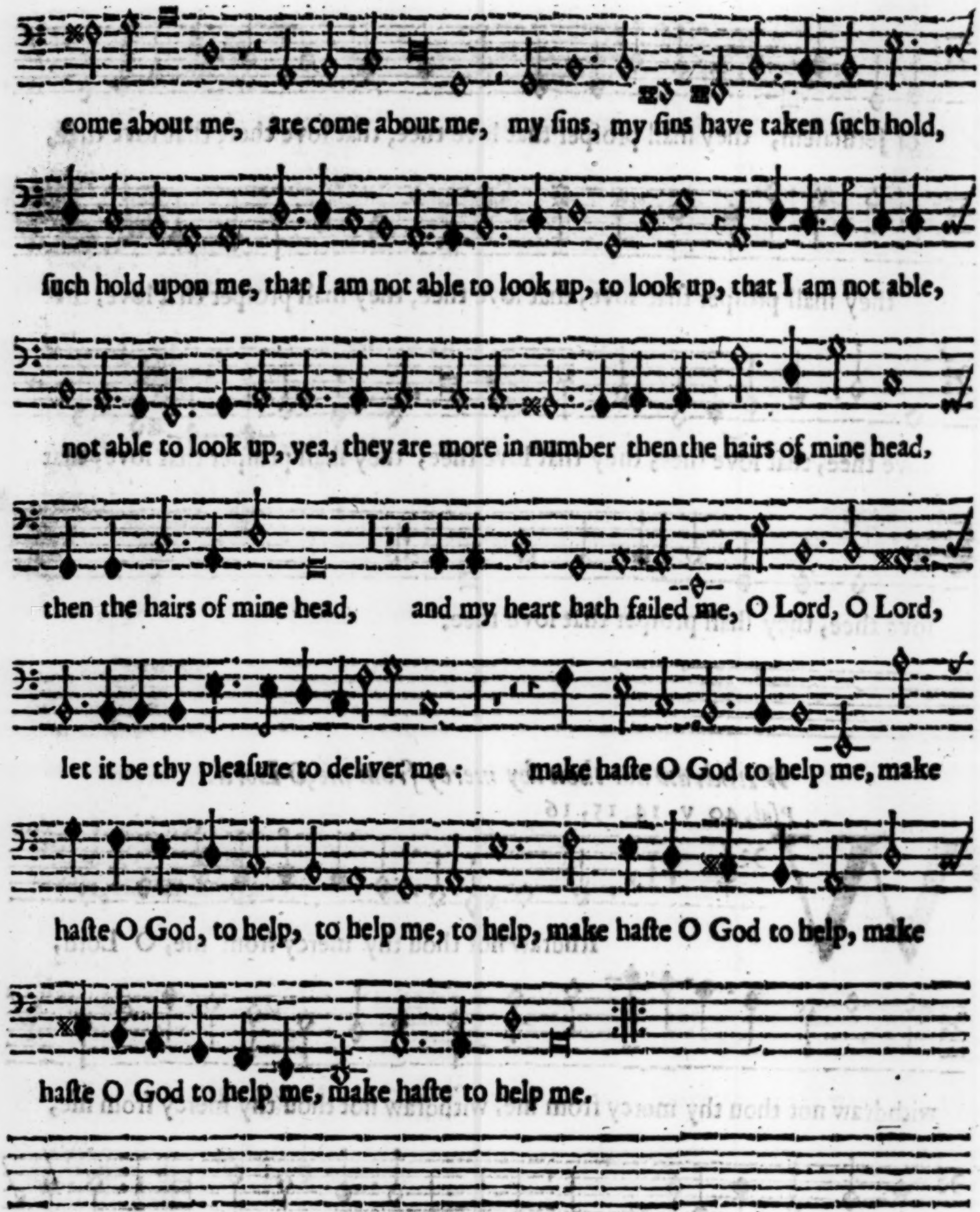

O
Pray for the peace of Jeruſalem, O pray for the peace
of


of Jeruſalem, they ſhall proſper that love thee, that love thee, that love thee,
they ſhall proſper that love, that love thee, they ſhall proſper that love, that
love thee, that love thee, they that love thee, they ſhall proſper that love, that
love thee, they ſhall proſper that love thee.

Withdraw not thou thy mercy from me, O Lord.

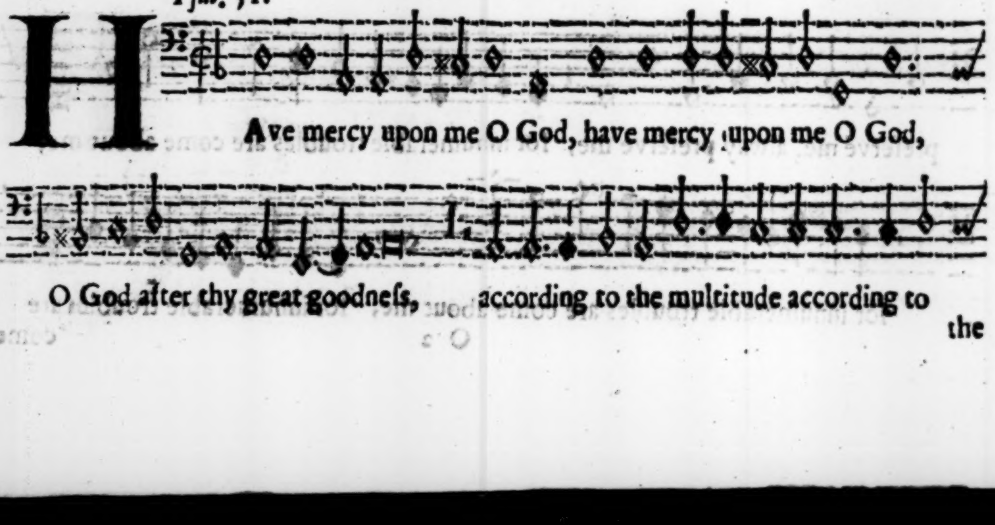
Pſal. 40. v. 14, 15, 16.

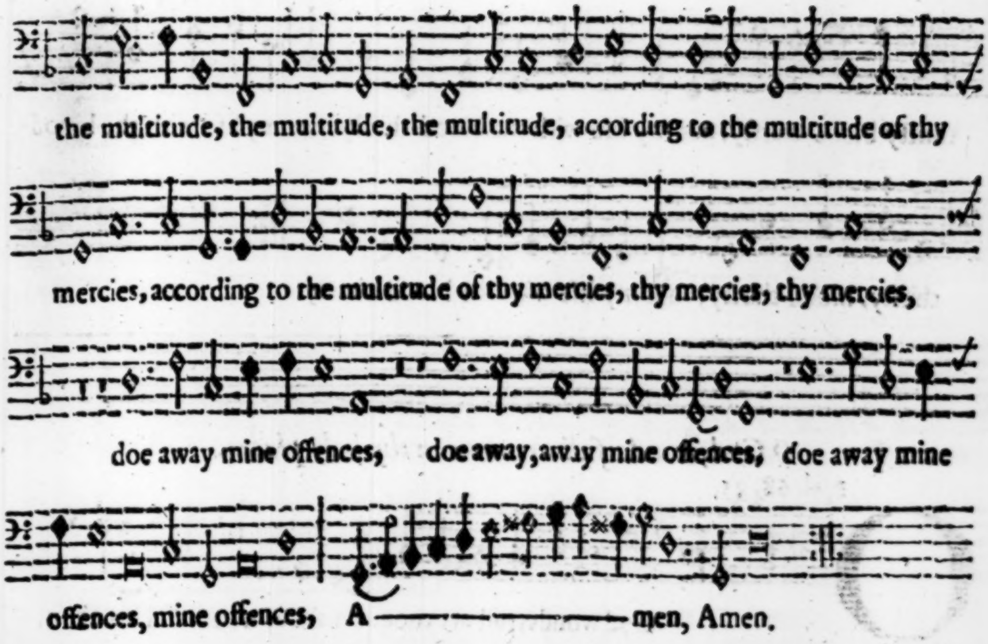

Withdraw not thou thy mercy from me, O Lord,
withdraw not thou thy mercy from me, withdraw not thou thy mercy from me,
O Lord, from me O Lord: let thy loving kindneſs and thy truth alway
preſerve me, alway preſerve me, for innumerable troubles are come about me,
for innumerable troubles are come about me, for innumerable troubles are


come about me, are come about me, my ſins, my ſins have taken ſuch hold,
ſuch hold upon me, that I am not able to look up, to look up, that I am not able,
not able to look up, yea, they are more in number then the hairs of mine head,
then the hairs of mine head, and my heart hath failed me, O Lord, O Lord,
let it be thy pleaſure to deliver me : make haſte O God to help me, make
haſte O God, to help, to help me, to help, make haſte O God to help, make
haſte O God to help me, make haſte to help me.

Have mercy upon me O God.

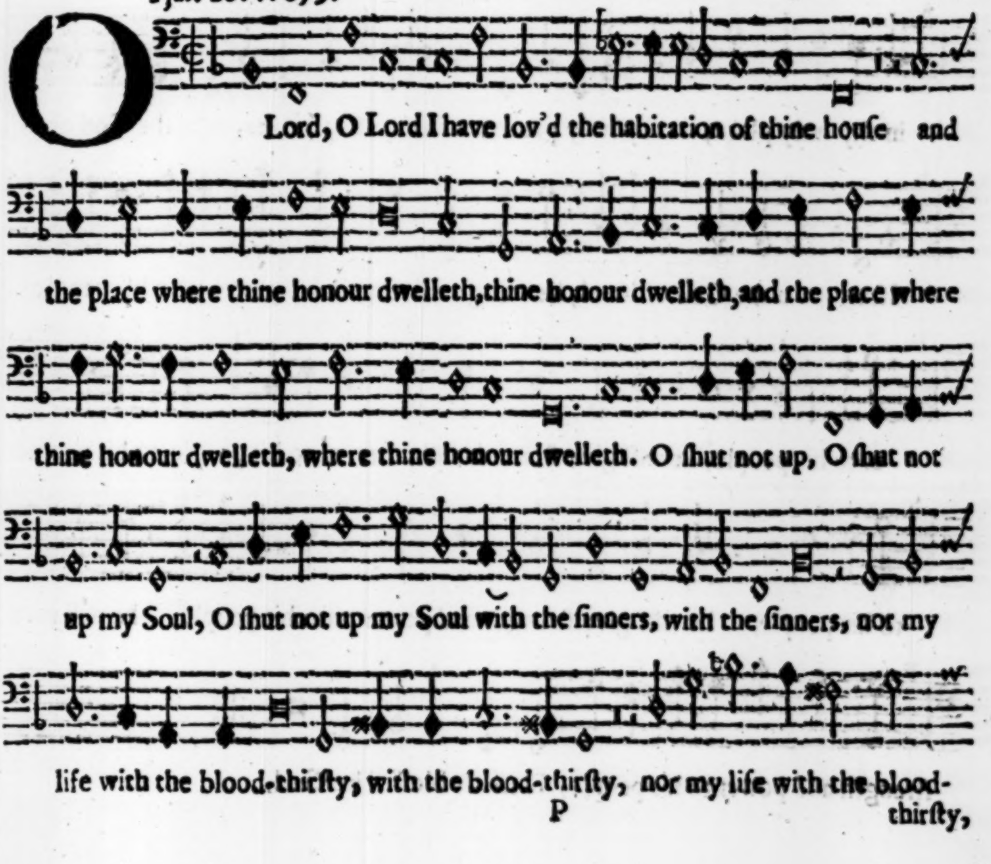
Pſal. 51.

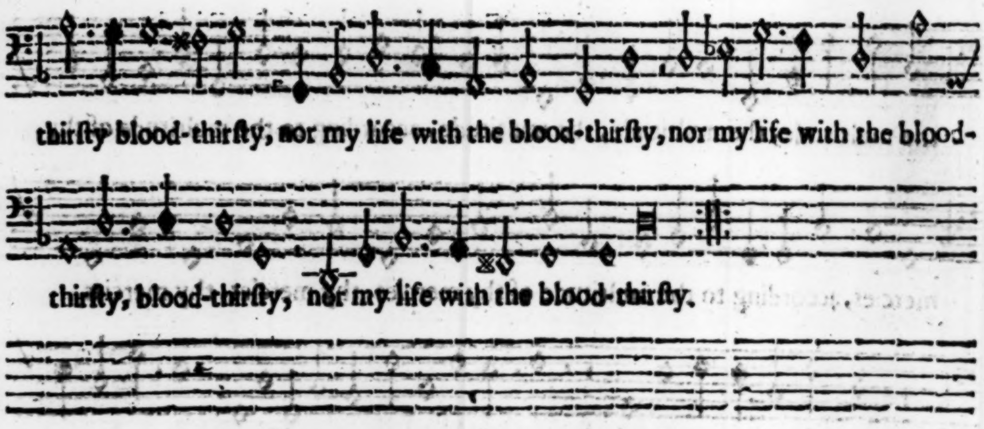

HAve mercy upon me O God, have mercy upon me O God,
O God after thy great goodneſs, according to the multitude according to


the multitude, the multitude, the multitude, according to the multitude of thy
mercies, according to the multitude of thy mercies, thy mercies, thy mercies,
doe away mine offences, doe away, away mine offences, doe away mine
offences, mine offences, A———————men, Amen.

O Lord I have loved the habitation of thine houſe.

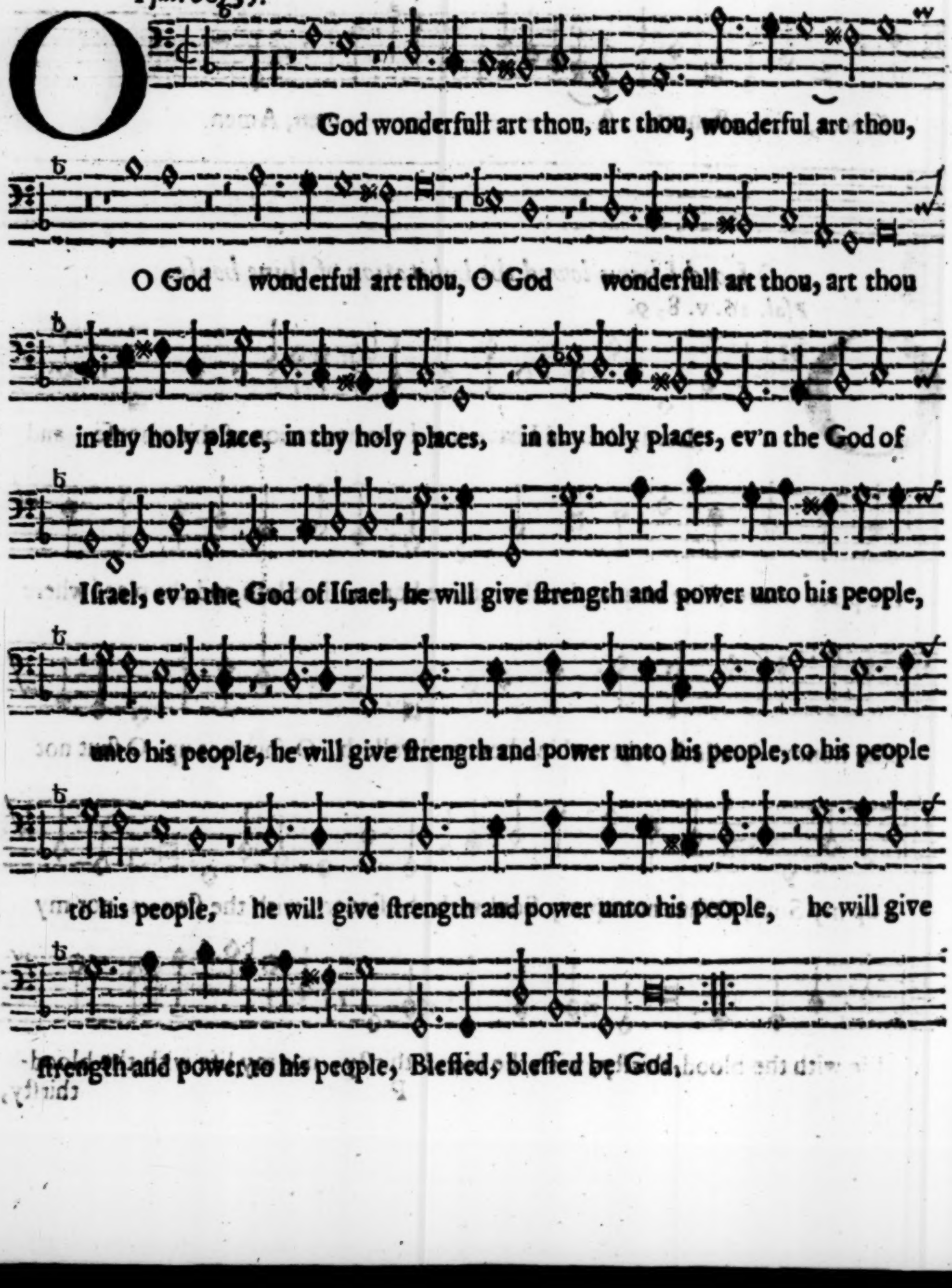
Pſal. 26. v. 8, 9.


O
Lord, O Lord I have lov'd the habitation of thine houſe and
the place where thine honour dwelleth, thine honour dwelleth, and the place where
thine honour dwelleth, where thine honour dwelleth. O ſhut not up, O ſhut not
up my Soul, O ſhut not up my Soul with the ſinners, with the ſinners, nor my
life with the blood-thirſty, with the blood-thirſty, nor my liſe with the blood-
thirſty,


thirſty blood-thirſty, nor my life with the blood-thirſty, nor my life with the blood-
thirſty, blood-thirſty, nor my life with the blood-thirſty.

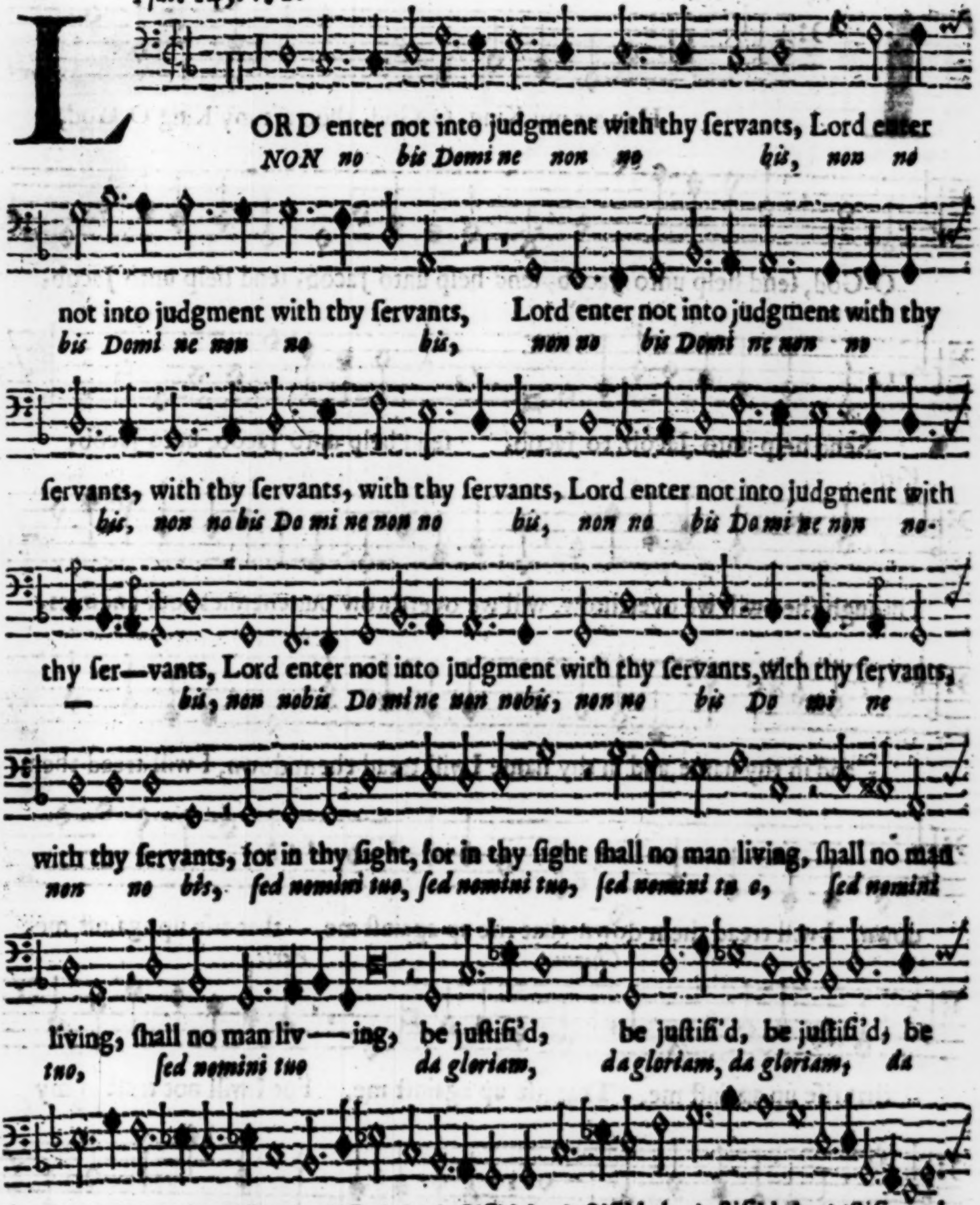
O God, wonderfull art thou in thy holy places.

Pſal. 68, 35.

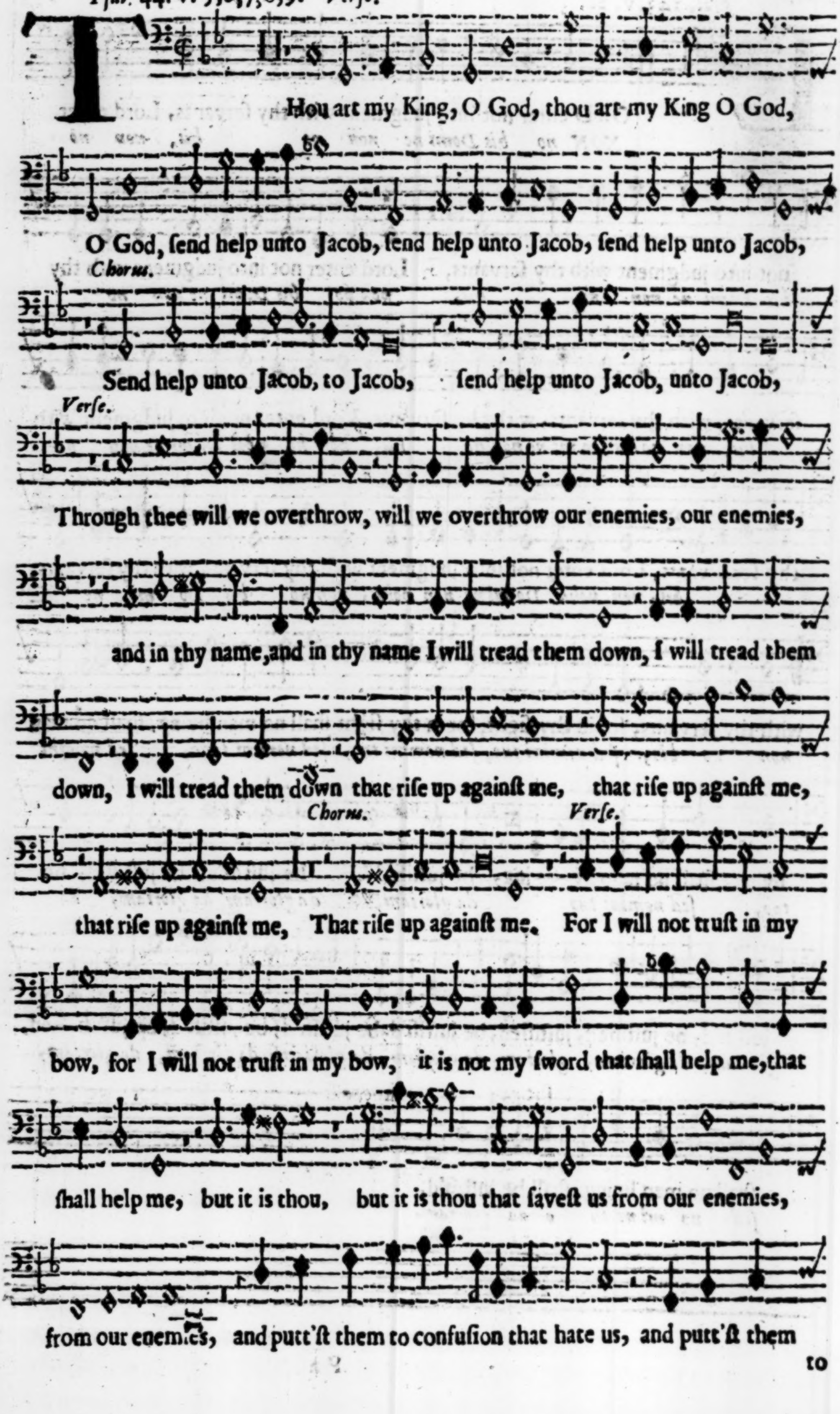

O God wonderfull art thou, art thou, wonderful art thou,
O God wonderful art thou, O God wonderfull art thou, art thou
in thy holy place, in thy holy places, in thy holy places, ev'n the God of
Iſrael, ev'n the God of Iſrael, he will give ſtrength and power unto his people,
unto his people, he will give ſtrength and power unto his people, to his people
to his people, he will give ſtrength and power unto his people, he will give
ſtrength and power to his people, Bleſſed, bleſſed be God,

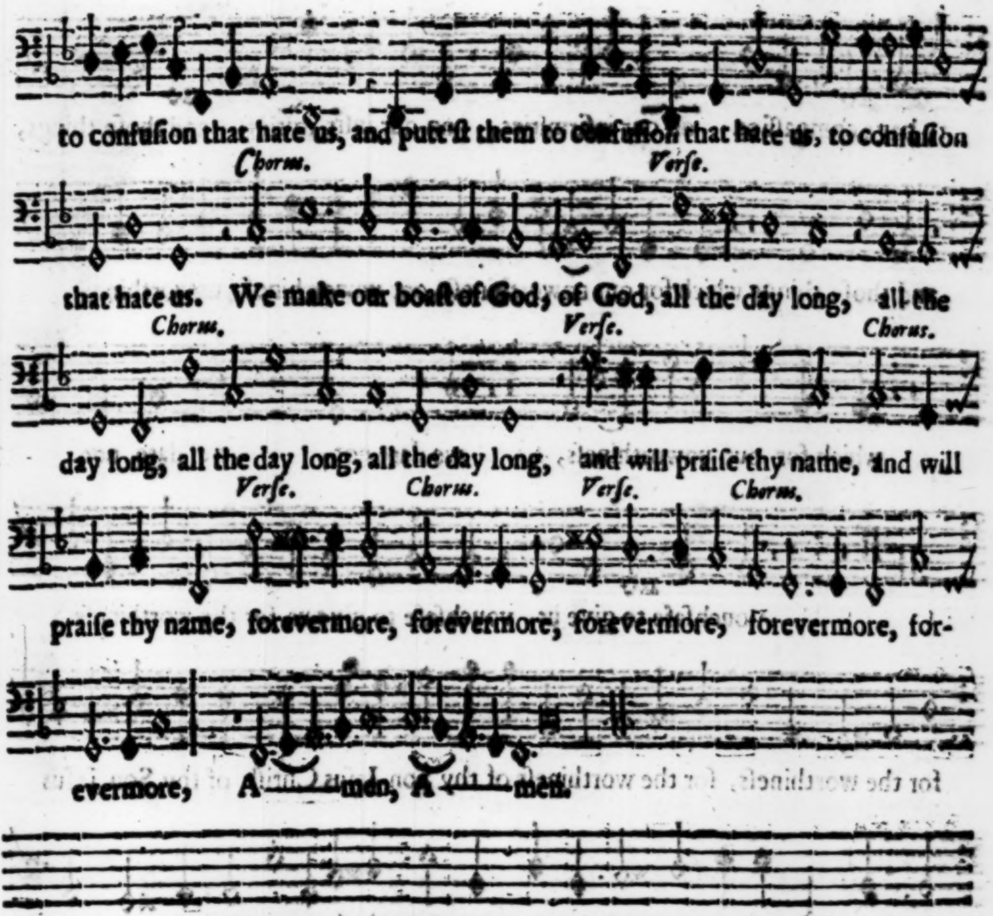
Lord enter not into judgement with thy ſervants.

Pſal. 143. v. 2.


LORD enter not into judgment with thy ſervants, Lord enter
NON no bis Domine non no bis, non no
not into judgment with thy ſervants, Lord enter not into judgment with thy
bis Domi ne non no bis, non no bis Domi ne non no
ſervants, with thy ſervants, with thy ſervants, Lord enter not into judgment with
bis, non no bis Do mi ne non no bis, non no bis Do mi ne non no-
thy ſer—vants, Lord enter not into judgment with thy ſervants, with thy ſervants,
— bis, non nobis Do mi ne non nobis, non no bis Do mi ne
with thy ſervants, for in thy ſight, for in thy ſight ſhall no man living, ſhall no man
non no bis, ſed nomini tuo, ſed nomini tuo, ſed nomini tu o, ſed nomini
living, ſhall no man liv—ing, be juſtifi'd, be juſtifi'd, be juſtifi'd, be
tuo, ſed nomini tuo da gloriam, da gloriam, da gloriam, da
juſtifi'd, be juſtified, juſtified, be juſtifi'd, be juſtifi'd, be juſtifi'd, be juſtifi—ed,
gloriam, da gloriam, gloriam, da gloriam, da gloriam, da gloriam, da gloriam,
ſhall no man living, ſhall be juſtifi'd.
ſed no mi ni tu o da gloriam.

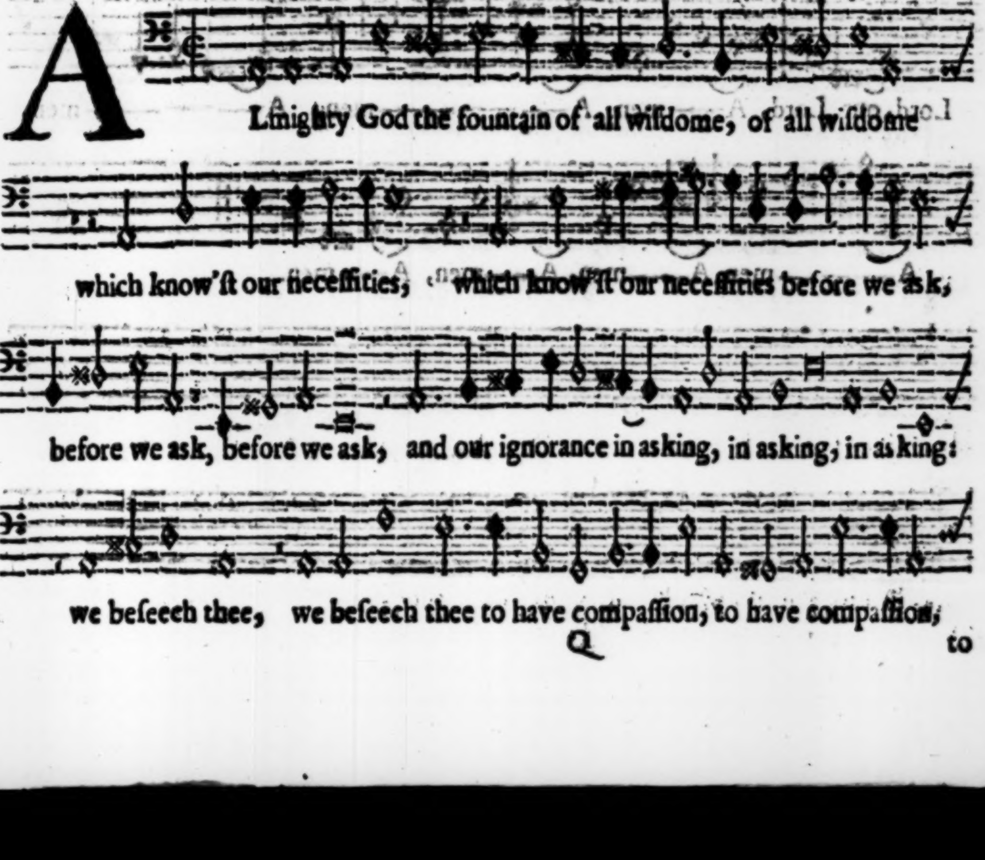
Pſal. 44. v. 5,6,7,8,9. Verſe.

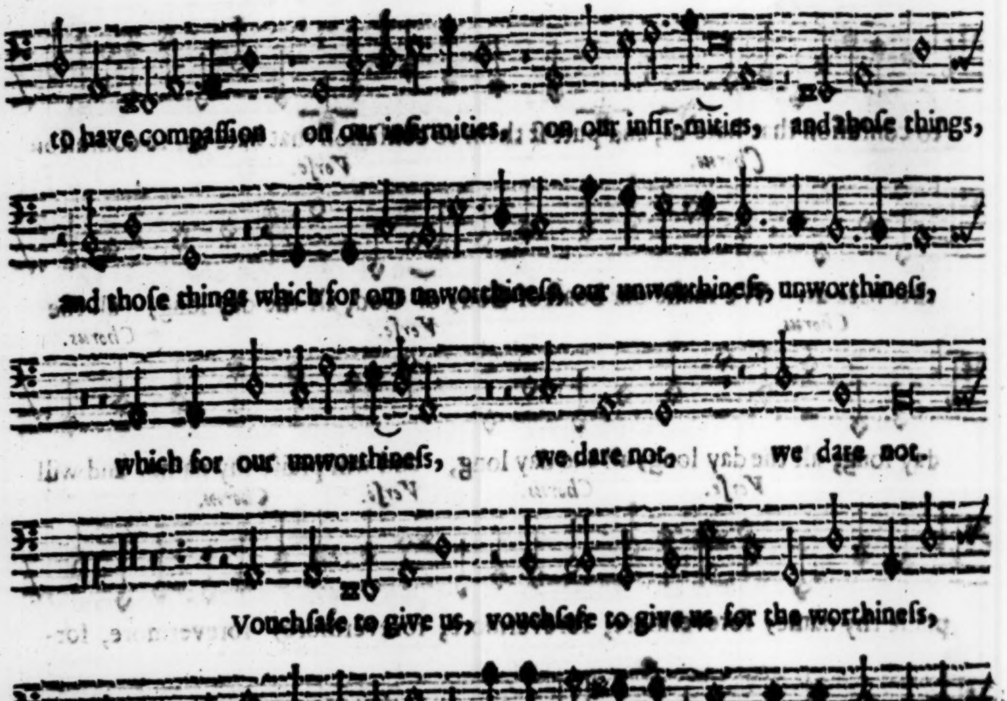

THou art my King, O God, thou art my King O God,
O God, ſend help unto Jacob, ſend help unto Jacob, ſend help unto Jacob,
Chorus.
Send help unto Jacob, to Jacob, ſend help unto Jacob, unto Jacob,
Verſe.
Through thee will we overthrow, will we overthrow our enemies, our enemies,
and in thy name, and in thy name I will tread them down, I will tread them
down, I will tread them down that riſe up againſt me, that riſe up againſt me,
Chorus.
Verſe.
that riſe up againſt me, That riſe up againſt me. For I will not truſt in my
bow, for I will not truſt in my bow, it is not my ſword that ſhall help me, that
ſhall help me, but it is thou, but it is thou that ſaveſt us from our enemies,
from our enemies, and putt'ſt them to confuſion that hate us, and putt'ſt them
to


to confuſion that hate us, and put'ſt them to confuſion that hate us, to confuſion
Chorus. Verſe.
that hate us. We make our boaſt of God, of God, all the day long, all the
Chorus. Verſe. Chorus.
day long, all the day long, all the day long, and will praiſe thy name, and will
Verſe. Chorus. Verſe. Chorus.
praiſe thy name, forevermore, forevermore, forevermore, forevermore, for-
evermore, A-men, A-men.

Almighty God the fountain of all wiſdome.

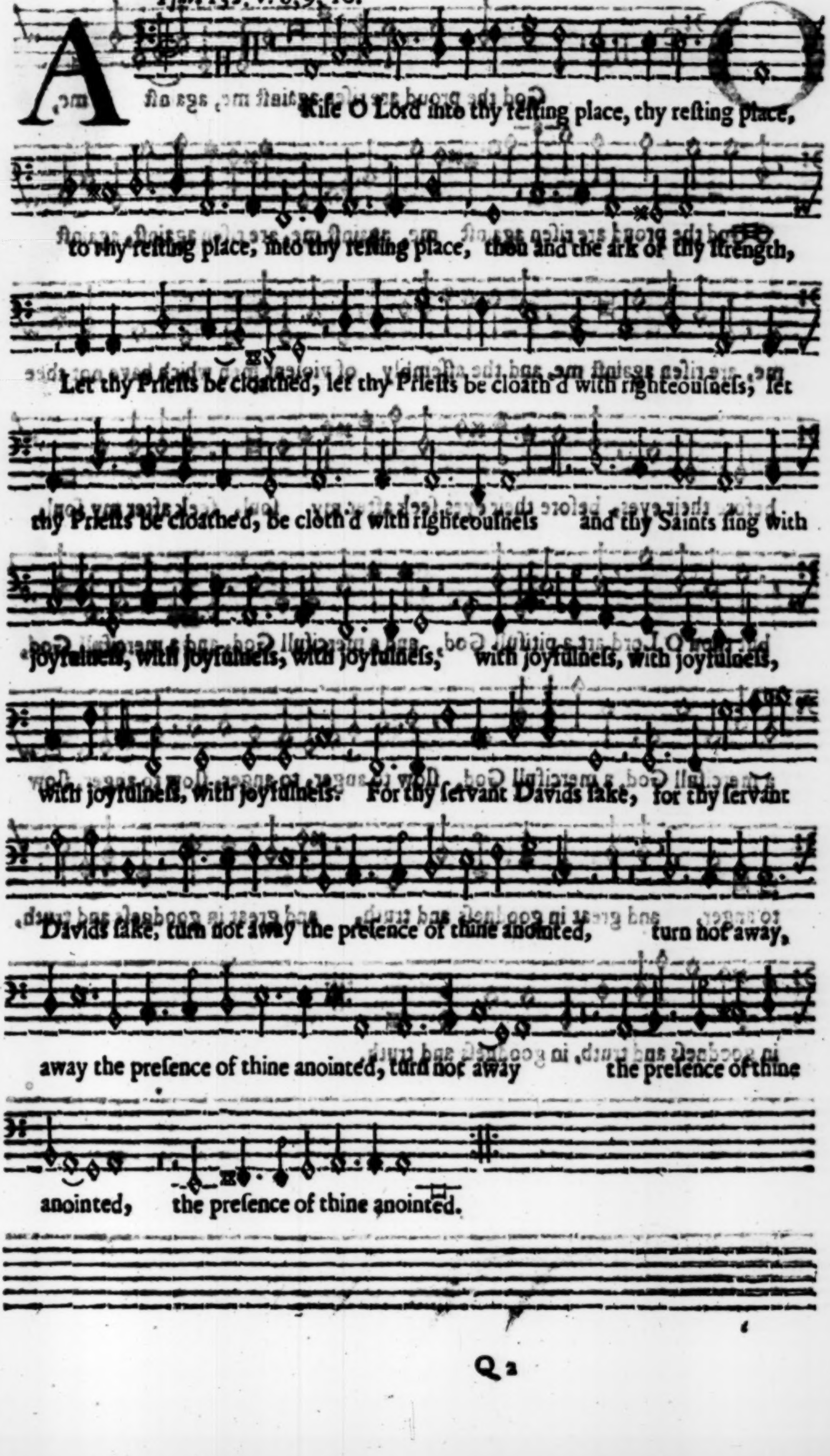
The fifth Collect after the Communion.


ALmighty God the fountain of all wiſdome, of all wiſdome
which know'ſt our neceſſities, which know'ſt our neceſſities before we ask,
before we ask, before we ask, and our ignorance in asking, in asking, in asking:
we beſeech thee, we beſeech thee to have compaſſion, to have compaſſion,


to have compaſſion on our infirmities, on our infir-mities, and thoſe things,
and thoſe things which for our unworthineſs, our unworthineſs, unworthineſs,
which for our unworthineſs, we dare not, we dare not.
Vouchſafe to give us, vouchſafe to give us for the worthineſs,
for the worthineſs, for the worthineſs of thy Son Ieſus Chriſt, of thy Son Ieſus
Chriſt our Lord, of thy Son Ieſus Chriſt our Lord, our Lord, Ieſus Chriſt our
Lord, our Lord, A——men, A——men, A————men,
A——men, A——men, A——men, A——men.

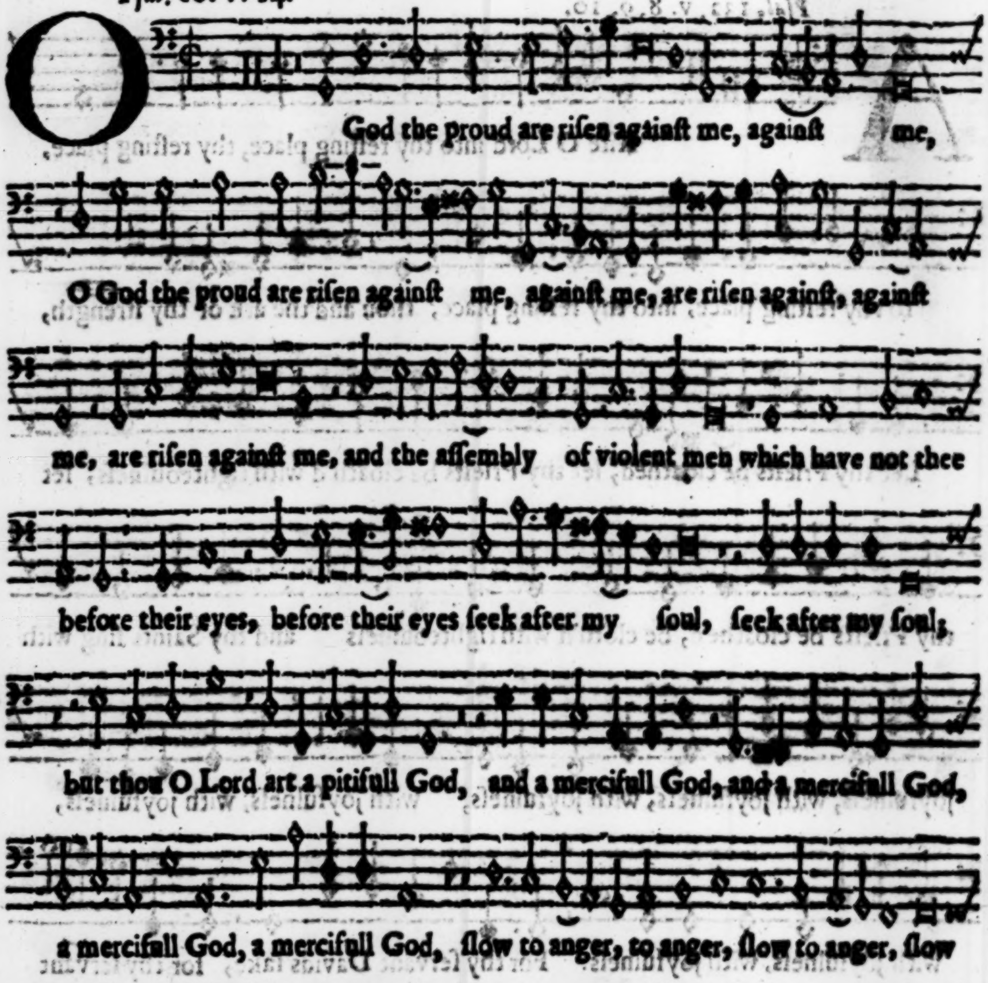
Ariſe O Lord into thy reſting place.

Pſal. 132. v. 8, 9, 10.


A Riſe O Lord into thy reſting place, thy reſting place,
to thy reſting place, into thy reſting place, thou and the ark of thy ſtrength,
Let thy Prieſts be cloathed, let thy Prieſts be cloath'd with righteouſneſs; let
thy Prieſts be cloathed, be cloath'd with righteouſneſs and thy Saints ſing with
joyfulneſs, with joyfulneſs, with joyfulneſs, with joyfulneſs, with joyfulneſs,
with joyfulneſs, with joyfulneſs. For thy ſervant Davids ſake, for thy ſervant
Davids ſake, turn not away the preſence of thine anointed, turn not away,
away the preſence of thine anointed, turn not away the preſence of thine
anointed, the preſence of thine anointed.

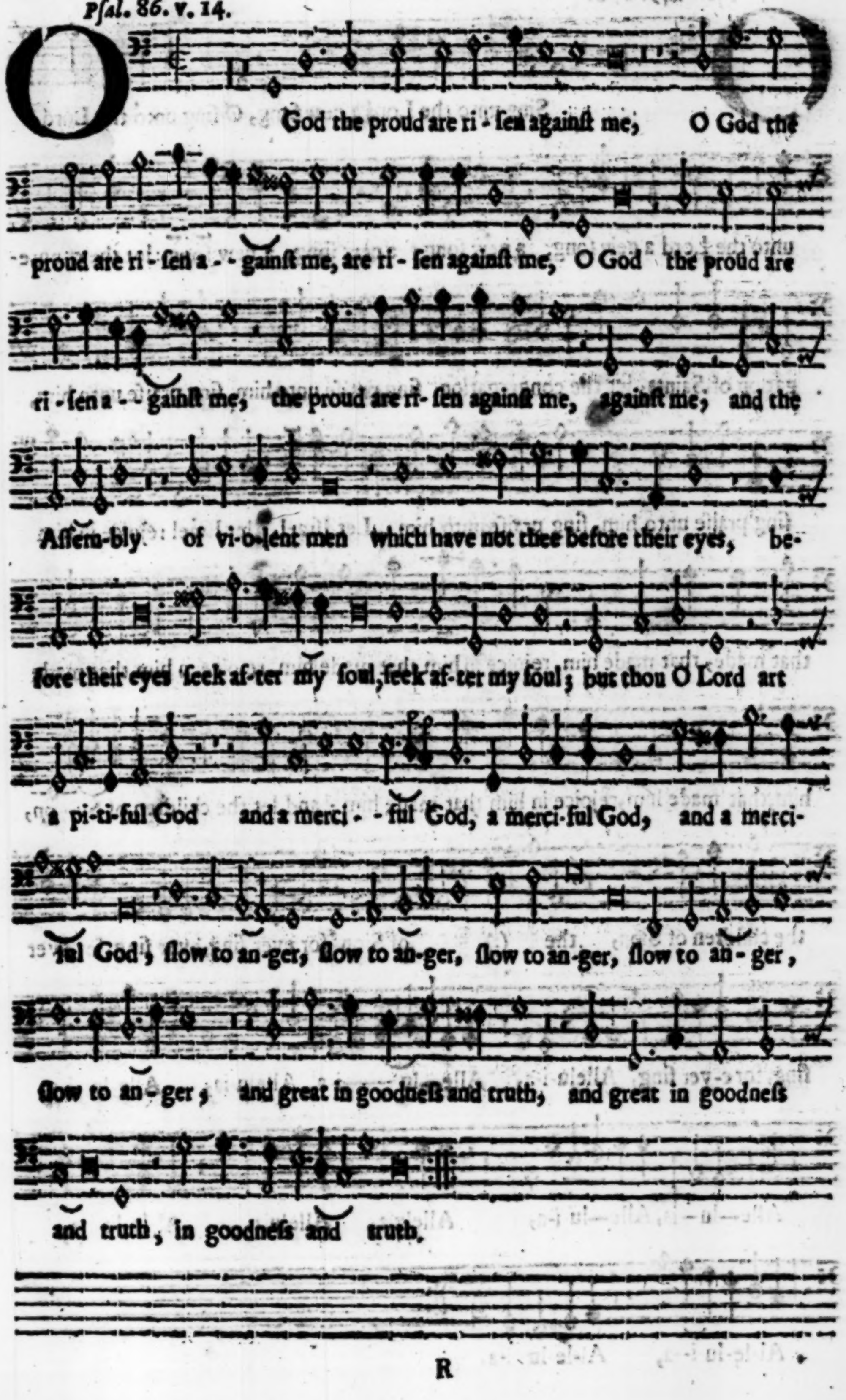
O God the proud are riſen againſt me.

Pſal. 86. v. 14.

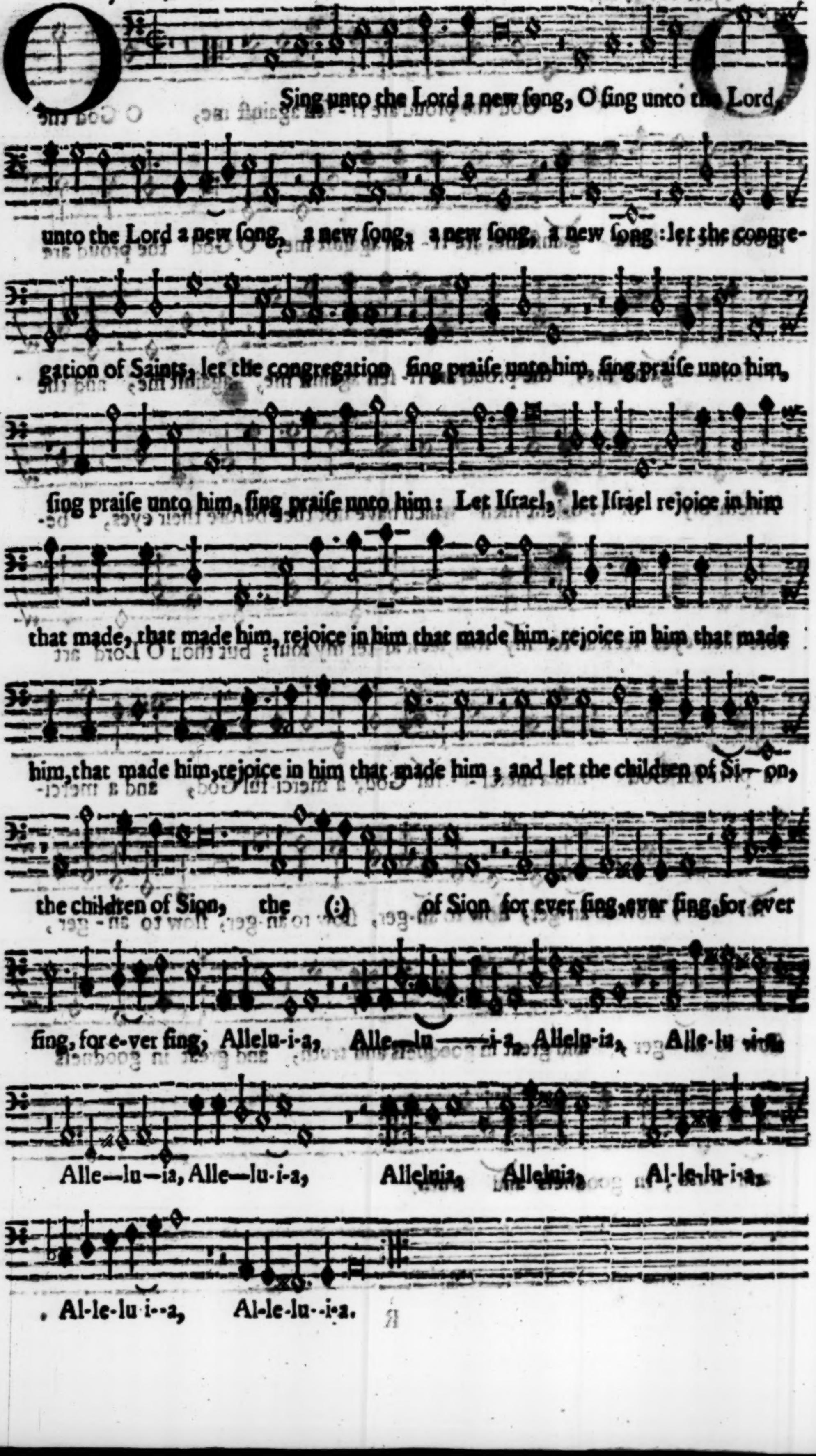

O
God the proud are riſen againſt me, againſt me,
O God the proud are riſen againſt me, againſt me, are riſen againſt, againſt
me, are riſen againſt me, and the aſſembly of violent men which have not thee
before their eyes, before their eyes ſeek after my ſoul, ſeek after my ſoul;
but thou O Lord art a pitifull God, and a mercifull God, and a mercifull God,
a mercifull God, a mercifull God, ſlow to anger, to anger, ſlow to anger, ſlow
to anger, and great in goodneſs and truth, and great in goodneſs and truth,
in goodneſs and truth, in goodneſs and truth.

O God the proud are riſen againſt me.

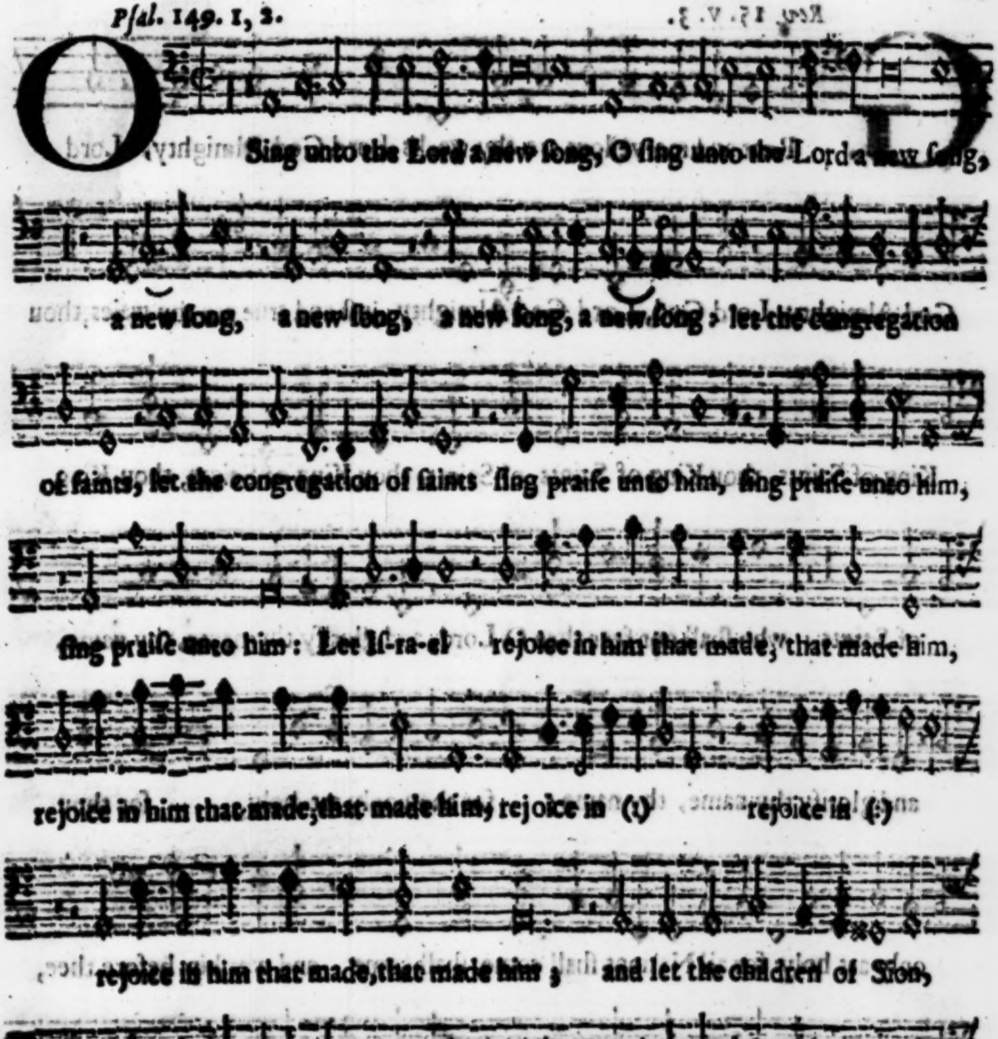
Pſal. 86. v. 14.


O God the proud are ri - ſen againſt me, O God the
proud are ri - ſen a - - gainſt me, are ri - ſen againſt me, O God the proud are
ri - ſen a - - gainſt me, the proud are ri- ſen againſt me, againſt me, and the
Aſſem-bly of vi-o-lent men which have not thee before their eyes, be-
fore their eyes ſeek af-ter my ſoul, ſeek af-ter my ſoul; but thou O Lord art
a pi-ti-ful God and a merci - - ful God, a merci-ful God, and a merci-
ful God, ſlow to an-ger, ſlow to an-ger, ſlow to an-ger, ſlow to an - ger,
ſlow to an - ger, and great in goodneſs and truth, and great in goodneſs
and truth, in goodneſs and truth.

Pſal. 149. 1, 2.

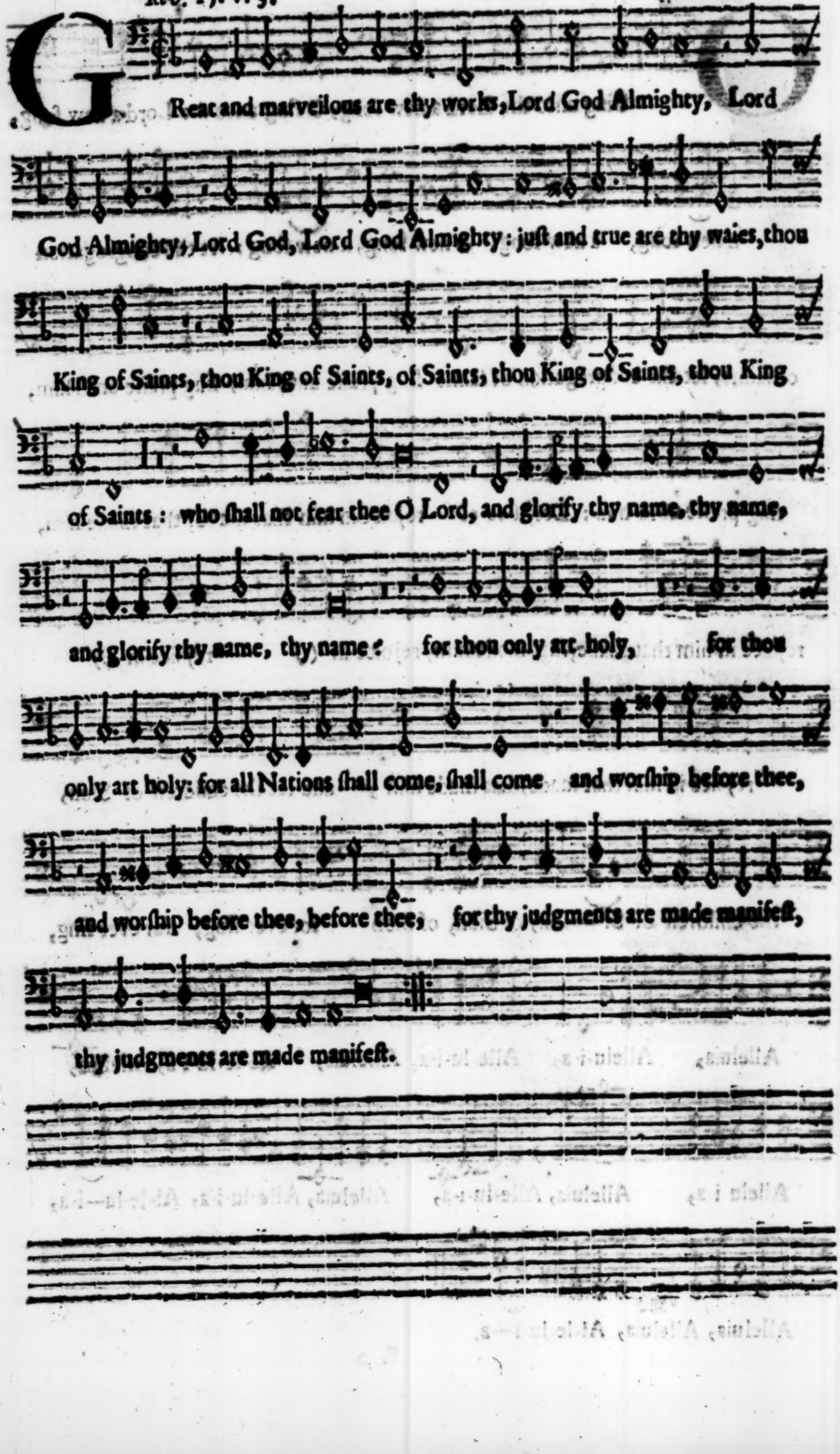

O
Sing unto the Lord a new ſong, O ſing unto the Lord,
O
unto the Lord a new ſong, a new ſong, a new ſong, a new ſong: let the congre-
gation of Saints, let the congregation ſing praiſe unto him, ſing praiſe unto him,
ſing praiſe unto him, ſing praiſe unto him: Let Iſrael, let Iſrael rejoice in him
that made, that made him, rejoice in him that made him, rejoice in him that made
him, that made him, rejoice in him that made him; and let the children of Si-- on,
the children of Sion, the (:) of Sion for ever ſing, ever ſing, for ever
ſing, for e-ver ſing, Allelu-i-a, Alle-lu—i-a, Allelu-ia, Alle-lu-ia,
Alle—lu—ia, Alle—lu-i-a, Allelnia, Allelnia, Al-le-lu-i-a,
Al-le-lu i--a, Al-le-lu--i-a.

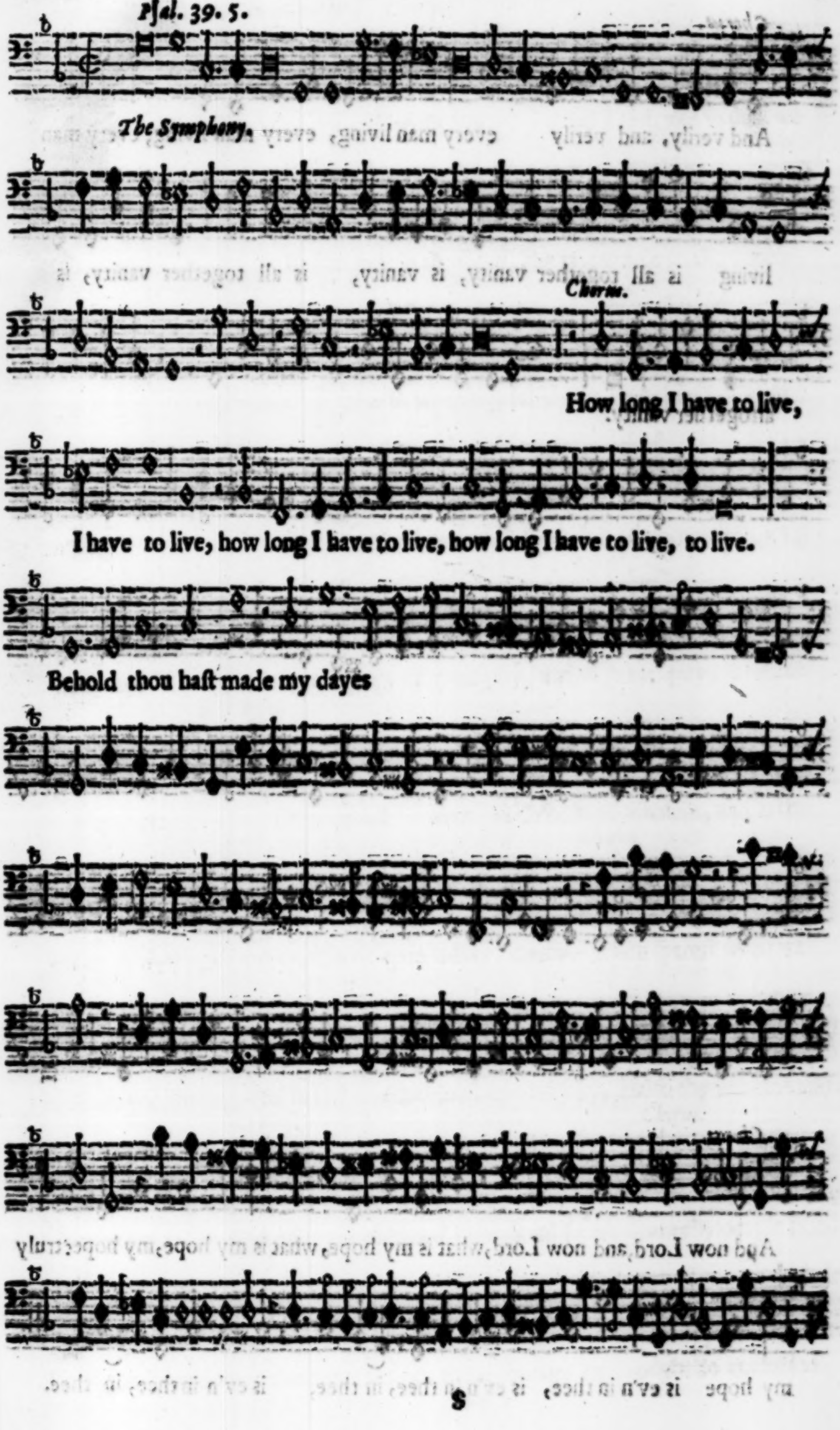
Pſal. 149. 1, 2.

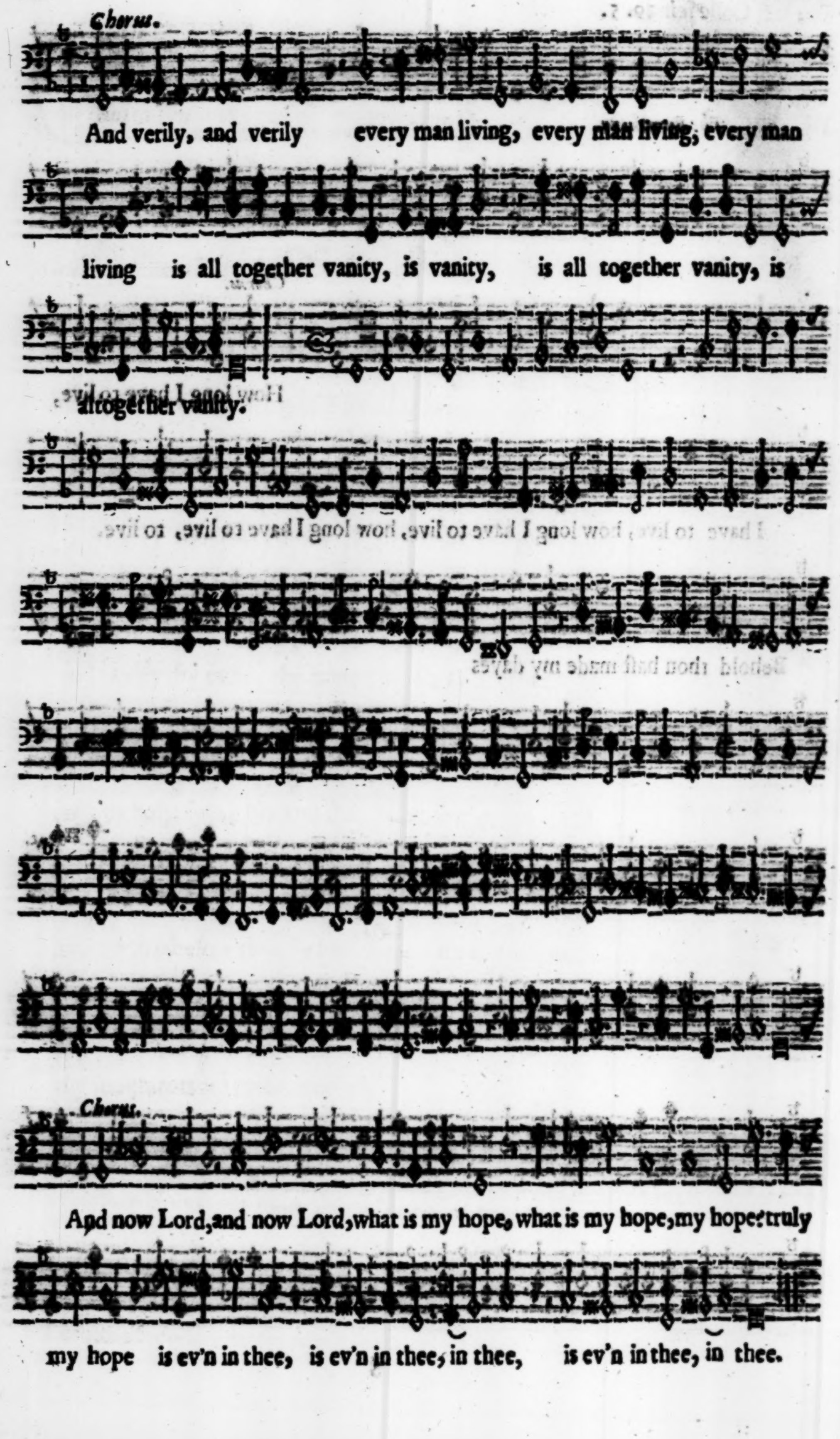

O Sing unto the Lord a new ſong, O ſing unto the Lord a new ſong,
a new ſong, a new ſong, a new ſong, a new ſong: let the congregation
of ſaints, let the congregation of ſaints ſing praiſe unto him, ſing praiſe unto him,
ſing praiſe unto him: Let Iſ-ra-el rejoice in him that made, that made him,
rejoice in him that made, that made him, rejoice in (:) rejoice in (:)
rejoice in him that made, that made him; and let the children of Sion,
the children of Si—on, of Sion, of Sion for ever ſing, for ever ſing,
Alleluia, Allelu-i-a, Alle-lu-i-a, Alleluia, Al-le-lu-i-a, Alleluia,
Allelu-i-a, Alleluia, Alle-lu-i-a, Alleluia, Alle-lu-i-a, Al-le-lu—i-a,
Alleluia, Alleluia, Al-le-lu-i—a.

Great and marveilous are thy works.

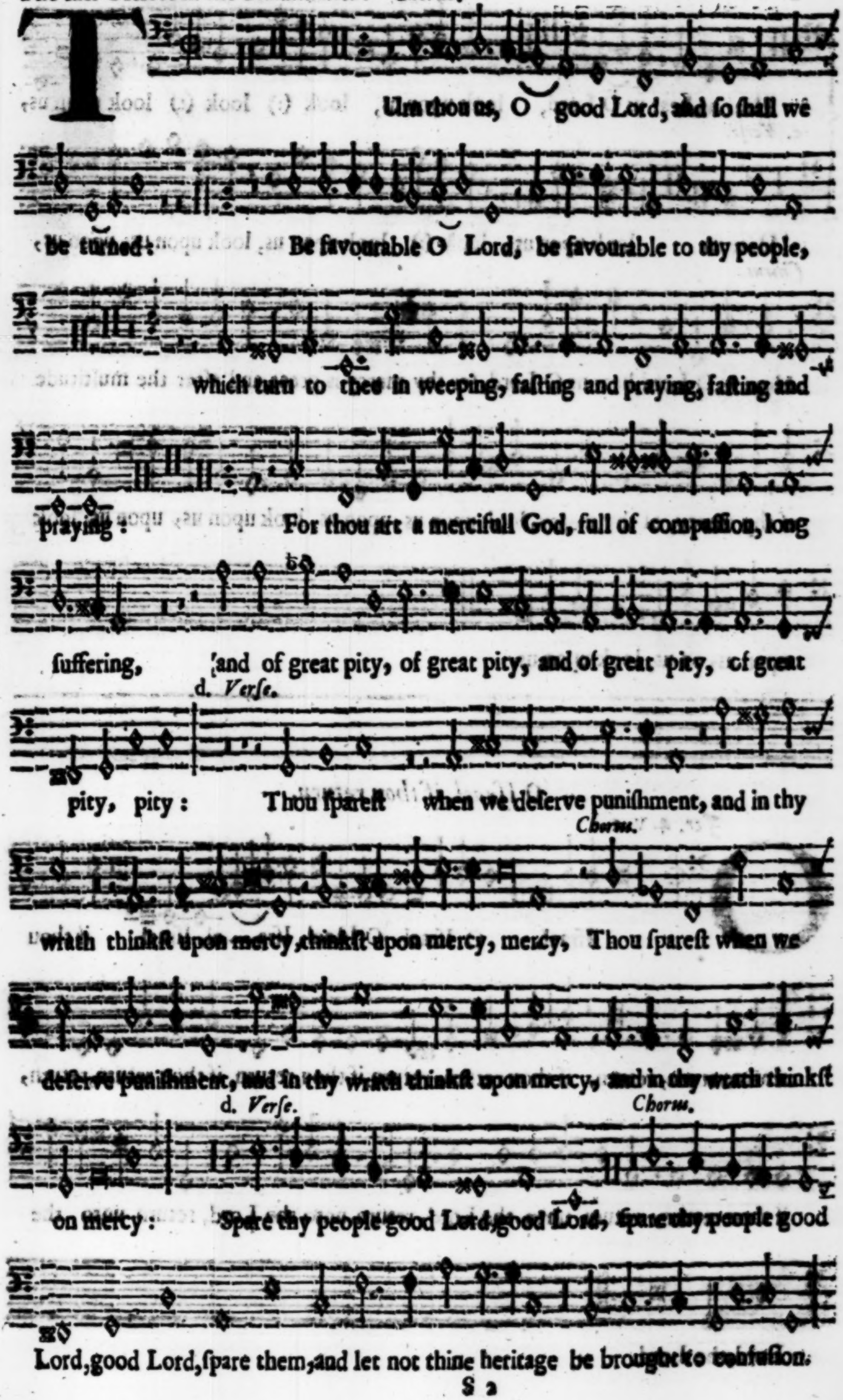
Rev. 15. v. 3.

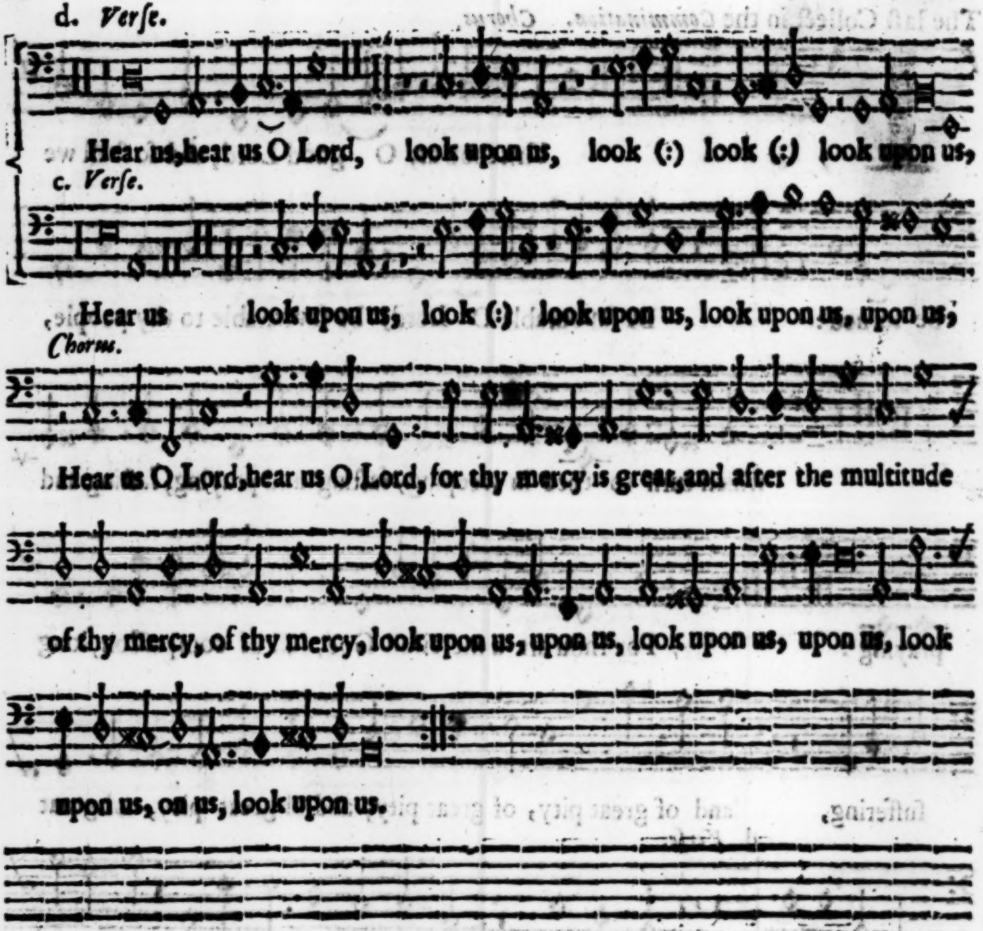

GReat and marveilous are thy works, Lord God Almighty, Lord
God Almighty, Lord God, Lord God Almighty: juſt and true are thy waies, thou
King of Saints, thou King of Saints, of Saints, thou King of Saints, thou King
of Saints: who ſhall not fear thee O Lord, and glorify thy name, thy name,
and glorify thy name, thy name: for thou only art holy, for thou
only art holy: for all Nations ſhall come, ſhall come and worſhip before thee,
and worſhip before thee, before thee, for thy judgments are made manifeſt,
thy judgments are made manifeſt.


Pſal. 39. 5.
The Symphony.
Chorus.
How long I have to live,
I have to live, how long I have to live, how long I have to live, to live.
Behold thou haſt made my dayes


Chorus.
And verily, and verily every man living, every man living, every man
living is all together vanity, is vanity, is all together vanity, is
altogether vanity.
Chorus.
And now Lord, and now Lord, what is my hope, what is my hope, my hope: truly
my hope is ev'n in thee, is ev'n in thee, in thee, is ev'n in thee, in thee.

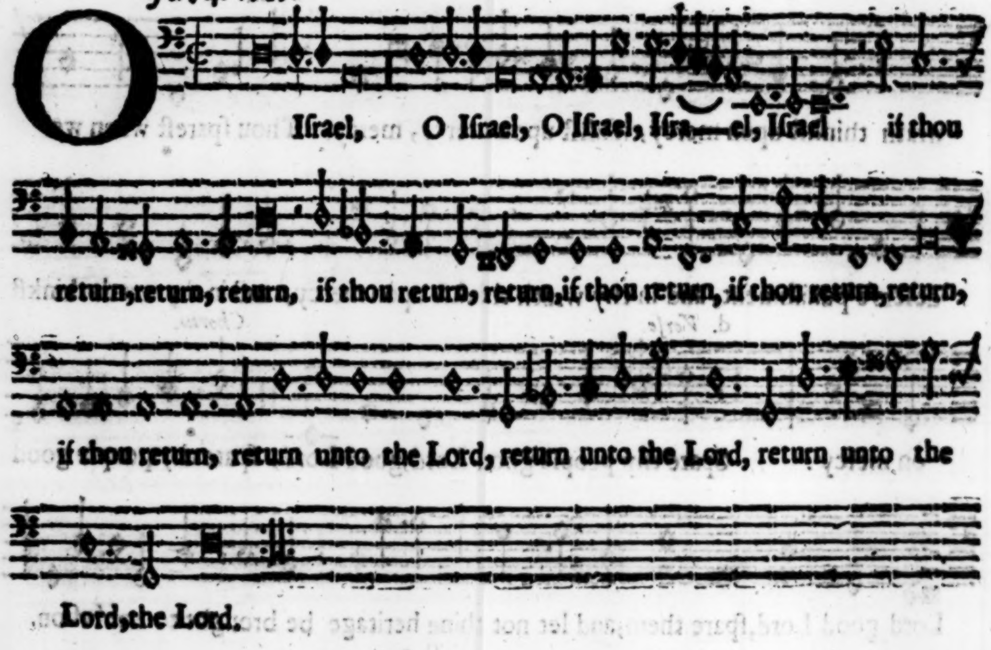
The laſt Collect in the *Commination.* *Chorus.*


T
Urn thou us, O good Lord, and ſo ſhall we
be turned: Be favourable O Lord, be favourable to thy people,
which turn to thee in weeping, faſting and praying, faſting and
praying: For thou art a mercifull God, full of compaſſion, long
ſuffering, and of great pity, of great pity, and of great pity, of great
d. Verſe.
pity, pity: Thou ſpareſt when we deſerve puniſhment, and in thy
Chorus.
wrath thinkſt upon mercy, thinkſt upon mercy, mercy, Thou ſpareſt when we
deſerve puniſhment, and in thy wrath thinkſt upon mercy, and in thy wrath thinkſt
d. Verſe.
Chorus.
on mercy: Spare thy people good Lord, good Lord, ſpare thy people good
Lord, good Lord, ſpare them, and let not thine heritage be brought to confuſion.


d. Verſe.
Hear us, hear us O Lord, look upon us, look (:) look (:) look upon us,
c. Verſe.
Hear us look upon us, look (:) look upon us, look upon us, upon us,
Chorus.
Hear us O Lord, hear us O Lord, for thy mercy is great, and after the multitude
of thy mercy, of thy mercy, look upon us, upon us, look upon us, upon us, look
upon us, on us, look upon us.

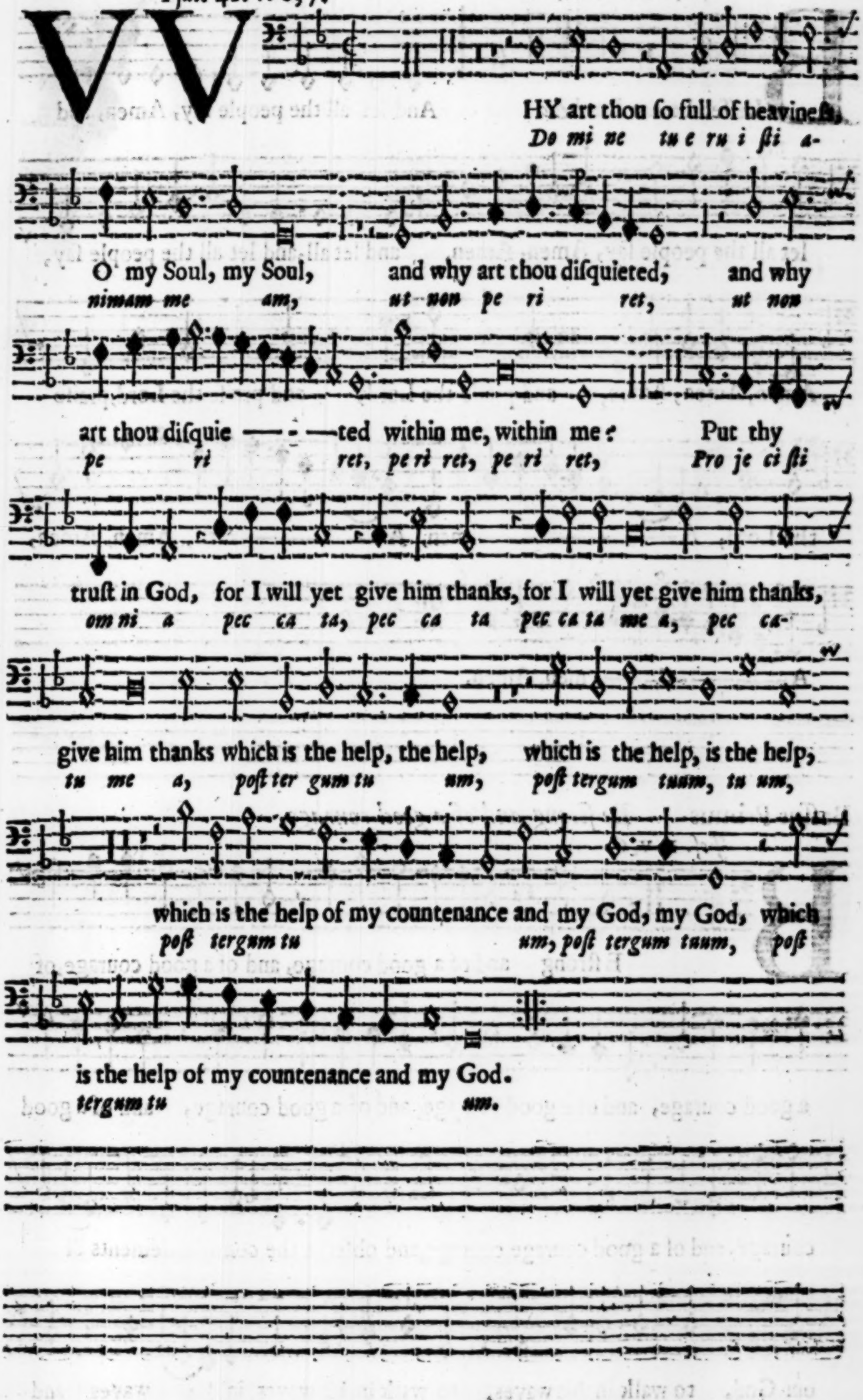
O Iſrael, if thou return.

Jer. 4. v. 1.

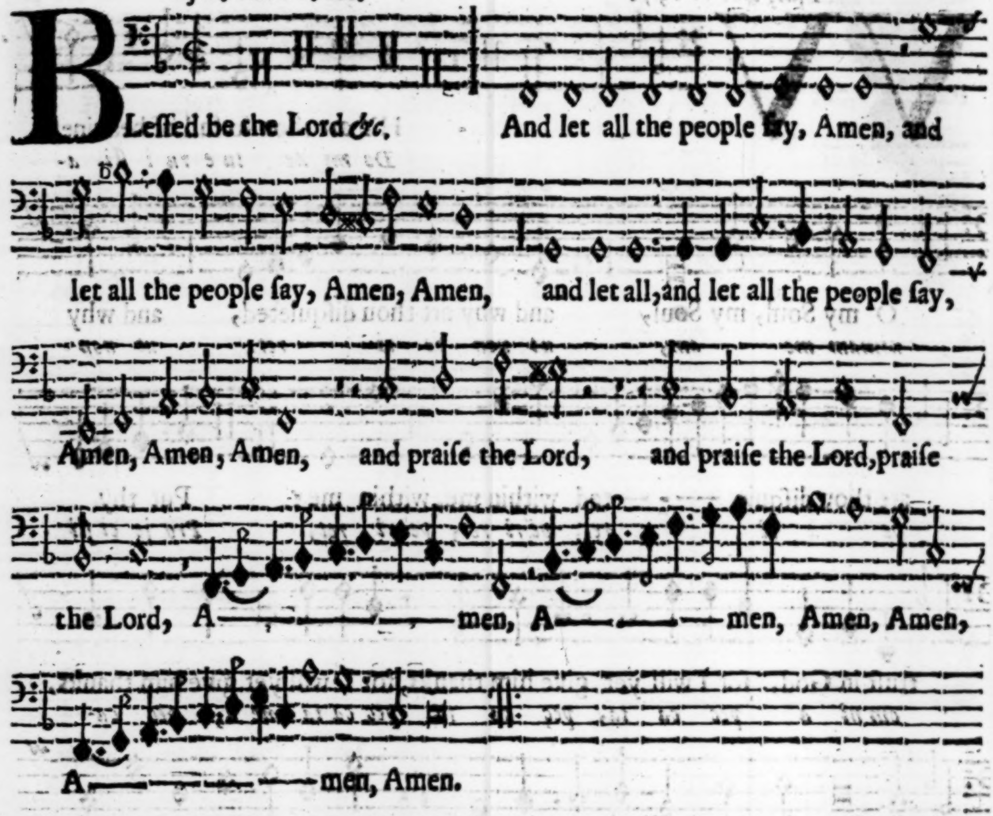

O Iſrael, O Iſrael, O Iſrael, Iſra—el, Iſrael if thou
return, return, return, if thou return, return, if thou return, if thou return, return,
if thou return, return unto the Lord, return unto the Lord, return unto the
Lord, the Lord.

Why art thou ſo full of heavineſs, O my Soul.

Pſal. 42. v. 6, 7.

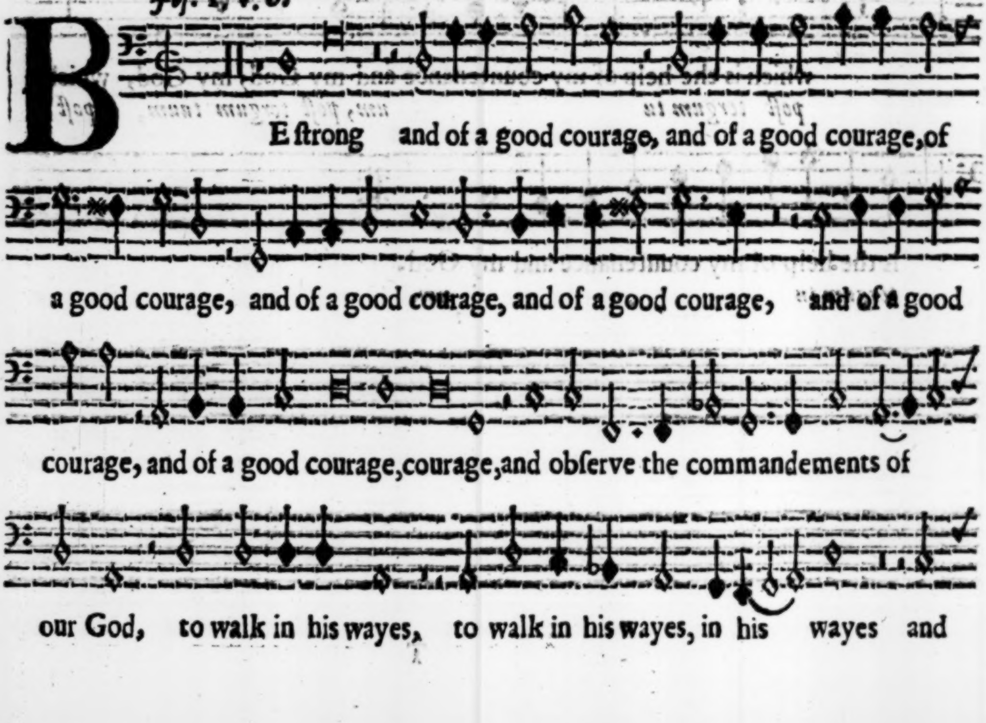

W
HY art thou ſo full of heavineſs,
Do mi ne tu e ru i ſti a-
O my Soul, my Soul, and why art thou diſquieted, and why
nimam me am, ut non pe ri ret, ut non
art thou diſquie ——:—— ted within me, within me: Put thy
pe ri ret, pe ri ret, pe ri ret, Pro je ci ſti
truſt in God, for I will yet give him thanks, for I will yet give him thanks,
om ni a pec ca ta, pec ca ta pec ca ta me a, pec ca-
give him thanks which is the help, the help, which is the help, is the help,
ta me a, poſt ter gum tu um, poſt tergum tuum, tu um,
which is the help of my countenance and my God, my God, which
poſt tergum tu um, poſt tergum tuum, poſt
is the help of my countenance and my God.
tergum tu um.

Pſal. 106. v. ult.


B
Leſſed be the Lord *&c.*
And let all the people ſay, Amen, and
let all the people ſay, Amen, Amen,
and let all, and let all the people ſay,
Amen, Amen, Amen,
and praiſe the Lord,
and praiſe the Lord, praiſe
the Lord, A————men, A————men, Amen, Amen,
A————men, Amen.

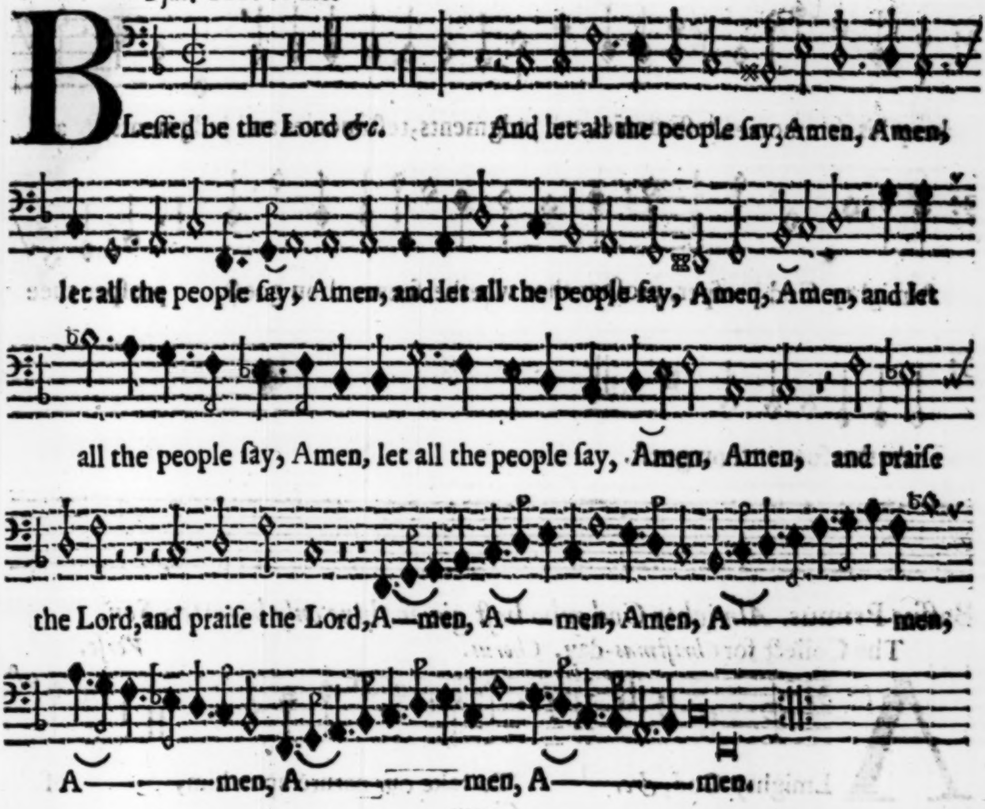
Baſſus Primus. *Be ſtrong and of a good courage.*

Joſ. 1, v. 6.


B
E ſtrong and of a good courage, and of a good courage, of
a good courage, and of a good courage, and of a good courage, and of a good
courage, and of a good courage, courage, and obſerve the commandements of
our God, to walk in his wayes, to walk in his wayes, in his wayes and

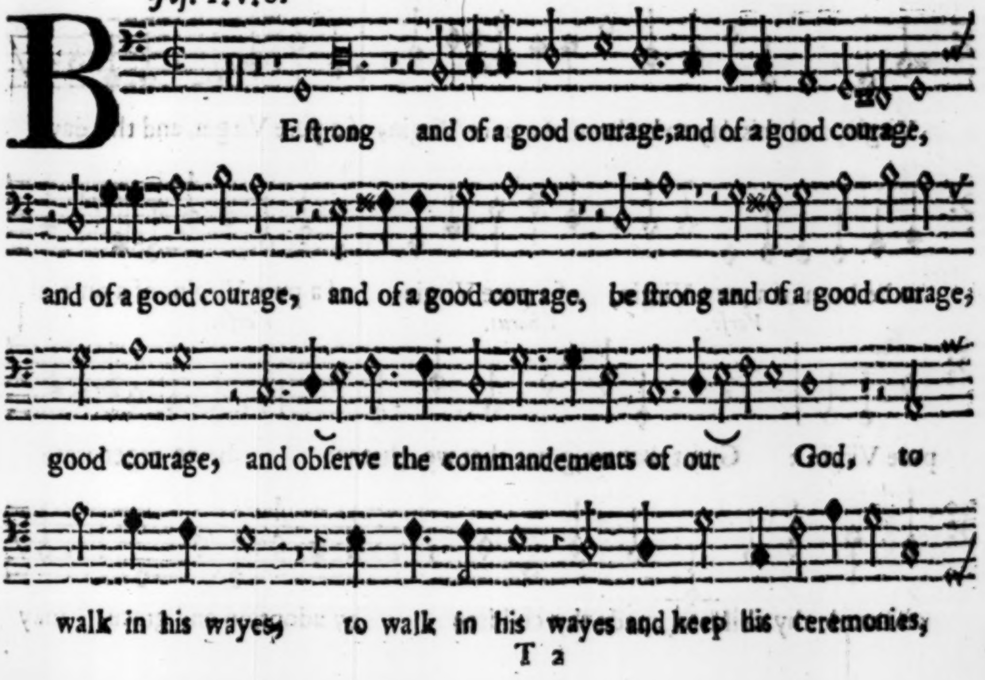
Baſſus Secundus. *Bleſſed be the Lord God of Iſrael.*

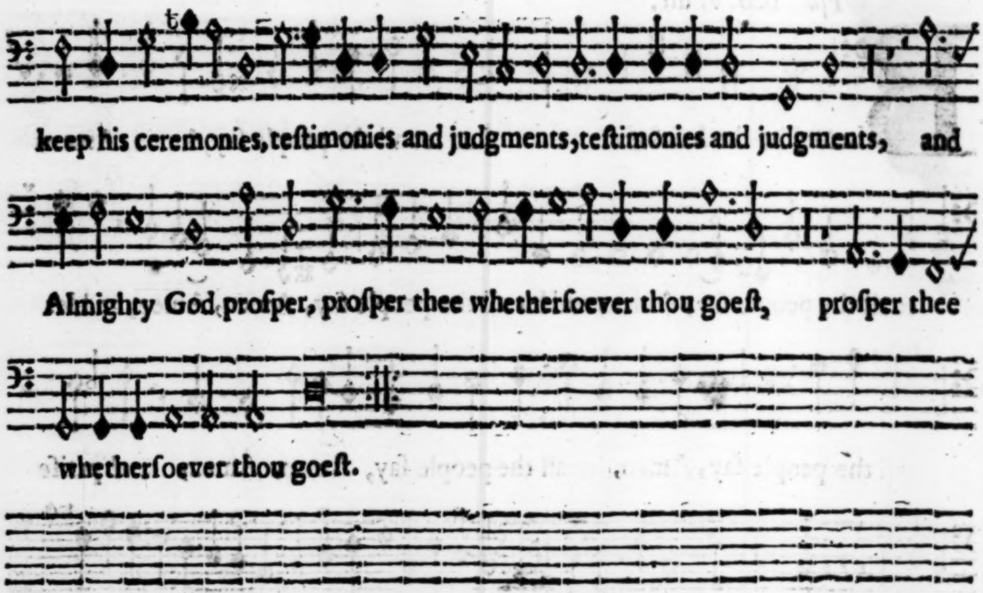
Pſal. 106. v. ult.


BLeſſed be the Lord *&c.* And let all the people ſay, Amen, Amen,
let all the people ſay, Amen, and let all the people ſay, Amen, Amen, and let
all the people ſay, Amen, let all the people ſay, Amen, Amen, and praiſe
the Lord, and praiſe the Lord, A—men, A—men, Amen, A———men,
A———men, A———men, A———men.

Baſſus Secundus. *Be ſtrong and of a good courage.*

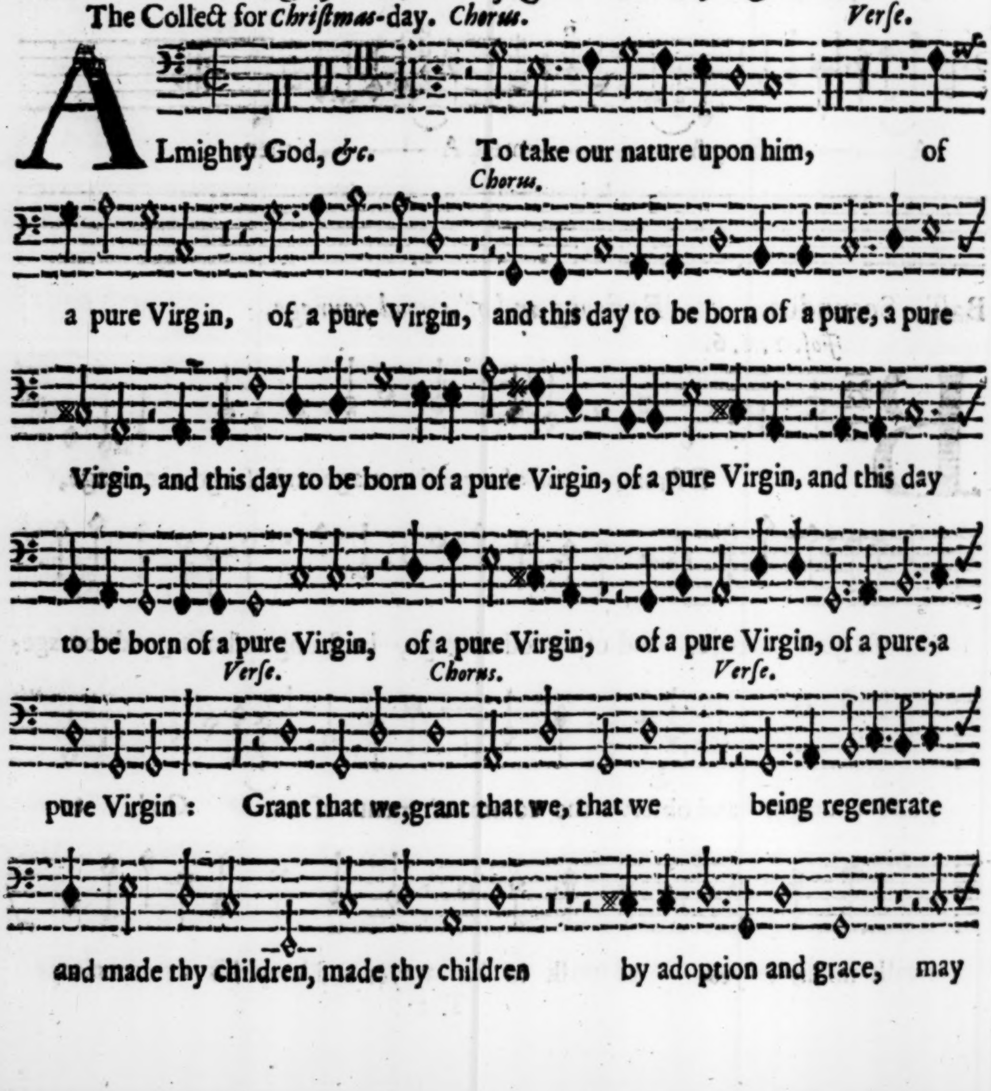
Joſ. 1. v. 6.

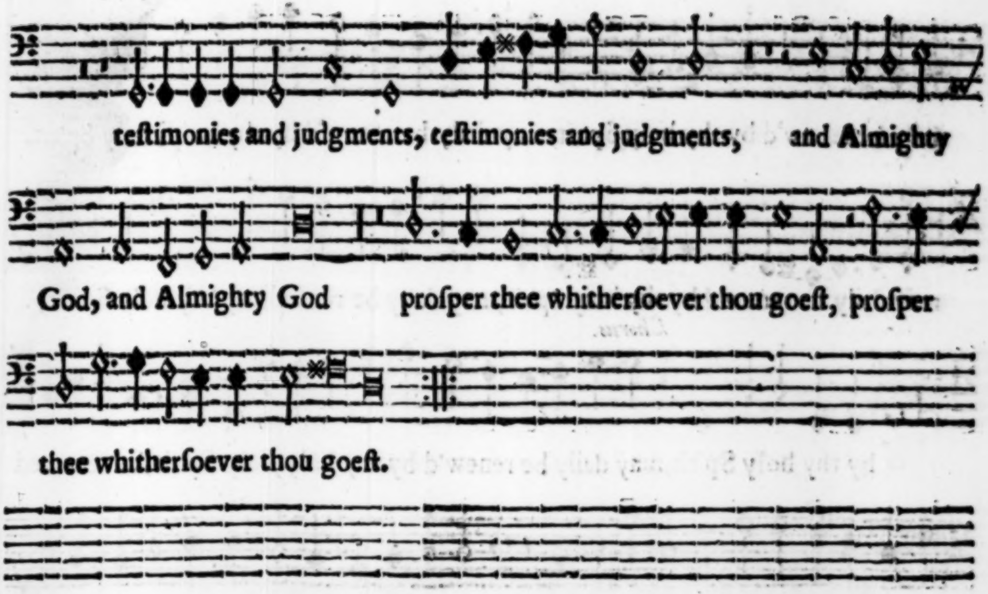

BE ſtrong and of a good courage, and of a good courage,
and of a good courage, and of a good courage, be ſtrong and of a good courage,
good courage, and obſerve the commandements of our God, to
walk in his wayes, to walk in his wayes and keep his ceremonies,


keep his ceremonies, teſtimonies and judgments, teſtimonies and judgments, and
Almighty God proſper, proſper thee whetherſoever thou goeſt, proſper thee
whetherſoever thou goeſt.

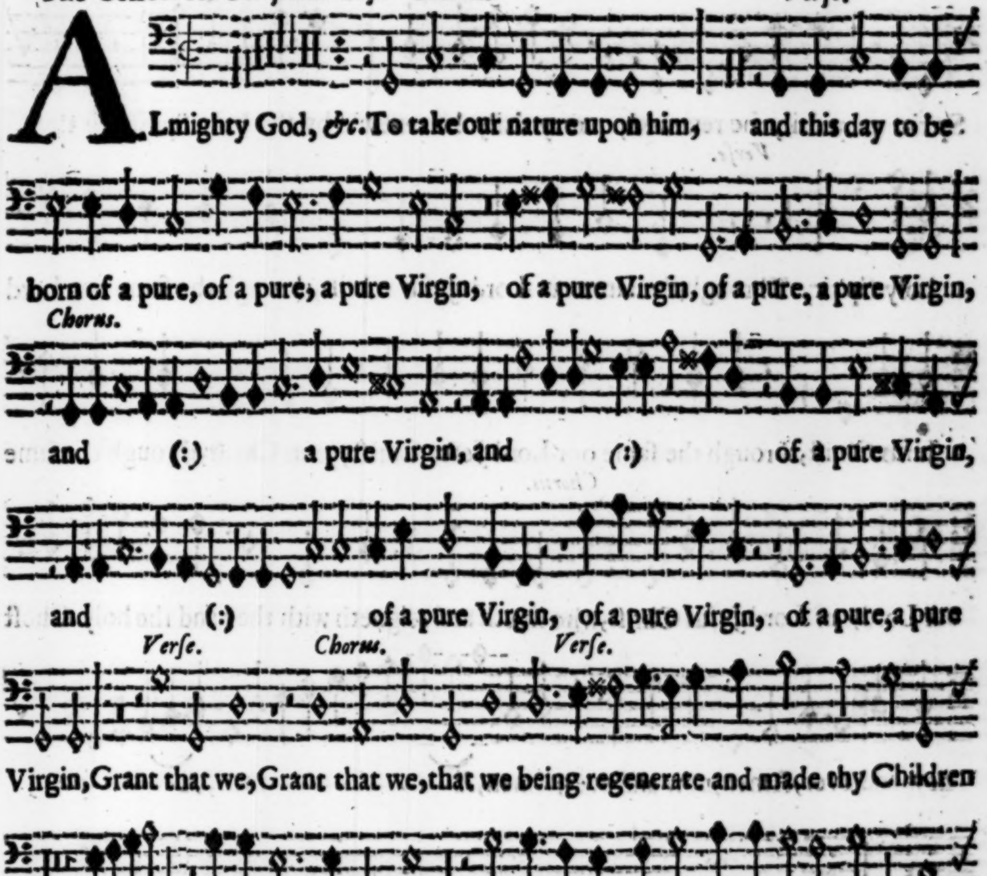
Baſſus Primus. *Almighty God, who haſt given thine only begotten Son.*

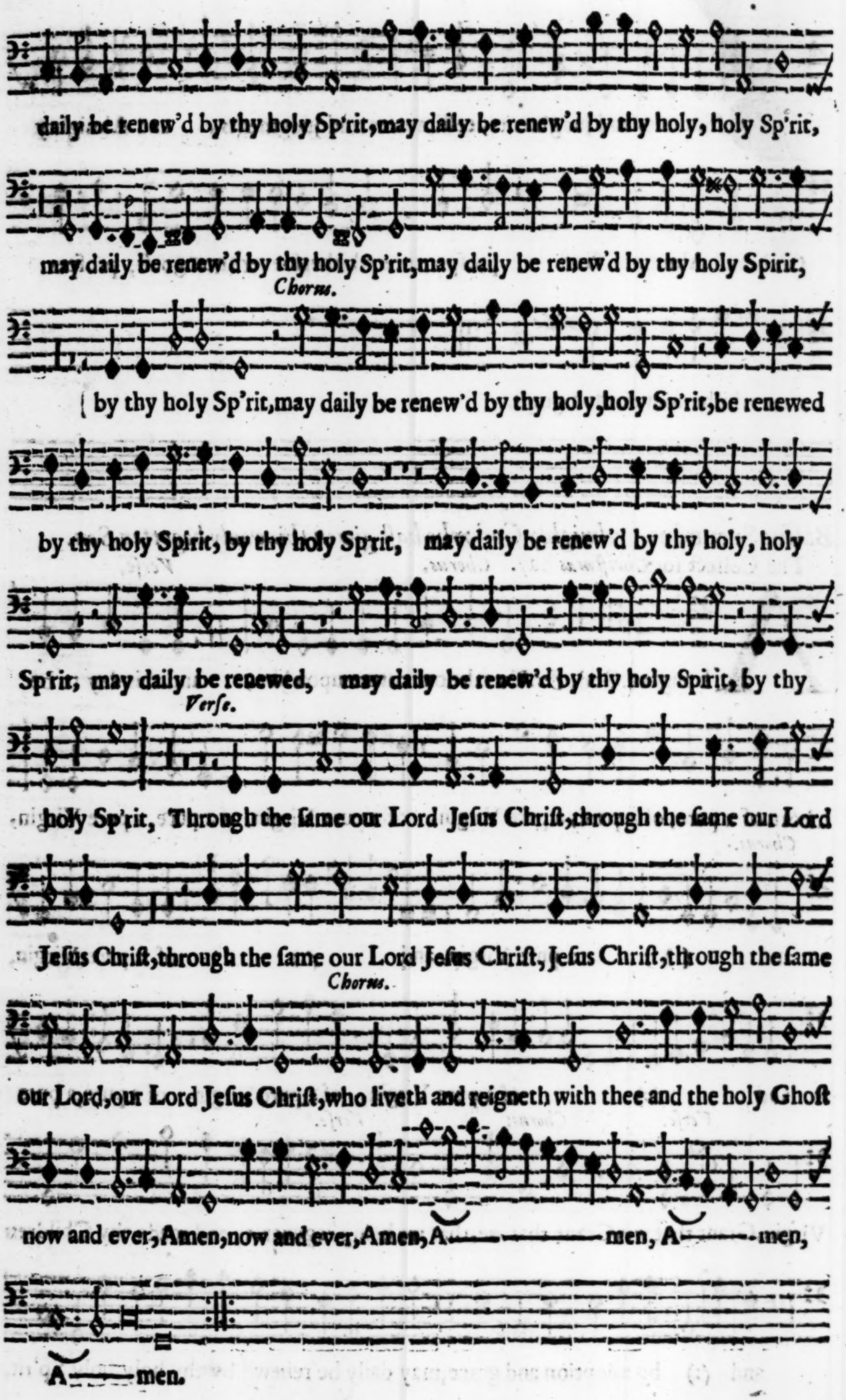
The Collect for *Chriſtmas*-day.

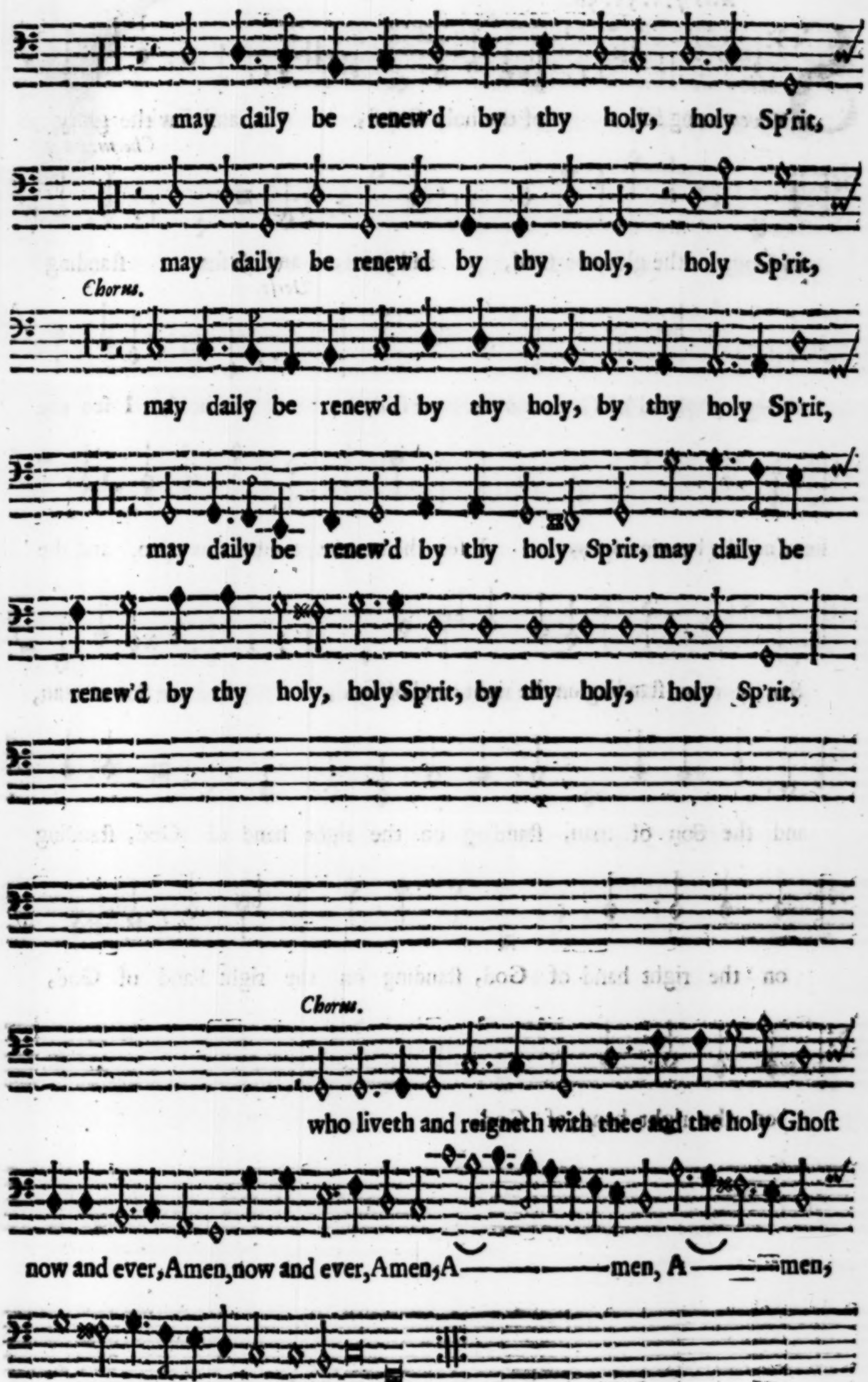

Chorus.
Verſe.
Almighty God, &c.
To take our nature upon him, of
Chorus.
a pure Virgin, of a pure Virgin, and this day to be born of a pure, a pure
Virgin, and this day to be born of a pure Virgin, of a pure Virgin, and this day
to be born of a pure Virgin, of a pure Virgin, of a pure Virgin, of a pure, a
Verſe.
Chorus.
Verſe.
pure Virgin: Grant that we, grant that we, that we being regenerate
and made thy children, made thy children by adoption and grace, may


teſtimonies and judgments, teſtimonies and judgments, and Almighty
God, and Almighty God proſper thee whitherſoever thou goeſt, proſper
thee whitherſoever thou goeſt.

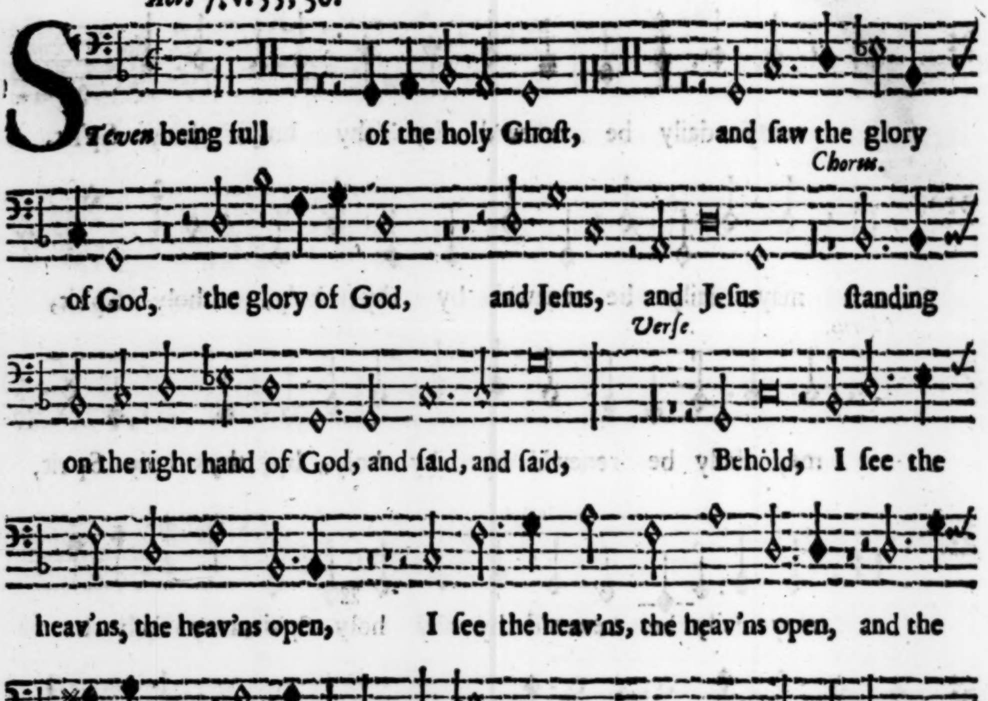
Baſſus Secundus. *Almighty God, who haſt given thine only begotten Son.*
The Collect for *Chriſtmas* day.


Chorus.
Verſe.
ALmighty God, &c. To take our nature upon him, and this day to be
born of a pure, of a pure, a pure Virgin, of a pure Virgin, of a pure, a pure Virgin,
Chorus.
and (:) a pure Virgin, and (:) of a pure Virgin,
and (:) of a pure Virgin, of a pure Virgin, of a pure, a pure
Verſe.
Chorus.
Verſe.
Virgin, Grant that we, Grant that we, that we being regenerate and made thy Children
and (:) by adoption and grace, may daily be renewd by thy holy, holy Sp'rit,

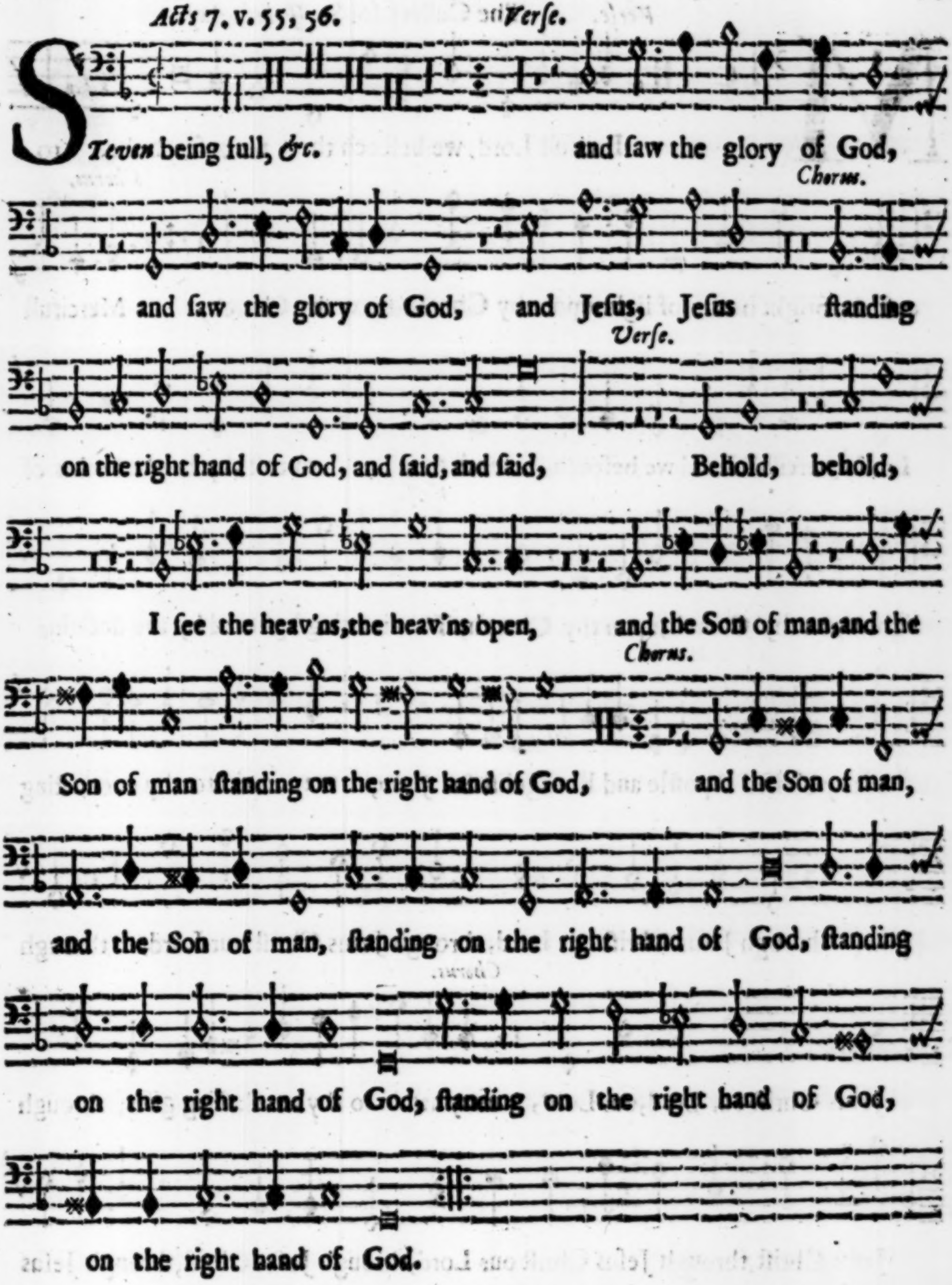

daily be renew'd by thy holy Sp'rit, may daily be renew'd by thy holy, holy Sp'rit,
may daily be renew'd by thy holy Sp'rit, may daily be renew'd by thy holy Spirit,
Chorus.
by thy holy Sp'rit, may daily be renew'd by thy holy, holy Sp'rit, be renewed
by thy holy Spirit, by thy holy Sp'rit, may daily be renew'd by thy holy, holy
Sp'rit, may daily be renewed, may daily be renew'd by thy holy Spirit, by thy
Verſe.
holy Sp'rit, Through the ſame our Lord Jeſus Chriſt, through the ſame our Lord
Jeſus Chriſt, through the ſame our Lord Jeſus Chriſt, Jeſus Chriſt, through the ſame
Chorus.
our Lord, our Lord Jeſus Chriſt, who liveth and reigneth with thee and the holy Ghoſt
now and ever, Amen, now and ever, Amen, A——men, A——men,
A——men.


may daily be renew'd by thy holy, holy Sp'rit,
may daily be renew'd by thy holy, holy Sp'rit,
Chorus.
may daily be renew'd by thy holy, by thy holy Sp'rit,
may daily be renew'd by thy holy Sp'rit, may daily be
renew'd by thy holy, holy Sp'rit, by thy holy, holy Sp'rit,
Chorus.
who liveth and reigneth with thee and the holy Ghoſt
now and ever, Amen, now and ever, Amen, A——men, A——men,
A——men, A——men.

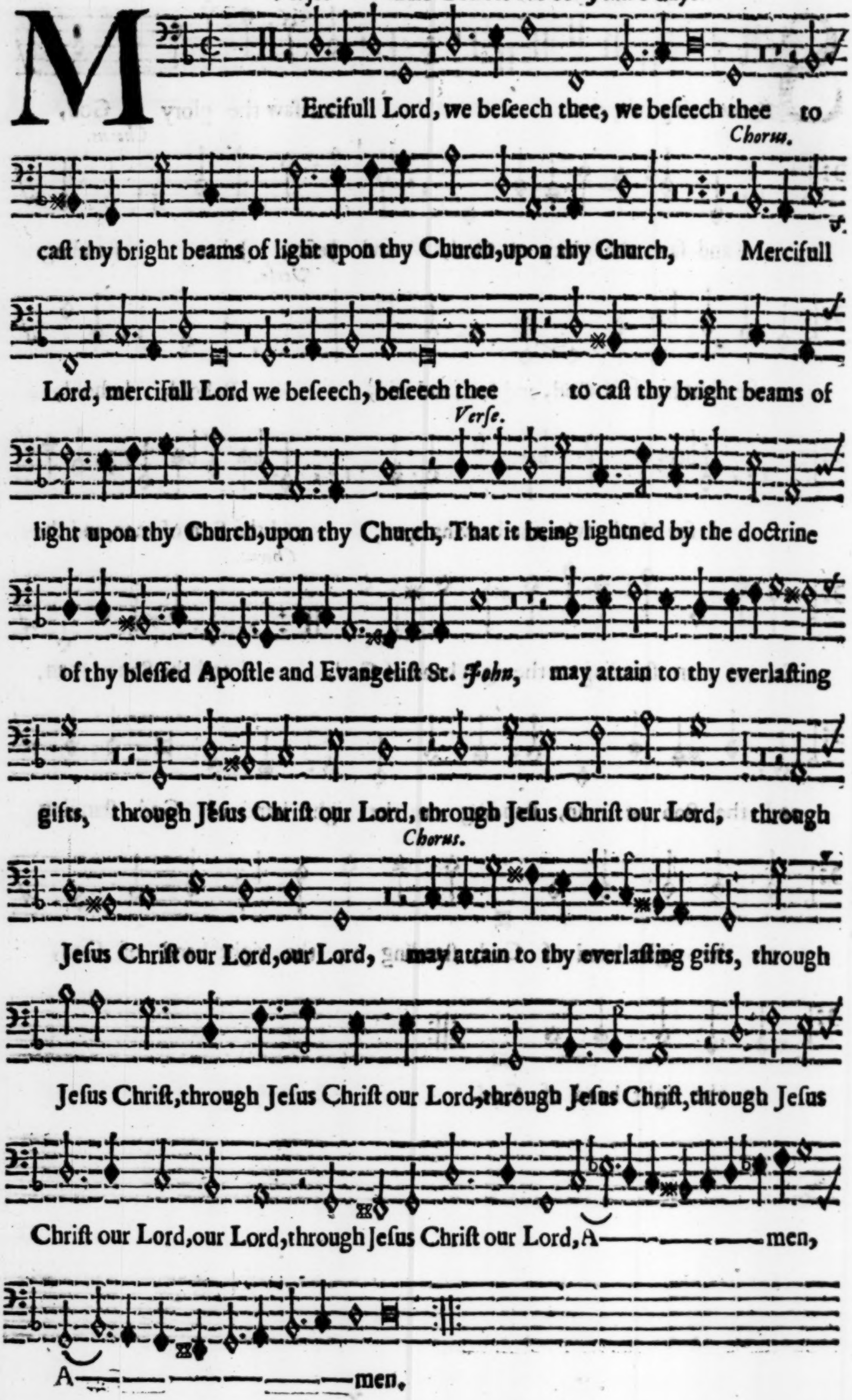
Acts 7, v. 55, 56.


S*teven* being full of the holy Ghoſt, and ſaw the glory
Chorus.
of God, the glory of God, and Jeſus, and Jeſus ſtanding
Verſe.
on the right hand of God, and ſaid, and ſaid, Behold, I ſee the
heav'ns, the heav'ns open, I ſee the heav'ns, the heav'ns open, and the
Son of man ſtanding on the right hand of God, and the Son of man,
and the Son of man, ſtanding on the right hand of God, ſtanding
on the right hand of God, ſtanding on the right hand of God,
on the right hand of God.

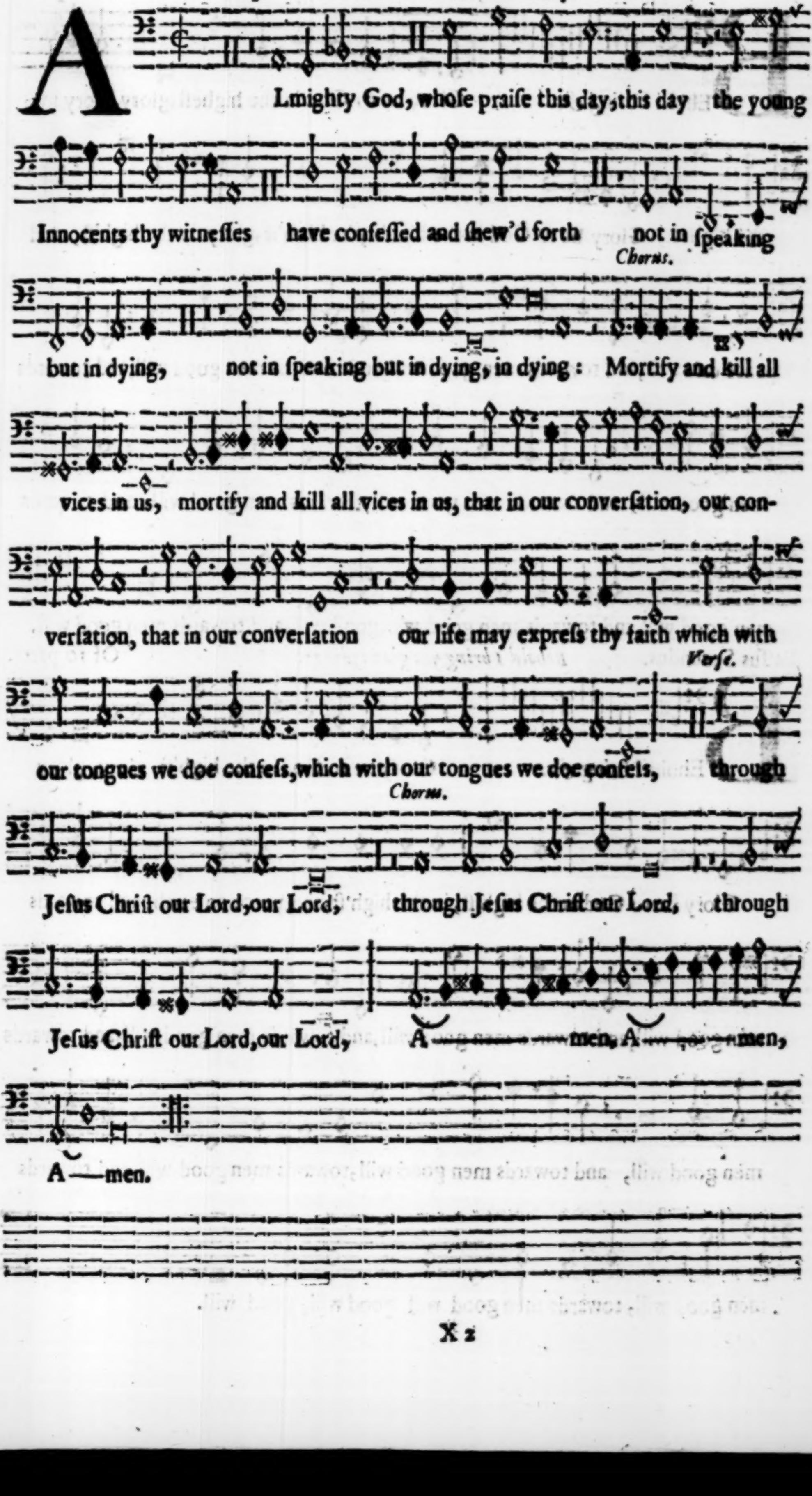
Acts 7. v. 55, 56.


Verſe.
STeven being full, &c. and ſaw the glory of God,
Chorus.
and ſaw the glory of God, and Jeſus, Jeſus ſtanding
Verſe.
on the right hand of God, and ſaid, and ſaid, Behold, behold,
I ſee the heav'ns, the heav'ns open, and the Son of man, and the
Chorus.
Son of man ſtanding on the right hand of God, and the Son of man,
and the Son of man, ſtanding on the right hand of God, ſtanding
on the right hand of God, ſtanding on the right hand of God,
on the right hand of God.

Verſe. The Collect for St. *John*'s-day.

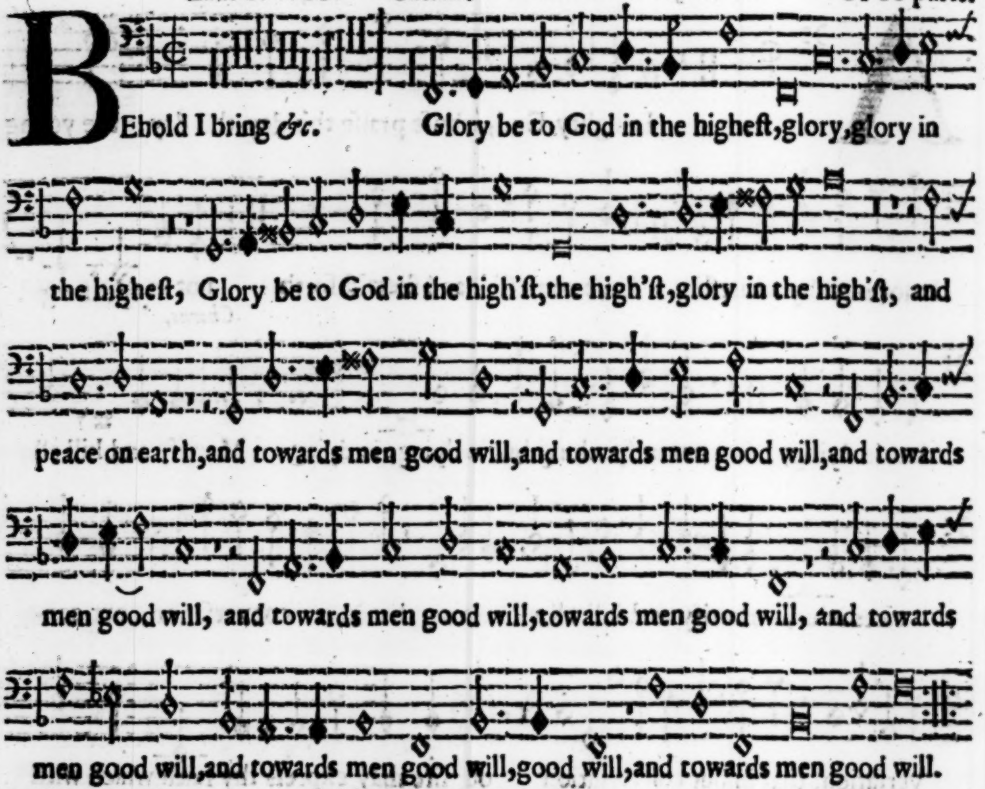

M
Ercifull Lord, we beſeech thee, we beſeech thee to
Chorus.
caſt thy bright beams of light upon thy Church, upon thy Church, Mercifull
Lord, mercifull Lord we beſeech, beſeech thee to caſt thy bright beams of
Verſe.
light upon thy Church, upon thy Church, That it being lightned by the doctrine
of thy bleſſed Apoſtle and Evangeliſt St. John, may attain to thy everlaſting
gifts, through Jeſus Chriſt our Lord, through Jeſus Chriſt our Lord, through
Chorus.
Jeſus Chriſt our Lord, our Lord, may attain to thy everlaſting gifts, through
Jeſus Chriſt, through Jeſus Chriſt our Lord, through Jeſus Chriſt, through Jeſus
Chriſt our Lord, our Lord, through Jeſus Chriſt our Lord, A———men,
A———men.

Verſe. The Collect for *Innocents*-day.


ALmighty God, whoſe praiſe this day, this day the young
Innocents thy witneſſes have confeſſed and ſhew'd forth not in ſpeaking
Chorus.
but in dying, not in ſpeaking but in dying, in dying: Mortify and kill all
vices in us, mortify and kill all vices in us, that in our converſation, our con-
verſation, that in our converſation our life may expreſs thy faith which with
Verſe.
our tongues we doe confeſs, which with our tongues we doe confeſs, through
Chorus.
Jeſus Chriſt our Lord, our Lord, through Jeſus Chriſt our Lord, through
Jeſus Chriſt our Lord, our Lord, A—men, A—men,
A—men.

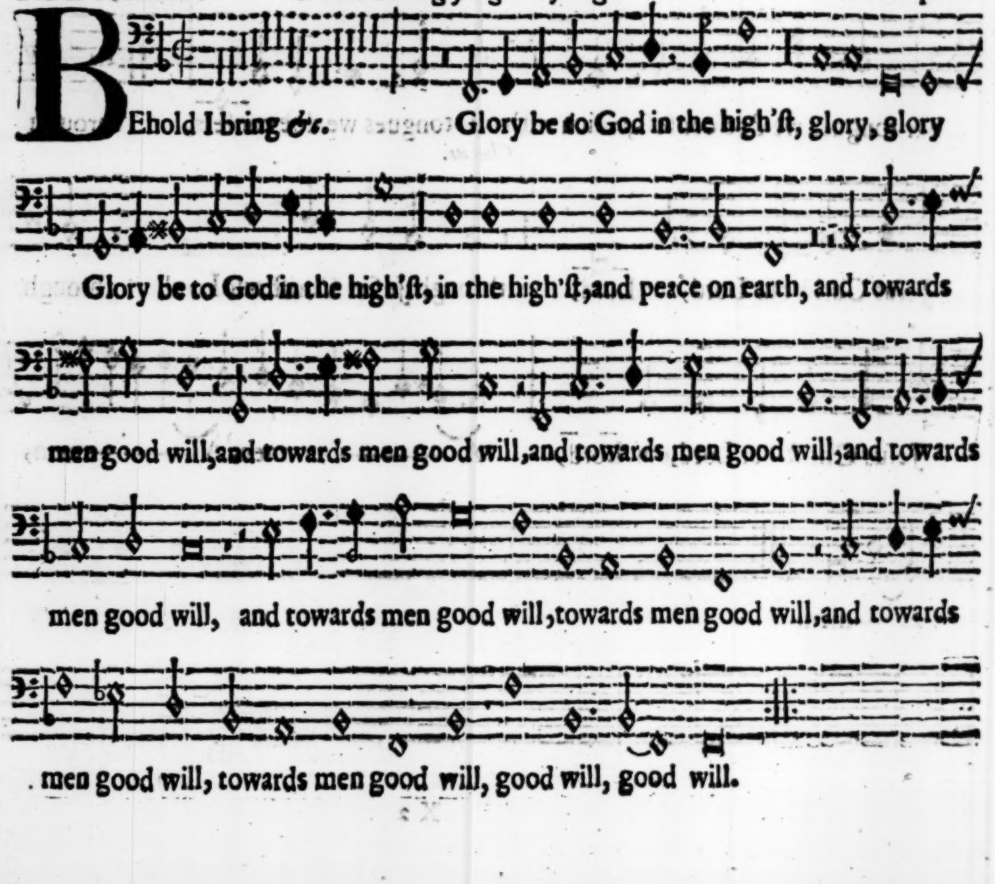
Baſſus Primus. *Behold I bring you glad tydings.*

Luk. 2. v. 10. *Chorus.* Of 10 parts.

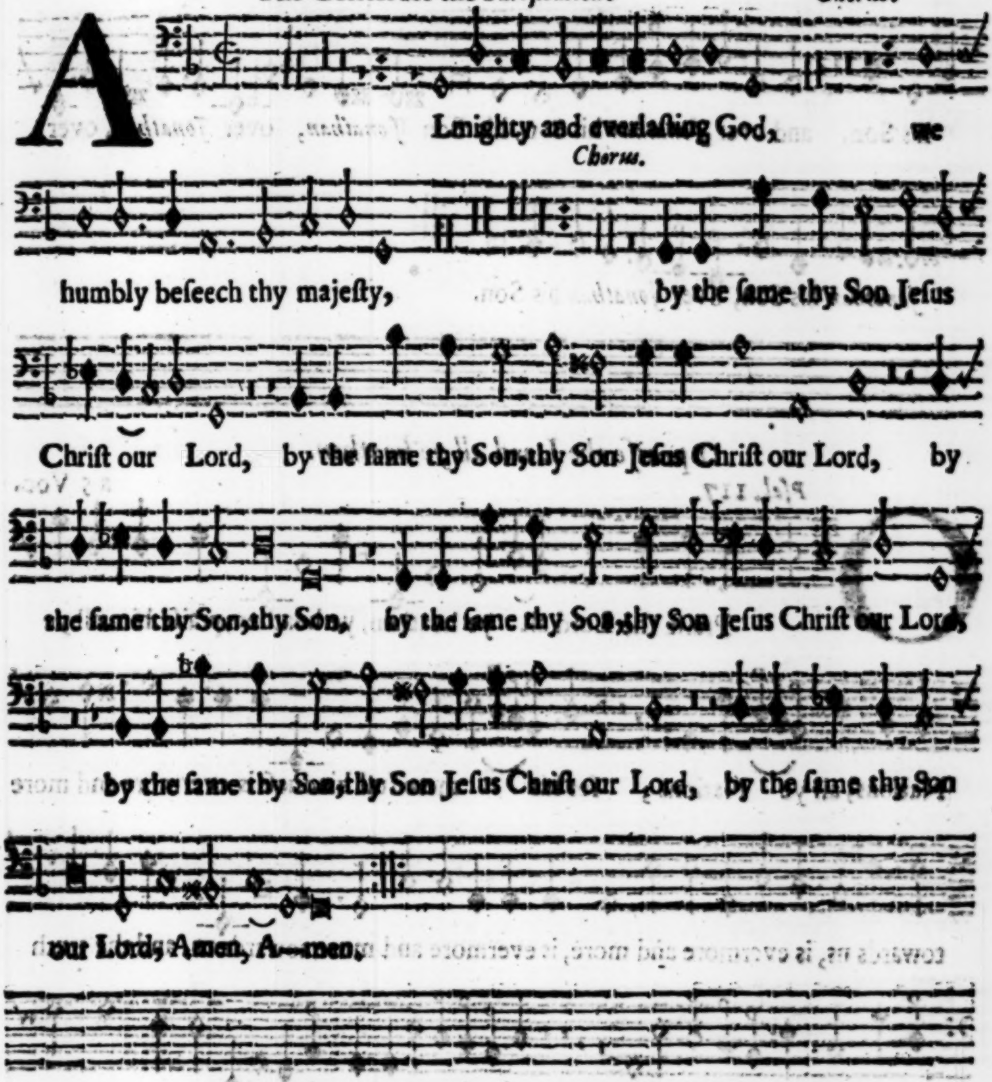

B
Ehold I bring &c. Glory be to God in the higheſt, glory, glory in
the higheſt, Glory be to God in the high'ſt, the high'ſt, glory in the high'ſt, and
peace on earth, and towards men good will, and towards men good will, and towards
men good will, and towards men good will, towards men good will, and towards
men good will, and towards men good will, good will, and towards men good will.

Baſſus Secundus. *Behold I bring you glad tydings.*

Of 10 parts.

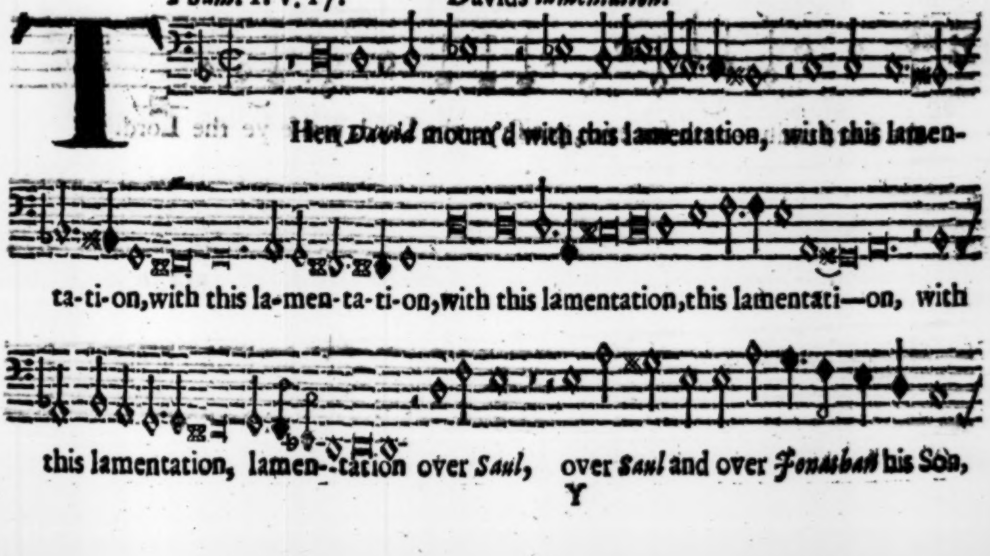

B
Ehold I bring &c. Glory be to God in the high'ſt, glory, glory
Glory be to God in the high'ſt, in the high'ſt, and peace on earth, and towards
men good will, and towards men good will, and towards men good will, and towards
men good will, and towards men good will, towards men good will, and towards
men good will, towards men good will, good will, good will.

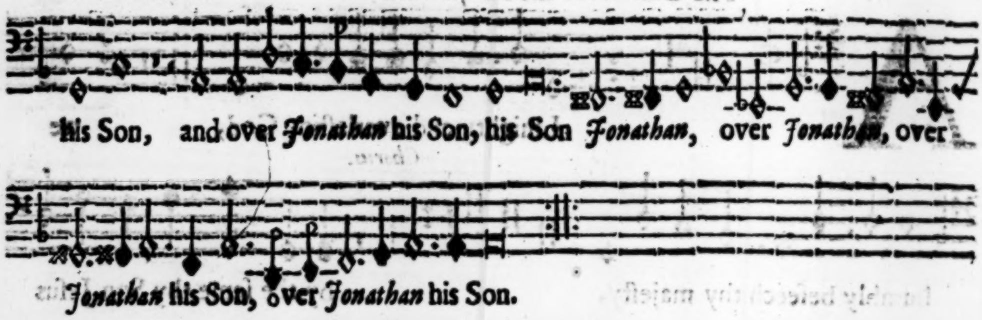
The Colleſt for the *Purification.*


Chorus.
A
Lmighty and everlaſting God, we
Chorus.
humbly beſeech thy majeſty, by the ſame thy Son Jeſus
Chriſt our Lord, by the ſame thy Son, thy Son Jeſus Chriſt our Lord, by
the ſame thy Son, thy Son, by the ſame thy Son, thy Son Jeſus Chriſt our Lord,
by the ſame thy Son, thy Son Jeſus Chriſt our Lord, by the ſame thy Son
our Lord, Amen, A—men.

Then David *mourned with this lamentation.*

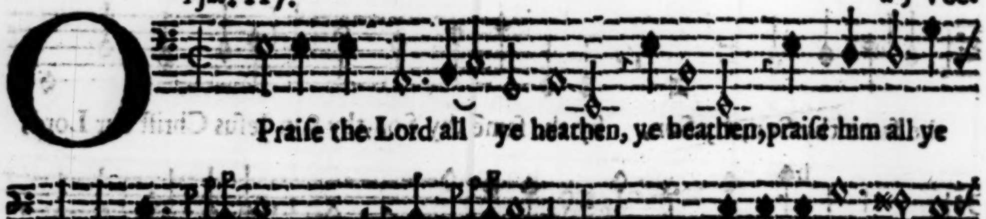
2 *Sam.* 1. v. 17. Davids *lamentation.*


T
Hen *David* mourn'd with this lamentation, with this lamen-
ta-ti-on, with this la-men-ta-ti-on, with this lamentation, this lamentati—on, with
this lamentation, lamen--tation over *Saul*, over *Saul* and over *Jonathan* his Son,


his Son, and over *Jonathan* his Son, his Son *Jonathan*, over *Jonathan*, over
Jonathan his Son, over *Jonathan* his Son.

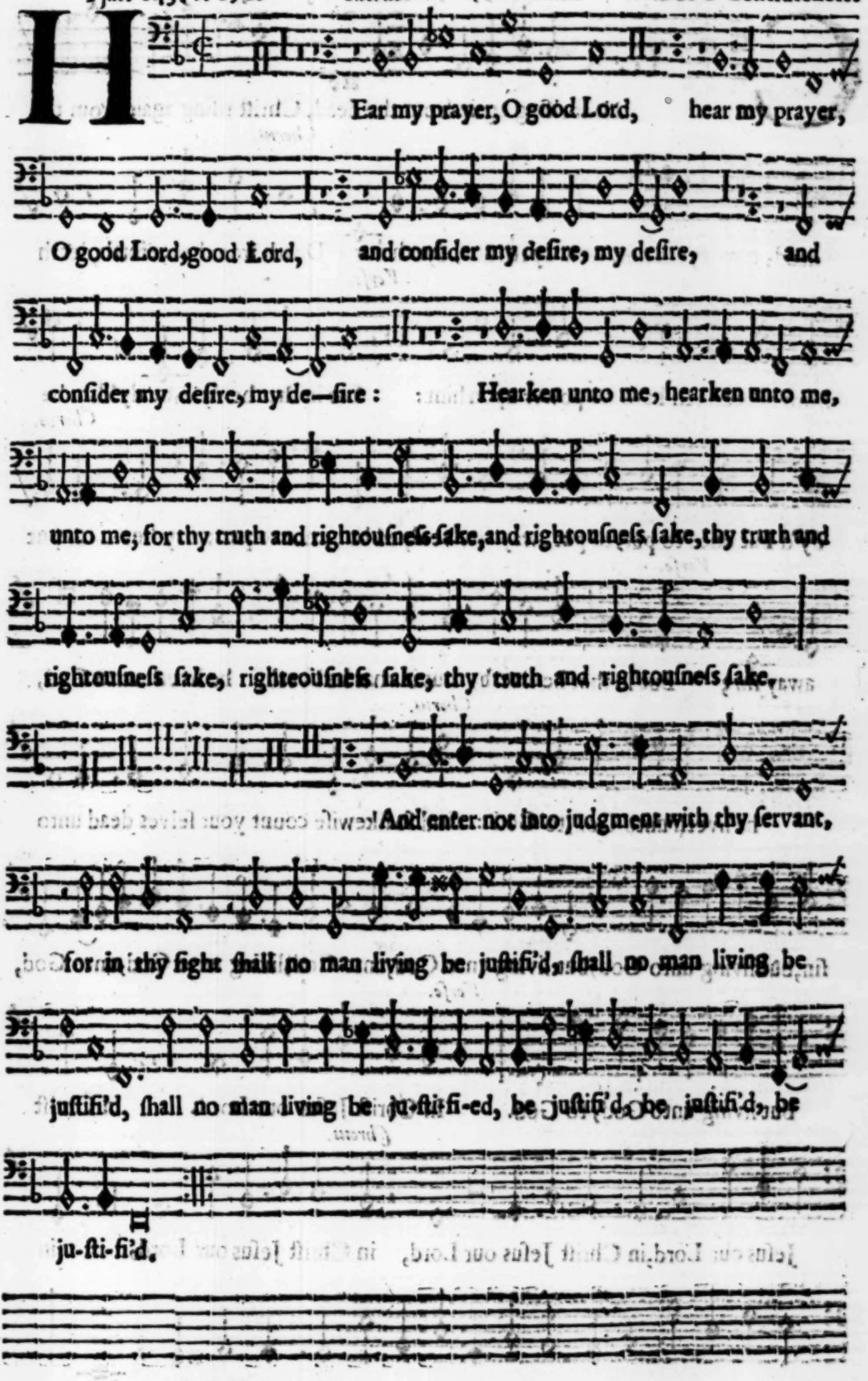
O praiſe the Lord all ye heathen.

Pſal. 117. a 5 Voc.

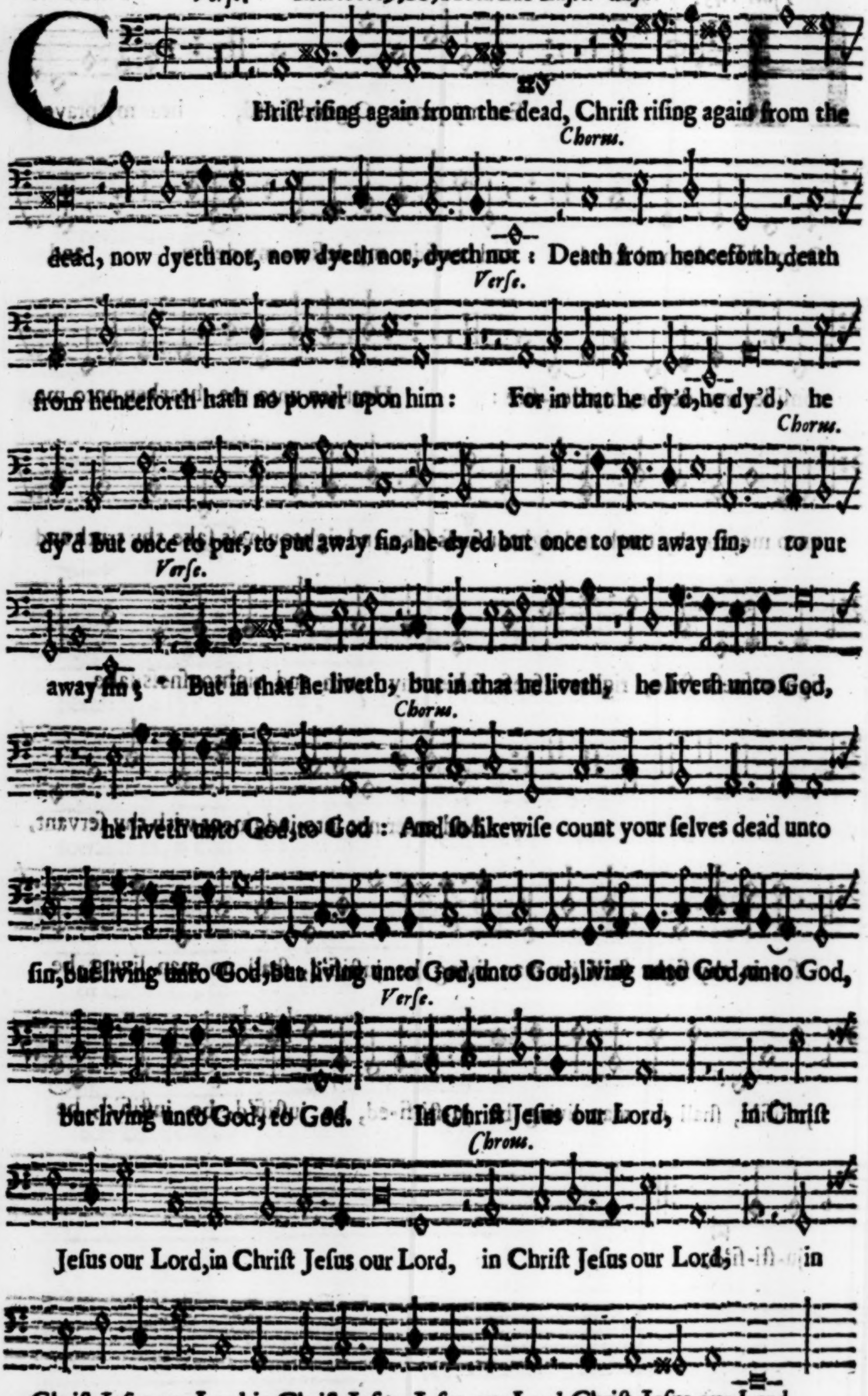

O Praiſe the Lord all ye heathen, ye heathen, praiſe him all ye
Nations, all ye Nations; for his mercifull kindneſs is evermore and more
towards us, is evermore and more, is evermore and more towards us, and the truth
of the Lord, en—dureth, en—dureth for e—ver, and the truth of
the Lord endu—reth for ever, praiſe ye the Lord, praiſe ye the Lord.

Hear my prayer, O good Lord.

Pſal. 143. v. 1, 2. *Chorus.* For 2 Contratenors.

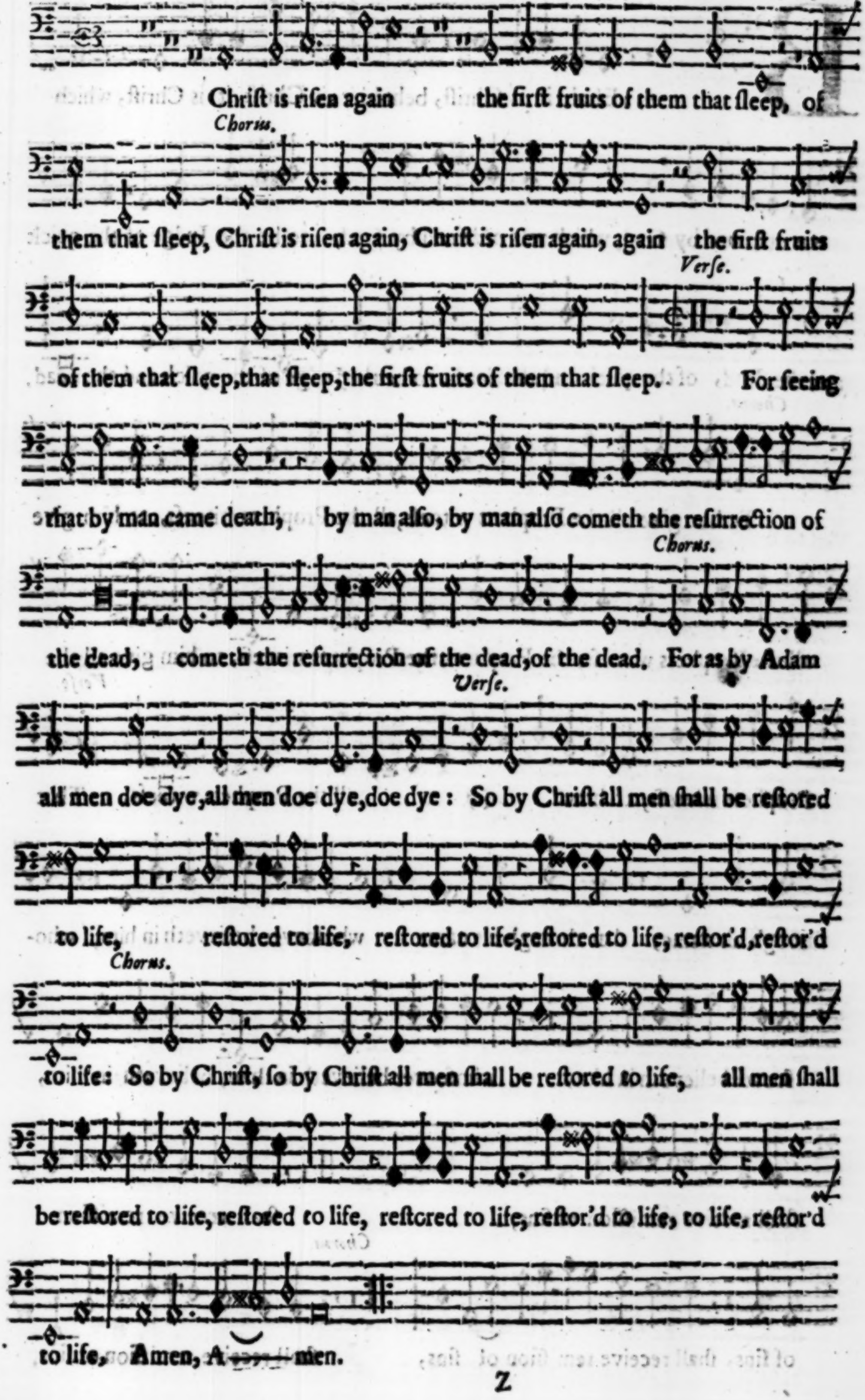

Hear my prayer, O good Lord, hear my prayer,
O good Lord, good Lord, and conſider my deſire, my deſire, and
conſider my deſire, my de—ſire: Hearken unto me, hearken unto me,
unto me, for thy truth and rightouſneſs ſake, and rightouſneſs ſake, thy truth and
rightouſneſs ſake, righteouſneſs ſake, thy truth and rightouſneſs ſake,
And enter not into judgment with thy ſervant,
for in thy ſight ſhall no man living be juſtifi'd, ſhall no man living be
juſtifi'd, ſhall no man living be ju-ſti-fi-ed, be juſtifi'd, be juſtifi'd, be
ju-ſti-fi'd.

Verſe. *Rom.6.v.9,10,11.* For *Eaſter-day.*

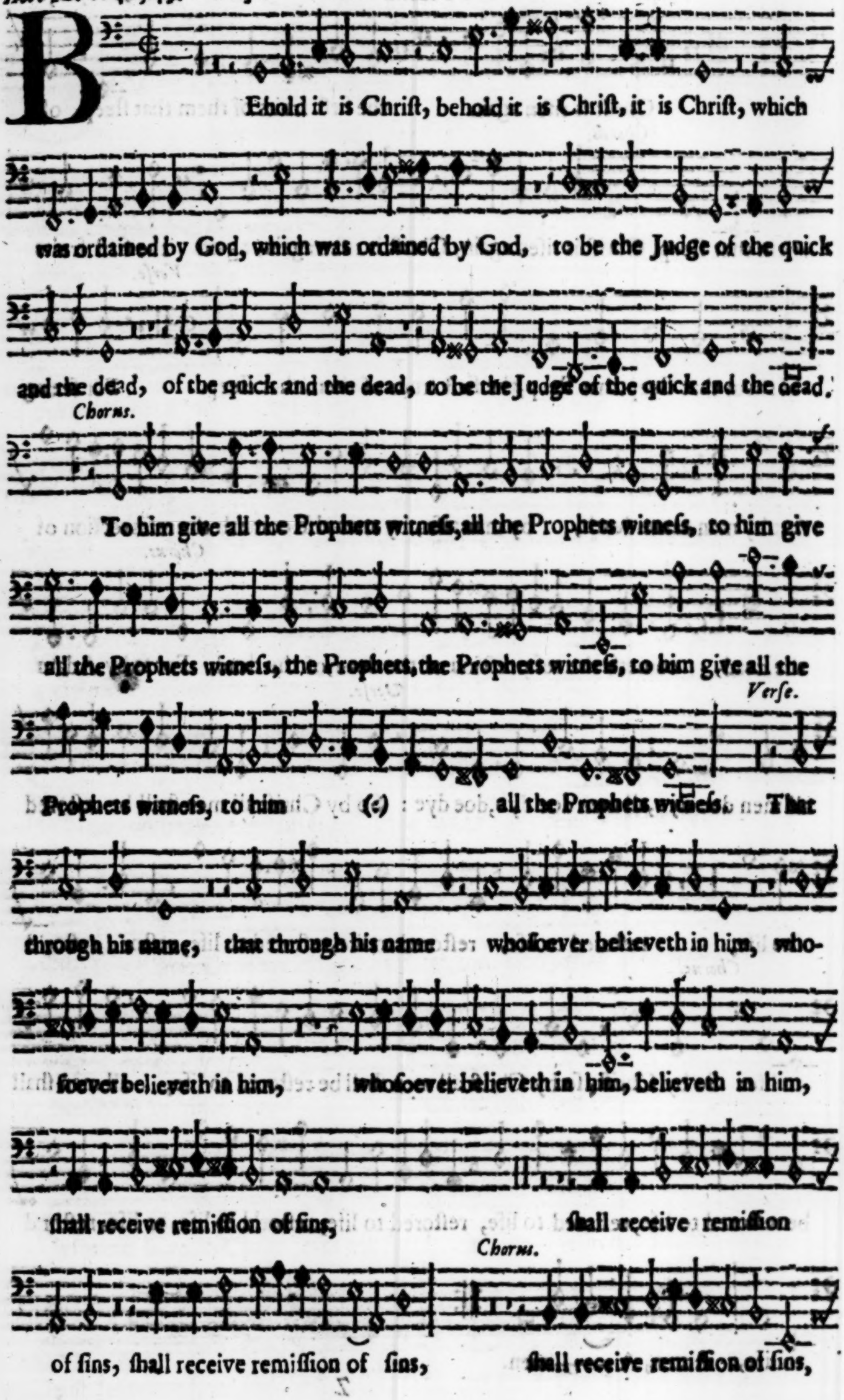

CHriſt riſing again from the dead, Chriſt riſing again from the
Chorus.
dead, now dyeth not, now dyeth not, dyeth not : Death from henceforth, death
Verſe.
from henceforth hath no power upon him : For in that he dy'd, he dy'd, he
Chorus.
dy'd but once to put, to put away ſin, he dyed but once to put away ſin, to put
Verſe.
away ſin ; But in that he liveth, but in that he liveth, he liveth unto God,
Chorus.
he liveth unto God, to God : And ſo likewiſe count your ſelves dead unto
ſin, but living unto God, but living unto God, unto God, living unto God, unto God,
Verſe.
but living unto God, to God. In Chriſt Jeſus our Lord, in Chriſt
Chrous.
Jeſus our Lord, in Chriſt Jeſus our Lord, in Chriſt Jeſus our Lord, in
Chriſt Jeſus our Lord, in Chriſt Jeſus, Jeſus our Lord, Chriſt Jeſus our Lord.

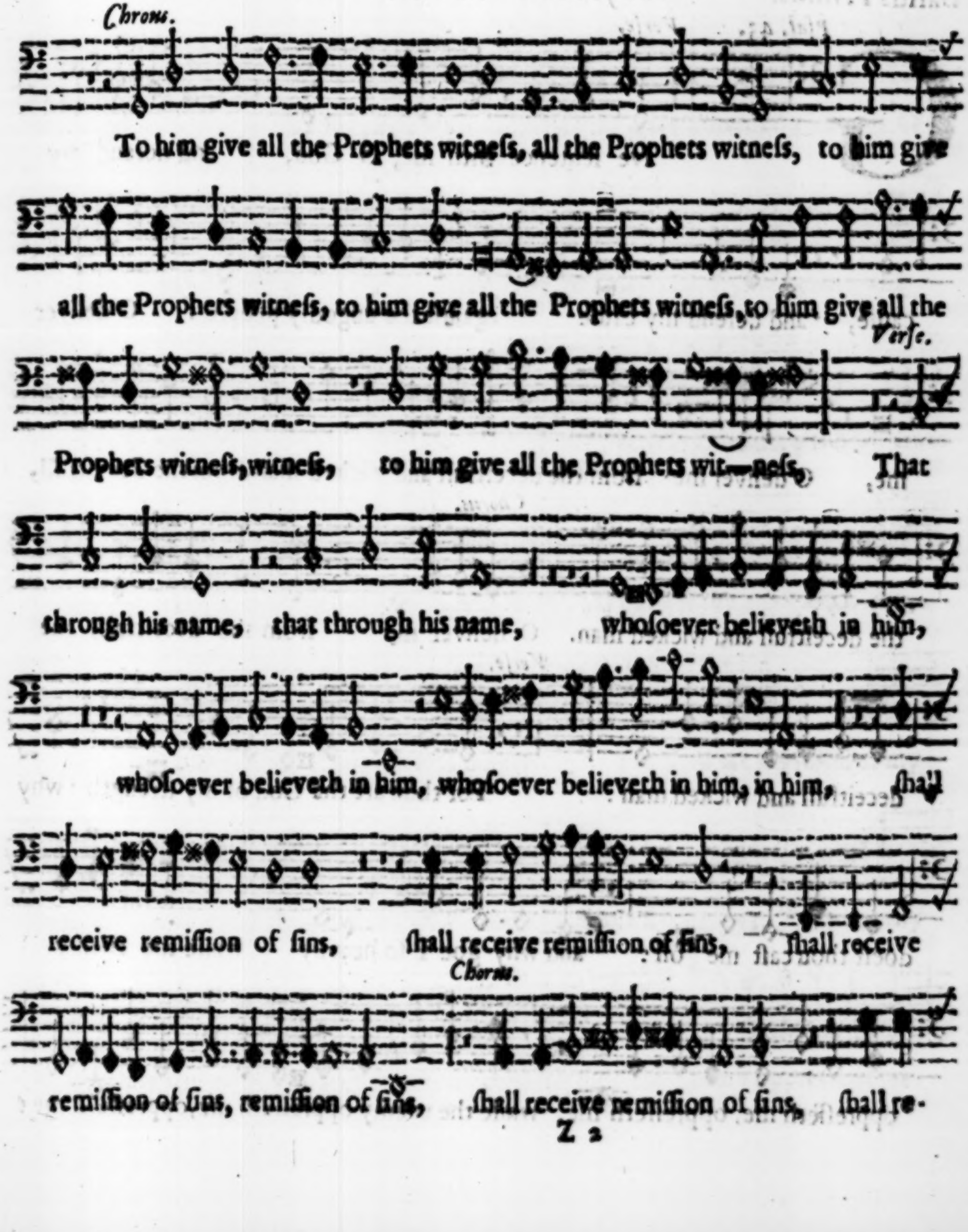
The Second Part.

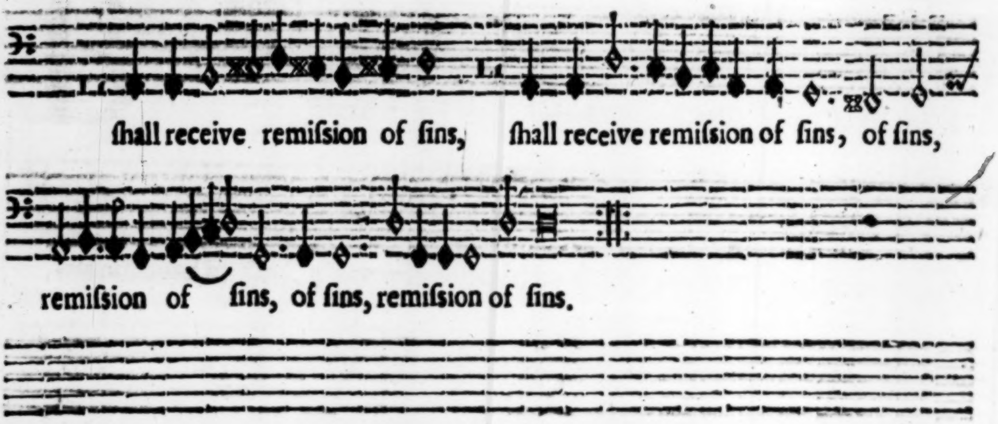
Verſe. 1 Cor.15.20,21,22.


Christ is riſen again the firſt fruits of them that ſleep, of
Chorus.
them that ſleep, Chriſt is riſen again, Chriſt is riſen again, again the firſt fruits
Verſe.
of them that ſleep, that ſleep, the firſt fruits of them that ſleep. For ſeeing
that by man came death, by man alſo, by man alſo cometh the reſurrection of
Chorus.
the dead, cometh the reſurrection of the dead, of the dead. For as by Adam
Verſe.
all men doe dye, all men doe dye, doe dye: So by Chriſt all men ſhall be reſtored
to life, reſtored to life, reſtored to life, reſtored to life, reſtor'd, reſtor'd
Chorus.
to life: So by Chriſt, ſo by Chriſt all men ſhall be reſtored to life, all men ſhall
be reſtored to life, reſtored to life, reſtored to life, reſtor'd to life, to life, reſtor'd
to life, Amen, A- men.

Act. 10. v. 42, 43. *Verſe.*

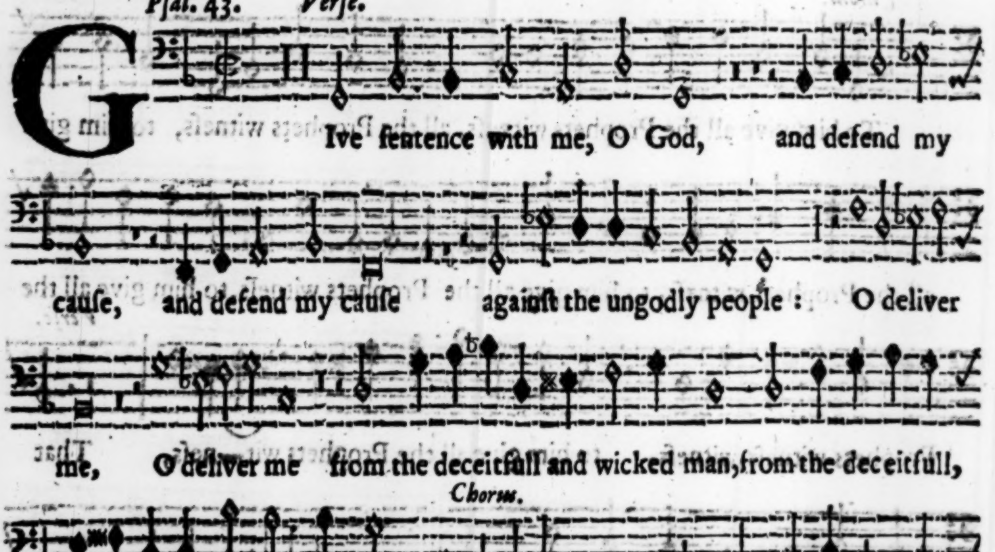

BEhold it is Chriſt, behold it is Chriſt, it is Chriſt, which
was ordained by God, which was ordained by God, to be the Judge of the quick
and the dead, of the quick and the dead, to be the Judge of the quick and the dead.
Chorus.
To him give all the Prophets witneſs, all the Prophets witneſs, to him give
all the Prophets witneſs, the Prophets, the Prophets, the Prophets witneſs, to him give all the
Verſe.
Prophets witneſs, to him (c) all the Prophets witneſs. That
through his name, that through his name whoſoever believeth in him, who-
ſoever believeth in him, whoſoever believeth in him, believeth in him,
ſhall receive remiſſion of ſins, ſhall receive remiſſion
Chorus.
of ſins, ſhall receive remiſſion of ſins, ſhall receive remiſſion of ſins,

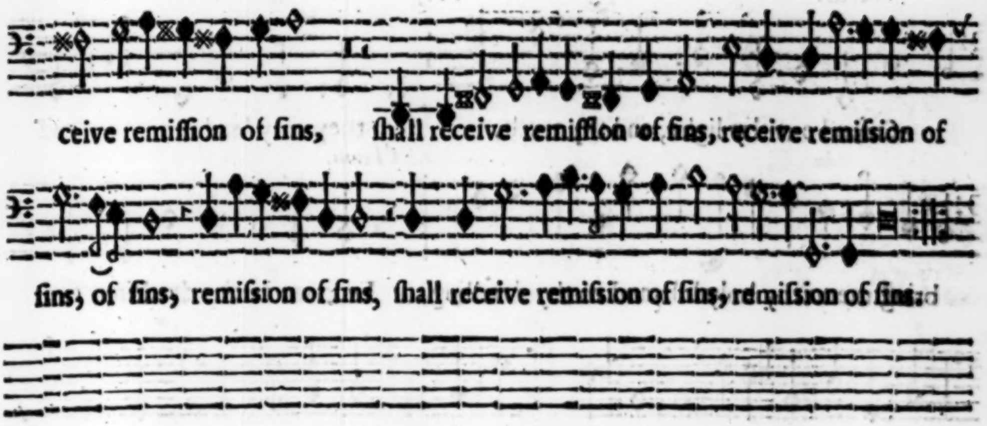

Chorus.
To him give all the Prophets witneſs, all the Prophets witneſs, to him give
all the Prophets witneſs, to him give all the Prophets witneſs, to him give all the
Verſe.
Prophets witneſs, witneſs, to him give all the Prophets wit-neſs, That
through his name, that through his name, whoſoever believeth in him,
whoſoever believeth in him, whoſoever believeth in him, in him, ſhall
receive remiſſion of ſins, ſhall receive remiſſion of ſins, ſhall receive
Chorus.
remiſſion of ſins, remiſſion of ſins, ſhall receive remiſſion of ſins, ſhall re-


ſhall receive remiſsion of ſins, ſhall receive remiſsion of ſins, of ſins,
remiſsion of ſins, of ſins, remiſsion of ſins.

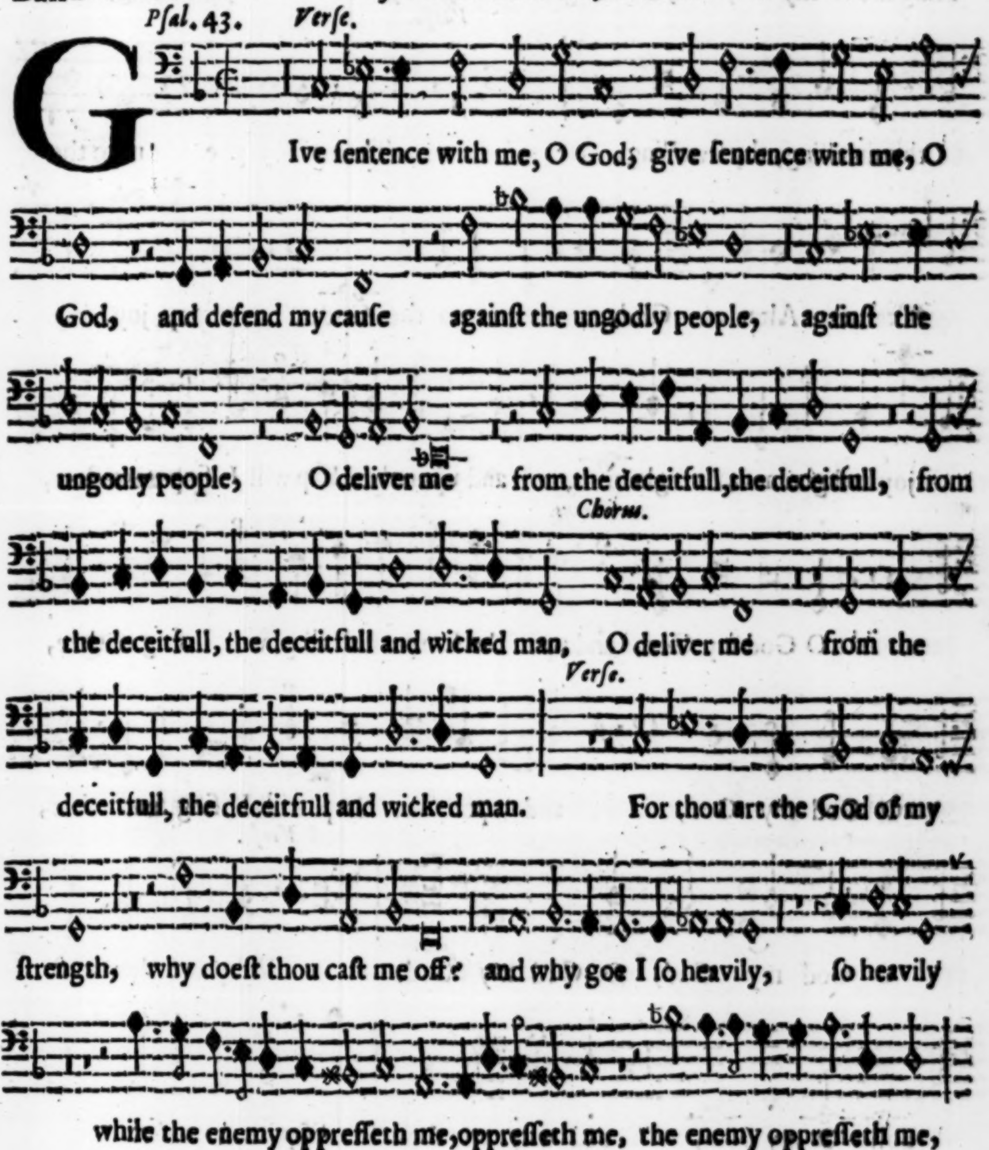
Baſſus Primus. *Give ſentence with me, O God.*

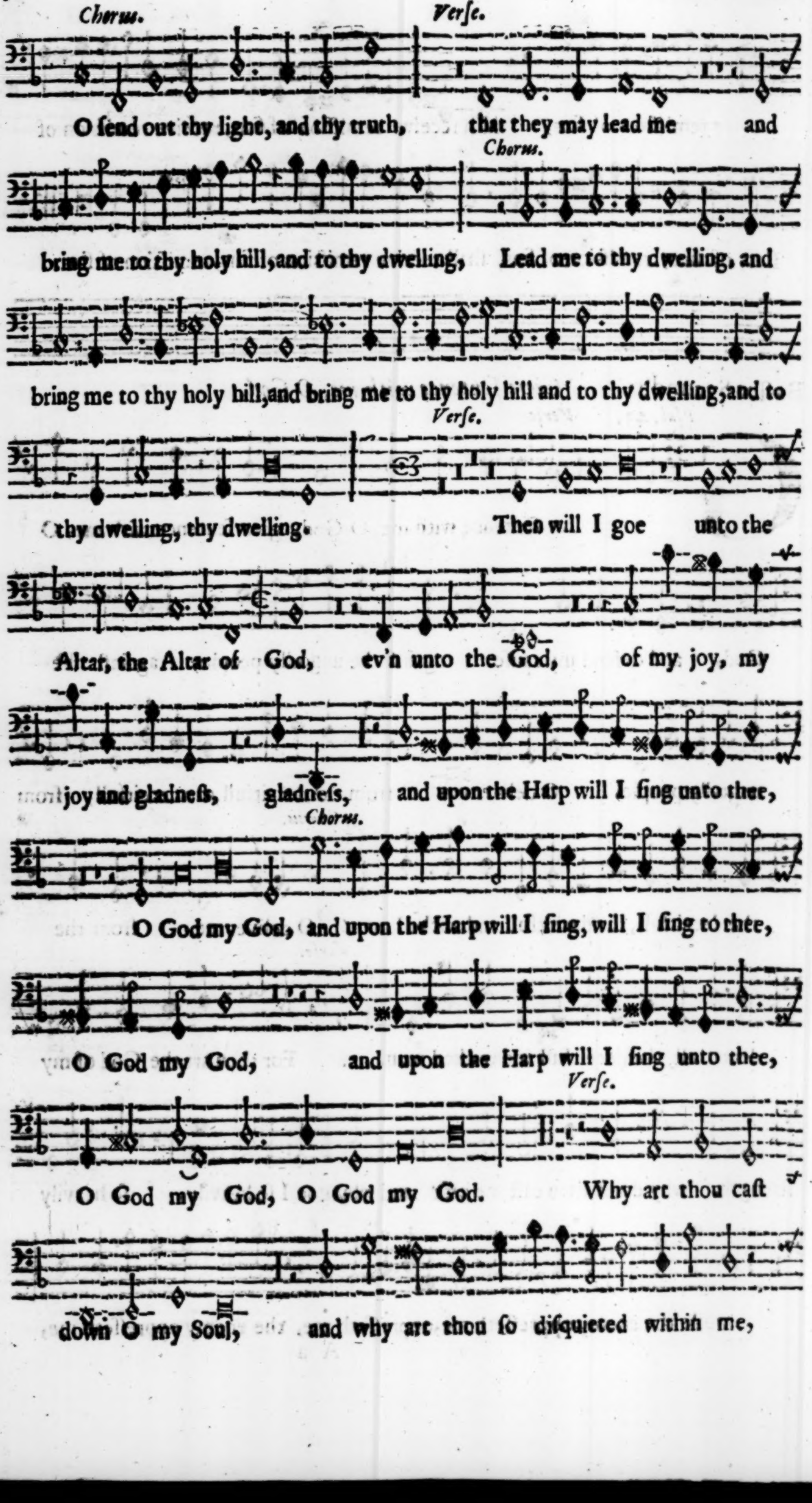
Pſal. 43.

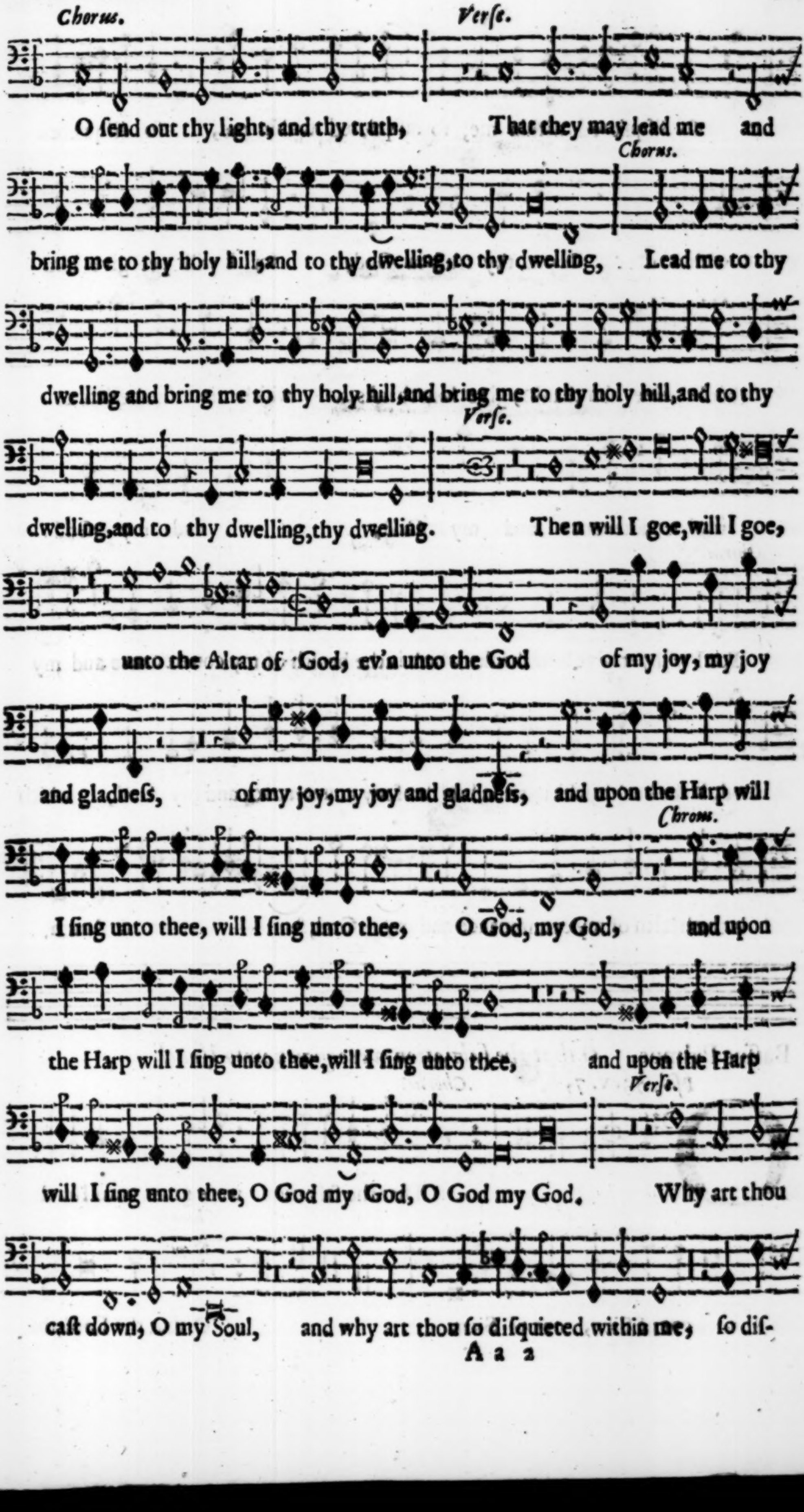

Verſe.
GIve ſentence with me, O God, and defend my
cauſe, and defend my cauſe againſt the ungodly people : O deliver
me, O deliver me from the deceitfull and wicked man, from the deceitfull,
Chorus.
the deceitfull and wicked man. O deliver me from the deceitfull, the
Verſe.
deceitfull and wicked man : For thou art the God of my ſtrength : why
doeſt thou caſt me off : and why goe I ſo heavily while the enemy
oppreſſeth me, oppreſſeth me, while the enemy oppreſſeth me, oppreſſeth me :

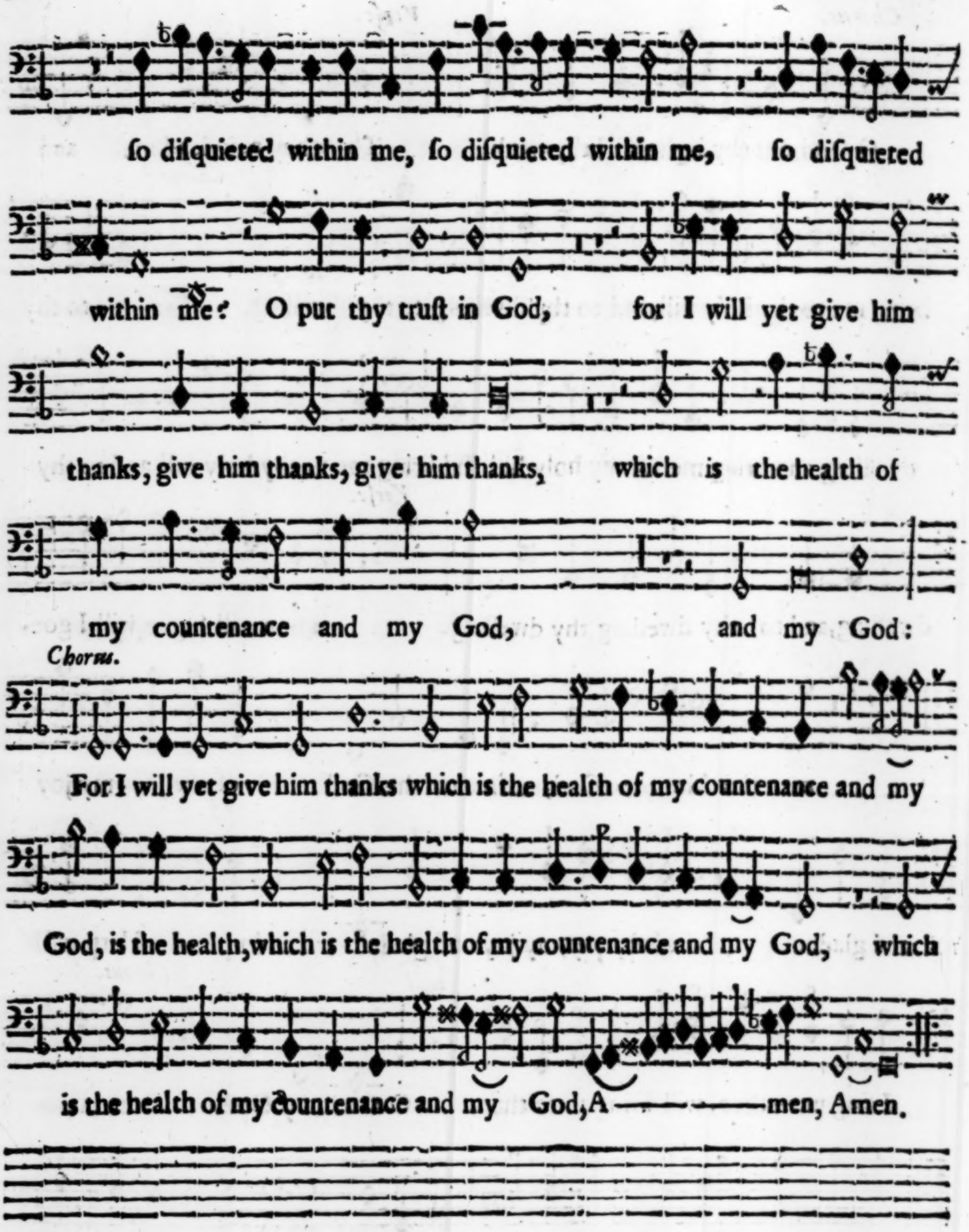

ceive remiſſion of ſins, ſhall receive remiſſion of ſins, receive remiſsion of
ſins, of ſins, remiſsion of ſins, ſhall receive remiſsion of ſins, remiſsion of ſins.

Baſſus Secundus. *Give ſentence with me, O God.*


Pſal. 43.
Verſe.
GIve ſentence with me, O God; give ſentence with me, O
God, and defend my cauſe againſt the ungodly people, againſt the
ungodly people, O deliver me from the deceitfull, the deceitfull, from
Chorus.
the deceitfull, the deceitfull and wicked man, O deliver me from the
Verſe.
deceitfull, the deceitfull and wicked man. For thou art the God of my
ſtrength, why doeſt thou caſt me off? and why goe I ſo heavily, ſo heavily
while the enemy oppreſſeth me, oppreſſeth me, the enemy oppreſſeth me,

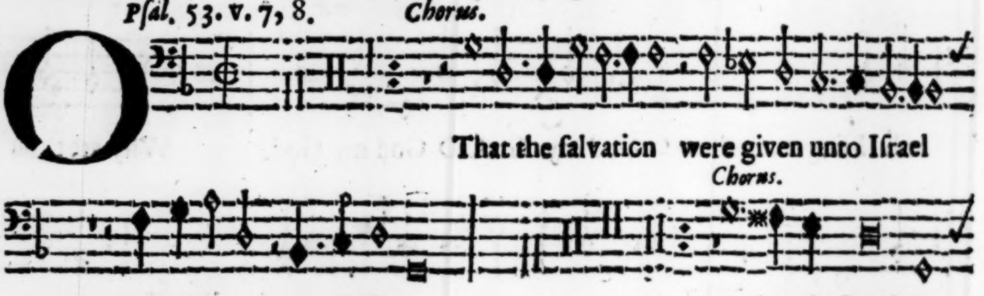

Chorus.
Verſe.
O ſend out thy light, and thy truth, that they may lead me and
Chorus.
bring me to thy holy hill, and to thy dwelling, Lead me to thy dwelling, and
bring me to thy holy hill, and bring me to thy holy hill and to thy dwelling, and to
Verſe.
thy dwelling, thy dwelling. Then will I goe unto the
Altar, the Altar of God, ev'n unto the God, of my joy, my
joy and gladneſs, gladneſs, and upon the Harp will I ſing unto thee,
Chorus.
O God my God, and upon the Harp will I ſing, will I ſing to thee,
O God my God, and upon the Harp will I ſing unto thee,
Verſe.
O God my God, O God my God. Why art thou caſt
down O my Soul, and why art thou ſo diſquieted within me,

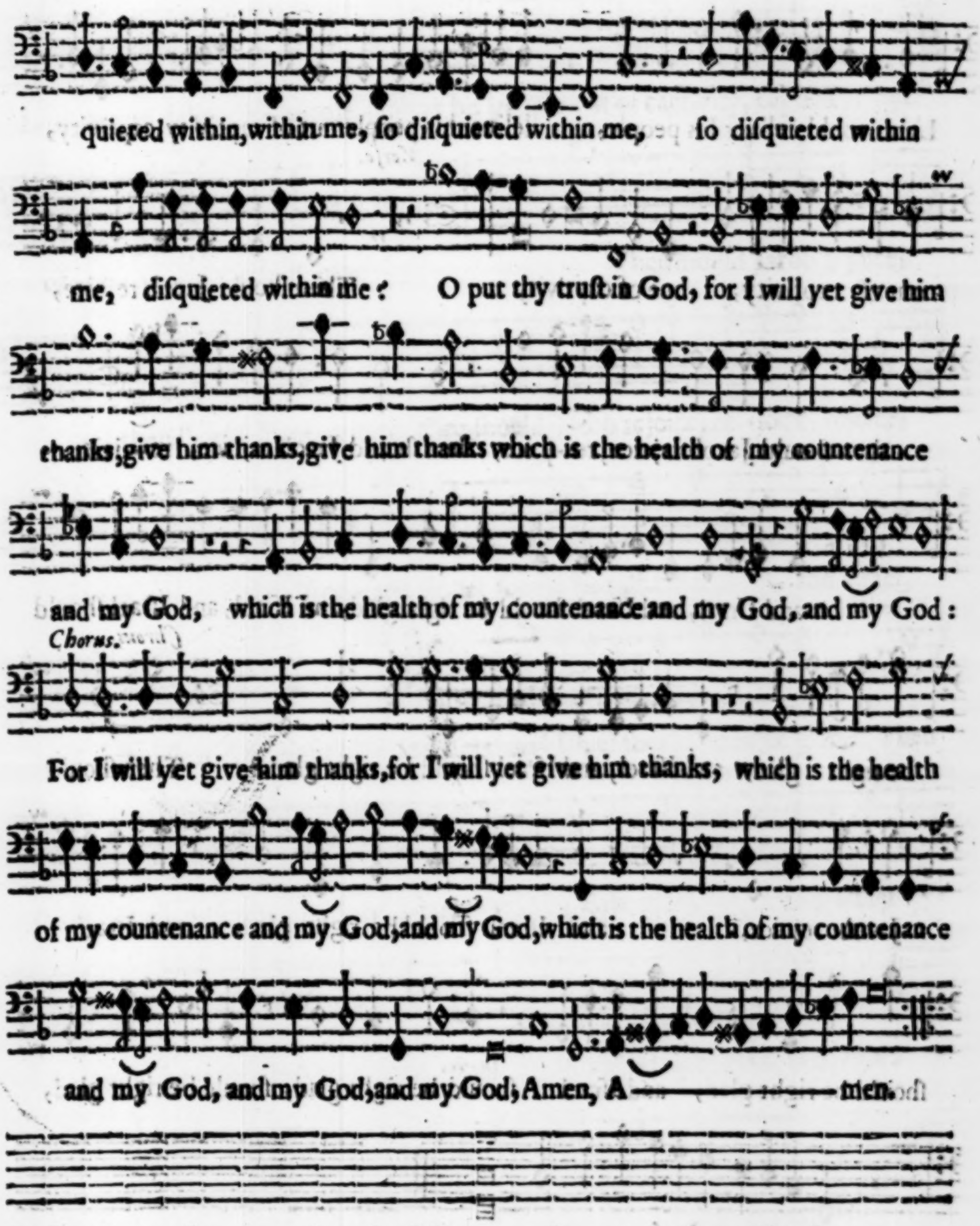

Chorus.
Verſe.
O ſend out thy light, and thy truth, That they may lead me and
Chorus.
bring me to thy holy hill, and to thy dwelling, to thy dwelling, Lead me to thy
dwelling and bring me to thy holy hill, and bring me to thy holy hill, and to thy
Verſe.
dwelling, and to thy dwelling, thy dwelling. Then will I goe, will I goe,
unto the Altar of God, ev'n unto the God of my joy, my joy
and gladneſs, of my joy, my joy and gladneſs, and upon the Harp will
Chrous.
I ſing unto thee, will I ſing unto thee, O God, my God, and upon
the Harp will I ſing unto thee, will I ſing unto thee, and upon the Harp
Verſe.
will I ſing unto thee, O God my God, O God my God. Why art thou
caſt down, O my Soul, and why art thou ſo diſquieted within me, ſo diſ-


ſo diſquieted within me, ſo diſquieted within me, ſo diſquieted
within me? O put thy truſt in God, for I will yet give him
thanks, give him thanks, give him thanks, which is the health of
my countenance and my God, and my God:
Chorus.
For I will yet give him thanks which is the health of my countenance and my
God, is the health, which is the health of my countenance and my God, which
is the health of my countenance and my God, A————men, Amen.

Baſſus Primus. *O that the ſalvation were given unto Iſrael.*

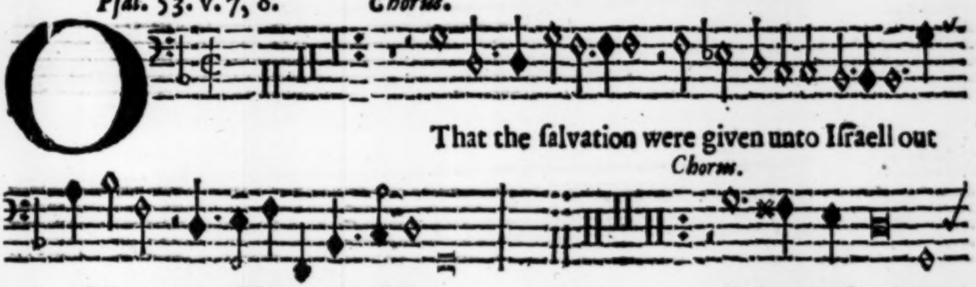
Pſal. 53. v. 7, 8.

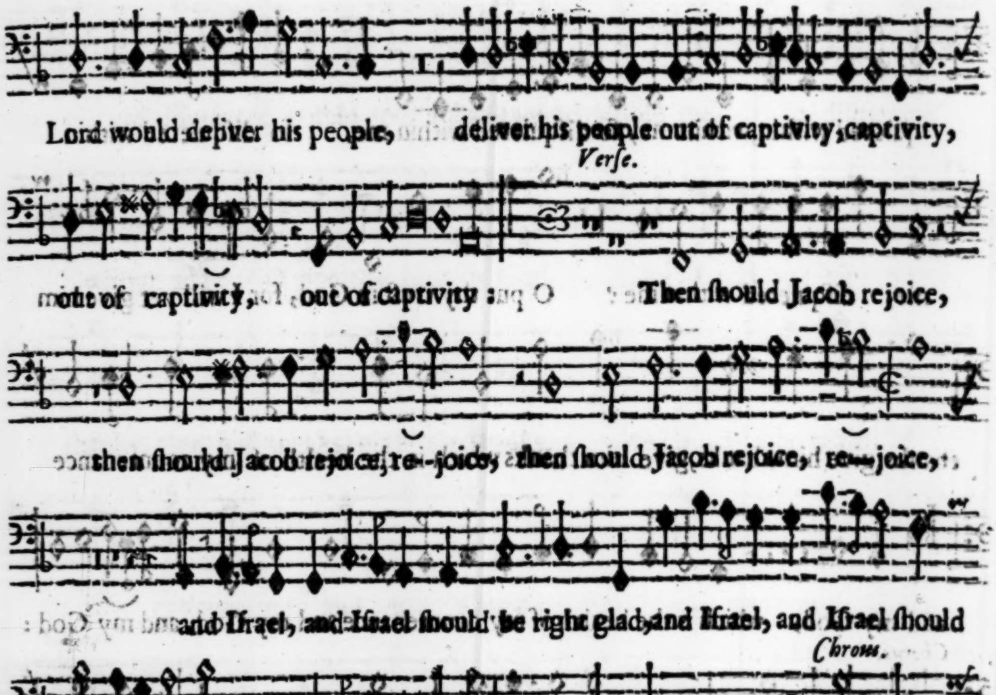

Chorus.
O That the ſalvation were given unto Iſrael
Chorus.
out of Sion, out of Sion. O that the Lord, the

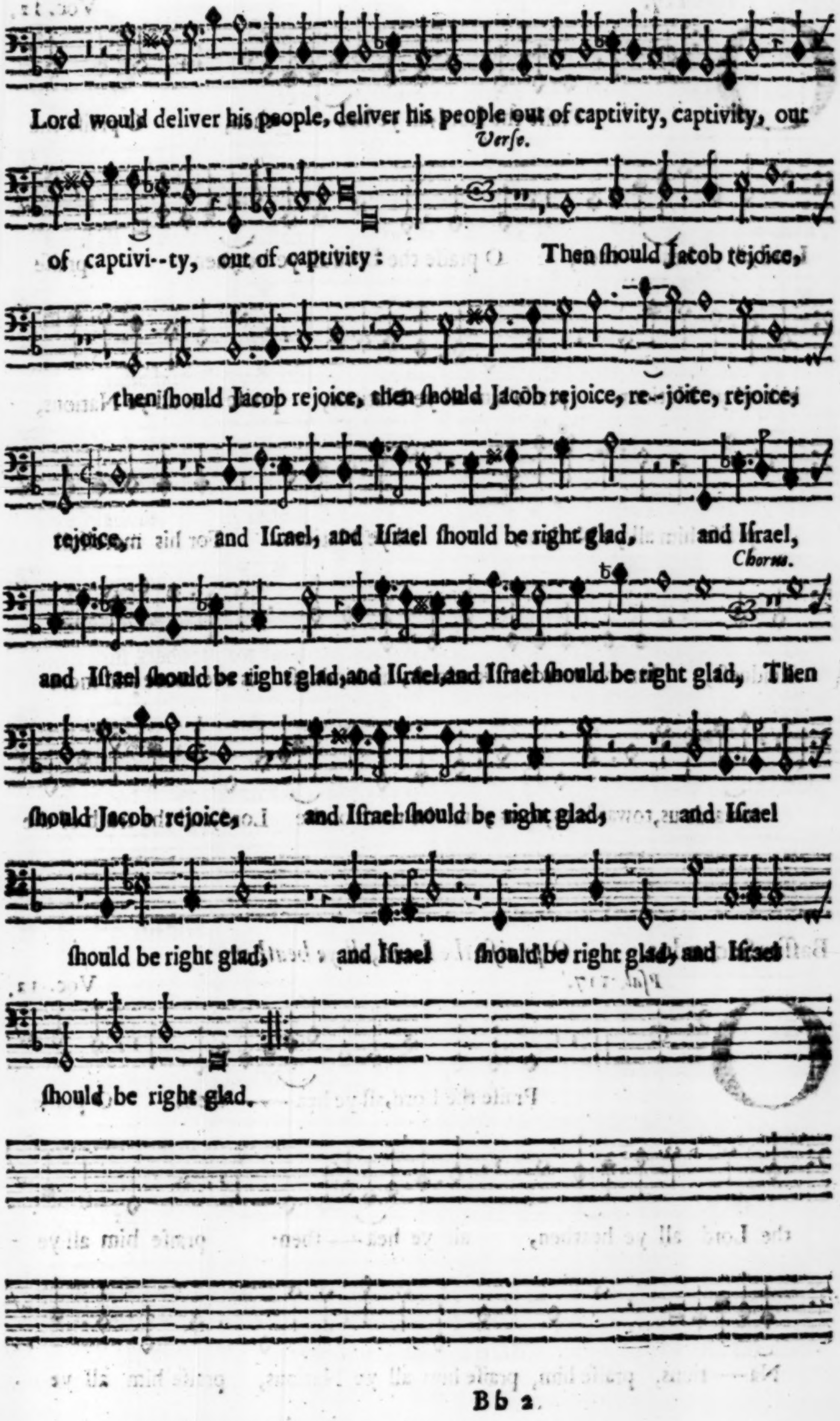

quieted within, within me, ſo diſquieted within me, ſo diſquieted within
me, diſquieted within me: O put thy truſt in God, for I will yet give him
thanks, give him thanks, give him thanks which is the health of my countenance
and my God, which is the health of my countenance and my God, and my God:
Chorus.
For I will yet give him thanks, for I will yet give him thanks, which is the health
of my countenance and my God, and my God, which is the health of my countenance
and my God, and my God, and my God, Amen, A——men.

Baſſus Secundus. *O that the ſalvation where given unto Iſrael.*

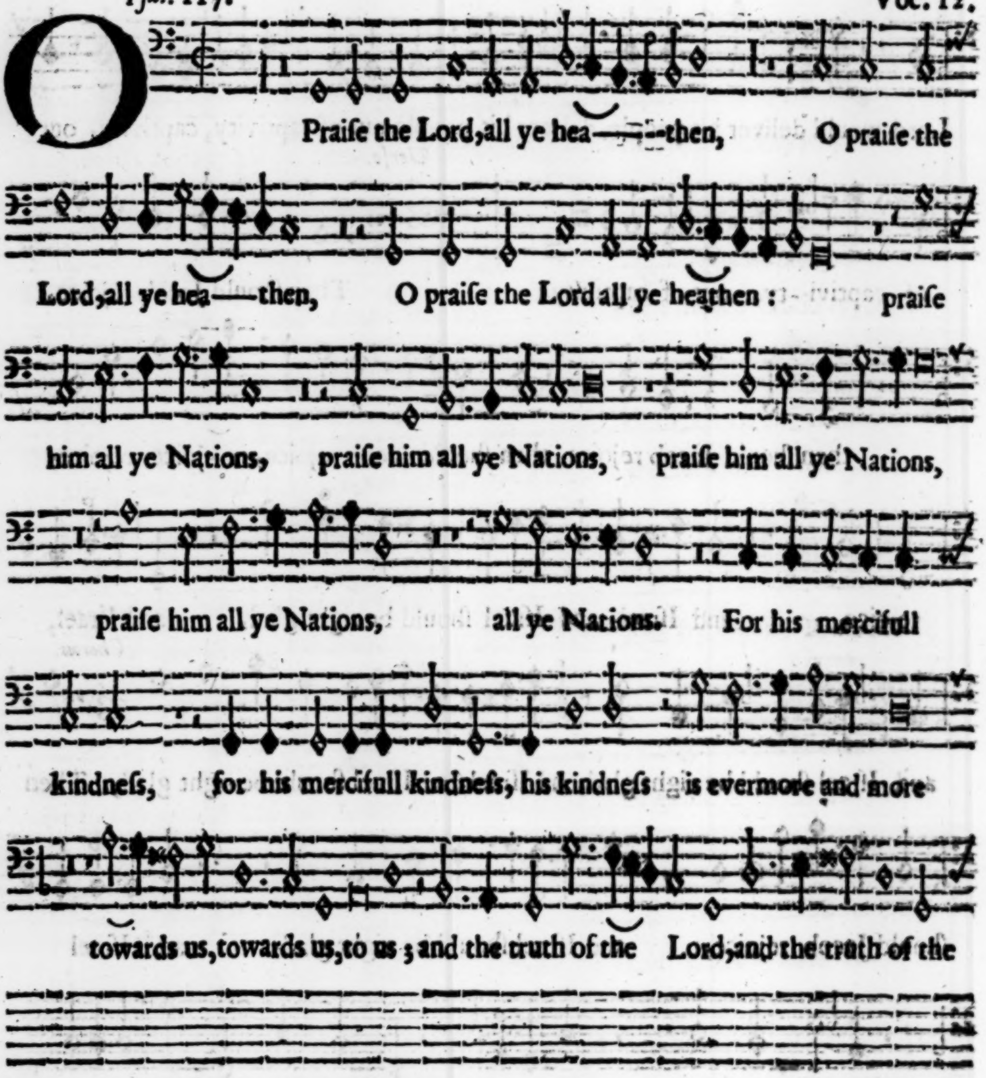
Pſal. 53. v. 7, 8.


Chorus.
O That the ſalvation were given unto Iſraell out
of Sion, out of Sion, out of Sion.
Chorus.
O that the Lord, the


Lord would deliver his people, deliver his people out of captivity, captivity,
Verſe.
out of captivity, out of captivity Then ſhould Jacob rejoice,
then ſhould Jacob rejoice, re-joice, then ſhould Jacob rejoice, re-joice,
and Iſrael, and Iſrael ſhould be right glad, and Iſrael, and Iſrael ſhould
Chorus.
be right glad, and Iſrael, and Iſrael ſhould be right glad. Then ſhould
Jacob rejoice, and Iſrael ſhould be right glad, and Iſrael
ſhould be right glad, and Iſrael ſhould be right glad, ſhould be right glad,
and Iſrael ſhould be right glad.

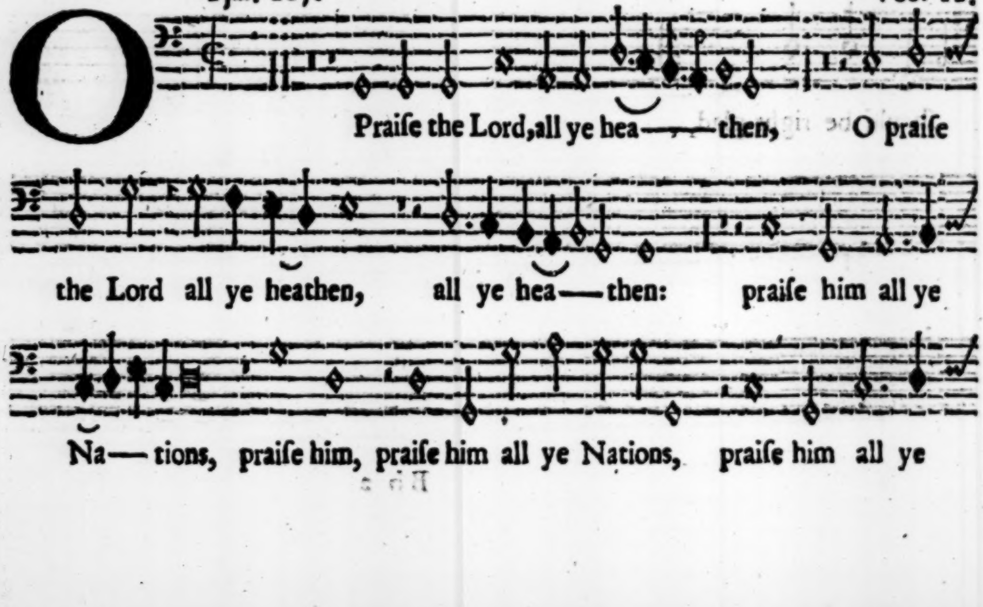

Lord would deliver his people, deliver his people out of captivity, captivity, out
Verſe.
of captivi--ty, out of captivity: Then ſhould Jacob rejoice,
then ſhould Jacob rejoice, then ſhould Jacob rejoice, re--joice, rejoice,
rejoice, and Iſrael, and Iſrael ſhould be right glad, and Iſrael,
Chorus.
and Iſrael ſhould be right glad, and Iſrael, and Iſrael ſhould be right glad, Then
ſhould Jacob rejoice, and Iſrael ſhould be right glad, and Iſrael
ſhould be right glad, and Iſrael ſhould be right glad, and Iſrael
ſhould be right glad.

Pſal. 117. Voc. 12.

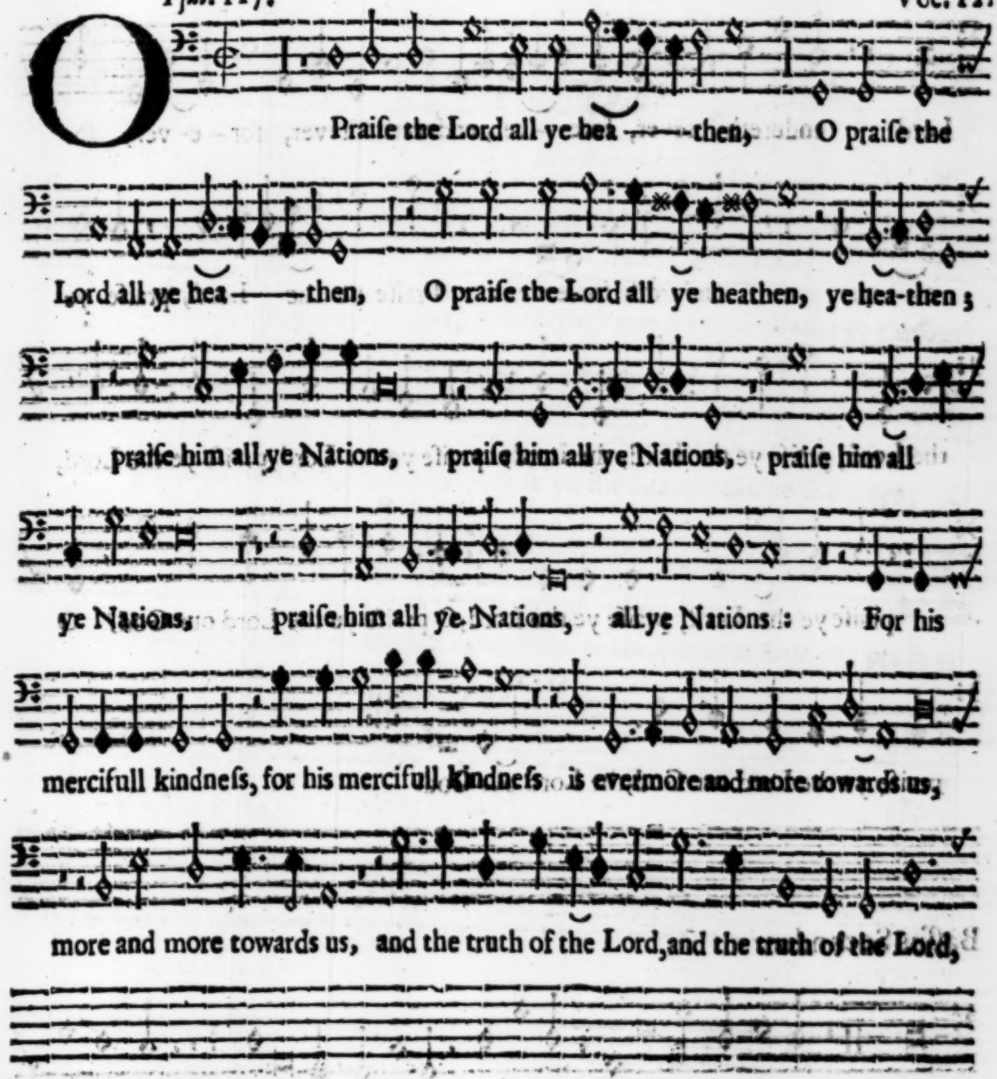

O Praiſe the Lord, all ye hea— —then, O praiſe the
Lord, all ye hea—then, O praiſe the Lord all ye heathen: praiſe
him all ye Nations, praiſe him all ye Nations, praiſe him all ye Nations,
praiſe him all ye Nations, all ye Nations. For his mercifull
kindneſs, for his mercifull kindneſs, his kindneſs is evermore and more
towards us, towards us, to us; and the truth of the Lord, and the truth of the

Baſſus Secundus. *O praiſe the Lord, all ye heathen.*

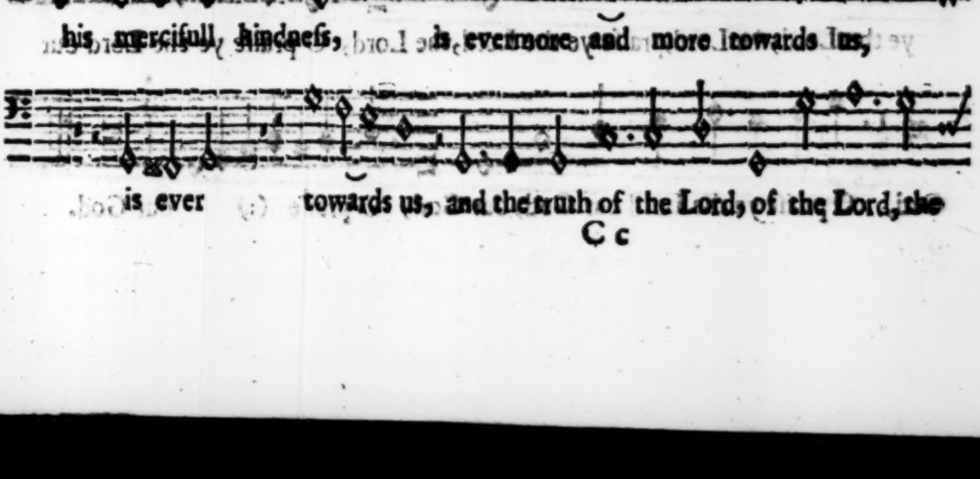
Pſal. 117. Voc. 12.

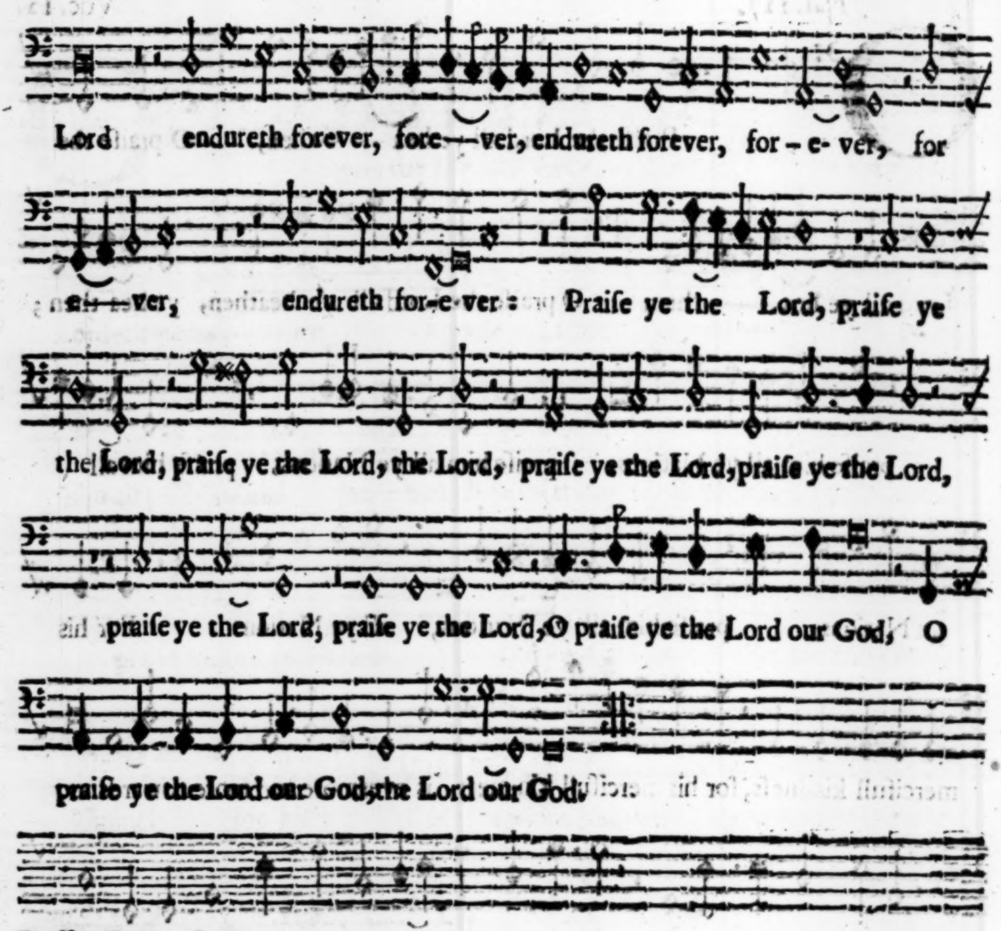

O Praiſe the Lord, all ye hea— —then, O praiſe
the Lord all ye heathen, all ye hea—then: praiſe him all ye
Na—tions, praiſe him, praiſe him all ye Nations, praiſe him all ye

Pſal. 117. Voc. 11.

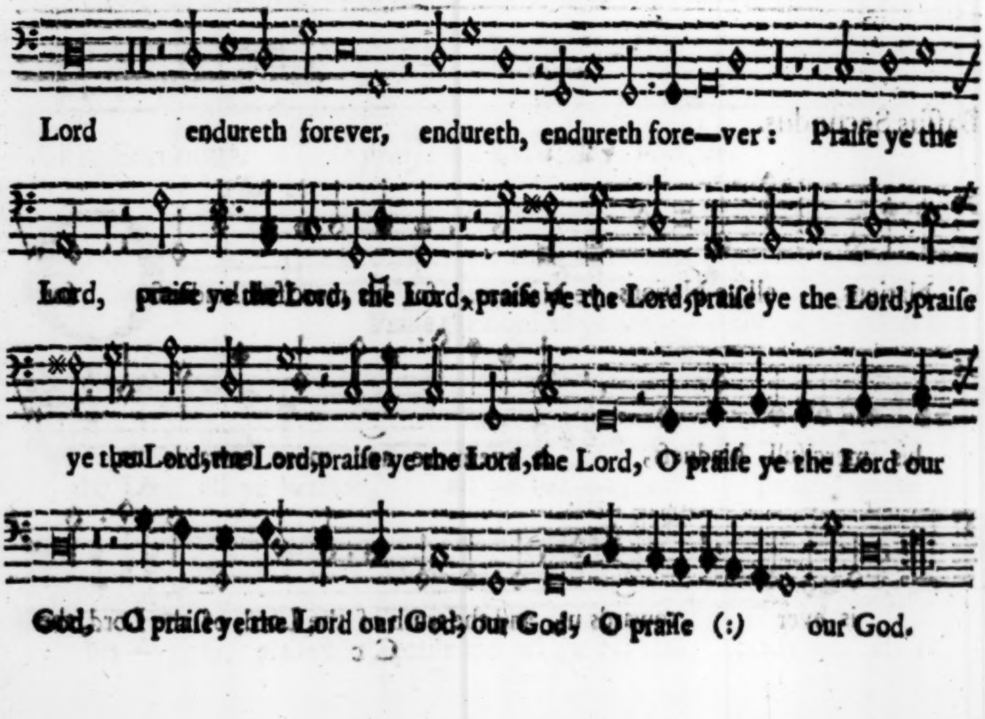

O
Praiſe the Lord all ye hea——then, O praiſe the
Lord all ye hea——then, O praiſe the Lord all ye heathen, ye hea-then ;
praiſe him all ye Nations, praiſe him all ye Nations, praiſe him all
ye Nations, praiſe him all ye Nations, all ye Nations : For his
mercifull kindneſs, for his mercifull kindneſs is evermore and more towards us,
more and more towards us, and the truth of the Lord, and the truth of the Lord,

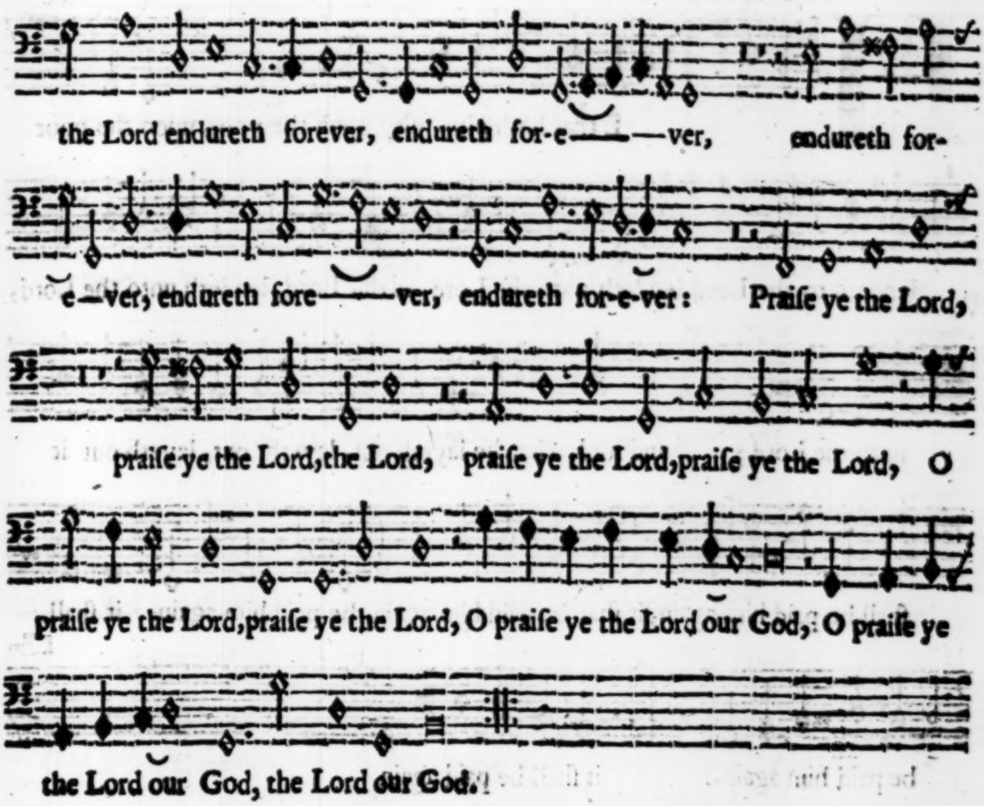
Baſſus Secundus.


Nations, all ye Nations, ye Nations, for his mercifull kindneſs, for
his mercifull kindneſs, is evermore and more towards us,
is ever towards us, and the truth of the Lord, of the Lord, the

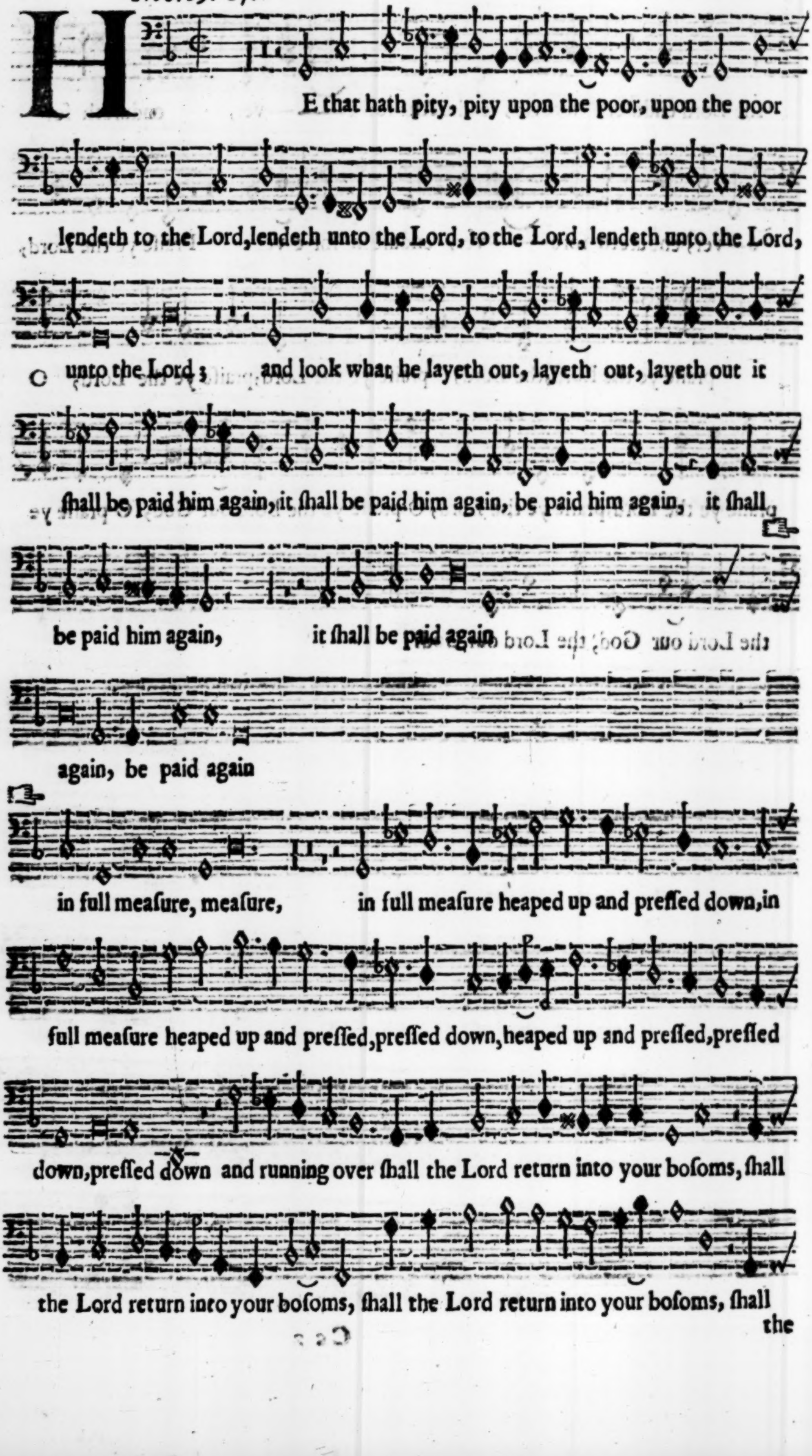

Lord endureth forever, fore—ver, endureth forever, for – e- ver, for
e—ver, endureth for-e-ver : Praiſe ye the Lord, praiſe ye
the Lord, praiſe ye the Lord, the Lord, praiſe ye the Lord, praiſe ye the Lord,
praiſe ye the Lord, praiſe ye the Lord, O praiſe ye the Lord our God, O
praiſe ye the Lord our God, the Lord our God.

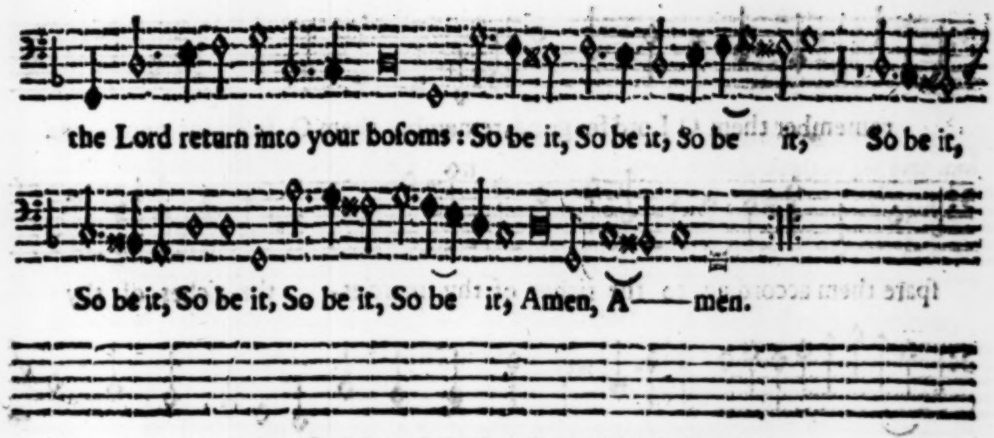
Baſſus Secundus.


Lord endureth forever, endureth, endureth fore—ver : Praiſe ye the
Lord, praiſe ye the Lord, the Lord, praiſe ye the Lord, praiſe ye the Lord, praiſe
ye the Lord, the Lord, praiſe ye the Lord, the Lord, O praiſe ye the Lord our
God, O praiſe ye the Lord our God, our God, O praiſe (:) our God.


the Lord endureth forever, endureth for-e——ver, endureth for-
e—ver, endureth fore——ver, endureth for-e-ver: Praiſe ye the Lord,
praiſe ye the Lord, the Lord, praiſe ye the Lord, praiſe ye the Lord, O
praiſe ye the Lord, praiſe ye the Lord, O praiſe ye the Lord our God, O praiſe ye
the Lord our God, the Lord our God.

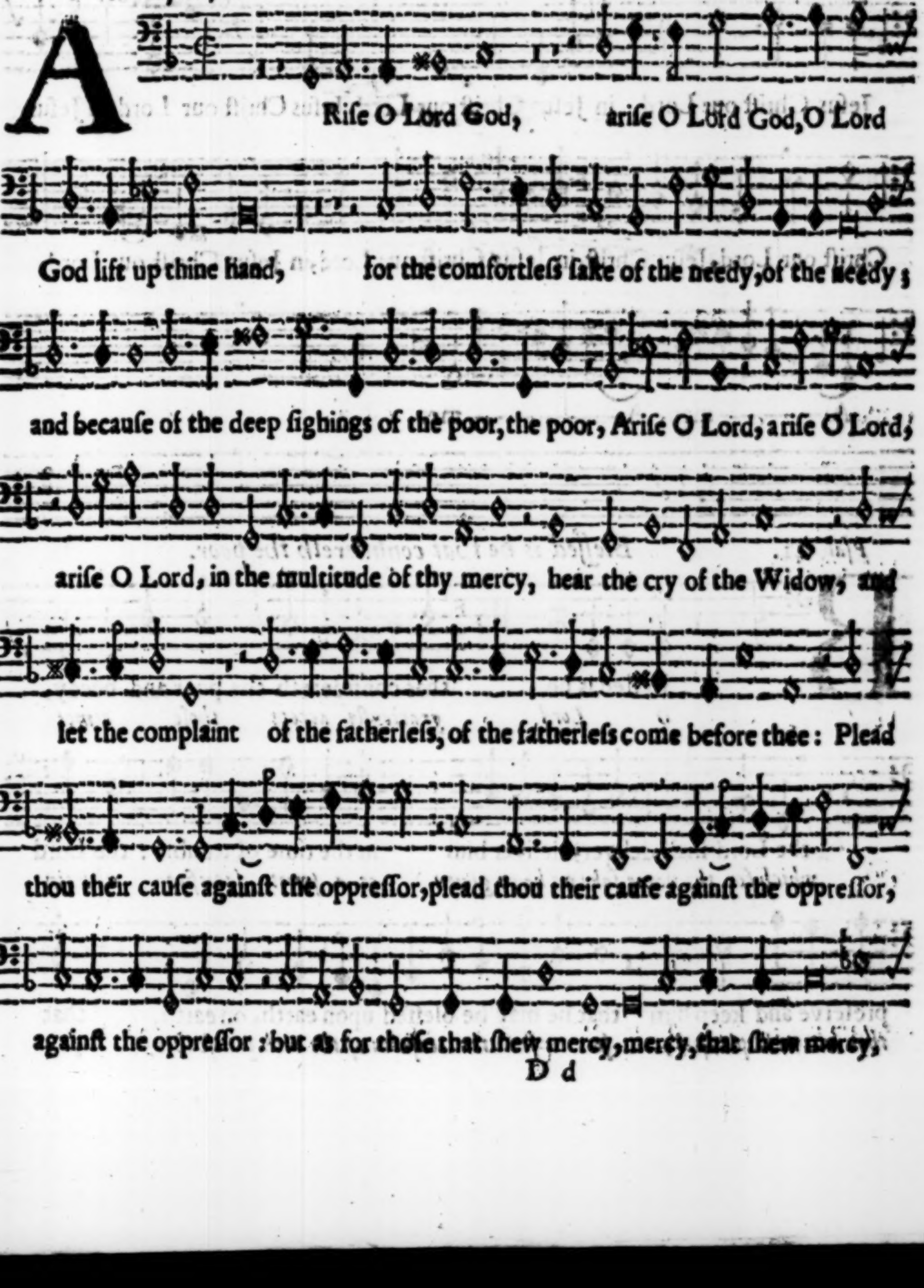
Prov. 19. 17.

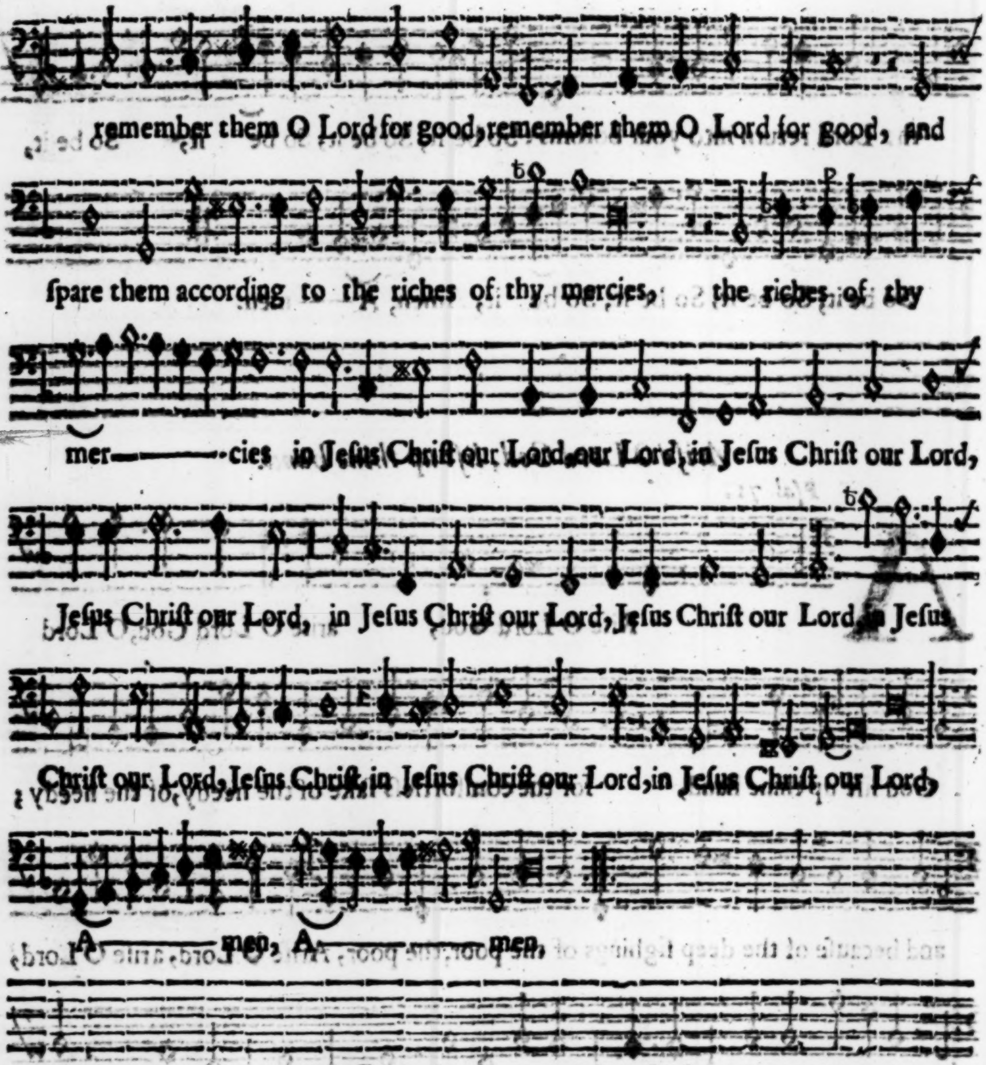

H
E that hath pity, pity upon the poor, upon the poor
lendeth to the Lord, lendeth unto the Lord, to the Lord, lendeth unto the Lord,
unto the Lord; and look what he layeth out, layeth out, layeth out it
ſhall be paid him again, it ſhall be paid him again, be paid him again, it ſhall
be paid him again, it ſhall be paid again
again, be paid again
in full meaſure, meaſure, in full meaſure heaped up and preſſed down, in
full meaſure heaped up and preſſed, preſſed down, heaped up and preſſed, preſſed
down, preſſed down and running over ſhall the Lord return into your boſoms, ſhall
the Lord return into your boſoms, ſhall the Lord return into your boſoms, ſhall
the


the Lord return into your boſoms : So be it, So be it, So be it, So be it,
So be it, So be it, So be it, So be it, Amen, A——men.

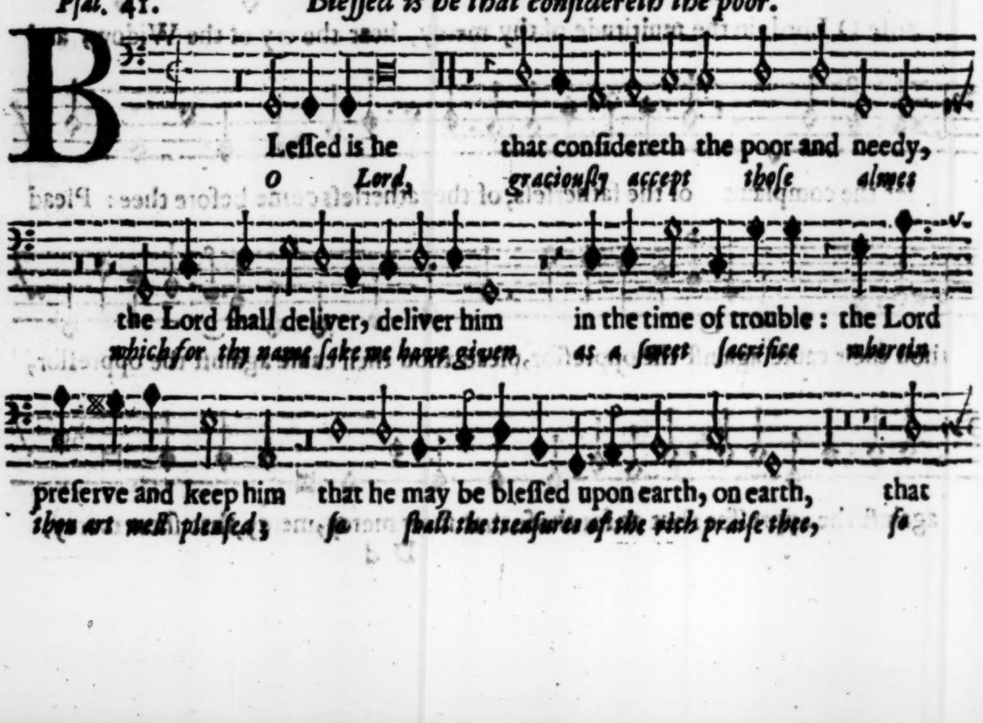
Ariſe O Lord God, lift up thine hand.

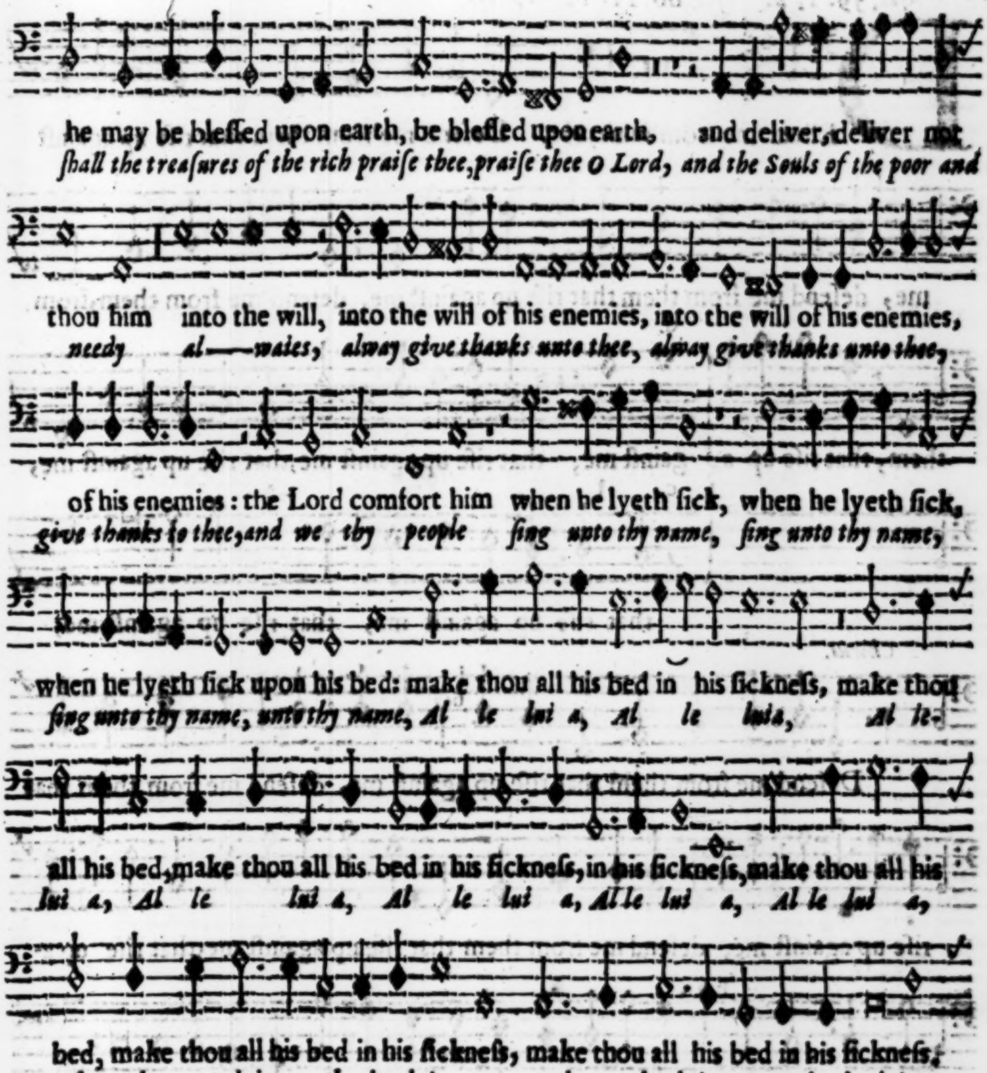
Pſal. 71.


ARiſe O Lord God, ariſe O Lord God, O Lord
God lift up thine hand, for the comfortleſs ſake of the needy, of the needy ;
and becauſe of the deep ſighings of the poor, the poor, Ariſe O Lord, ariſe O Lord,
ariſe O Lord, in the multitude of thy mercy, hear the cry of the Widow, and
let the complaint of the fatherleſs, of the fatherleſs come before thee : Plead
thou their cauſe againſt the oppreſſor, plead thou their cauſe againſt the oppreſſor,
againſt the oppreſſor : but as for thoſe that ſhew mercy, mercy, that ſhew mercy,

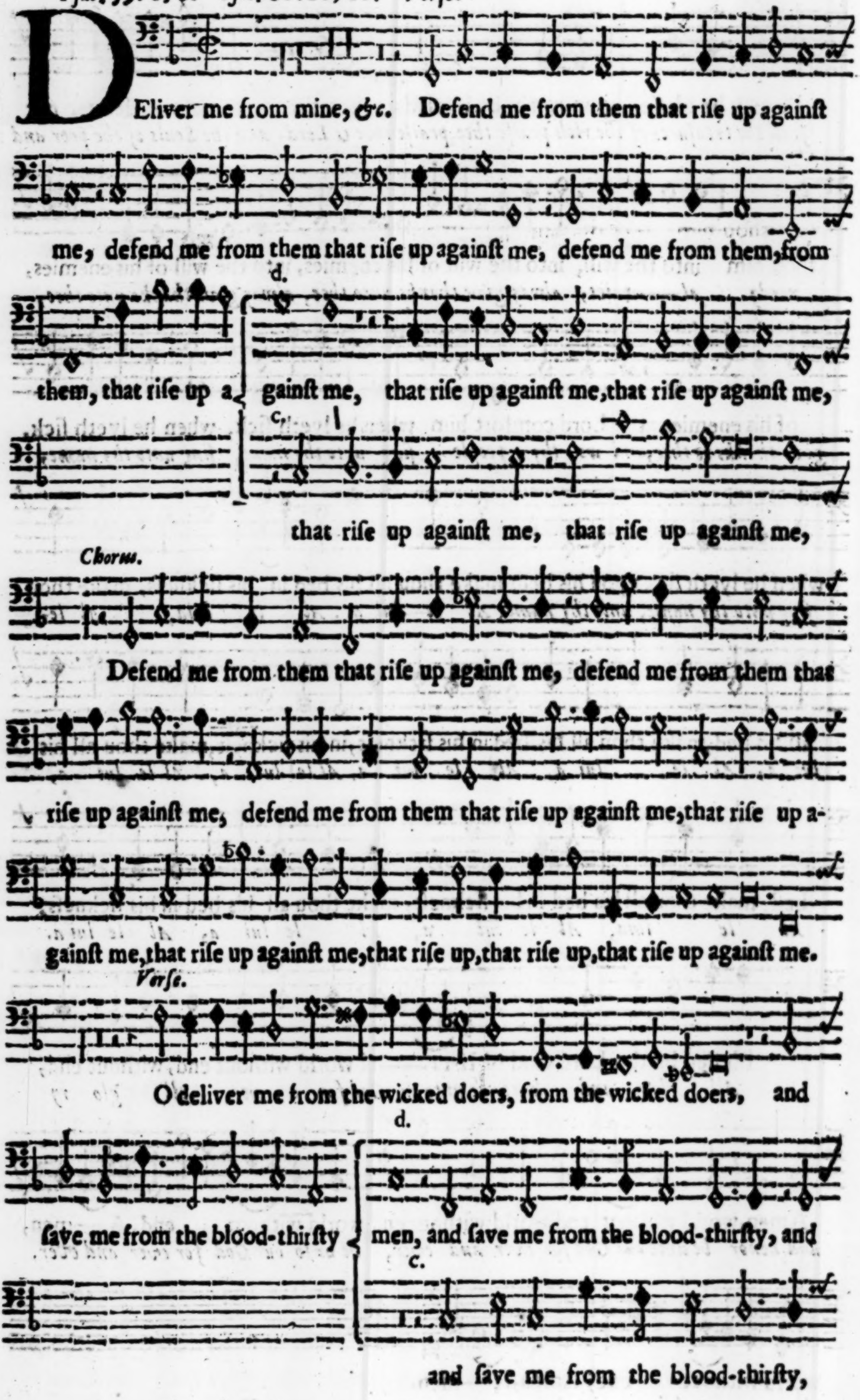

remember them O Lord for good, remember them O Lord for good, and
ſpare them according to the riches of thy mercies, the riches of thy
mer——cies in Jeſus Chriſt our Lord, our Lord, in Jeſus Chriſt our Lord,
Jeſus Chriſt our Lord, in Jeſus Chriſt our Lord, Jeſus Chriſt our Lord, in Jeſus
Chriſt our Lord, Jeſus Chriſt, in Jeſus Chriſt our Lord, in Jeſus Chriſt our Lord,
A——men, A——men.

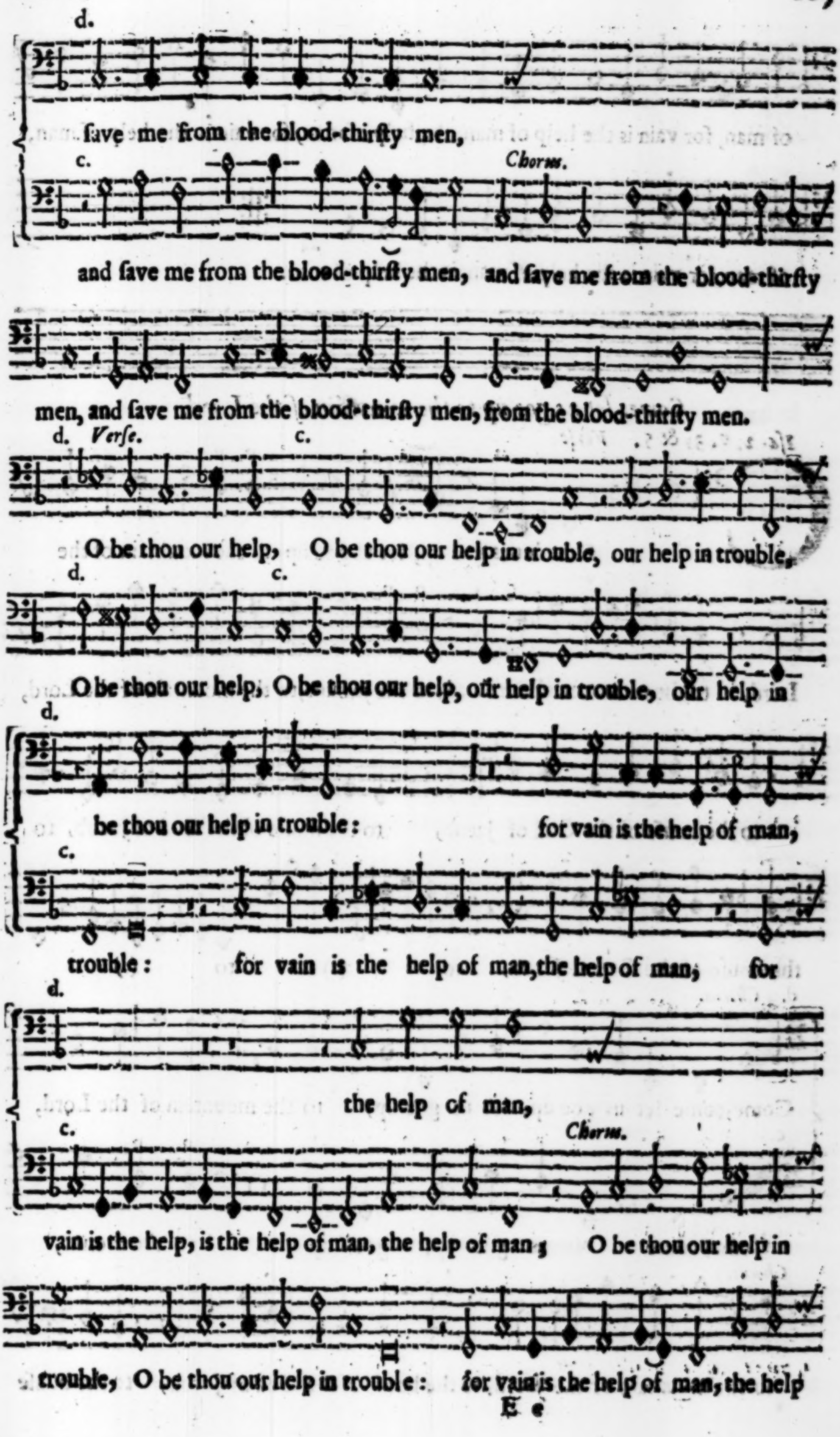
Pſal. 41. *Bleſſed is he that conſidereth the poor.*

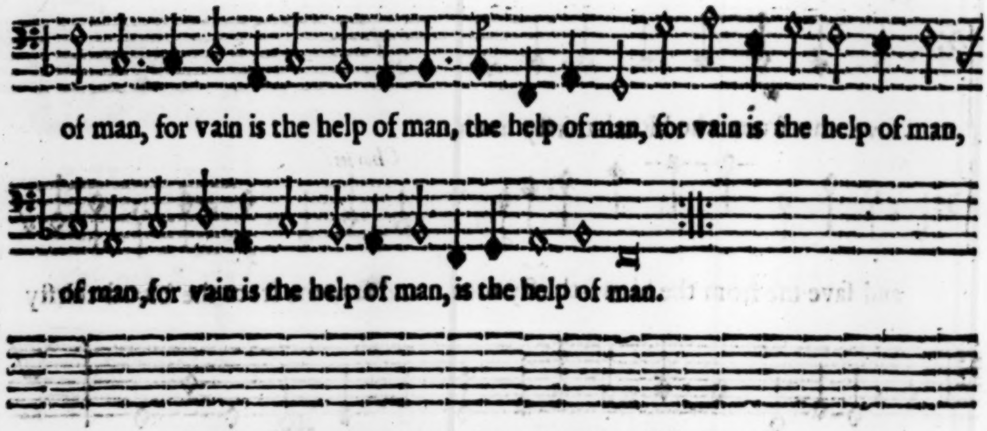

BLeſſed is he that conſidereth the poor and needy,
O Lord, graciouſly accept theſe almes
the Lord ſhall deliver, deliver him in the time of trouble: the Lord
which for thy name ſake we have given, as a ſweet ſacrifice wherein
preſerve and keep him that he may be bleſſed upon earth, on earth, that
thou art well pleaſed; ſo ſhall the treaſures of the rich praiſe thee, ſo


he may be bleſſed upon earth, be bleſſed upon earth, and deliver, deliver not
ſhall the treaſures of the rich praiſe thee, praiſe thee O Lord, and the Souls of the poor and
thou him into the will, into the will of his enemies, into the will of his enemies,
needy al—waies, alway give thanks unto thee, alway give thanks unto thee,
of his enemies: the Lord comfort him when he lyeth ſick, when he lyeth ſick,
give thanks to thee, and we thy people ſing unto thy name, ſing unto thy name,
when he lyeth ſick upon his bed: make thou all his bed in his ſickneſs, make thou
ſing unto thy name, unto thy name, Al le lui a, Al le luia, Al le-
all his bed, make thou all his bed in his ſickneſs, in his ſickneſs, make thou all his
lui a, Al le lui a, Al le lui a, Al le lui a, Al le lui a,
bed, make thou all his bed in his ſickneſs, make thou all his bed in his ſickneſs.
Al le luia, Al le lui a, Al le lui a, Al le lui a.
Bleſſed be the Lord God of Iſ-ra—el world without end, without end,
All glory and honor be unto our God for e ver, all glo ry
Amen, world without end, world without end, world without end, A—men,
and honor be unto our God for ever and ever, be unto our God for ever and ever,
world without end, Amen, A—men.
be unto our God for ever and ever, A---men.

Pſal. 59. 1, 2. Pſal. 60. 11, 12. Verſe.

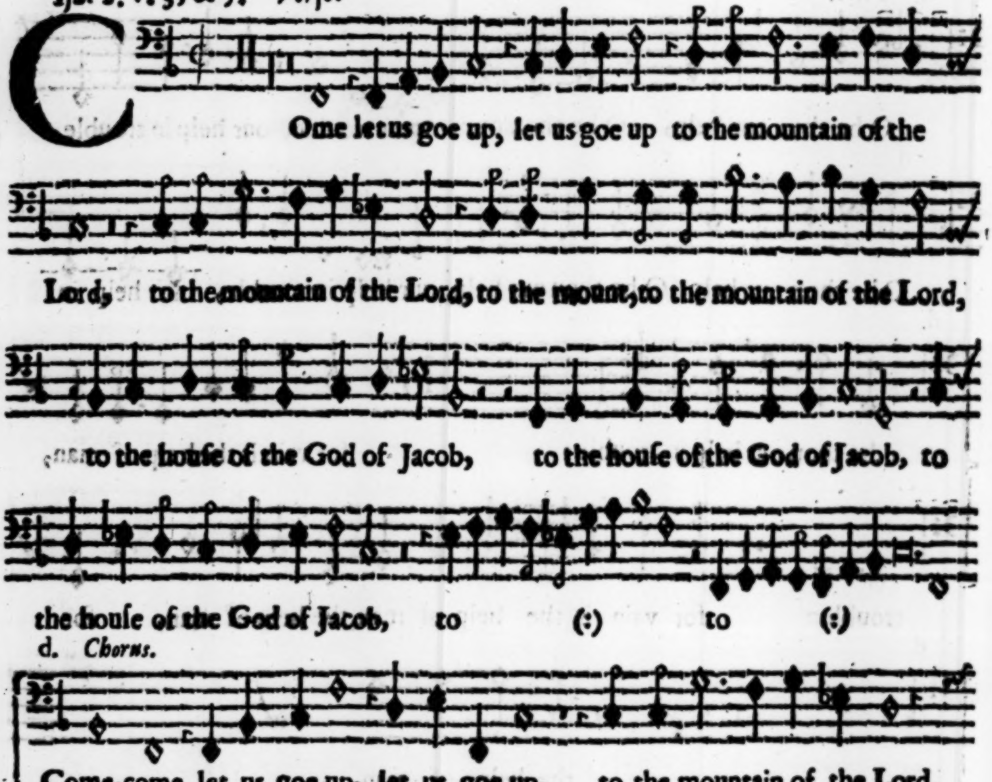

DEliver me from mine, *&c.* Defend me from them that riſe up againſt
me, defend me from them that riſe up againſt me, defend me from them, from
d.
them, that riſe up a- gainſt me, that riſe up againſt me, that riſe up againſt me,
c.
that riſe up againſt me, that riſe up againſt me,
Chorus.
Defend me from them that riſe up againſt me, defend me from them that
riſe up againſt me, defend me from them that riſe up againſt me, that riſe up a-
gainſt me, that riſe up againſt me, that riſe up, that riſe up, that riſe up againſt me.
Verſe.
O deliver me from the wicked doers, from the wicked doers, and
d.
ſave me from the blood-thirſty men, and ſave me from the blood-thirſty, and
c.
and ſave me from the blood-thirſty,

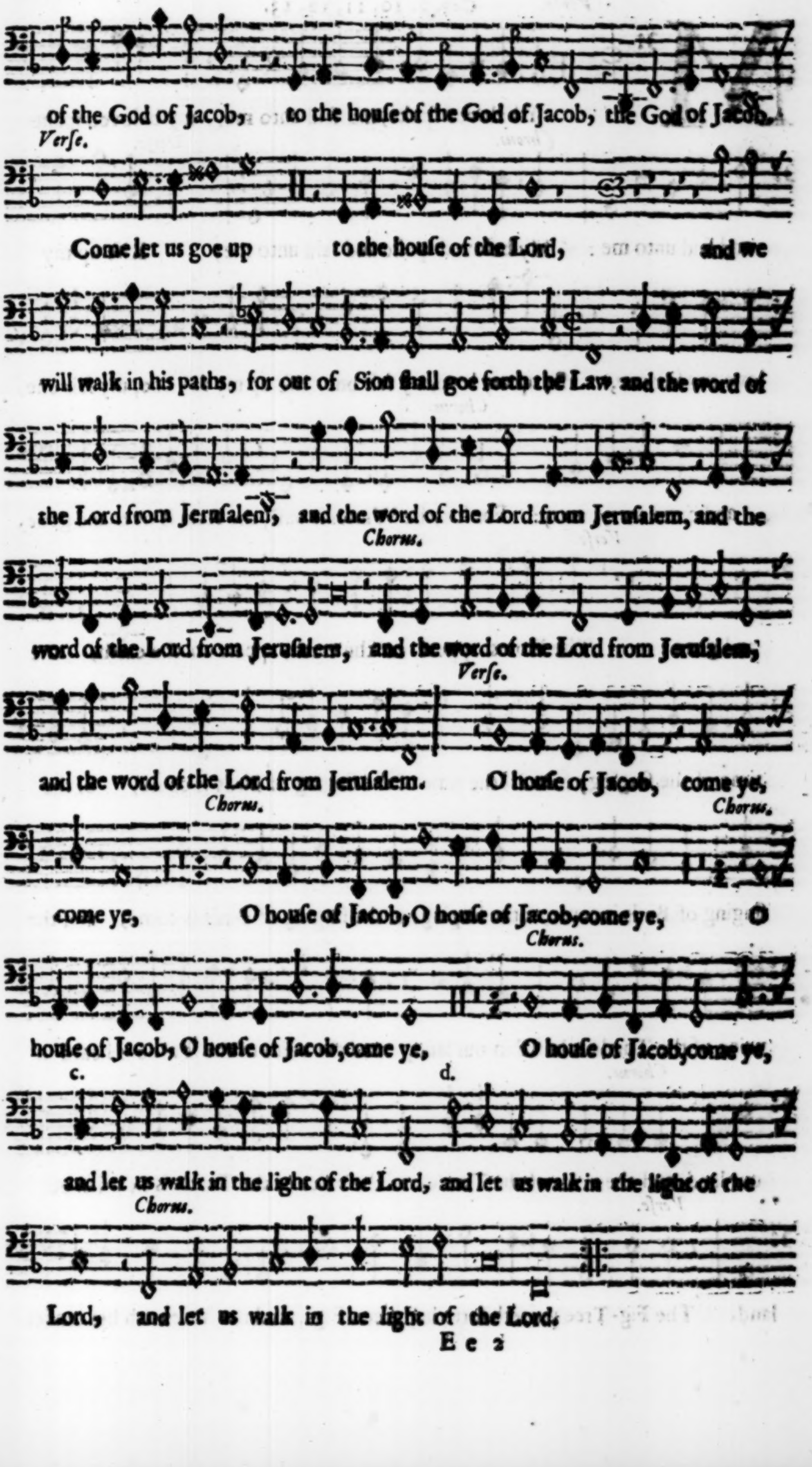

d.
ſave me from the blood-thirſty men,
c.
Chorus.
and ſave me from the blood-thirſty men, and ſave me from the blood-thirſty
men, and ſave me from the blood-thirſty men, from the blood-thirſty men.
d.
Verſe.
c.
O be thou our help, O be thou our help in trouble, our help in trouble,
d.
c.
O be thou our help, O be thou our help, our help in trouble, our help in
d.
be thou our help in trouble: for vain is the help of man,
c.
trouble: for vain is the help of man, the help of man, for
d.
the help of man,
c.
Chorus.
vain is the help, is the help of man, the help of man; O be thou our help in
trouble, O be thou our help in trouble: for vain is the help of man, the help


of man, for vain is the help of man, the help of man, for vain is the help of man,
of man, for vain is the help of man, is the help of man.

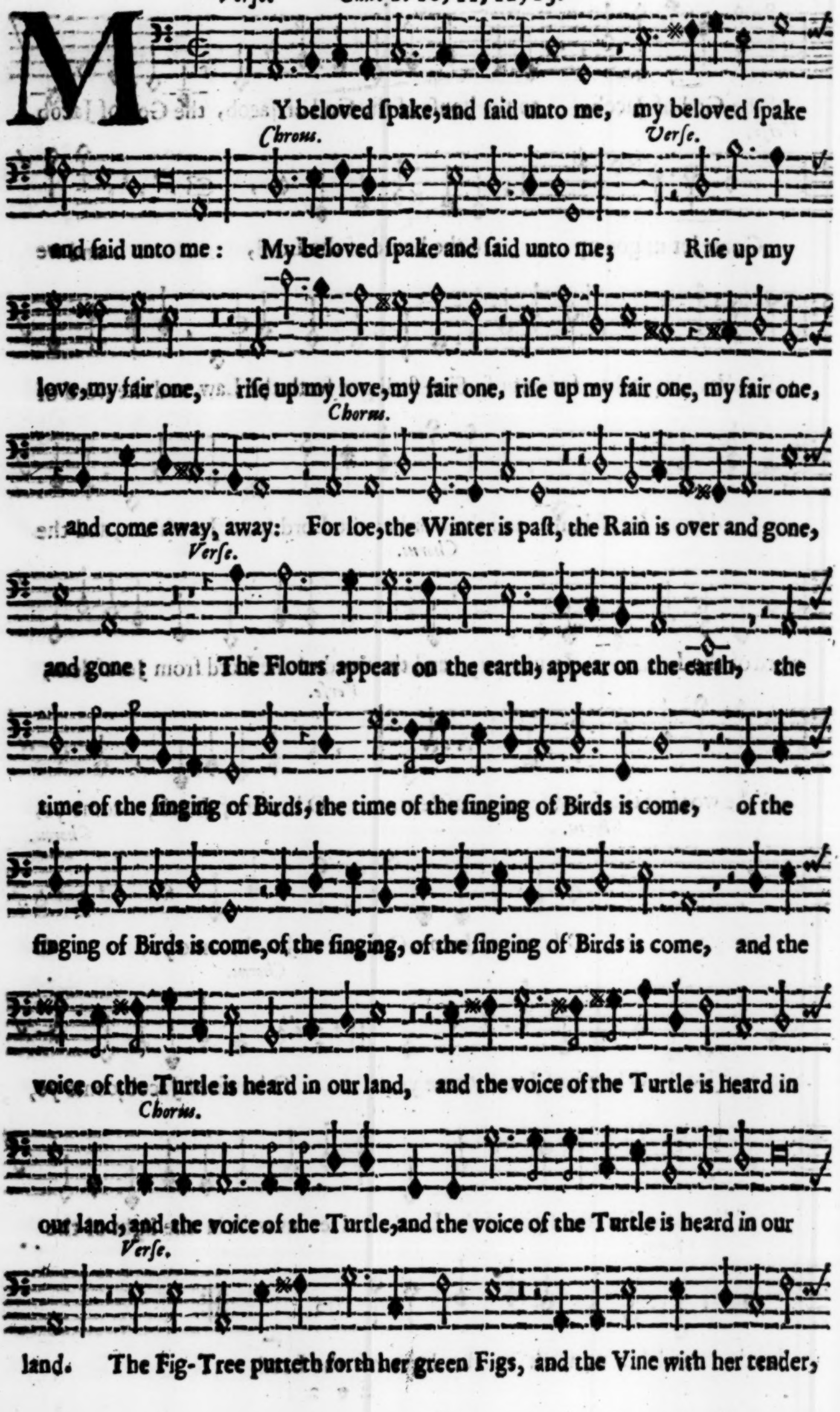
Come, let us goe up to the mountain of the Lord.

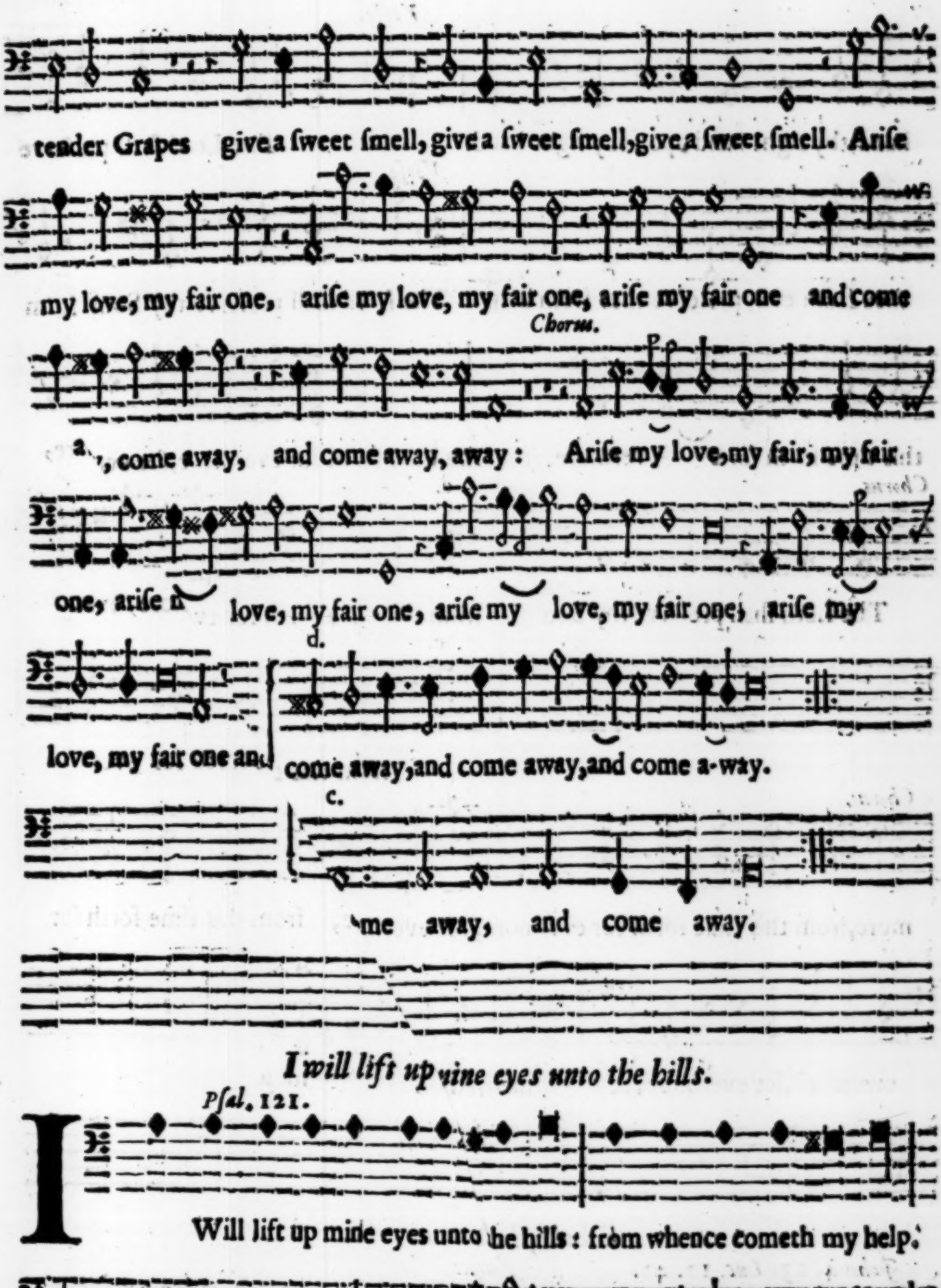
Isa. 2. v. 3, & 5. *Verſe.*


COme let us goe up, let us goe up to the mountain of the
Lord, to the mountain of the Lord, to the mount, to the mountain of the Lord,
to the houſe of the God of Jacob, to the houſe of the God of Jacob, to
the houſe of the God of Jacob, to (:) to (:)
d. Chorus.
Come, come let us goe up, let us goe up, to the mountain of the Lord,
c.
Come, come let us goe up, goe up to the mount,
Chorus.
to the mountain of the Lord, to the houſe of the God of Jacob, to the houſe

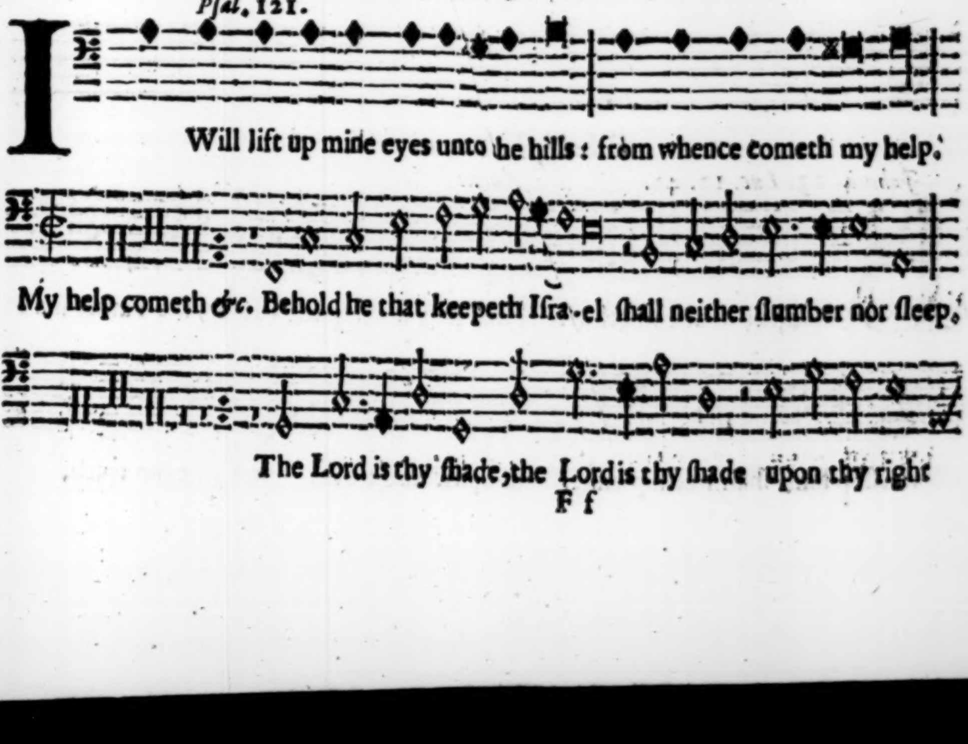

of the God of Jacob, to the houſe of the God of Jacob, the God of Jacob.
Verſe.
Come let us goe up to the houſe of the Lord, and we
will walk in his paths, for out of Sion ſhall goe forth the Law and the word of
the Lord from Jeruſalem, and the word of the Lord from Jeruſalem, and the
Chorus.
word of the Lord from Jeruſalem, and the word of the Lord from Jeruſalem,
Verſe.
and the word of the Lord from Jeruſalem. O houſe of Jacob, come ye,
Chorus.
Chorus.
come ye, O houſe of Jacob, O houſe of Jacob, come ye, O
Chorus.
houſe of Jacob, O houſe of Jacob, come ye, O houſe of Jacob, come ye,
c.
d.
and let us walk in the light of the Lord, and let us walk in the light of the
Chorus.
Lord, and let us walk in the light of the Lord.

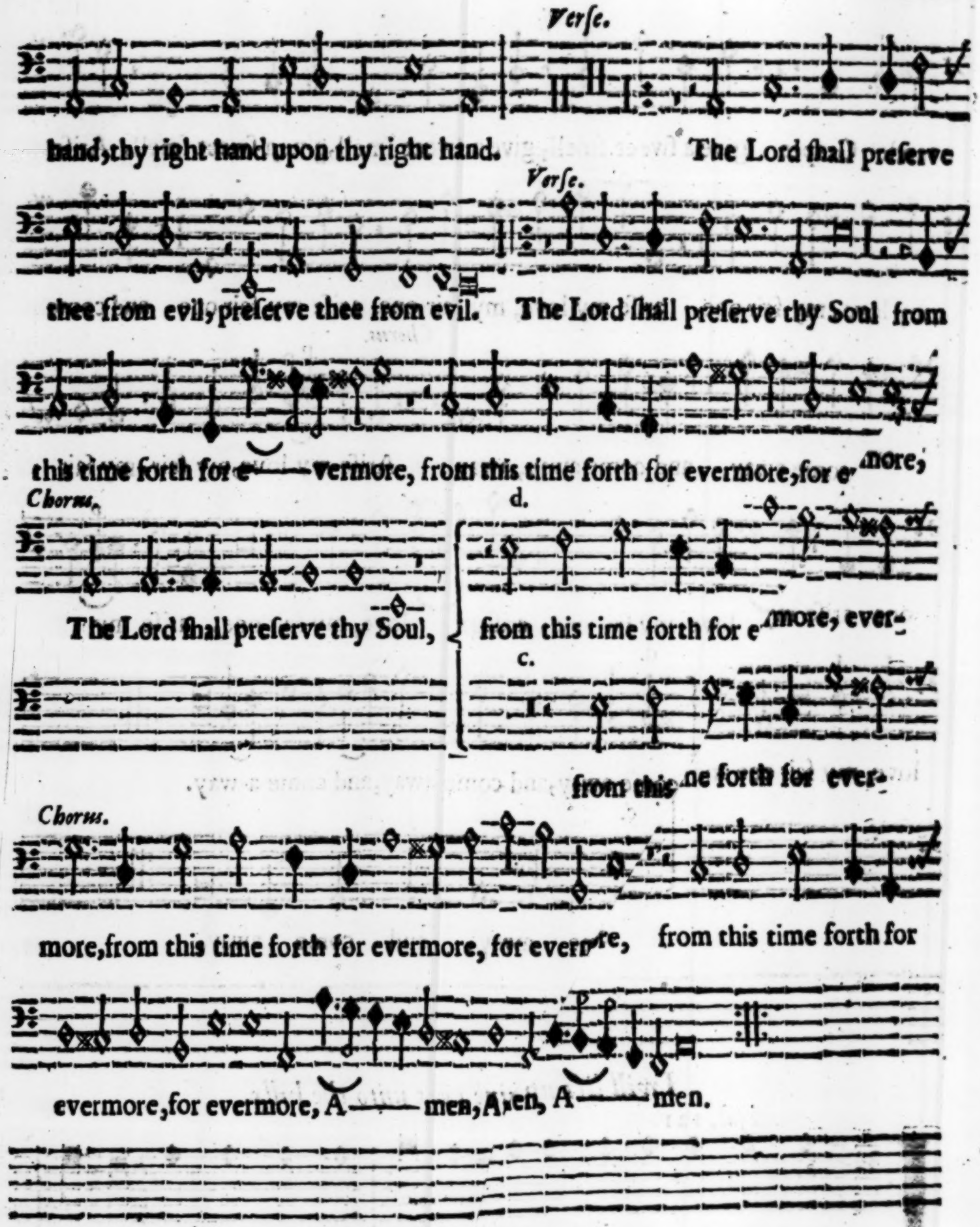
Verſe. *Can.* 2. 10, 11, 12, 13.


M Y beloved ſpake, and ſaid unto me, my beloved ſpake
Chrous.
Verſe.
and ſaid unto me: My beloved ſpake and ſaid unto me; Riſe up my
love, my fair one, riſe up my love, my fair one, riſe up my fair one, my fair one,
Chorus.
and come away, away: For loe, the Winter is paſt, the Rain is over and gone,
Verſe.
and gone: The Flours appear on the earth, appear on the earth, the
time of the ſinging of Birds, the time of the ſinging of Birds is come, of the
ſinging of Birds is come, of the ſinging, of the ſinging of Birds is come, and the
voice of the Turtle is heard in our land, and the voice of the Turtle is heard in
Chorus.
our land, and the voice of the Turtle, and the voice of the Turtle is heard in our
Verſe.
land. The Fig-Tree putteth forth her green Figs, and the Vine with her tender,


tender Grapes give a ſweet ſmell, give a ſweet ſmell, give a ſweet ſmell. Ariſe
my love, my fair one, ariſe my love, my fair one, ariſe my fair one and come
Chorus.
a-, come away, and come away, away: Ariſe my love, my fair, my fair
one, ariſe my love, my fair one, ariſe my love, my fair one, ariſe my
love, my fair one and
d.
come away, and come away, and come a-way.
c.
me away, and come away.

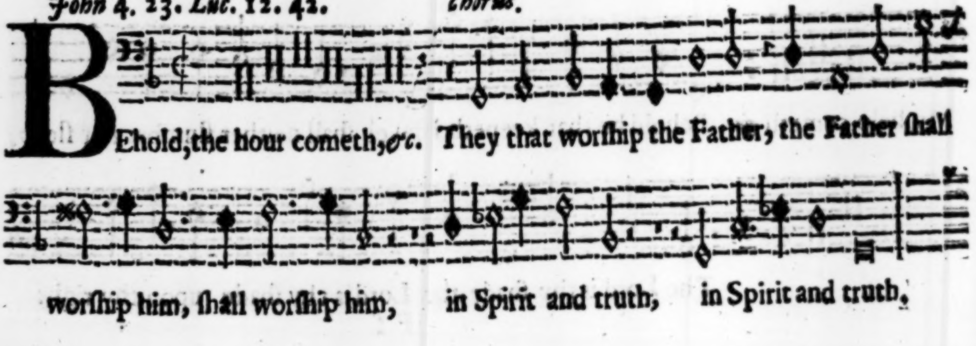
I will lift up mine eyes unto the hills.

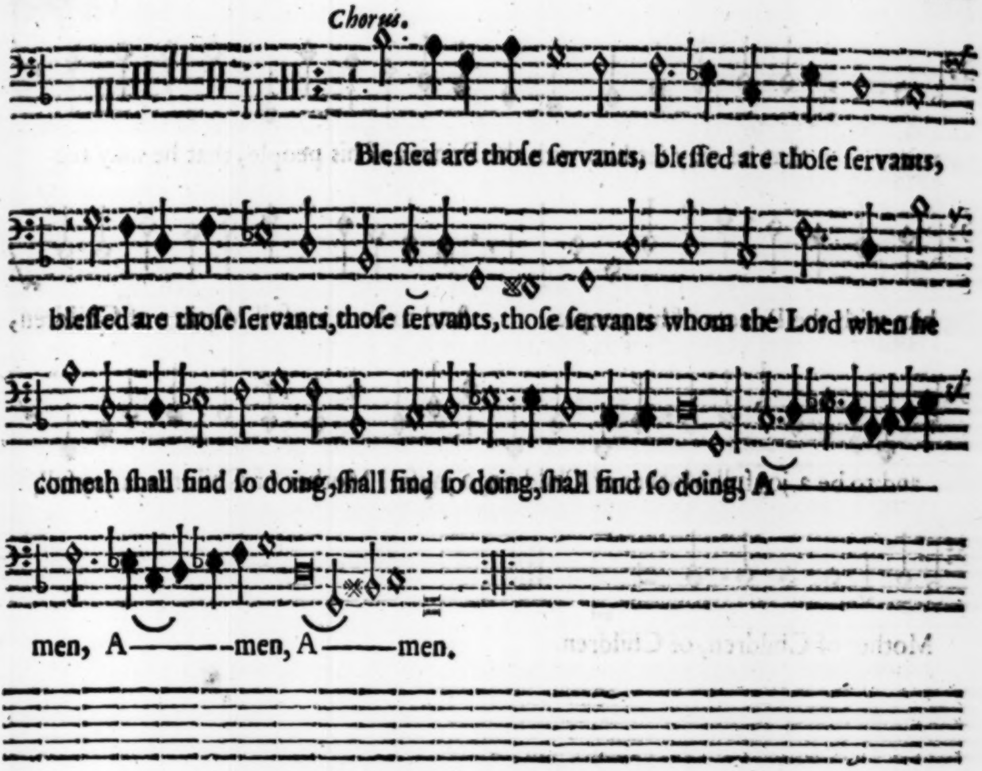

Pſal. 121.
I Will lift up mine eyes unto the hills: from whence cometh my help.
My help cometh &c. Behold he that keepeth Iſra-el ſhall neither ſlumber nor ſleep.
The Lord is thy ſhade, the Lord is thy ſhade upon thy right


Verſe.
hand, thy right hand upon thy right hand. The Lord ſhall preſerve
Verſe.
thee from evil, preſerve thee from evil. The Lord ſhall preſerve thy Soul from
this time forth for e——vermore, from this time forth for evermore, for evermore,
Chorus.
The Lord ſhall preſerve thy Soul,
d.
from this time forth for evermore, ever-
c.
from this time forth for ever-
Chorus.
more, from this time forth for evermore, for evermore, from this time forth for
evermore, for evermore, A——men, Amen, A——men.

Behold, the hour cometh.

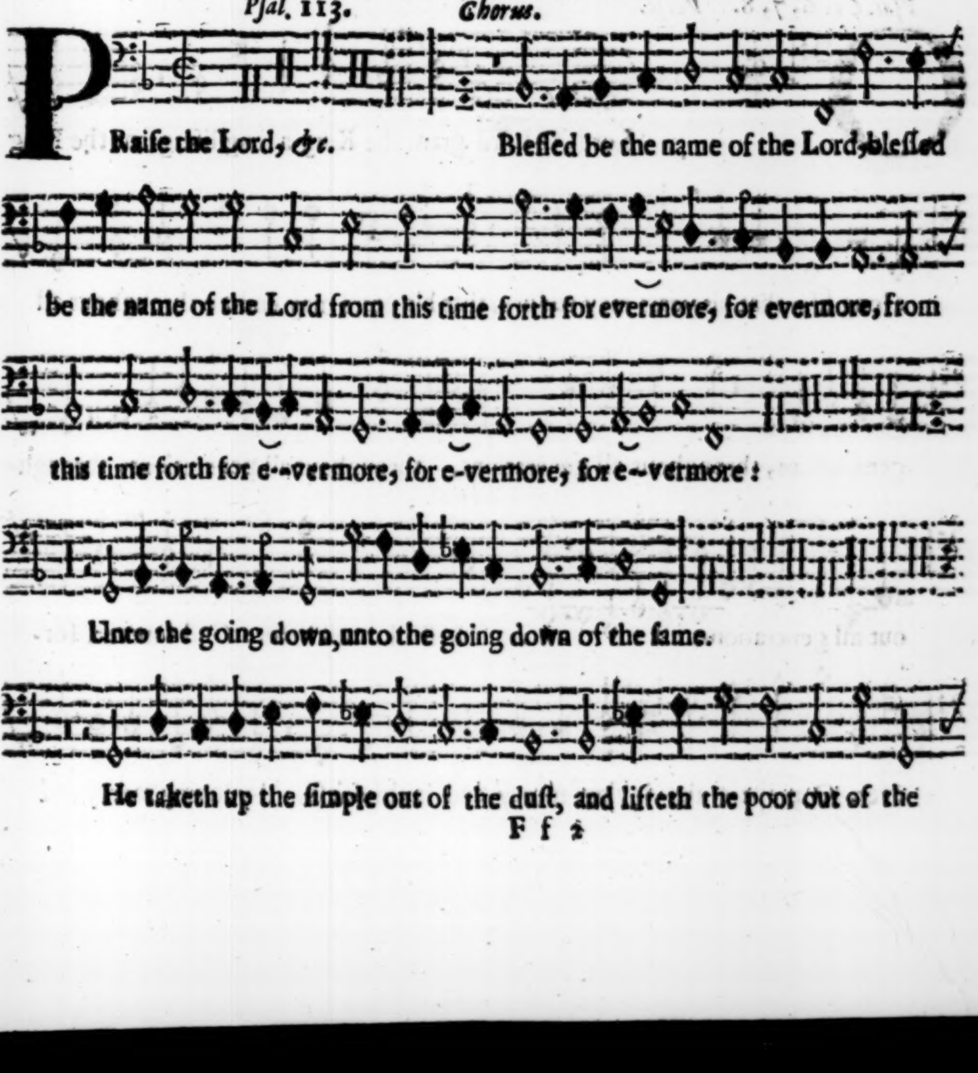
John 4. 23. *Luc.* 12. 42.

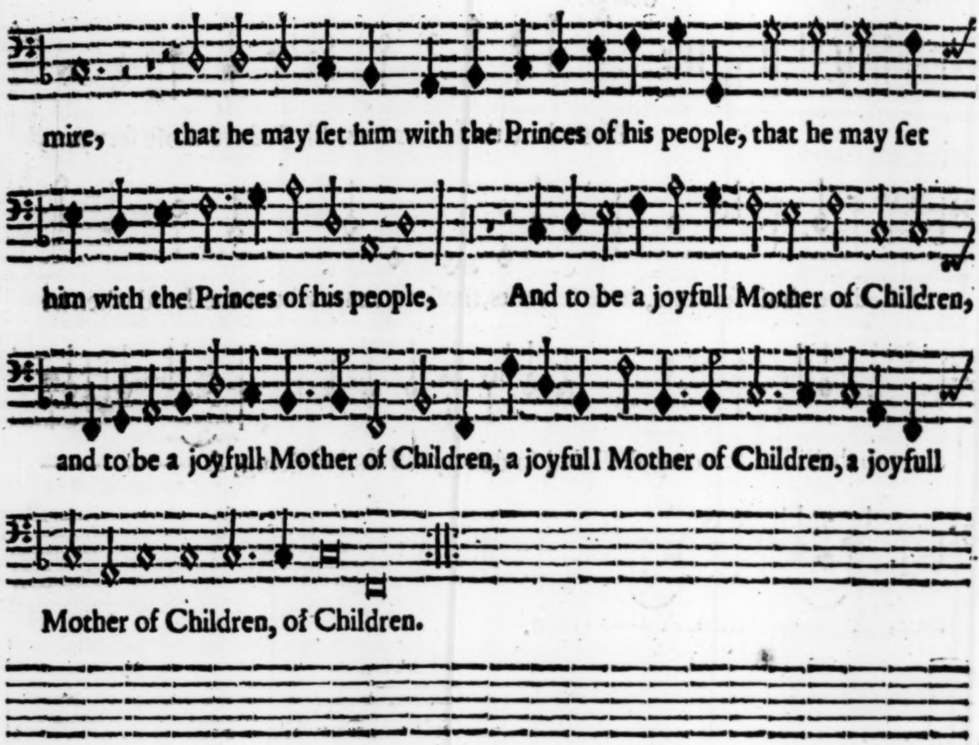

Chorus.
BEhold, the hour cometh, &c. They that worſhip the Father, the Father ſhall
worſhip him, ſhall worſhip him, in Spirit and truth, in Spirit and truth,


Chorus.
Bleſſed are thoſe ſervants, bleſſed are thoſe ſervants,
bleſſed are thoſe ſervants, thoſe ſervants, thoſe ſervants whom the Lord when he
cometh ſhall find ſo doing, ſhall find ſo doing, ſhall find ſo doing, A———
men, A———men, A———men.

Praiſe the Lord, O ye ſervants.

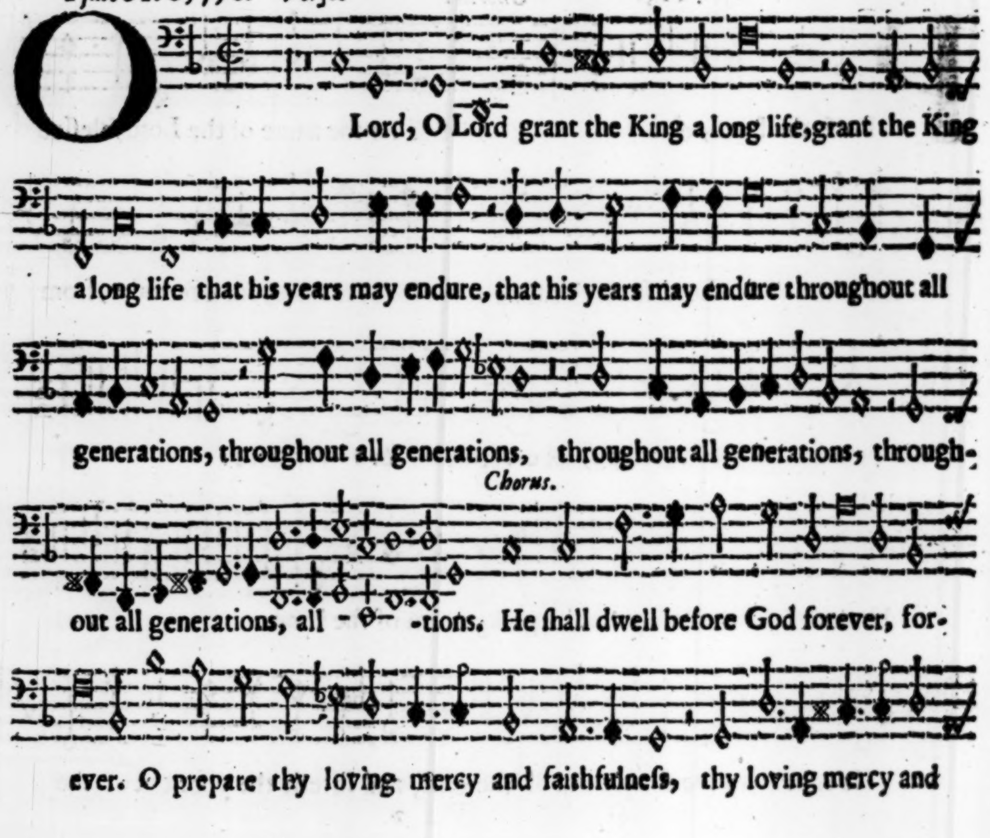
Pſal. 113.

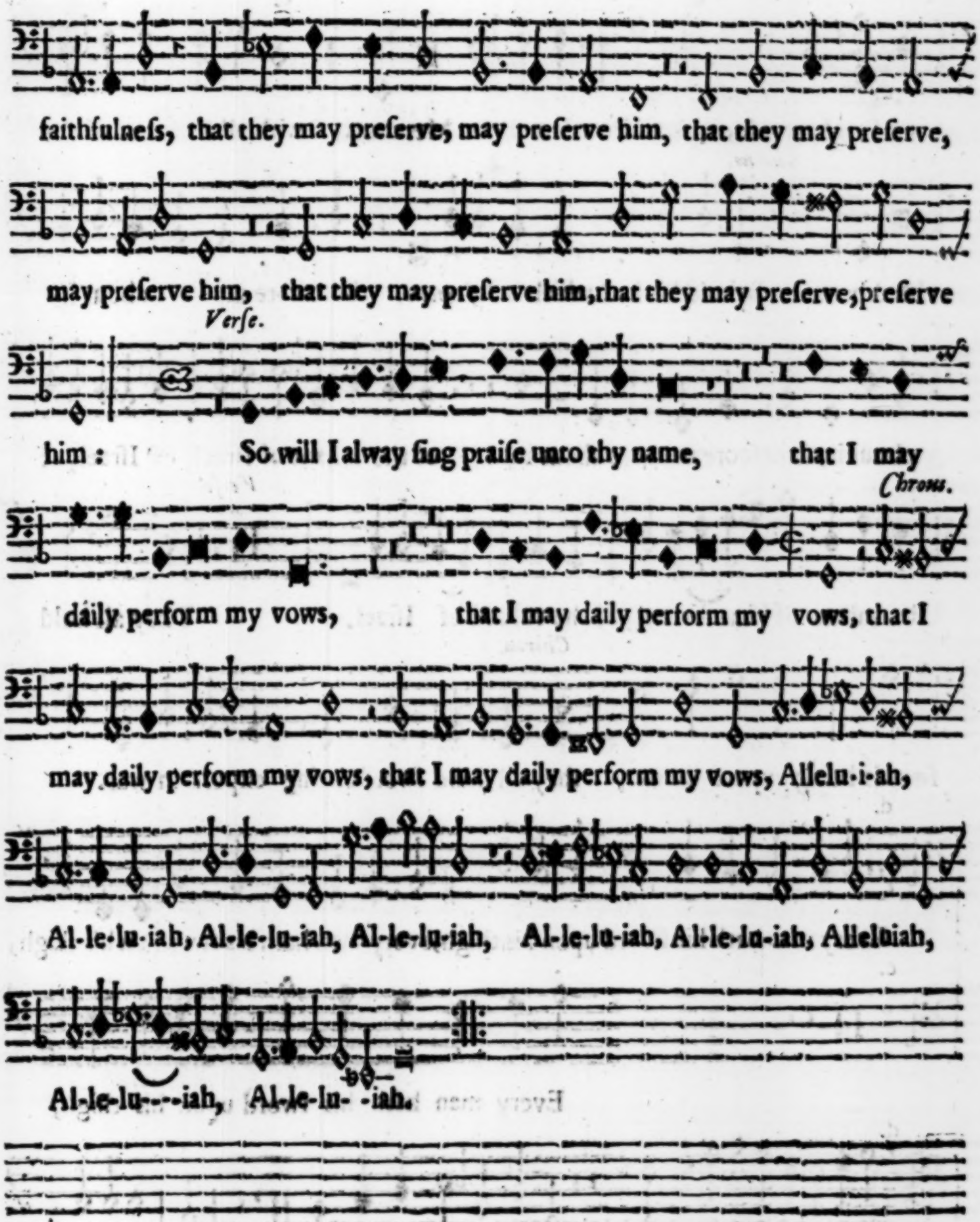

Chorus.
P Raiſe the Lord, &c. Bleſſed be the name of the Lord, bleſſed
be the name of the Lord from this time forth for evermore, for evermore, from
this time forth for e--vermore, for e-vermore, for e--vermore:
Unto the going down, unto the going down of the ſame.
He taketh up the ſimple out of the duſt, and lifteth the poor out of the


mire, that he may ſet him with the Princes of his people, that he may ſet
him with the Princes of his people, And to be a joyfull Mother of Children,
and to be a joyfull Mother of Children, a joyfull Mother of Children, a joyfull
Mother of Children, of Children.

O Lord grant the King a long life.

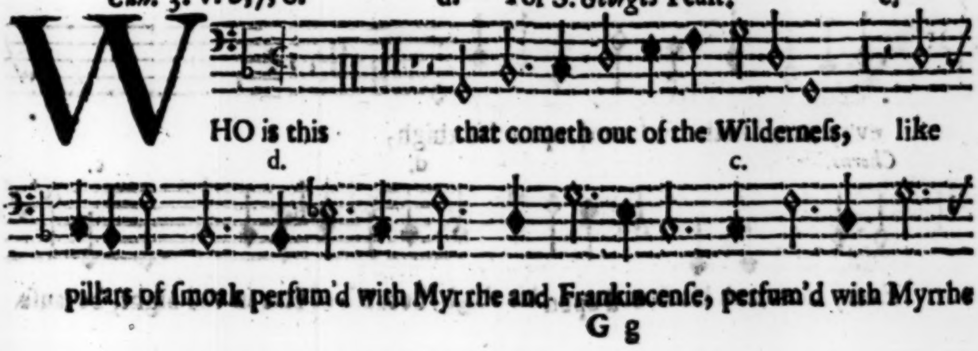
Pſal. 61. 6, 7, 8. *Verſe.*

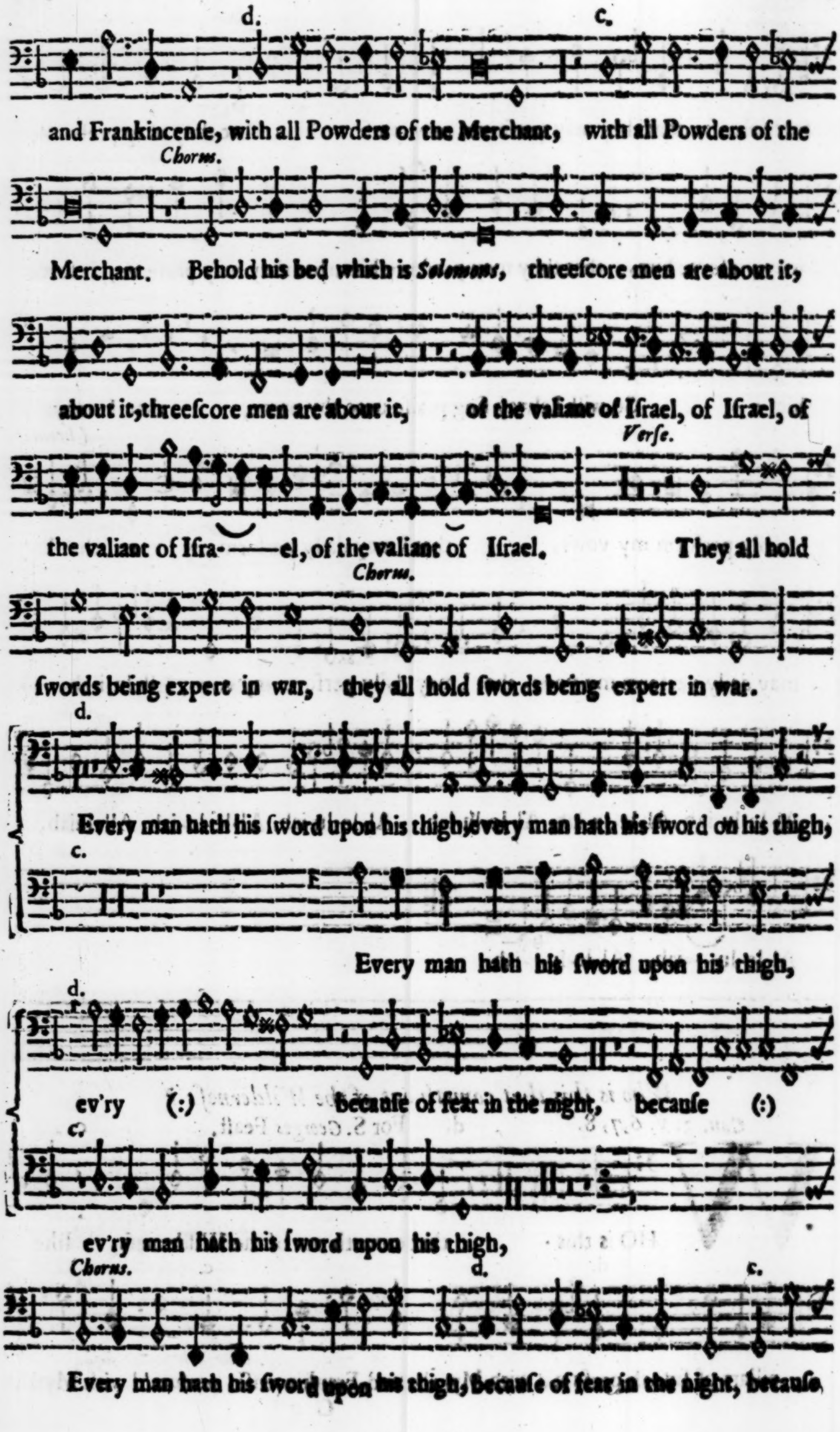

O
Lord, O Lord grant the King a long life, grant the King
a long life that his years may endure, that his years may endure throughout all
generations, throughout all generations, throughout all generations, through-
Chorus.
out all generations, all - ◊ - -tions. He ſhall dwell before God forever, for-
ever. O prepare thy loving mercy and faithfulneſs, thy loving mercy and

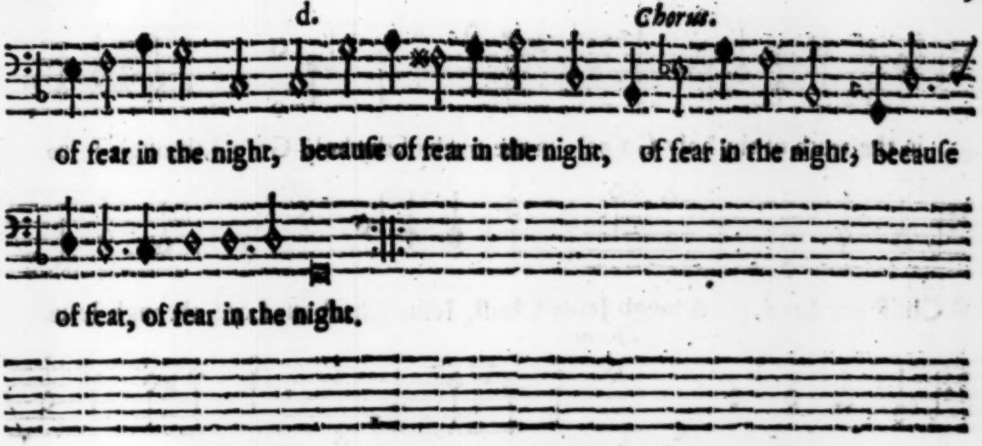

faithfulneſs, that they may preſerve, may preſerve him, that they may preſerve,
may preſerve him, that they may preſerve him, that they may preſerve, preſerve
Verſe.
him: So will I alway ſing praiſe unto thy name, that I may
Chorus.
daily perform my vows, that I may daily perform my vows, that I
may daily perform my vows, that I may daily perform my vows, Allelu-i-ah,
Al-le-lu-iah, Al-le-lu-iah, Al-le-lu-iah, Al-le-lu-iah, Al-le-lu-iah, Alleluiah,
Al-le-lu---iah, Al-le-lu- -iah.

Who is this that cometh out of the Wilderneſs?

Can. 3. v. 6,7,8. For S. *Georges* Feaſt.

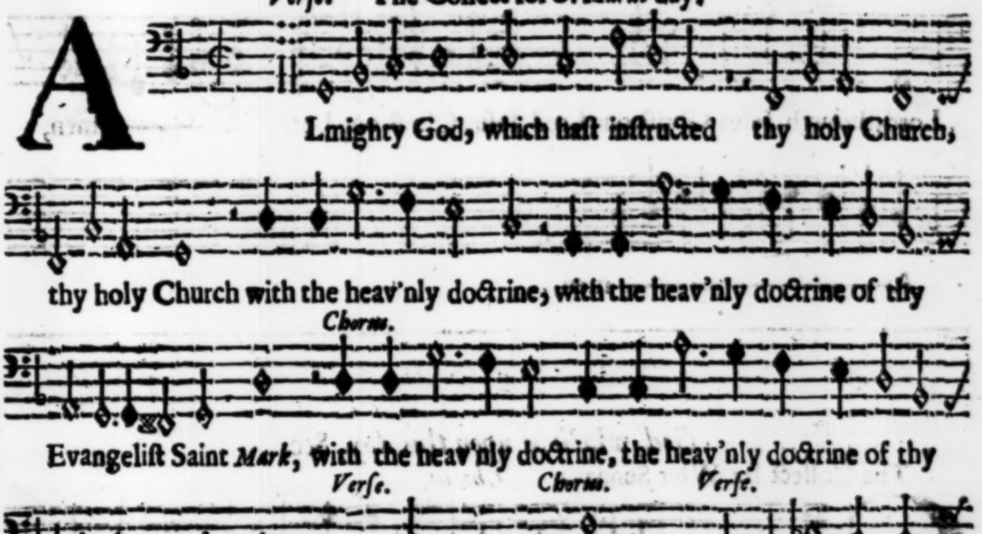

d.
c.
WHO is this that cometh out of the Wilderneſs, like
d.
c.
pillars of ſmoak perfum'd with Myrrhe and Frankincenſe, perfum'd with Myrrhe

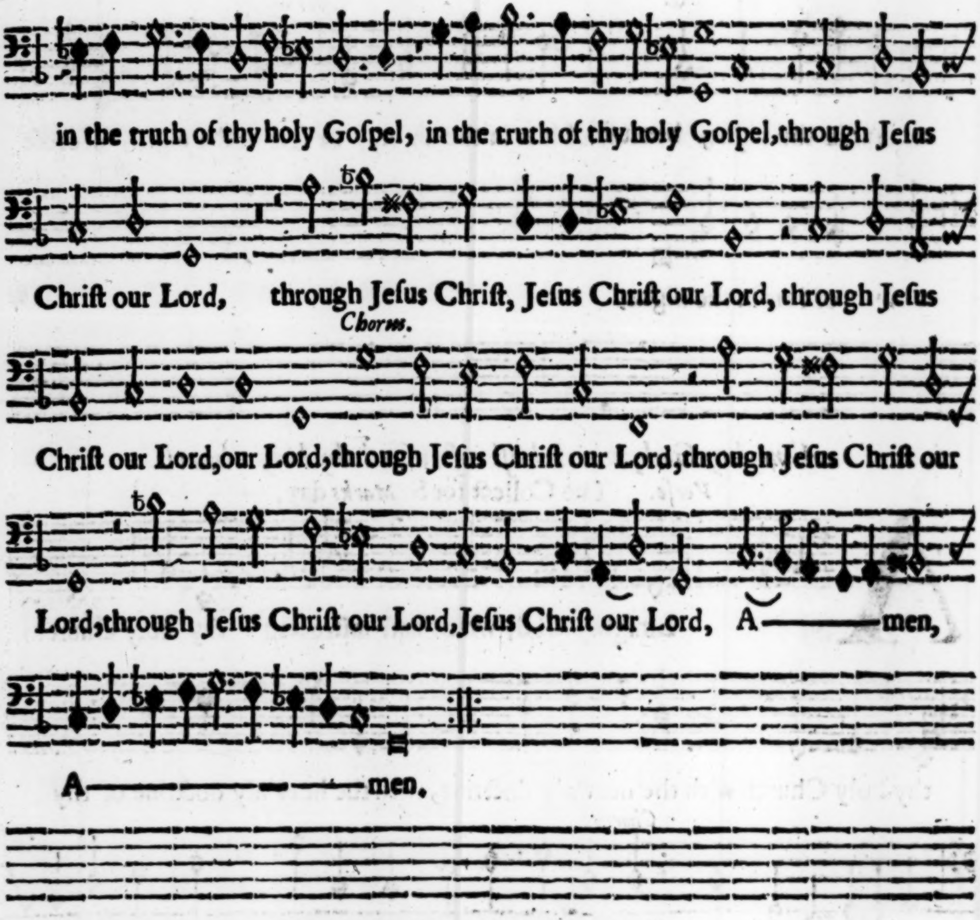

d.
c.
and Frankincenſe, with all Powders of the Merchant, with all Powders of the
Chorus.
Merchant. Behold his bed which is *Solomons*, threeſcore men are about it,
about it, threeſcore men are about it, of the valiant of Iſrael, of Iſrael, of
Verſe.
the valiant of Iſra-——el, of the valiant of Iſrael. They all hold
Chorus.
ſwords being expert in war, they all hold ſwords being expert in war.
d.
Every man hath his ſword upon his thigh, every man hath his ſword on his thigh,
c.
Every man hath his ſword upon his thigh,
d.
ev'ry (:) becauſe of fear in the night, becauſe (:)
c.
ev'ry man hath his ſword upon his thigh,
Chorus.
d.
c.
Every man hath his ſword upon his thigh, becauſe of fear in the night, becauſe


d.
Chorus.
of fear in the night, becauſe of fear in the night, of fear in the night, becauſe
of fear, of fear in the night.

Almighty God, which haſt inſtructed thy holy Church.

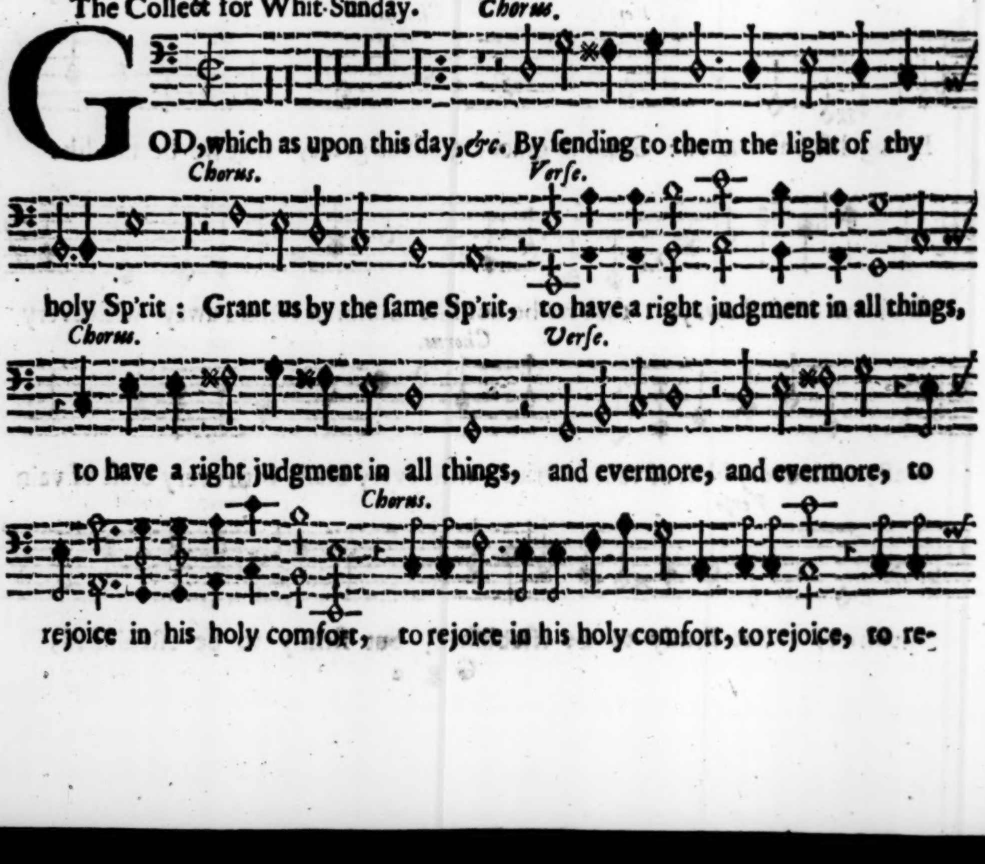
Verſe. The Collect for S. *Marks* day.

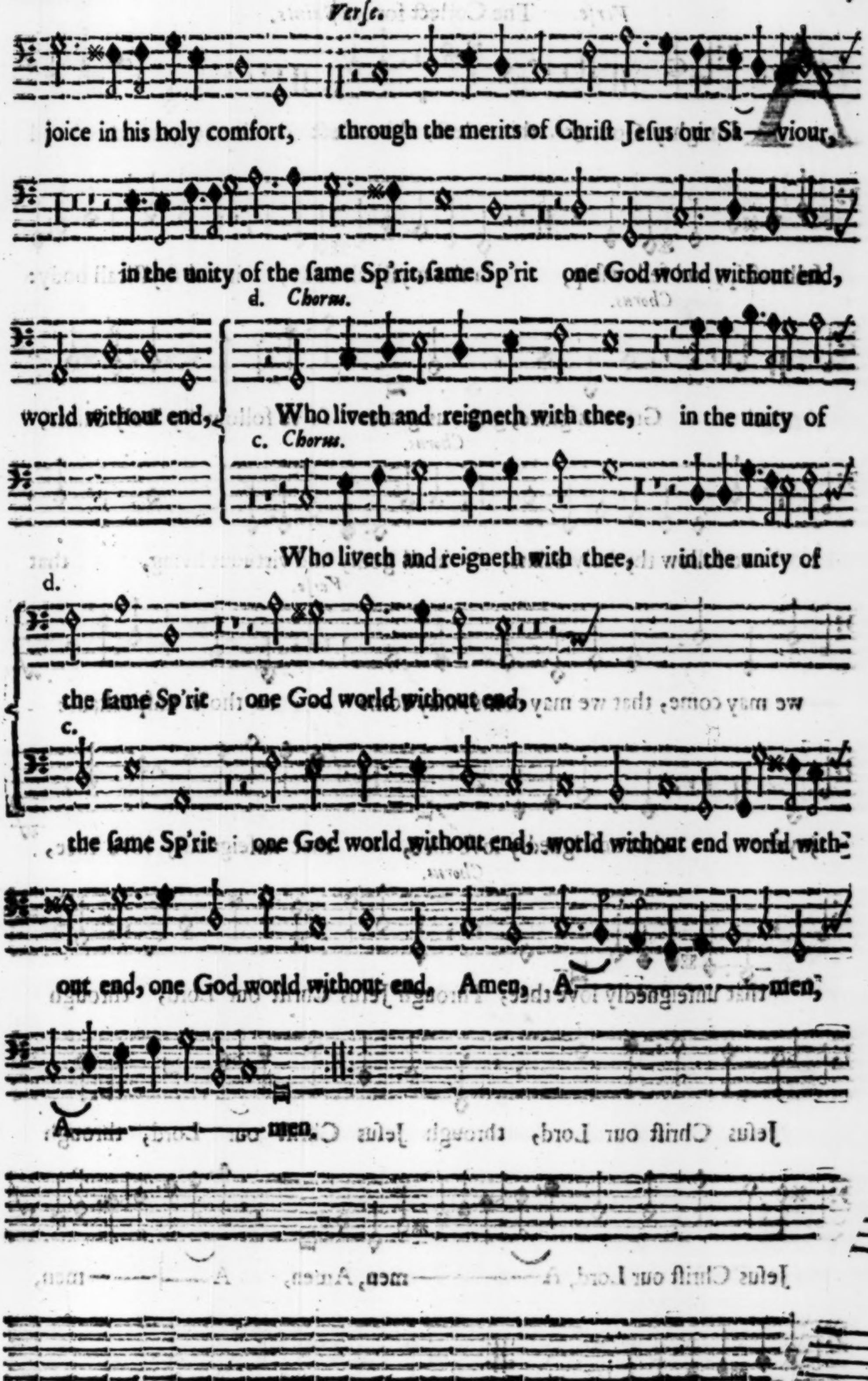

A
Lmighty God, which haſt inſtructed thy holy Church,
thy holy Church with the heav'nly doctrine, with the heav'nly doctrine of thy
Chorus.
Evangeliſt Saint *Mark*, with the heav'nly doctrine, the heav'nly doctrine of thy
Verſe.
Chorus.
Verſe.
Evangeliſt Saint *Mark*: Grant us grace, grant us grace, that we be not like
Children carried away, that we be not like Children carried away with every
Chorus.
blaſt, with every blaſt of vain doctrine, with every blaſt, with every blaſt of vain
Verſe.
doctrine, but firmly to be eſtabliſhed, but firmly to be eſtabliſhed,


in the truth of thy holy Goſpel, in the truth of thy holy Goſpel, through Jeſus
Chriſt our Lord, through Jeſus Chriſt, Jeſus Chriſt our Lord, through Jeſus
Chorus.
Chriſt our Lord, our Lord, through Jeſus Chriſt our Lord, through Jeſus Chriſt our
Lord, through Jeſus Chriſt our Lord, Jeſus Chriſt our Lord, A——men,
A——————men.

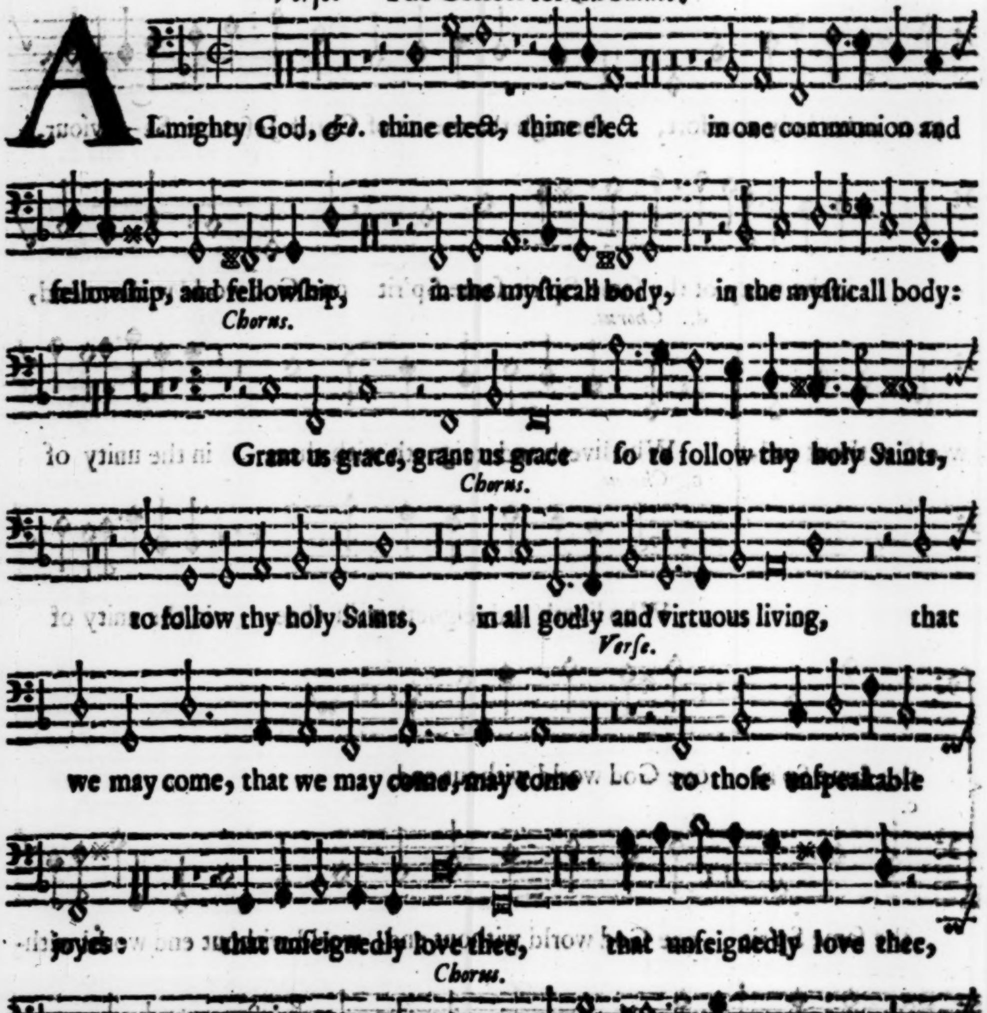
God, which as upon this day, &c.

The Collect for Whit-Sunday.

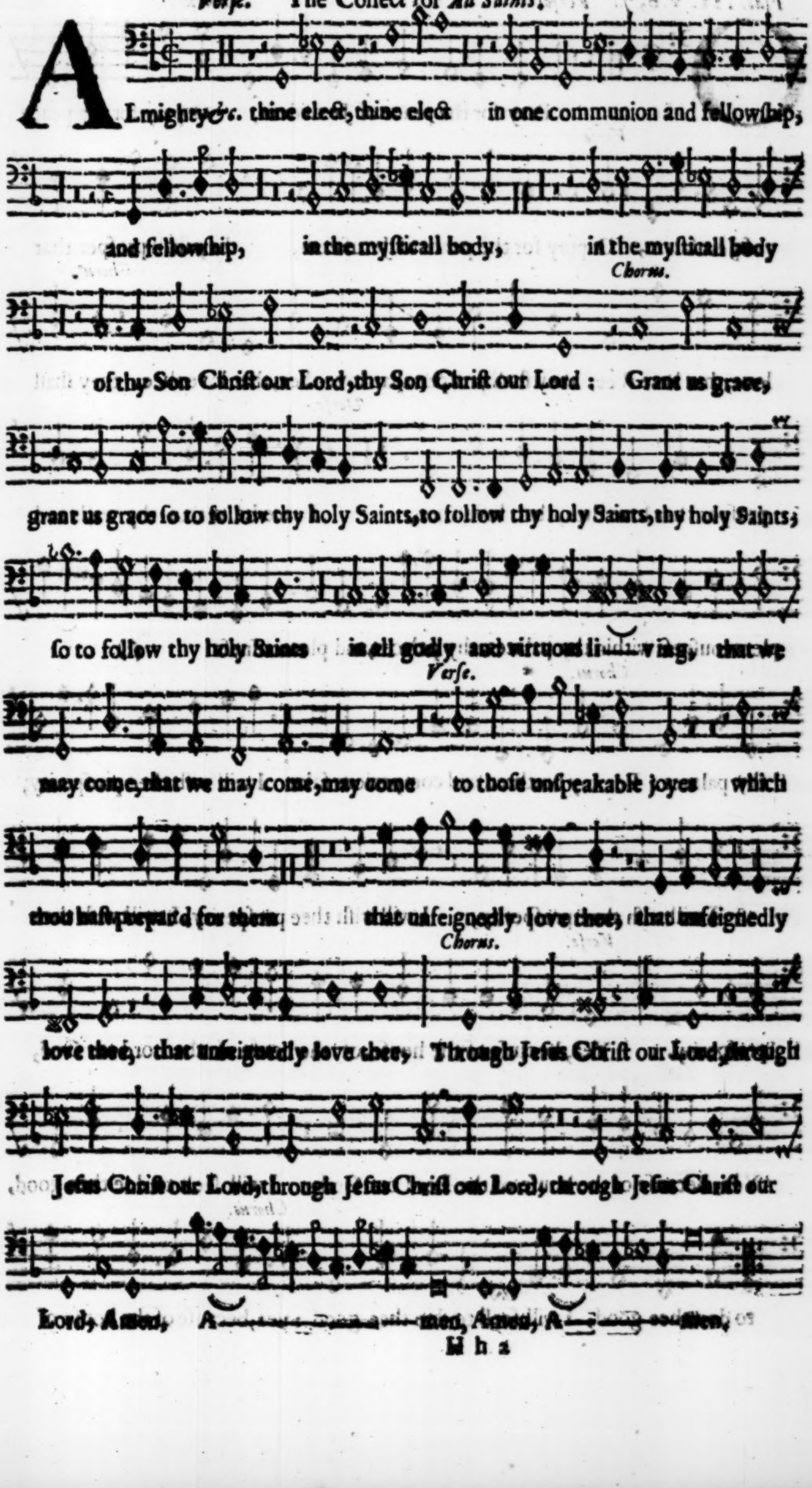

Chorus.
GOD, which as upon this day, *&c.* By ſending to them the light of thy
Chorus.
Verſe.
holy Sp'rit: Grant us by the ſame Sp'rit, to have a right judgment in all things,
Chorus.
Verſe.
to have a right judgment in all things, and evermore, and evermore, to
Chorus.
rejoice in his holy comfort, to rejoice in his holy comfort, to rejoice, to re-


Verſe.
joice in his holy comfort, through the merits of Chriſt Jeſus our Sa—viour,
in the unity of the ſame Sp'rit, ſame Sp'rit one God world without end,
world without end,
d. Chorus.
Who liveth and reigneth with thee, in the unity of
c. Chorus.
Who liveth and reigneth with thee, in the unity of
d.
the ſame Sp'rit one God world without end,
c.
the ſame Sp'rit one God world without end, world without end world with-
out end, one God world without end, Amen, A— —men,
A— —men.

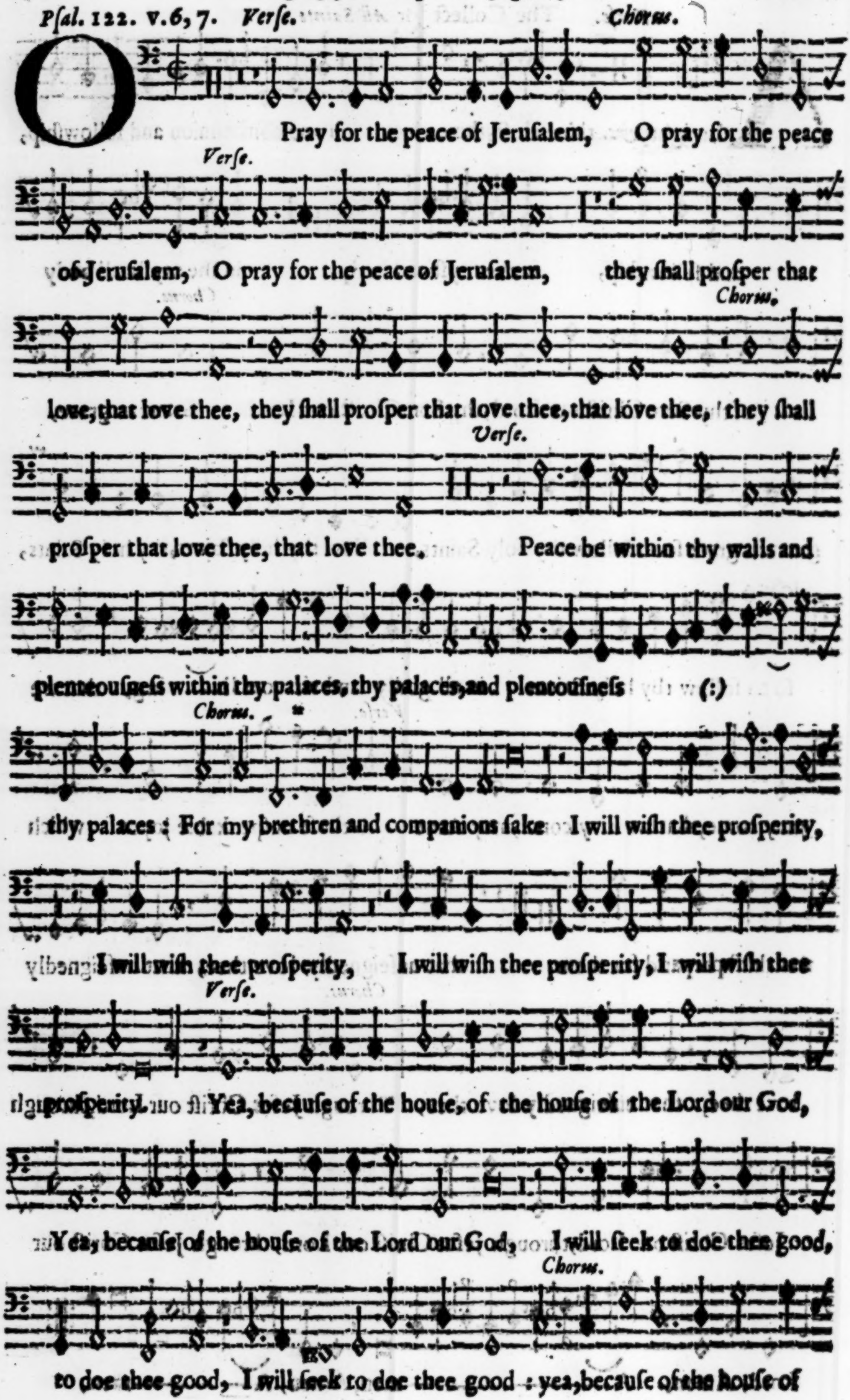
Verſe. The Collect for *All Saints.*

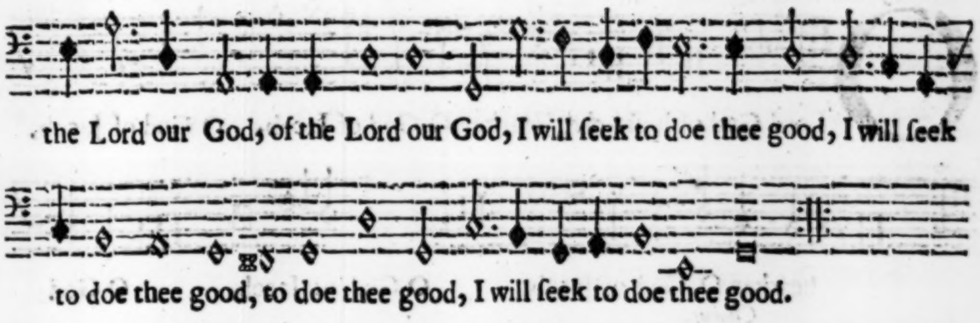

A
Lmighty God, &c. thine elect, thine elect in one communion and
fellowſhip, and fellowſhip, in the myſticall body, in the myſticall body:
Chorus.
Grant us grace, grant us grace ſo to follow thy holy Saints,
Chorus.
to follow thy holy Saints, in all godly and virtuous living, that
Verſe.
we may come, that we may come, may come to thoſe unſpeakable
joyes: that unfeignedly love thee, that unfeignedly love thee,
Chorus.
that unfeignedly love thee, Through Jeſus Chriſt our Lord, through
Jeſus Chriſt our Lord, through Jeſus Chriſt our Lord, through
Jeſus Chriſt our Lord, A————men, Amen, A————men,
A————men.

Verſe. The Collect for *All Saints.*


A Lmighty *&c.* thine elect, thine elect in one communion and fellowſhip,
and fellowſhip, in the myſticall body, in the myſticall body
Chorus.
of thy Son Chriſt our Lord, thy Son Chriſt our Lord ; Grant us grace,
grant us grace ſo to follow thy holy Saints, to follow thy holy Saints, thy holy Saints;
ſo to follow thy holy Saints in all godly and virtuous living, that we
Verſe.
may come, that we may come, may come to thoſe unſpeakable joyes which
thou haſt prepared for them that unfeignedly love thee, that unfeignedly
Chorus.
love thee, that unfeignedly love thee, Through Jeſus Chriſt our Lord, through
Jeſus Chriſt our Lord, through Jeſus Chriſt our Lord, through Jeſus Chriſt our
Lord, Amen, A- men, Amen, A- men.

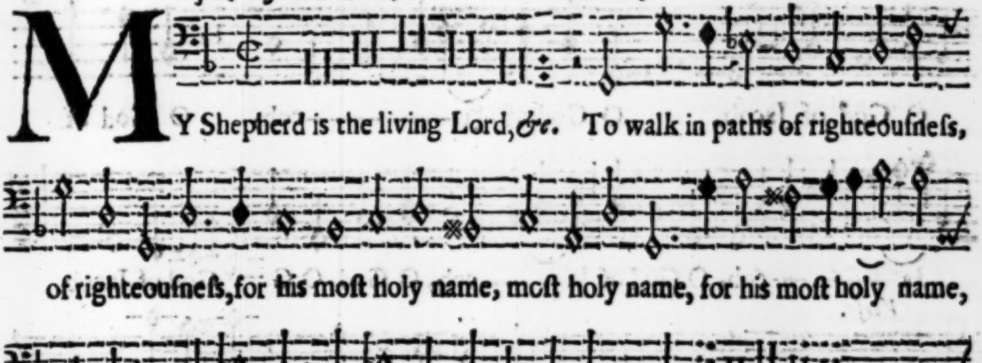
Pſal. 122. v.6, 7.


Verſe.
Chorus.
O Pray for the peace of Jeruſalem, O pray for the peace
Verſe.
of Jeruſalem, O pray for the peace of Jeruſalem, they ſhall proſper that
Chorus.
love, that love thee, they ſhall proſper that love thee, that love thee, they ſhall
Verſe.
proſper that love thee, that love thee. Peace be within thy walls and
plenteouſneſs within thy palaces, thy palaces, and plenteouſneſs (:)
Chorus.
thy palaces : For my brethren and companions ſake I will wiſh thee proſperity,
I will wiſh thee proſperity, I will wiſh thee proſperity, I will wiſh thee
Verſe.
proſperity. Yea, becauſe of the houſe, of the houſe of the Lord our God,
Yea, becauſe of the houſe of the Lord our God, I will ſeek to doe thee good,
Chorus.
to doe thee good, I will ſeek to doe thee good : yea, becauſe of the houſe of

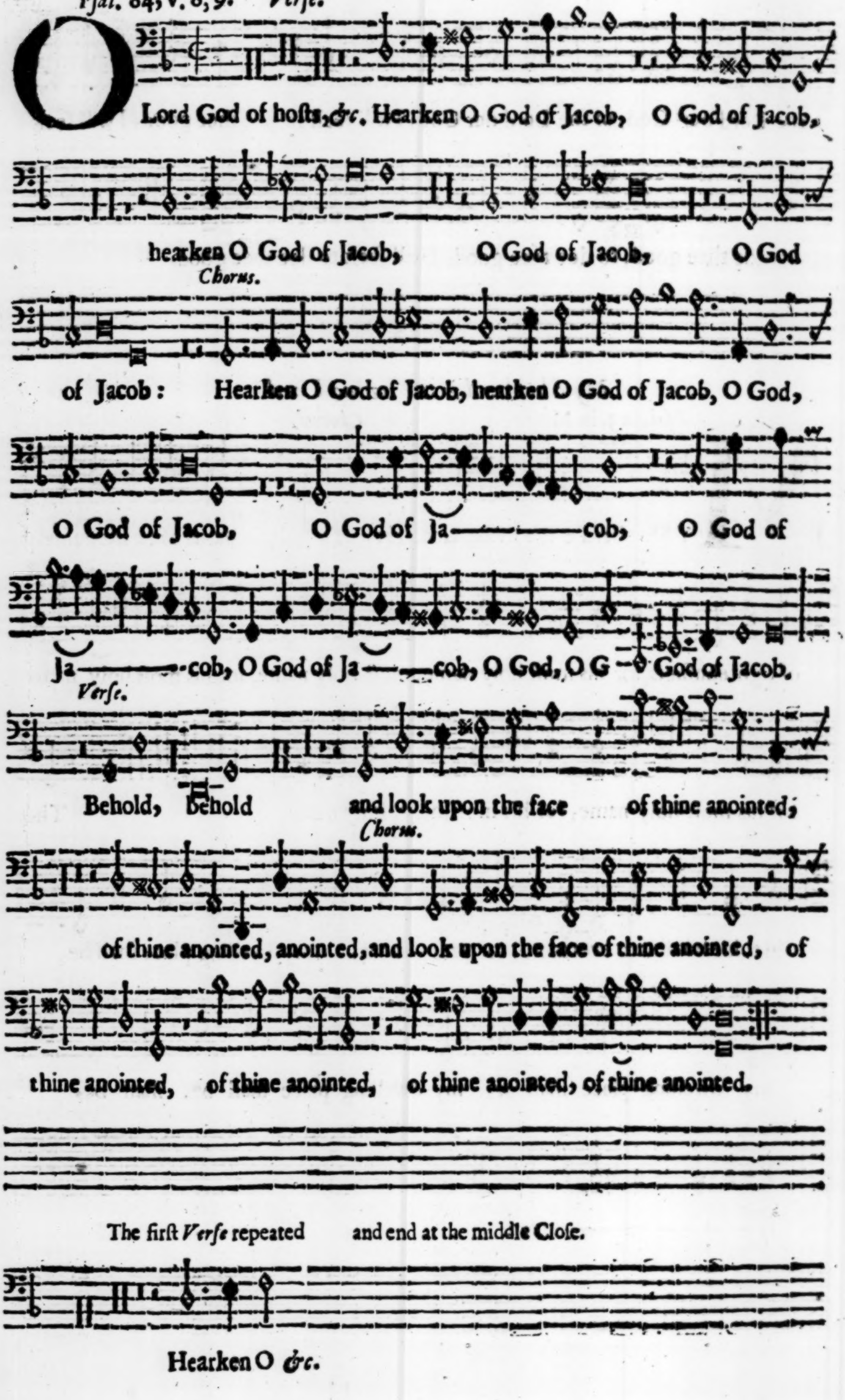

the Lord our God, of the Lord our God, I will ſeek to doe thee good, I will ſeek
to doe thee good, to doe thee good, I will ſeek to doe thee good.

My Shepherd is the living Lord.

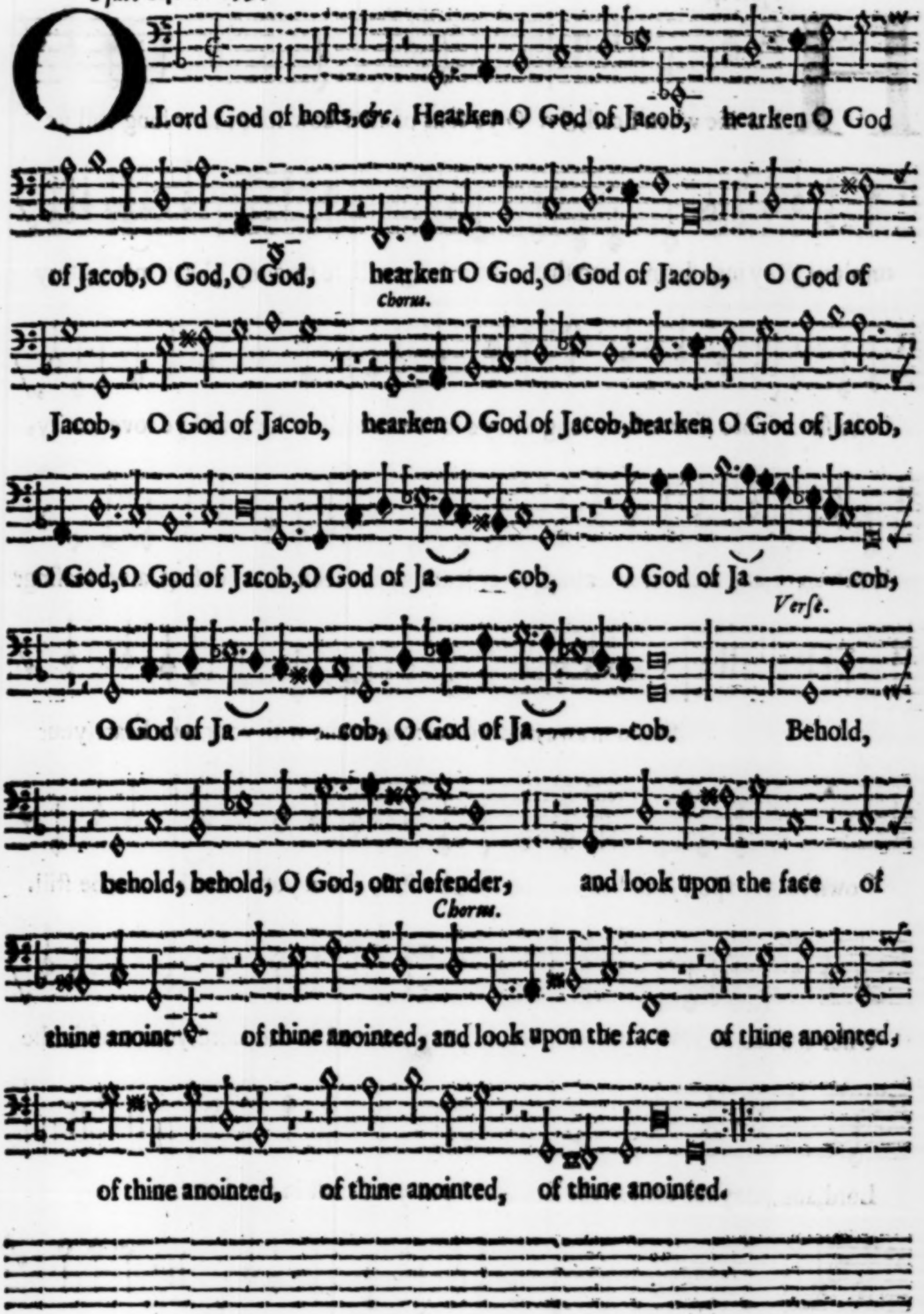
Pſal. 23. in Metre. *Chorus.*


MY Shepherd is the living Lord, &c. To walk in paths of righteouſneſs,
of righteouſneſs, for his moſt holy name, moſt holy name, for his moſt holy name,
for his moſt holy name, for his moſt holy, holy name. That
in thine houſe for evermore, for ever—more, my dwelling place ſhall be,
my dwelling place ſhall be, my dwelling place ſhall be, ſhall be,
A——————men.

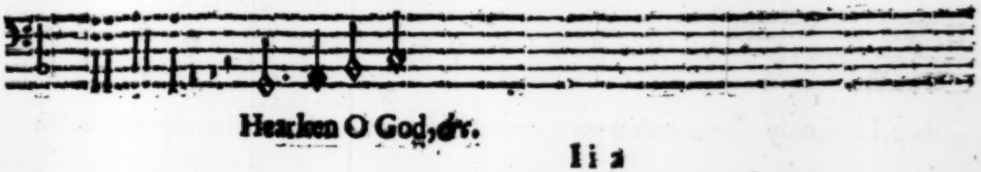
Pſal. 84, v. 8, 9.


Verſe.
O Lord God of hoſts, &c. Hearken O God of Jacob, O God of Jacob,
hearken O God of Jacob, O God of Jacob, O God
Chorus.
of Jacob: Hearken O God of Jacob, hearken O God of Jacob, O God,
O God of Jacob, O God of Ja——cob, O God of
Ja——cob, O God of Ja——cob, O God, O G—God of Jacob.
Verſe.
Behold, behold and look upon the face of thine anointed;
Chorus.
of thine anointed, anointed, and look upon the face of thine anointed, of
thine anointed, of thine anointed, of thine anointed, of thine anointed.
The firſt *Verſe* repeated and end at the middle Cloſe.
Hearken O *&c.*

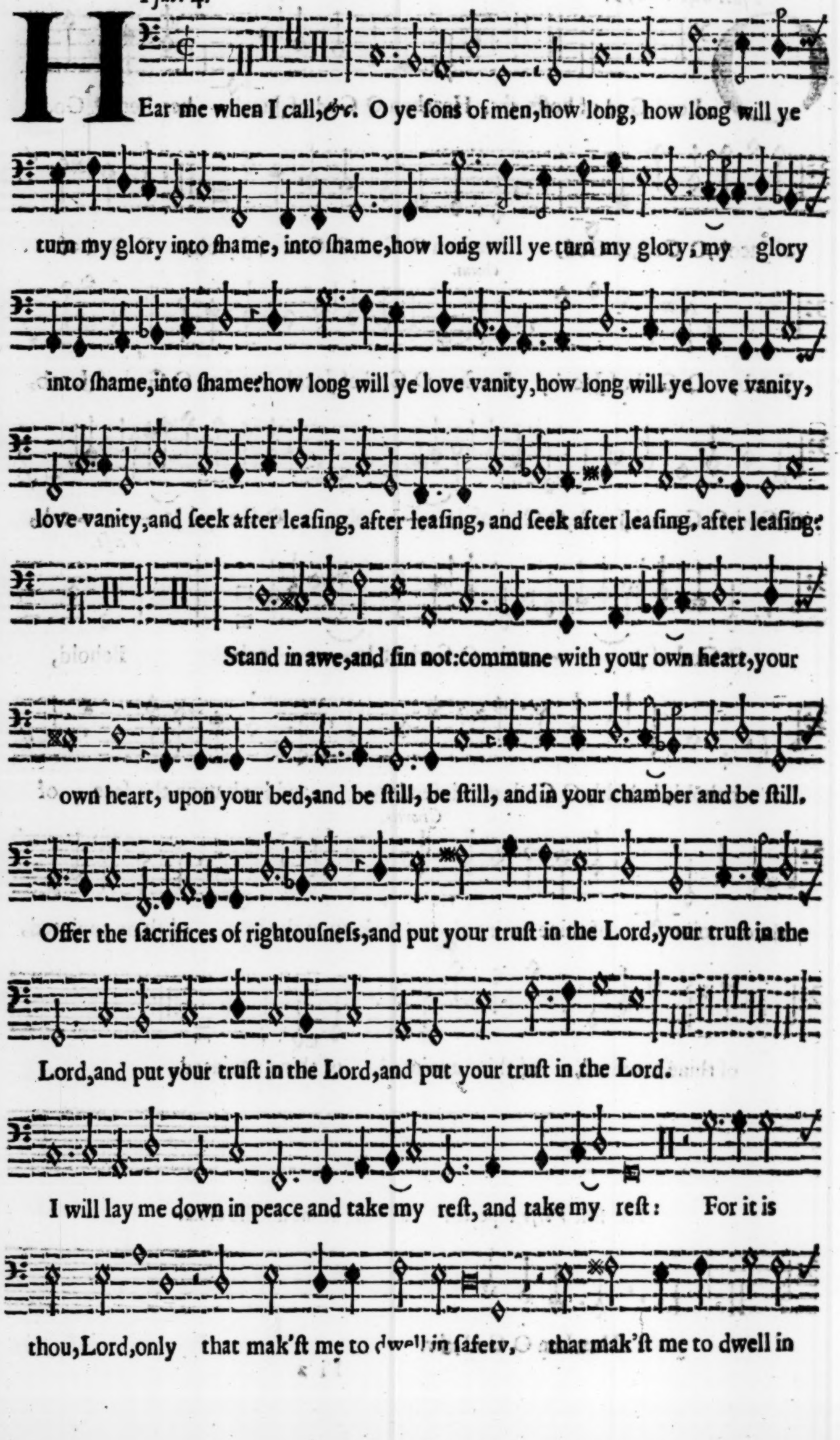
Pſal. 84. v. 8, 9.

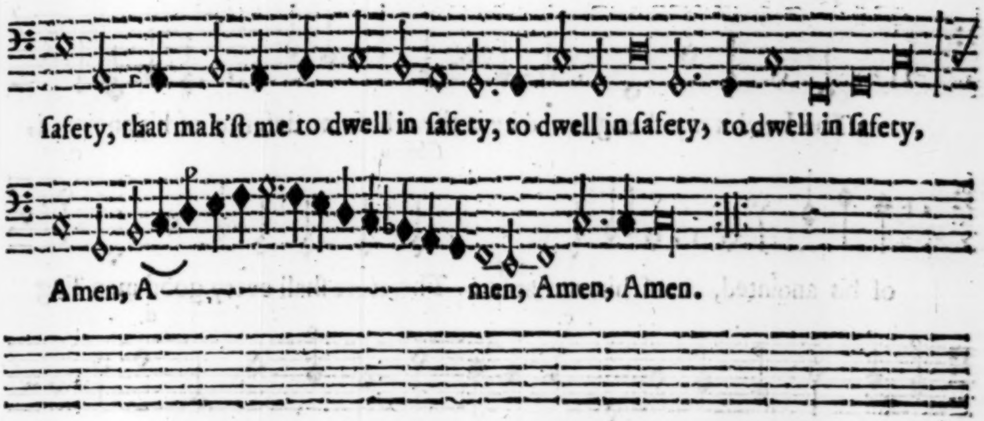

O Lord God of hoſts, &c. Hearken O God of Jacob, hearken O God
of Jacob, O God, O God, hearken O God, O God of Jacob, O God of
Chorus.
Jacob, O God of Jacob, hearken O God of Jacob, hearken O God of Jacob,
O God, O God of Jacob, O God of Ja——cob, O God of Ja———cob,
Verſe.
O God of Ja———cob, O God of Ja———cob. Behold,
behold, behold, O God, our defender, and look upon the face of
Chorus.
thine anointed, of thine anointed, and look upon the face of thine anointed,
of thine anointed, of thine anointed, of thine anointed.

The firſt *Verſe* repeated and end at the middle cloſe.


Hearken O God, &c.

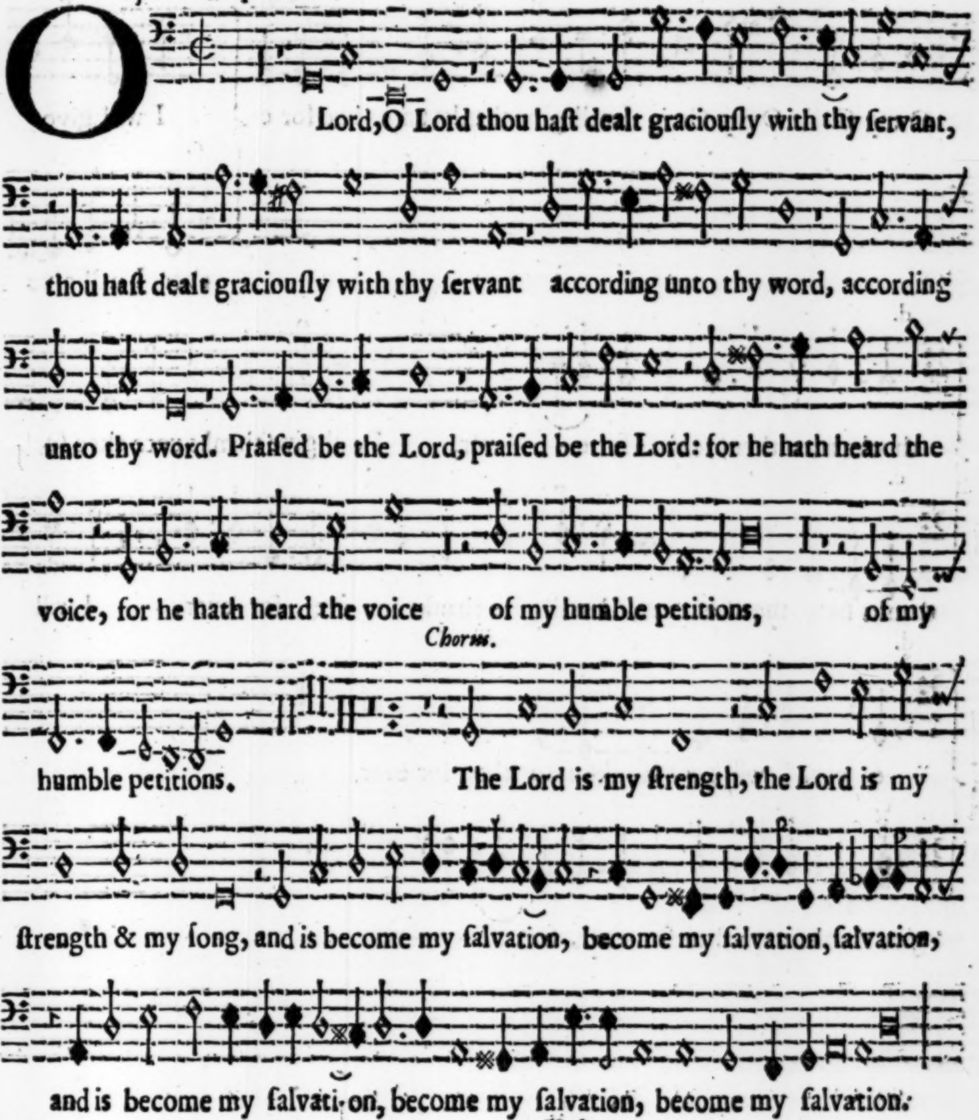
Pſal. 4.

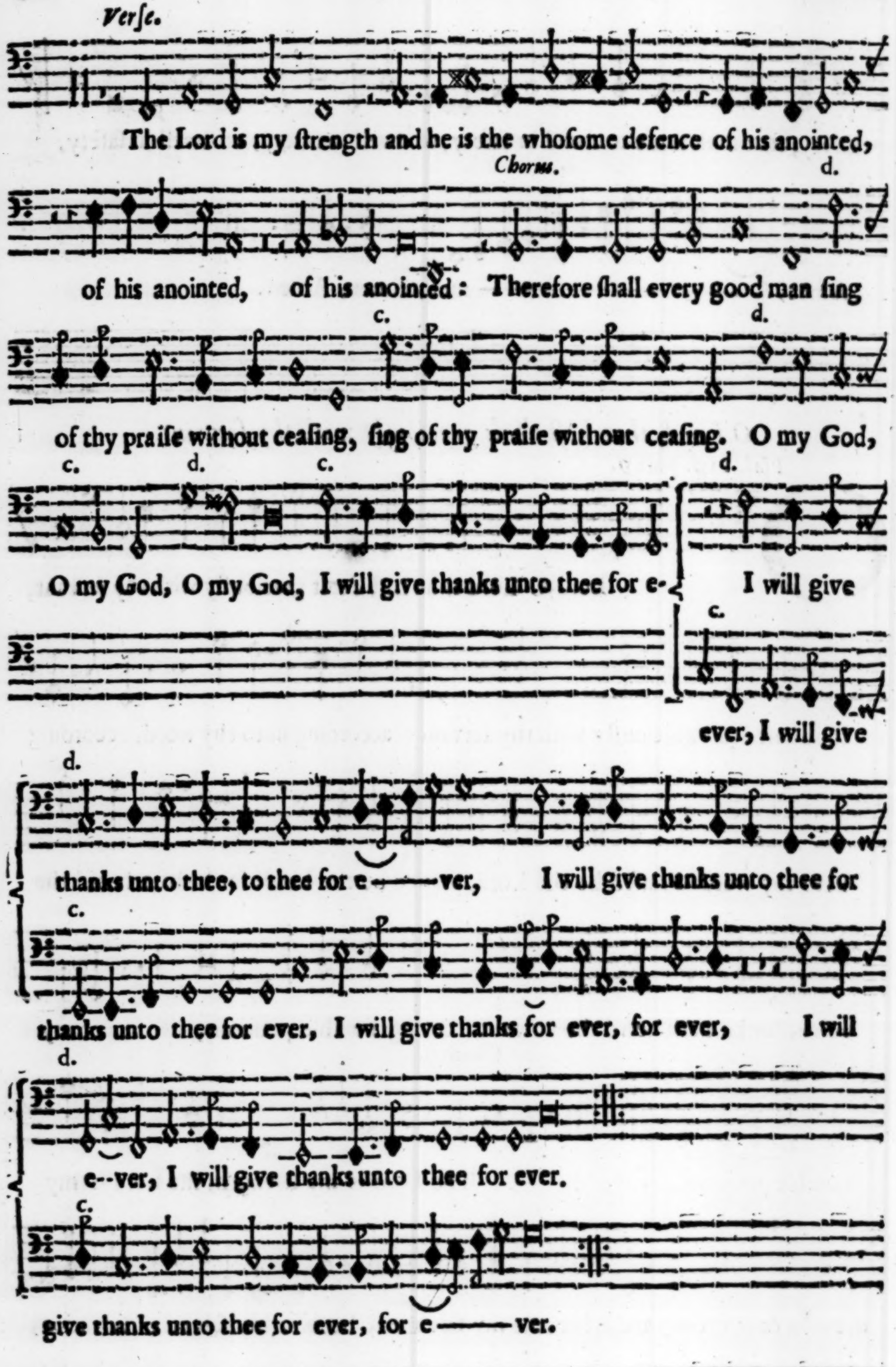

H Ear me when I call, &c. O ye ſons of men, how long, how long will ye
turn my glory into ſhame, into ſhame, how long will ye turn my glory, my glory
into ſhame, into ſhame: how long will ye love vanity, how long will ye love vanity,
love vanity, and ſeek after leaſing, after leaſing, and ſeek after leaſing, after leaſing:
Stand in awe, and ſin not: commune with your own heart, your
own heart, upon your bed, and be ſtill, be ſtill, and in your chamber and be ſtill.
Offer the ſacrifices of rightouſneſs, and put your truſt in the Lord, your truſt in the
Lord, and put your truſt in the Lord, and put your truſt in the Lord.
I will lay me down in peace and take my reſt, and take my reſt: For it is
thou, Lord, only that mak'ſt me to dwell in ſafety, that mak'ſt me to dwell in

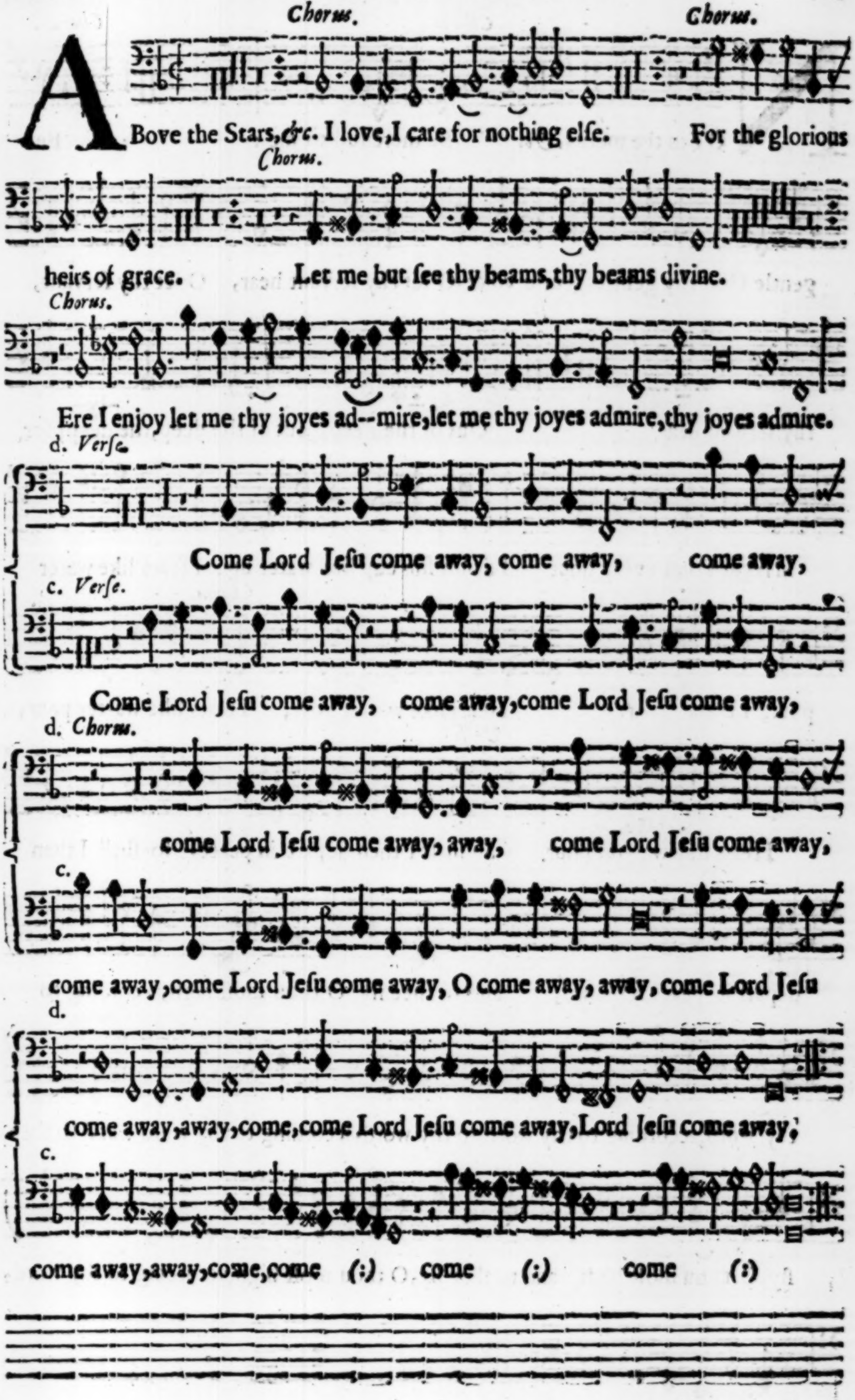

ſafety, that mak'ſt me to dwell in ſafety, to dwell in ſafety, to dwell in ſafety,
Amen, A——men, Amen, Amen.

O Lord, thou haſt dealt graciouſly with thy ſervant.

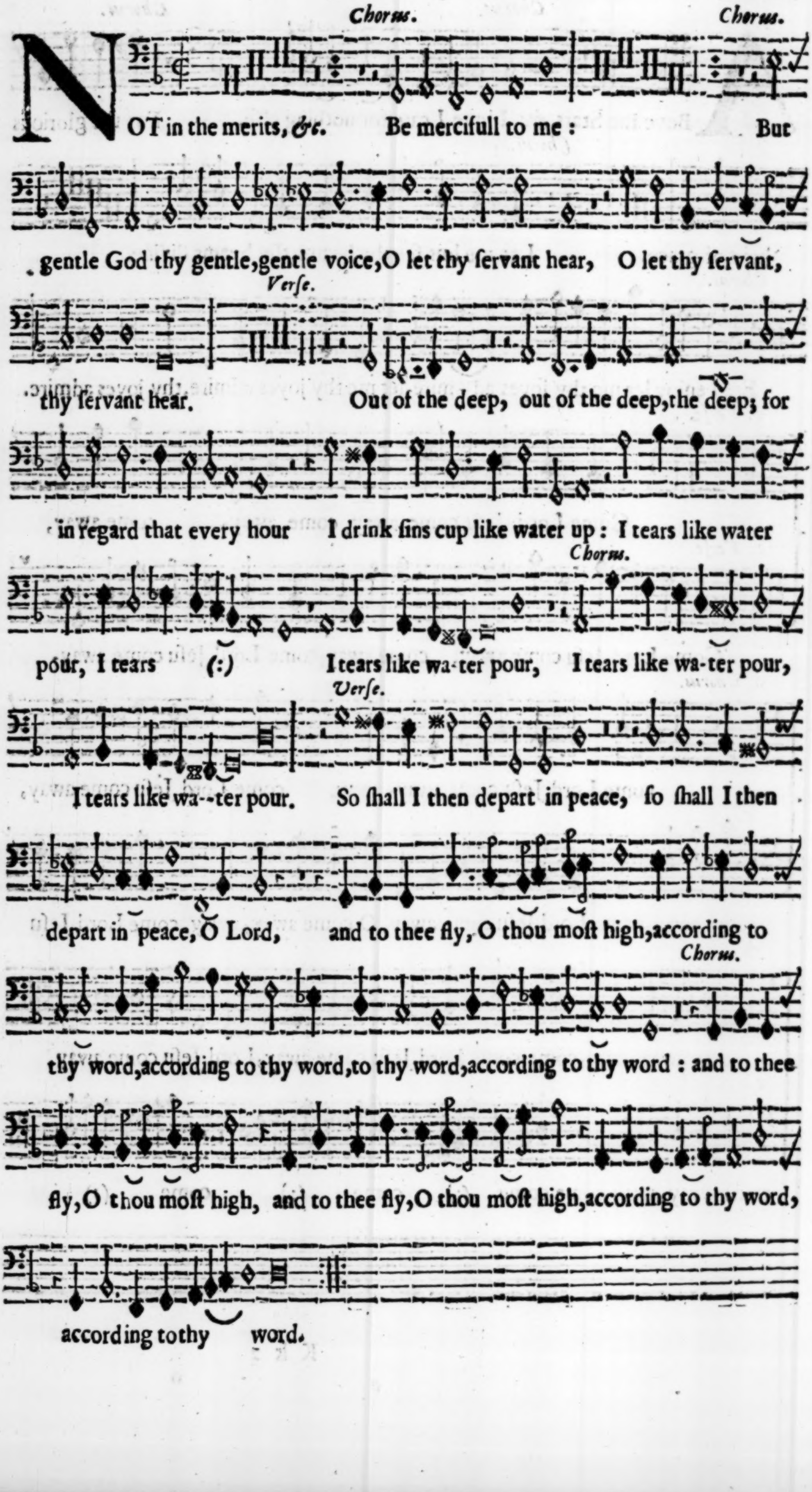
Pſal. 119. part 9.

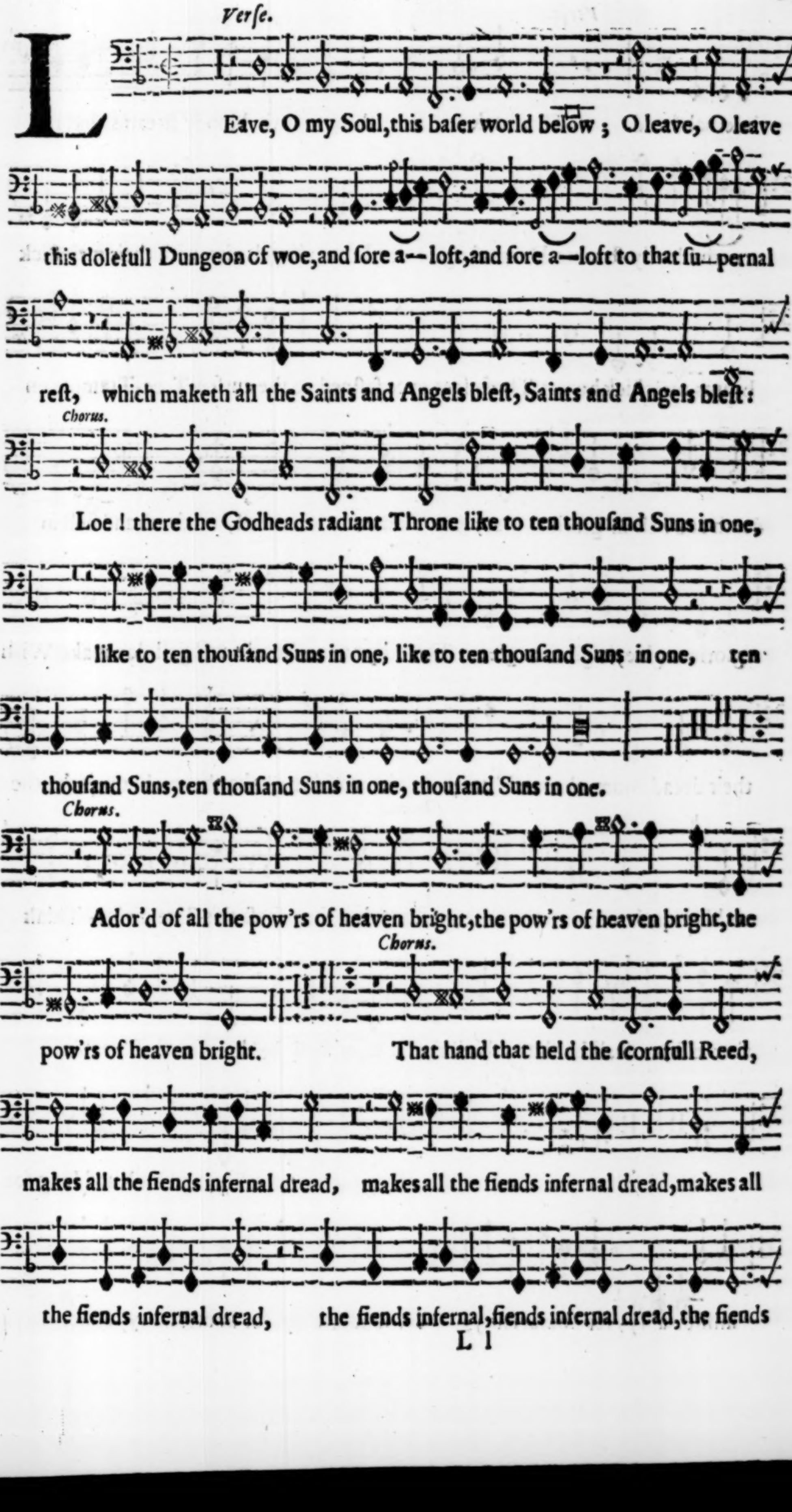

O
Lord, O Lord thou haſt dealt graciouſly with thy ſervant,
thou haſt dealt graciouſly with thy ſervant according unto thy word, according
unto thy word. Praiſed be the Lord, praiſed be the Lord: for he hath heard the
voice, for he hath heard the voice of my humble petitions, of my
Chorus.
humble petitions. The Lord is my ſtrength, the Lord is my
ſtrength & my ſong, and is become my ſalvation, become my ſalvation, ſalvation,
and is become my ſalvati-on, become my ſalvation, become my ſalvation.

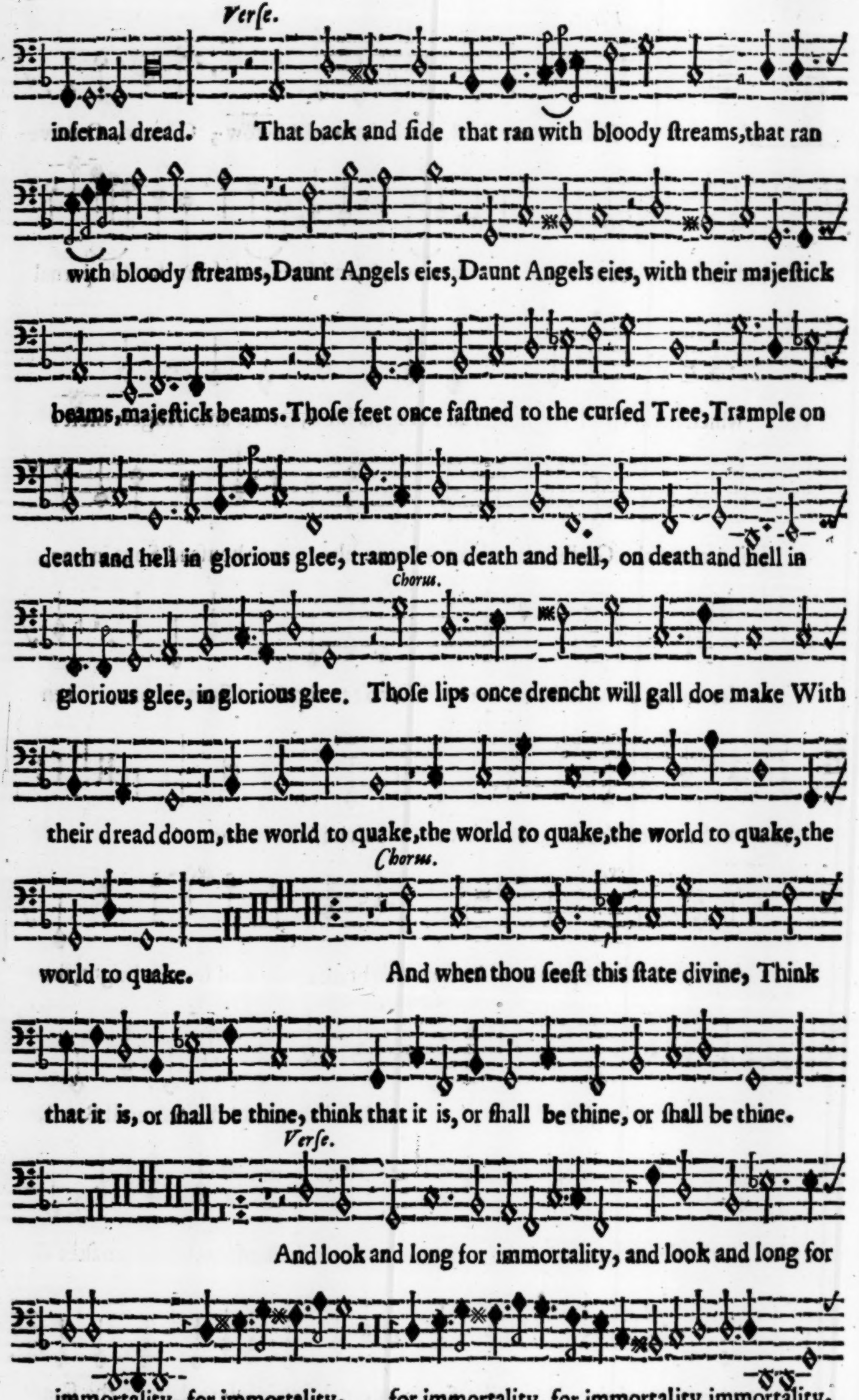

Verſe.
The Lord is my ſtrength and he is the whoſome defence of his anointed,
Chorus.
d.
of his anointed, of his anointed: Therefore ſhall every good man ſing
c.
d.
of thy praiſe without ceaſing, ſing of thy praiſe without ceaſing. O my God,
c.
d.
c.
d.
O my God, O my God, I will give thanks unto thee for e-
I will give
c.
ever, I will give
d.
thanks unto thee, to thee for e———ver, I will give thanks unto thee for
c.
thanks unto thee for ever, I will give thanks for ever, for ever, I will
d.
e--ver, I will give thanks unto thee for ever.
c.
give thanks unto thee for ever, for e———ver.

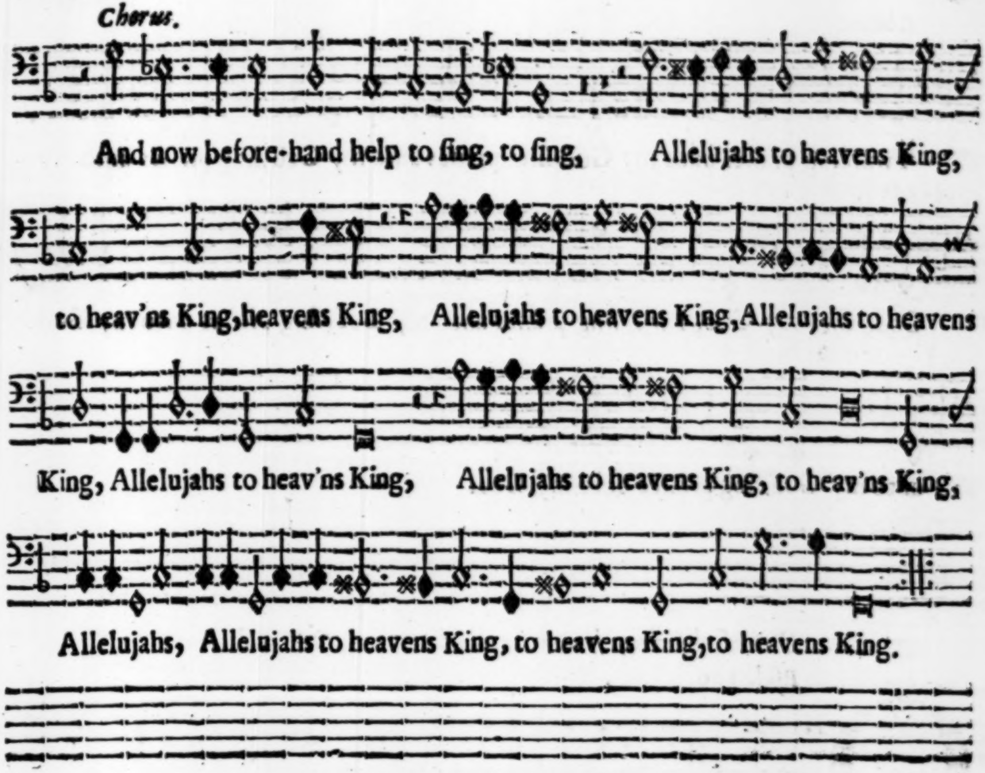

Chorus.
Chorus.
ABove the Stars,&c. I love,I care for nothing elſe. For the glorious
Chorus.
heirs of grace. Let me but ſee thy beams,thy beams divine.
Chorus.
Ere I enjoy let me thy joyes ad--mire,let me thy joyes admire,thy joyes admire.
d. Verſe.
Come Lord Jeſu come away, come away, come away,
c. Verſe.
Come Lord Jeſu come away, come away,come Lord Jeſu come away,
d. Chorus.
come Lord Jeſu come away, away, come Lord Jeſu come away,
c.
come away,come Lord Jeſu come away, O come away, away, come Lord Jeſu
d.
come away,away,come,come Lord Jeſu come away,Lord Jeſu come away,
c.
come away,away,come,come (:) come (:) come (:)

Not in the merits of what I have done.


Chorus.
Chorus.
NOT in the merits, &c.
Be mercifull to me :
But
gentle God thy gentle, gentle voice, O let thy ſervant hear,
O let thy ſervant,
Verſe.
thy ſervant hear.
Out of the deep, out of the deep, the deep; for
in regard that every hour
I drink ſins cup like water up : I tears like water
Chorus.
pour, I tears
(:)
I tears like wa-ter pour,
I tears like wa-ter pour,
Verſe.
I tears like wa--ter pour.
So ſhall I then depart in peace, ſo ſhall I then
depart in peace, O Lord,
and to thee fly, O thou moſt high, according to
Chorus.
thy word, according to thy word, to thy word, according to thy word : and to thee
fly, O thou moſt high,
and to thee fly, O thou moſt high, according to thy word,
according to thy
word.

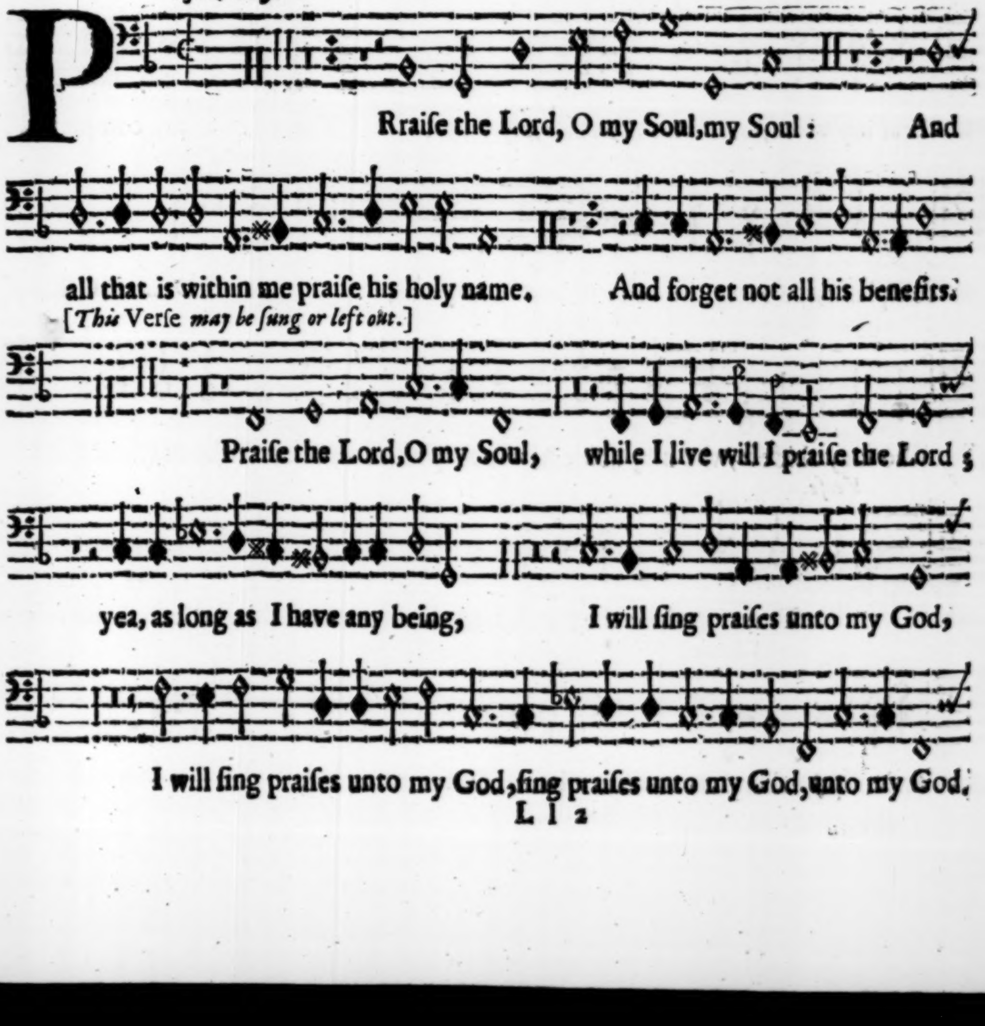

Verſe.
L Eave, O my Soul, this baſer world below; O leave, O leave
this dolefull Dungeon of woe, and ſore a—loft, and ſore a—loft to that ſu—pernal
reſt, which maketh all the Saints and Angels bleſt, Saints and Angels bleſt:
Chorus.
Loe! there the Godheads radiant Throne like to ten thouſand Suns in one,
like to ten thouſand Suns in one, like to ten thouſand Suns in one, ten
thouſand Suns, ten thouſand Suns in one, thouſand Suns in one.
Chorus.
Ador'd of all the pow'rs of heaven bright, the pow'rs of heaven bright, the
Chorus.
pow'rs of heaven bright. That hand that held the ſcornfull Reed,
makes all the fiends infernal dread, makes all the fiends infernal dread, makes all
the fiends infernal dread, the fiends infernal, fiends infernal dread, the fiends


Verſe.
infernal dread. That back and ſide that ran with bloody ſtreams, that ran
with bloody ſtreams, Daunt Angels eies, Daunt Angels eies, with their majeſtick
beams, majeſtick beams. Thoſe feet once faſtned to the curſed Tree, Trample on
death and hell in glorious glee, trample on death and hell, on death and hell in
Chorus.
glorious glee, in glorious glee. Thoſe lips once drencht will gall doe make With
their dread doom, the world to quake, the world to quake, the world to quake, the
Chorus.
world to quake. And when thou ſeeſt this ſtate divine, Think
that it is, or ſhall be thine, think that it is, or ſhall be thine, or ſhall be thine.
Verſe.
And look and long for immortality, and look and long for
immortality, for immortality, for immortality, for immortality, immortality,

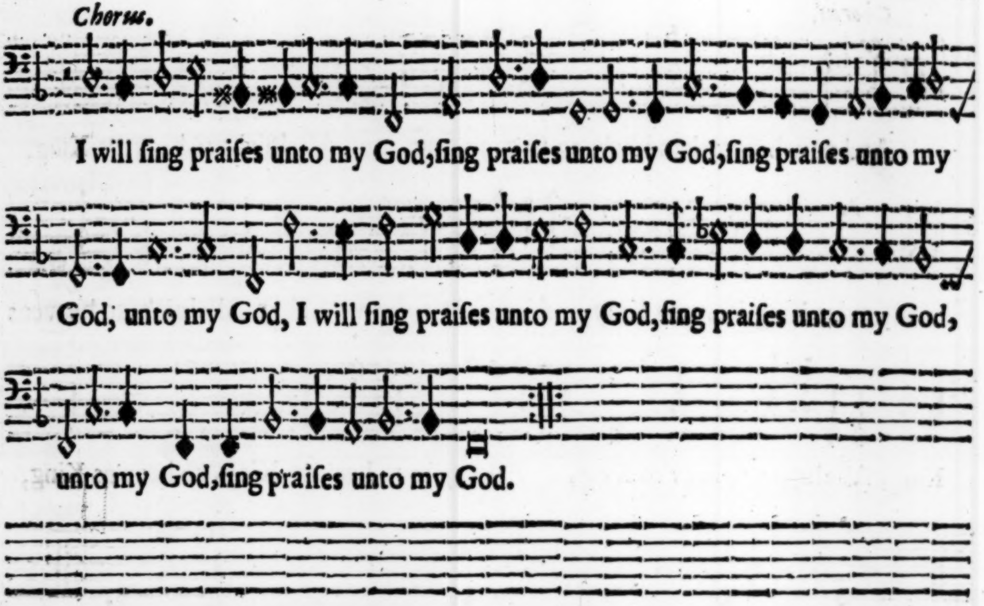

Chorus.
And now before-hand help to ſing, to ſing, Allelujahs to heavens King,
to heav'ns King, heavens King, Allelujahs to heavens King, Allelujahs to heavens
King, Allelujahs to heav'ns King, Allelujahs to heavens King, to heav'ns King,
Allelujahs, Allelujahs to heavens King, to heavens King, to heavens King.

Praiſe the Lord, O my Soul.

Pſal. 103.

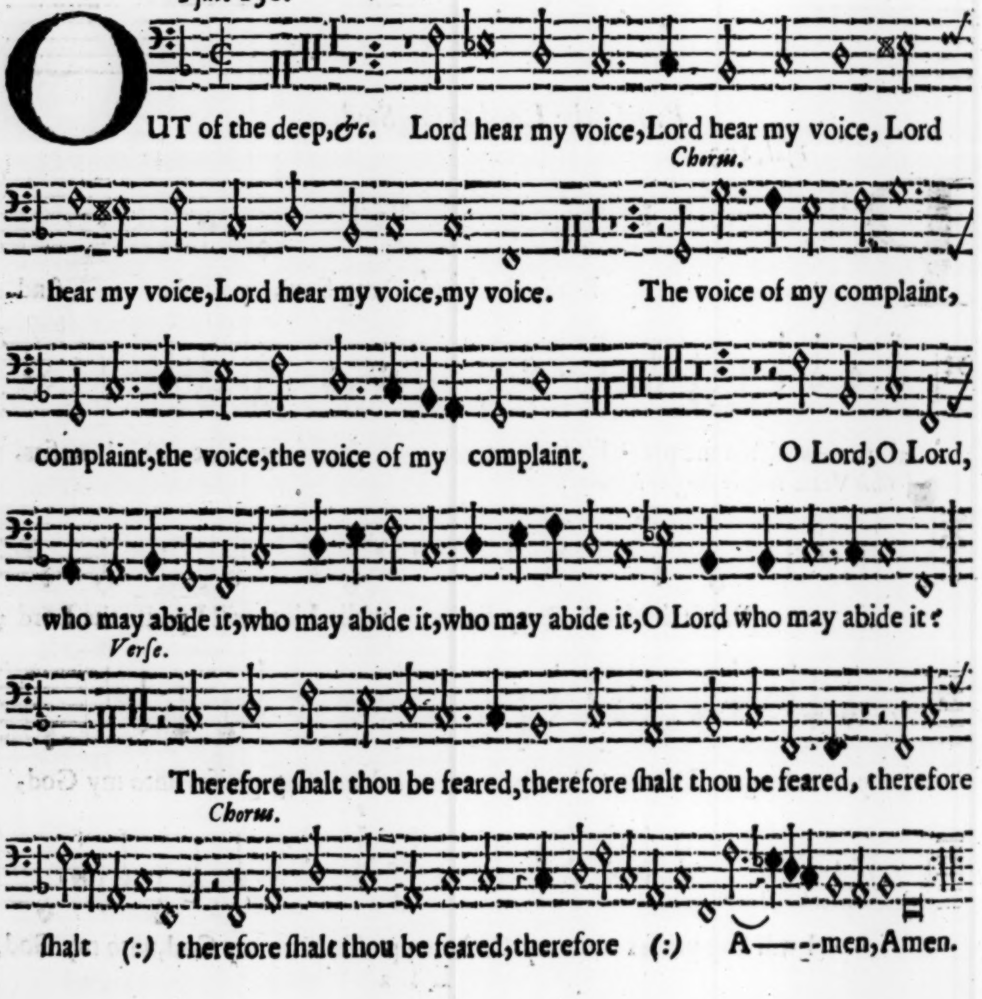

P
Rraiſe the Lord, O my Soul, my Soul: And
all that is within me praiſe his holy name. And forget not all his benefits.
Praiſe the Lord, O my Soul, while I live will I praiſe the Lord;
yea, as long as I have any being, I will ſing praiſes unto my God,
I will ſing praiſes unto my God, ſing praiſes unto my God, unto my God.

[*This* Verſe *may be ſung or left out.*]

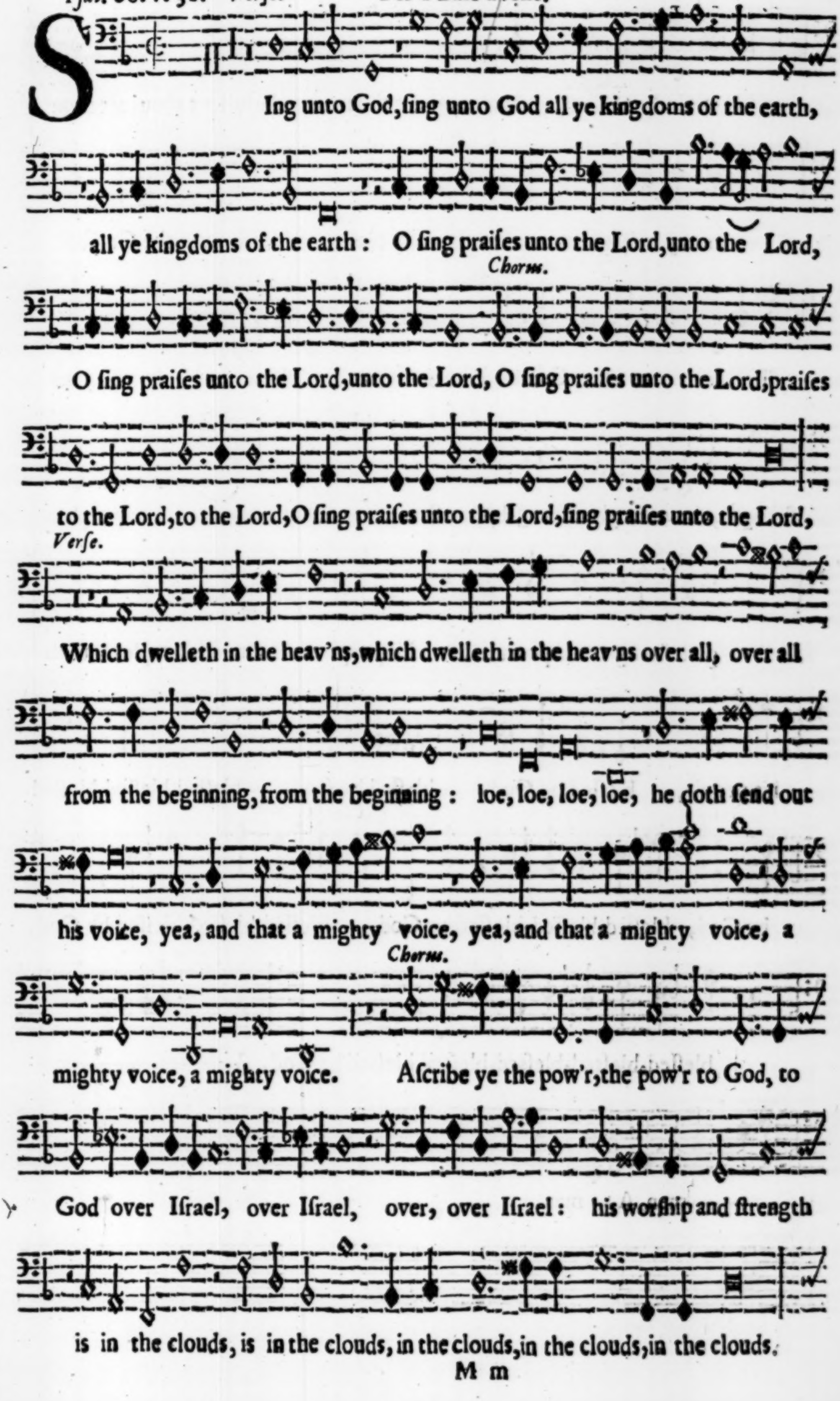

Chorus.
I will ſing praiſes unto my God, ſing praiſes unto my God, ſing praiſes unto my
God, unto my God, I will ſing praiſes unto my God, ſing praiſes unto my God,
unto my God, ſing praiſes unto my God.

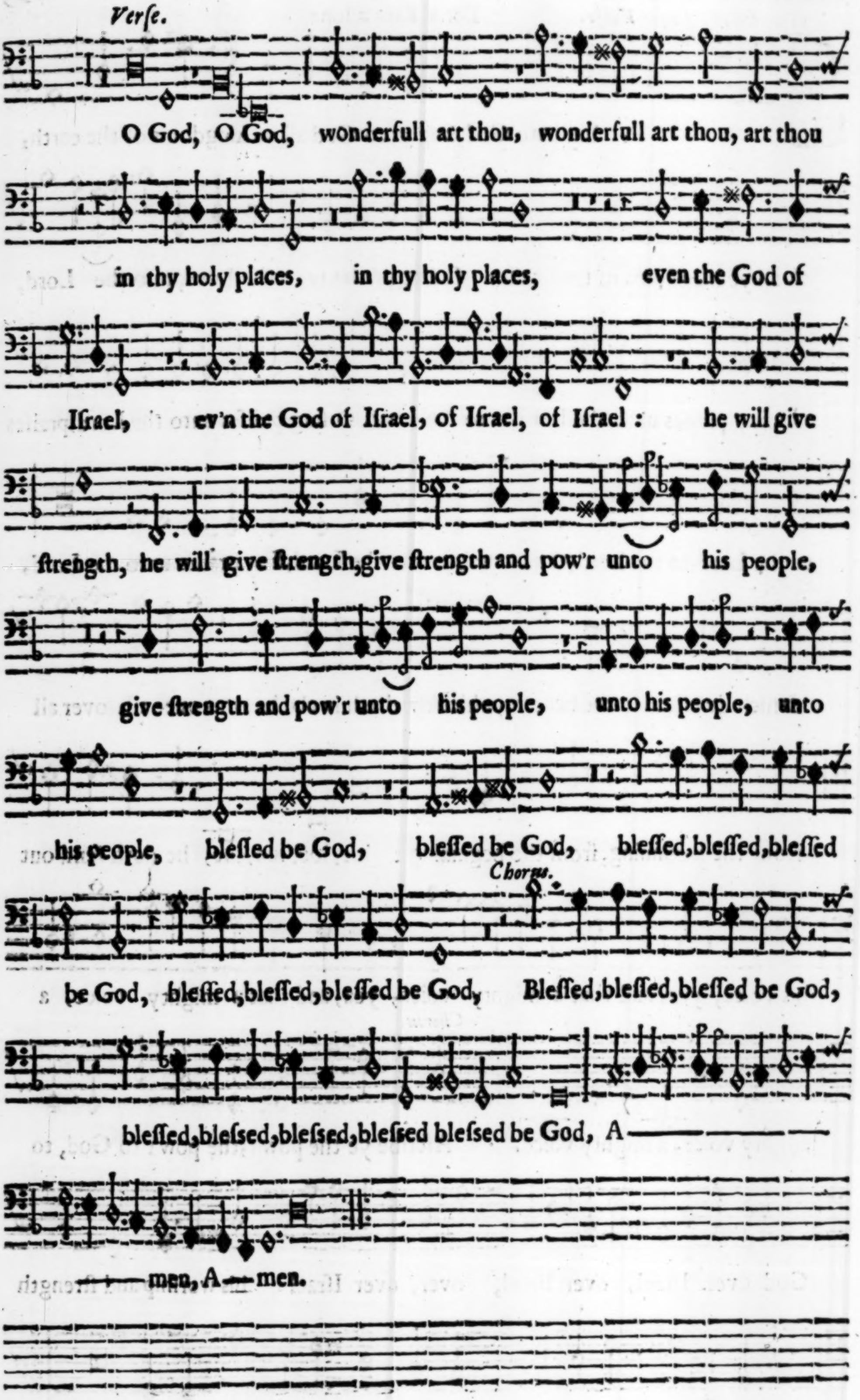
Out of the deep have I called to thee, O Lord.

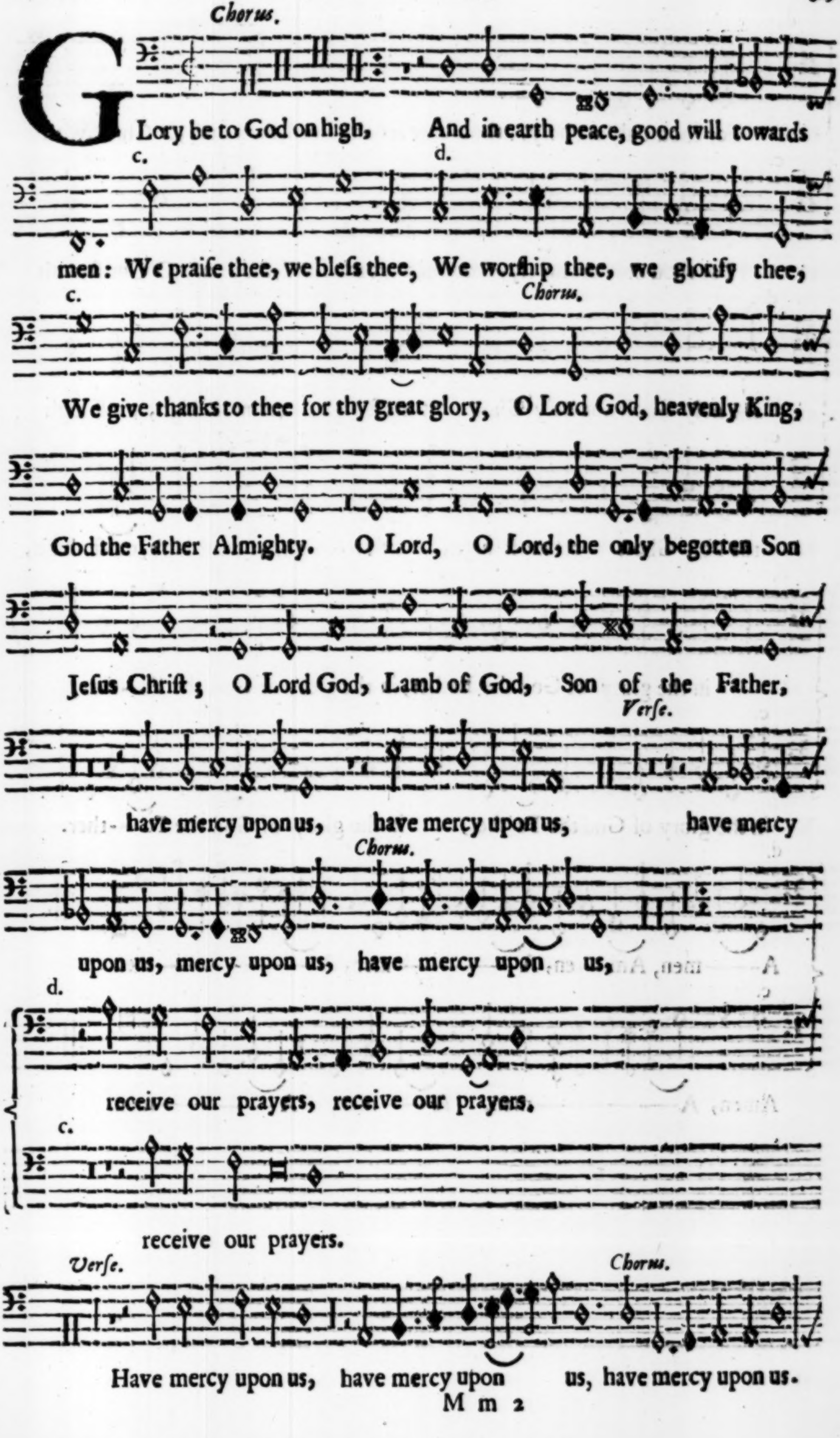
Pſal. 130.

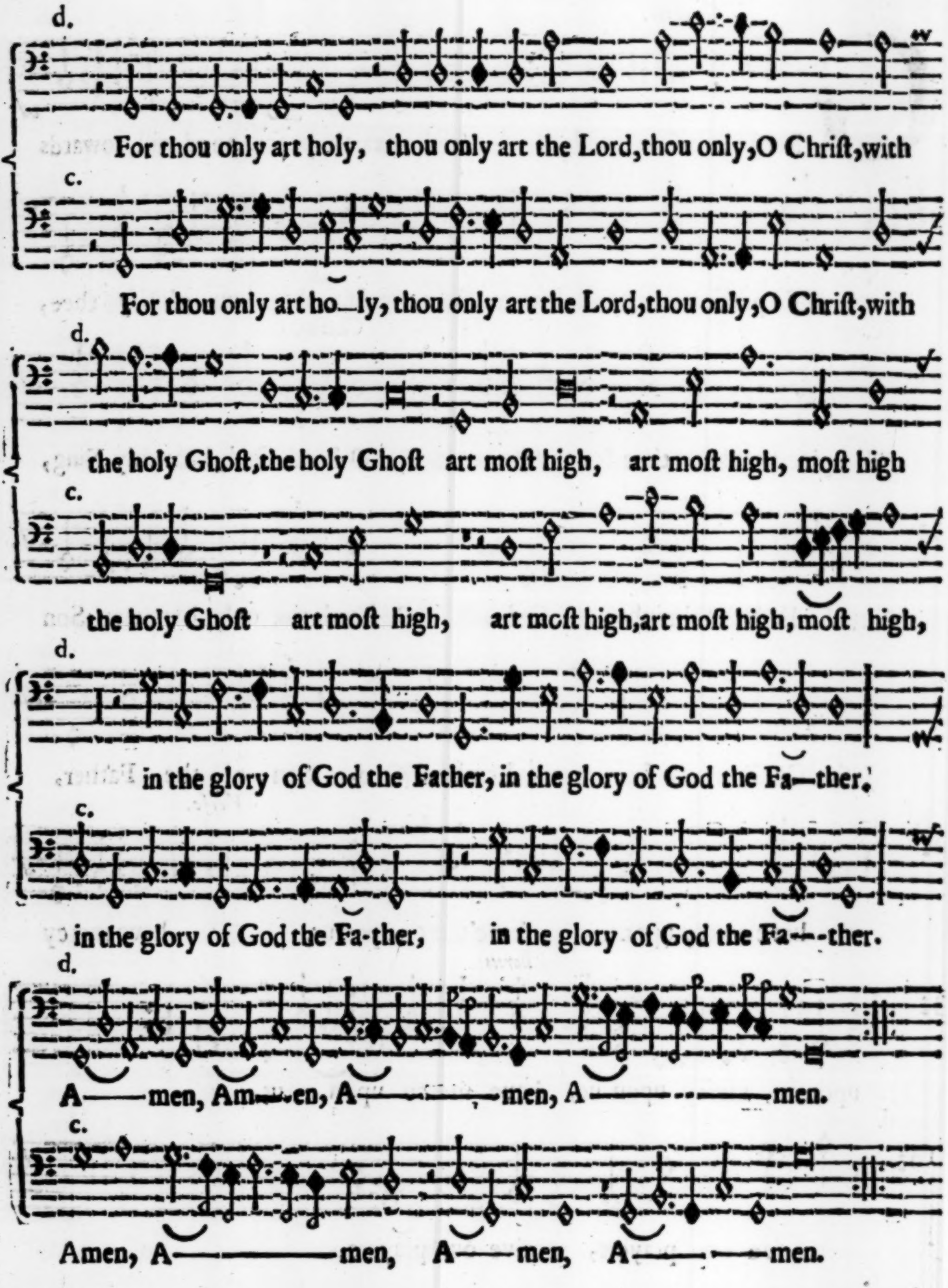

OUT of the deep, &c. Lord hear my voice, Lord hear my voice, Lord
Chorus.
hear my voice, Lord hear my voice, my voice. The voice of my complaint,
complaint, the voice, the voice of my complaint. O Lord, O Lord,
who may abide it, who may abide it, who may abide it, O Lord who may abide it?
Verſe.
Therefore ſhalt thou be feared, therefore ſhalt thou be feared, therefore
Chorus.
ſhalt (:) therefore ſhalt thou be feared, therefore (:) A——-men, Amen.

Pſal. 68. v. 32. *Verſe.* For a Baſe a lone.

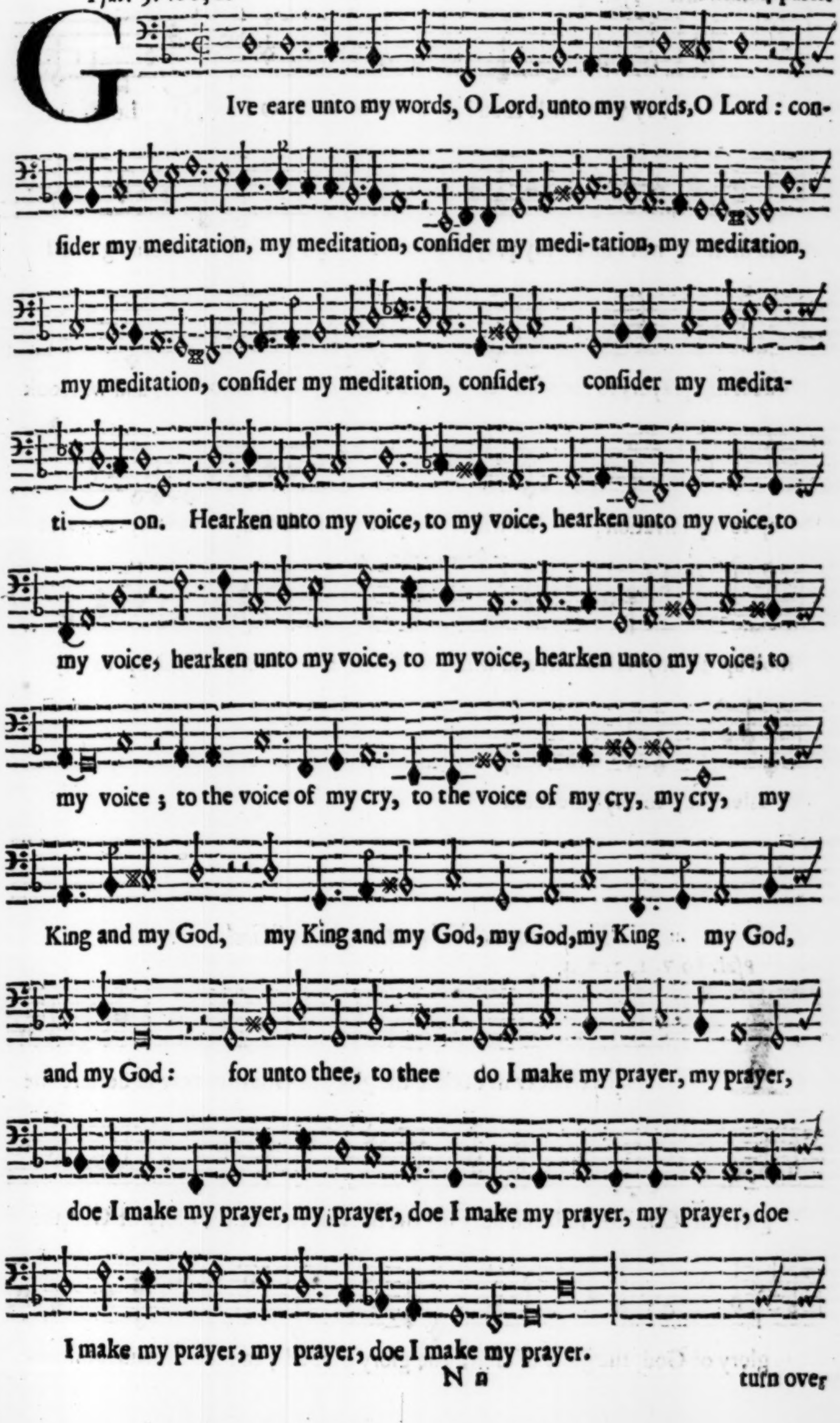

S
Ing unto God, ſing unto God all ye kingdoms of the earth,
all ye kingdoms of the earth : O ſing praiſes unto the Lord, unto the Lord,
Chorus.
O ſing praiſes unto the Lord, unto the Lord, O ſing praiſes unto the Lord, praiſes
to the Lord, to the Lord, O ſing praiſes unto the Lord, ſing praiſes unto the Lord,
Verſe.
Which dwelleth in the heav'ns, which dwelleth in the heav'ns over all, over all
from the beginning, from the beginning : loe, loe, loe, loe, he doth ſend out
his voice, yea, and that a mighty voice, yea, and that a mighty voice, a
Chorus.
mighty voice, a mighty voice. Aſcribe ye the pow'r, the pow'r to God, to
God over Iſrael, over Iſrael, over, over Iſrael : his worſhip and ſtrength
is in the clouds, is in the clouds, in the clouds, in the clouds, in the clouds.


Verſe.
O God, O God, wonderfull art thou, wonderfull art thou, art thou
in thy holy places, in thy holy places, even the God of
Iſrael, ev'n the God of Iſrael, of Iſrael, of Iſrael : he will give
ſtrength, he will give ſtrength,give ſtrength and pow'r unto his people,
give ſtrength and pow'r unto his people, unto his people, unto
his people, bleſſed be God, bleſſed be God, bleſſed,bleſſed,bleſſed
Chorus.
be God, bleſſed,bleſſed,bleſſed be God, Bleſſed,bleſſed,bleſſed be God,
bleſſed,bleſsed,bleſsed,bleſsed bleſsed be God, A ———
——— men, A — men.


Chorus.
GLory be to God on high, And in earth peace, good will towards
c. d.
men: We praiſe thee, we bleſs thee, We worſhip thee, we glorify thee,
c. Chorus.
We give thanks to thee for thy great glory, O Lord God, heavenly King,
God the Father Almighty. O Lord, O Lord, the only begotten Son
Jeſus Chriſt; O Lord God, Lamb of God, Son of the Father,
Verſe.
have mercy upon us, have mercy upon us, have mercy
Chorus.
upon us, mercy upon us, have mercy upon us,
d.
receive our prayers, receive our prayers,
c.
receive our prayers.
Verſe. Chorus.
Have mercy upon us, have mercy upon us, have mercy upon us.

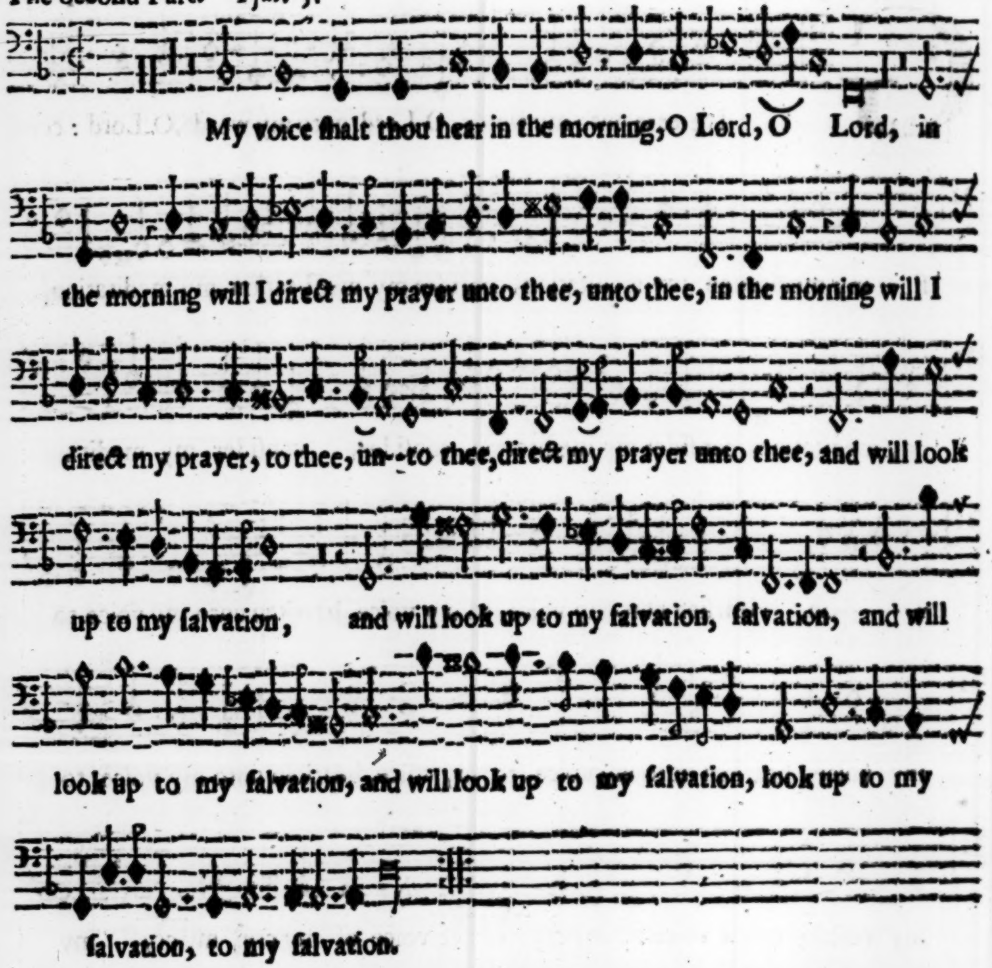

d.
For thou only art holy, thou only art the Lord,thou only,O Chriſt,with
c.
For thou only art ho—ly, thou only art the Lord,thou only,O Chriſt,with
d.
the holy Ghoſt,the holy Ghoſt art moſt high, art moſt high, moſt high
c.
the holy Ghoſt art moſt high, art moſt high,art moſt high, moſt high,
d.
in the glory of God the Father, in the glory of God the Fa—ther.
c.
in the glory of God the Fa-ther, in the glory of God the Fa—-ther.
d.
A——men, Am—en, A——men, A————men.
c.
Amen, A————men, A——men, A———men.

Pſal. 5. v. 1, 2. For men 4 parts.


GIve eare unto my words, O Lord, unto my words, O Lord : con-
ſider my meditation, my meditation, conſider my medi-tation, my meditation,
my meditation, conſider my meditation, conſider, conſider my medita-
ti——on. Hearken unto my voice, to my voice, hearken unto my voice, to
my voice, hearken unto my voice, to my voice, hearken unto my voice; to
my voice ; to the voice of my cry, to the voice of my cry, my cry, my
King and my God, my King and my God, my God, my King my God,
and my God : for unto thee, to thee do I make my prayer, my prayer,
doe I make my prayer, my prayer, doe I make my prayer, my prayer, doe
I make my prayer, my prayer, doe I make my prayer.

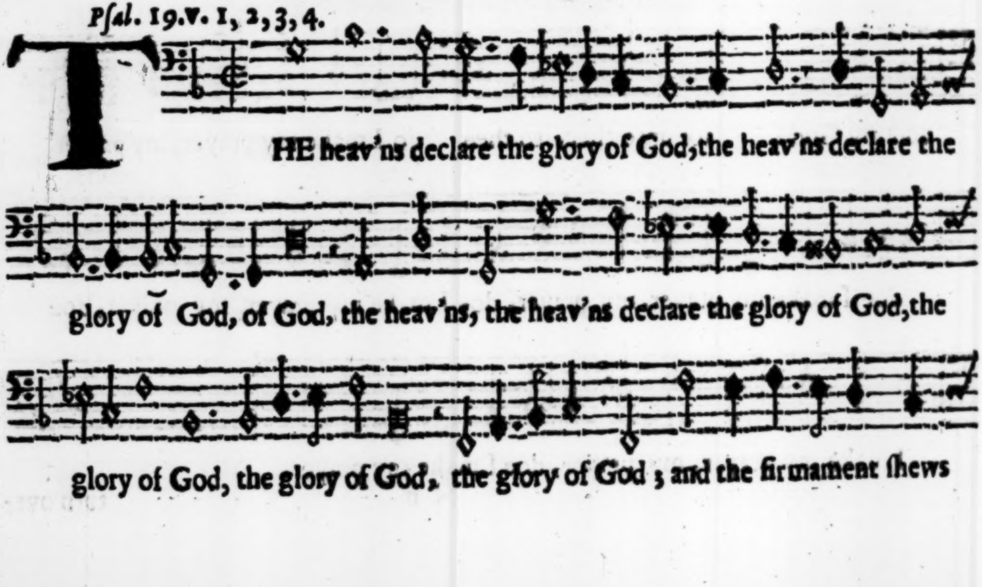
turn over

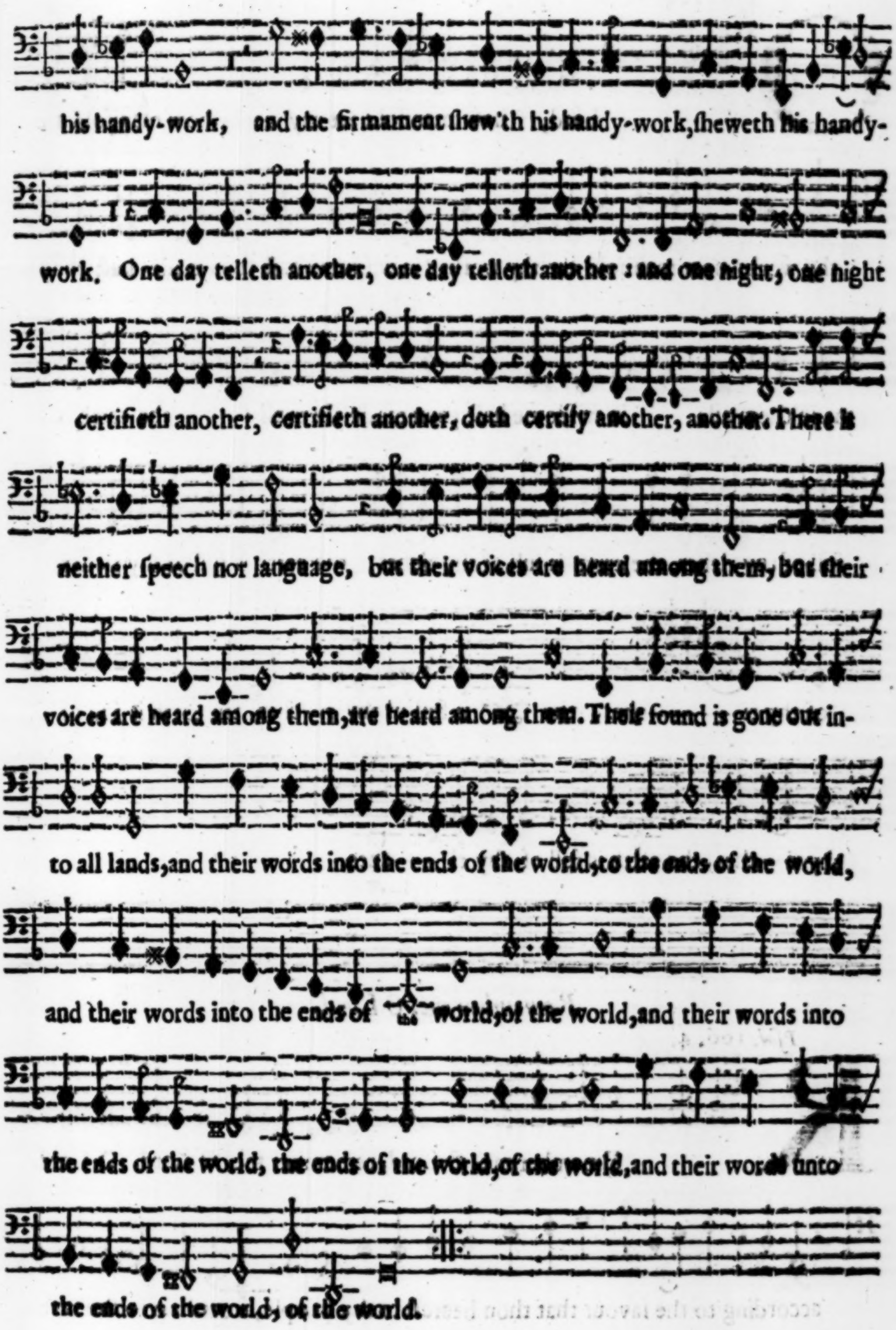
The Second Part. *Pſal.* 5.


My voice ſhalt thou hear in the morning, O Lord, O Lord, in
the morning will I direct my prayer unto thee, unto thee, in the morning will I
direct my prayer, to thee, un- -to thee, direct my prayer unto thee, and will look
up to my ſalvation, and will look up to my ſalvation, ſalvation, and will
look up to my ſalvation, and will look up to my ſalvation, look up to my
ſalvation, to my ſalvation.

The heavens declare the glory of God.

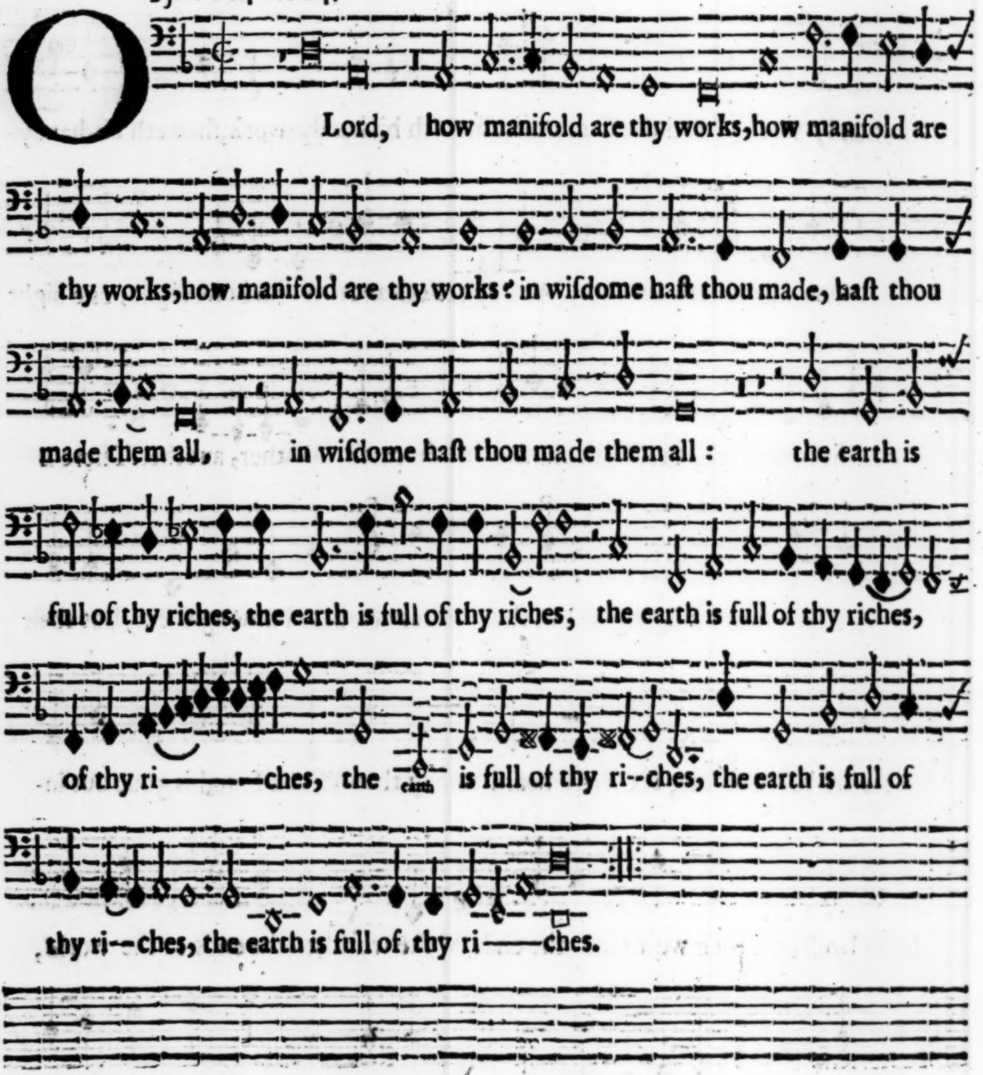
Pſal. 19. v. 1, 2, 3, 4.


THE heav'ns declare the glory of God, the heav'ns declare the
glory of God, of God, the heav'ns, the heav'ns declare the glory of God, the
glory of God, the glory of God, the glory of God; and the firmament ſhews


his handy-work, and the firmament ſhew'th his handy-work, ſheweth his handy-
work. One day telleth another, one day telleth another : and one night, one night
certifieth another, certifieth another, doth certify another, another. There is
neither ſpeech nor language, but their voices are heard among them, but their
voices are heard among them, are heard among them. Their ſound is gone out in-
to all lands, and their words into the ends of the world, to the ends of the world,
and their words into the ends of the world, of the world, and their words into
the ends of the world, the ends of the world, of the world, and their words unto
the ends of the world, of the world.

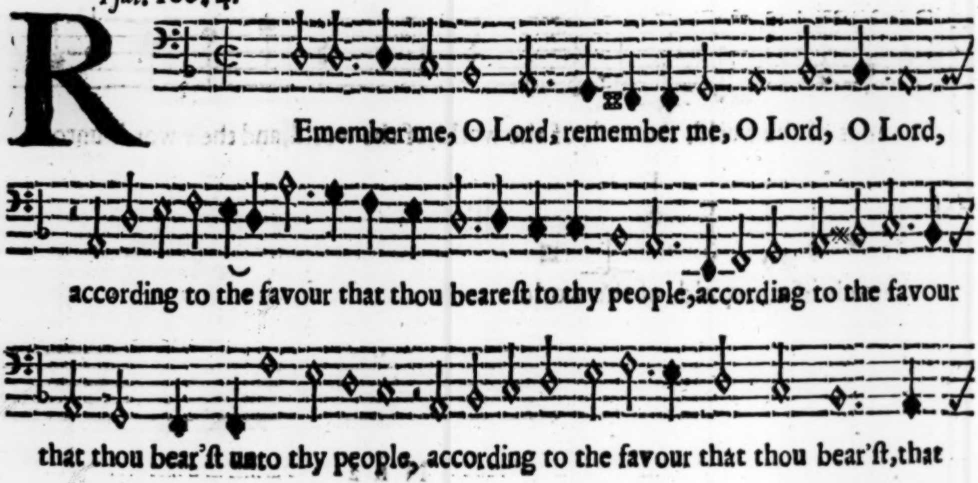
O Lord, how manifold are thy works.

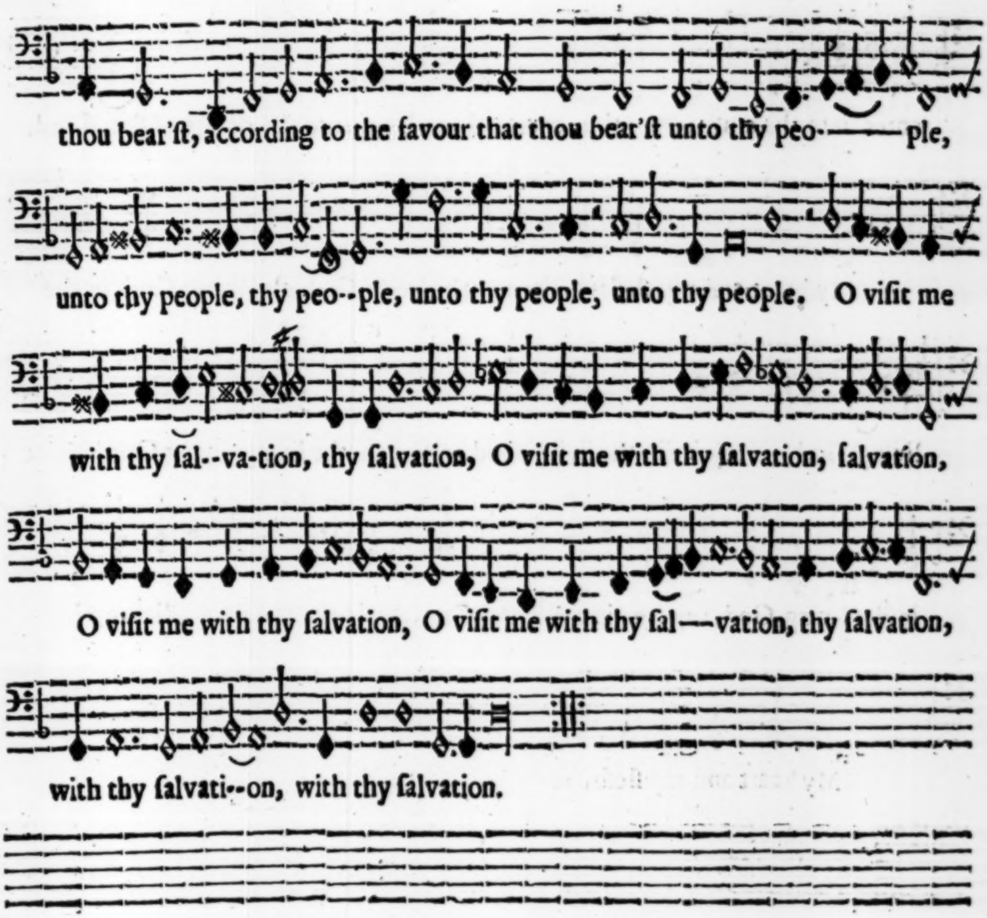
Pſal. 104. v. 24.


O Lord, how manifold are thy works, how manifold are
thy works, how manifold are thy works: in wiſdome haſt thou made, haſt thou
made them all, in wiſdome haſt thou made them all: the earth is
full of thy riches, the earth is full of thy riches, the earth is full of thy riches,
of thy ri——ches, the earth is full of thy ri--ches, the earth is full of
thy ri--ches, the earth is full of thy ri——ches.

Remember me, O Lord.

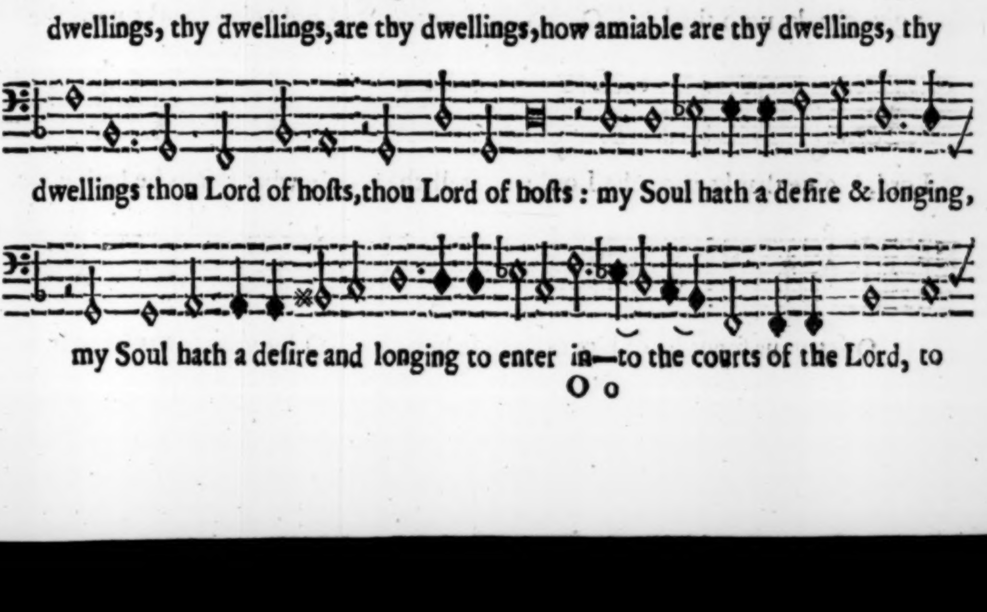
Pſal. 106. 4.

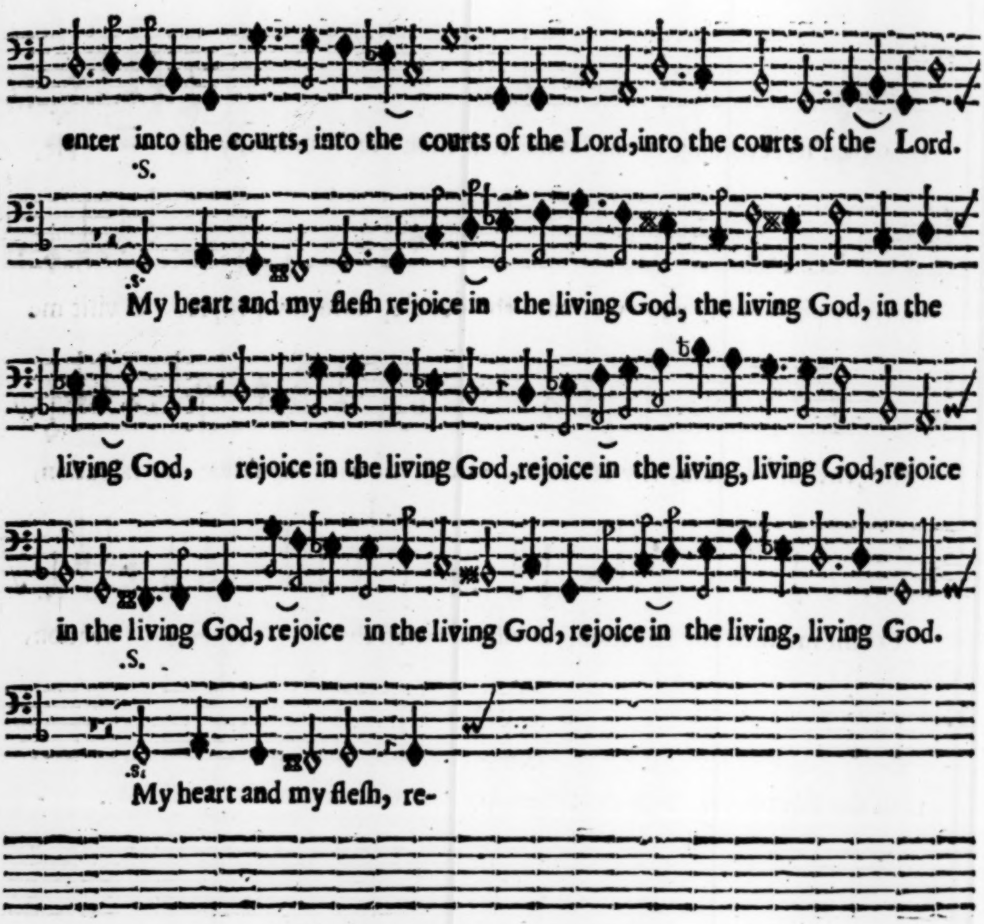

REmember me, O Lord, remember me, O Lord, O Lord,
according to the favour that thou beareſt to thy people, according to the favour
that thou bear'ſt unto thy people, according to the favour that thou bear'ſt, that


thou bear'ſt, according to the favour that thou bear'ſt unto thy peo——ple,
unto thy people, thy peo--ple, unto thy people, unto thy people. O viſit me
with thy ſal--va-tion, thy ſalvation, O viſit me with thy ſalvation, ſalvation,
O viſit me with thy ſalvation, O viſit me with thy ſal—vation, thy ſalvation,
with thy ſalvati--on, with thy ſalvation.

O how amiable are thy dwellings.

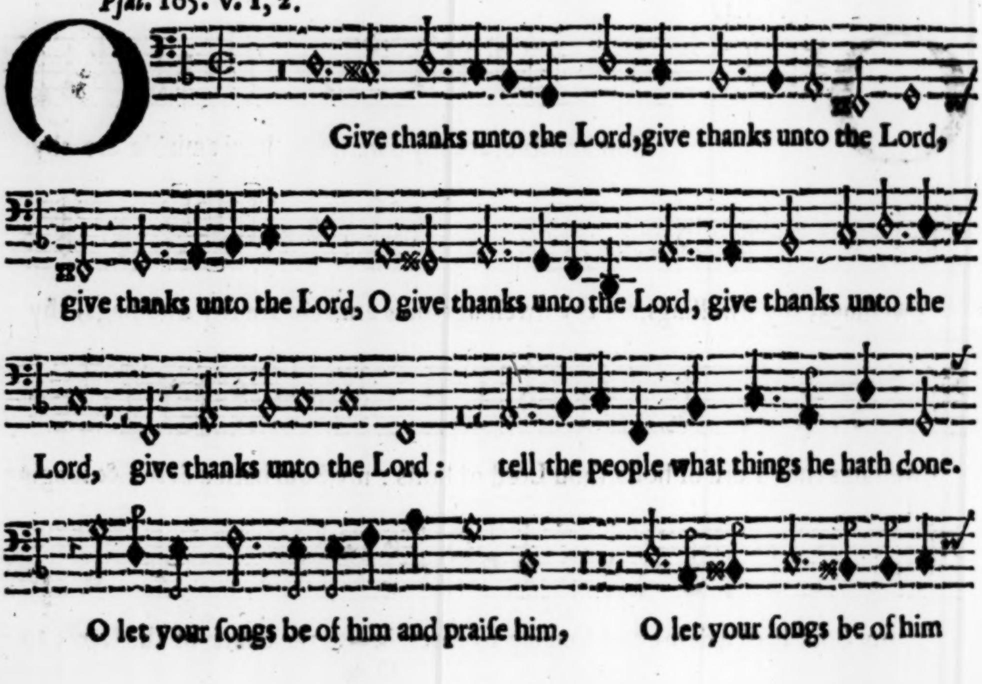
Pſal. 84.

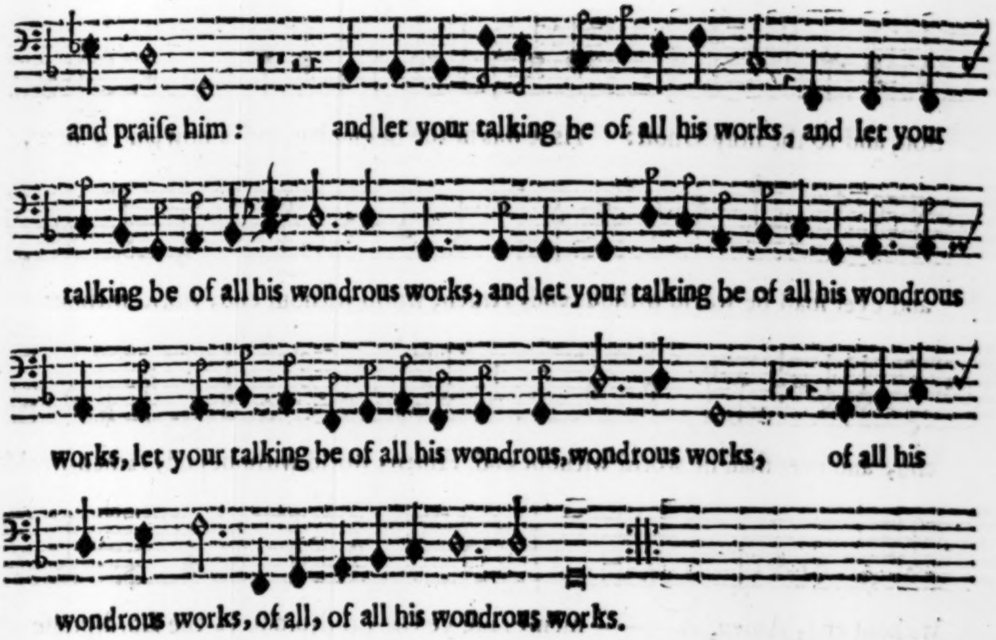

O How amiable are thy dwellings, how amiable are thy
dwellings, thy dwellings, are thy dwellings, how amiable are thy dwellings, thy
dwellings thou Lord of hoſts, thou Lord of hoſts : my Soul hath a deſire & longing,
my Soul hath a deſire and longing to enter in—to the courts of the Lord, to


enter into the courts, into the courts of the Lord, into the courts of the Lord.
S.
S.
My heart and my fleſh rejoice in the living God, the living God, in the
living God, rejoice in the living God, rejoice in the living, living God, rejoice
in the living God, rejoice in the living God, rejoice in the living, living God.
S.
S.
My heart and my fleſh, re-

O give thanks unto the Lord.

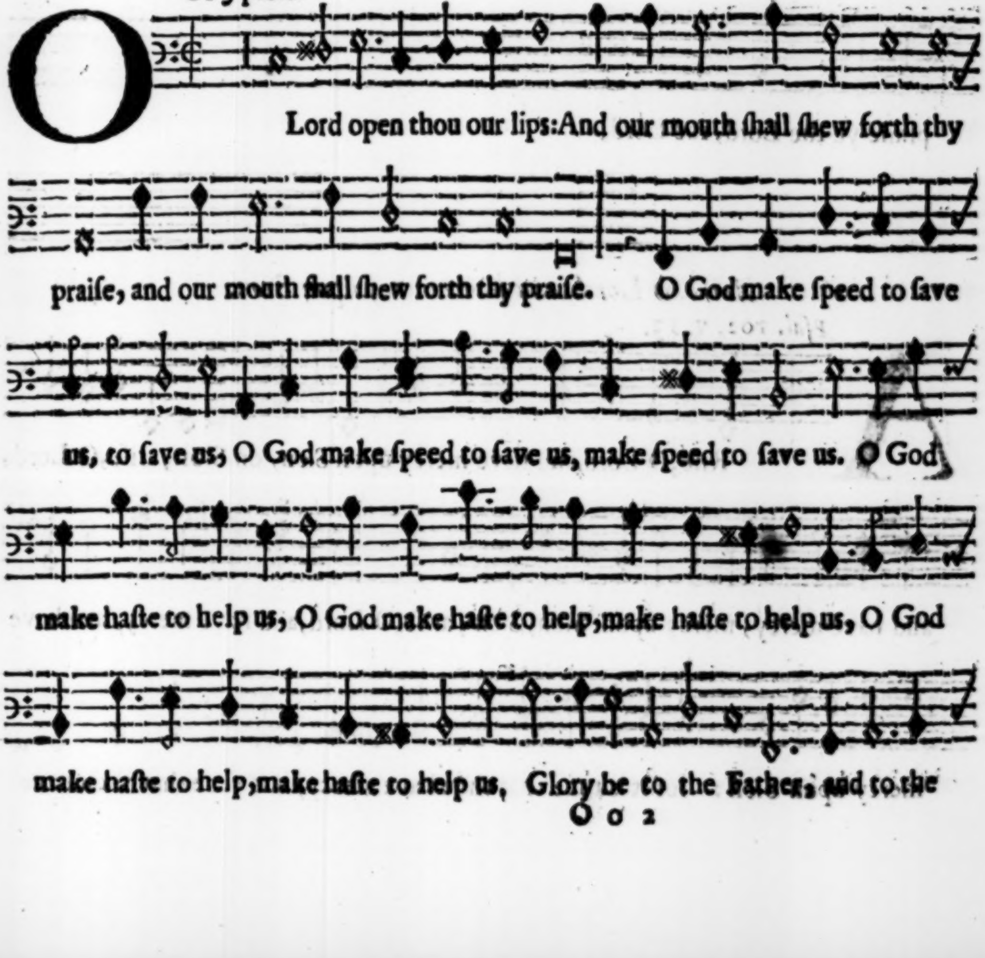
Pſal. 105. v. 1, 2.

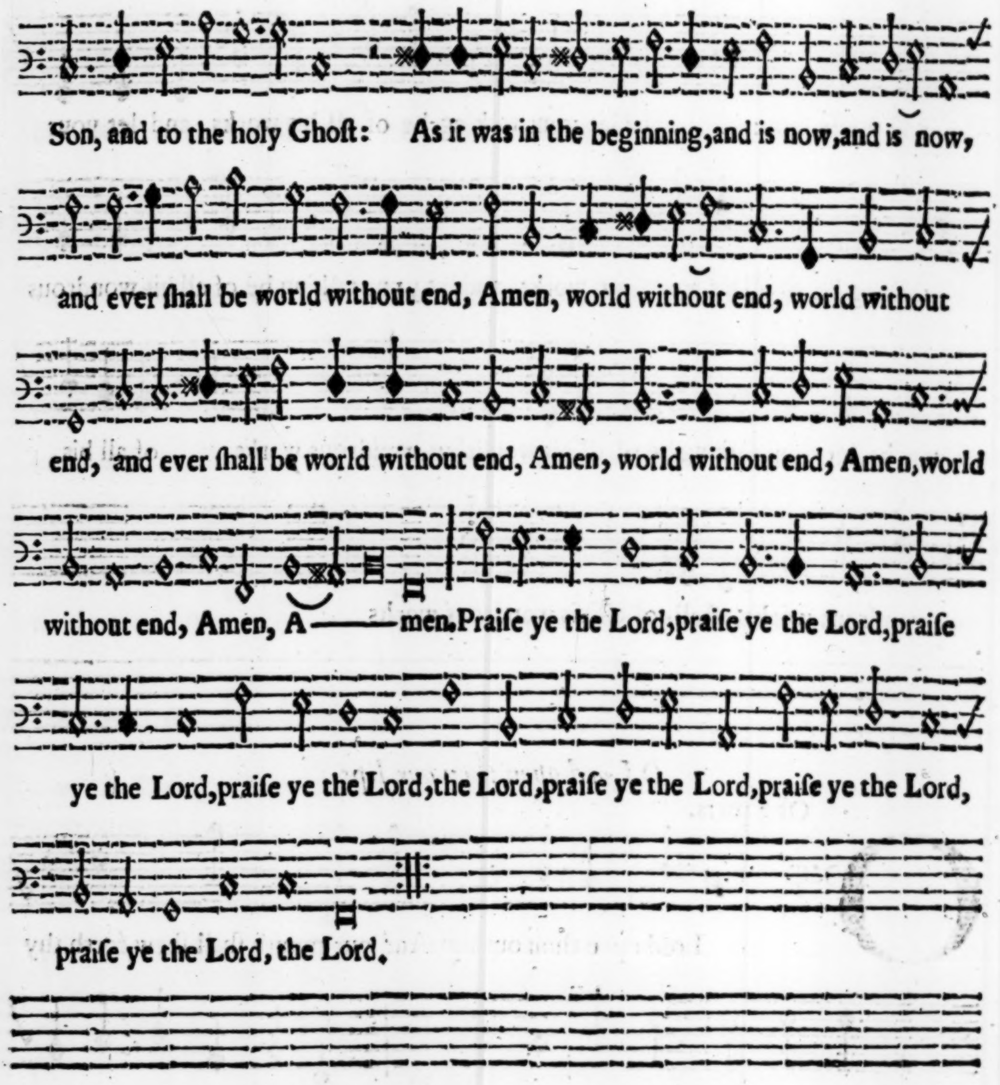

O
Give thanks unto the Lord, give thanks unto the Lord,
give thanks unto the Lord, O give thanks unto the Lord, give thanks unto the
Lord, give thanks unto the Lord: tell the people what things he hath done.
O let your ſongs be of him and praiſe him, O let your ſongs be of him


and praiſe him : and let your talking be of all his works, and let your
talking be of all his wondrous works, and let your talking be of all his wondrous
works, let your talking be of all his wondrous, wondrous works, of all his
wondrous works, of all, of all his wondrous works.

O Lord open thou our lips.

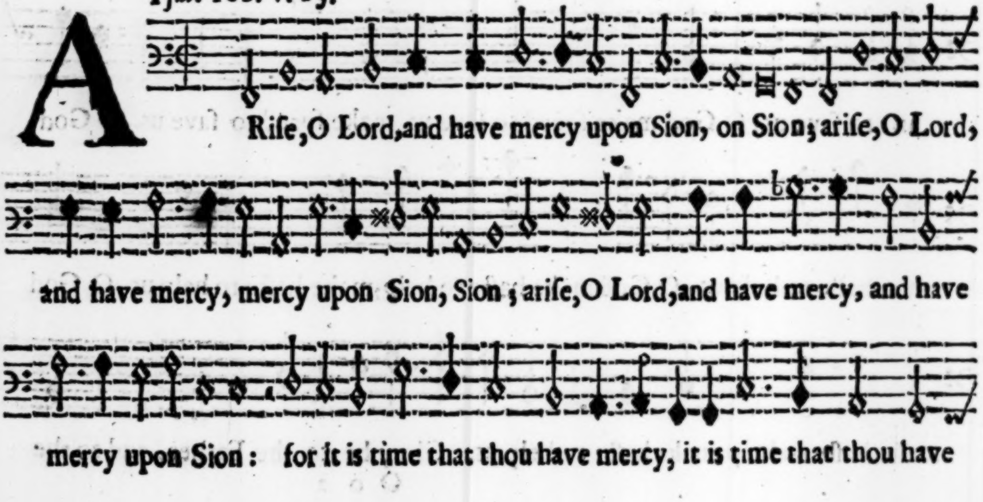
Of 3 parts.

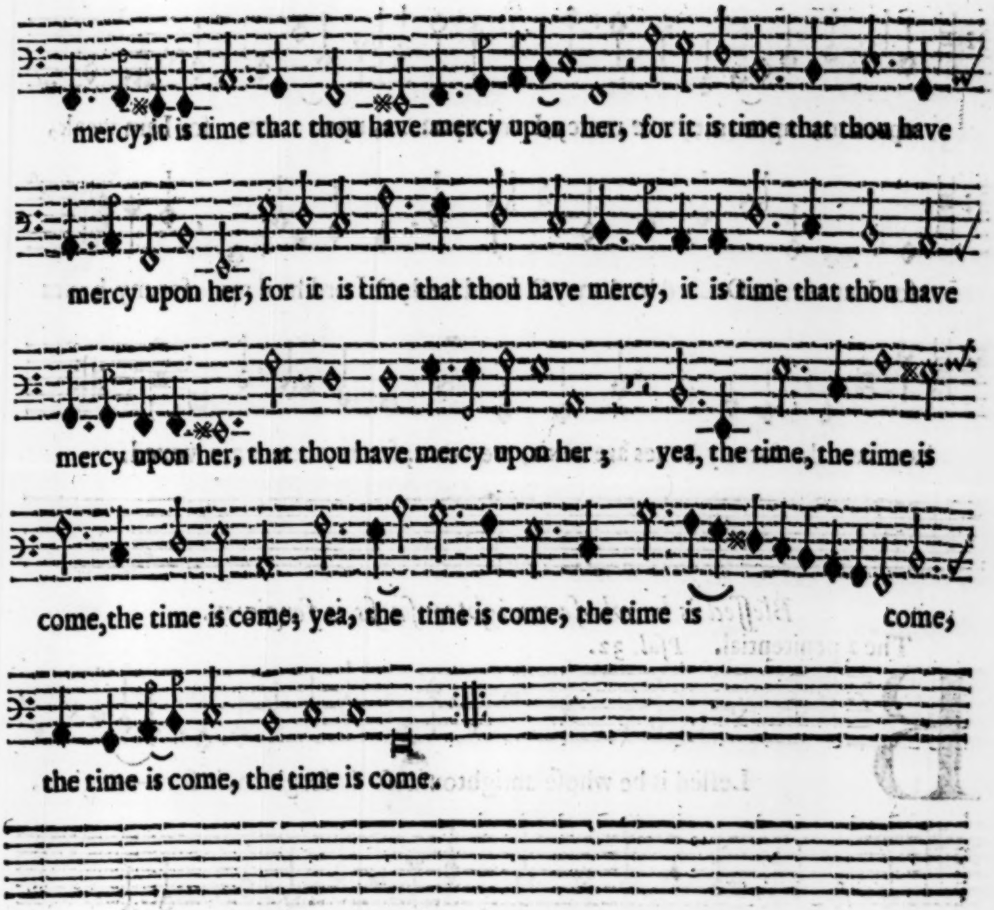

O Lord open thou our lips: And our mouth ſhall ſhew forth thy
praiſe, and our mouth ſhall ſhew forth thy praiſe. O God make ſpeed to ſave
us, to ſave us, O God make ſpeed to ſave us, make ſpeed to ſave us. O God
make haſte to help us, O God make haſte to help, make haſte to help us, O God
make haſte to help, make haſte to help us, Glory be to the Father, and to the


Son, and to the holy Ghoſt: As it was in the beginning, and is now, and is now,
and ever ſhall be world without end, Amen, world without end, world without
end, and ever ſhall be world without end, Amen, world without end, Amen, world
without end, Amen, A——men. Praiſe ye the Lord, praiſe ye the Lord, praiſe
ye the Lord, praiſe ye the Lord, the Lord, praiſe ye the Lord, praiſe ye the Lord,
praiſe ye the Lord, the Lord.

Ariſe, O Lord, and have mercy upon Sion.

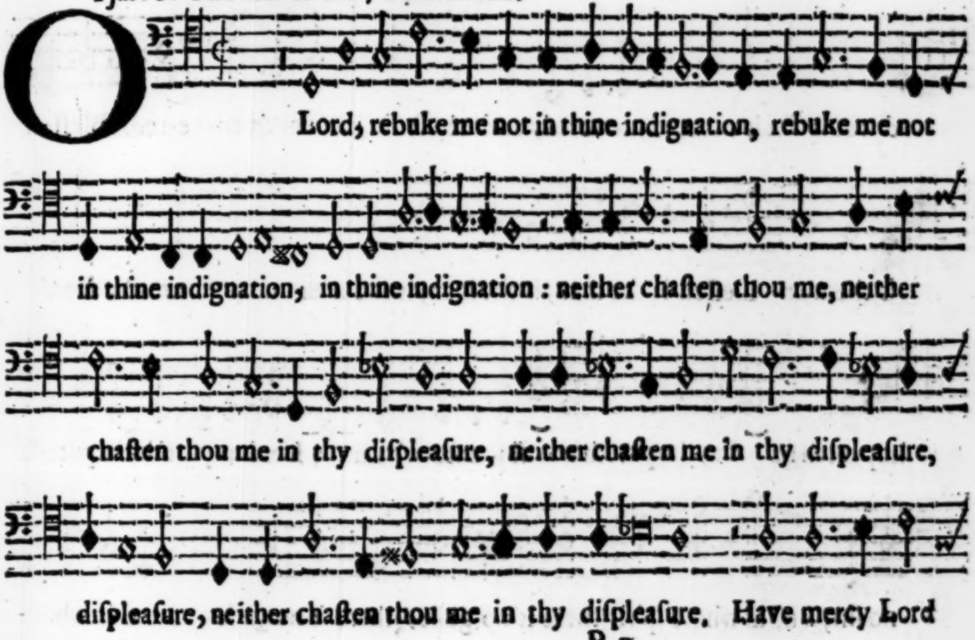
Pſal. 102. v. 13.

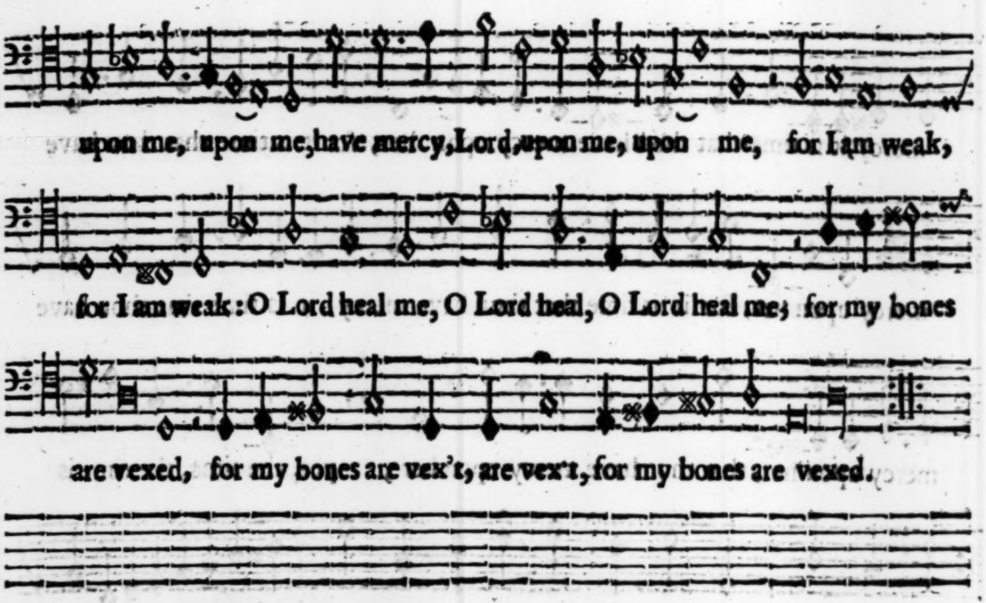

ARiſe, O Lord, and have mercy upon Sion, on Sion; ariſe, O Lord,
and have mercy, mercy upon Sion, Sion; ariſe, O Lord, and have mercy, and have
mercy upon Sion: for it is time that thou have mercy, it is time that thou have


mercy, it is time that thou have mercy upon her, for it is time that thou have
mercy upon her, for it is time that thou have mercy, it is time that thou have
mercy upon her, that thou have mercy upon her ; yea, the time, the time is
come, the time is come, yea, the time is come, the time is come,
the time is come, the time is come.

O Lord, rebuke me not in thine indignation.

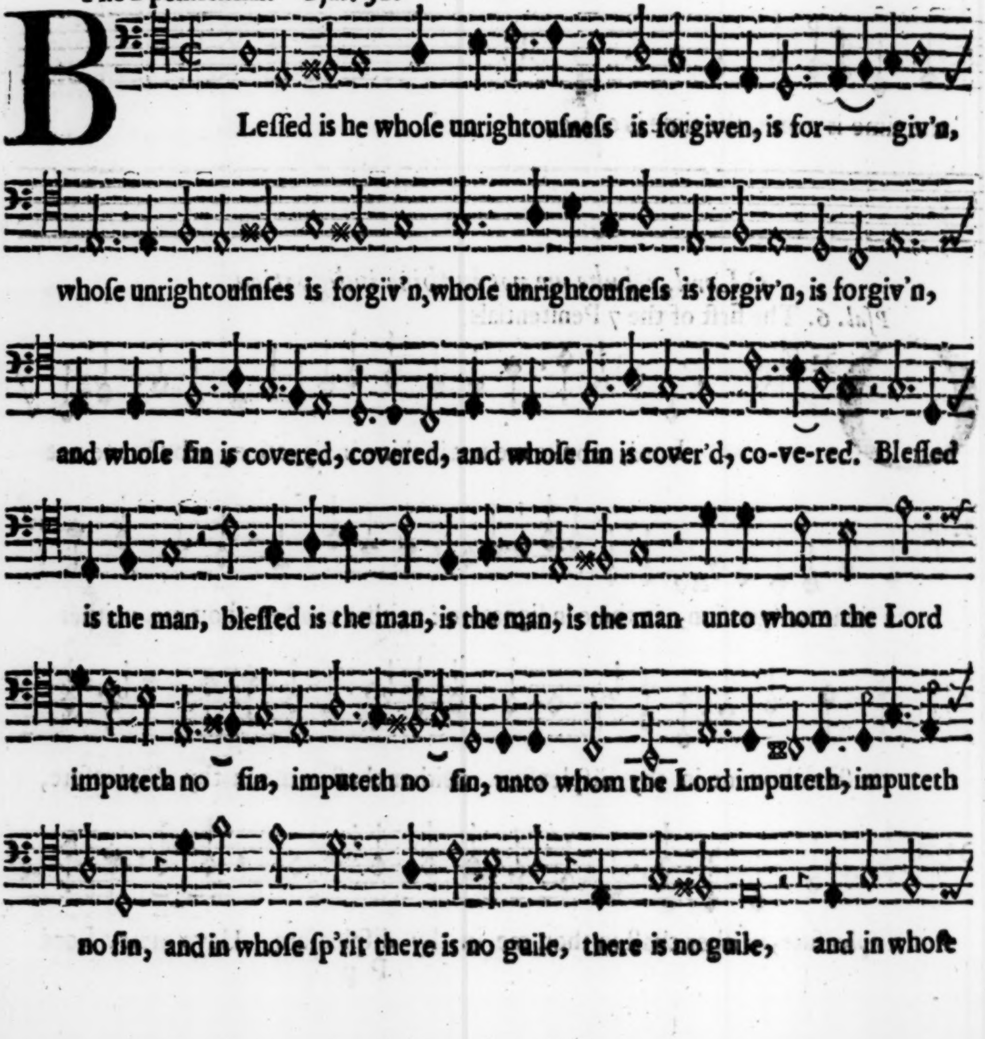
Pſal. 6. The firſt of the 7 Penitentials.

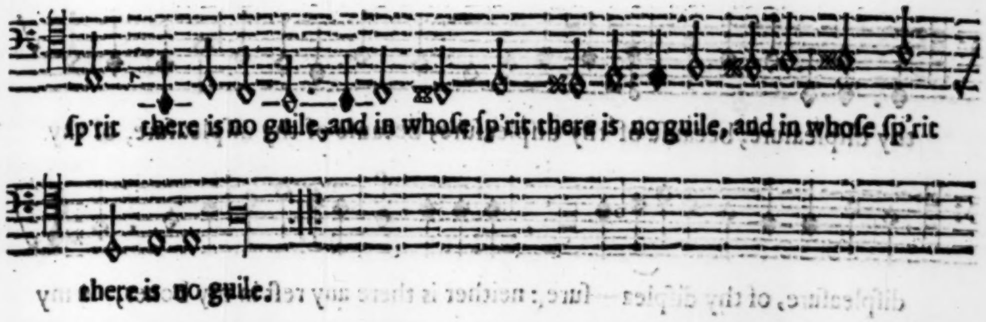

O
Lord, rebuke me not in thine indignation, rebuke me not
in thine indignation, in thine indignation : neither chaſten thou me, neither
chaſten thou me in thy diſpleaſure, neither chaſten me in thy diſpleaſure,
diſpleaſure, neither chaſten thou me in thy diſpleaſure. Have mercy Lord


upon me, upon me, have mercy, Lord, upon me, upon me, for I am weak,
for I am weak: O Lord heal me, O Lord heal, O Lord heal me; for my bones
are vexed, for my bones are vex't, are vex't, for my bones are vexed.

Bleſſed is he whoſe unrighteouſneſs is forgiven.

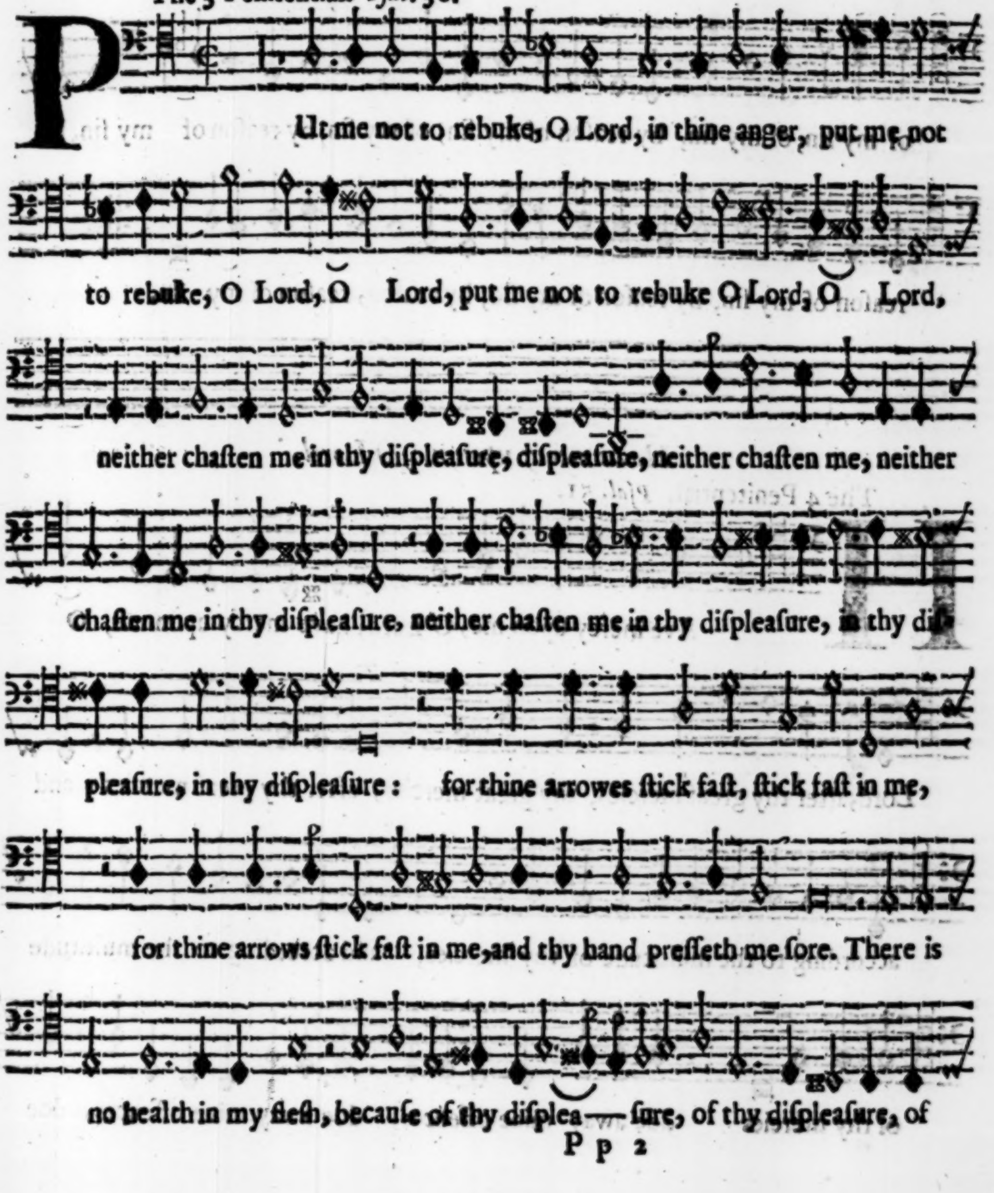
The 2 penitential. *Pſal.* 32.

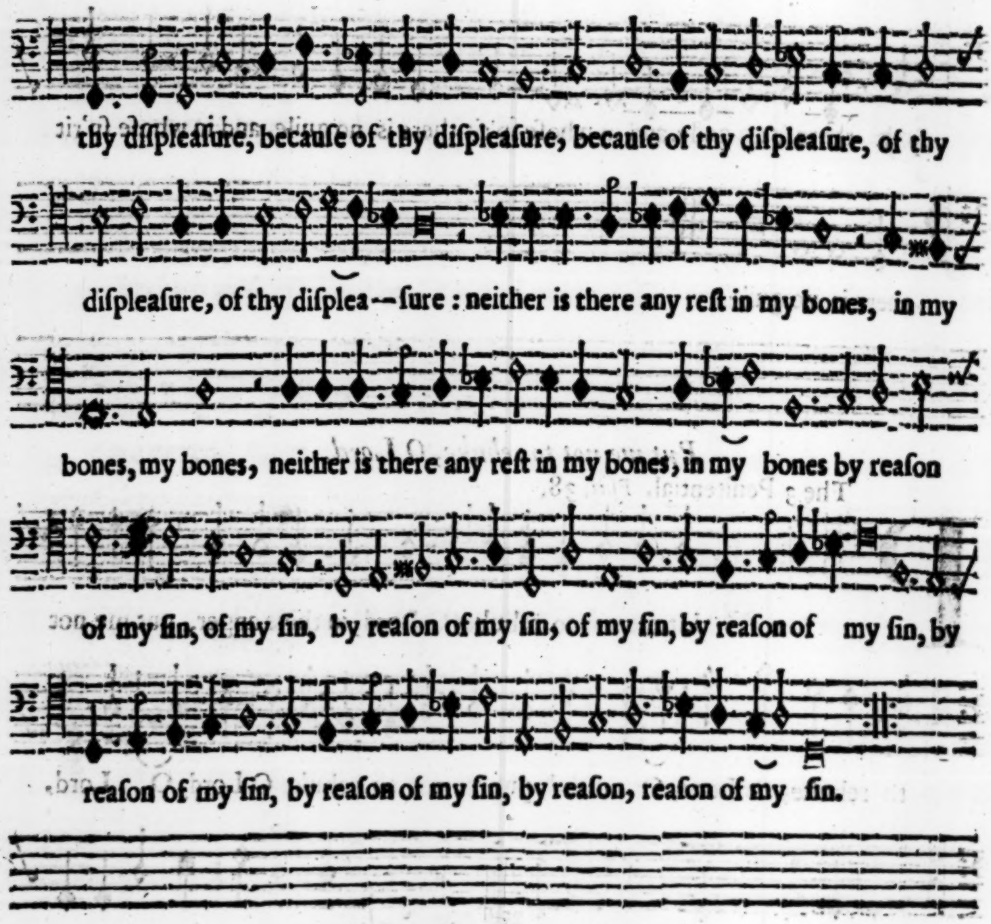

B
Leſſed is he whoſe unrightouſneſs is forgiven, is for- giv'n,
whoſe unrightouſneſes is forgiv'n, whoſe unrightouſneſs is forgiv'n, is forgiv'n,
and whoſe ſin is covered, covered, and whoſe ſin is cover'd, co-ve-red. Bleſſed
is the man, bleſſed is the man, is the man, is the man unto whom the Lord
imputeth no ſin, imputeth no ſin, unto whom the Lord imputeth, imputeth
no ſin, and in whoſe ſp'rit there is no guile, there is no guile, and in whoſe


ſp'rit there is no guile, and in whoſe ſp'rit there is no guile, and in whoſe ſp'rit
there is no guile.

Put me not to rebuke, O Lord.

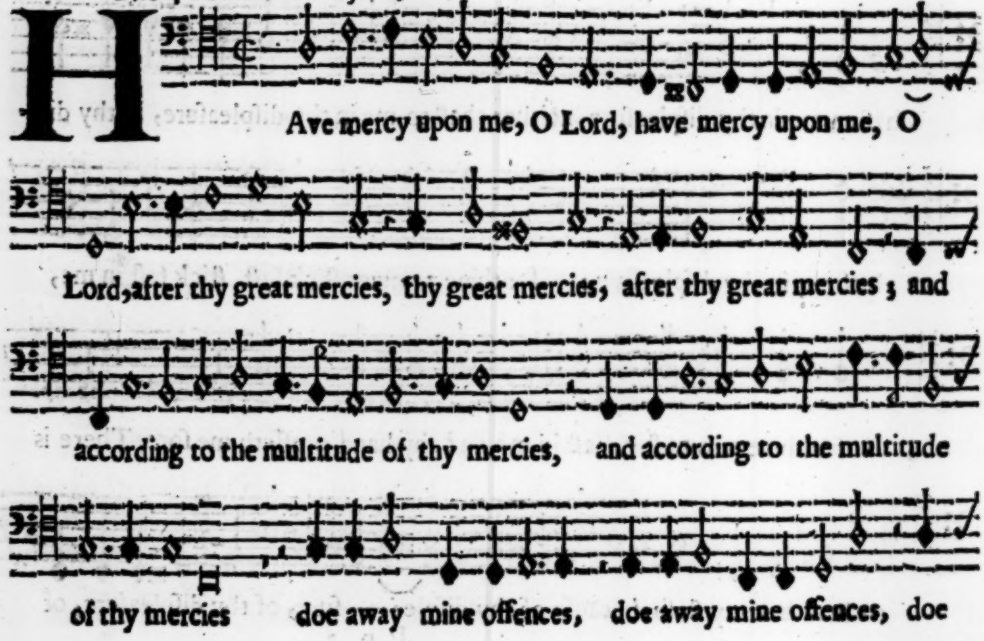
The 3 Penitential. *Pſal.* 38.

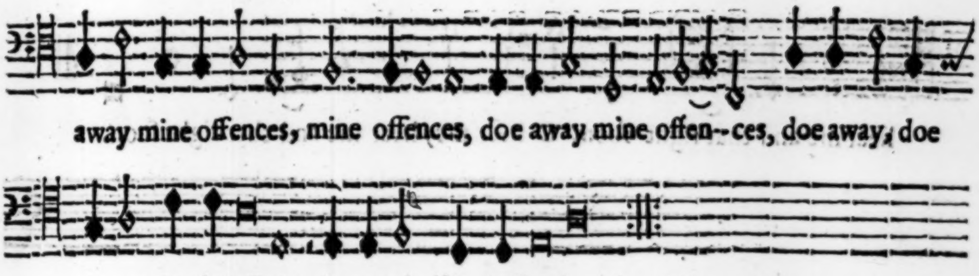

PUt me not to rebuke, O Lord, in thine anger, put me not
to rebuke, O Lord, O Lord, put me not to rebuke O Lord, O Lord,
neither chaſten me in thy diſpleaſure, diſpleaſure, neither chaſten me, neither
chaſten me in thy diſpleaſure, neither chaſten me in thy diſpleaſure, in thy diſ-
pleaſure, in thy diſpleaſure: for thine arrowes ſtick faſt, ſtick faſt in me,
for thine arrows ſtick faſt in me, and thy hand preſſeth me ſore. There is
no health in my fleſh, becauſe of thy diſplea—ſure, of thy diſpleaſure, of


thy diſpleaſure, becauſe of thy diſpleaſure, becauſe of thy diſpleaſure, of thy
diſpleaſure, of thy diſplea -- ſure : neither is there any reſt in my bones, in my
bones, my bones, neither is there any reſt in my bones, in my bones by reaſon
of my ſin, of my ſin, by reaſon of my ſin, of my ſin, by reaſon of my ſin, by
reaſon of my ſin, by reaſon of my ſin, by reaſon, reaſon of my ſin.

Have mercy upon me, O Lord.

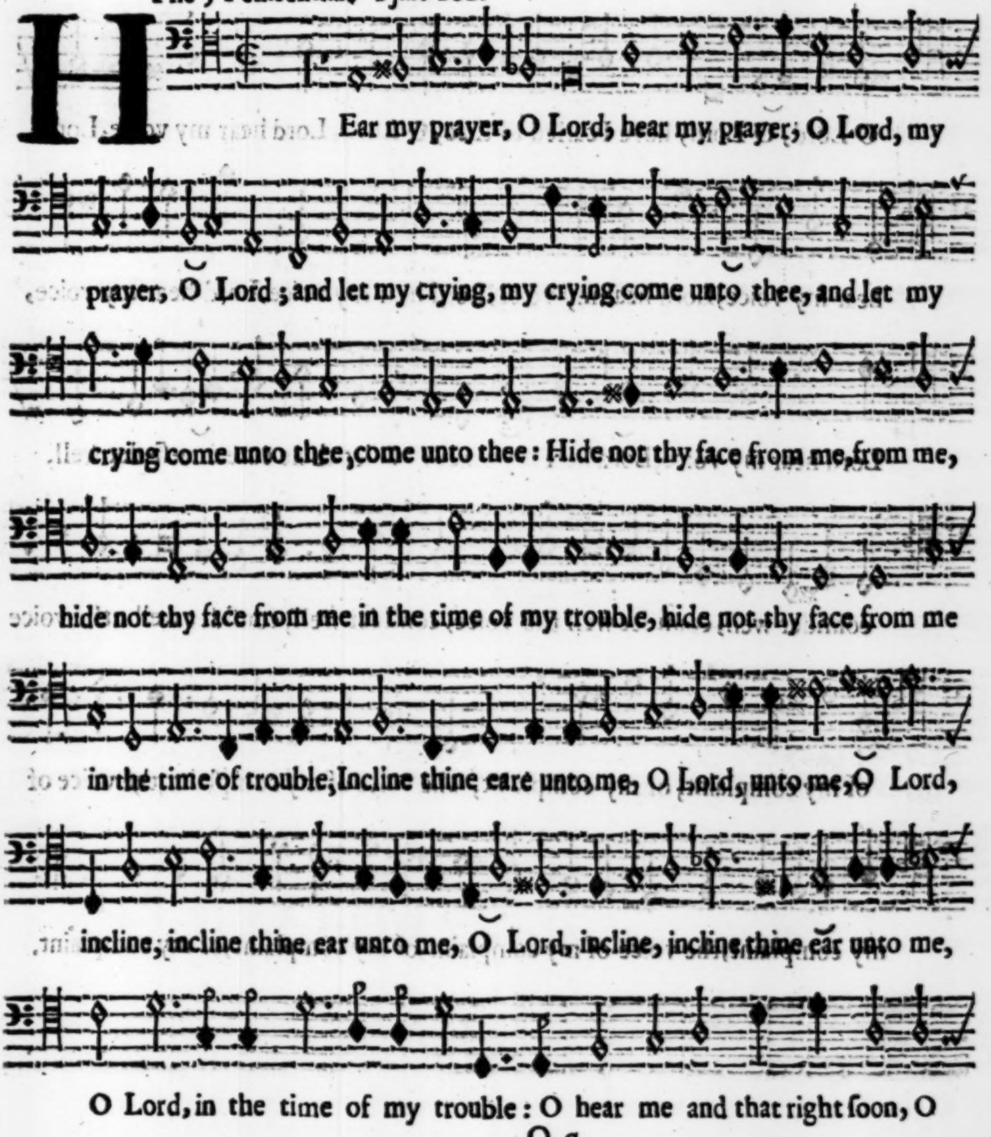
The 4 Penitential. *Pſal.* 51.

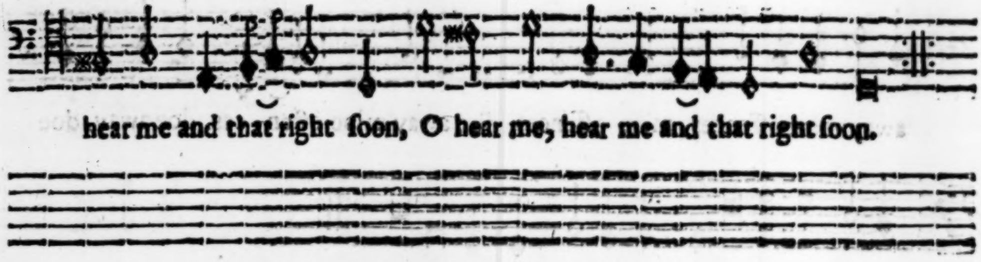

HAve mercy upon me, O Lord, have mercy upon me, O
Lord, after thy great mercies, thy great mercies, after thy great mercies ; and
according to the multitude of thy mercies, and according to the multitude
of thy mercies doe away mine offences, doe away mine offences, doe


away mine offences, mine offences, doe away mine offen--ces, doe away, doe
away mine offences, doe away mine offences.

Hear my prayer, O Lord.

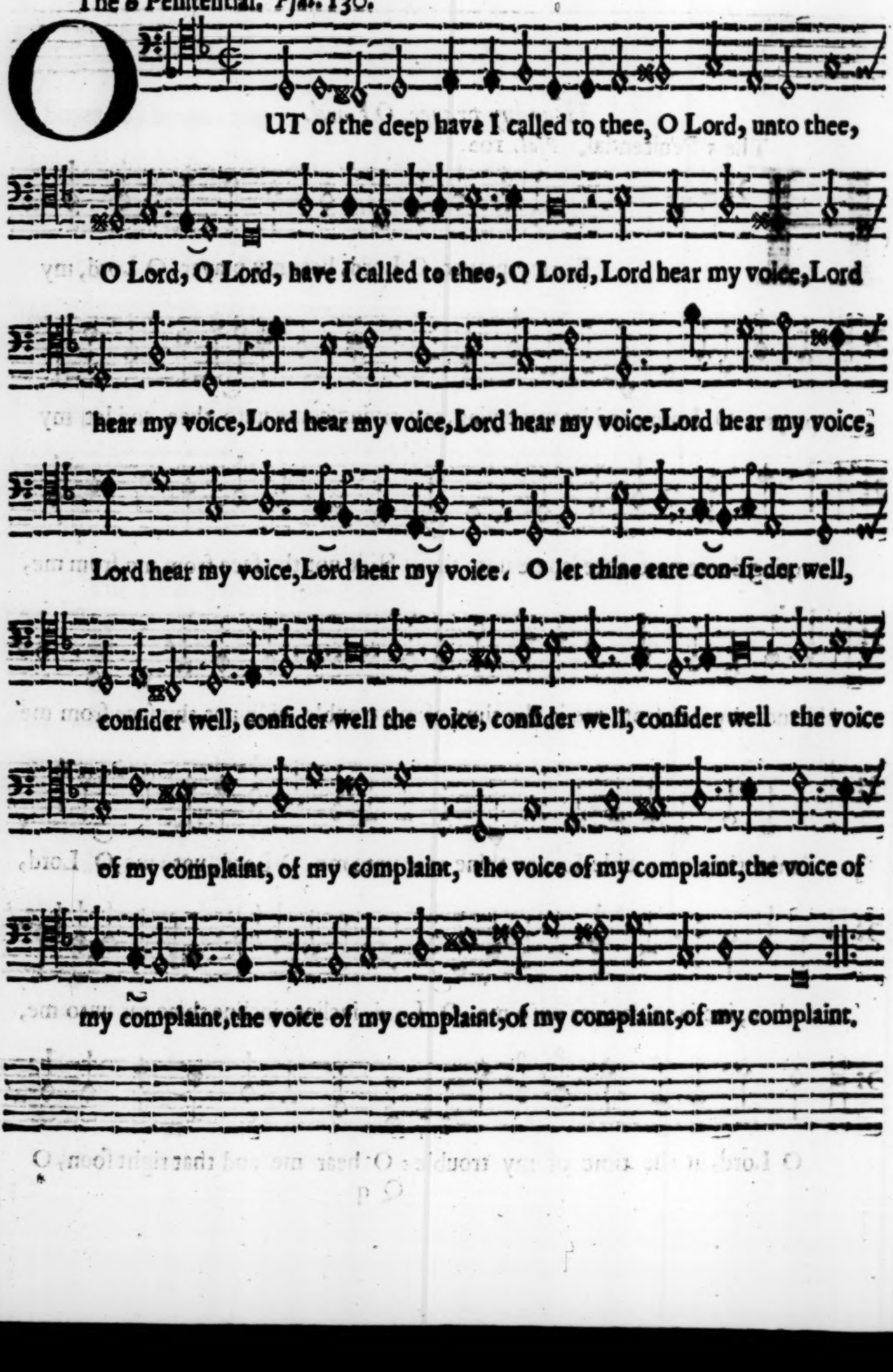
The 5 Penitential. *Pſal.* 102.


H
Ear my prayer, O Lord; hear my prayer; O Lord, my
prayer, O Lord; and let my crying, my crying come unto thee, and let my
crying come unto thee, come unto thee: Hide not thy face from me, from me,
hide not thy face from me in the time of my trouble, hide not thy face from me
in the time of trouble, Incline thine eare unto me, O Lord, unto me, O Lord,
incline, incline thine ear unto me, O Lord, incline, incline thine ear unto me,
O Lord, in the time of my trouble: O hear me and that right ſoon, O

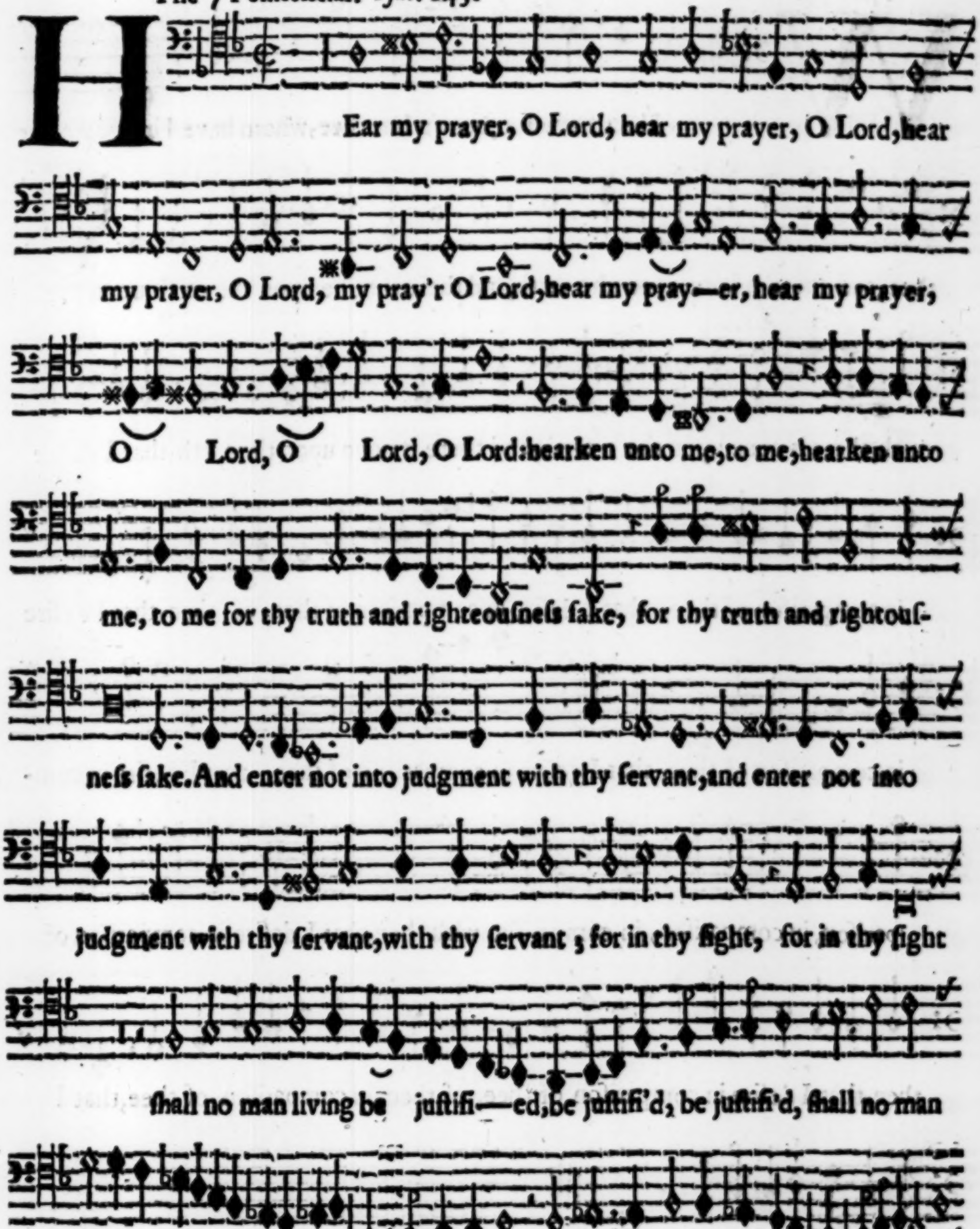

hear me and that right ſoon, O hear me, hear me and that right ſoon.

Out of the deep have I called to thee, O Lord.

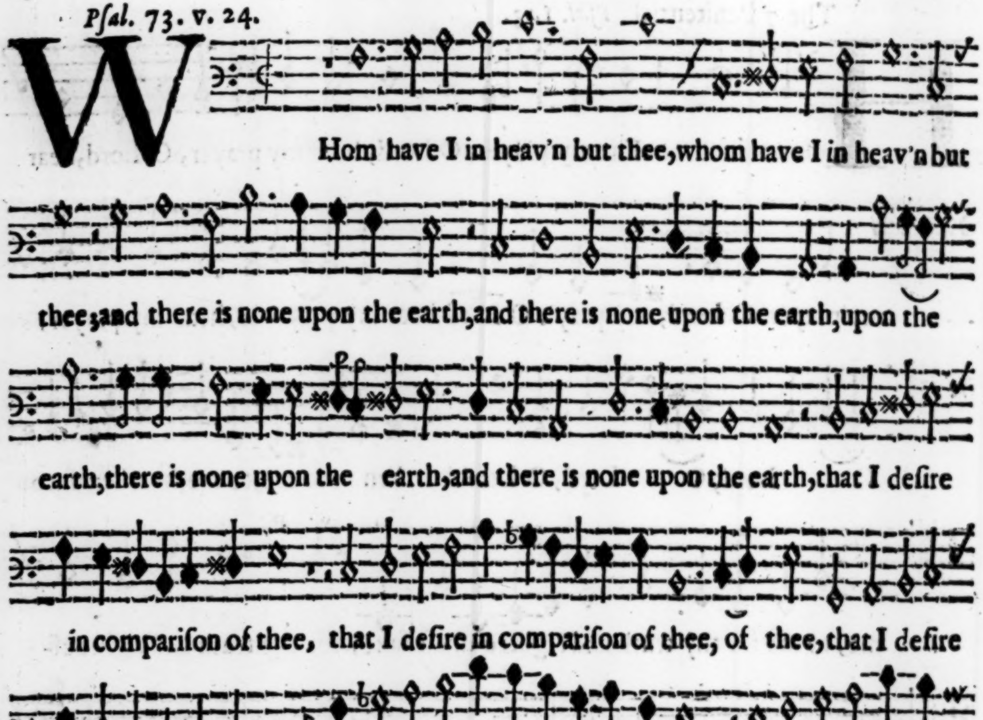
The 6 Penitential. *Pſal.* 130.

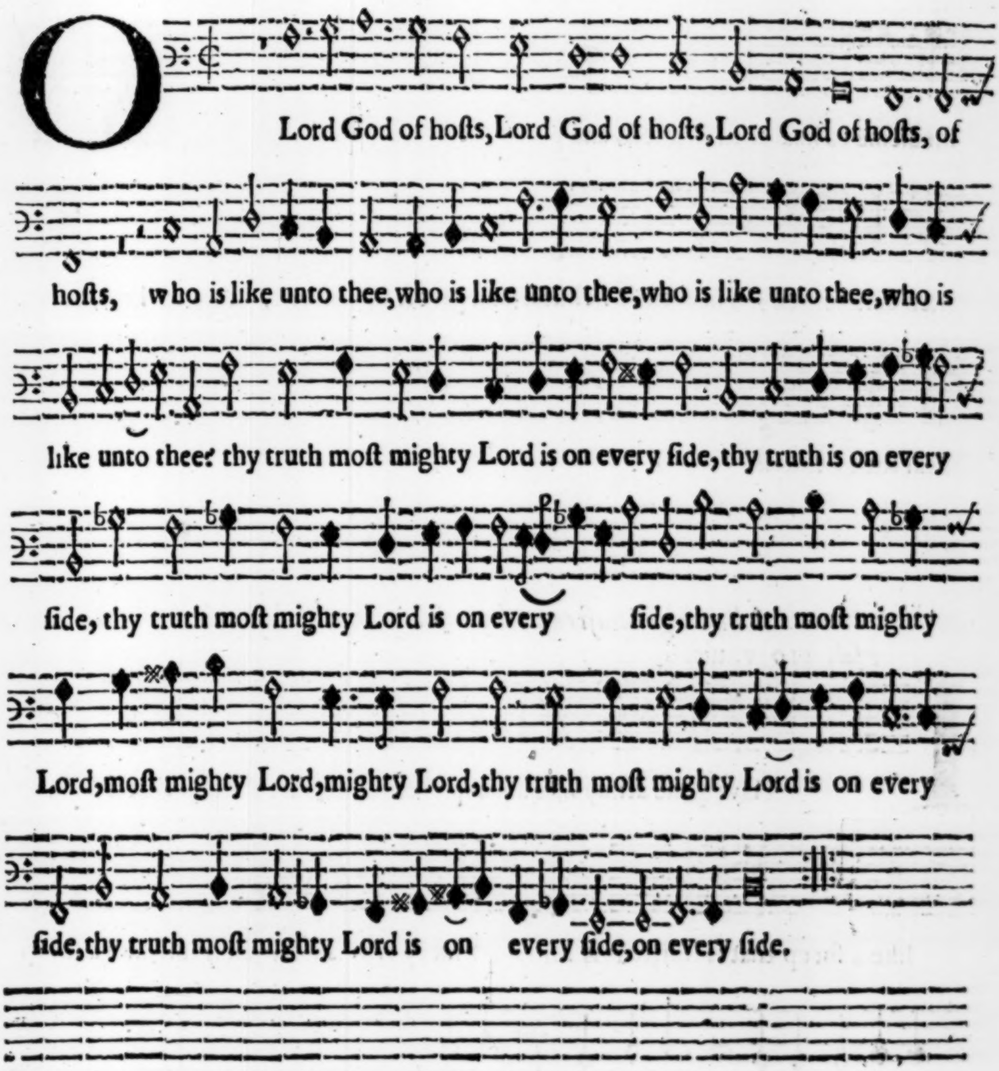

O
UT of the deep have I called to thee, O Lord, unto thee,
O Lord, O Lord, have I called to thee, O Lord, Lord hear my voice, Lord
hear my voice, Lord hear my voice, Lord hear my voice, Lord hear my voice,
Lord hear my voice, Lord hear my voice. O let thine eare con-ſi-der well,
conſider well, conſider well the voice, conſider well, conſider well the voice
of my complaint, of my complaint, the voice of my complaint, the voice of
my complaint, the voice of my complaint, of my complaint, of my complaint.

The 7 Penitential. *Pſal.* 143.


HEar my prayer, O Lord, hear my prayer, O Lord, hear
my prayer, O Lord, my pray'r O Lord, hear my pray—er, hear my prayer,
O Lord, O Lord, O Lord: hearken unto me, to me, hearken unto
me, to me for thy truth and righteouſneſs ſake, for thy truth and rightouſ-
neſs ſake. And enter not into judgment with thy ſervant, and enter not into
judgment with thy ſervant, with thy ſervant; for in thy ſight, for in thy ſight
ſhall no man living be juſtifi—ed, be juſtifi'd, be juſtifi'd, ſhall no man
living be juſtifi——ed, be juſtifi'd, ſhall no man living be juſtifi——ed,
ſhall no man living be juſtifi——ed.

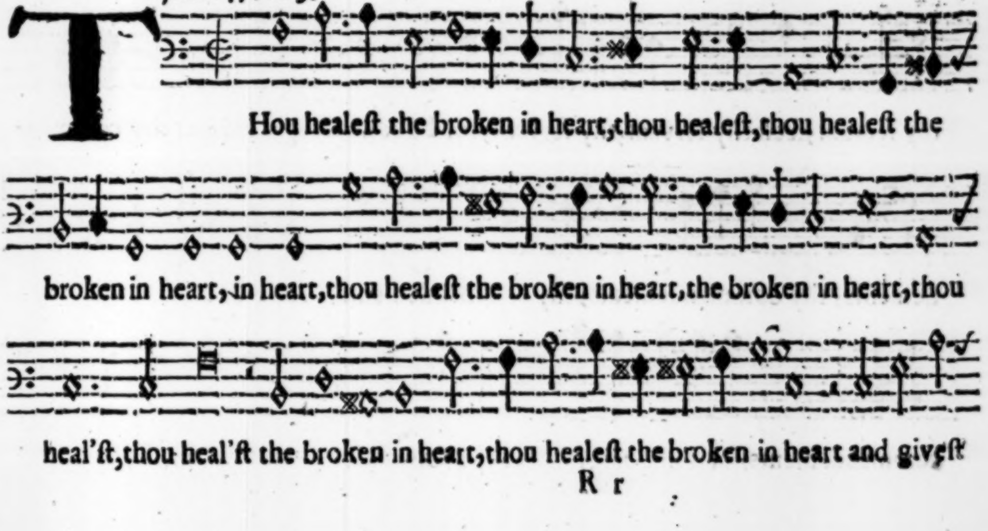
Pſal. 73. v. 24.

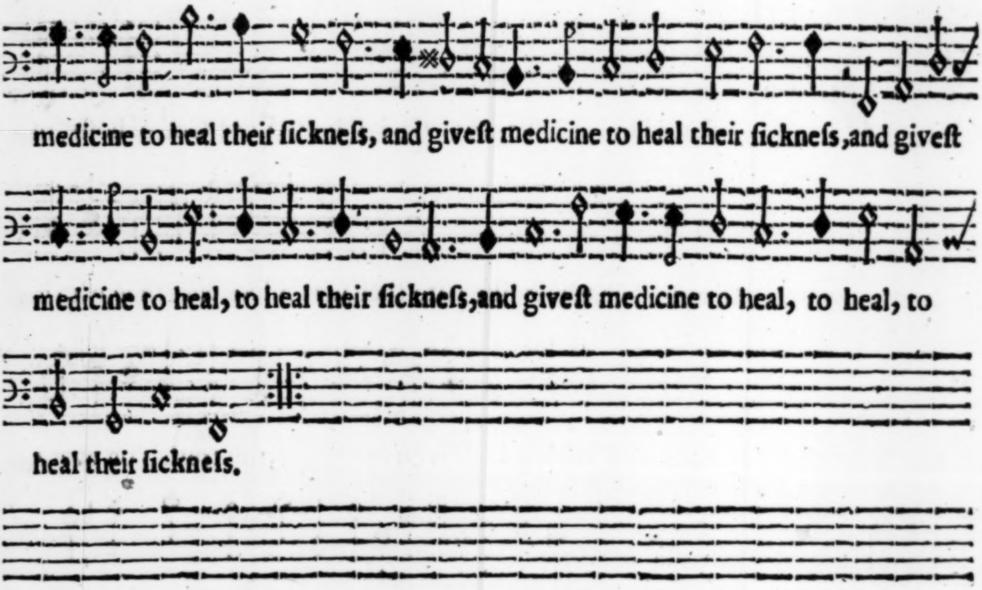

WHom have I in heav'n but thee, whom have I in heav'n but
thee, and there is none upon the earth, and there is none upon the earth, upon the
earth, there is none upon the earth, and there is none upon the earth, that I deſire
in compariſon of thee, that I deſire in compariſon of thee, of thee, that I deſire
in compariſon of thee, that I deſire in compariſon of thee, that I deſire in com-
pariſon, in compariſon, in compariſon with thee, that I deſire in compariſon of
thee, that I deſire in compariſon of thee, of thee, in compariſon of thee, that I
deſire in compariſon of thee.


O
Lord God of hoſts, Lord God of hoſts, Lord God of hoſts, of
hoſts, who is like unto thee, who is like unto thee, who is like unto thee, who is
like unto thee? thy truth moſt mighty Lord is on every ſide, thy truth is on every
ſide, thy truth moſt mighty Lord is on every ſide, thy truth moſt mighty
Lord, moſt mighty Lord, mighty Lord, thy truth moſt mighty Lord is on every
ſide, thy truth moſt mighty Lord is on every ſide, on every ſide.

Thou healeſt the broken in heart.

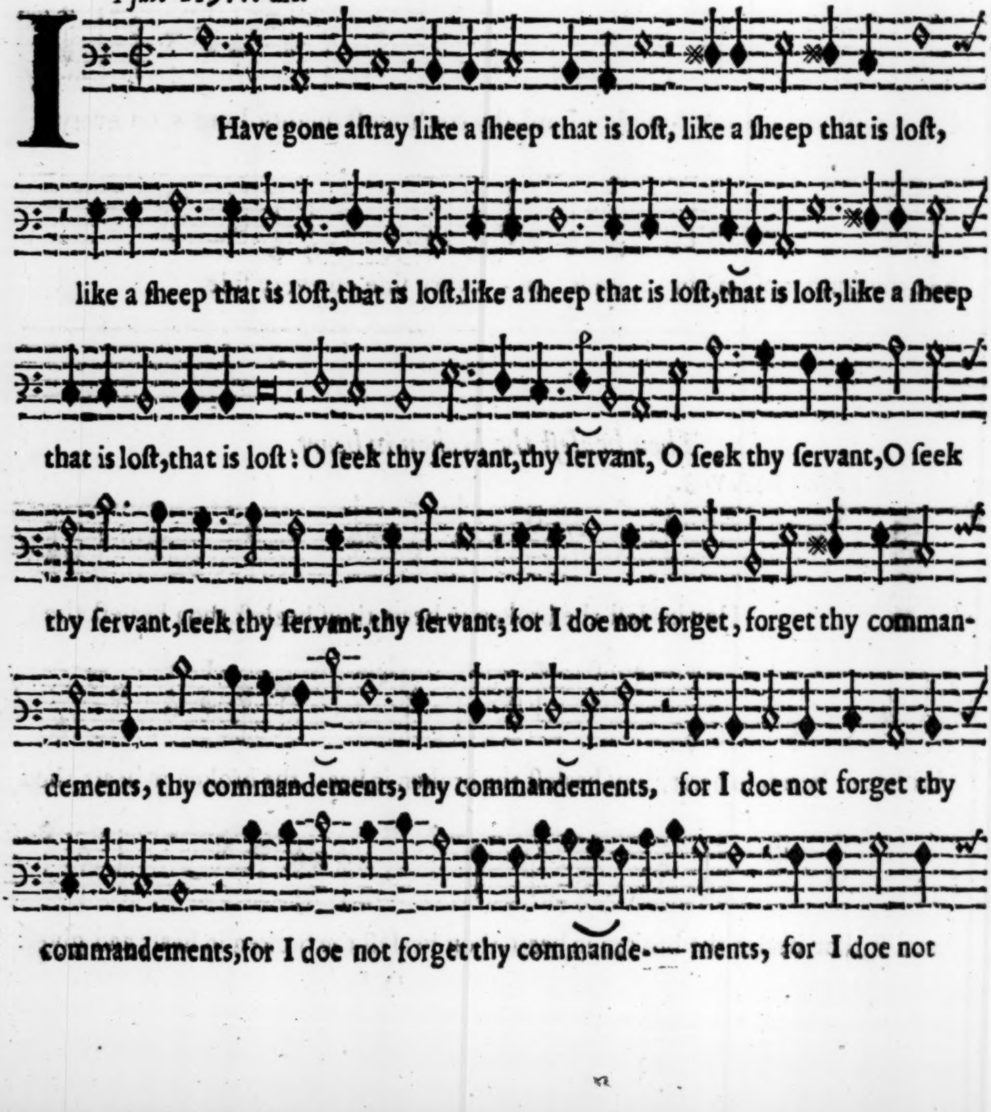
Pſal. 147. v. 3.

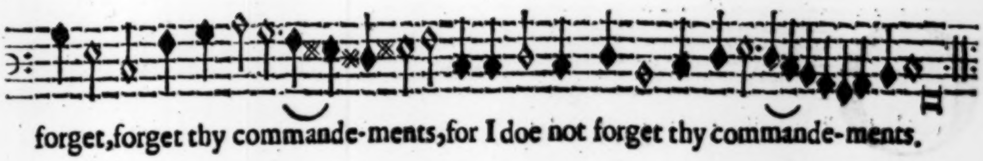

T
Hou healeſt the broken in heart, thou healeſt, thou healeſt the
broken in heart, in heart, thou healeſt the broken in heart, the broken in heart, thou
heal'ſt, thou heal'ſt the broken in heart, thou healeſt the broken in heart and giveſt


medicine to heal their ſickneſs, and giveſt medicine to heal their ſickneſs,and giveſt
medicine to heal, to heal their ſickneſs,and giveſt medicine to heal, to heal, to
heal their ſickneſs.

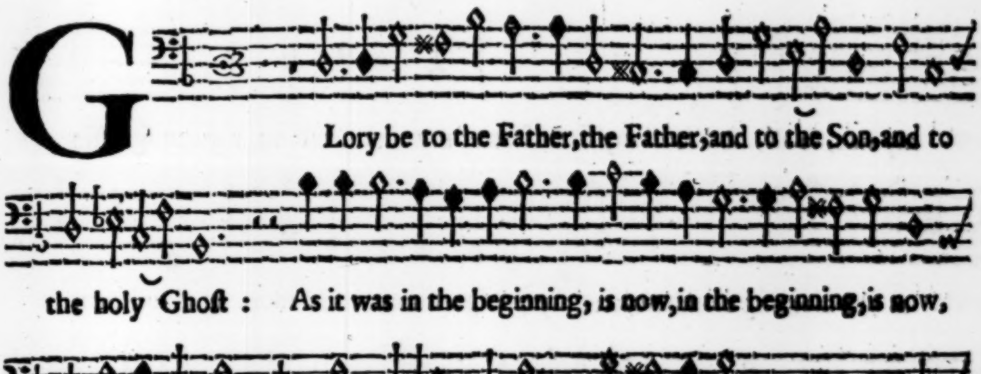
I have gone aſtray like a ſheep that is loſt.

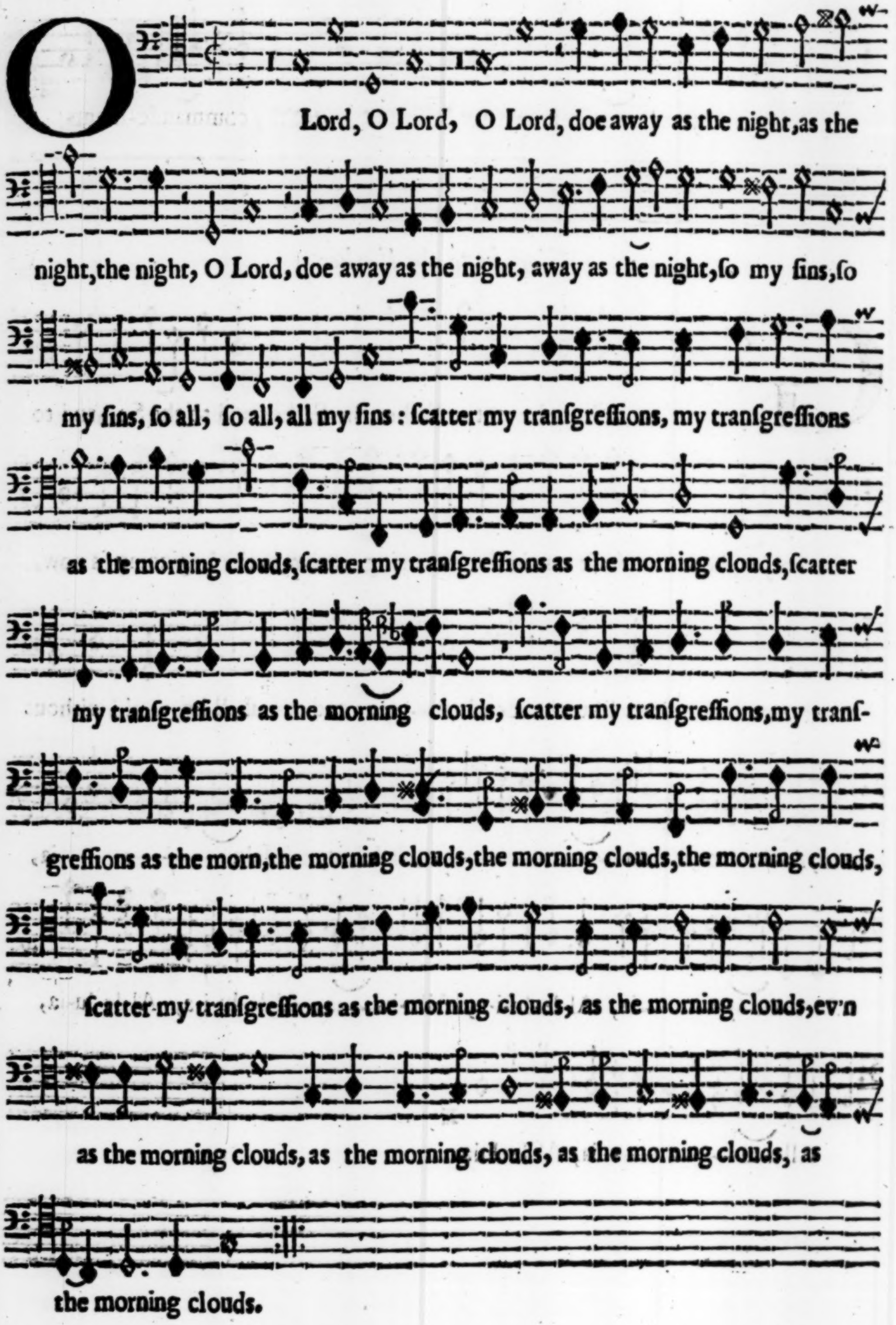
Pſal. 119.v. ult.


I Have gone aſtray like a ſheep that is loſt, like a ſheep that is loſt,
like a ſheep that is loſt,that is loſt,like a ſheep that is loſt,that is loſt,like a ſheep
that is loſt,that is loſt: O ſeek thy ſervant,thy ſervant, O ſeek thy ſervant,O ſeek
thy ſervant,ſeek thy ſervant,thy ſervant; for I doe not forget, forget thy comman-
dements, thy commandements, thy commandements, for I doe not forget thy
commandements,for I doe not forget thy commande-—ments, for I doe not


forget,forget thy commande-ments,for I doe not forget thy commande-ments.

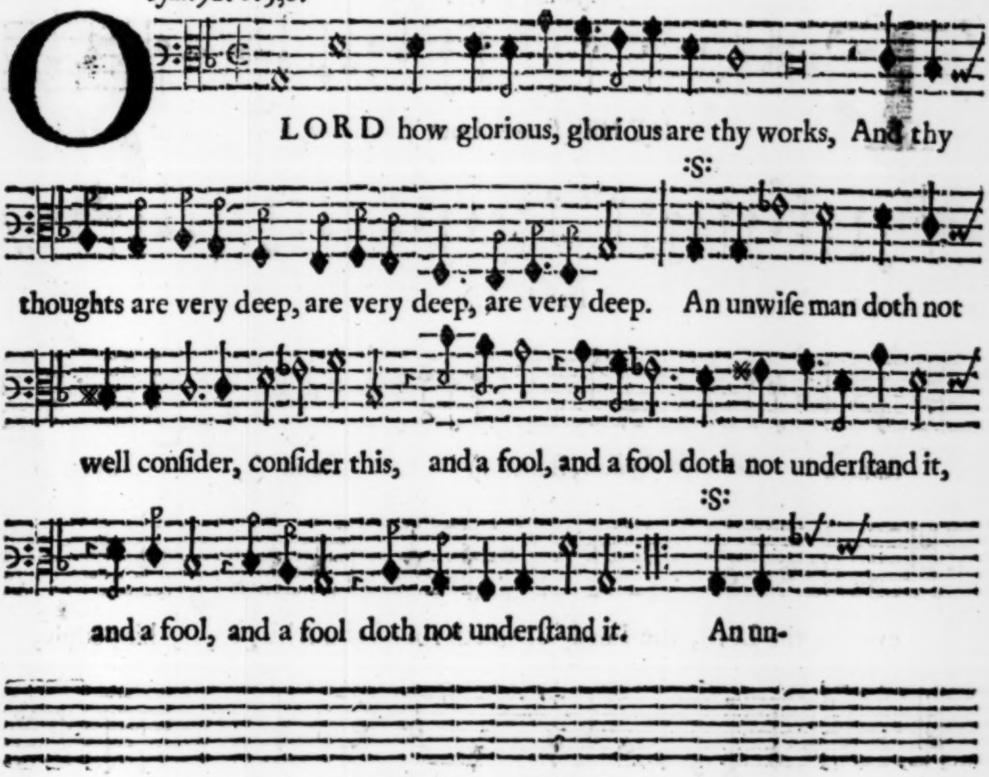
Glory be to the Father.


G
Lory be to the Father,the Father,and to the Son,and to
the holy Ghoſt : As it was in the beginning, is now,in the beginning,is now,
and ever ſhall be, world without end, A—men, and ever ſhall be, world without
end, A——men, Allelu————ia, Alleluia, Allelu————ia,
Al-le-lu————ia, Al-le-lu-i-a, Alle-lu——ia, Al-le-lu-i-a, Al-le-lu-ia,
Alle-lu————ia, Al-le-luia.


O
Lord, O Lord, O Lord, doe away as the night, as the
night, the night, O Lord, doe away as the night, away as the night, ſo my ſins, ſo
my ſins, ſo all, ſo all, all my ſins: ſcatter my tranſgreſſions, my tranſgreſſions
as the morning clouds, ſcatter my tranſgreſſions as the morning clouds, ſcatter
my tranſgreſſions as the morning clouds, ſcatter my tranſgreſſions, my tranſ-
greſſions as the morn, the morning clouds, the morning clouds, the morning clouds,
ſcatter my tranſgreſſions as the morning clouds, as the morning clouds, ev'n
as the morning clouds, as the morning clouds, as the morning clouds, as
the morning clouds.

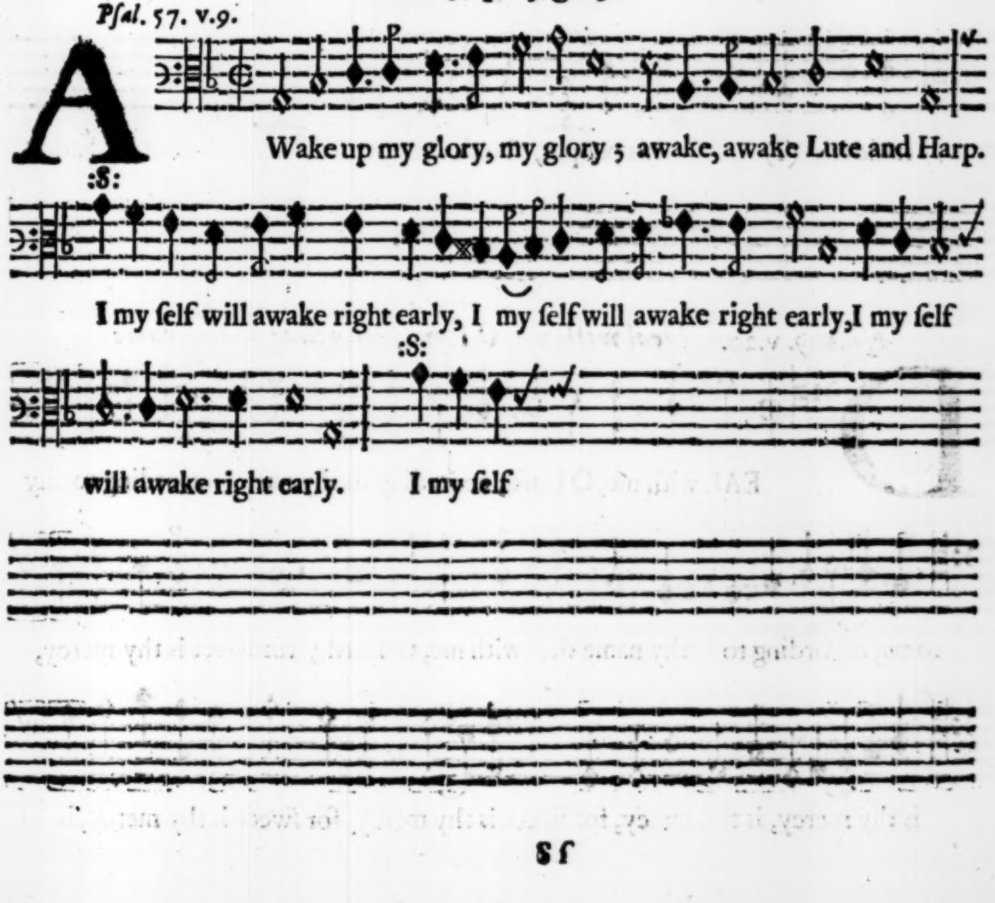
O Lord how glorious are thy works.

Pſal.92.v.5,6.

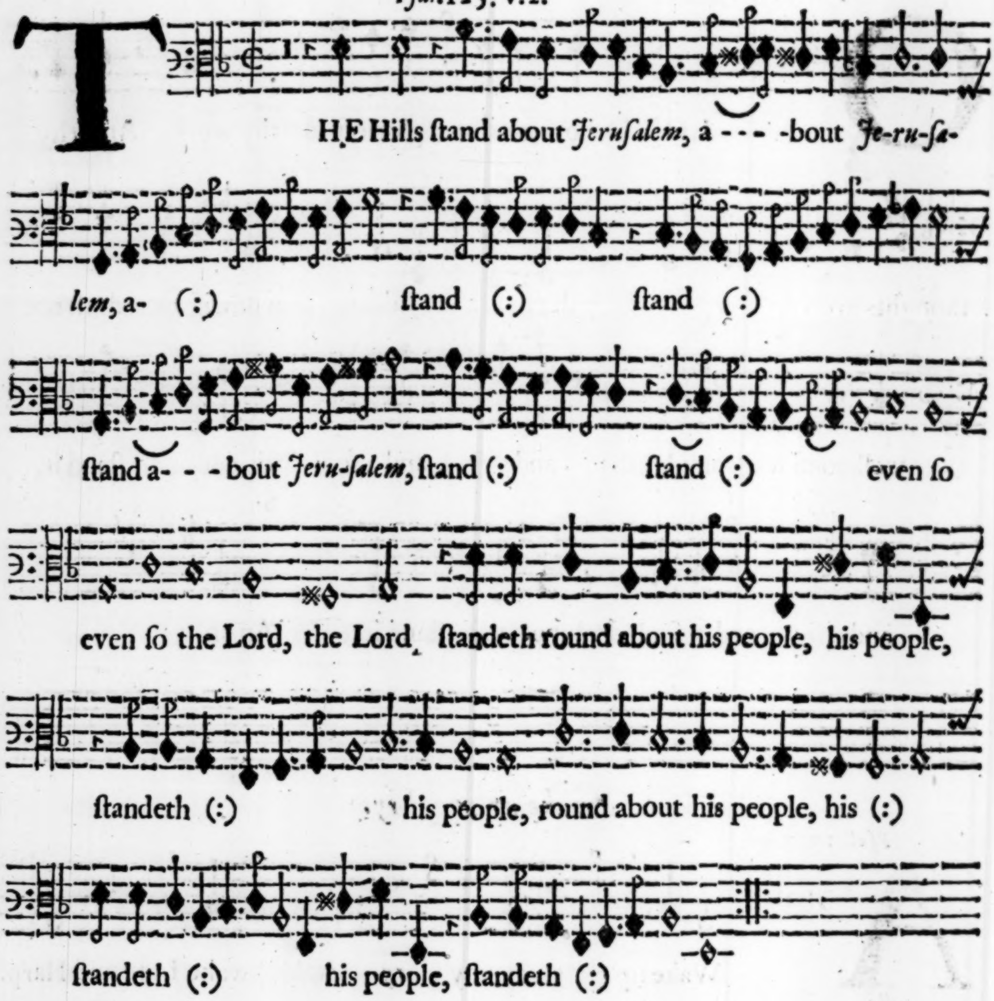

O
LORD how glorious, glorious are thy works, And thy
:S:
thoughts are very deep, are very deep, are very deep. An unwiſe man doth not
well conſider, conſider this, and a fool, and a fool doth not underſtand it,
:S:
and a fool, and a fool doth not underſtand it. An un-

Awake up my glory.

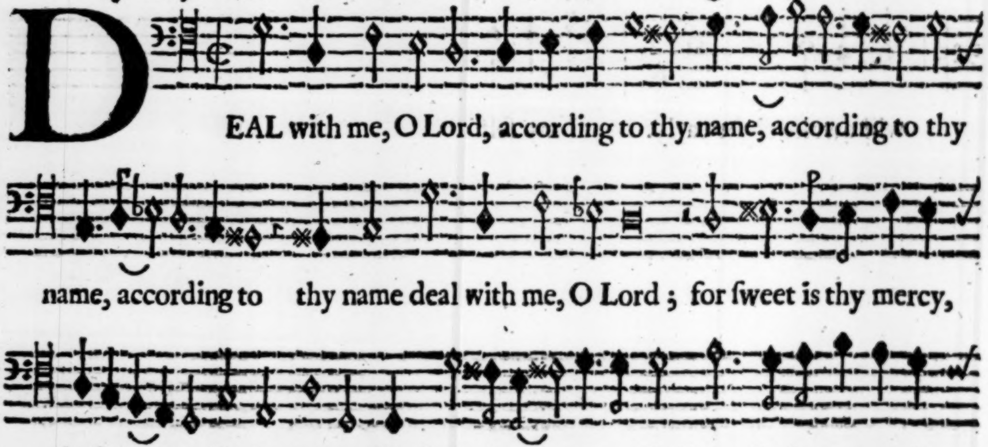
Pſal. 57. v. 9.

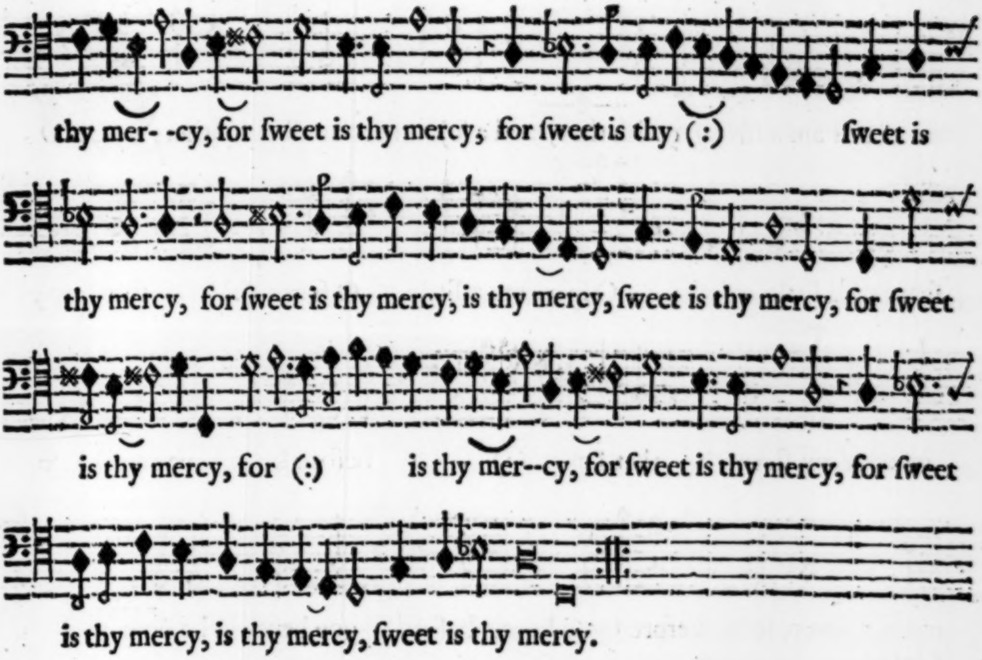

A
Wake up my glory, my glory ; awake, awake Lute and Harp.
:S:
I my ſelf will awake right early, I my ſelf will awake right early, I my ſelf
:S:
will awake right early. I my ſelf

*Pſal.*125. v.2.


T
HE Hills ſtand about *Jeruſalem*, a - - - -bout *Je-ru-ſa-*
lem, a- (:) ſtand (:) ſtand (:)
ſtand a- - - bout *Jeru-ſalem*, ſtand (:) ſtand (:) even ſo
even ſo the Lord, the Lord ſtandeth round about his people, his people,
ſtandeth (:) his people, round about his people, his (:)
ſtandeth (:) his people, ſtandeth (:)

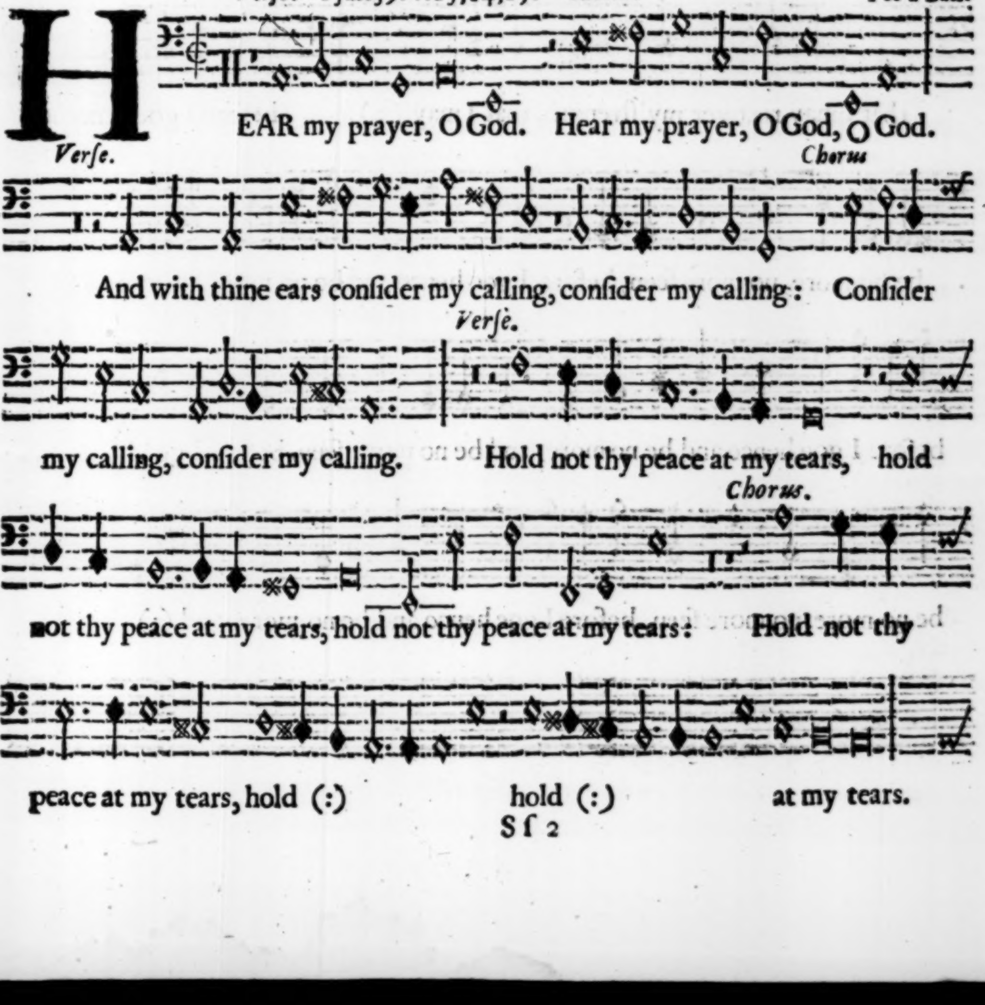
*Pſal.*109. v.20. ***Deal with me, O Lord, according to thy name.***

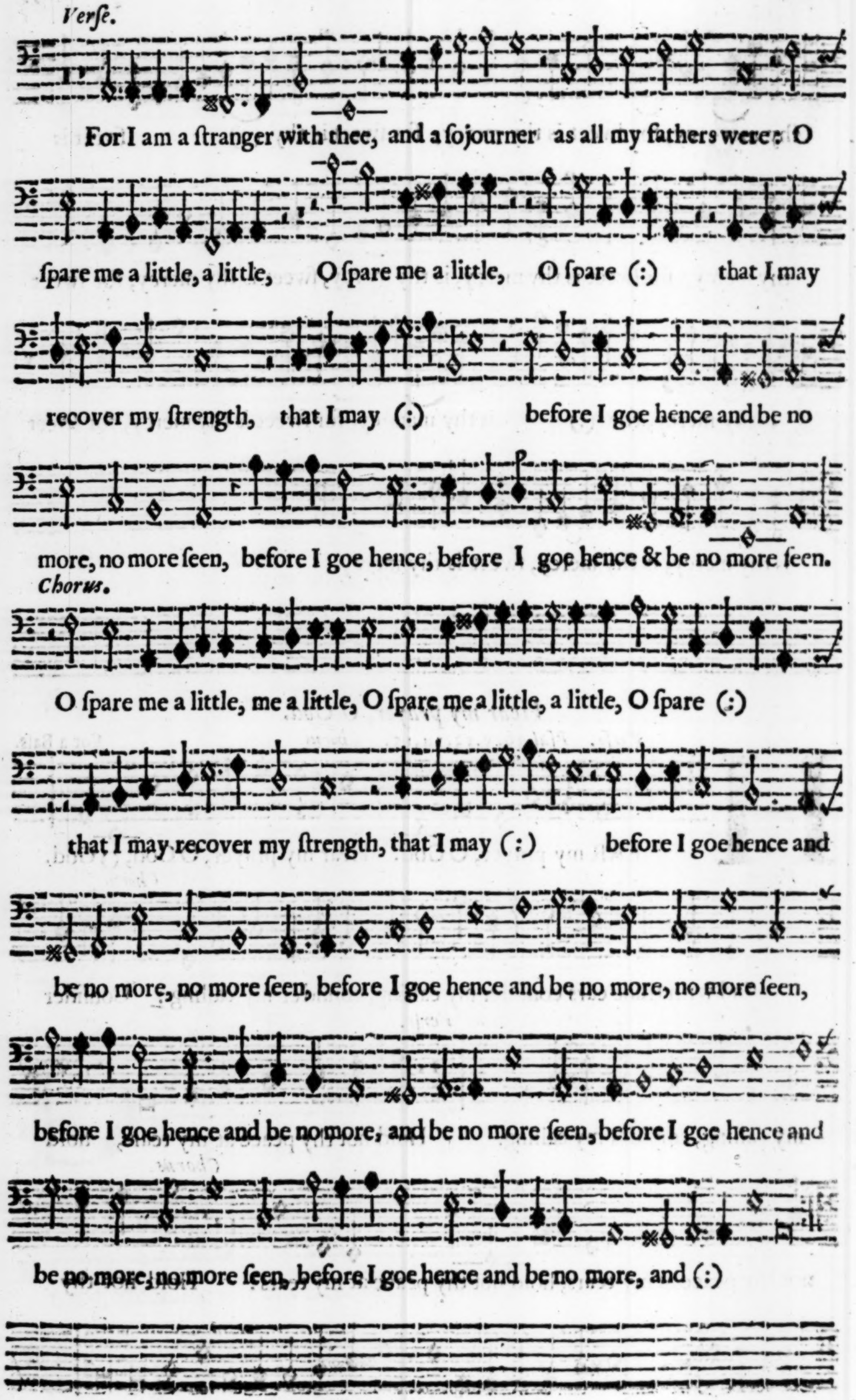

D
EAL with me, O Lord, according to thy name, according to thy
name, according to thy name deal with me, O Lord; for ſweet is thy mercy,
is thy mercy, is thy mercy, for ſweet is thy mercy, for ſweet is thy mercy, is


thy mer- -cy, for ſweet is thy mercy, for ſweet is thy (:) ſweet is
thy mercy, for ſweet is thy mercy, is thy mercy, ſweet is thy mercy, for ſweet
is thy mercy, for (:) is thy mer--cy, for ſweet is thy mercy, for ſweet
is thy mercy, is thy mercy, ſweet is thy mercy.

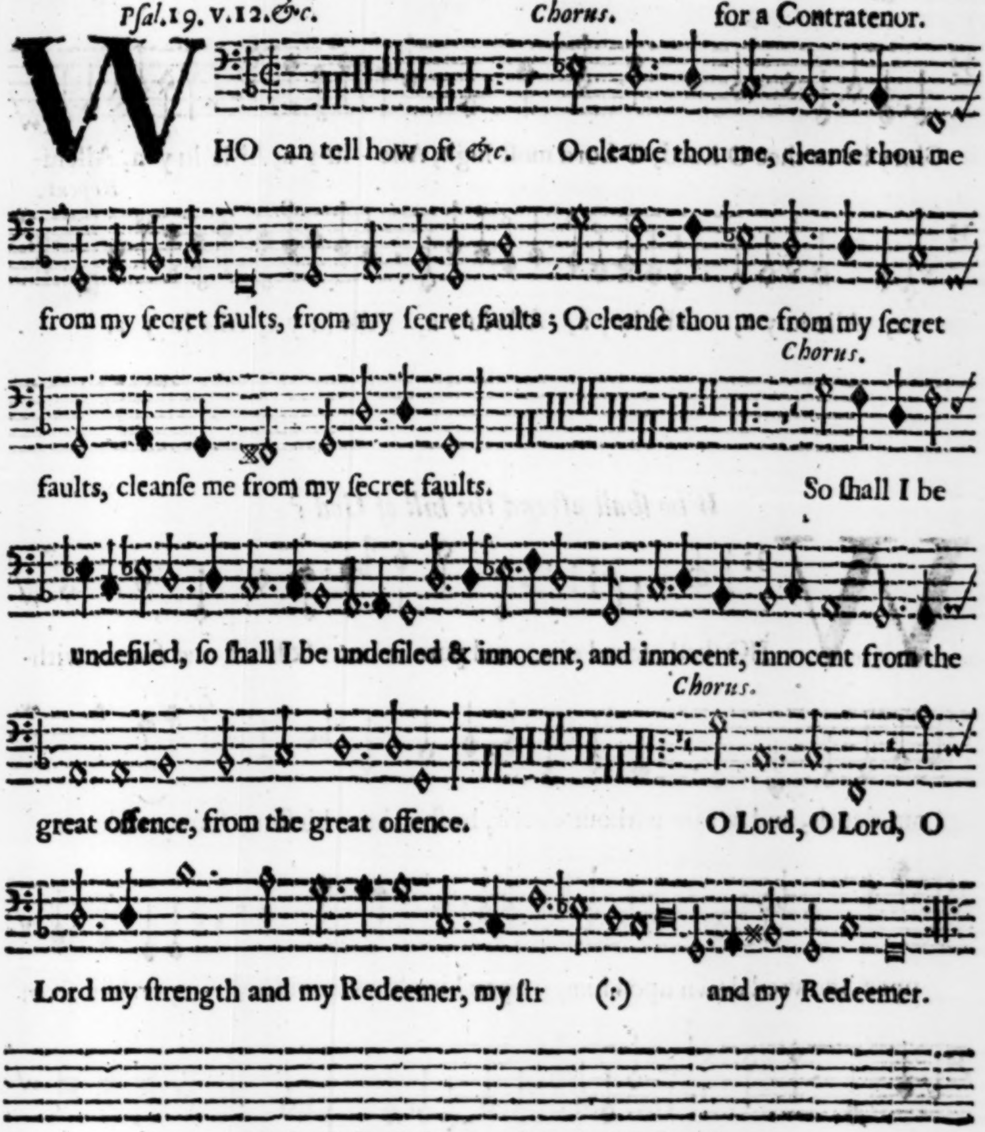
Hear my prayer, O God.

Verſe. *Pſal.*39.v.13,14,15. *Chorus.* For a Baſs.


HEAR my prayer, O God. Hear my prayer, O God, O God.
Verſe.
Chorus
And with thine ears conſider my calling, conſider my calling: Conſider
Verſe.
my calling, conſider my calling. Hold not thy peace at my tears, hold
Chorus.
not thy peace at my tears, hold not thy peace at my tears: Hold not thy
peace at my tears, hold (:) hold (:) at my tears.

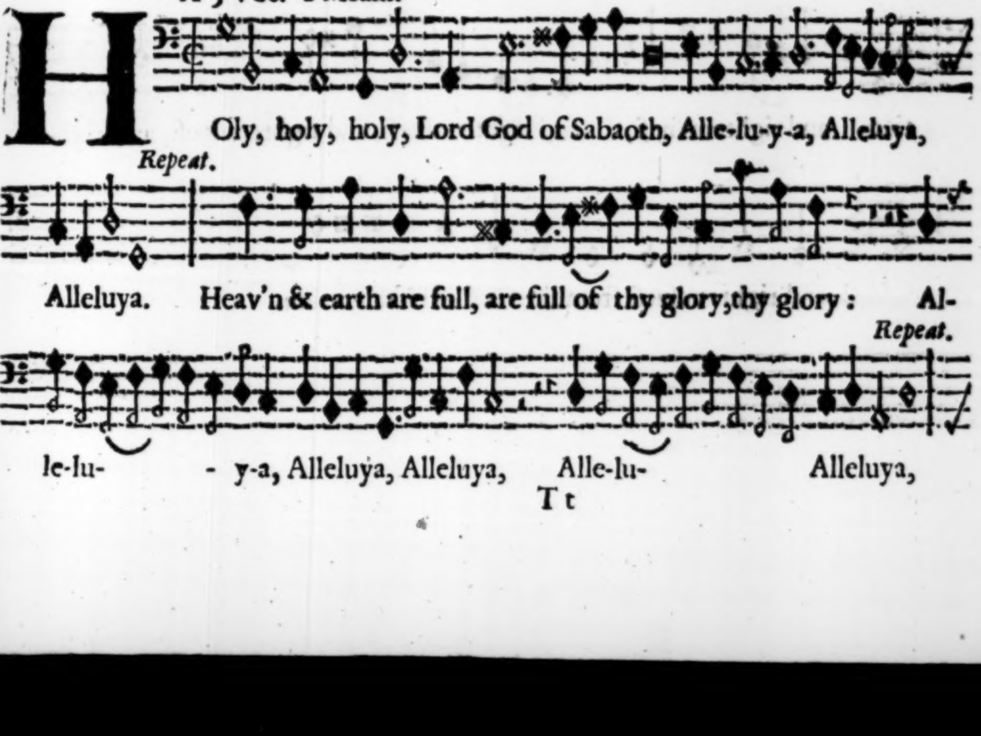

Verſe.
For I am a ſtranger with thee, and a ſojourner as all my fathers were: O
ſpare me a little, a little, O ſpare me a little, O ſpare (:) that I may
recover my ſtrength, that I may (:) before I goe hence and be no
more, no more ſeen, before I goe hence, before I goe hence & be no more ſeen.
Chorus.
O ſpare me a little, me a little, O ſpare me a little, a little, O ſpare (:)
that I may recover my ſtrength, that I may (:) before I goe hence and
be no more, no more ſeen, before I goe hence and be no more, no more ſeen,
before I goe hence and be no more, and be no more ſeen, before I goe hence and
be no more, no more ſeen, before I goe hence and be no more, and (:)

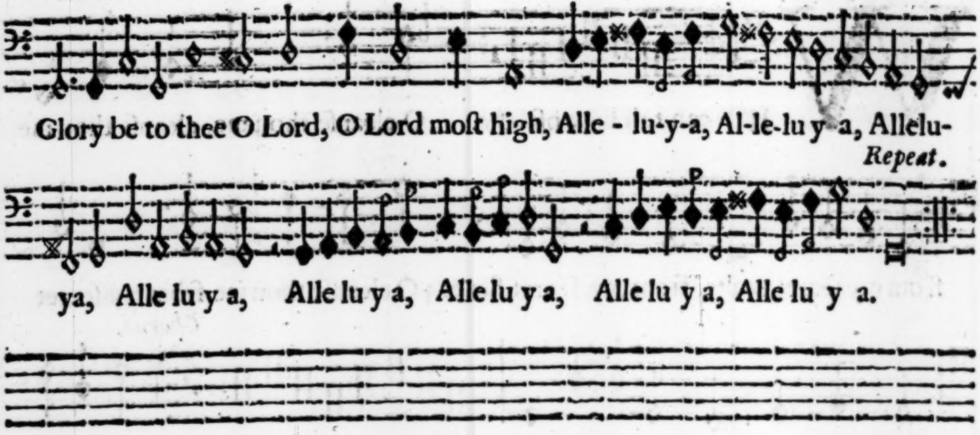
Who can tell how oft he offendeth?


*Pſal.*19. v.12.*&c.*
Chorus.
for a Contratenor.
W
HO can tell how oft *&c.* O cleanſe thou me, cleanſe thou me
from my ſecret faults, from my ſecret faults; O cleanſe thou me from my ſecret
Chorus.
faults, cleanſe me from my ſecret faults.
So ſhall I be
undefiled, ſo ſhall I be undefiled & innocent, and innocent, innocent from the
Chorus.
great offence, from the great offence.
O Lord, O Lord, O
Lord my ſtrength and my Redeemer, my ſtr (:) and my Redeemer.

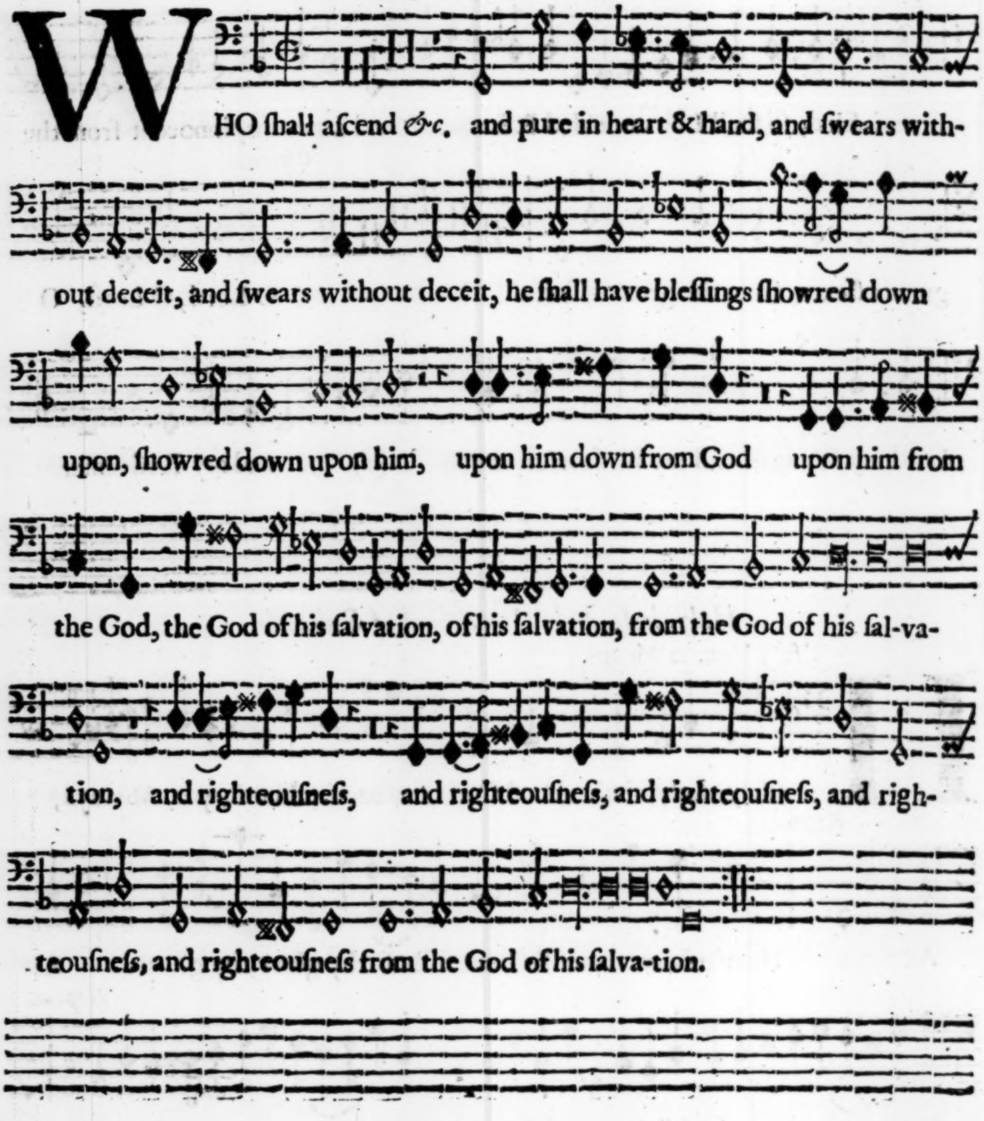
Holy, holy, holy, Lord God of Sabaoth.

A 5 Voc. 2 Means.


H
Oly, holy, holy, Lord God of Sabaoth, Alle-lu-y-a, Alleluya,
Repeat.
Alleluya. Heav'n & earth are full, are full of thy glory, thy glory: Al-
Repeat.
le-lu- - y-a, Alleluya, Alleluya, Alle-lu- Alleluya,

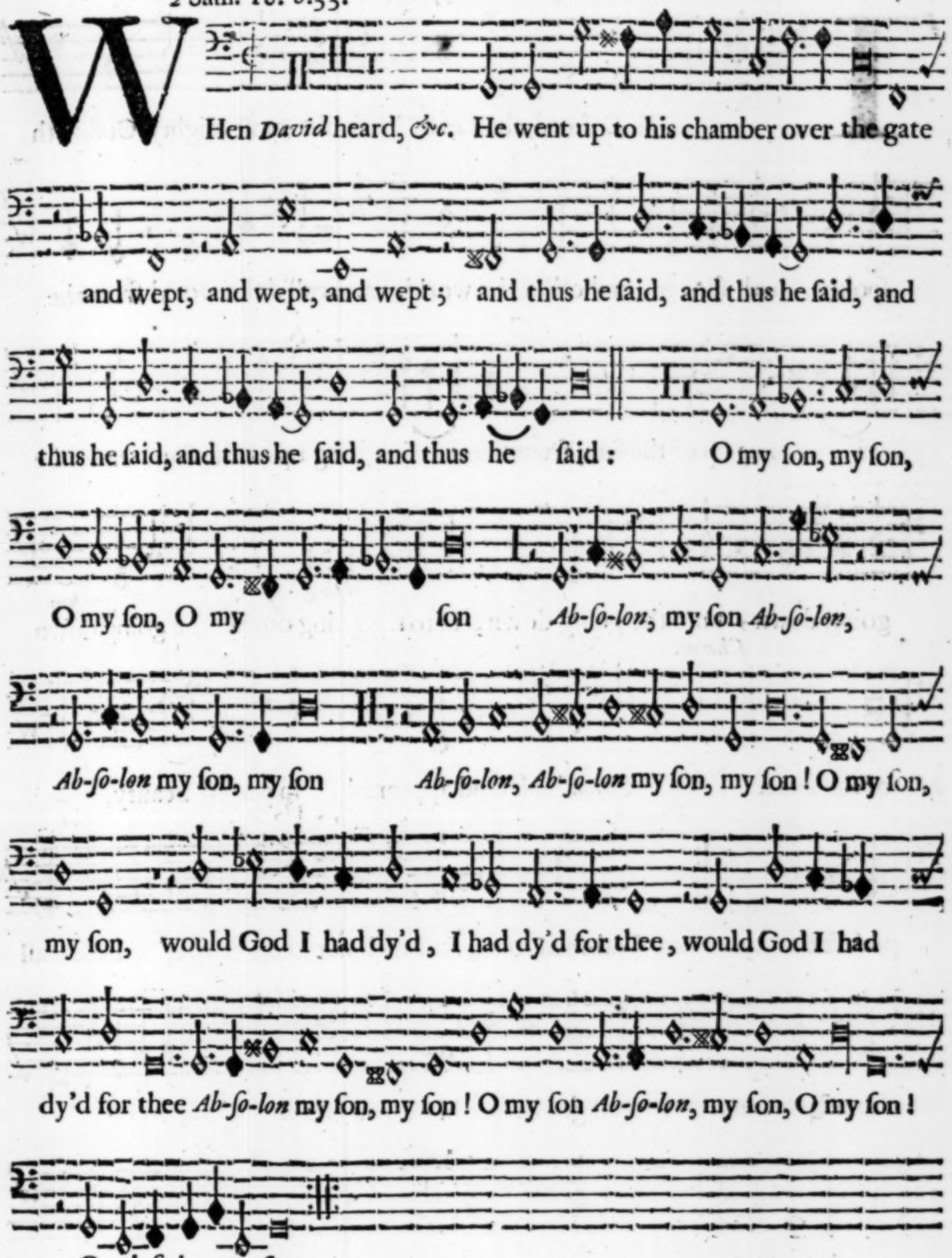

Glory be to thee O Lord, O Lord moſt high, Alle - lu-y-a, Al-le-lu y a, Allelu-
Repeat.
ya, Alle lu y a, Alle lu y a, Alle lu y a, Alle lu y a, Alle lu y a.

Who ſhall aſcend the hill of God ?

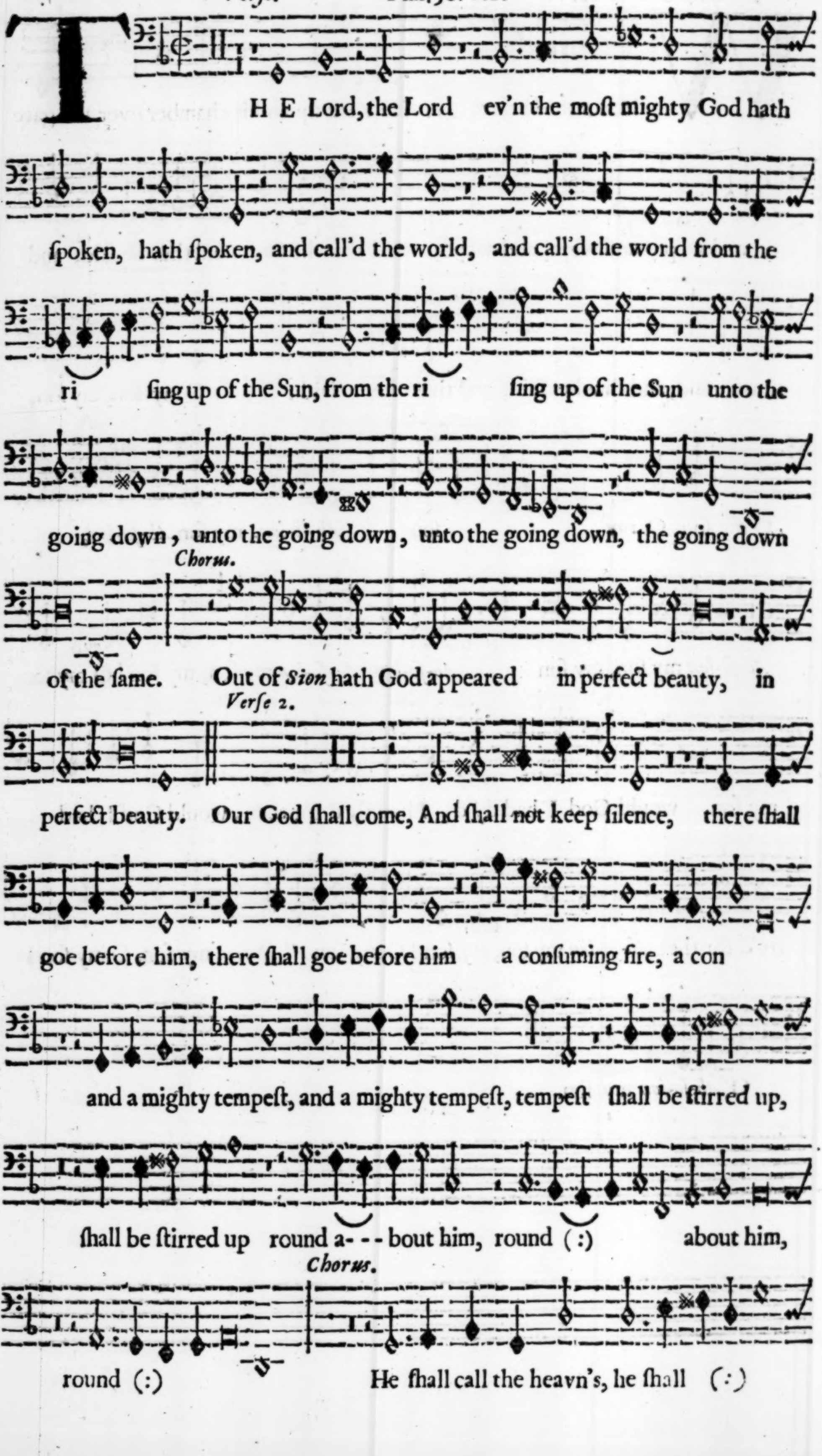

WHO ſhall aſcend &c. and pure in heart & hand, and ſwears with-
out deceit, and ſwears without deceit, he ſhall have bleſſings ſhowred down
upon, ſhowred down upon him, upon him down from God upon him from
the God, the God of his ſalvation, of his ſalvation, from the God of his ſal-va-
tion, and righteouſneſs, and righteouſneſs, and righteouſneſs, and righ-
teouſneſs, and righteouſneſs from the God of his ſalva-tion.

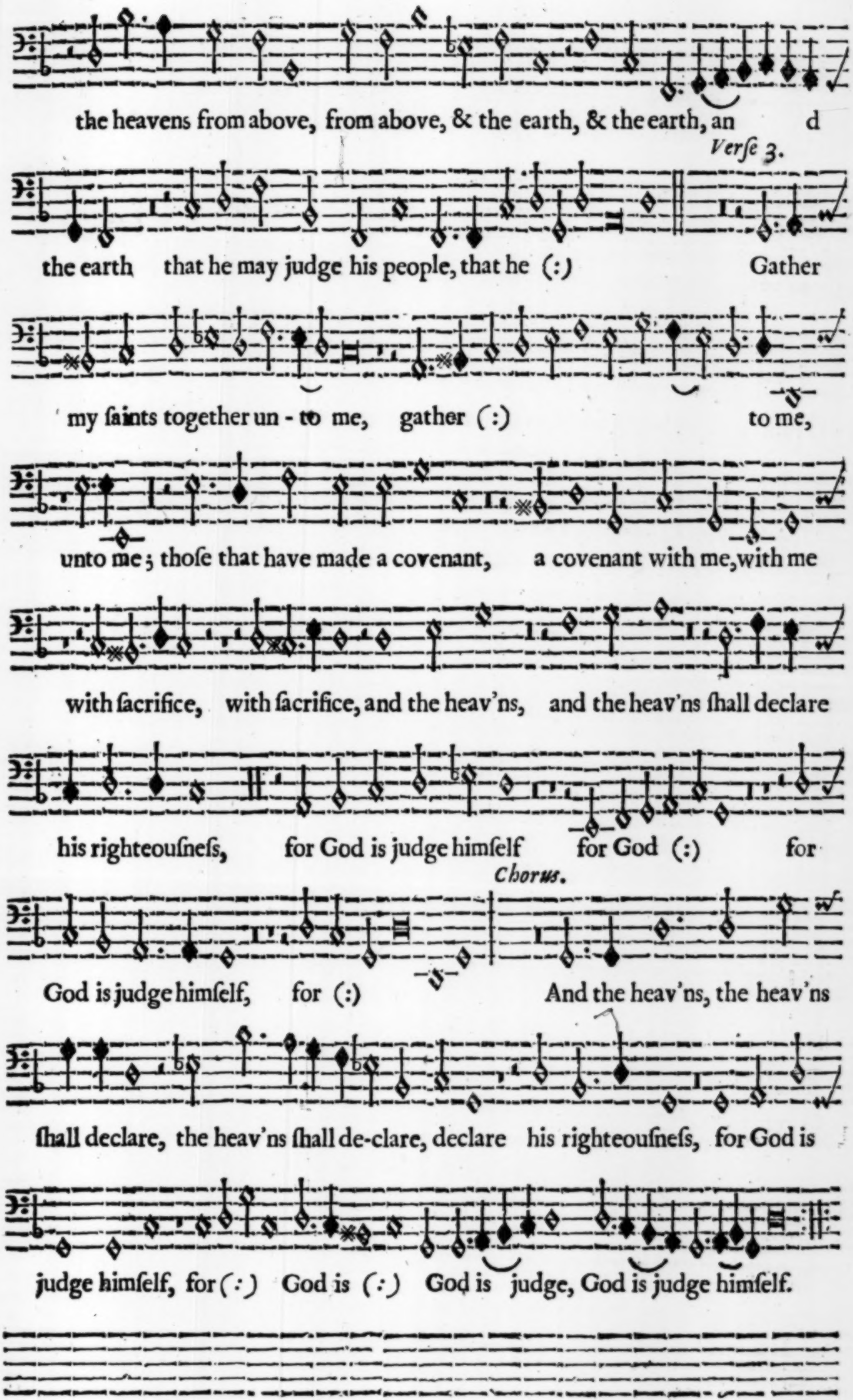
When David *heard that* Abſalon *was ſlain.*

2 Sam. 18. *v.*33.

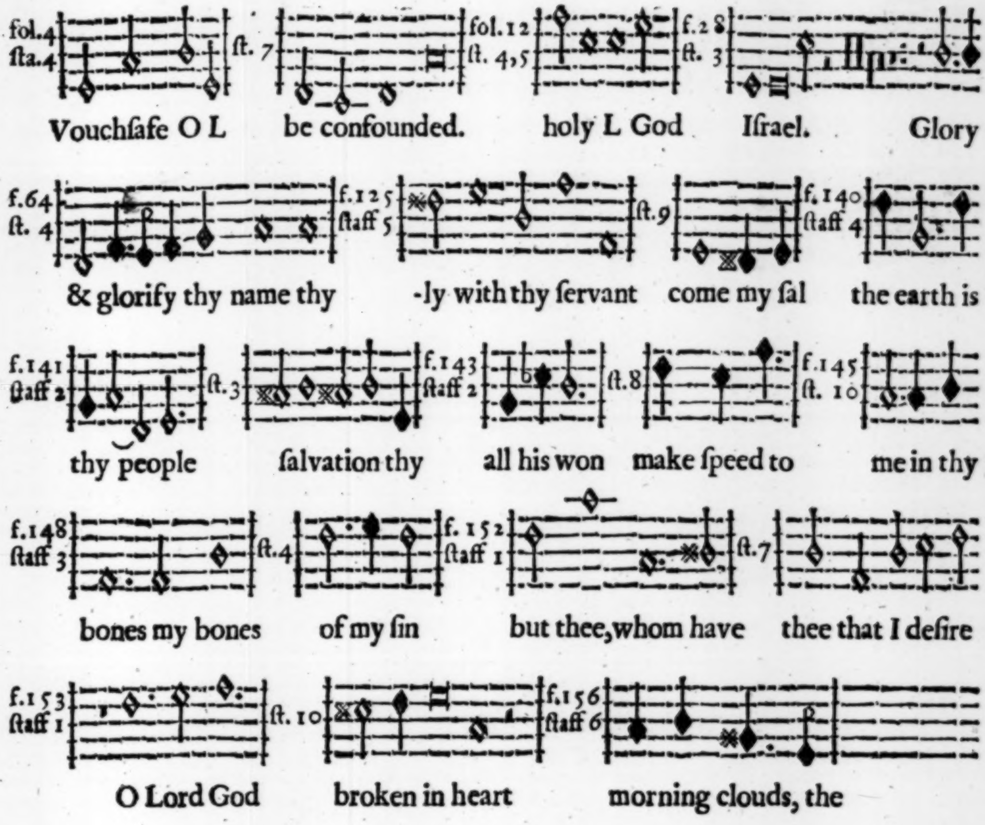

W
Hen *David* heard, &c. He went up to his chamber over the gate
and wept, and wept, and wept; and thus he ſaid, and thus he ſaid, and
thus he ſaid, and thus he ſaid, and thus he ſaid: O my ſon, my ſon,
O my ſon, O my ſon *Ab-ſo-lon*, my ſon *Ab-ſo-lon*,
Ab-ſo-lon my ſon, my ſon *Ab-ſo-lon*, *Ab-ſo-lon* my ſon, my ſon! O my ſon,
my ſon, would God I had dy'd, I had dy'd for thee, would God I had
dy'd for thee *Ab-ſo-lon* my ſon, my ſon! O my ſon *Ab-ſo-lon*, my ſon, O my ſon!
O *Ab-ſo-lon* my ſon.

Verſe. Pſal. 50. *v.* 1.


T
H E Lord, the Lord ev'n the moſt mighty God hath
ſpoken, hath ſpoken, and call'd the world, and call'd the world from the
ri ſing up of the Sun, from the ri ſing up of the Sun unto the
going down, unto the going down, unto the going down, the going down
Chorus.
of the ſame. Out of Sion hath God appeared in perfect beauty, in
Verſe 2.
perfect beauty. Our God ſhall come, And ſhall not keep ſilence, there ſhall
goe before him, there ſhall goe before him a conſuming fire, a con
and a mighty tempeſt, and a mighty tempeſt, tempeſt ſhall be ſtirred up,
ſhall be ſtirred up round a- - - bout him, round (:) about him,
Chorus.
round (:) He ſhall call the heavn's, he ſhall (:)


the heavens from above, from above, & the earth, & the earth, an d
Verſe 3.
the earth that he may judge his people, that he (:) Gather
my ſaints together un - to me, gather (:) to me,
unto me; thoſe that have made a covenant, a covenant with me, with me
with ſacrifice, with ſacrifice, and the heav'ns, and the heav'ns ſhall declare
his righteouſneſs, for God is judge himſelf for God (:) for
Chorus.
God is judge himſelf, for (:) And the heav'ns, the heav'ns
ſhall declare, the heav'ns ſhall de-clare, declare his righteouſneſs, for God is
judge himſelf, for (:) God is (:) God is judge, God is judge himſelf.

In the Baſe.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but thee, whom have
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f.153 ſtaff 1
O Lord God
ſt. 10
broken in heart
f.156 ſtaff 6
morning clouds, the

BASS Ad *ORGANUM.*

MUSICA DEO SACRA & Ecclesiæ Anglicanæ:

OR,

MUSICK

DEDICATED
To the HONOR and SERVICE of GOD,
AND
To the Uſe of CATHEDRAL and other
CHURCHES of *ENGLAND*,
Eſpecially
Of the CHAPPEL-ROYAL of
KING *CHARLES* the Firſt.

By
THOMAS TOMKINS.

LONDON.
Printed by *William Godbid* in *Little Britain*, and are to be
ſold by *Timothy Garthwait* in Little S. *Bartholomews* Hoſpital.
MDCLXVIII.

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Hear my prayer, O Lord,
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Thou healſt the broken in he
I have gone aſtray
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Behold I bring you glad tidings

of 8 Parts.

O God the proud are riſen up

of 7 Parts.

Be ſtrong and of a good courage

O ſing unto the Lord a new Song

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Bleſſed is he that conſidereth the p

O *Iſrael* if thou return

Then *David* mourned

Who ſhall aſcend the hill of God?

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2 Means.

Holy, holy, holy, Lord God of Sab.

O praiſe the Lord all ye heathen

Why art thou ſo full of heavineſs

When *David* heard

Hear me when I call

2 Contratenors.

Almighty God the fountain

Ariſe O Lord into thy reſt

Great and marvellous

Have mercy

Lord enter not into judgment

O God wonderful art thou

O Lord I have loved

Withdraw not thou thy mercy

2 Tenors.

Ariſe O Lord God into thy reſt

He that hath pity on the poor

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Almighty and everlaſting God which hateſt nothing

I am the reſurrection

Turn thou us *four in one.*

2 Means.

O be favourable unto Sion

O pray for the peace

Praiſe the Lord, O my ſoul

Songs to the ORGAN.

for one Mean alone.

Behold I bring you glad tydings

Out of the deep

for one Contratenor.

Above the Stars my Saviour dwels

My Shepherd is the living Lord

O Lord let me know mine end

For the *Purification.*

Who can tell how oft he offendeth

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Praiſe the Lord, O ye ſervants

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Hear my prayer,

Sing unto God

Thou art my King, O God,

for 2 Baſes.

Give ſentence with me, O God,

Not in the merits of what I

for 2 Contratenors.

Hear my prayer,

I will lift up mine eyes

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Bleſſed be the Lord God of Iſrael

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Hear me when I call

Behold the hour cometh

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Leave O my ſoul

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O that the ſalvation

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Praiſe the Lord O my ſoul

Glory be to God on high

Turn thou us, O good Lord,

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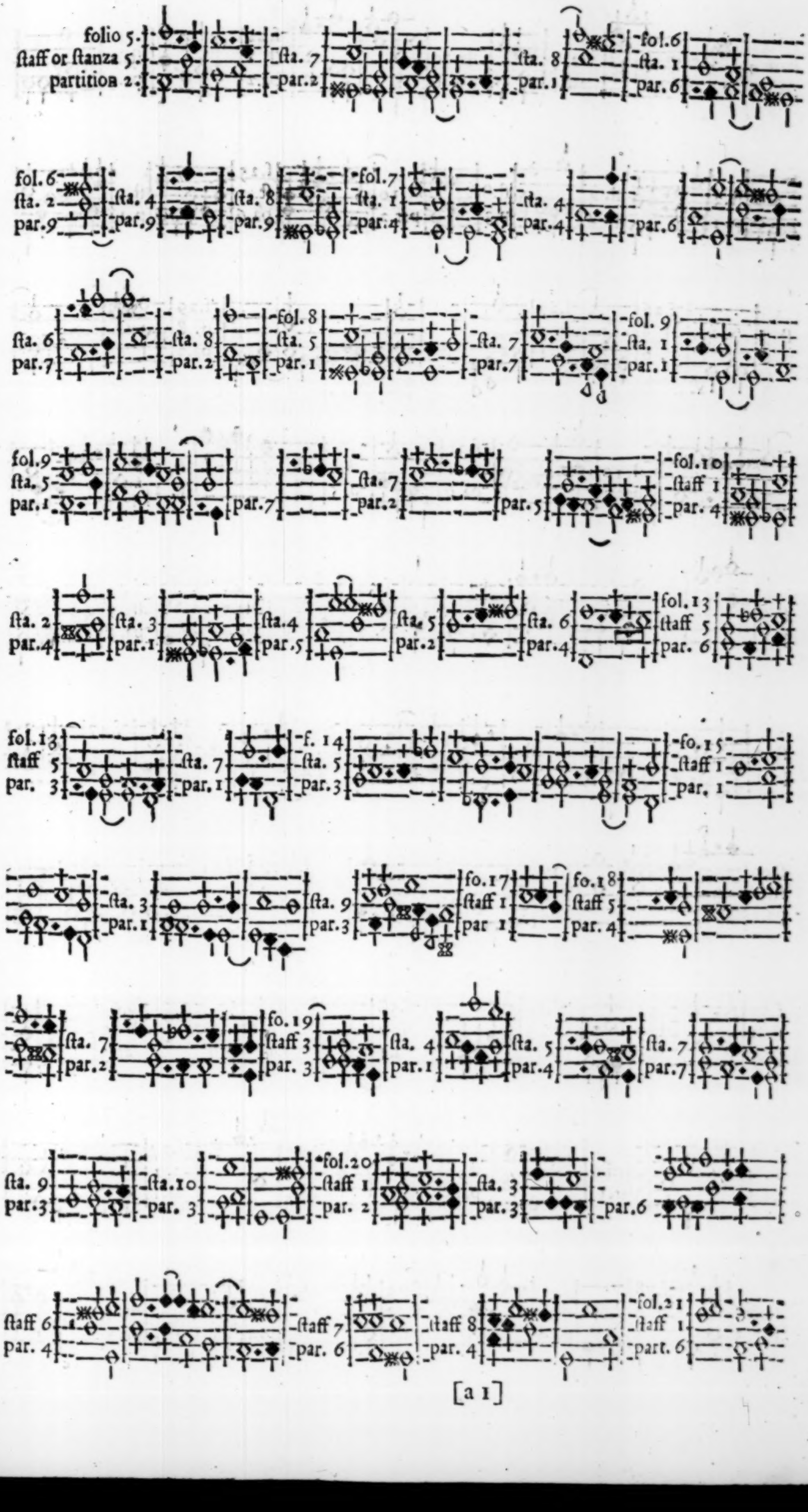
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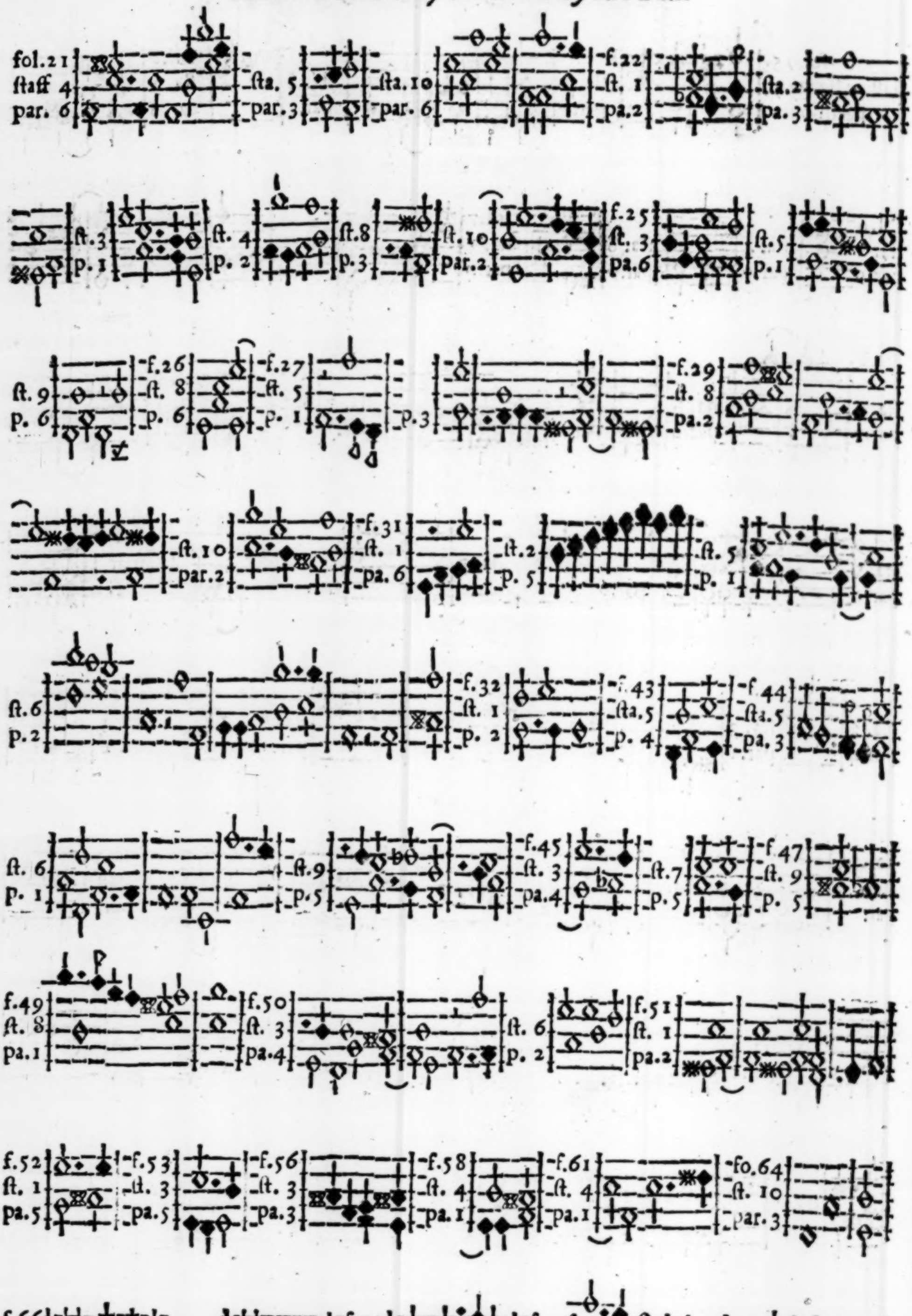
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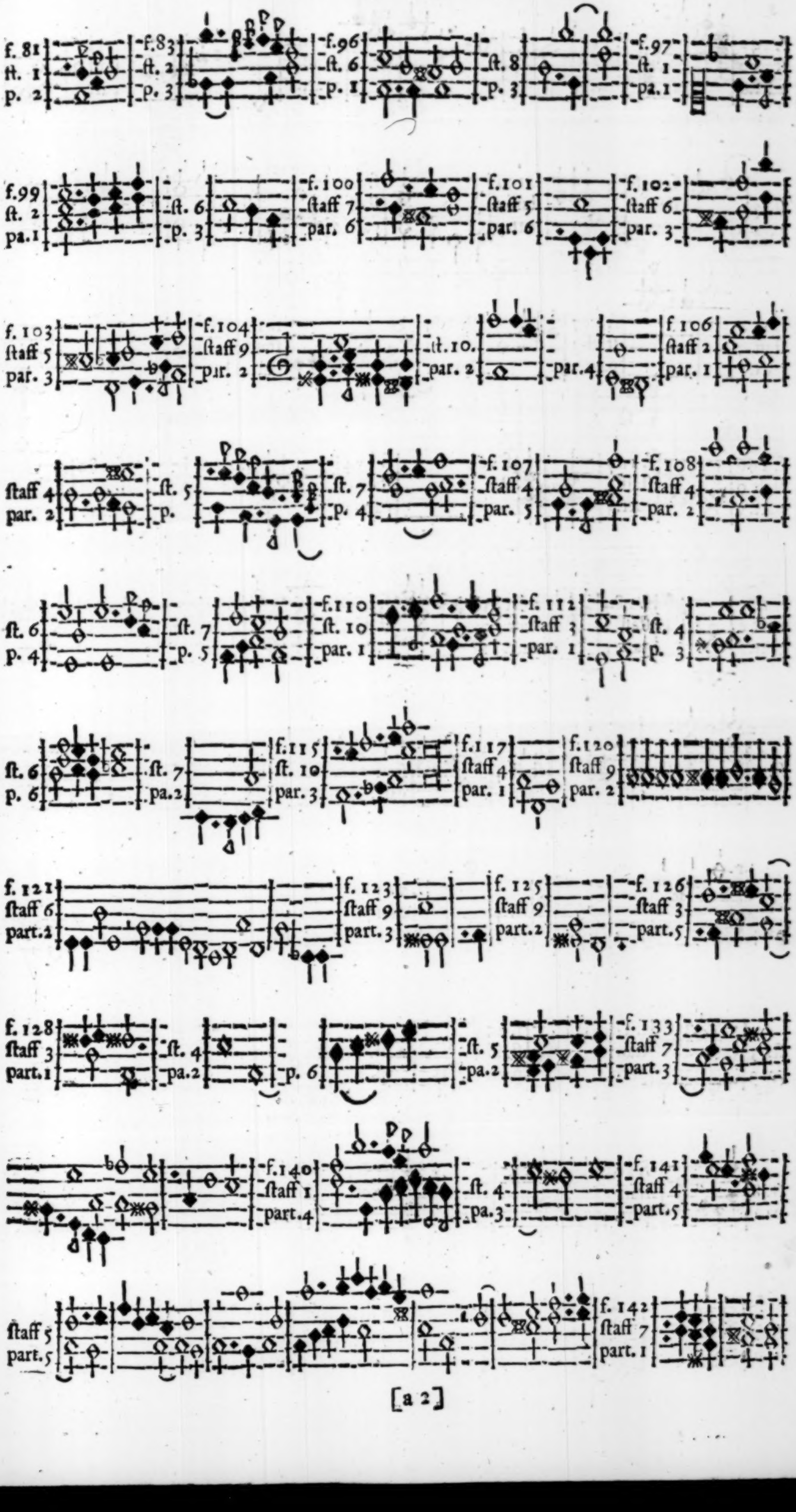
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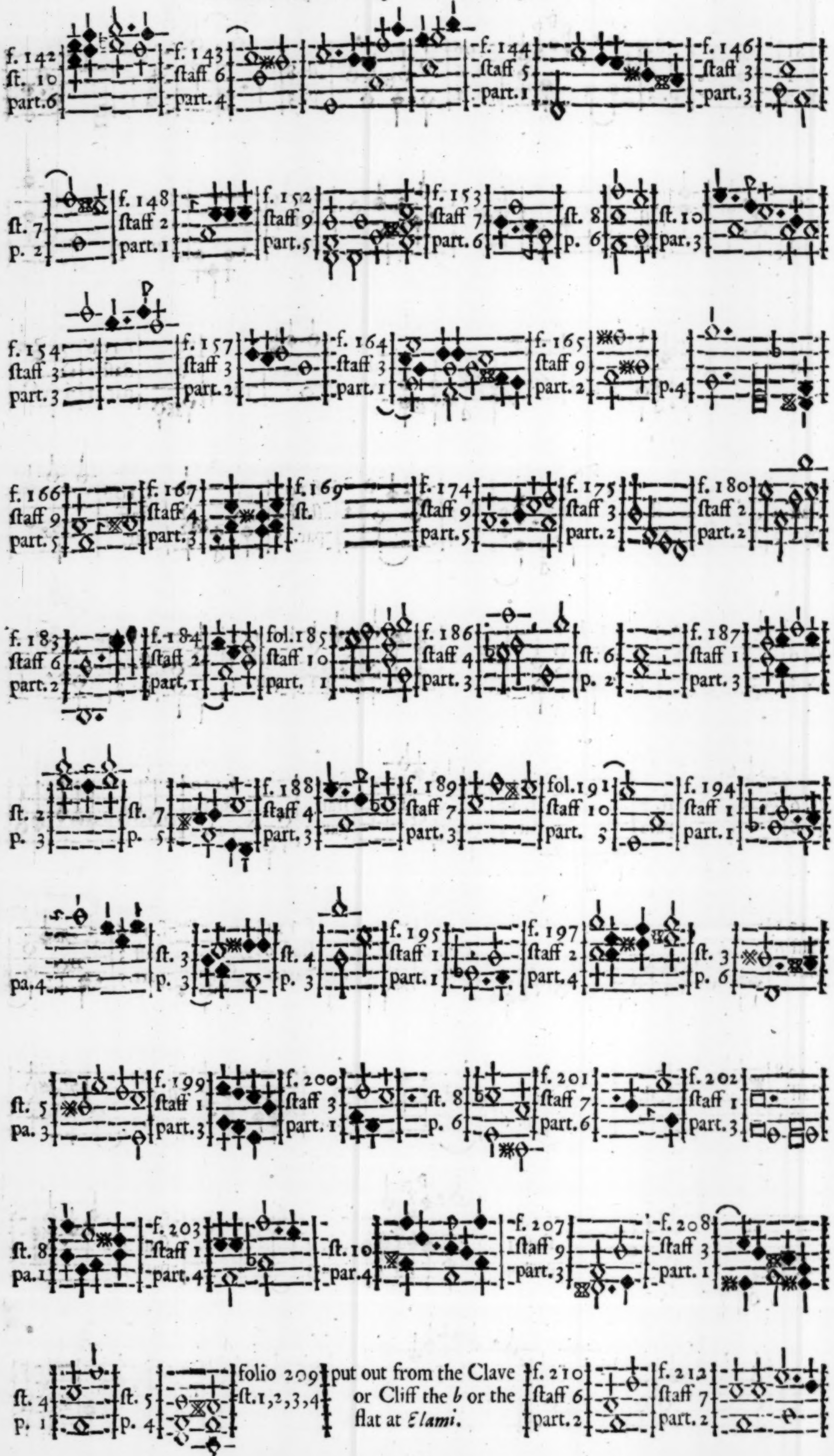
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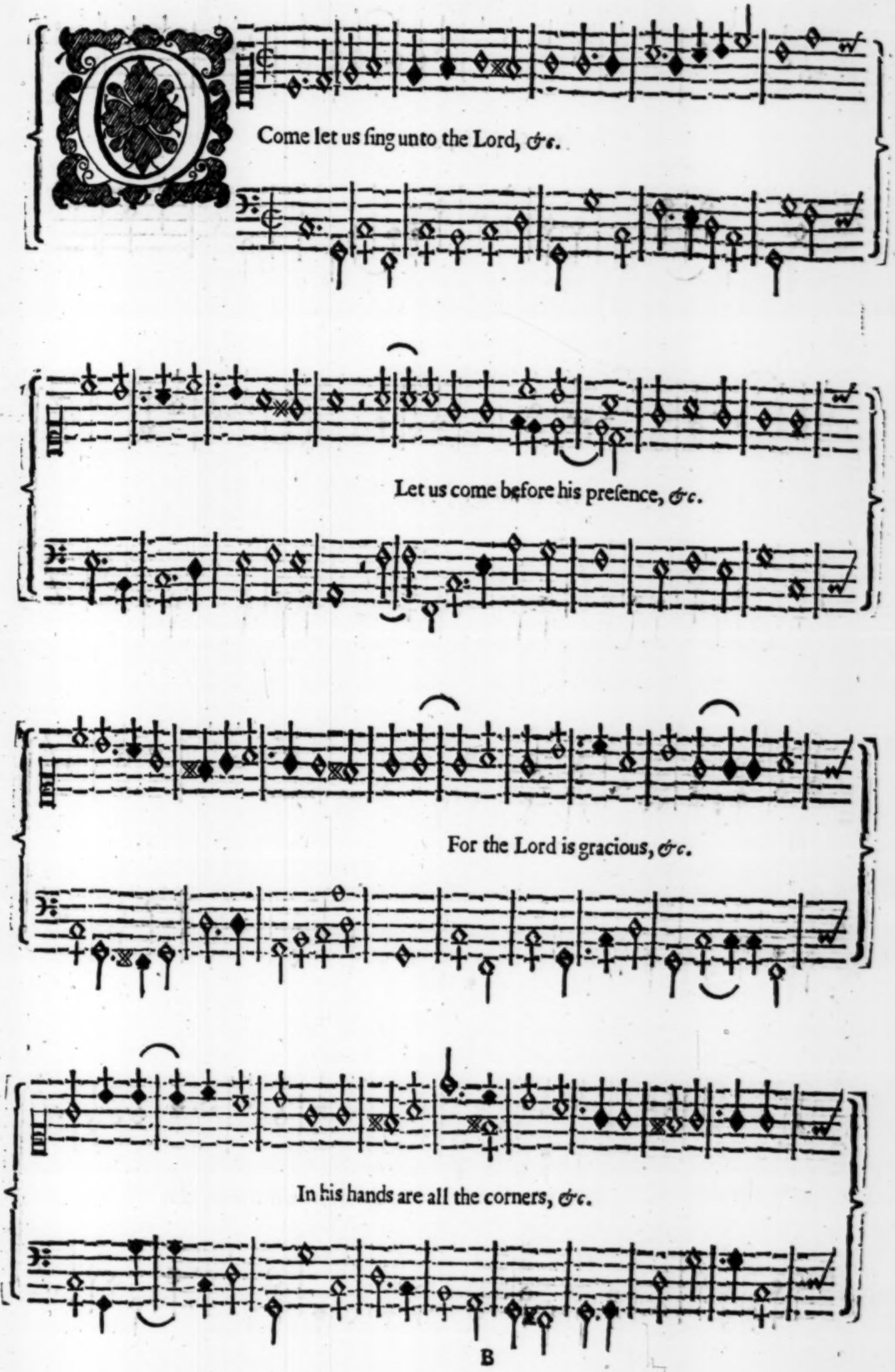
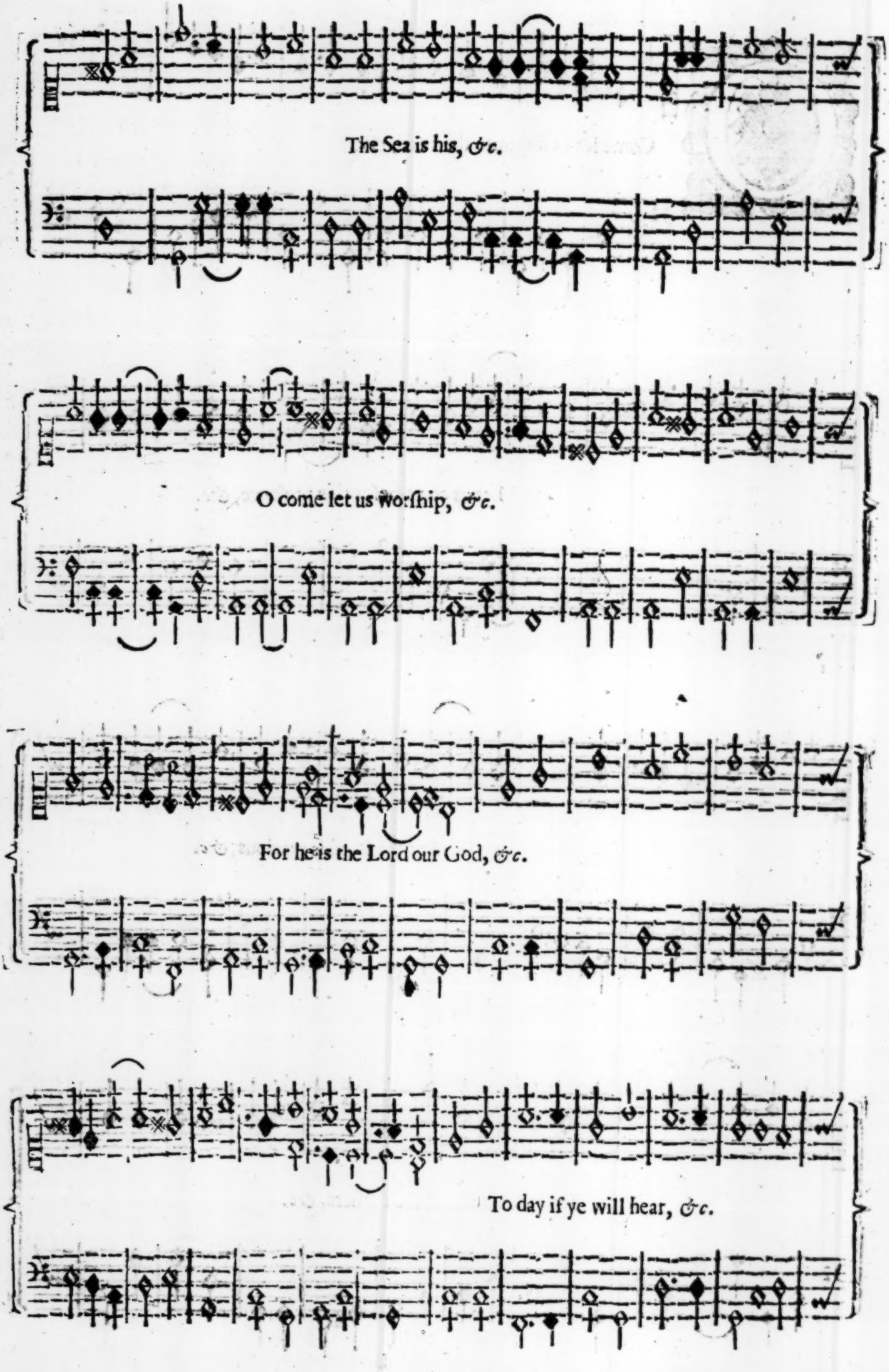
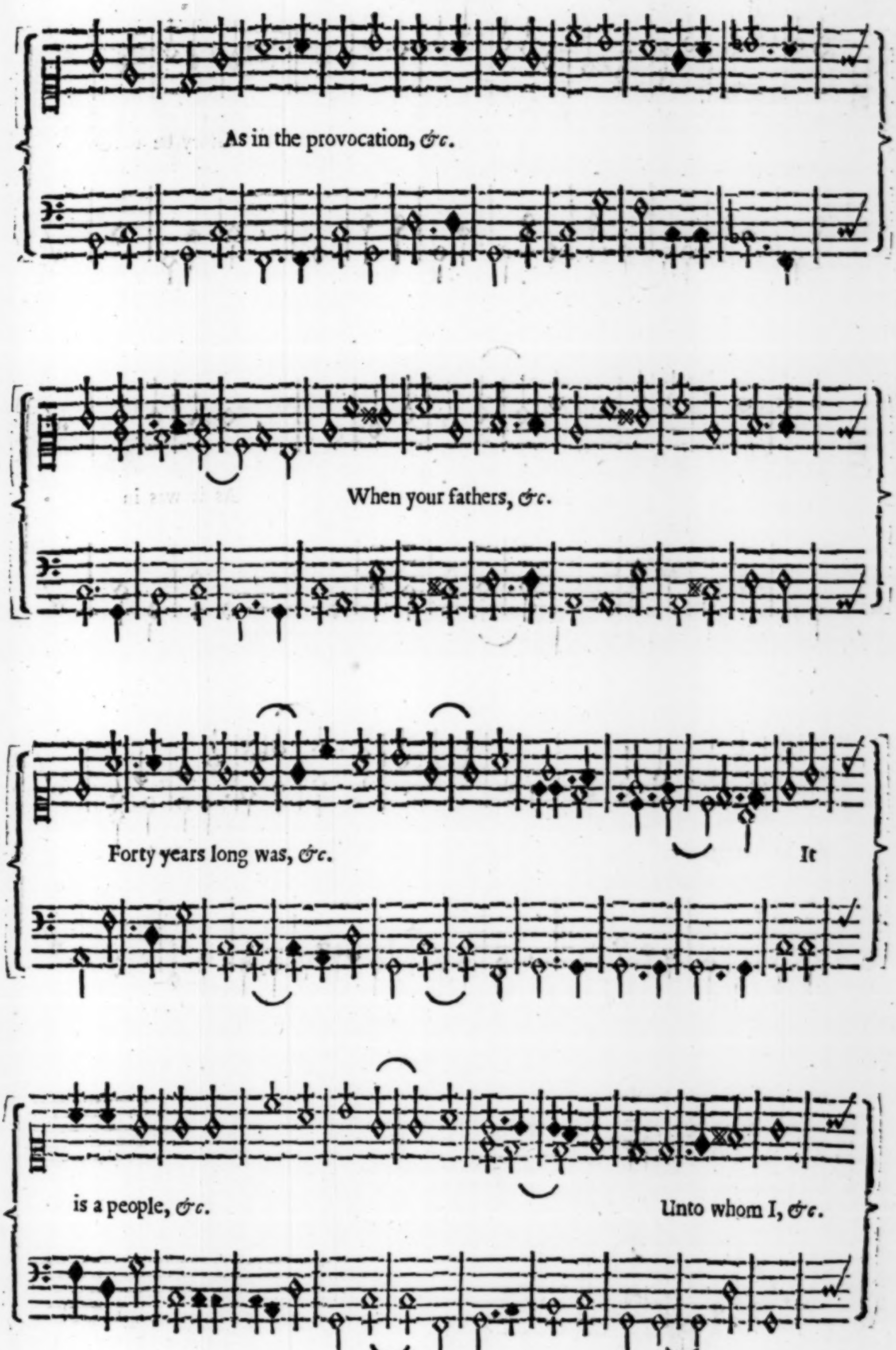
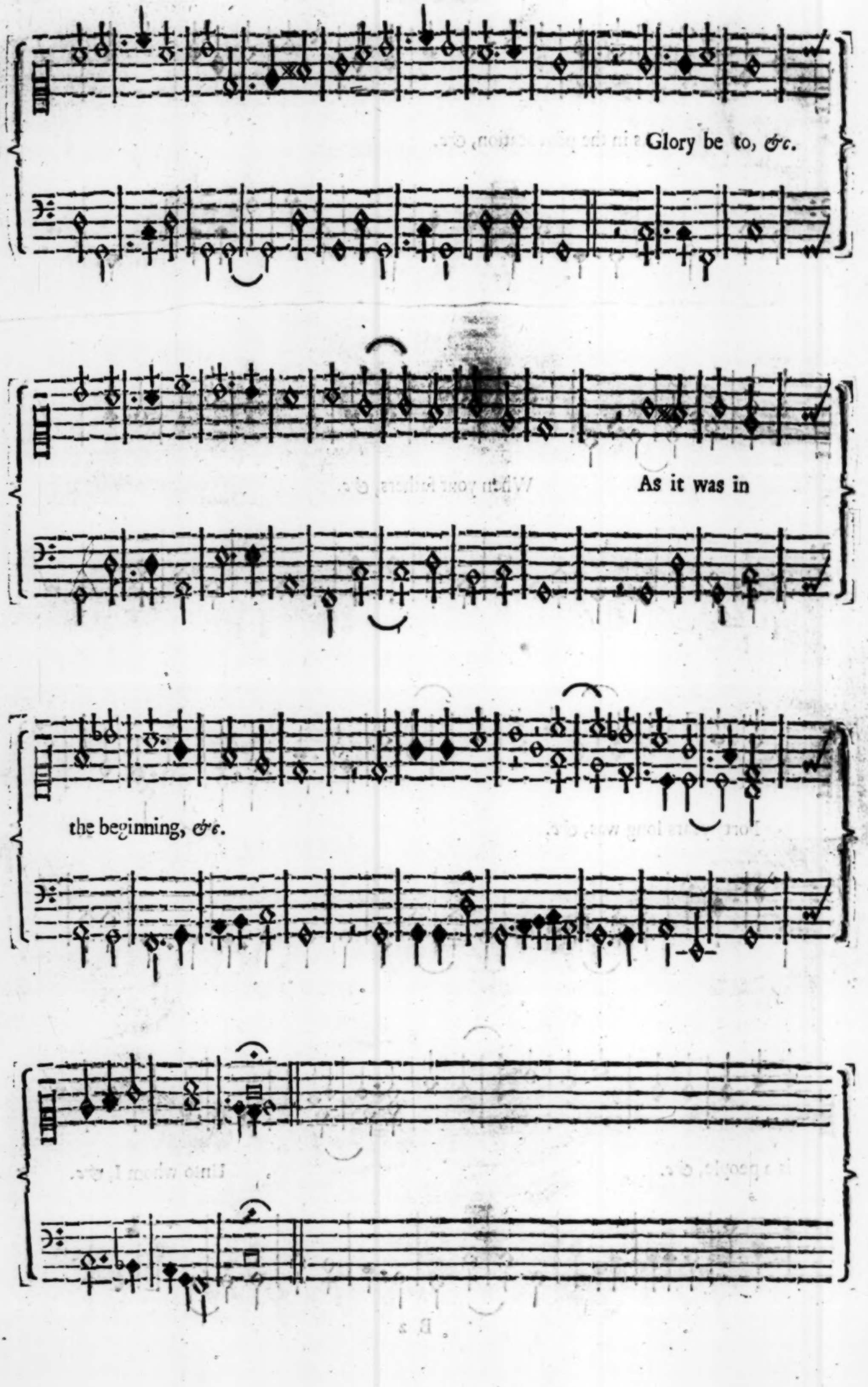
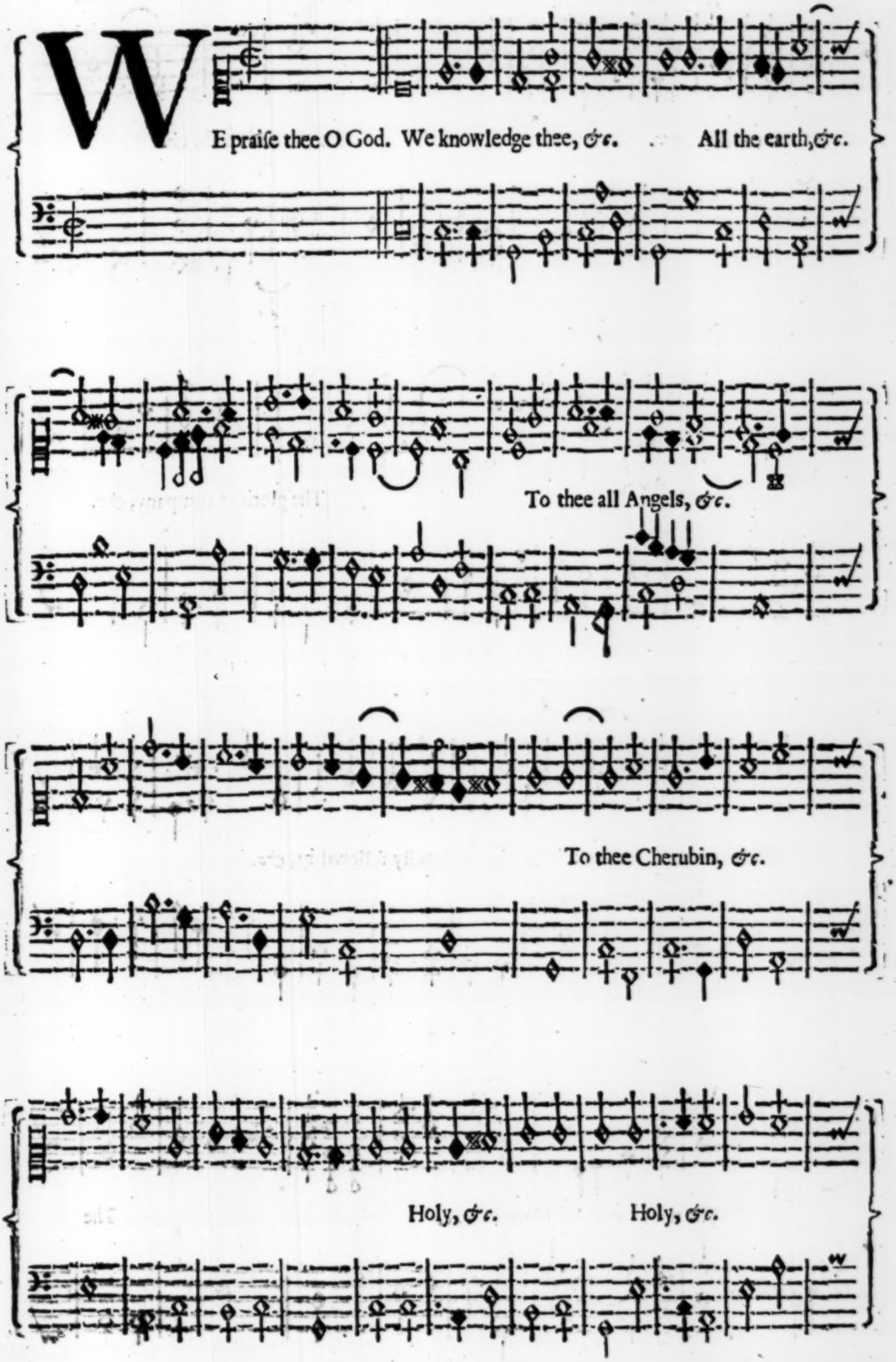
put out from the Clave or Cliff the *b* or the flat at *Elami.*

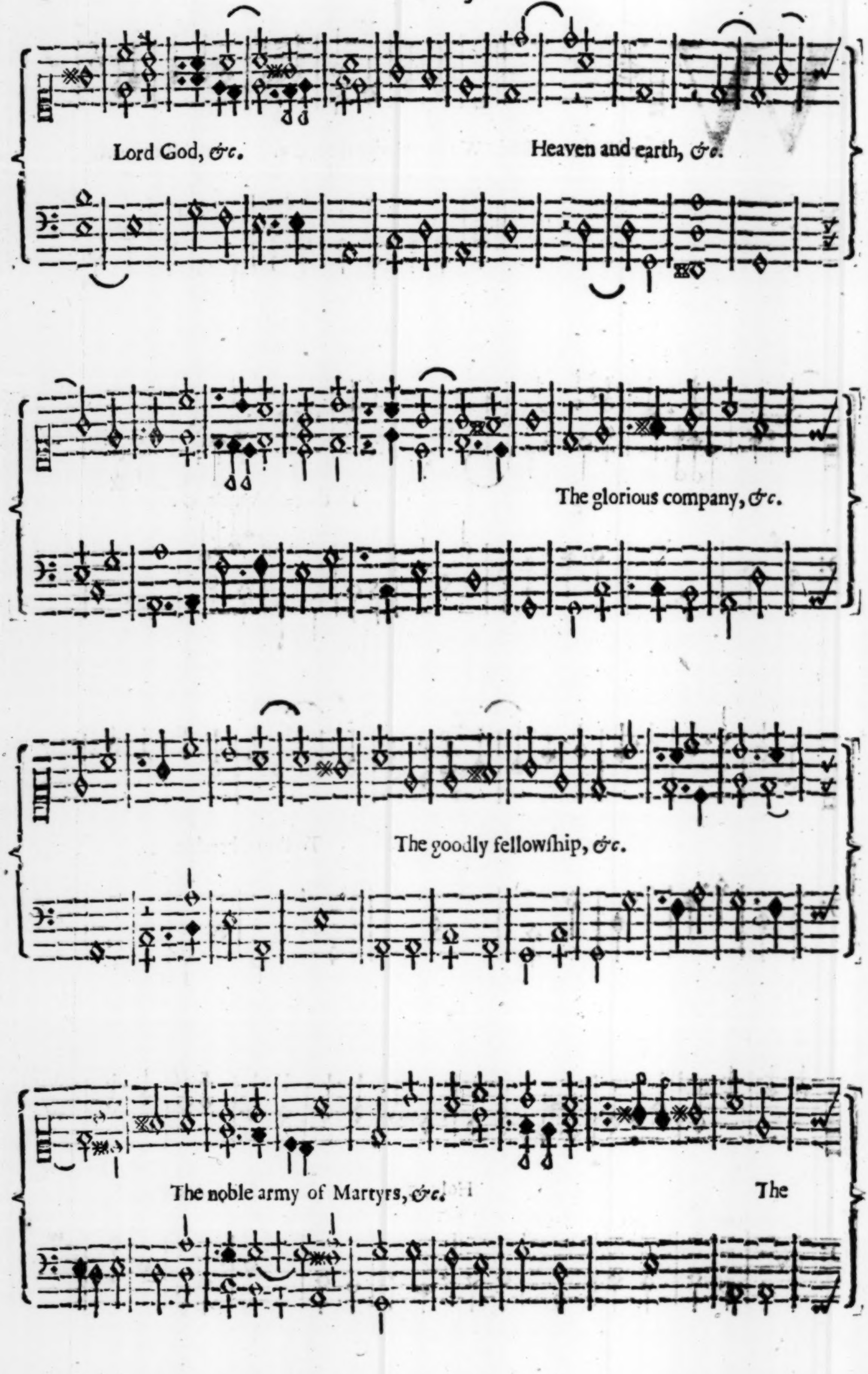

O
Come let us ſing unto the Lord, &c.
Let us come before his preſence, &c.
For the Lord is gracious, &c.
In his hands are all the corners, &c.

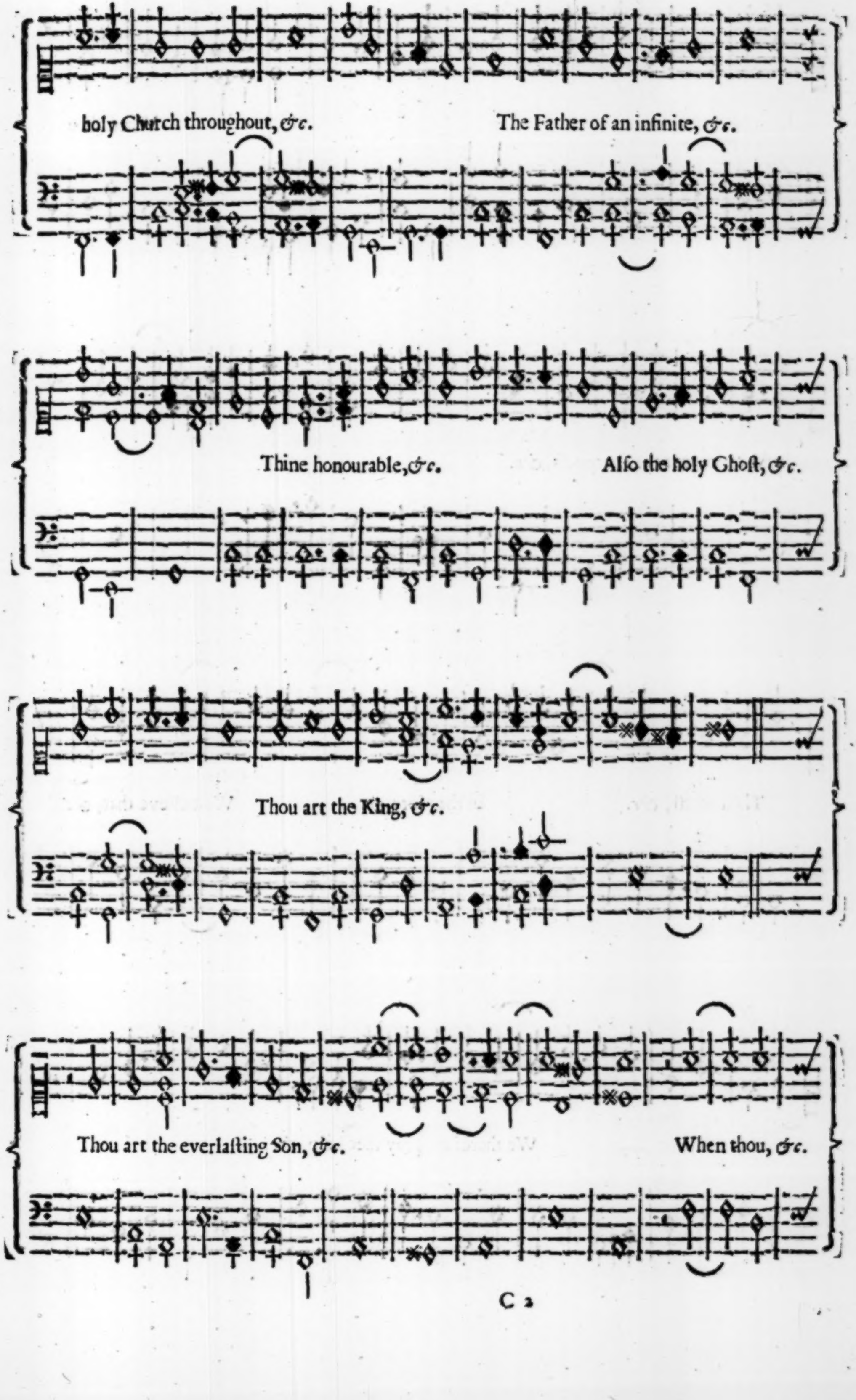

The Sea is his, &c.
O come let us worſhip, &c.
For he is the Lord our God, &c.
To day if ye will hear, &c.

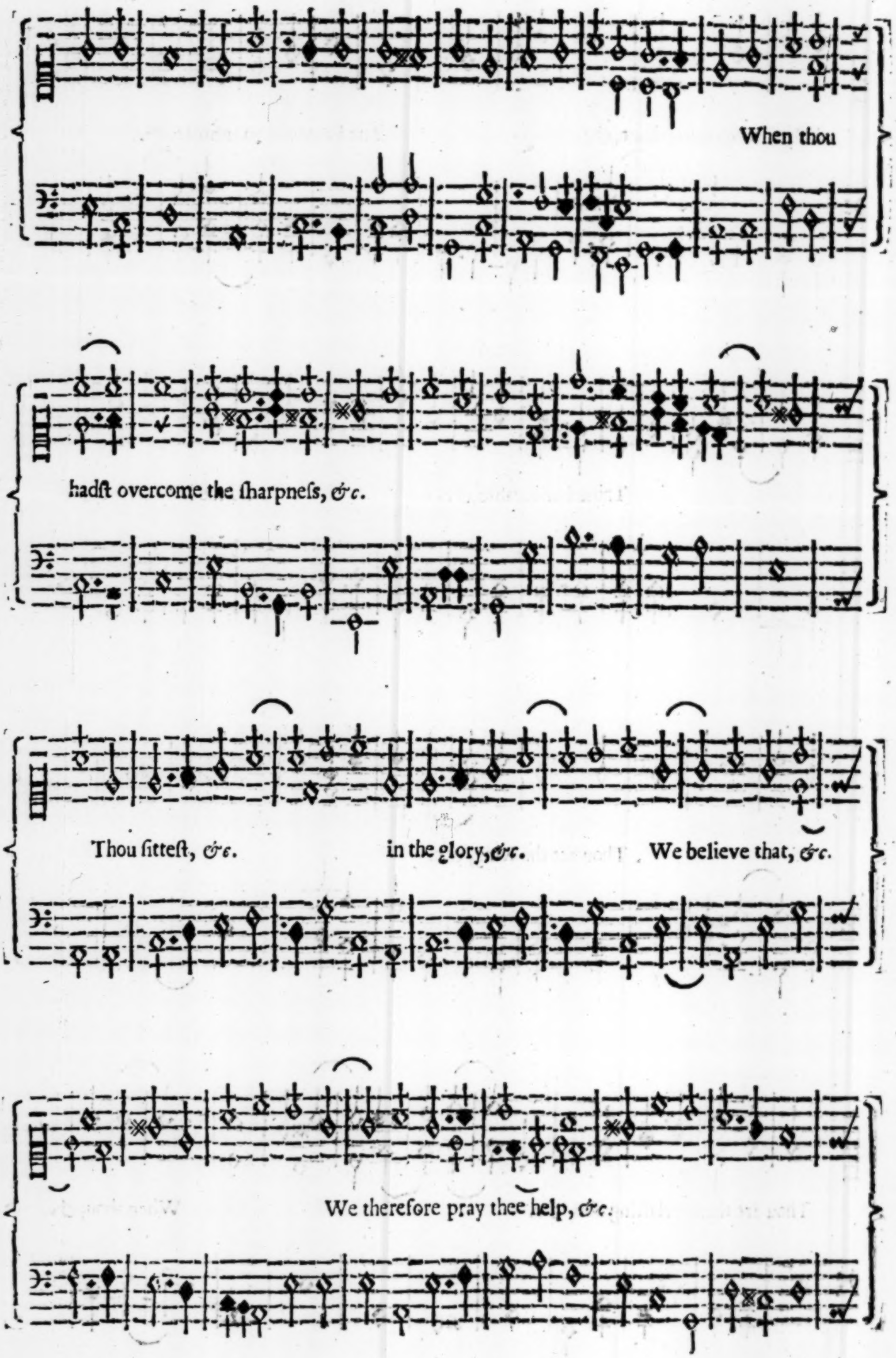

As in the provocation, *&c.*
When your fathers, *&c.*
Forty years long was, *&c.*
It
is a people, *&c.*
Unto whom I, *&c.*

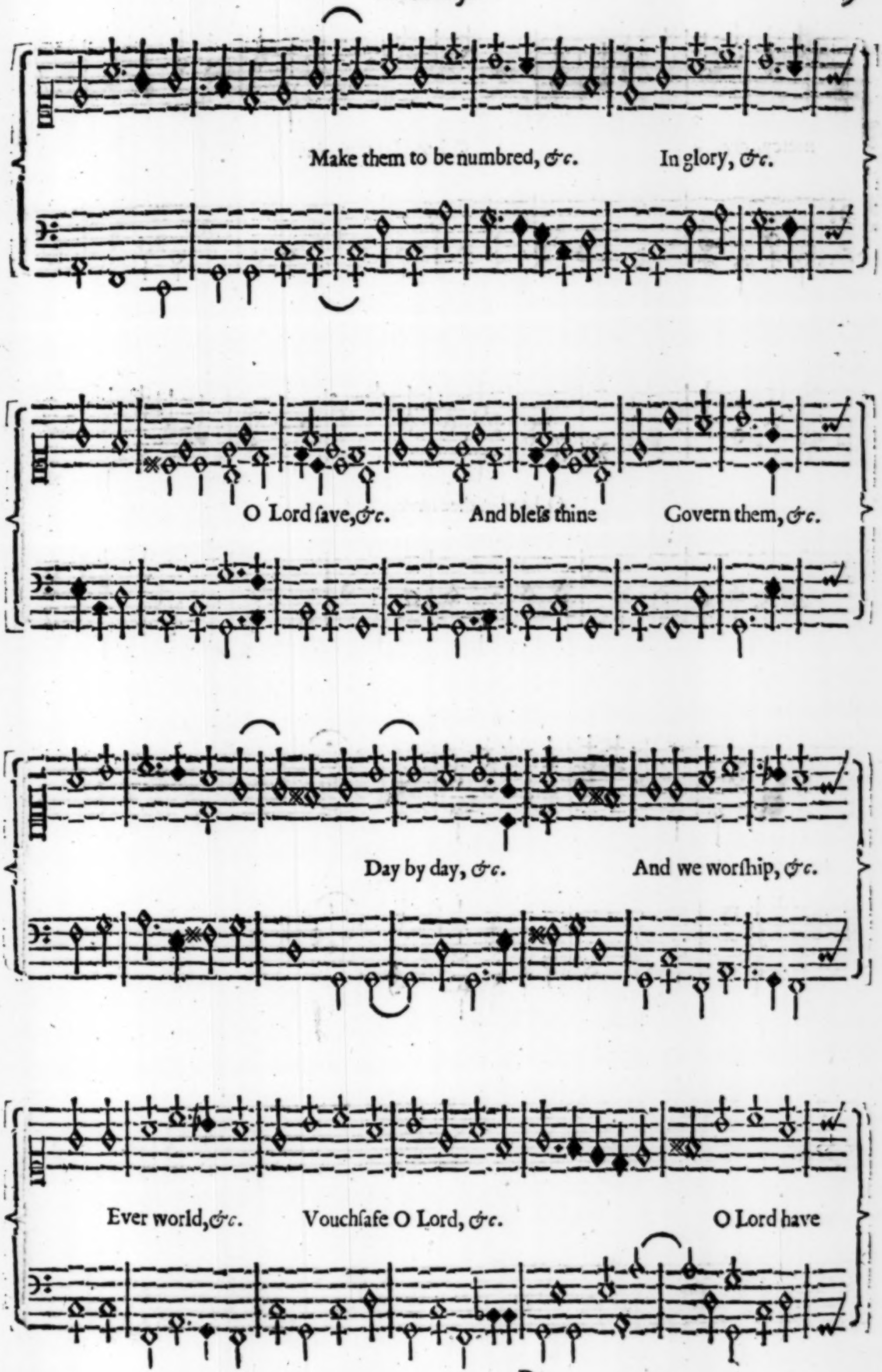

Glory be to, *&c.*
As it was in
the beginning, *&c.*

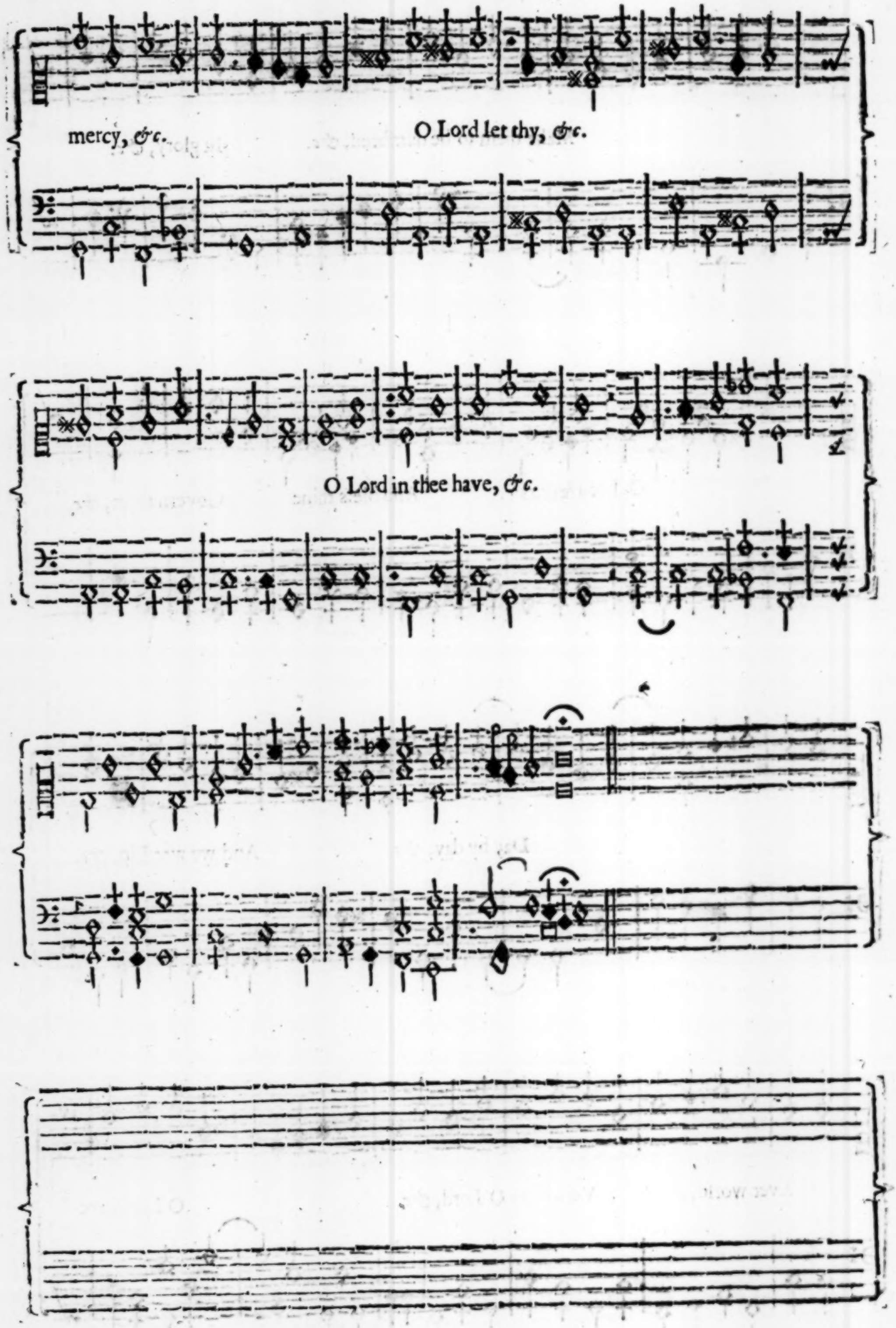

WE praise thee O God.
We knowledge thee, &c.
All the earth, &c.
To thee all Angels, &c.
To thee Cherubin, &c.
Holy, &c.
Holy, &c.

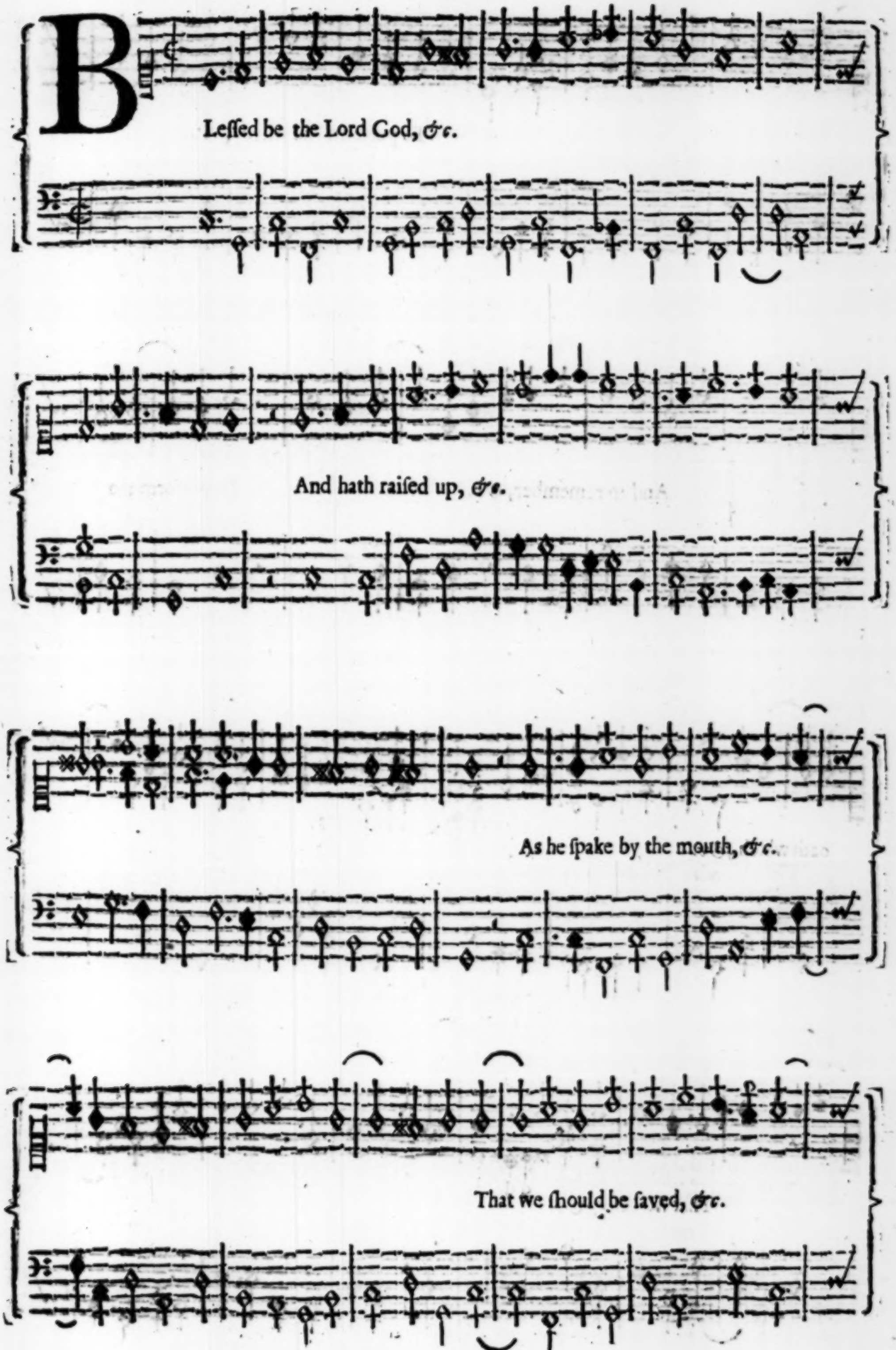

Lord God, *&c.*
Heaven and earth, *&c.*
The glorious company, *&c.*
The goodly fellowſhip, *&c.*
The noble army of Martyrs, *&c.*
The

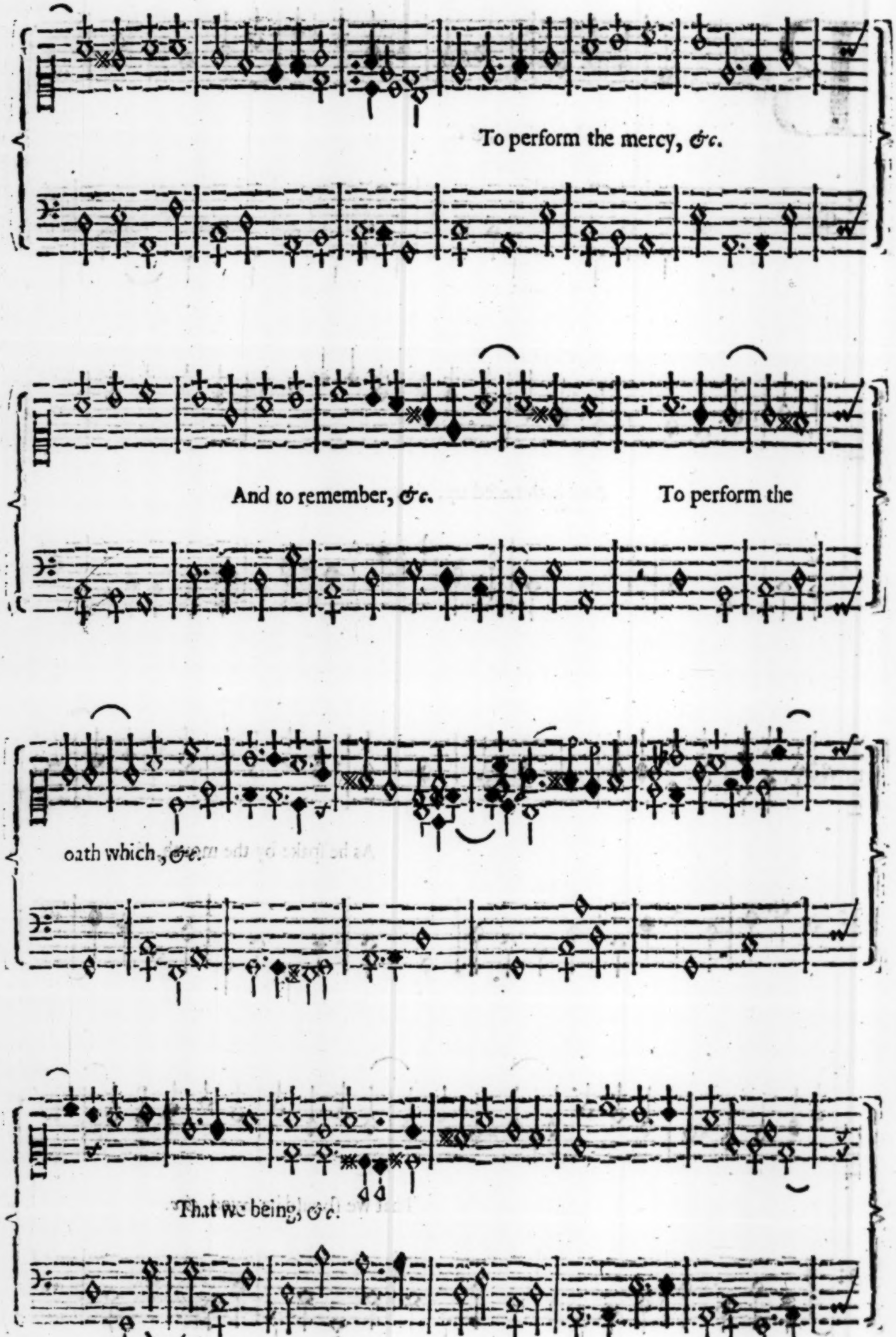

holy Church throughout, &c.
The Father of an infinite, &c.
Thine honourable, &c.
Alſo the holy Ghoſt, &c.
Thou art the King, &c.
Thou art the everlaſting Son, &c.
When thou, &c.

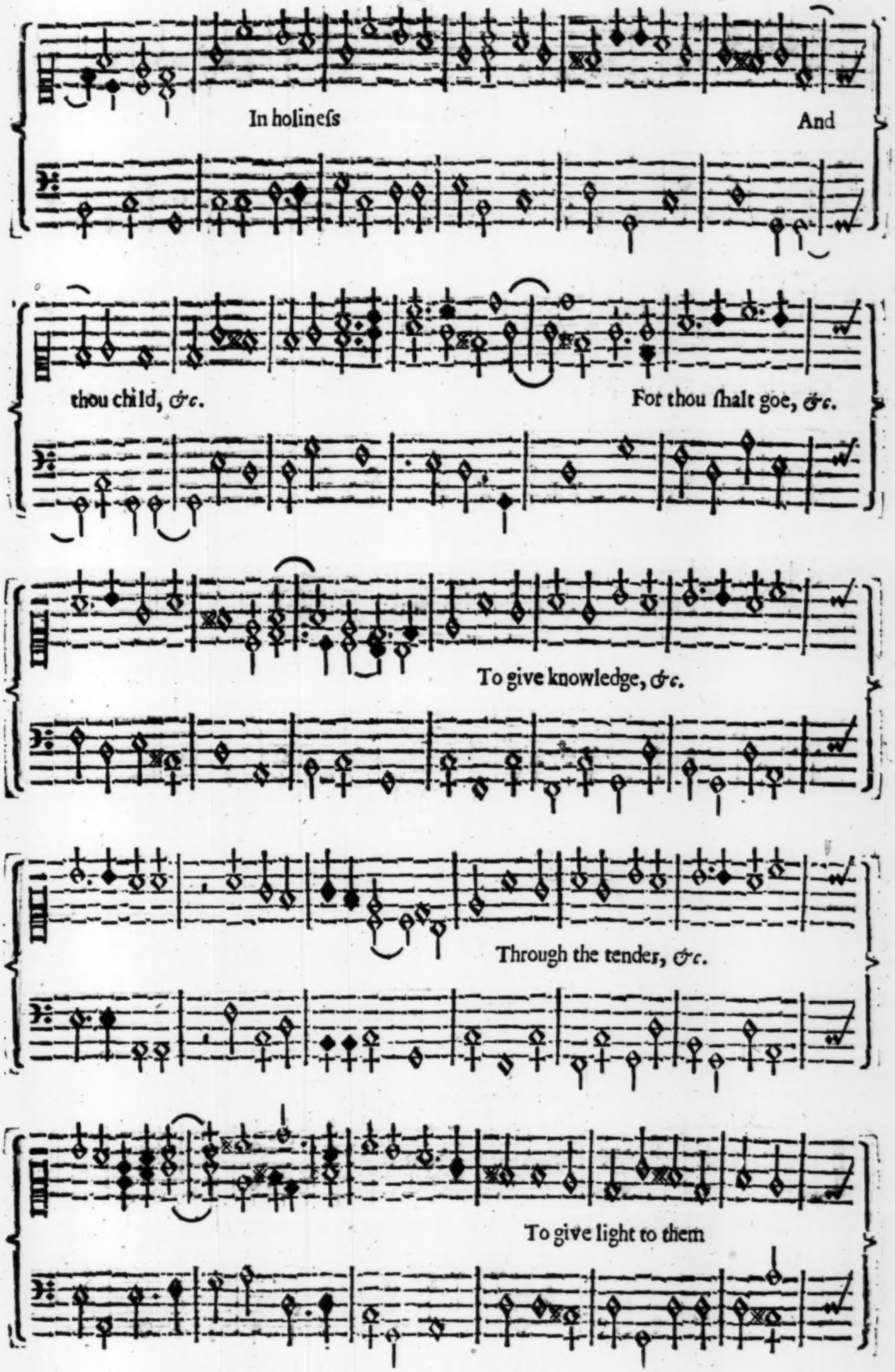

When thou
hadſt overcome the ſharpneſs, *&c.*
Thou ſitteſt, *&c.*
in the glory, *&c.*
We believe that, *&c.*
We therefore pray thee help, *&c.*

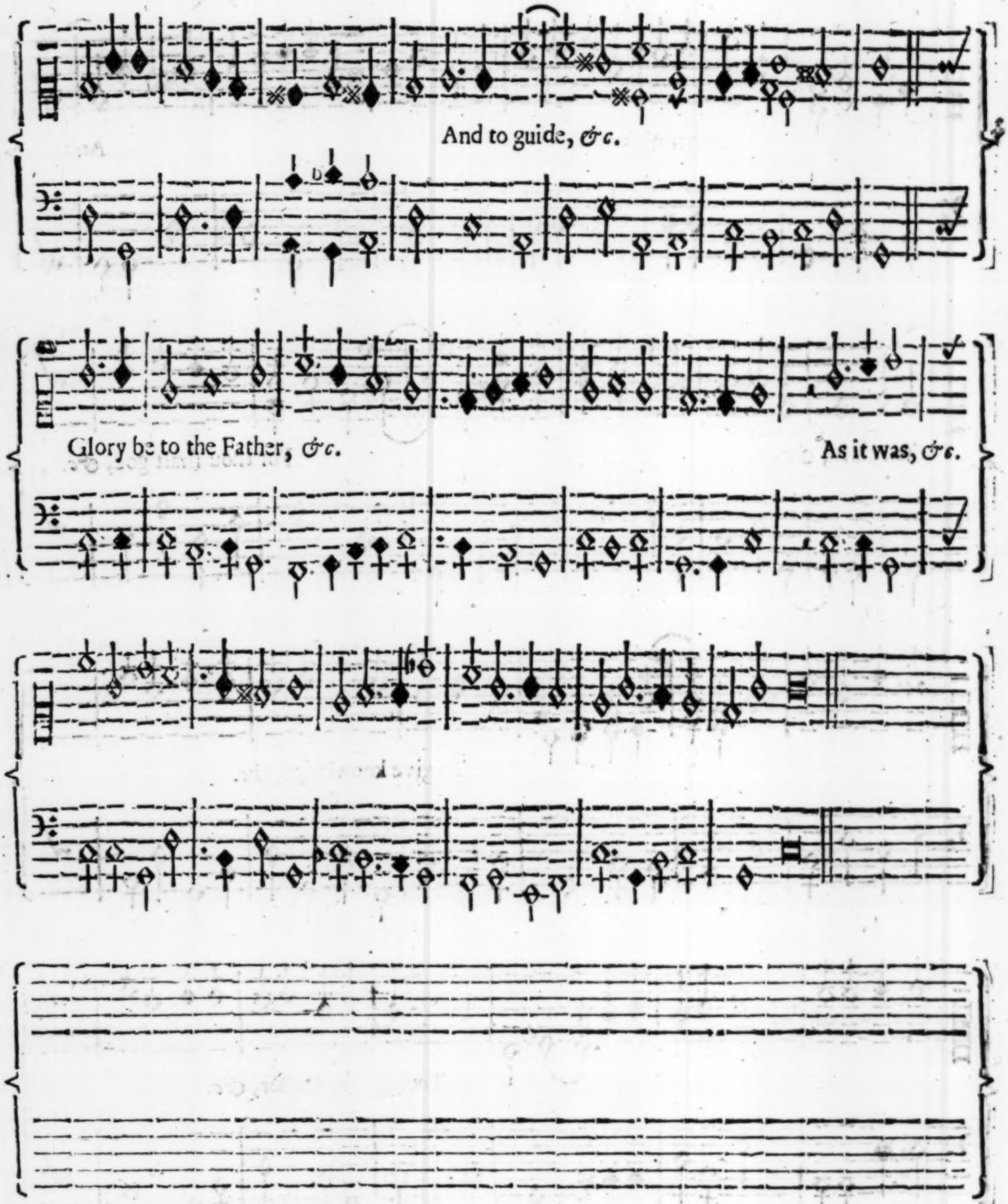

Make them to be numbred, &c.
In glory, &c.
O Lord ſave, &c.
And bleſs thine
Govern them, &c.
Day by day, &c.
And we worſhip, &c.
Ever world, &c.
Vouchſafe O Lord, &c.
O Lord have

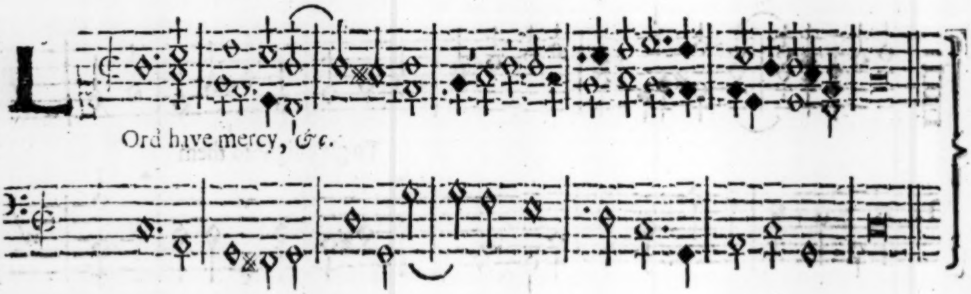

mercy, *&c.*
O Lord let thy, *&c.*
O Lord in thee have, *&c.*

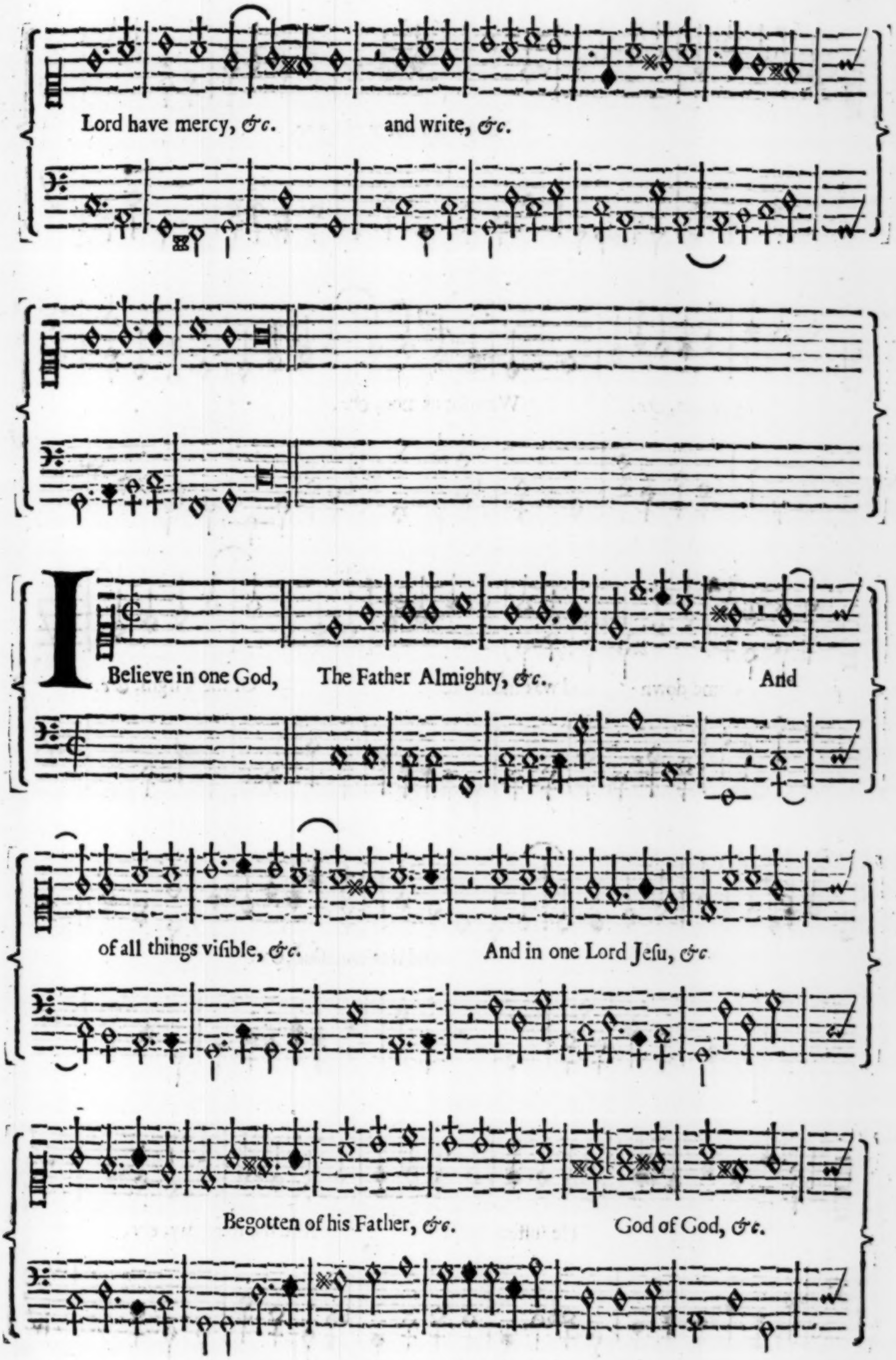

B
Leſſed be the Lord God, *&c.*
And hath raiſed up, *&c.*
As he ſpake by the mouth, *&c.*
That we ſhould be ſaved, *&c.*

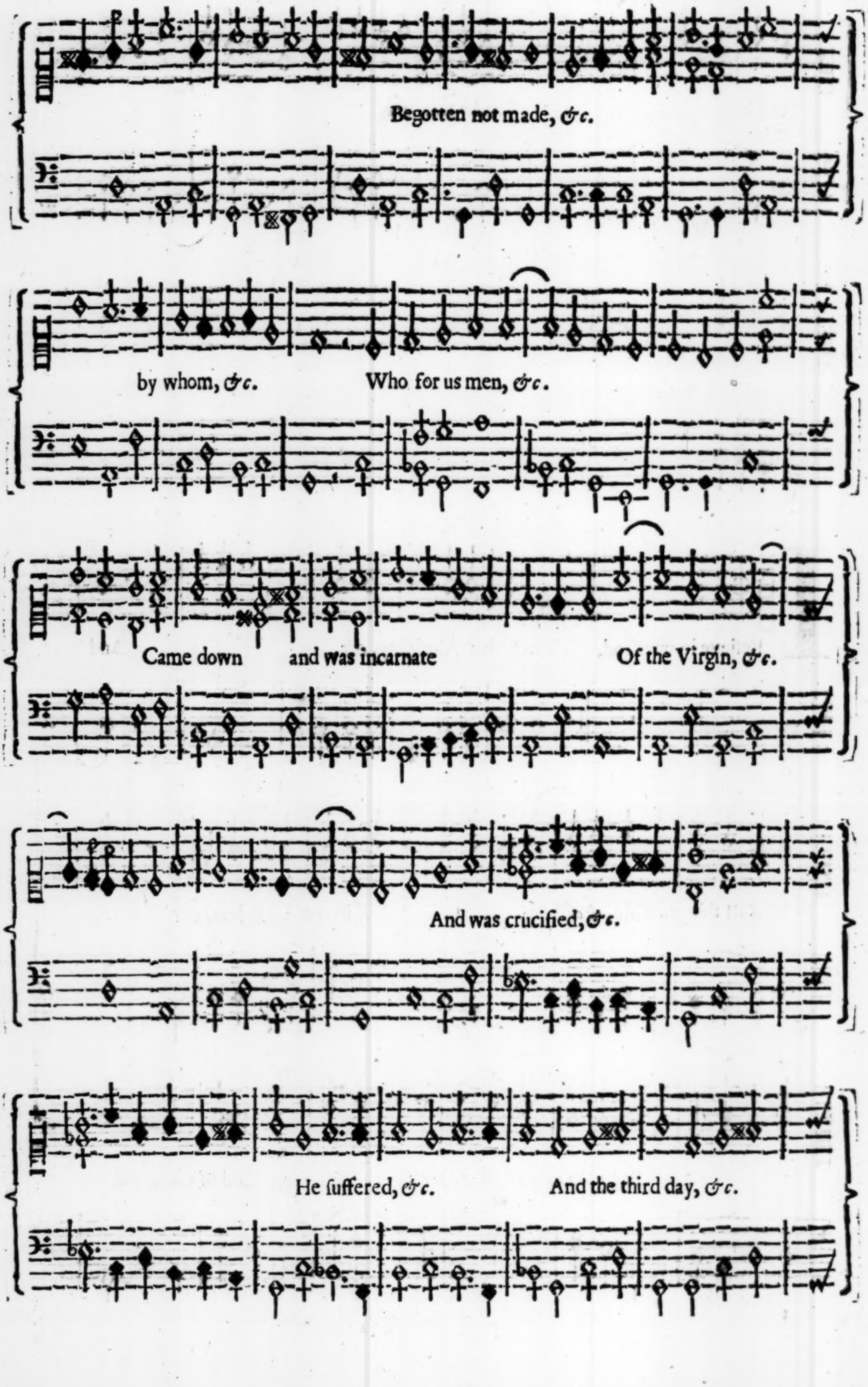

To perform the mercy, &c.
And to remember, &c.
To perform the
oath which, &c.
That we being, &c.

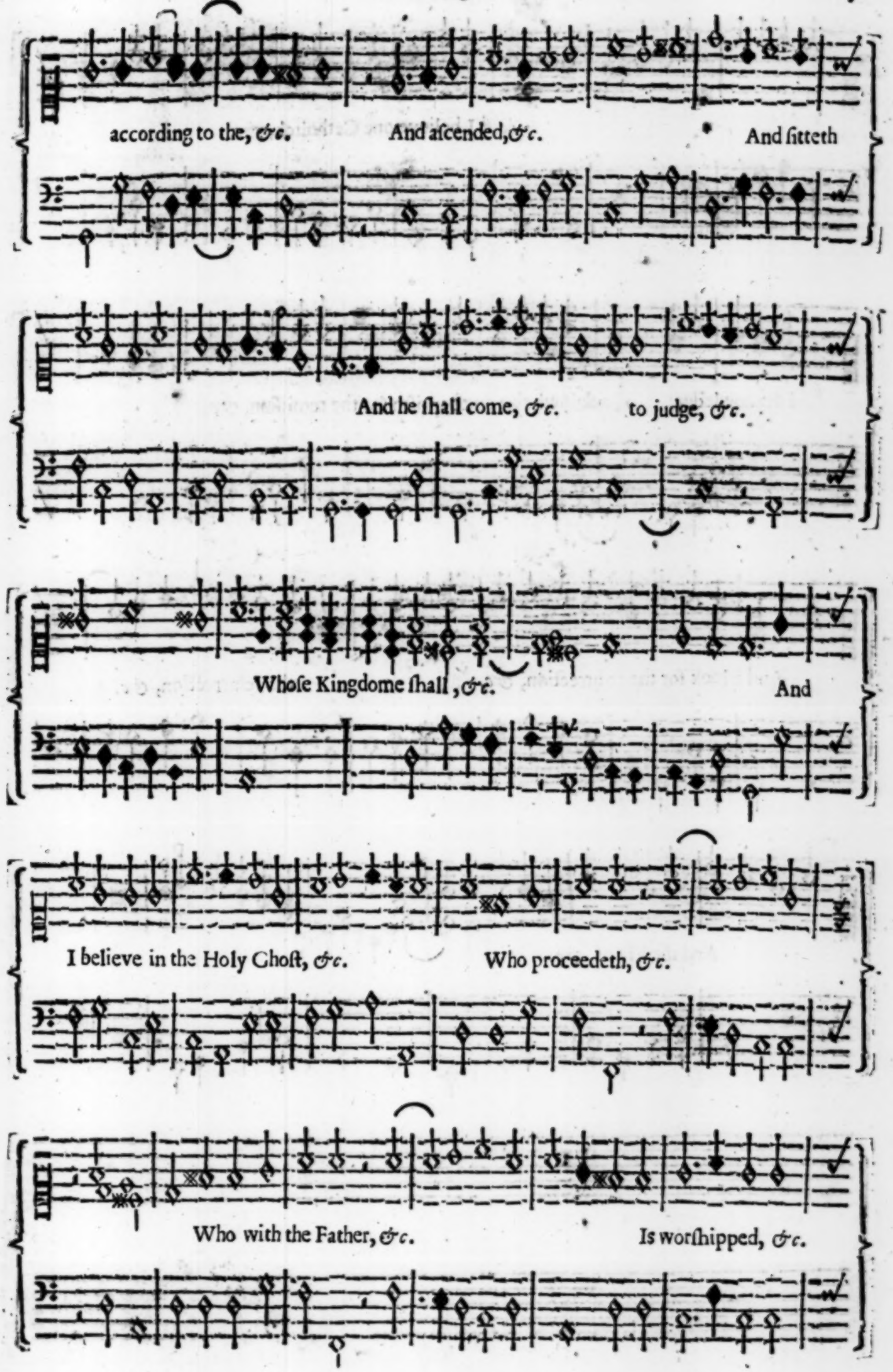

In holineſs
And
thou child, &c.
For thou ſhalt goe, &c.
To give knowledge, &c.
Through the tender, &c.
To give light to them

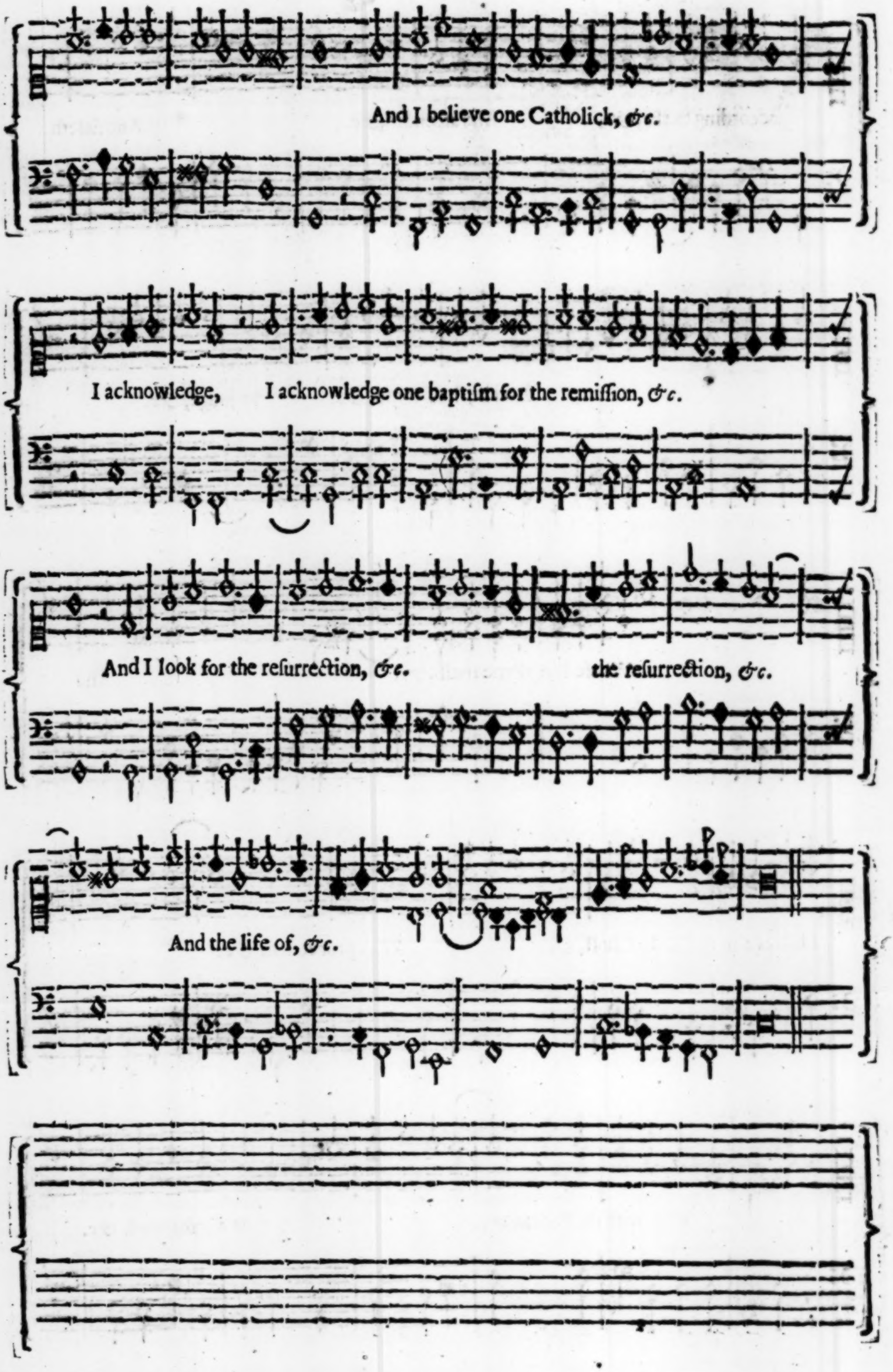

And to guide, &c.
Glory be to the Father, &c.
As it was, &c.

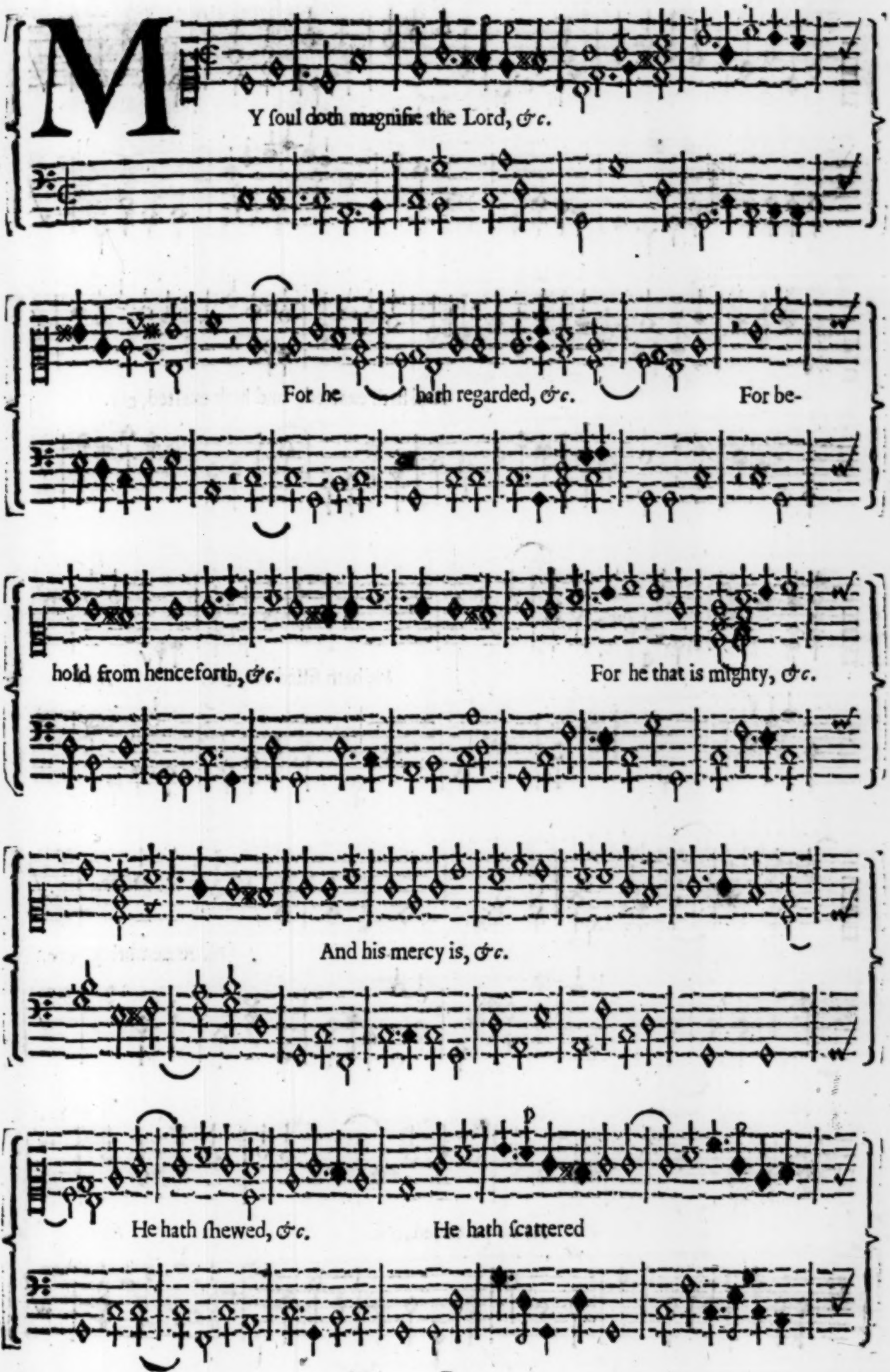

L
Ord have mercy, &c.

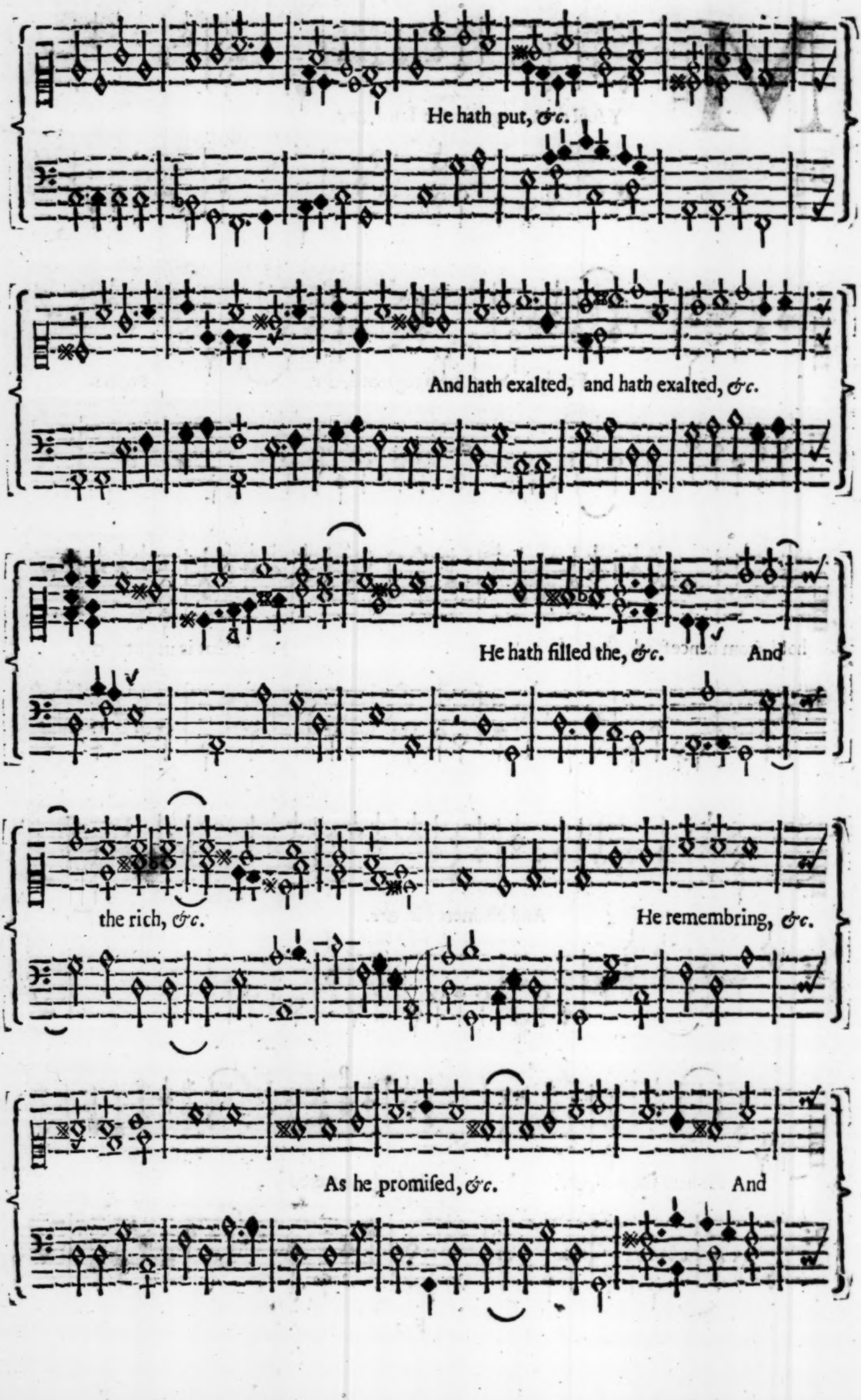

Lord have mercy, &c.
and write, &c.
I Believe in one God,
The Father Almighty, &c.
And
of all things viſible, &c.
And in one Lord Jeſu, &c
Begotten of his Father, &c.
God of God, &c.

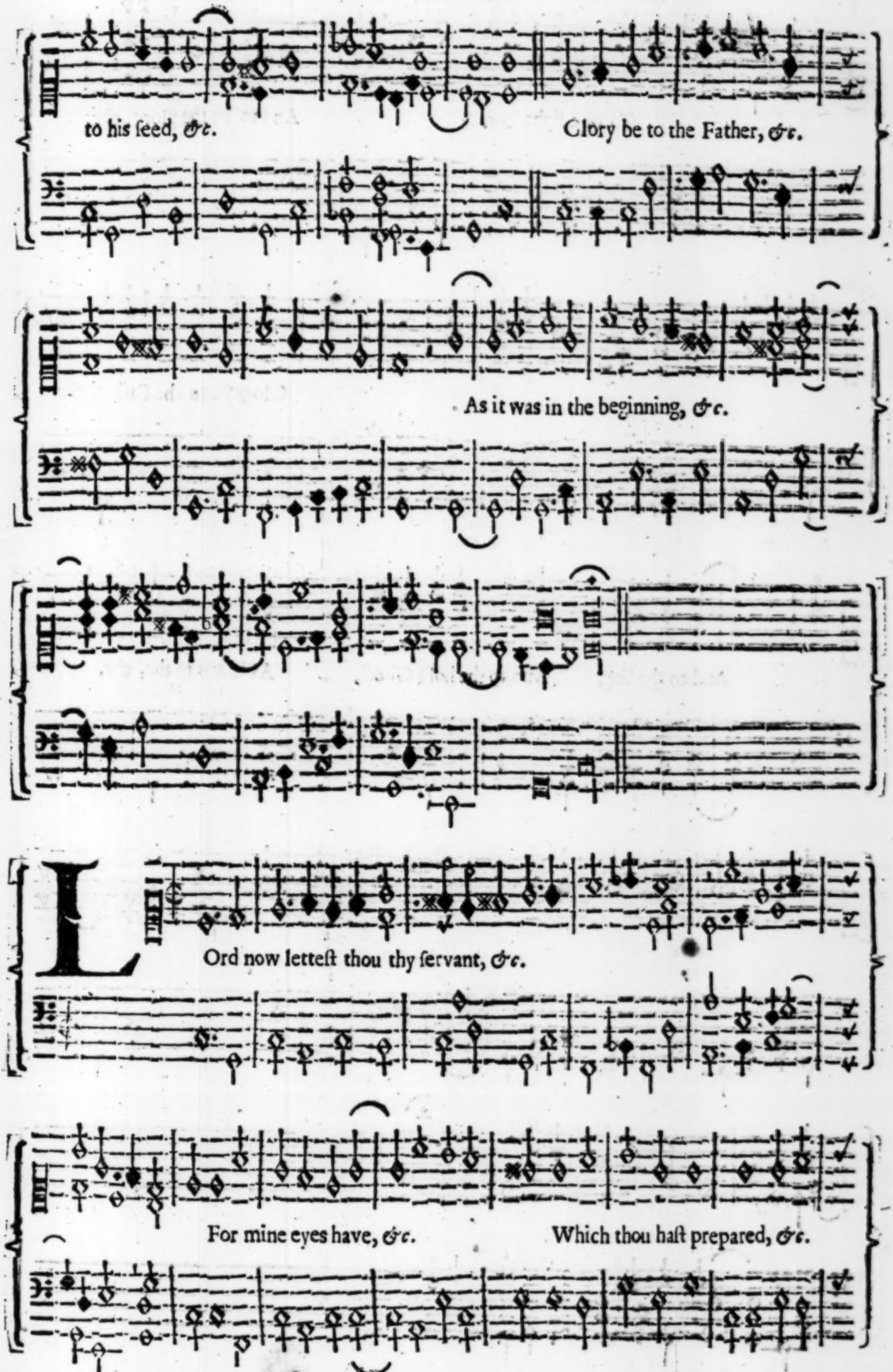

Begotten not made, &c.
by whom, &c.
Who for us men, &c.
Came down
and was incarnate
Of the Virgin, &c.
And was crucified, &c.
He ſuffered, &c.
And the third day, &c.

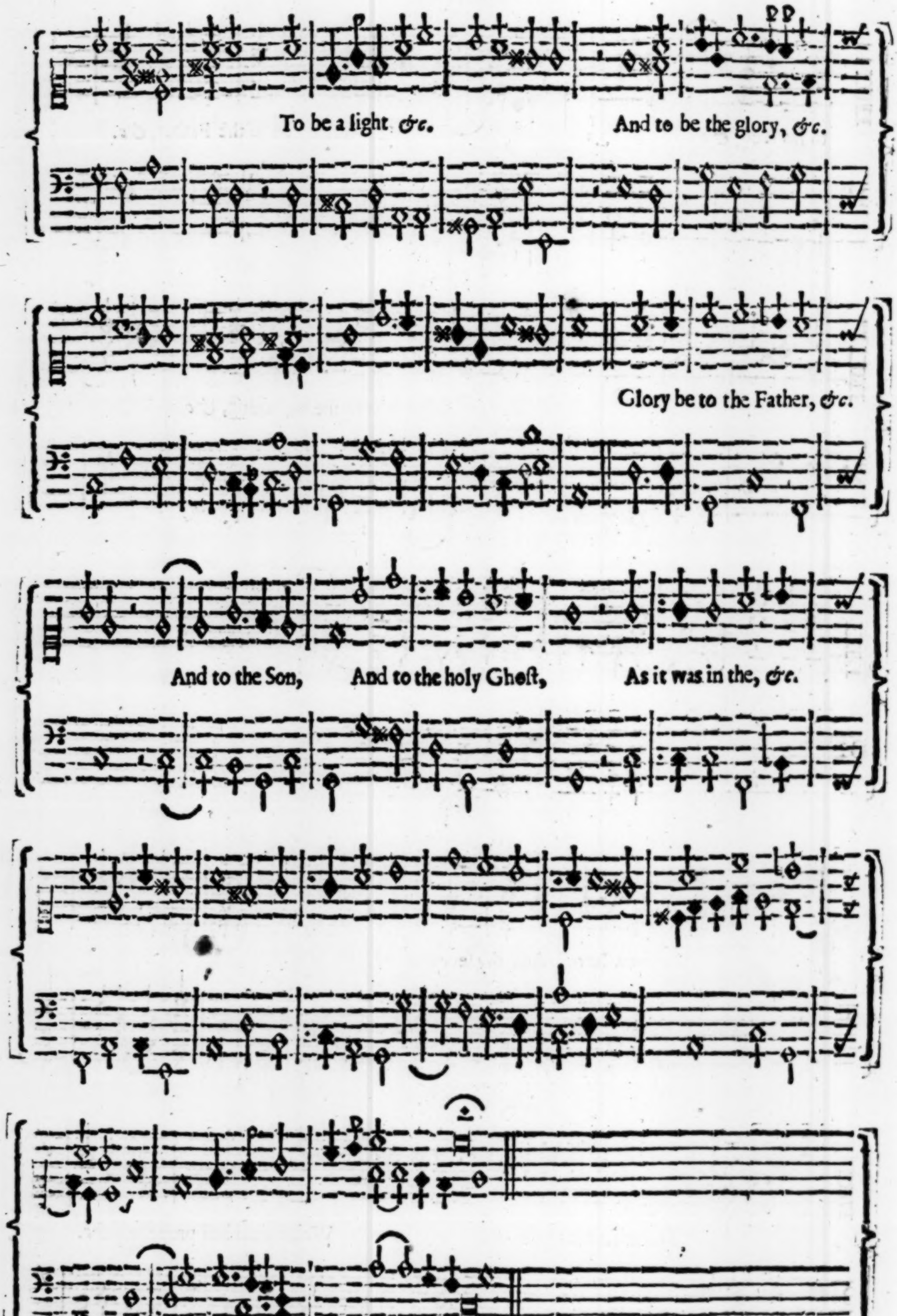

according to the, &c.
And aſcended, &c.
And ſitteth
And he ſhall come, &c.
to judge, &c.
Whoſe Kingdome ſhall, &c.
And
I believe in the Holy Ghoſt, &c.
Who proceedeth, &c.
Who with the Father, &c.
Is worſhipped, &c.

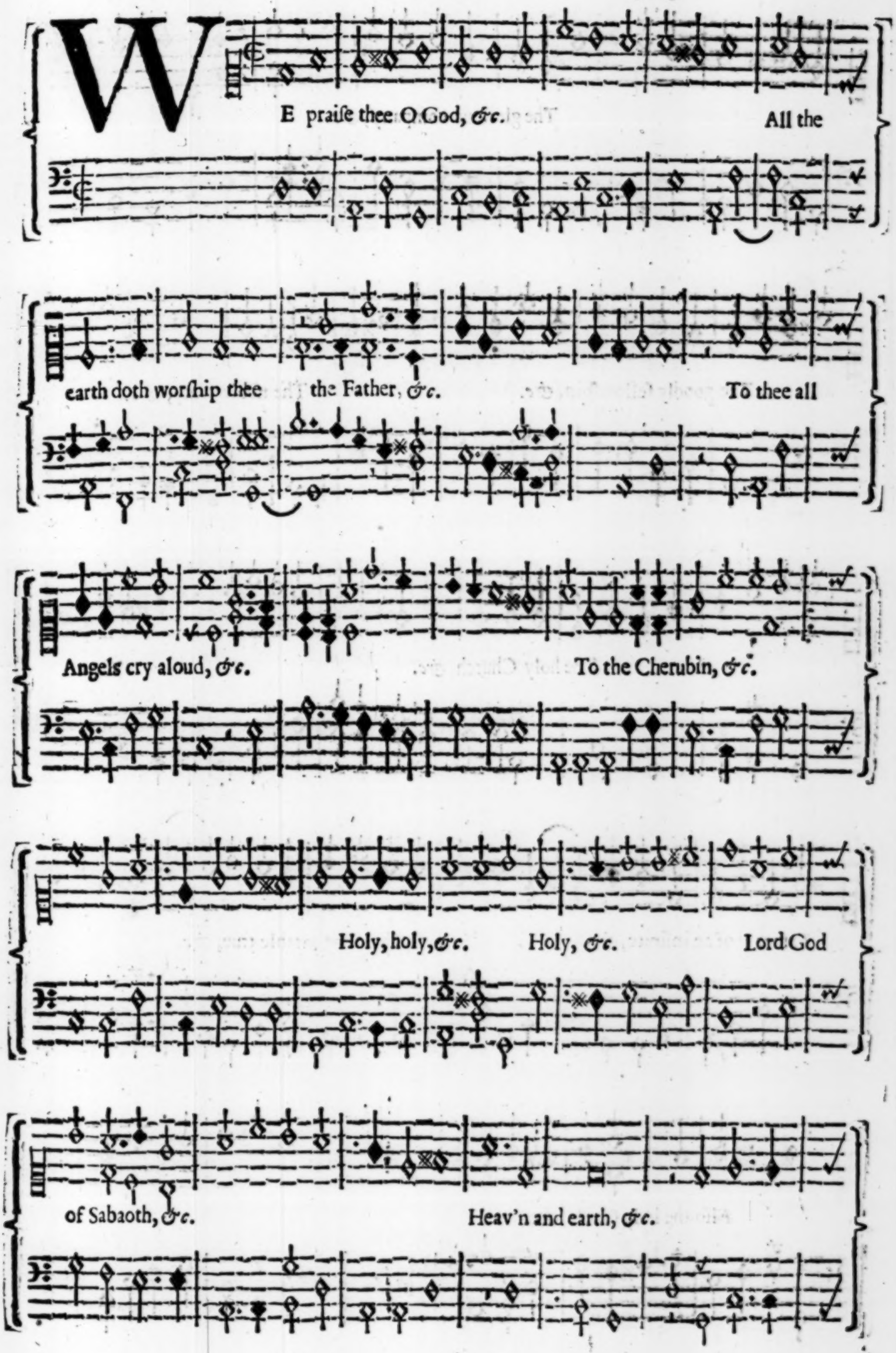

And I believe one Catholick, &c.
I acknowledge,
I acknowledge one baptiſm for the remiſſion, &c.
And I look for the reſurrection, &c.
the reſurrection, &c.
And the life of, &c.

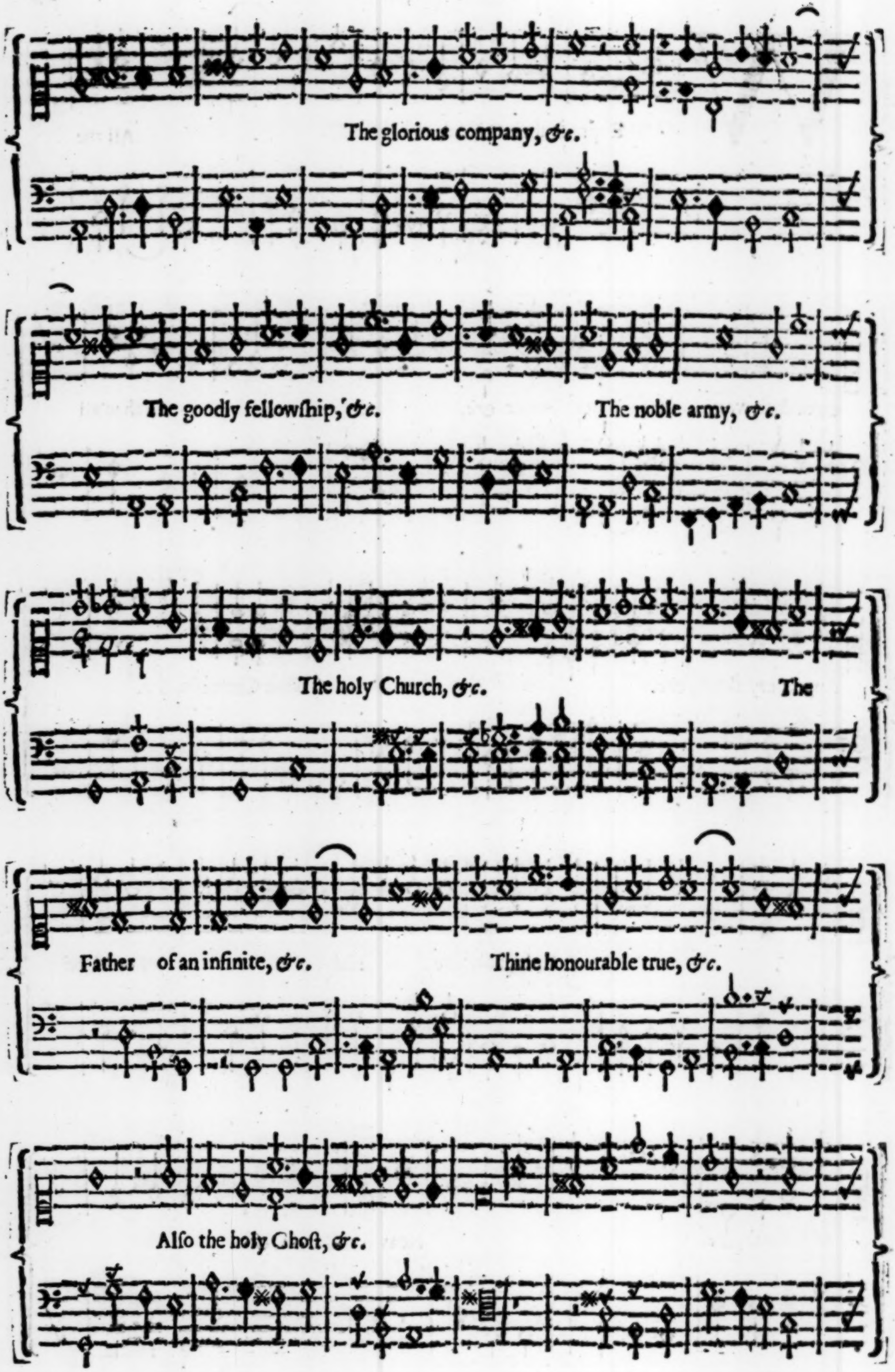

M
Y ſoul doth magnifie the Lord, &c.
For he hath regarded, &c.
For be-
hold from henceforth, &c.
For he that is mighty, &c.
And his mercy is, &c.
He hath ſhewed, &c.
He hath ſcattered

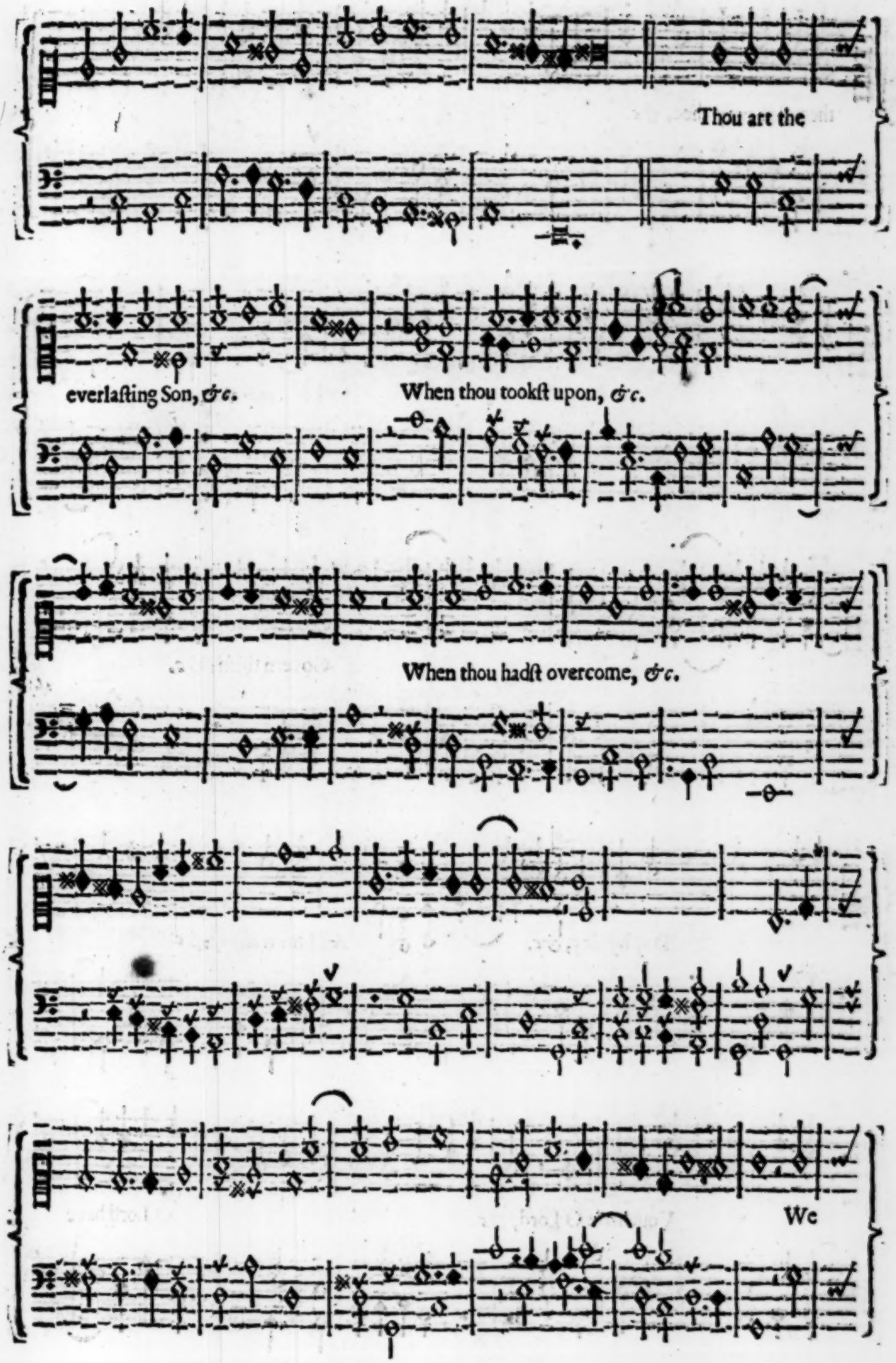

He hath put, *&c.*
And hath exalted, and hath exalted, *&c.*
He hath filled the, *&c.* And
the rich, *&c.*
He remembring, *&c.*
As he promiſed, *&c.*
And

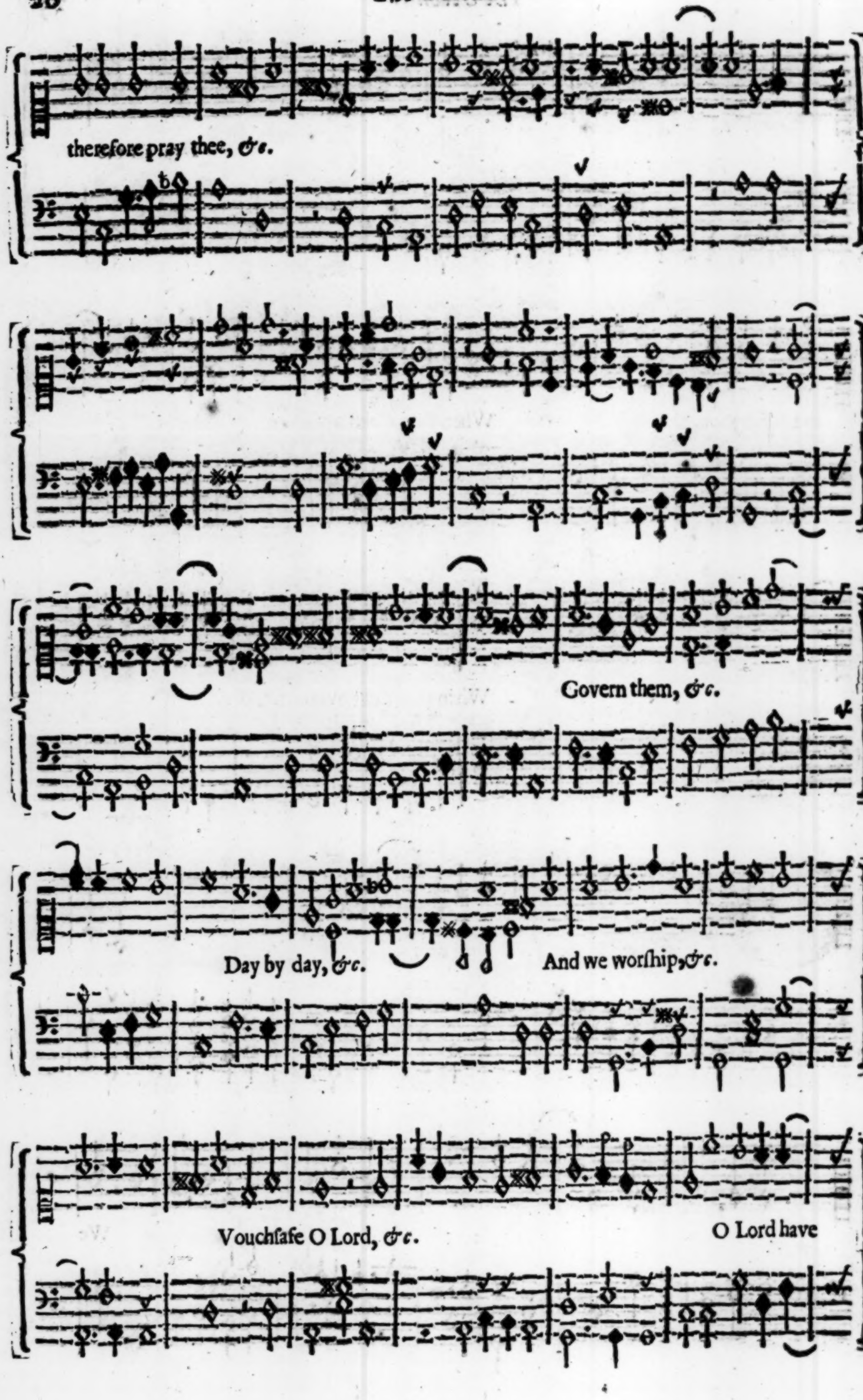

to his ſeed, &c.
Glory be to the Father, &c.
As it was in the beginning, &c.
L
Ord now letteſt thou thy ſervant, &c.
For mine eyes have, &c.
Which thou haſt prepared, &c.

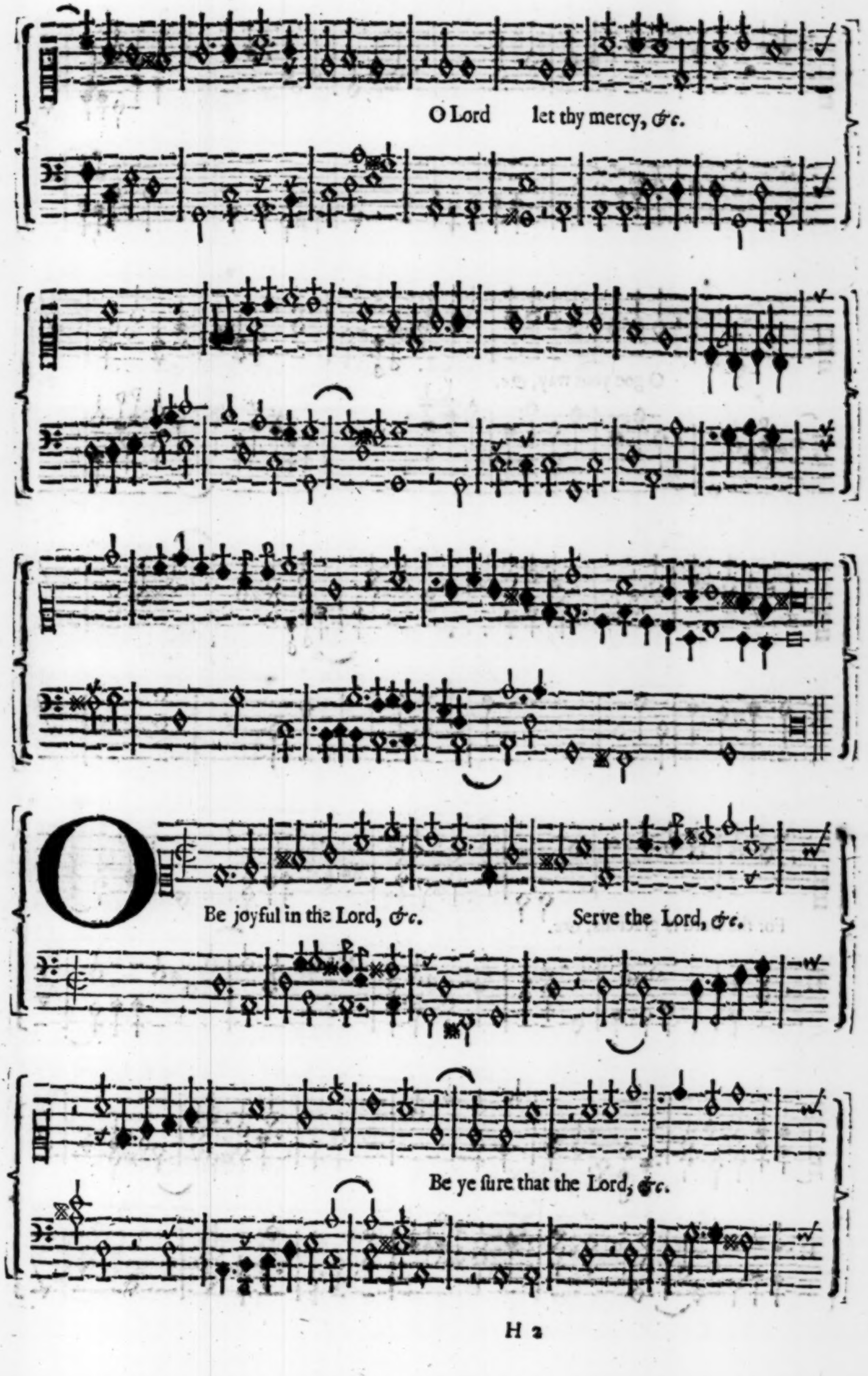

To be a light &c.
And to be the glory, &c.
Glory be to the Father, &c.
And to the Son,
And to the holy Ghost,
As it was in the, &c.

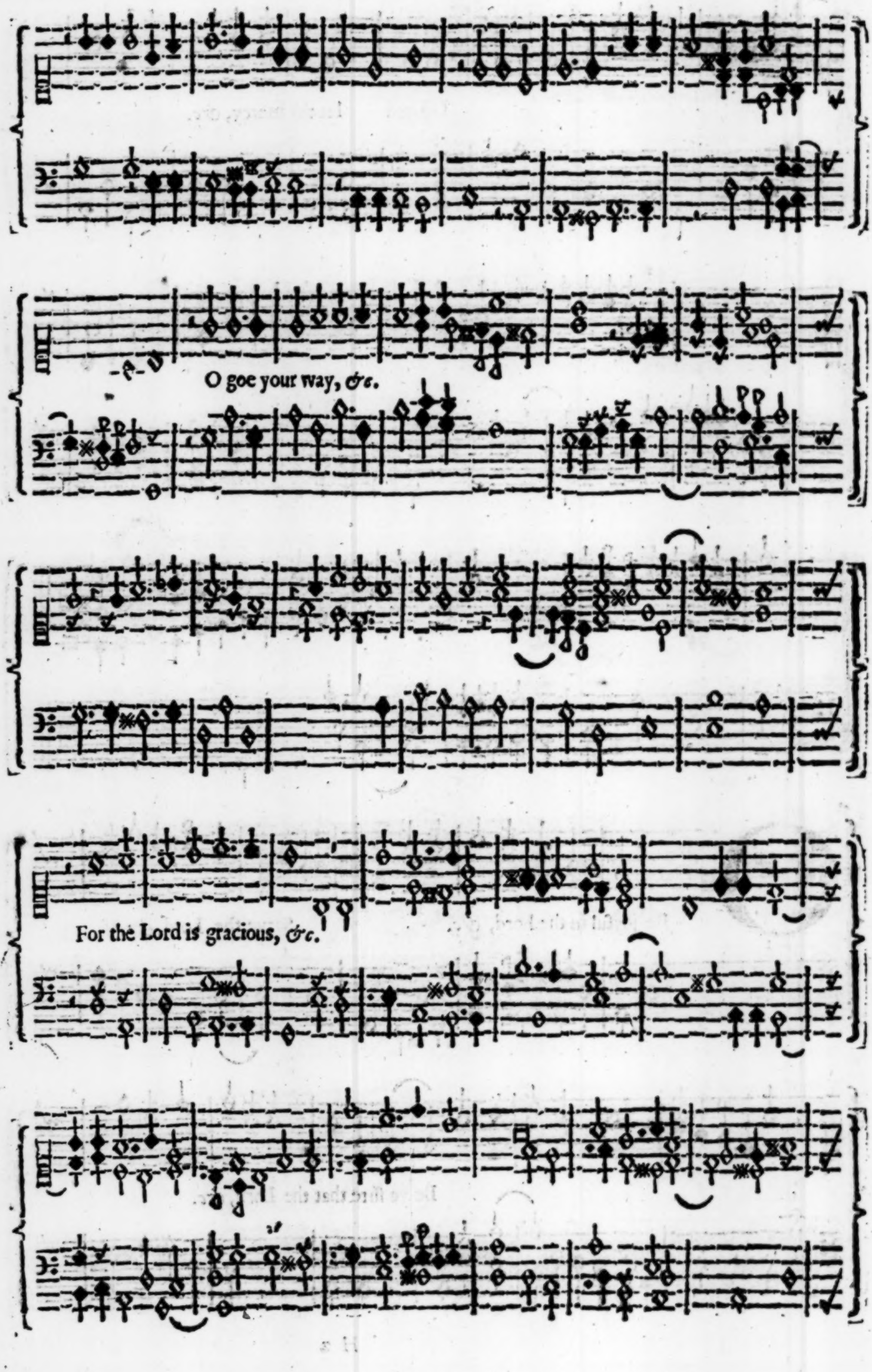

W
E praiſe thee O God, *&c.*
All the
earth doth worſhip thee
the Father, *&c.*
To thee all
Angels cry aloud, *&c.*
To the Cherubin, *&c.*
Holy, holy, *&c.*
Holy, *&c.*
Lord God
of Sabaoth, *&c.*
Heav'n and earth, *&c.*

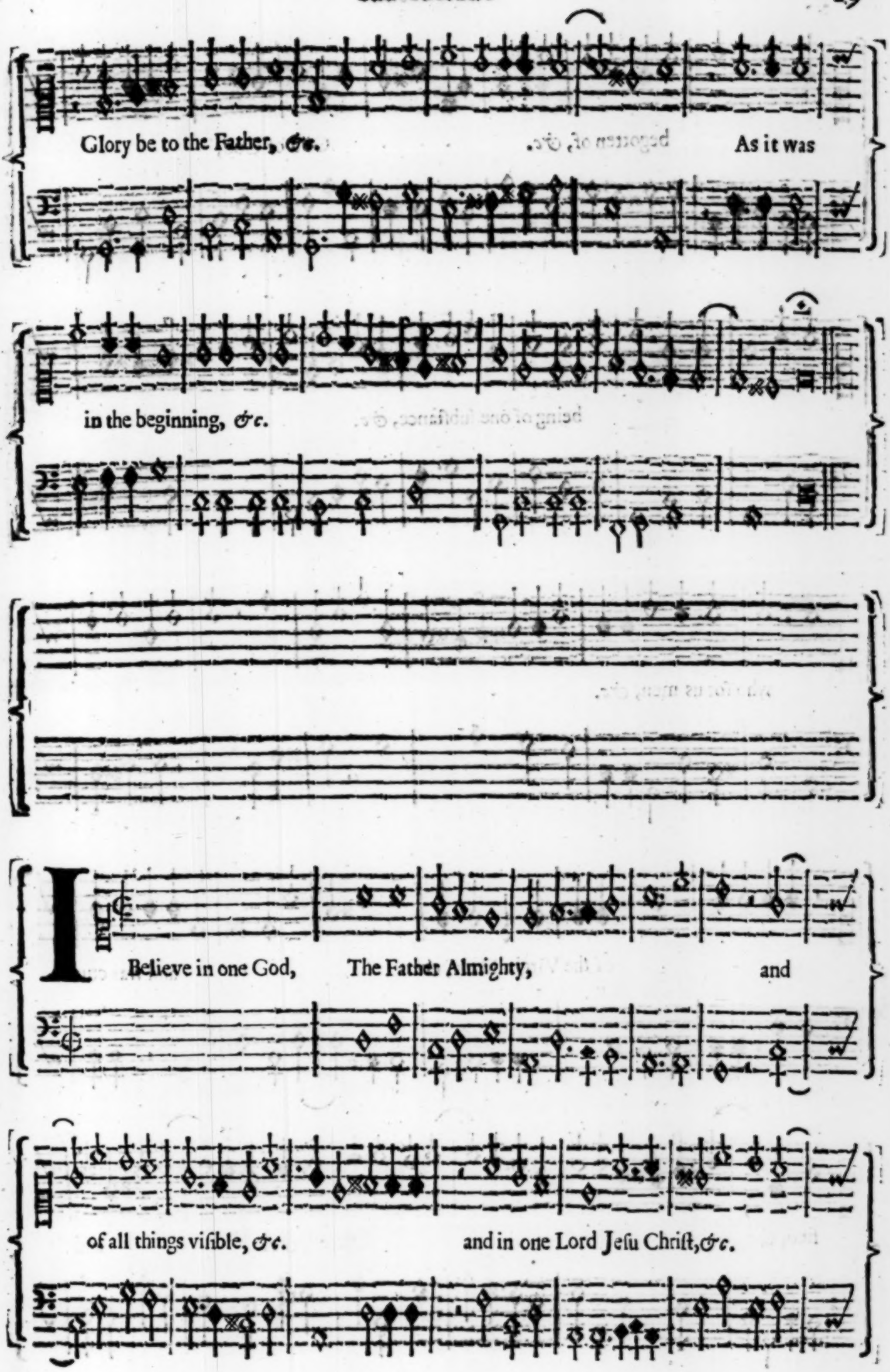

The glorious company, &c.
The goodly fellowſhip, &c.
The noble army, &c.
The holy Church, &c.
The
Father of an infinite, &c.
Thine honourable true, &c.
Alſo the holy Ghoſt, &c.

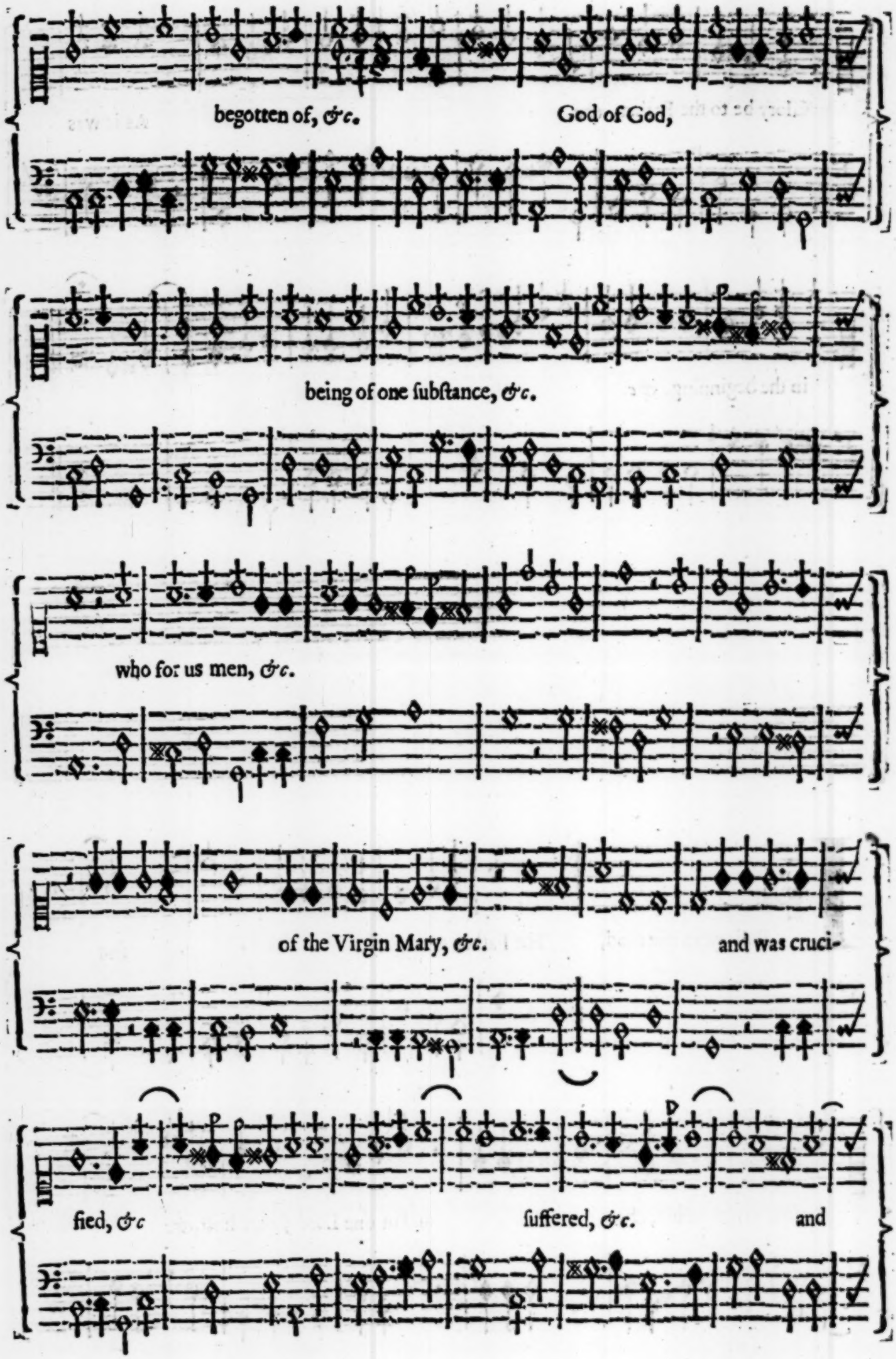

Thou art the
everlaſting Son, *&c.*
When thou tookſt upon, *&c.*
When thou hadſt overcome, *&c.*
We

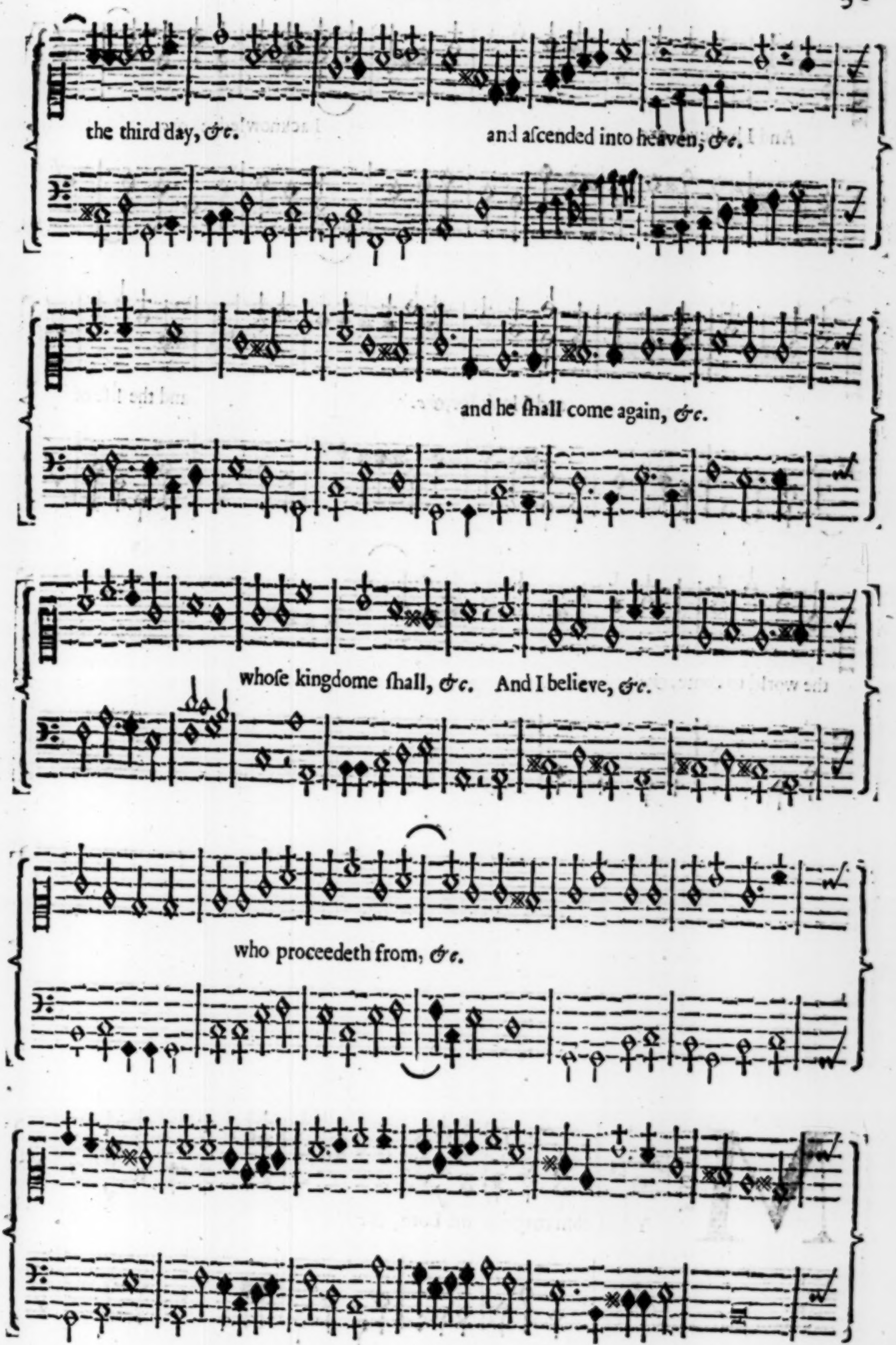

therefore pray thee, &c.
Govern them, &c.
Day by day, &c.
And we worſhip, &c.
Vouchſafe O Lord, &c.
O Lord have

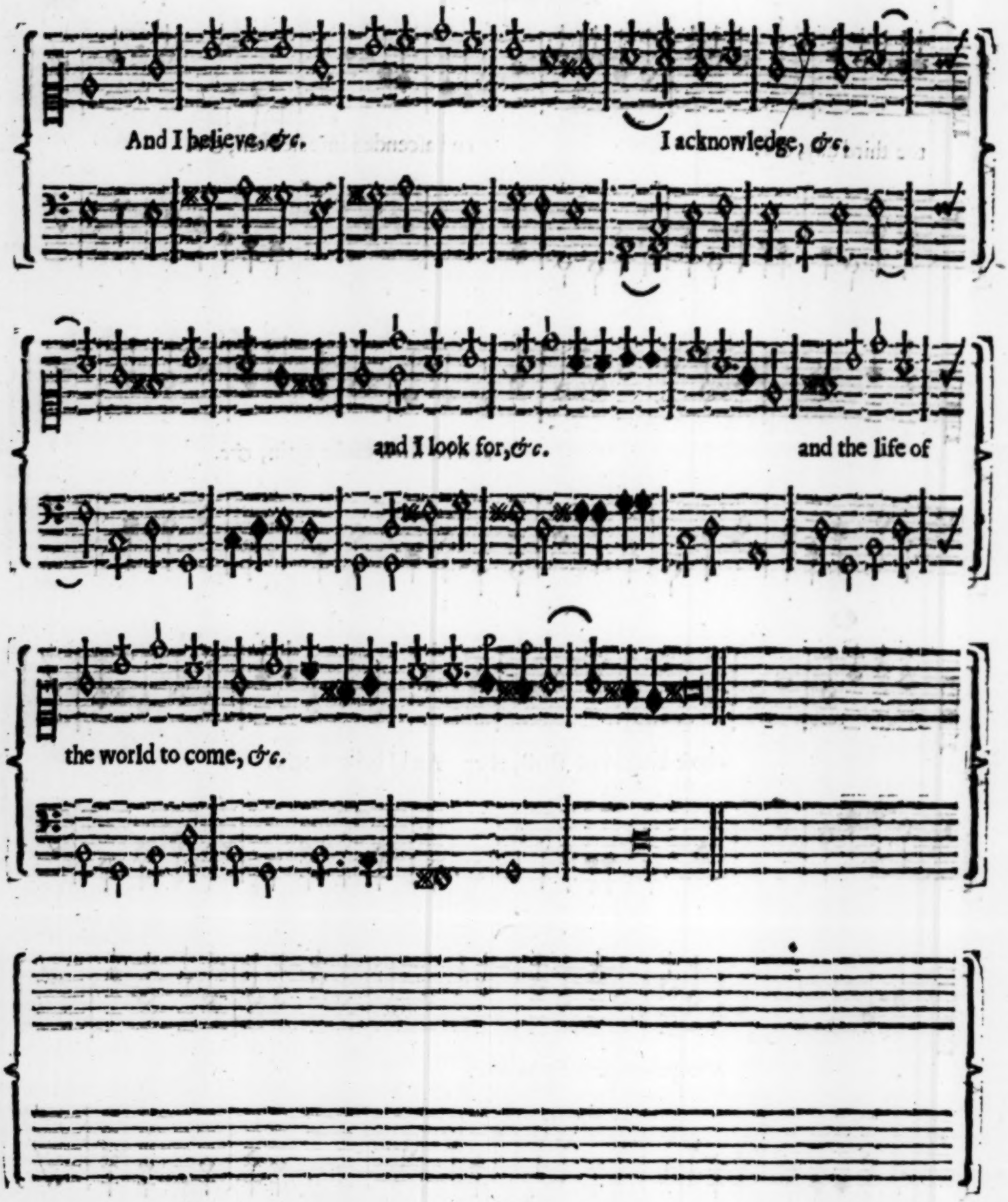

O Lord let thy mercy, &c.
O
Be joyful in the Lord, &c.
Serve the Lord, &c.
Be ye ſure that the Lord, &c.

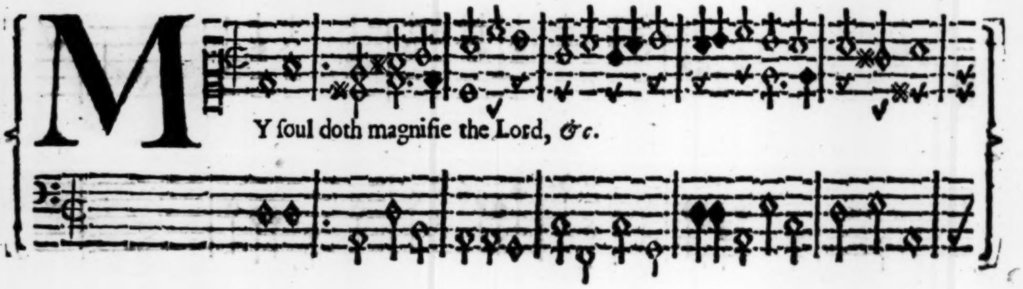

O goe your way, &c.
For the Lord is gracious, &c.

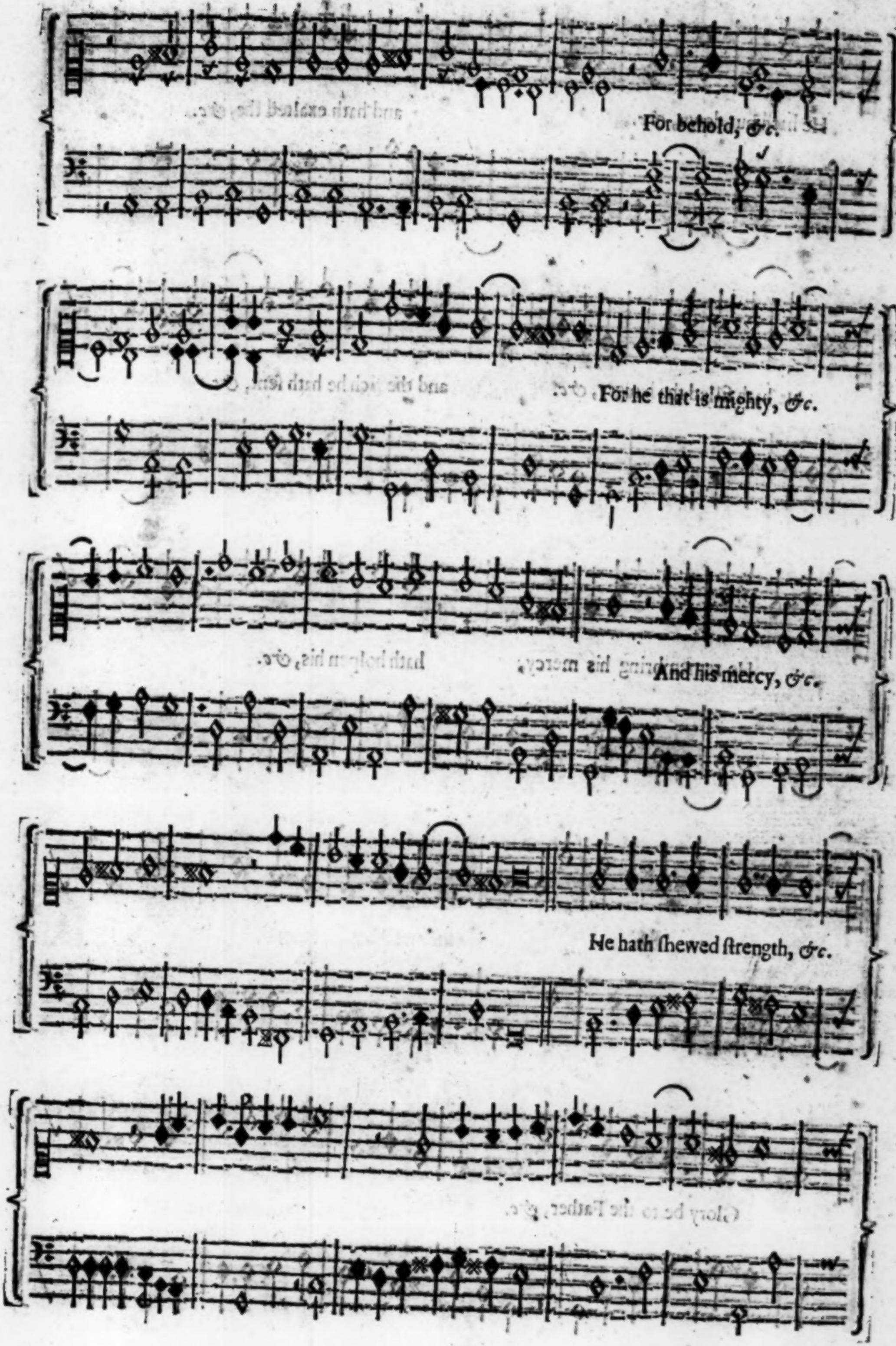

Glory be to the Father, &c.
As it was
in the beginning, &c.
I Believe in one God,
The Father Almighty,
and
of all things viſible, &c.
and in one Lord Jeſu Chriſt, &c.

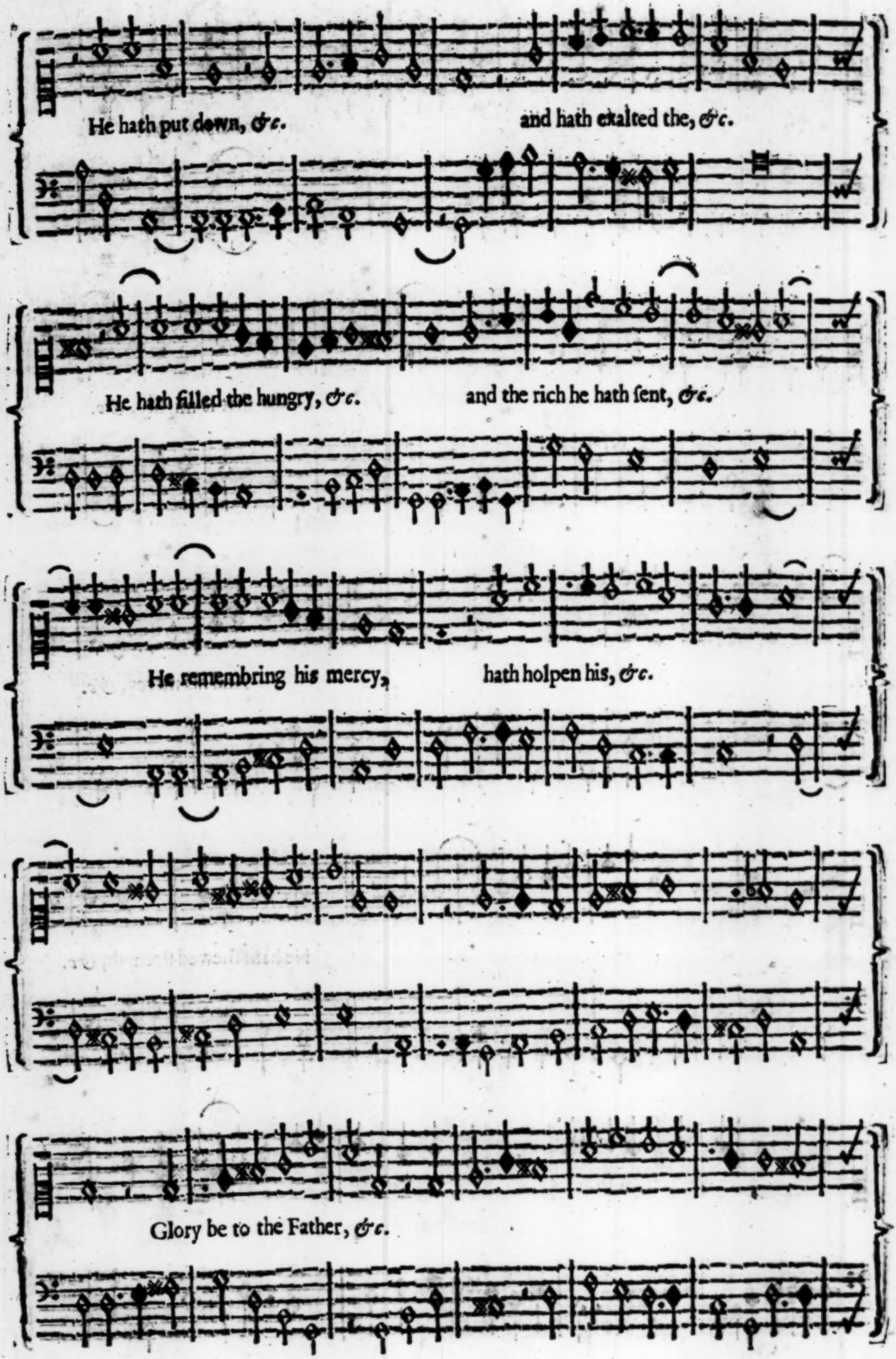

begotten of, &c.
God of God,
being of one ſubſtance, &c.
who for us men, &c.
of the Virgin Mary, &c.
and was cruci-
fied, &c
ſuffered, &c.
and

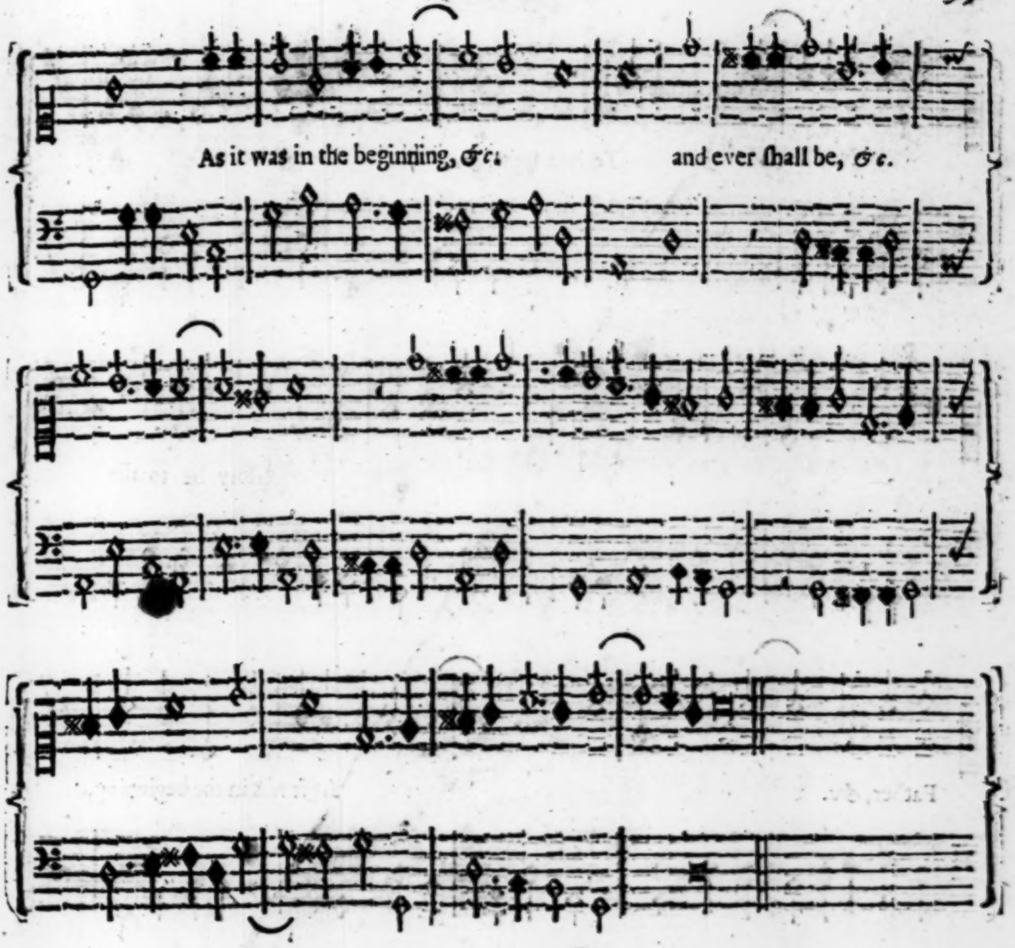

the third day, &c.
and aſcended into heaven, &c.
and he ſhall come again, &c.
whoſe kingdome ſhall, &c.
And I believe, &c.
who proceedeth from, &c.

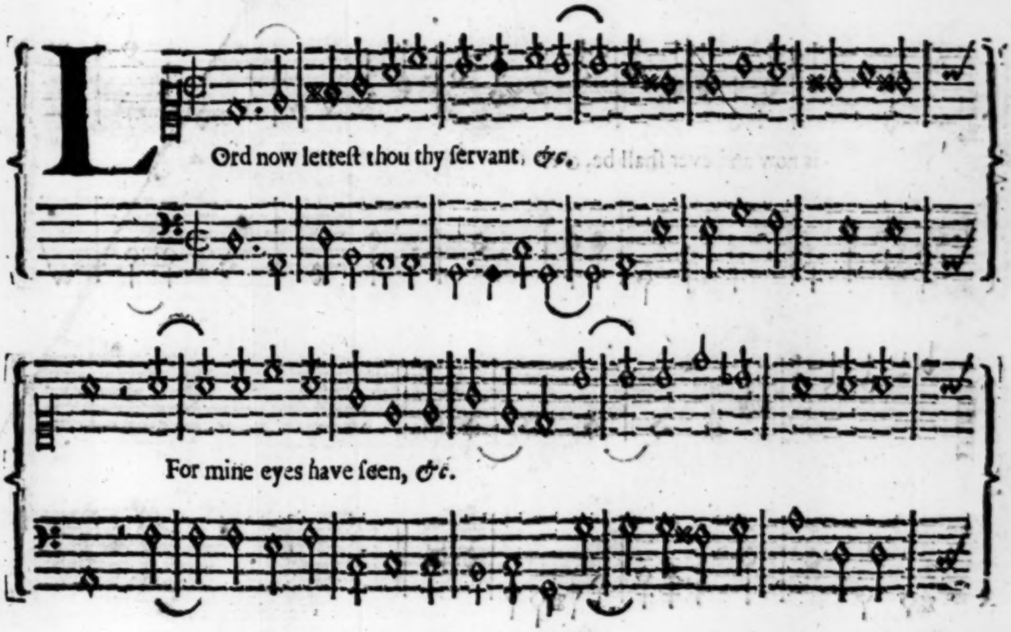

And I believe, &c.
I acknowledge, &c.
and I look for, &c.
and the life of
the world to come, &c.

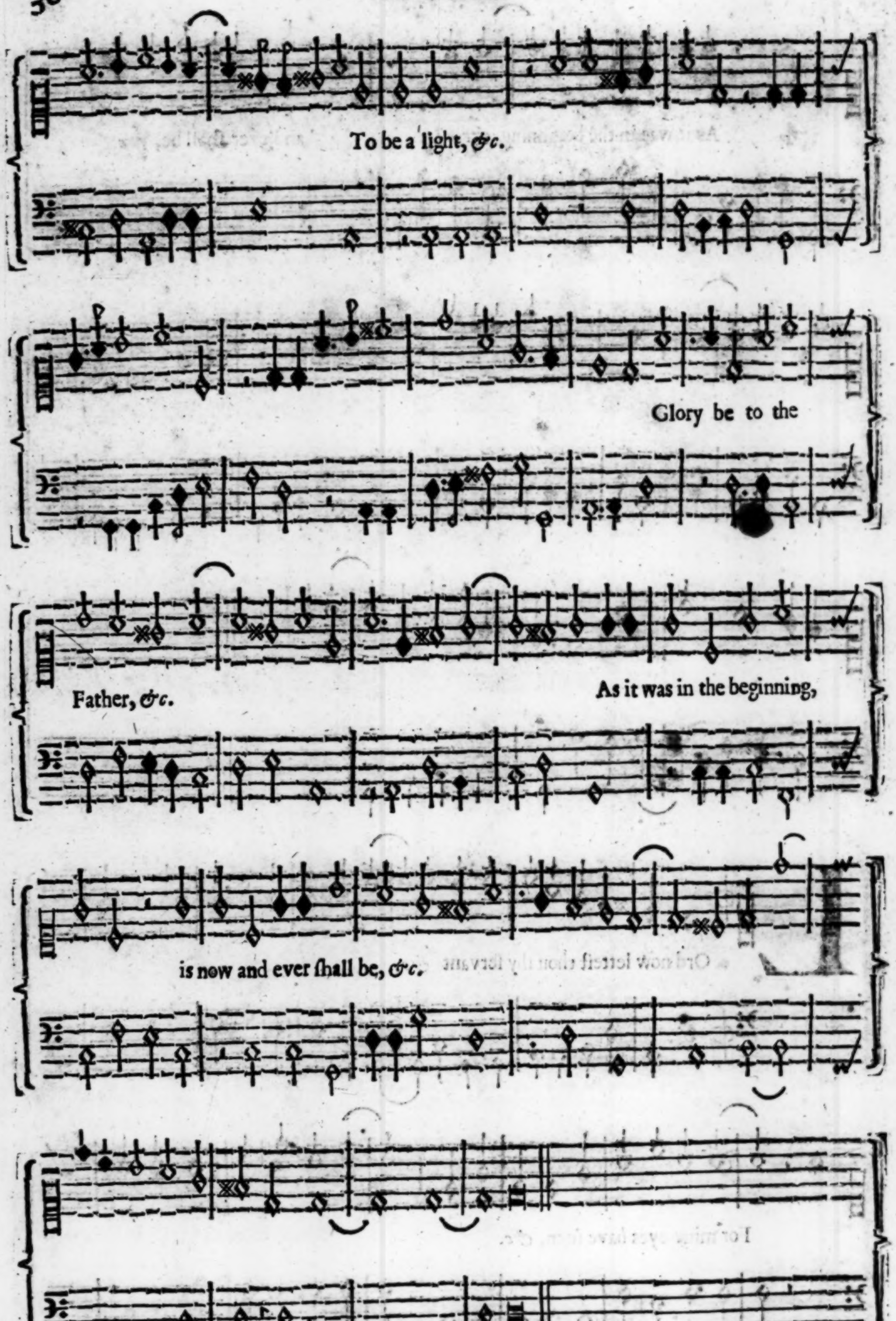

MY ſoul doth magnifie the Lord, &c.

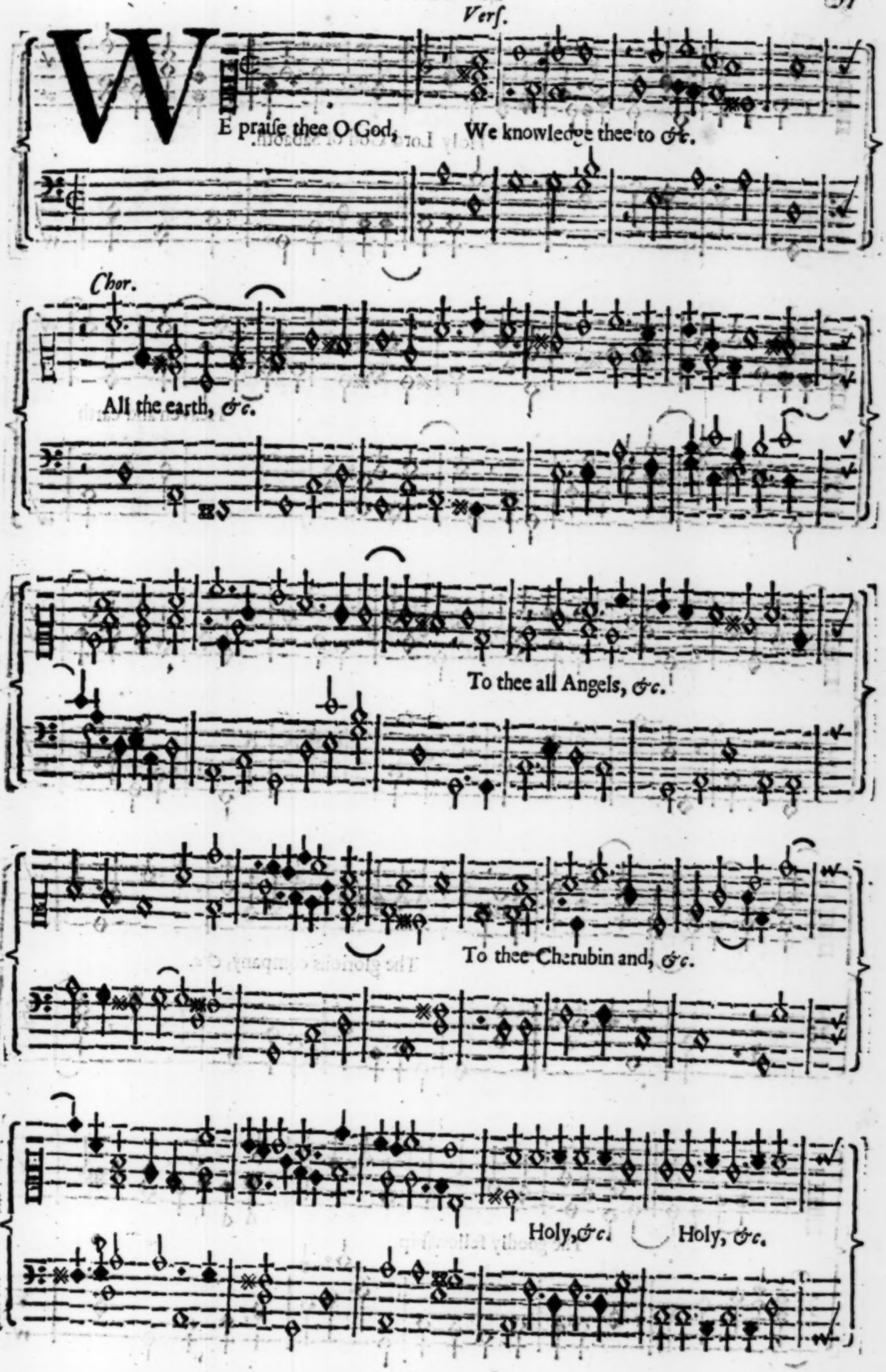

For behold, &c.
For he that is mighty, &c.
And his mercy, &c.
He hath ſhewed ſtrength, &c.

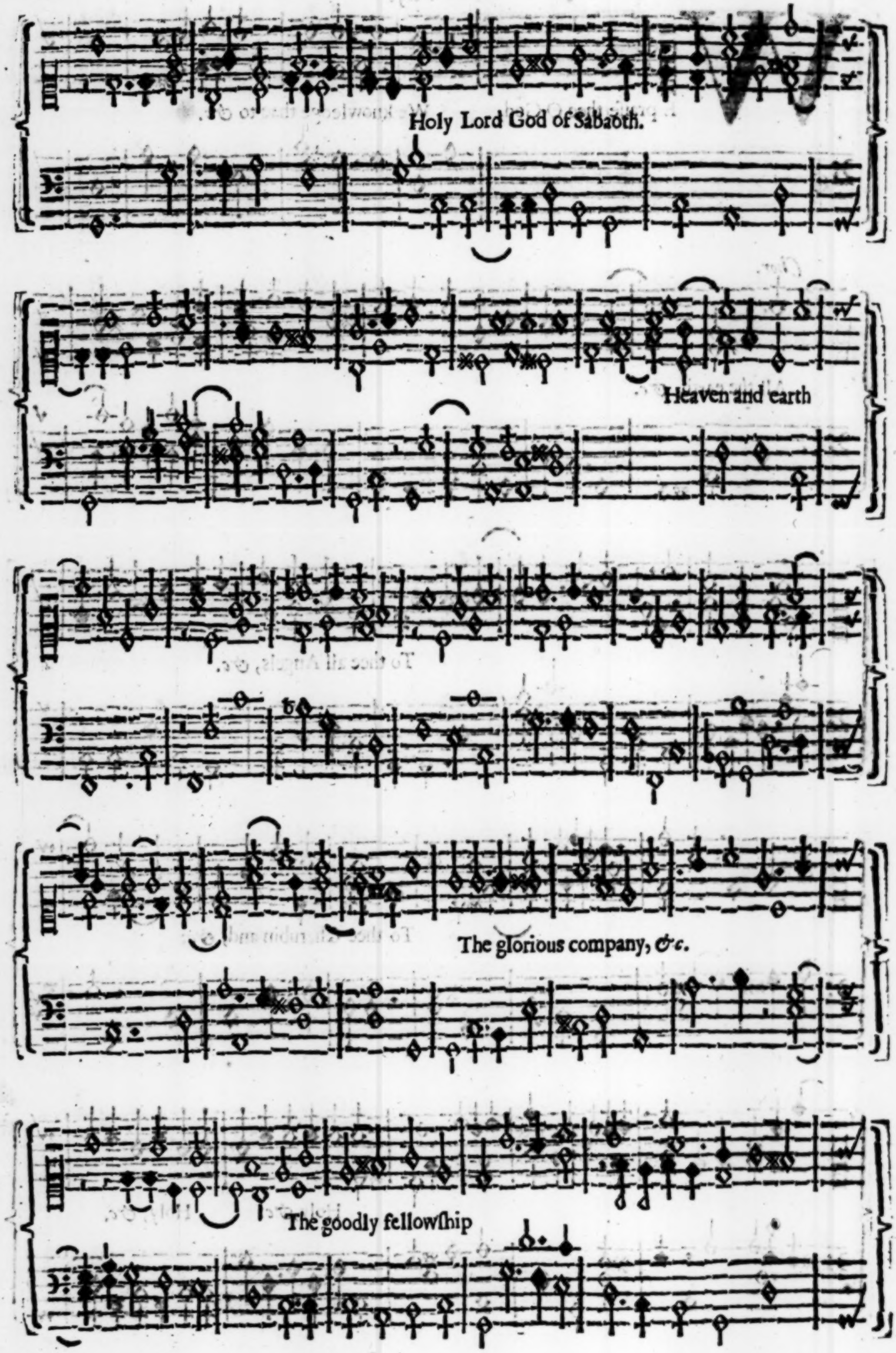

He hath put down, &c.
and hath exalted the, &c.
He hath filled the hungry, &c.
and the rich he hath ſent, &c.
He remembring his mercy,
hath holpen his, &c.
Glory be to the Father, &c.

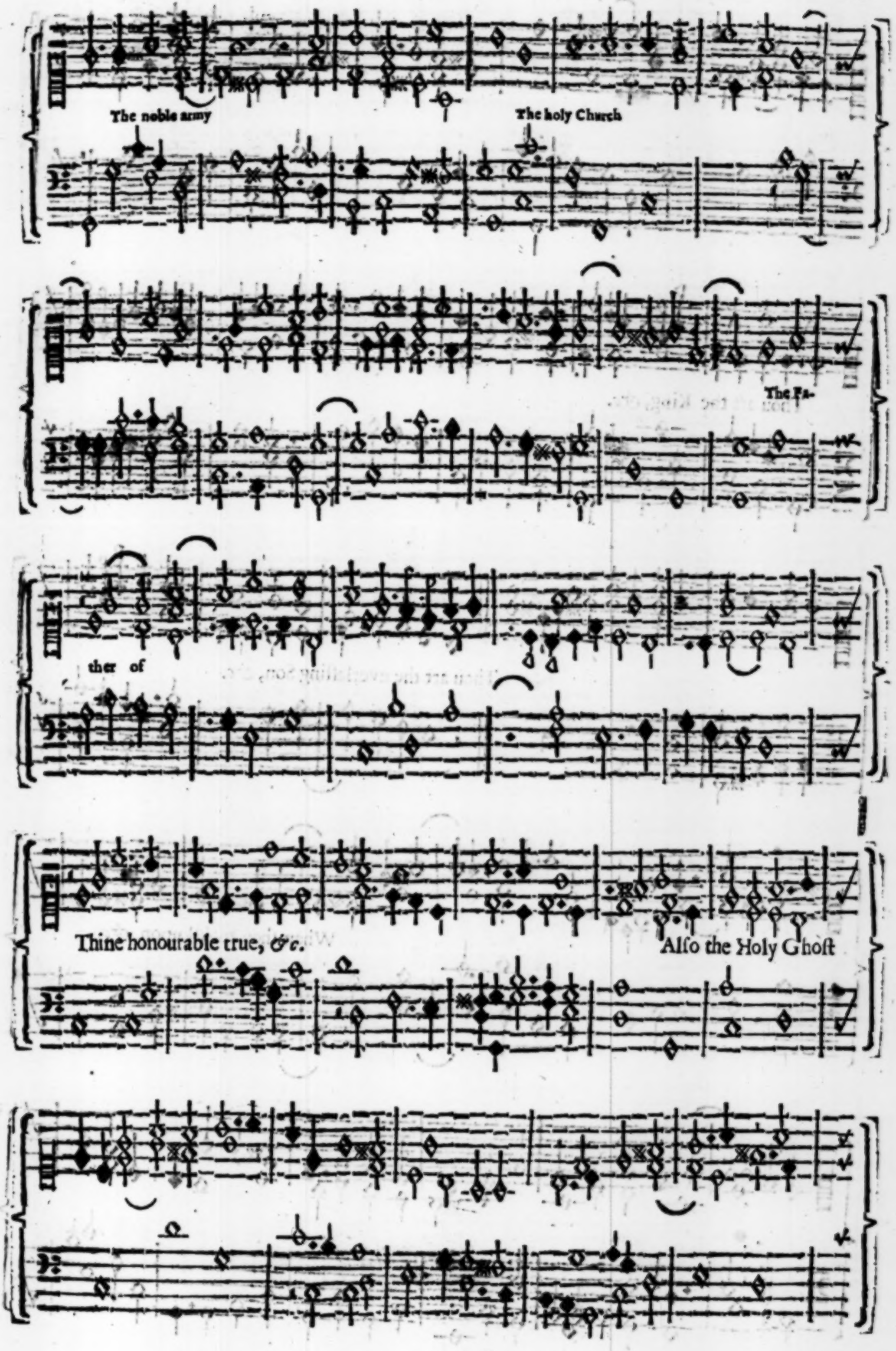

As it was in the beginning, &c.
and ever ſhall be, &c.

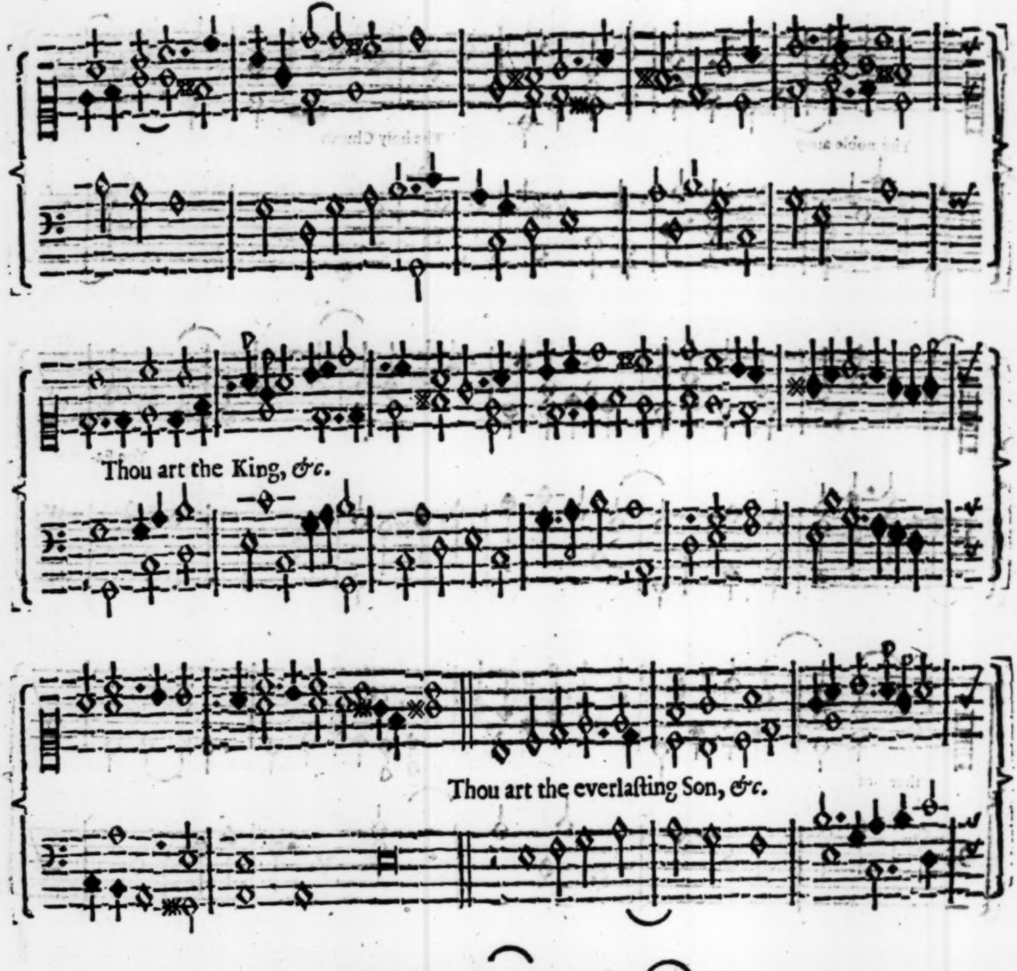

LOrd now letteſt thou thy ſervant, &c.
For mine eyes have ſeen, &c.

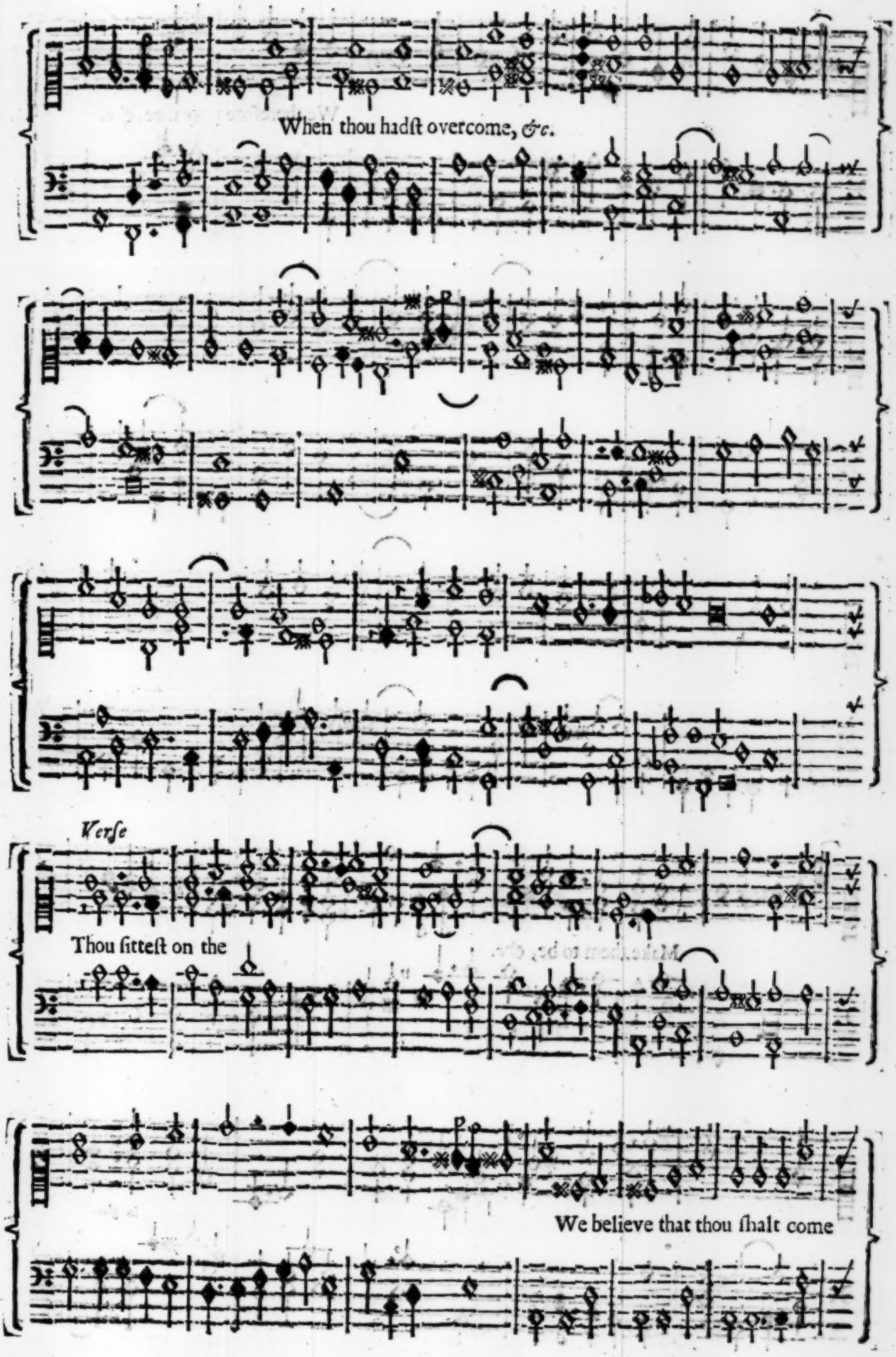

To be a light, &c.
Glory be to the
Father, &c.
As it was in the beginning,
is now and ever ſhall be, &c.

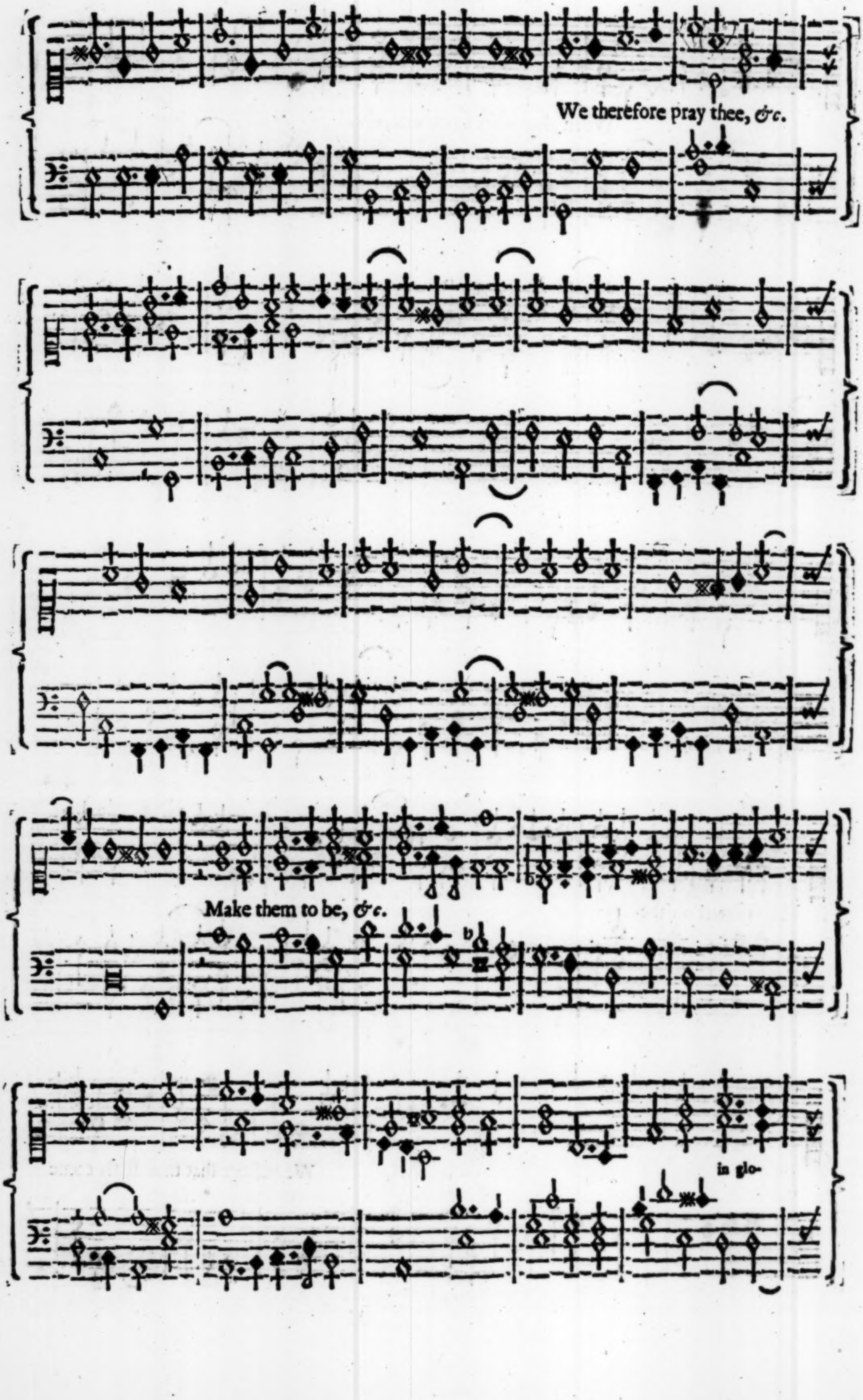

Verſ.
WE praiſe thee O God,
We knowledge thee to &c.
Chor.
All the earth, &c.
To thee all Angels, &c.
To thee Cherubin and, &c.
Holy, &c.
Holy, &c.

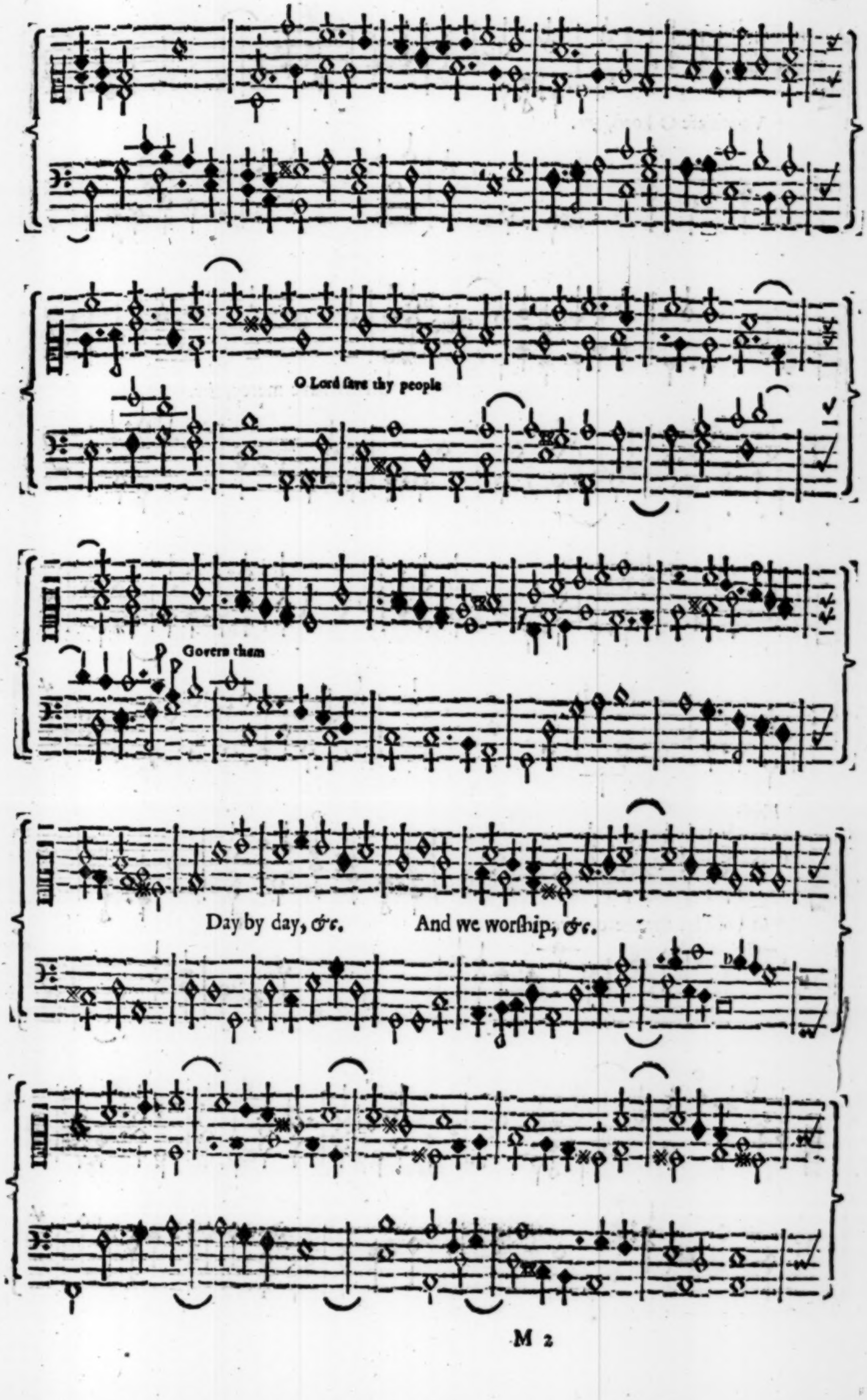

Holy Lord God of Sabaoth.
Heaven and earth
The glorious company, &c.
The goodly fellowſhip

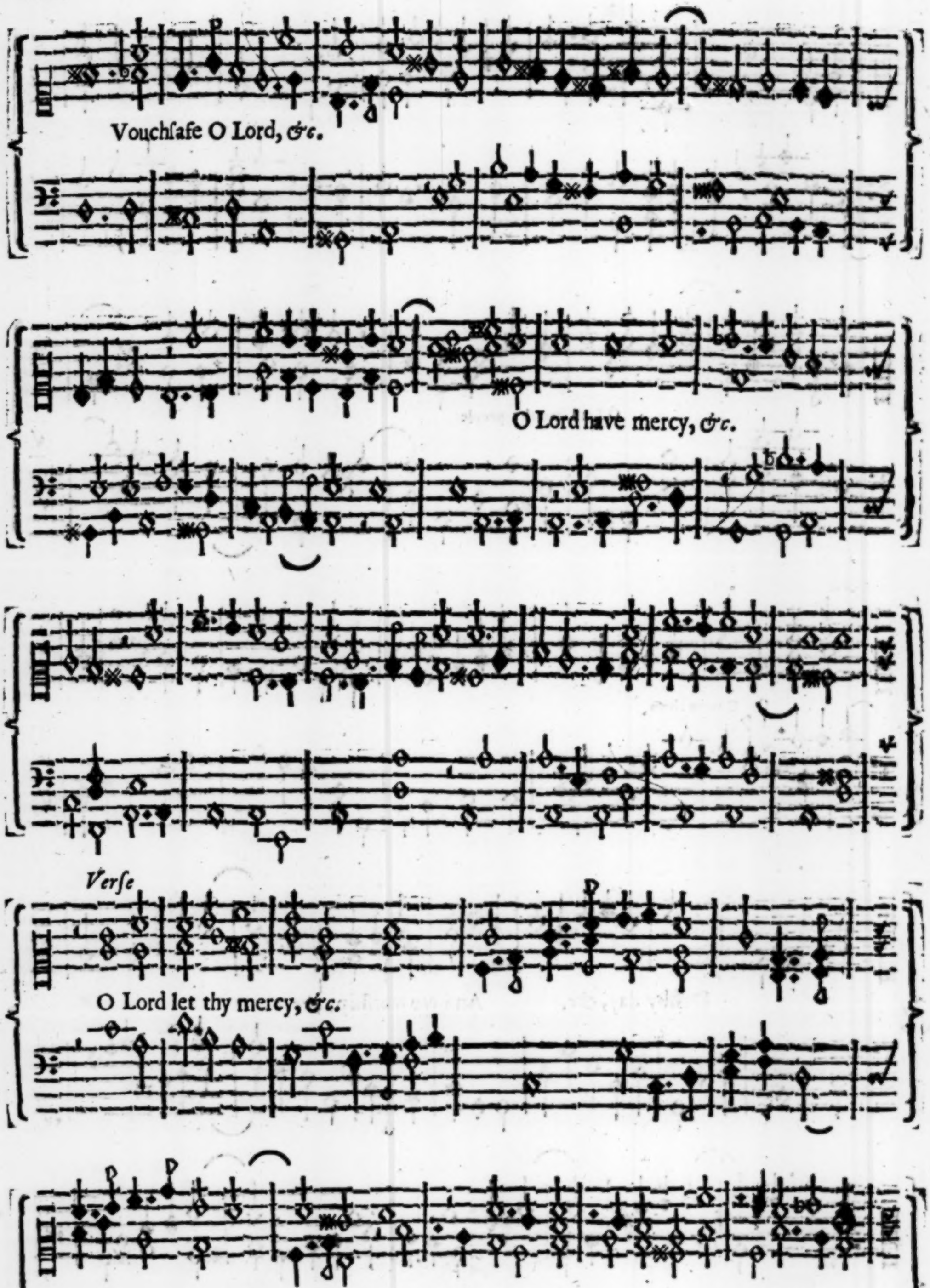

The noble army
The holy Church
The Fa-
ther of
Thine honourable true, *&c.*
Alſo the Holy Ghoſt

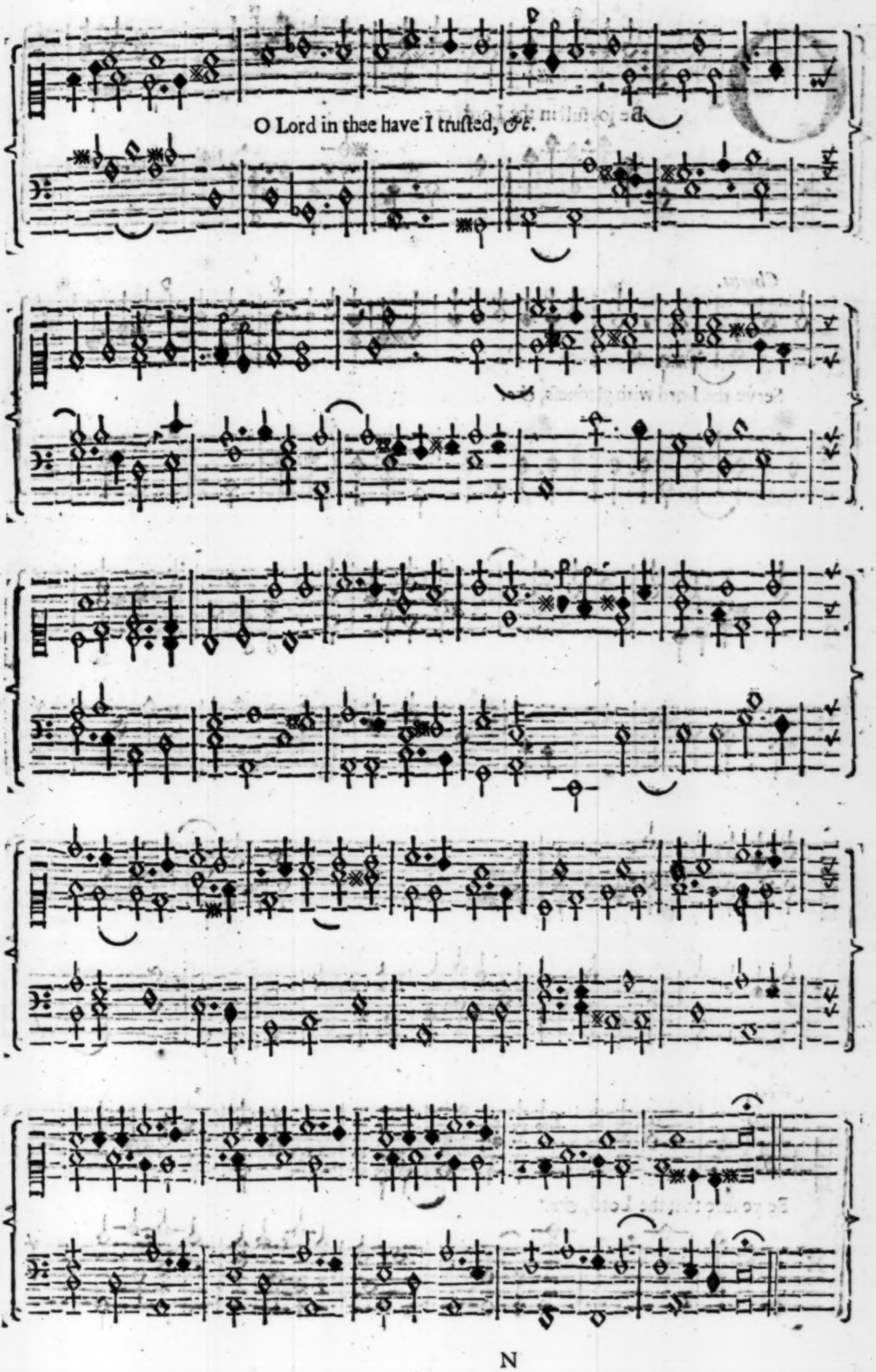

Thou art the King, &c.
Thou art the everlasting Son, &c.
When thou tookſt upon, &c.


When thou hadſt overcome, &c.
Verſe
Thou ſitteſt on the
We believe that thou ſhalt come

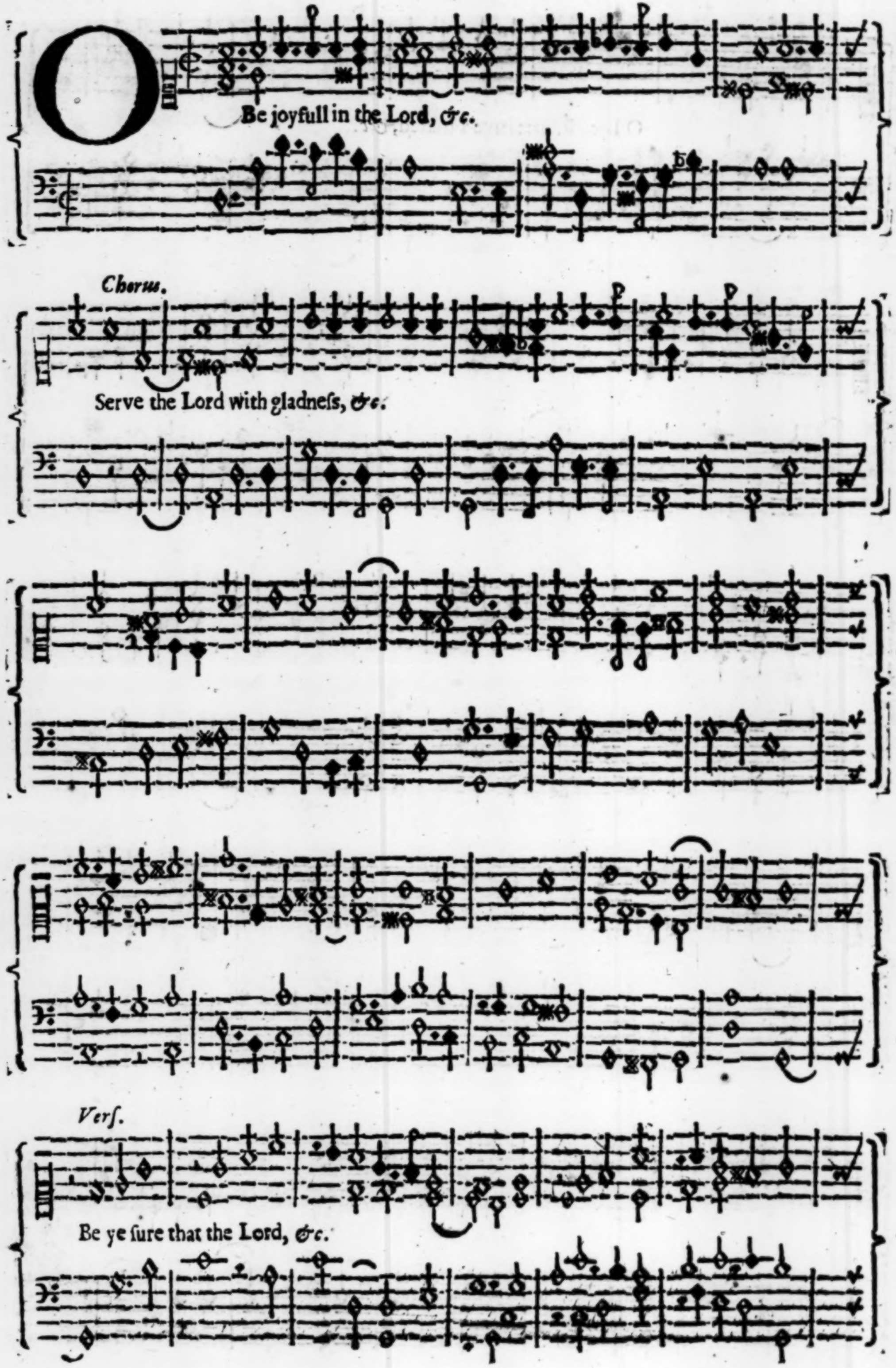

We therefore pray thee, *&c.*
Make them to be, *&c.*
in glo-

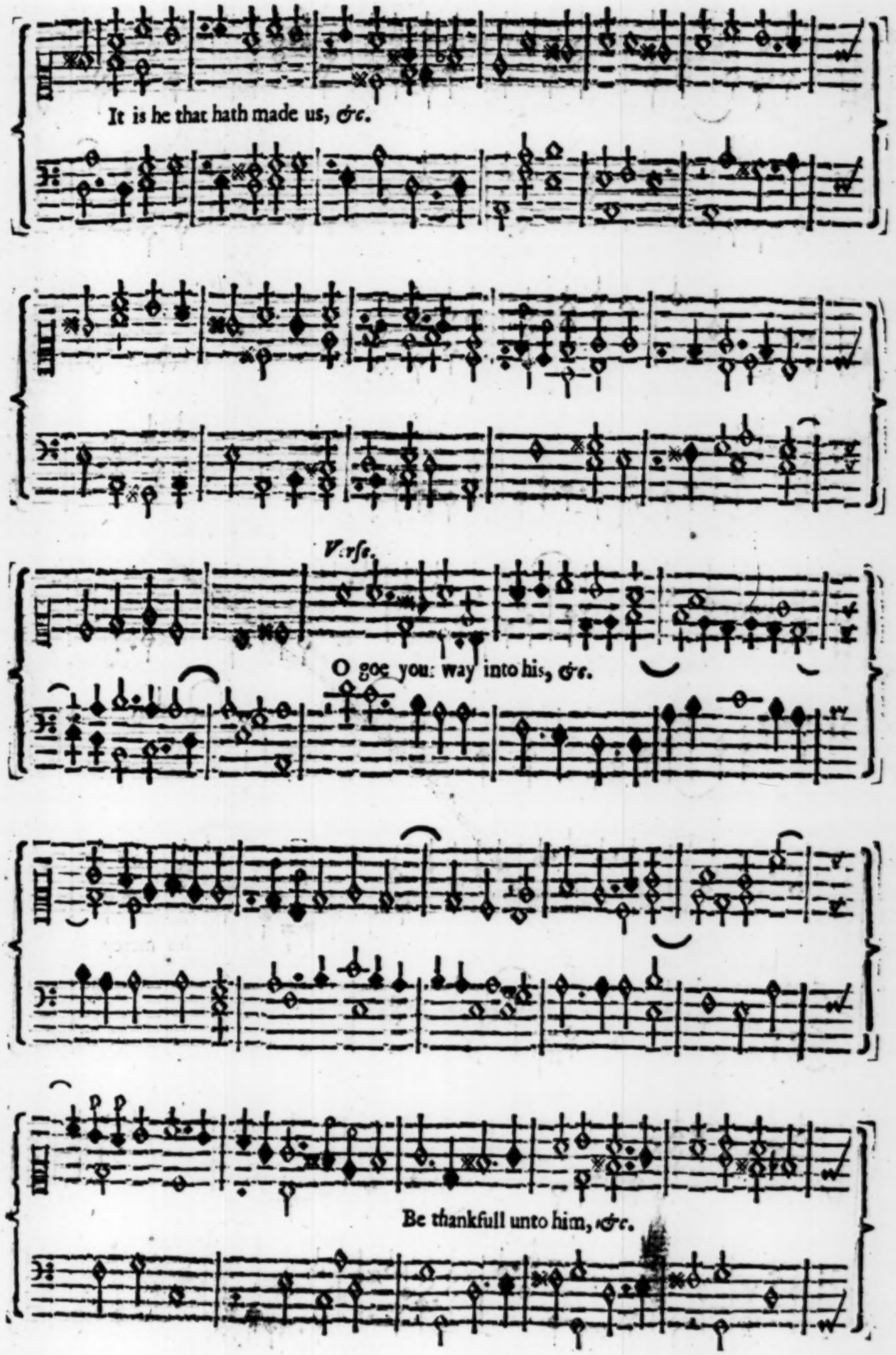

O Lord save thy people
Govern them
Day by day, *&c.*
And we worſhip, *&c.*

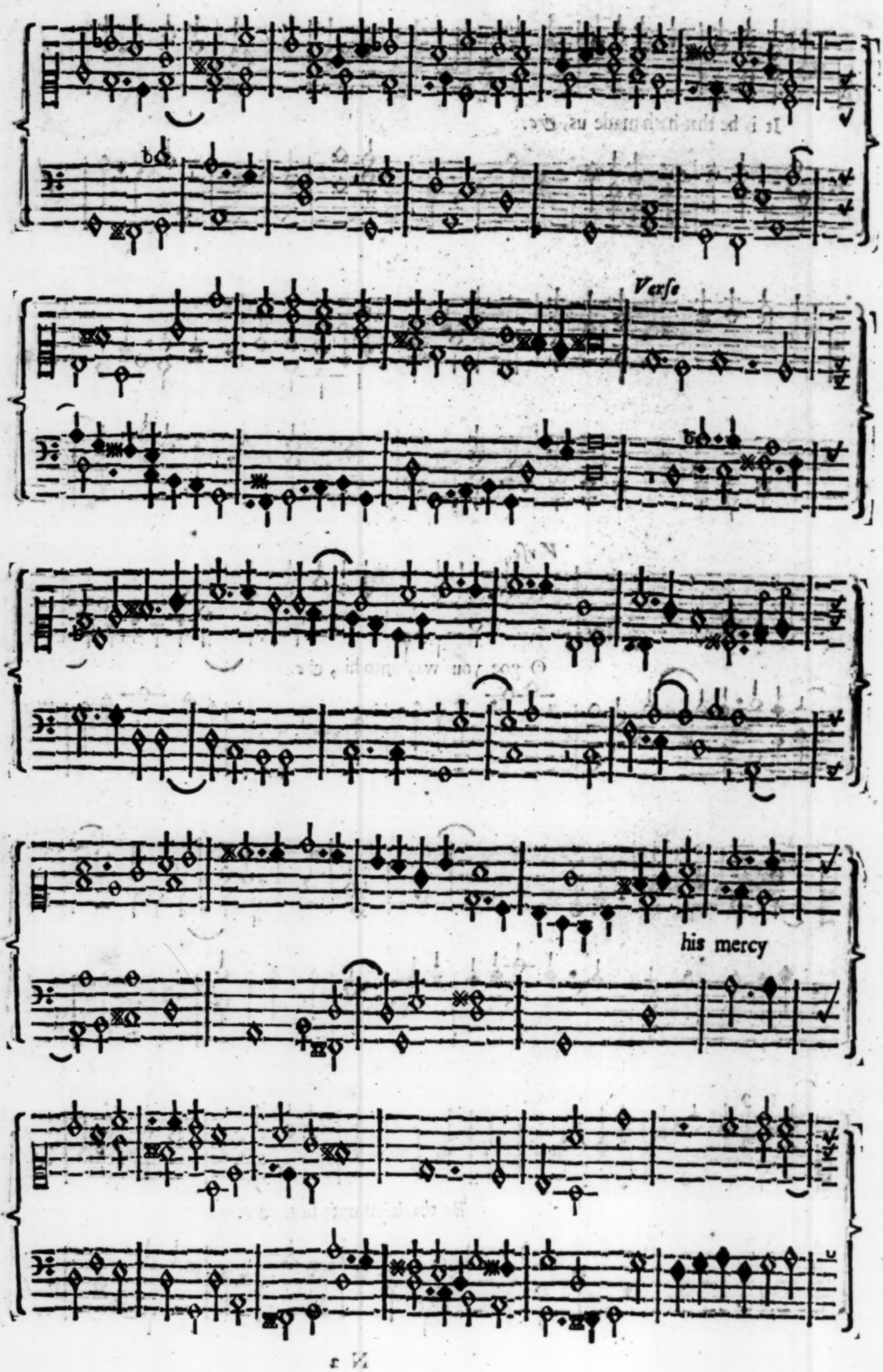

Vouchſafe O Lord, &c.
O Lord have mercy, &c.
Verſe
O Lord let thy mercy, &c.

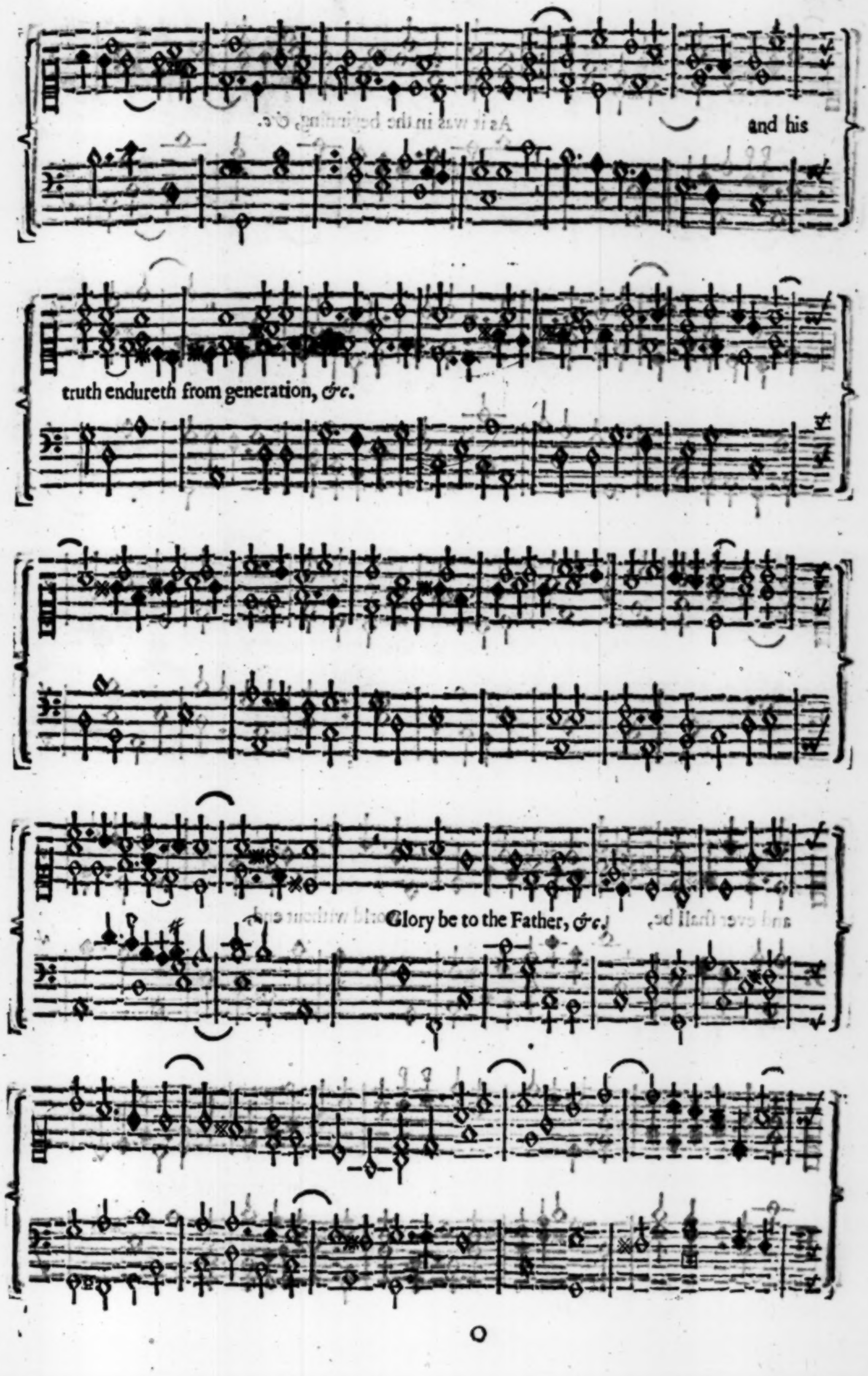

O Lord in thee have I truſted, *&c.*

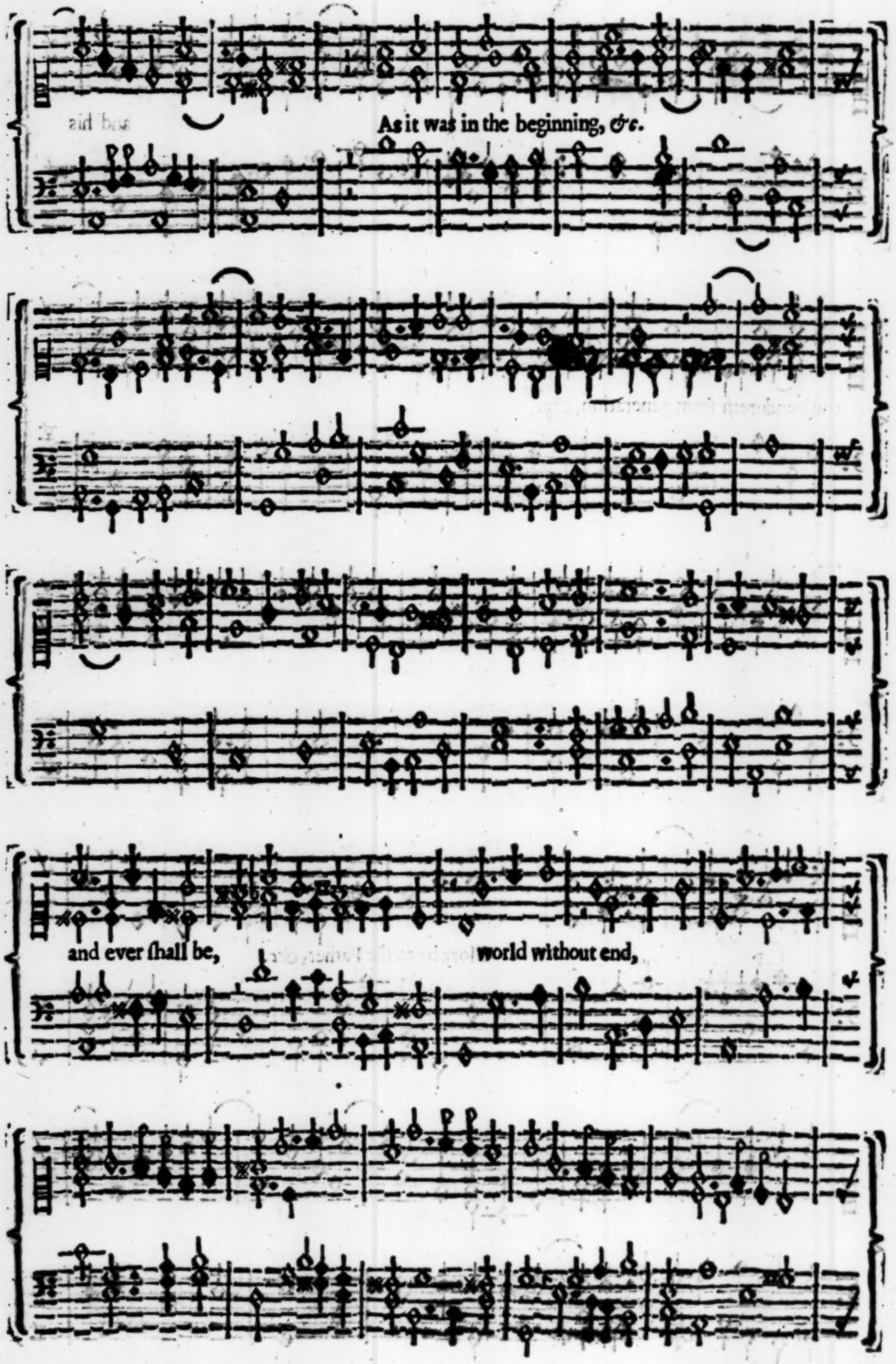
N

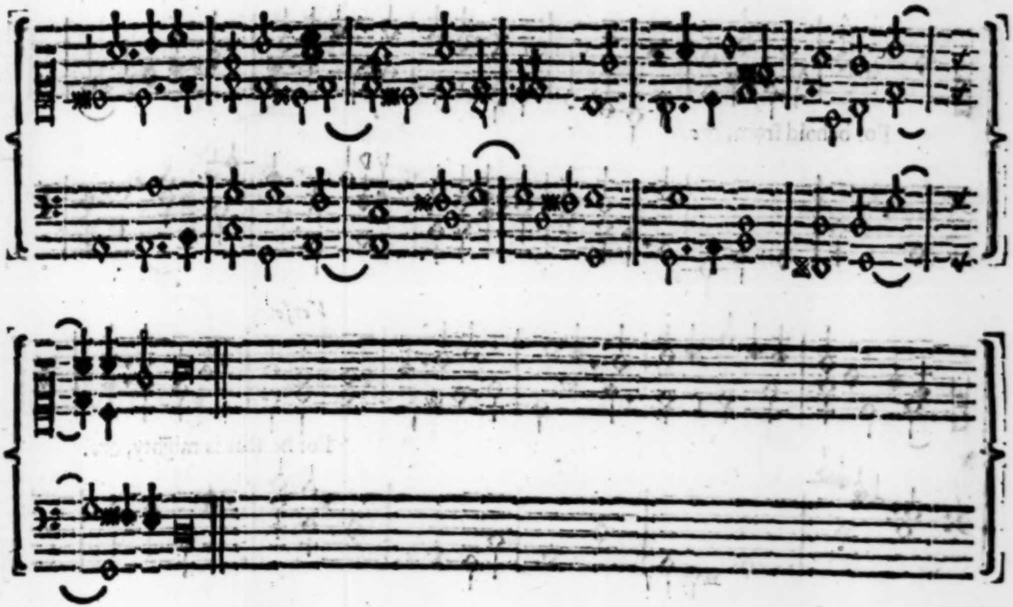

O
Be joyfull in the Lord, &c.
Chorus.
Serve the Lord with gladneſs, &c.
Verſ.
Be ye ſure that the Lord, &c.


It is he that hath made us, &c.
Verſe.
O goe your way into his, &c.
Be thankfull unto him, &c.

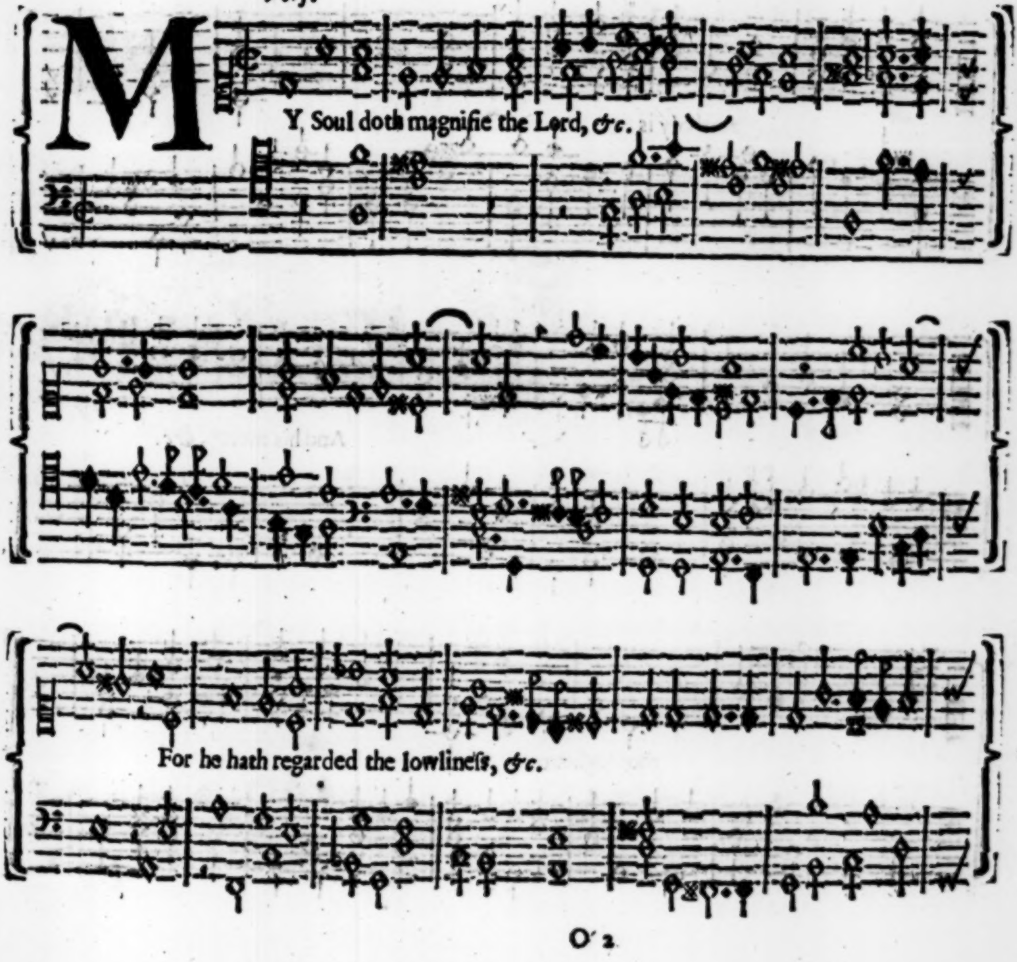

Verse
his mercy

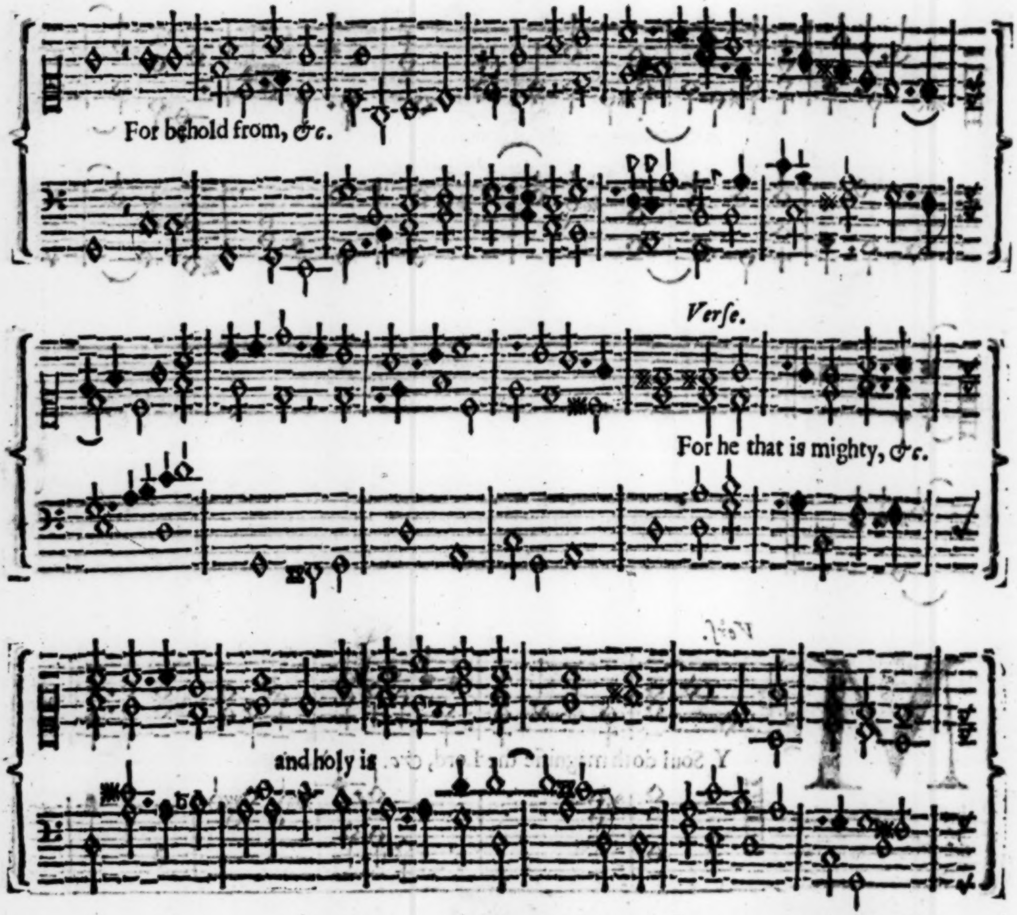

and his
truth endureth from generation, &c.
Glory be to the Father, &c.

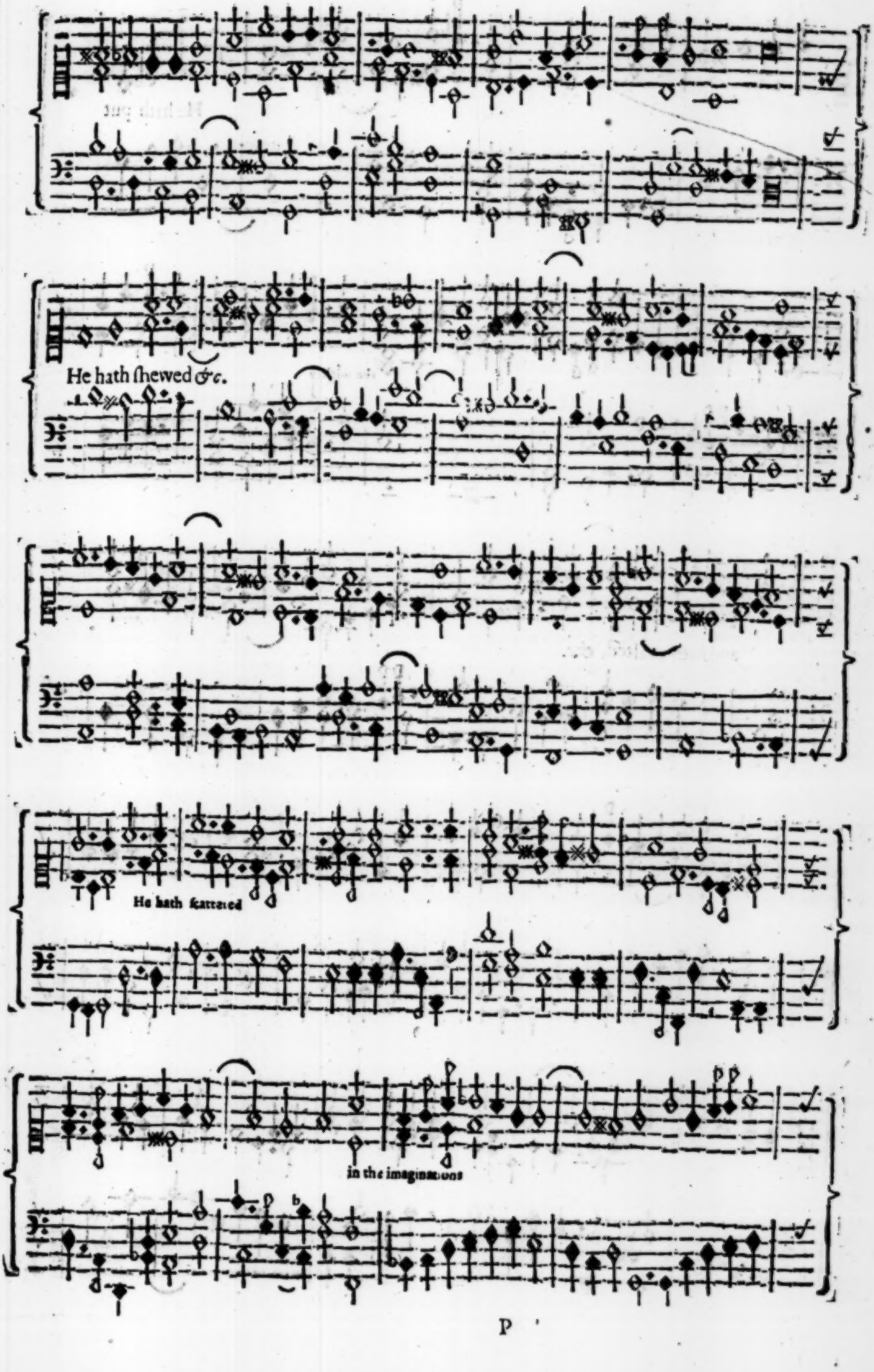

As it was in the beginning, &c.
and ever ſhall be,
world without end,

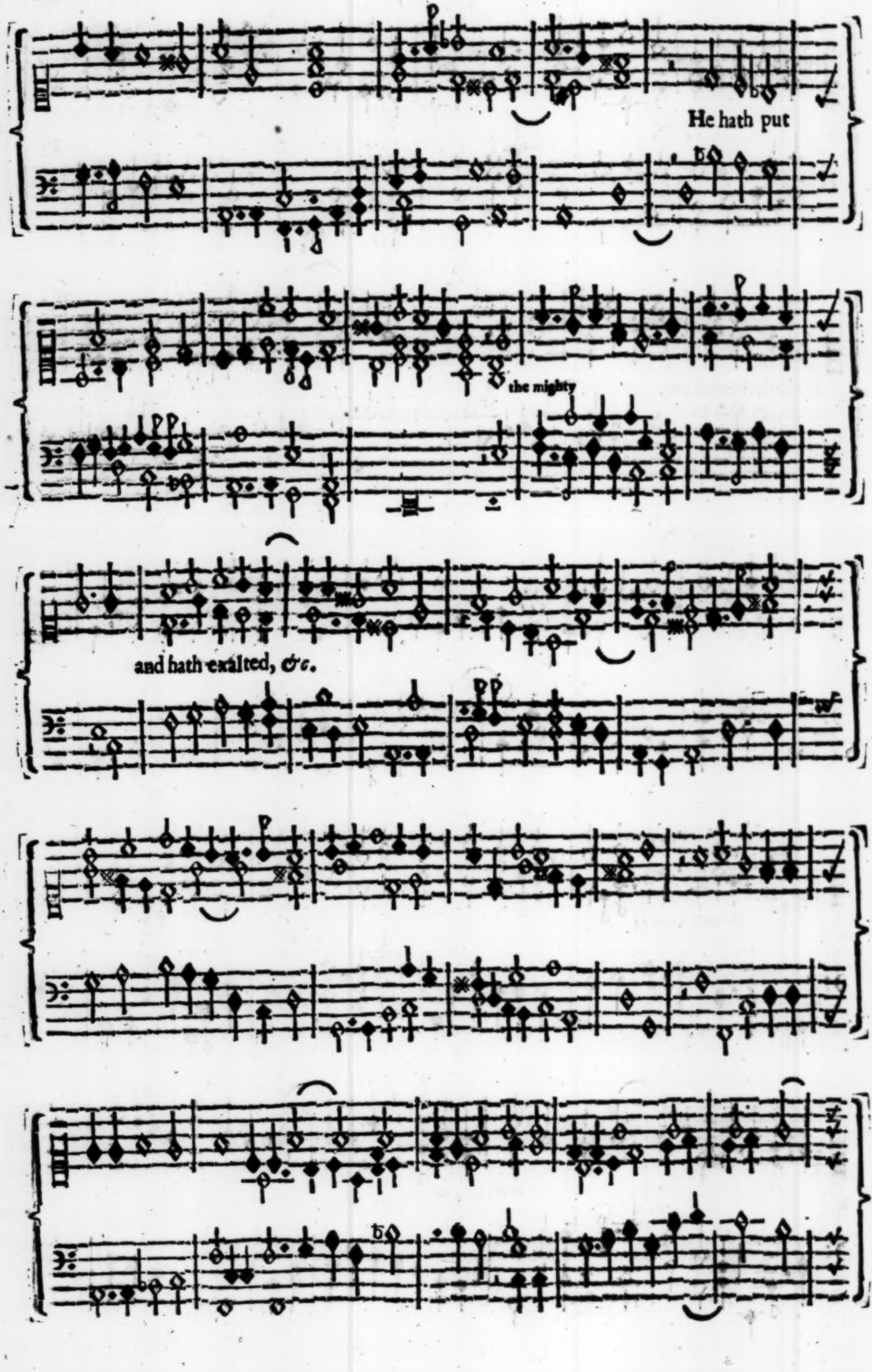


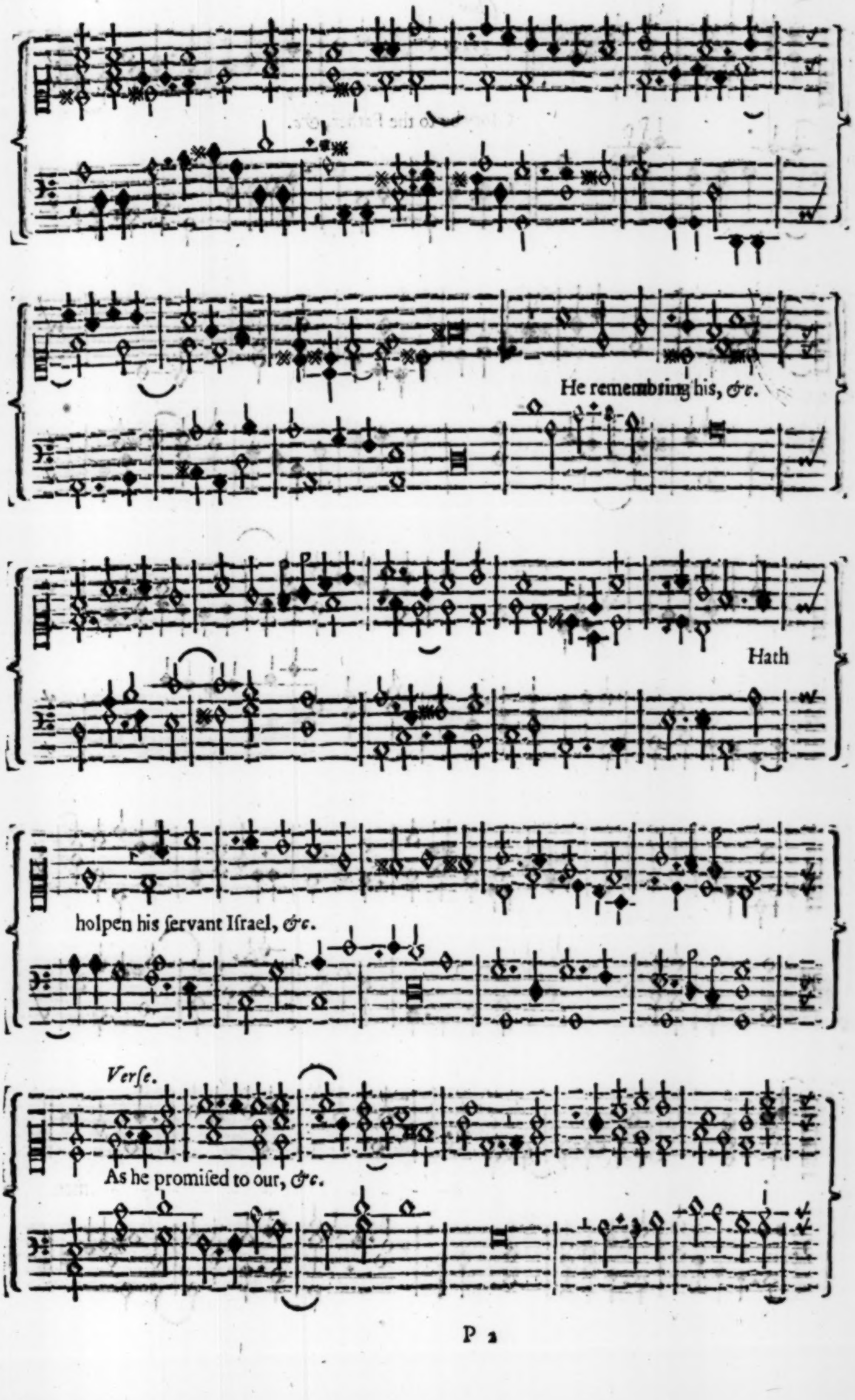
Verſ.

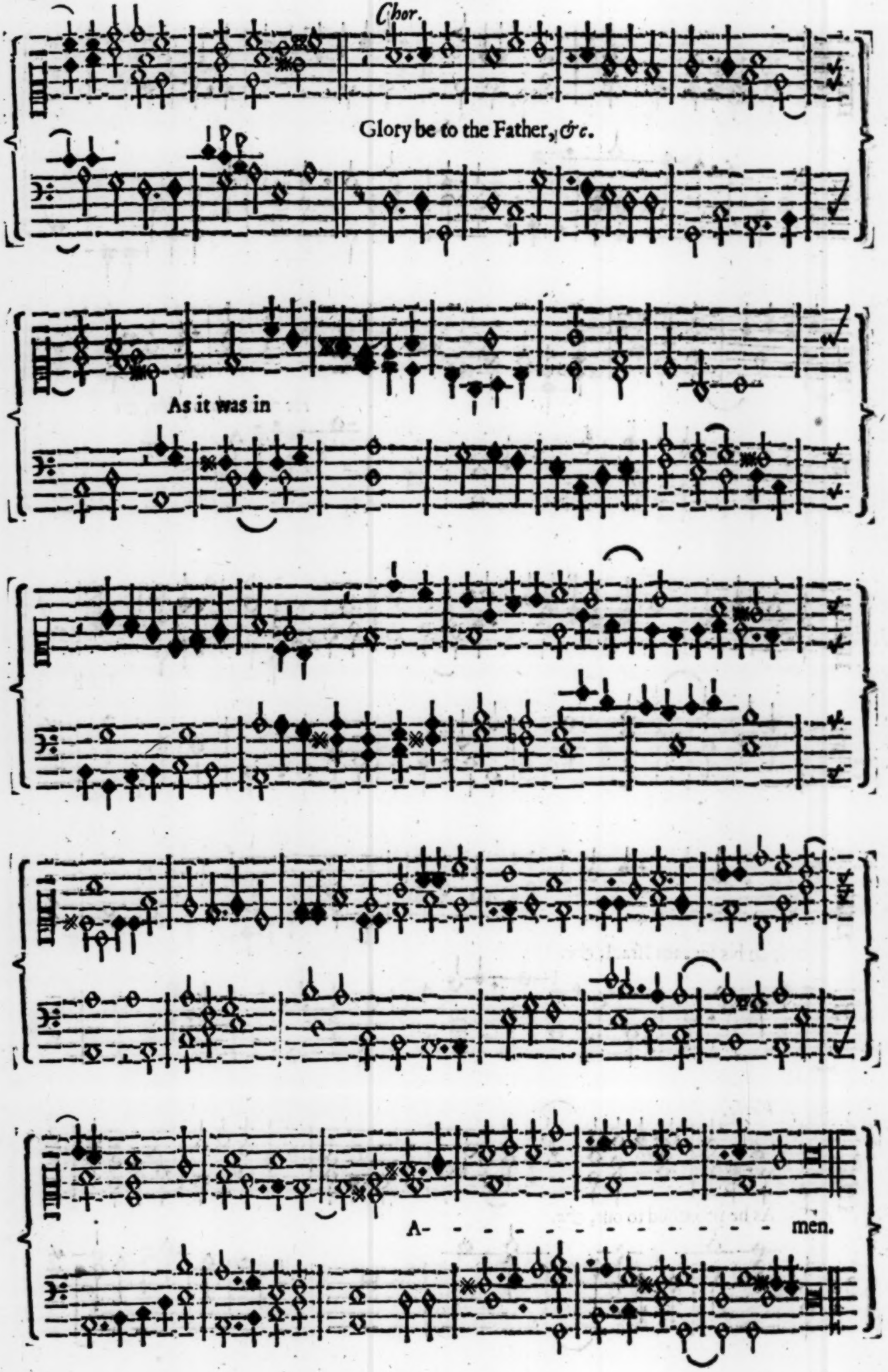

MY Soul doth magnifie the Lord, &c.
For he hath regarded the lowlineſs, &c.

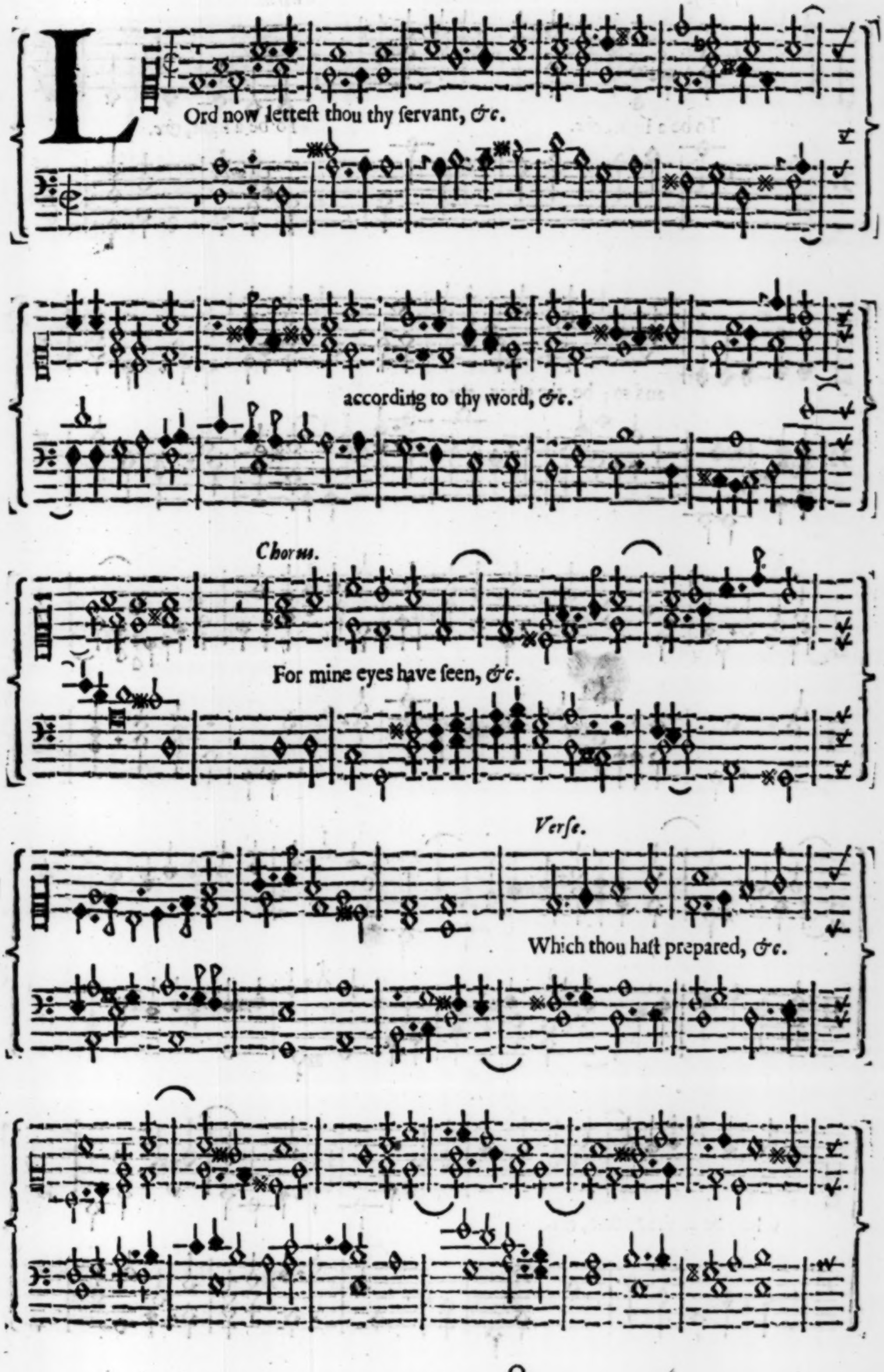

For behold from, *&c.*
Verſe.
For he that is mighty, *&c.*
and holy is
And his mercy, *&c.*
thoroughout

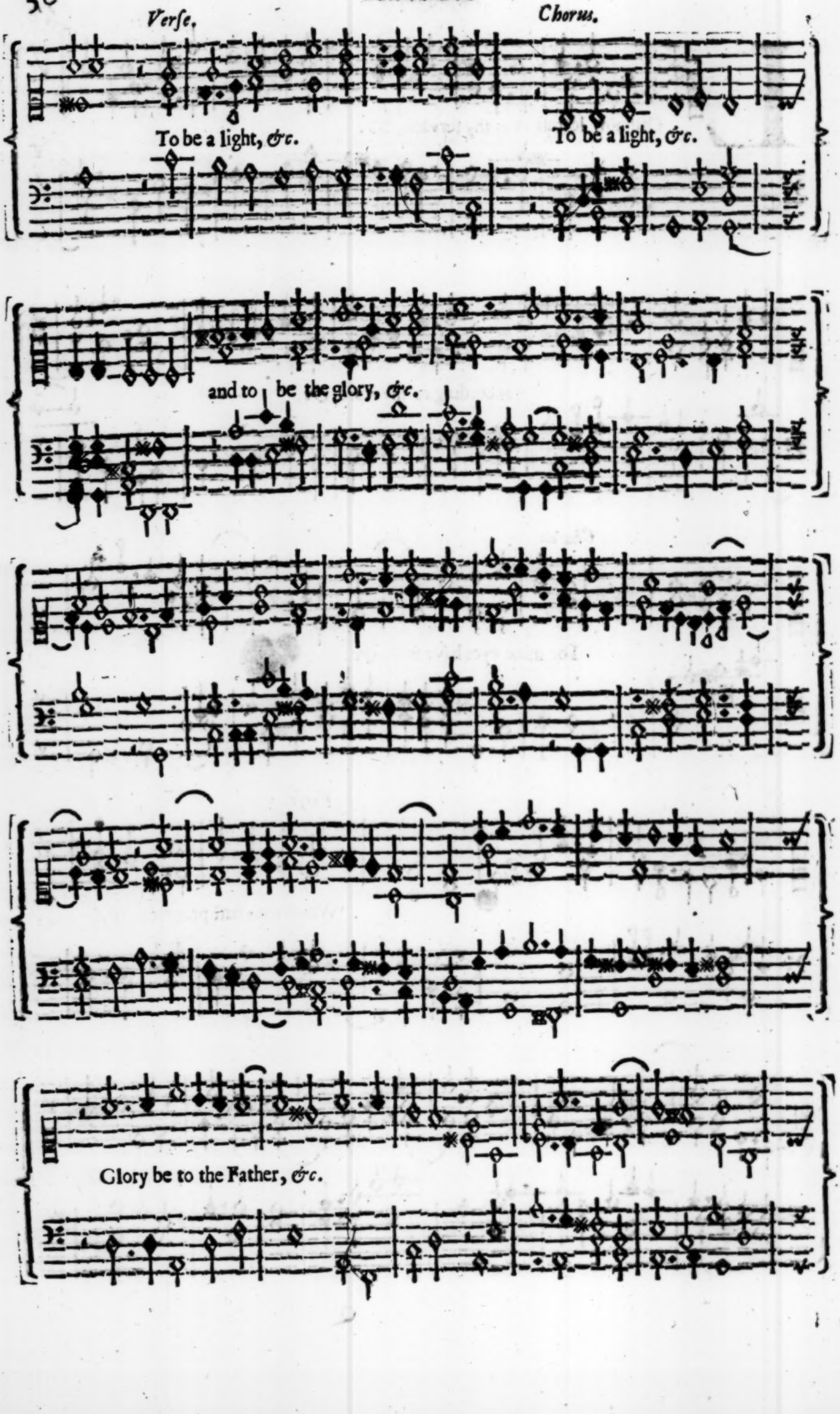

He hath ſhewed &c.
He hath ſcattered
in the imaginations

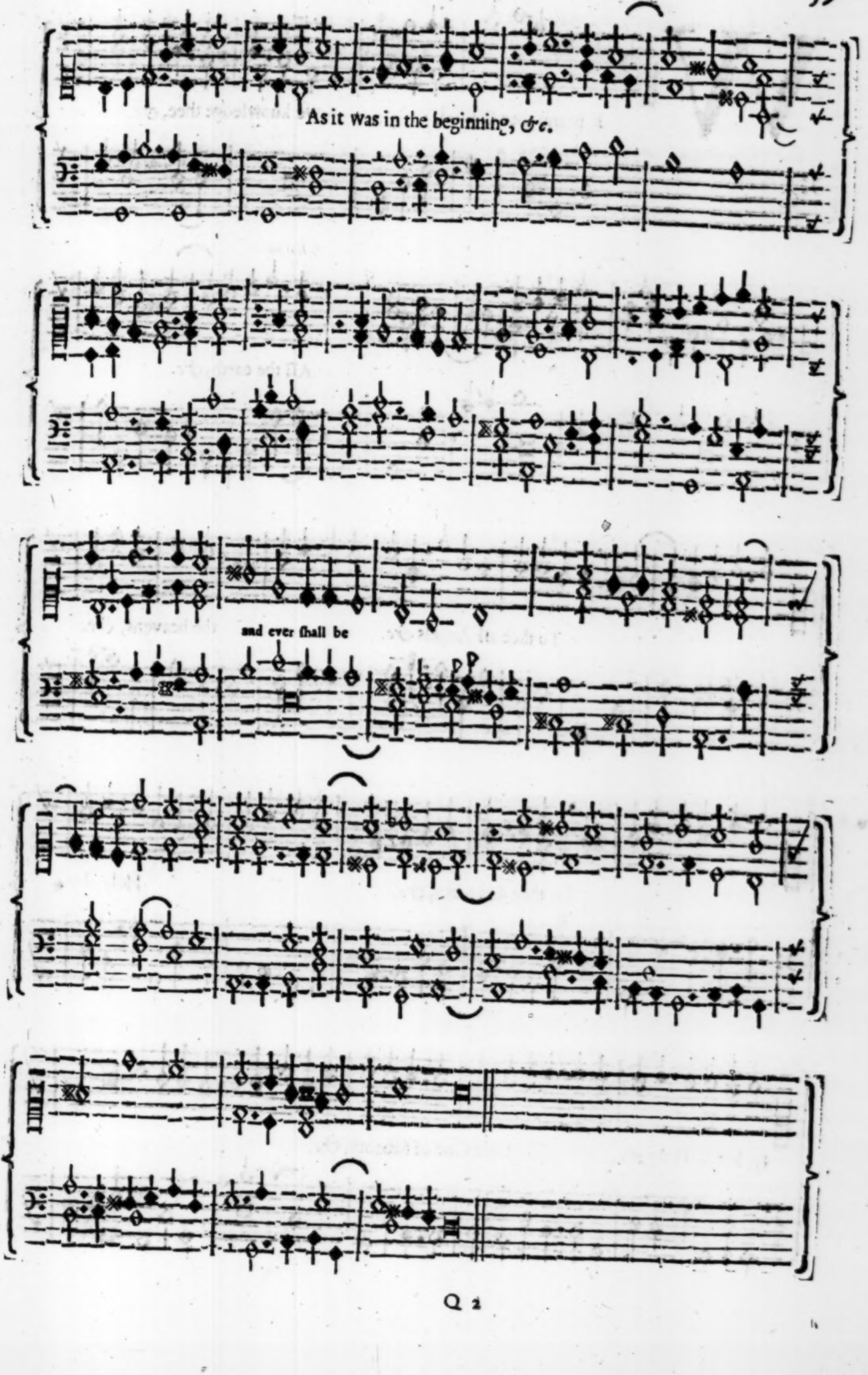

He hath put
the mighty
and hath exalted, *&c.*

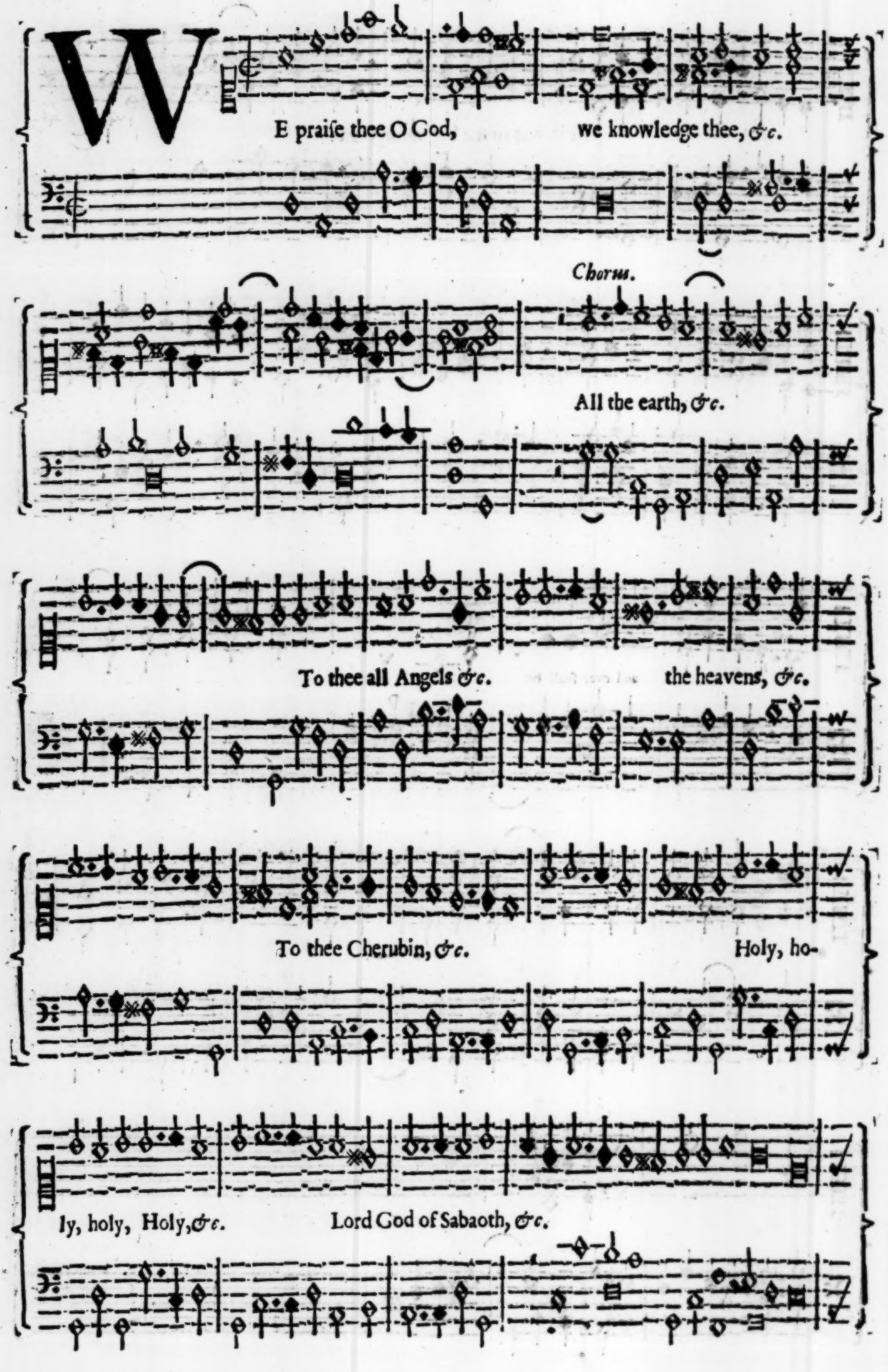

He remembring his, &c.
Hath
holpen his ſervant Iſrael, &c.
Verſe.
As he promiſed to our, &c.

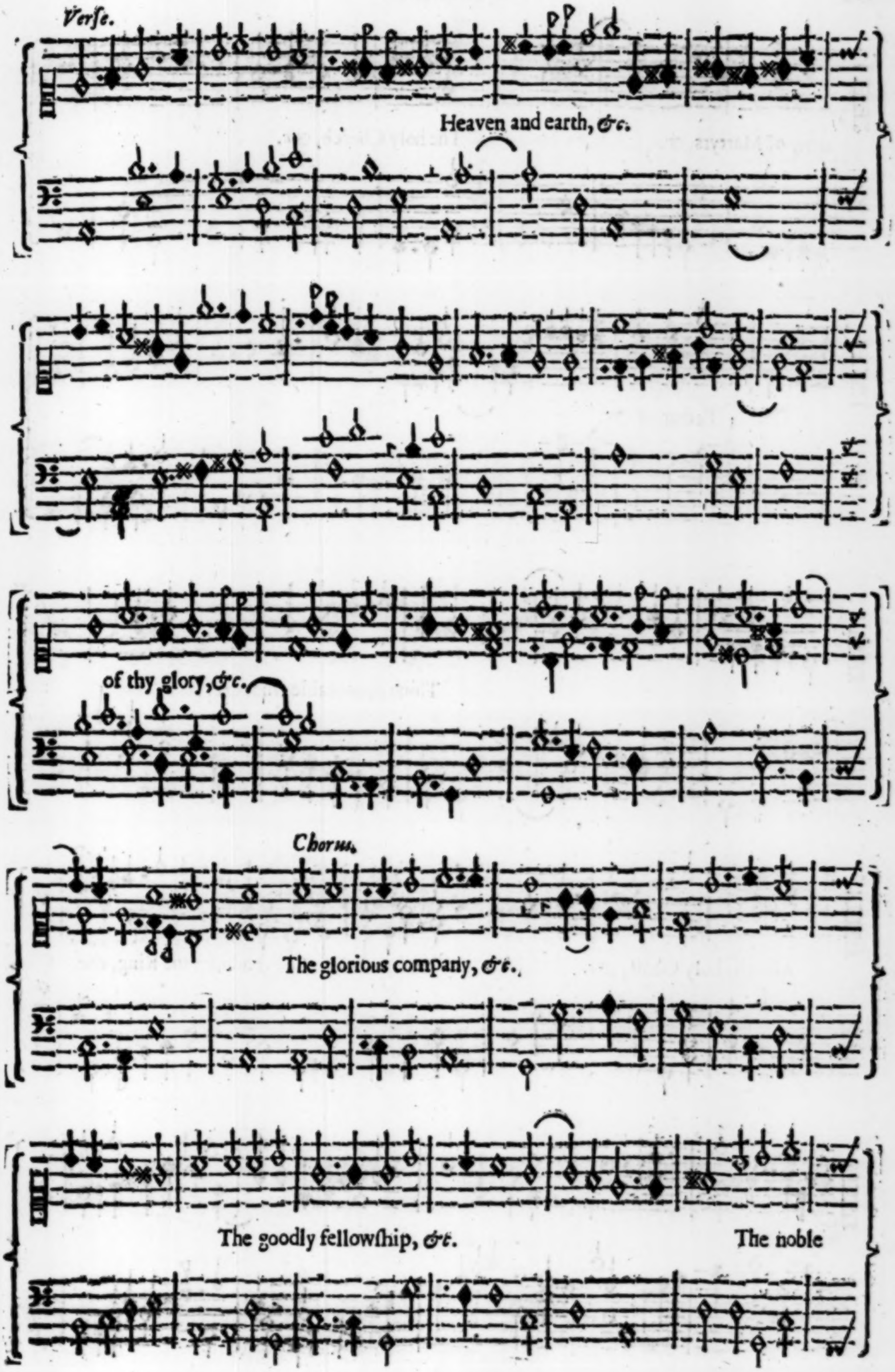

Chor.
Glory be to the Father, &c.
As it was in
A- - - - - - - - - - - - - - - men.

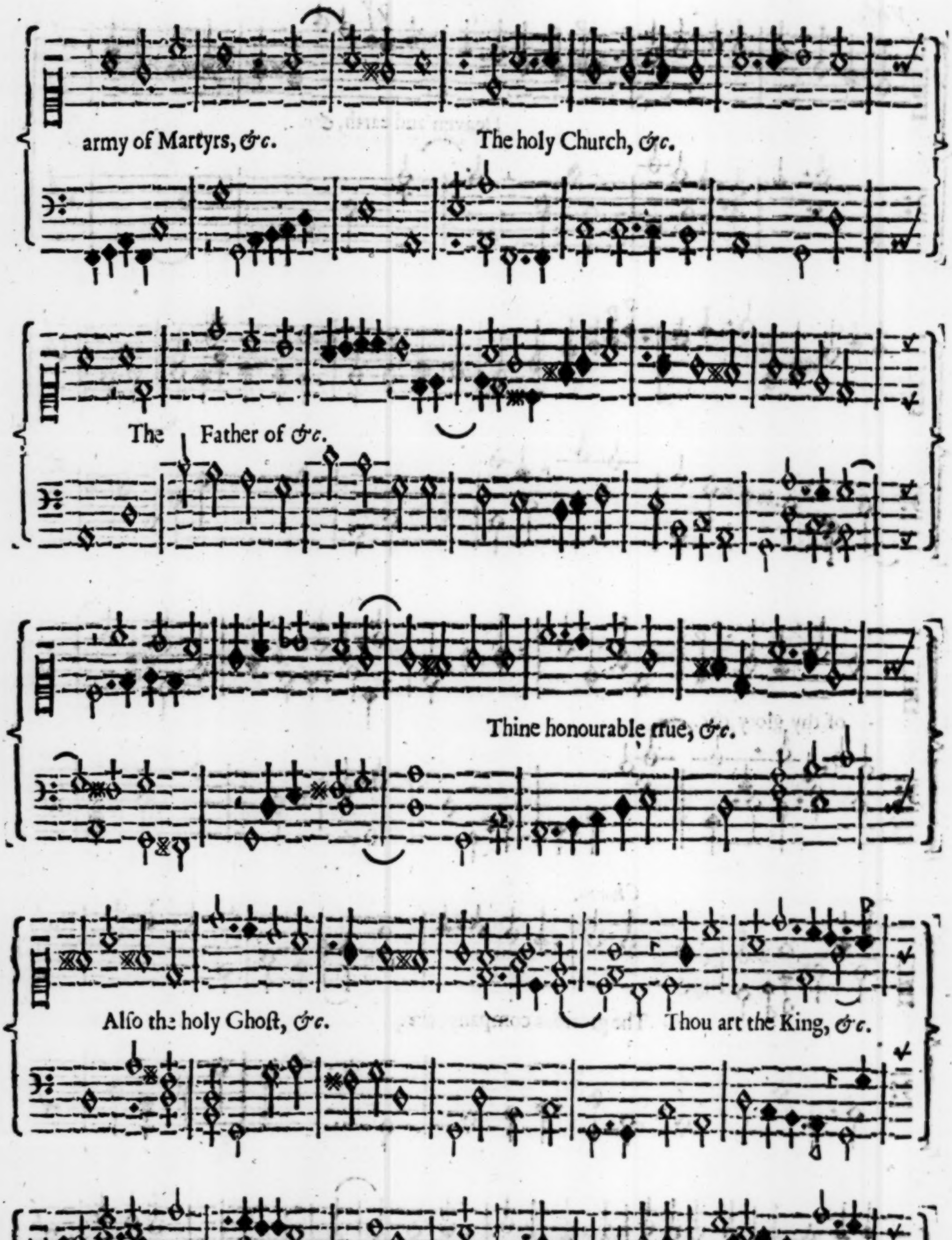

L
Ord now letteſt thou thy ſervant, *&c.*
according to thy word, *&c.*
Chorus.
For mine eyes have ſeen, *&c.*
Verſe.
Which thou haſt prepared, *&c.*

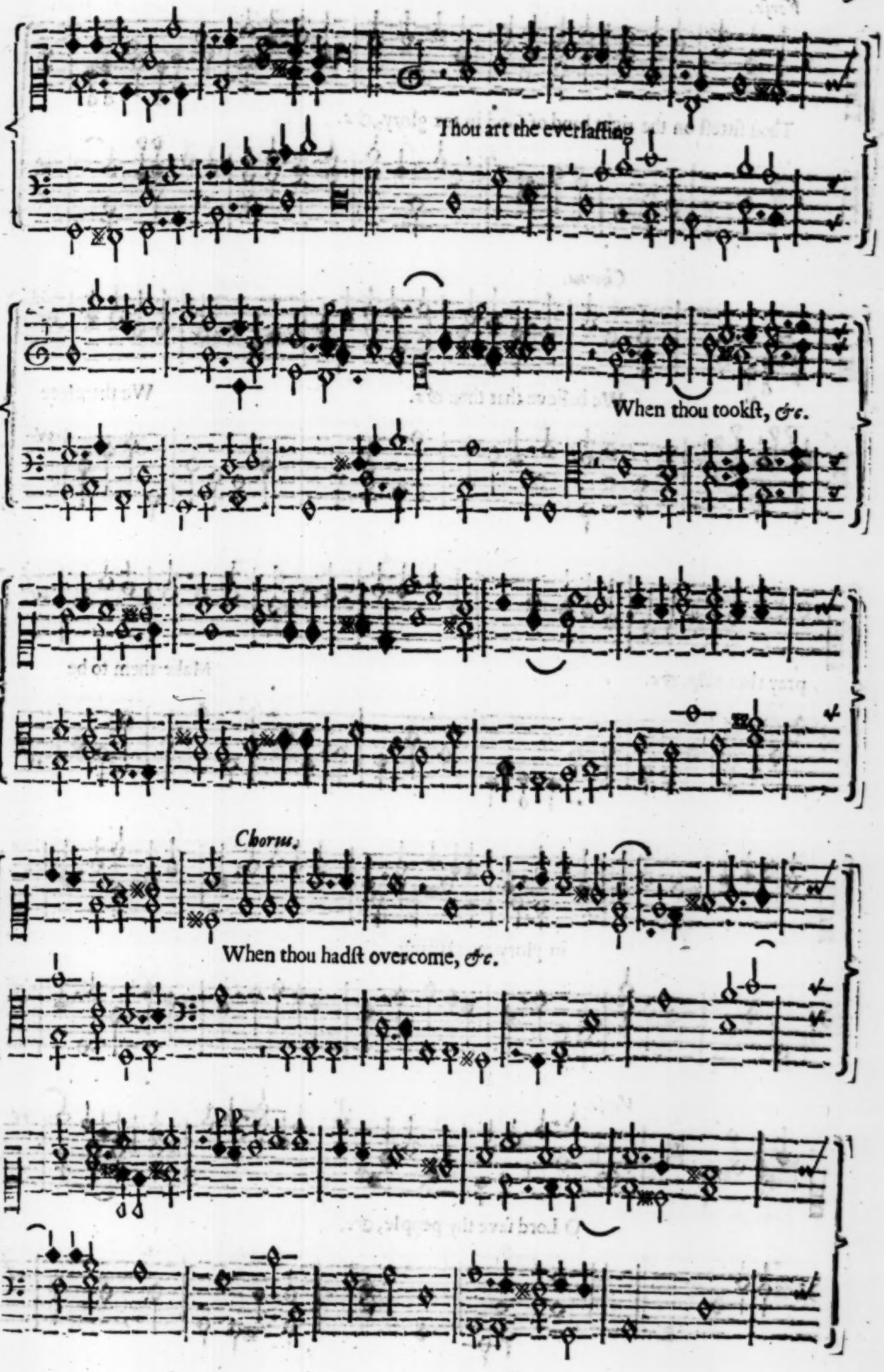

Verſe.
Chorus.
To be a light, *&c.*
To be a light, *&c.*
and to be the glory, *&c.*
Glory be to the Father, *&c.*

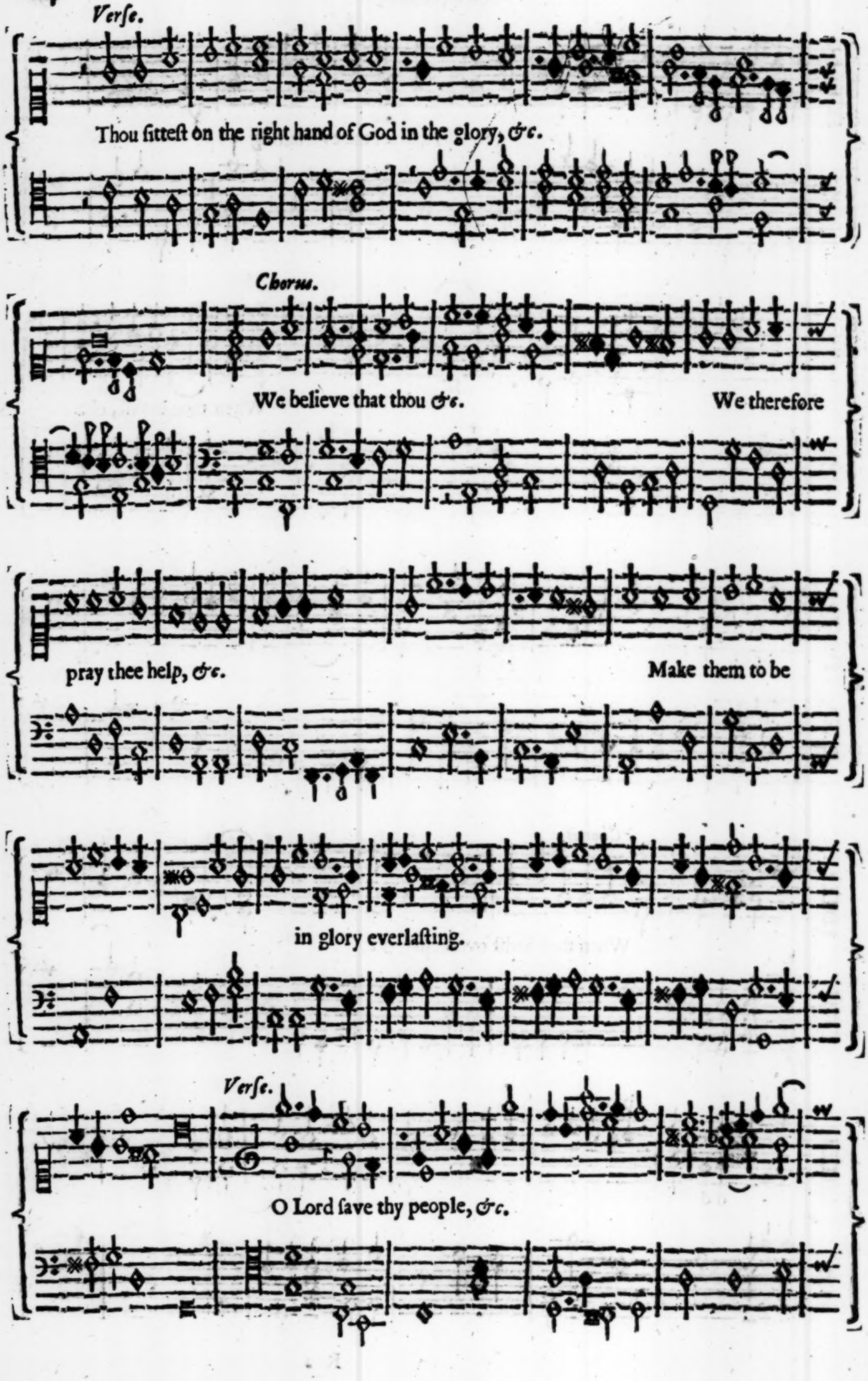

As it was in the beginning, *&c.*
and ever ſhall be

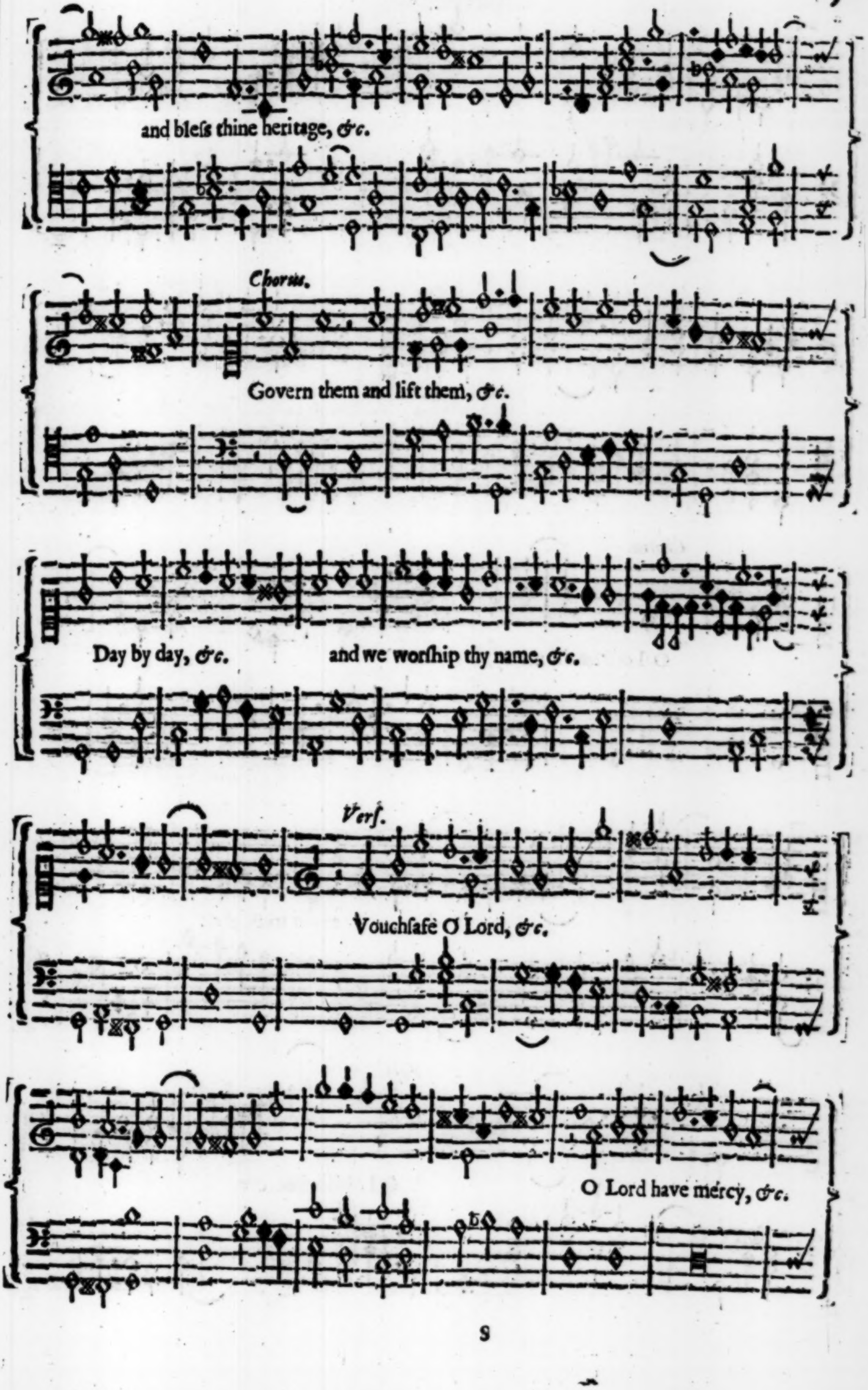

W
E praiſe thee O God,
we knowledge thee, &c.
Chorus.
All the earth, &c.
To thee all Angels &c.
the heavens, &c.
To thee Cherubin, &c.
Holy, ho-
ly, holy, Holy, &c.
Lord God of Sabaoth, &c.

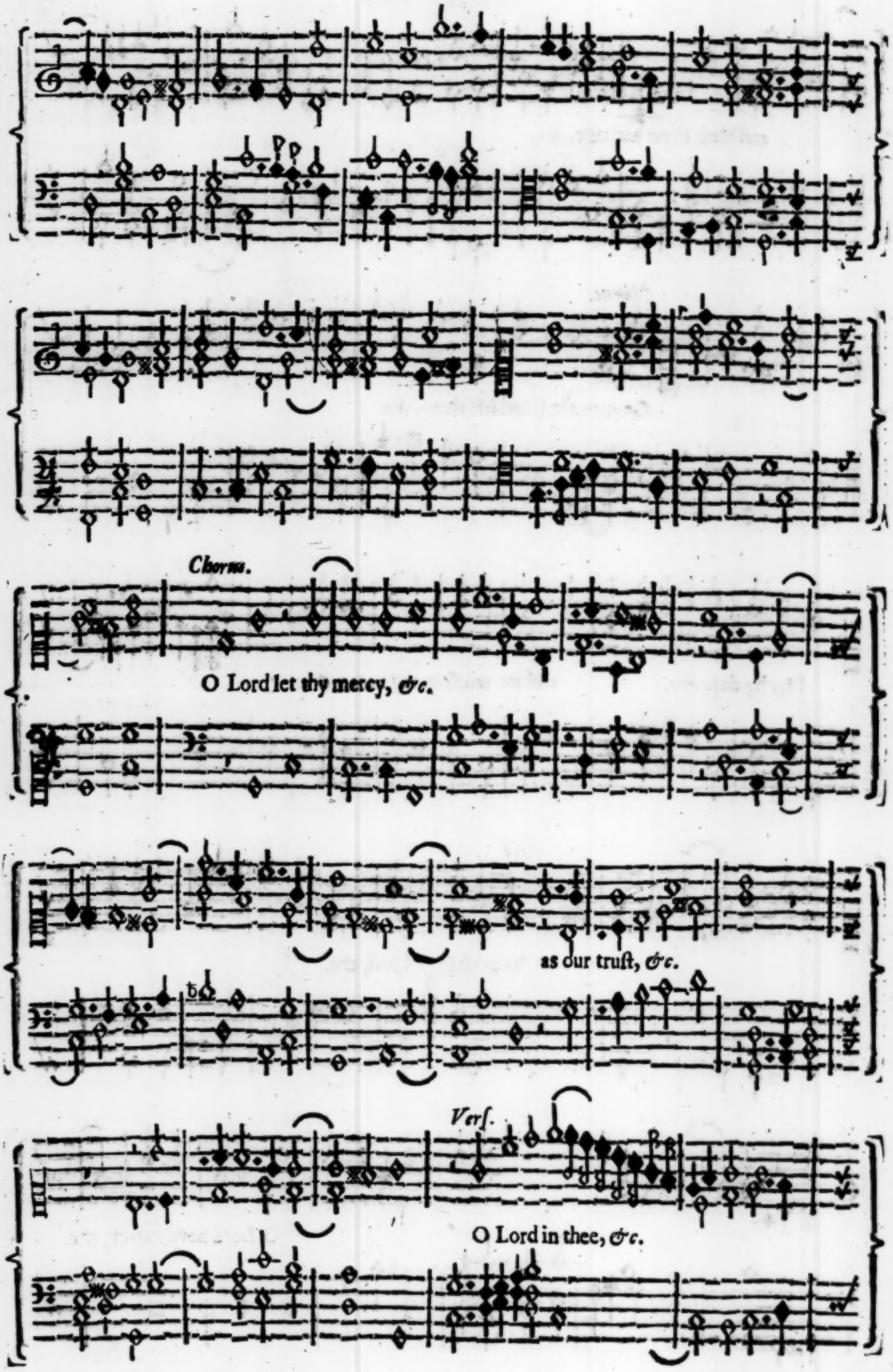

Verſe.
Heaven and earth, &c.
of thy glory, &c.
Chorus.
The glorious company, &c.
The goodly fellowſhip, &c.
The noble

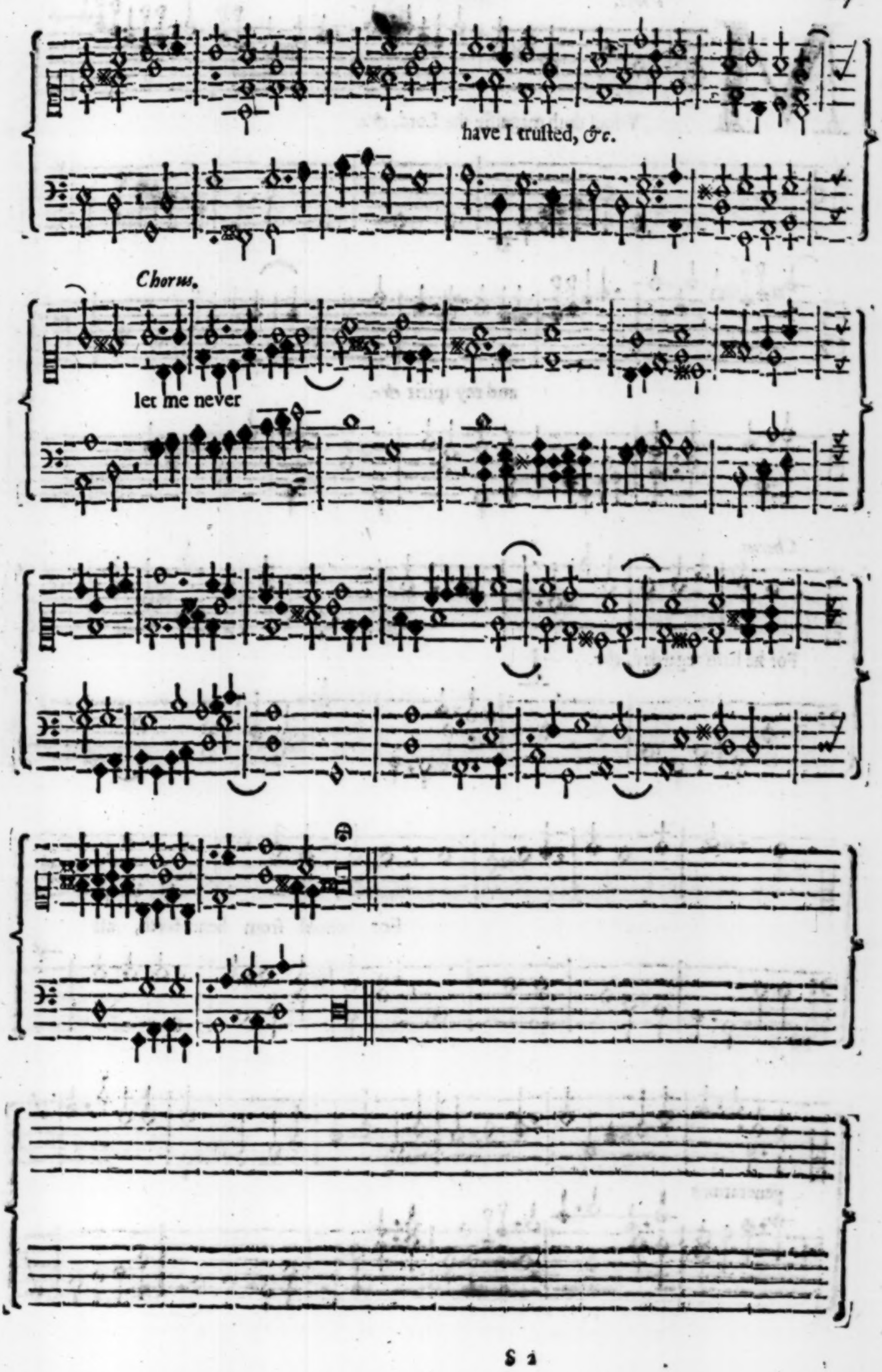

army of Martyrs, &c.
The holy Church, &c.
The Father of &c.
Thine honourable true, &c.
Alſo the holy Ghoſt, &c.
Thou art the King, &c.

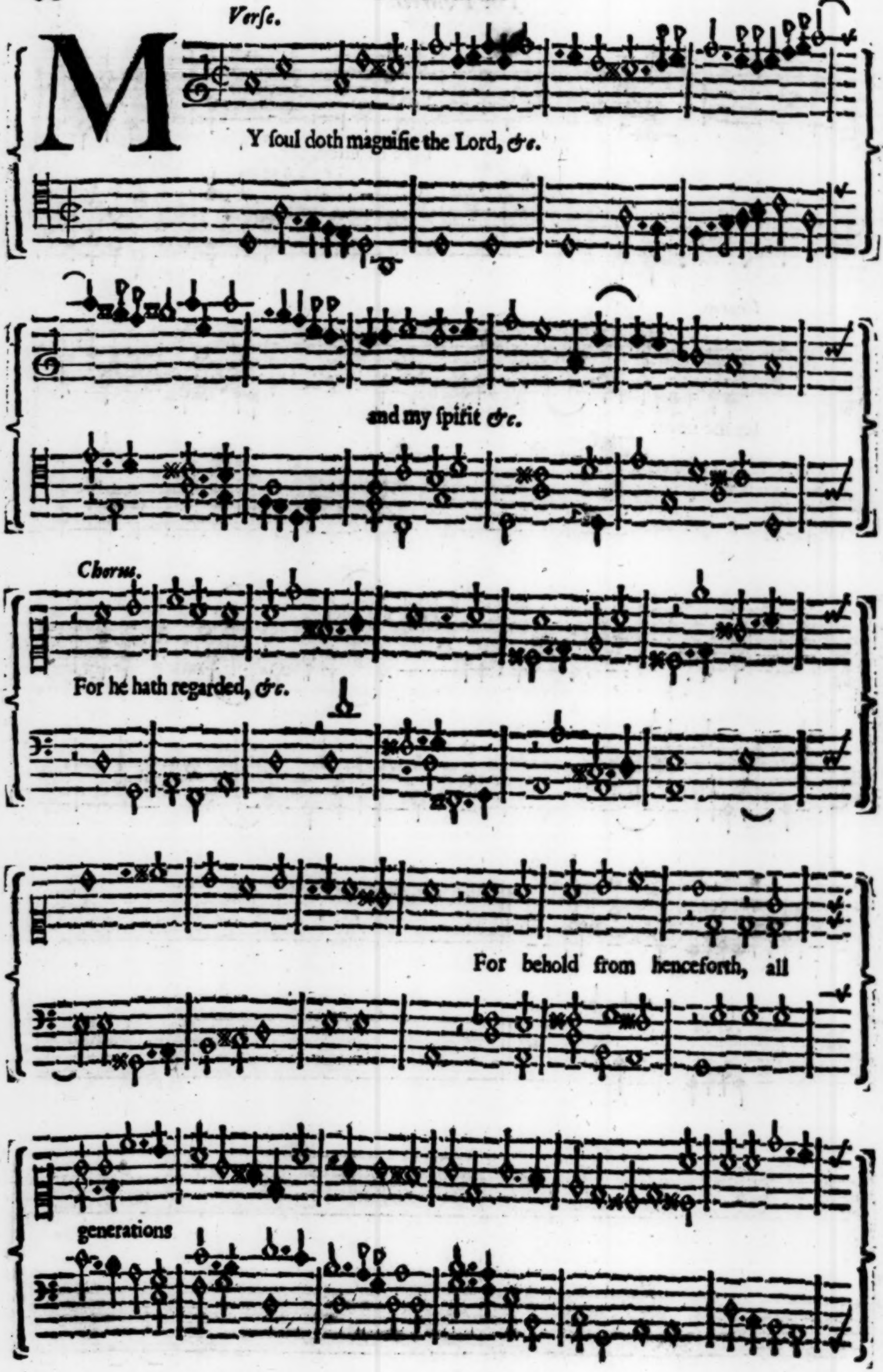

Thou art the everlaſting
When thou tookſt, &c.
Chorus.
When thou hadſt overcome, &c.

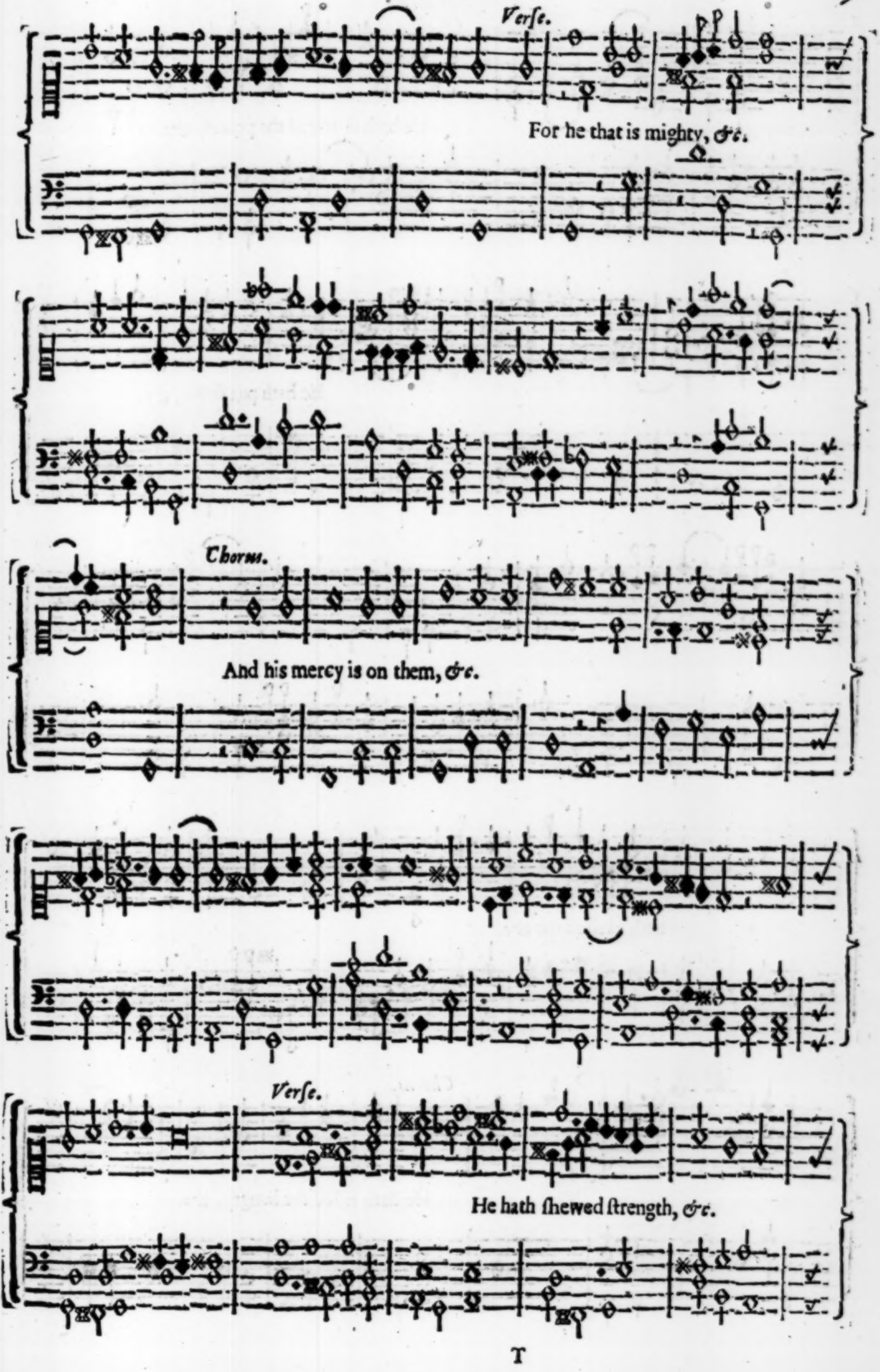

Verſe.
Thou ſitteſt on the right hand of God in the glory, &c.
Chorus.
We believe that thou &c.
We therefore
pray thee help, &c.
Make them to be
in glory everlaſting.
Verſe.
O Lord ſave thy people, &c.

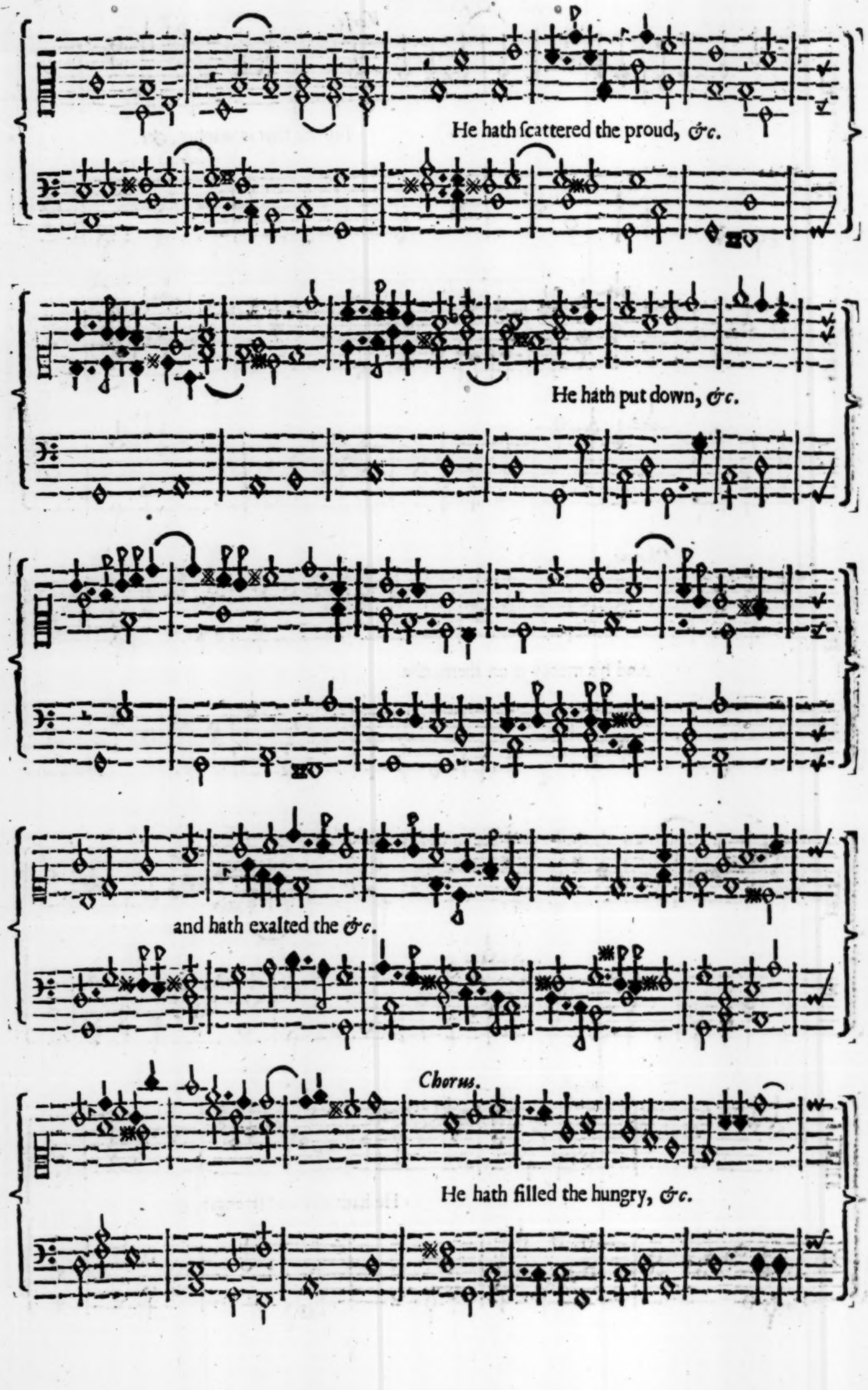

and bleſs thine heritage, &c.
Chorus.
Govern them and lift them, &c.
Day by day, &c.
and we worſhip thy name, &c.
Verſ.
Vouchſafe O Lord, &c.
O Lord have mercy, &c.

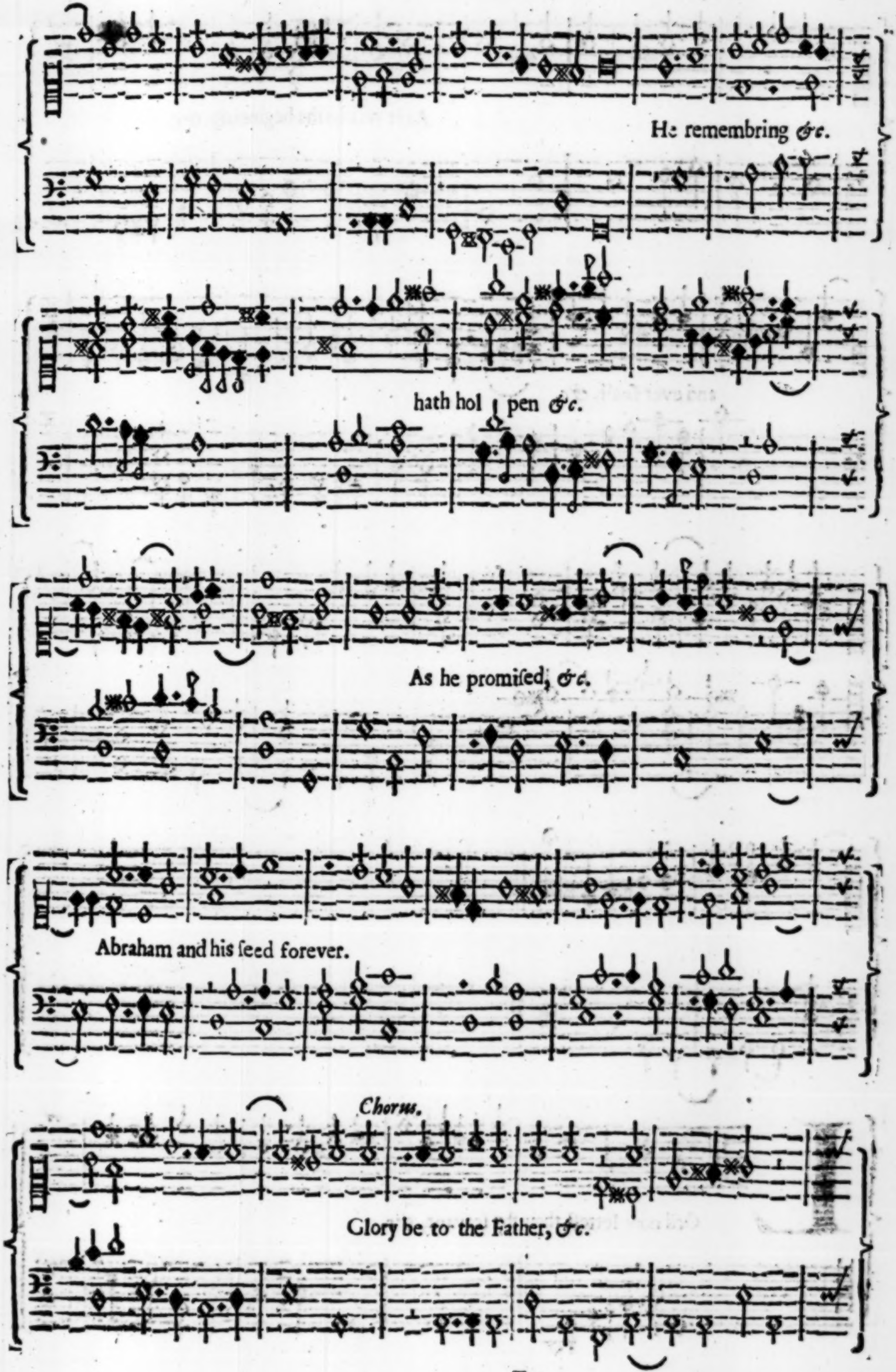

Chorus.
O Lord let thy mercy, &c.
as our trust, &c.
Vers.
O Lord in thee, &c.

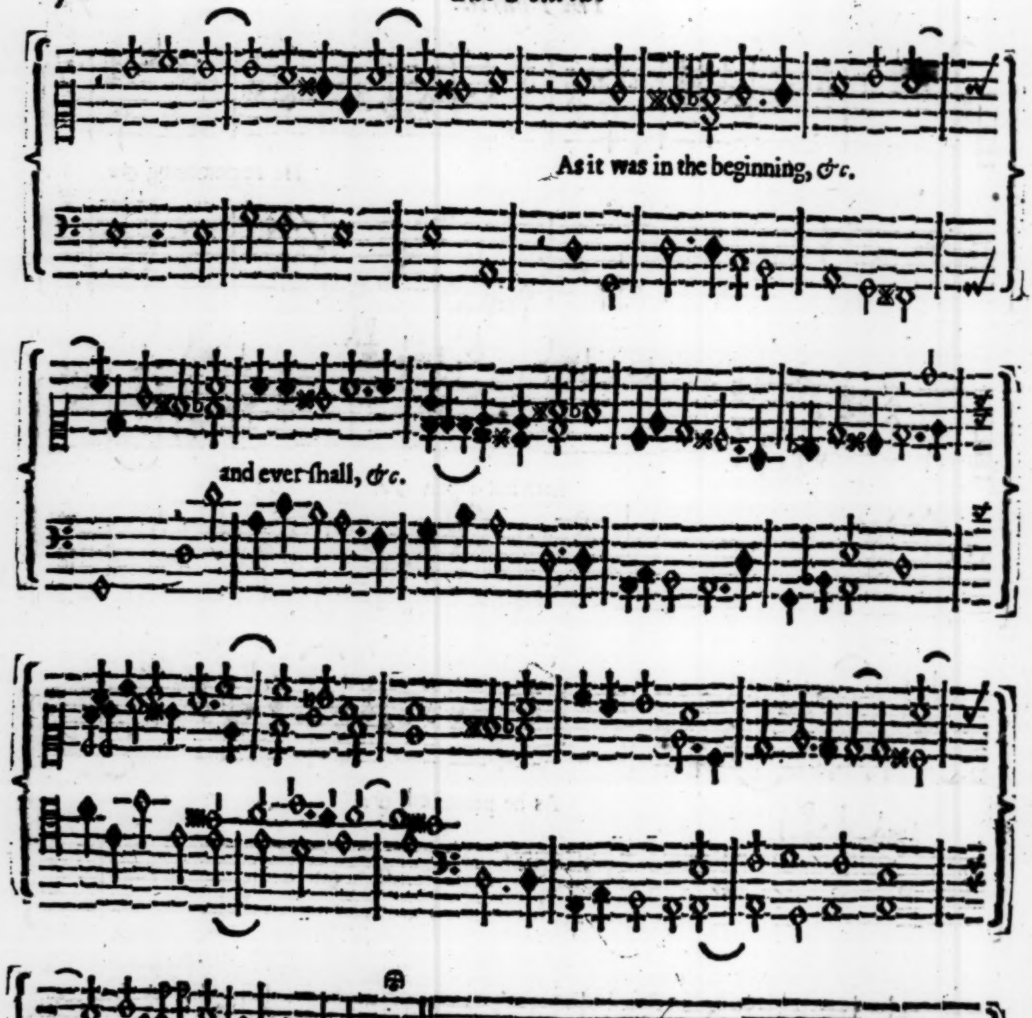

have I trusted, &c.
Chorus.
let me never

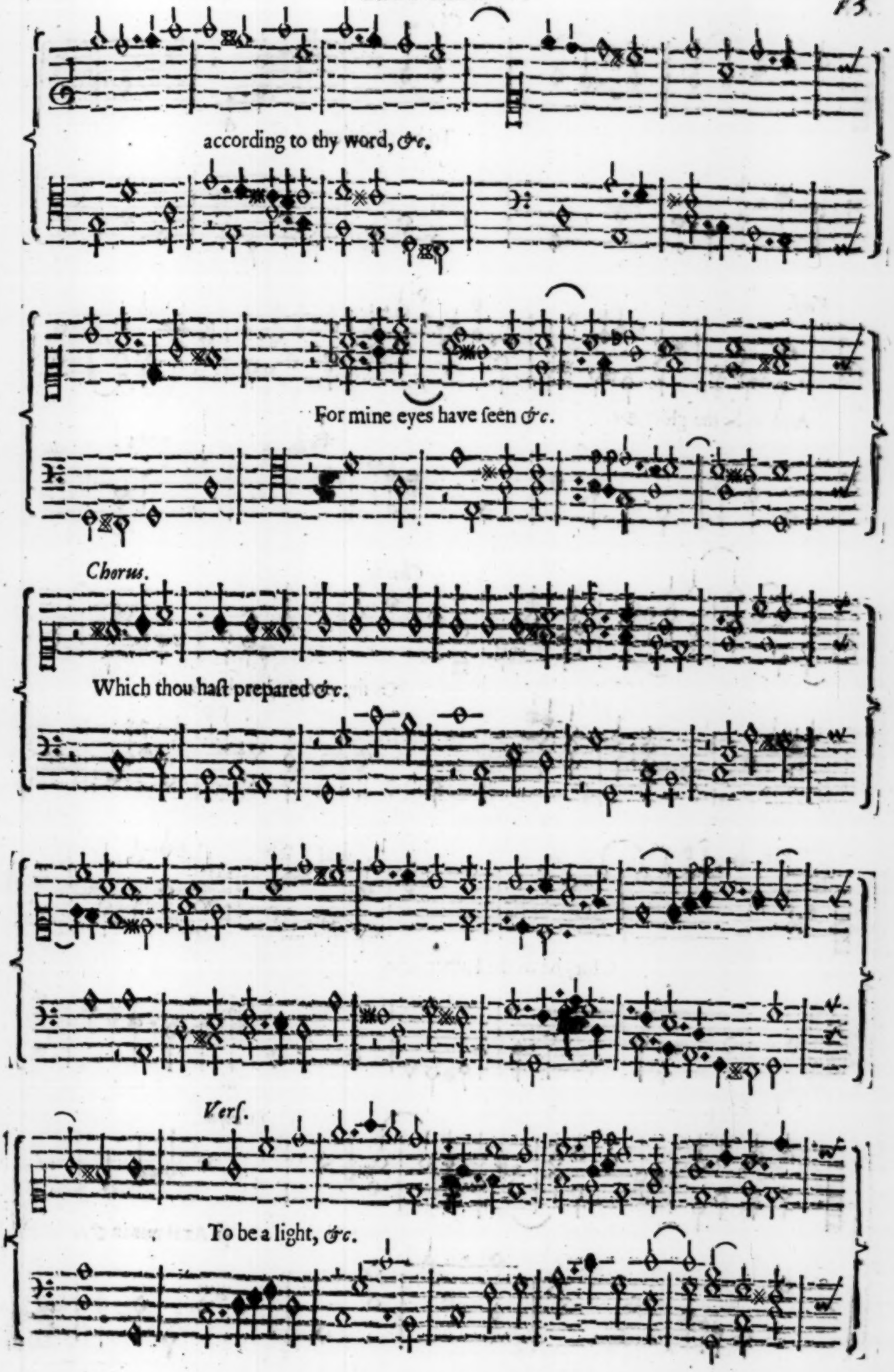

Verſe.
MY ſoul doth magnifie the Lord, &c.
and my ſpirit &c.
Chorus.
For he hath regarded, &c.
For behold from henceforth, all
generations

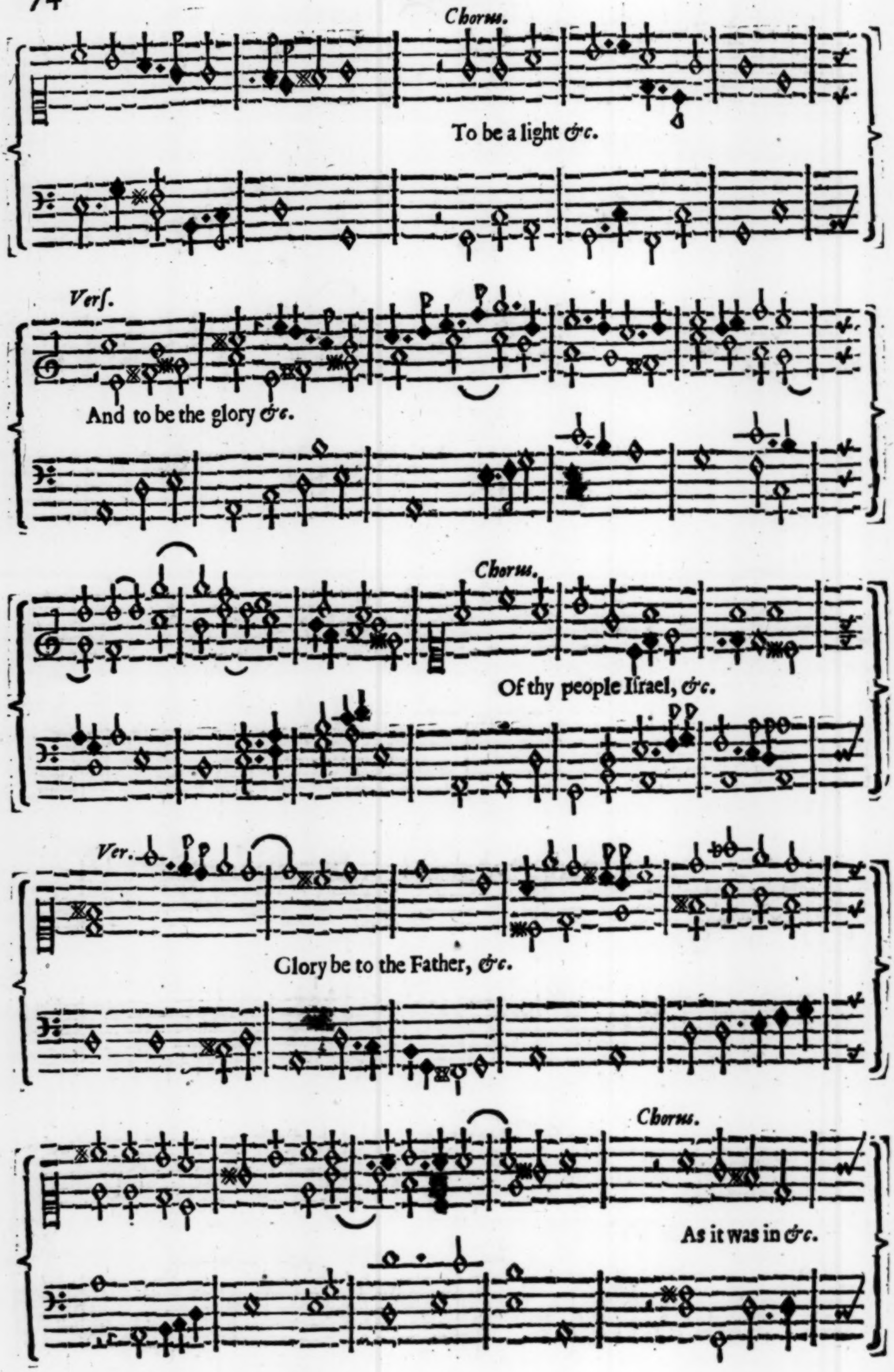

Verſe.
For he that is mighty, &c.
Chorus.
And his mercy is on them, &c.
Verſe.
He hath ſhewed ſtrength, &c.

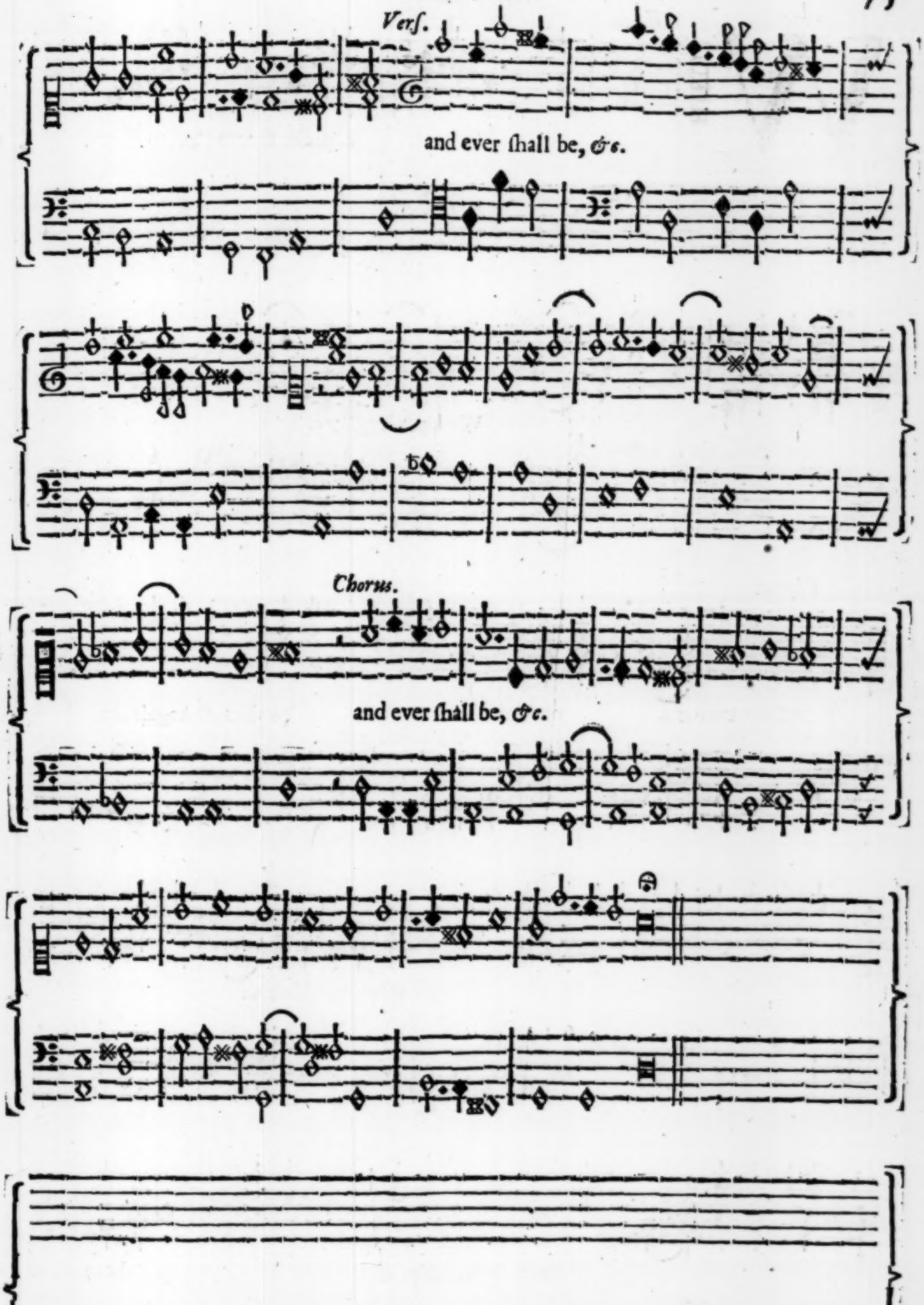

He hath ſcattered the proud, &c.
He hath put down, &c.
and hath exalted the &c.
Chorus.
He hath filled the hungry, &c.

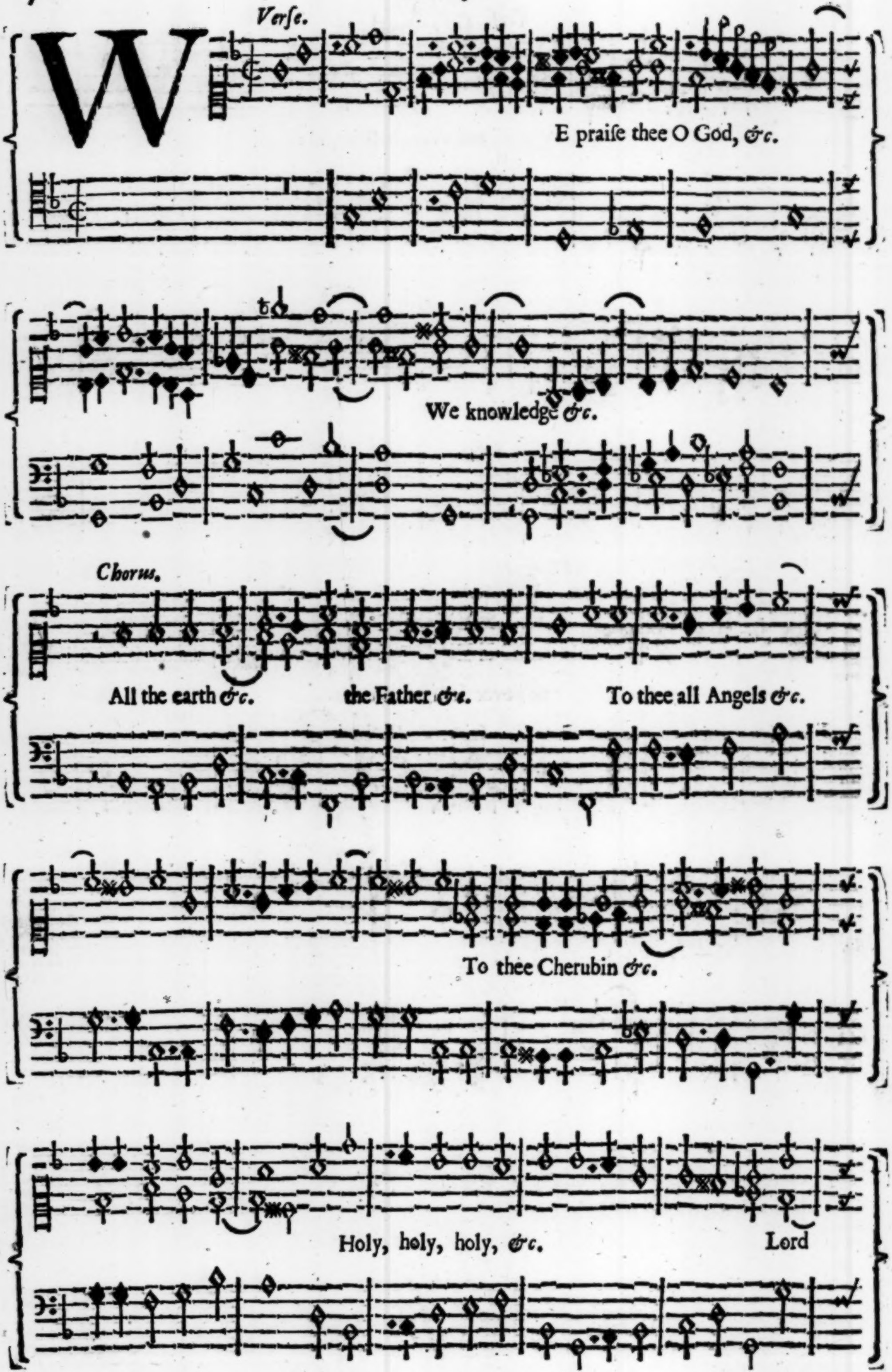

He remembring &c.
hath hol pen &c.
As he promiſed, &c.
Abraham and his ſeed forever.
Chorus.
Glory be to the Father, &c.

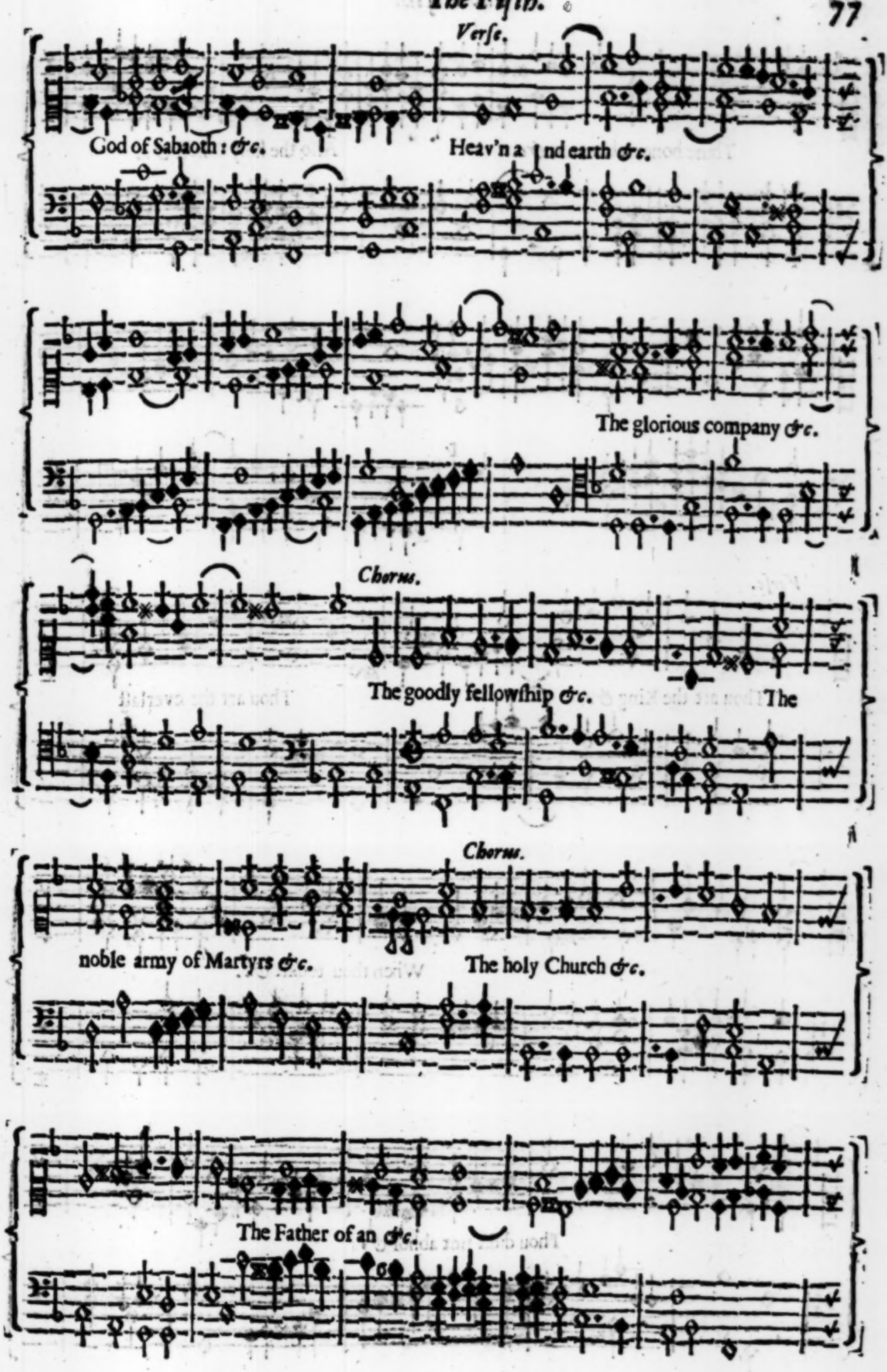

As it was in the beginning, &c.
and ever ſhall, &c.
L
Ord now letteſt thou thy ſervant, &c.

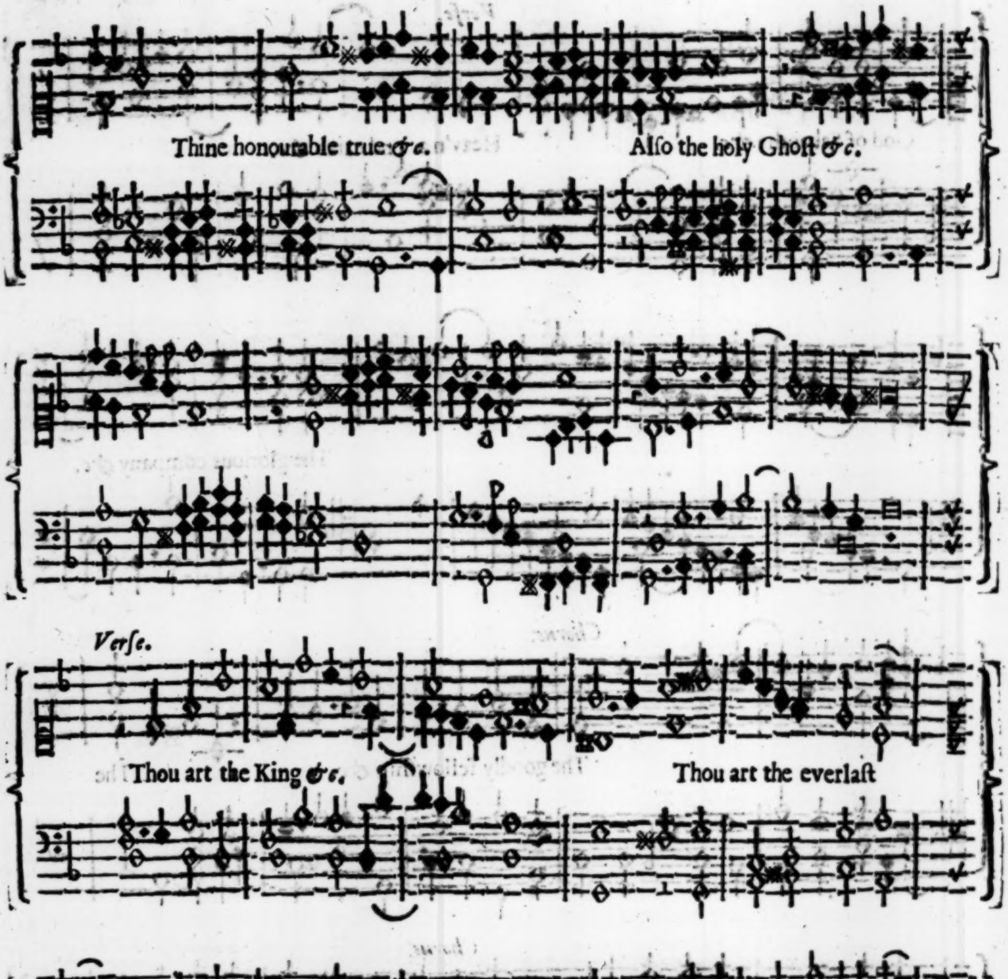

according to thy word, &c.
For mine eyes have ſeen &c.
Chorus.
Which thou haſt prepared &c.
Verſ.
To be a light, &c.

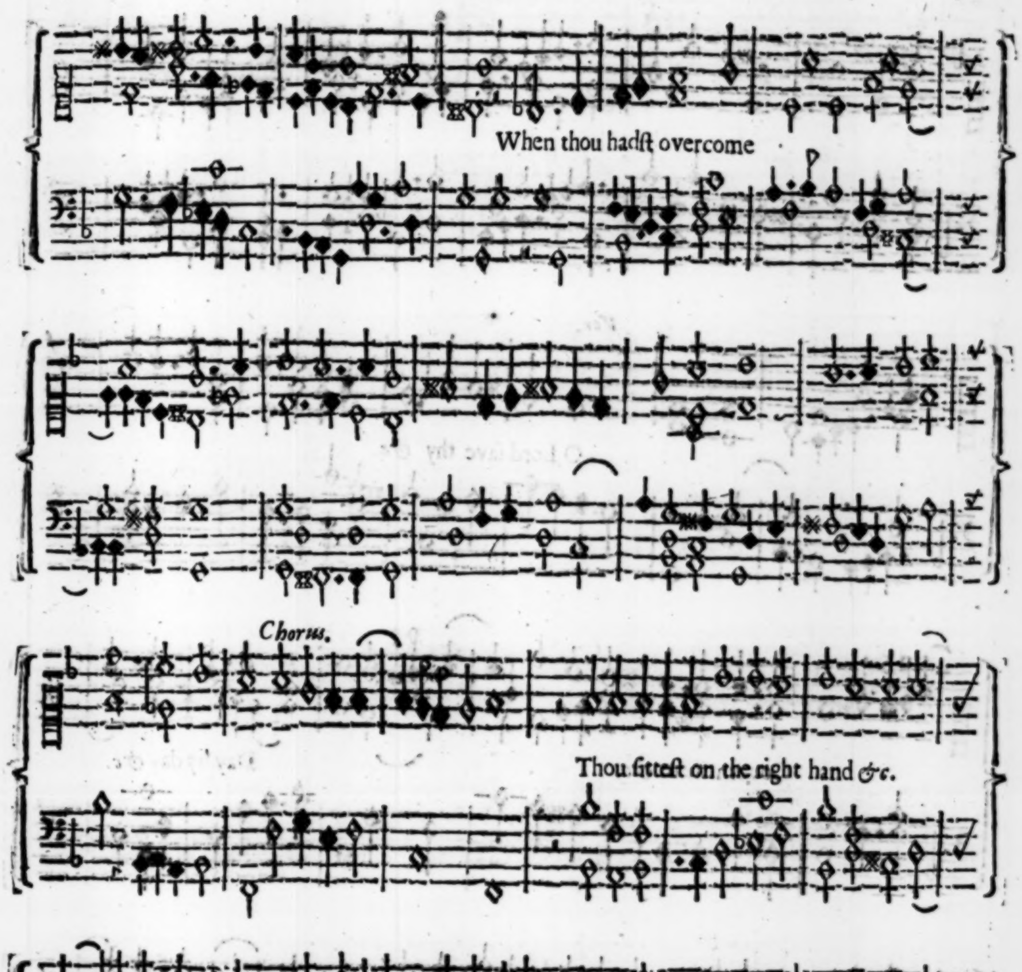

Chorus.
To be a light &c.
Verſ.
And to be the glory &c.
Chorus.
Of thy people Iſrael, &c.
Ver.
Glory be to the Father, &c.
Chorus.
As it was in &c.

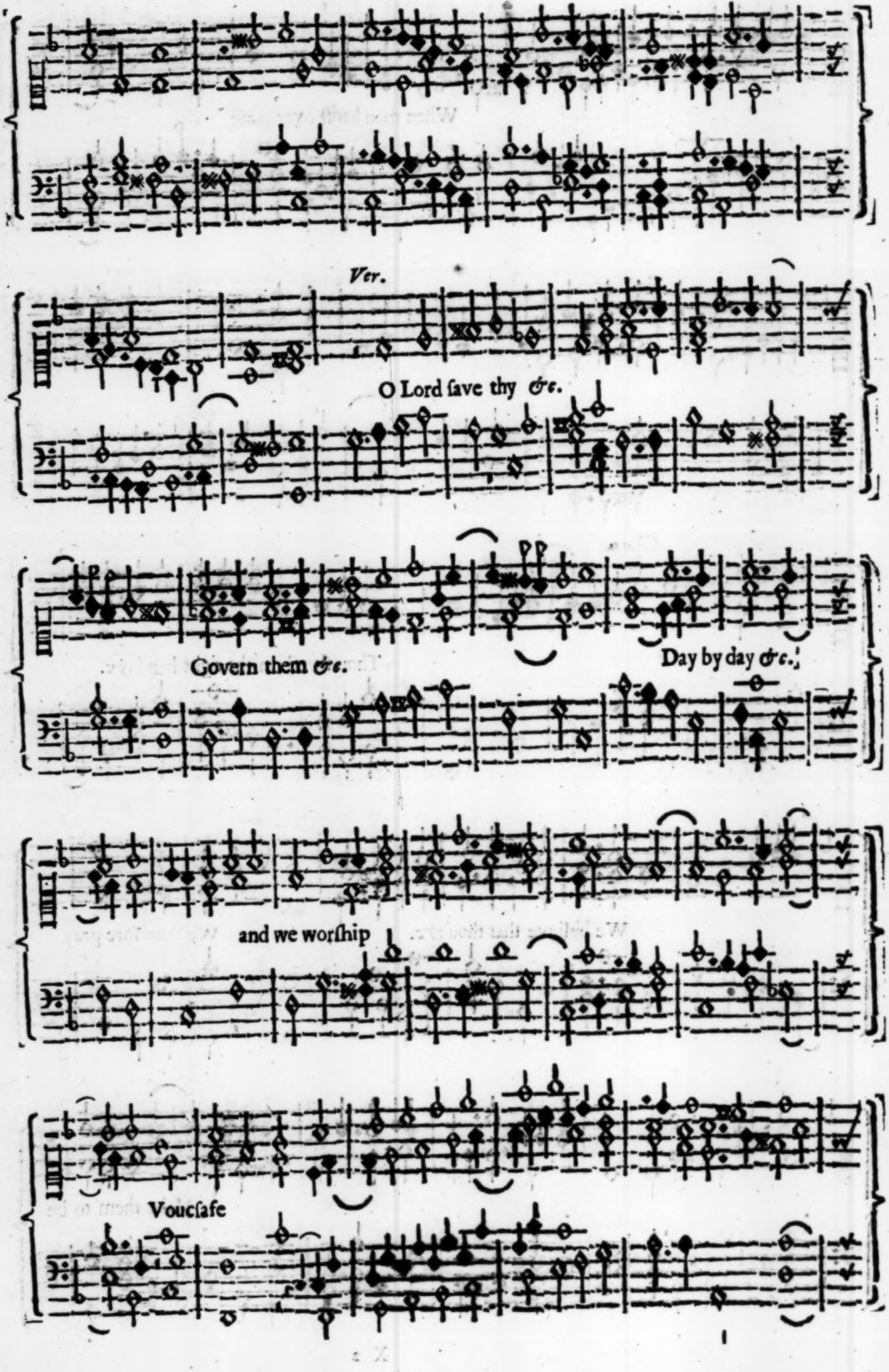

Verſ.
and ever ſhall be, *&c.*
Chorus.
and ever ſhall be, *&c.*

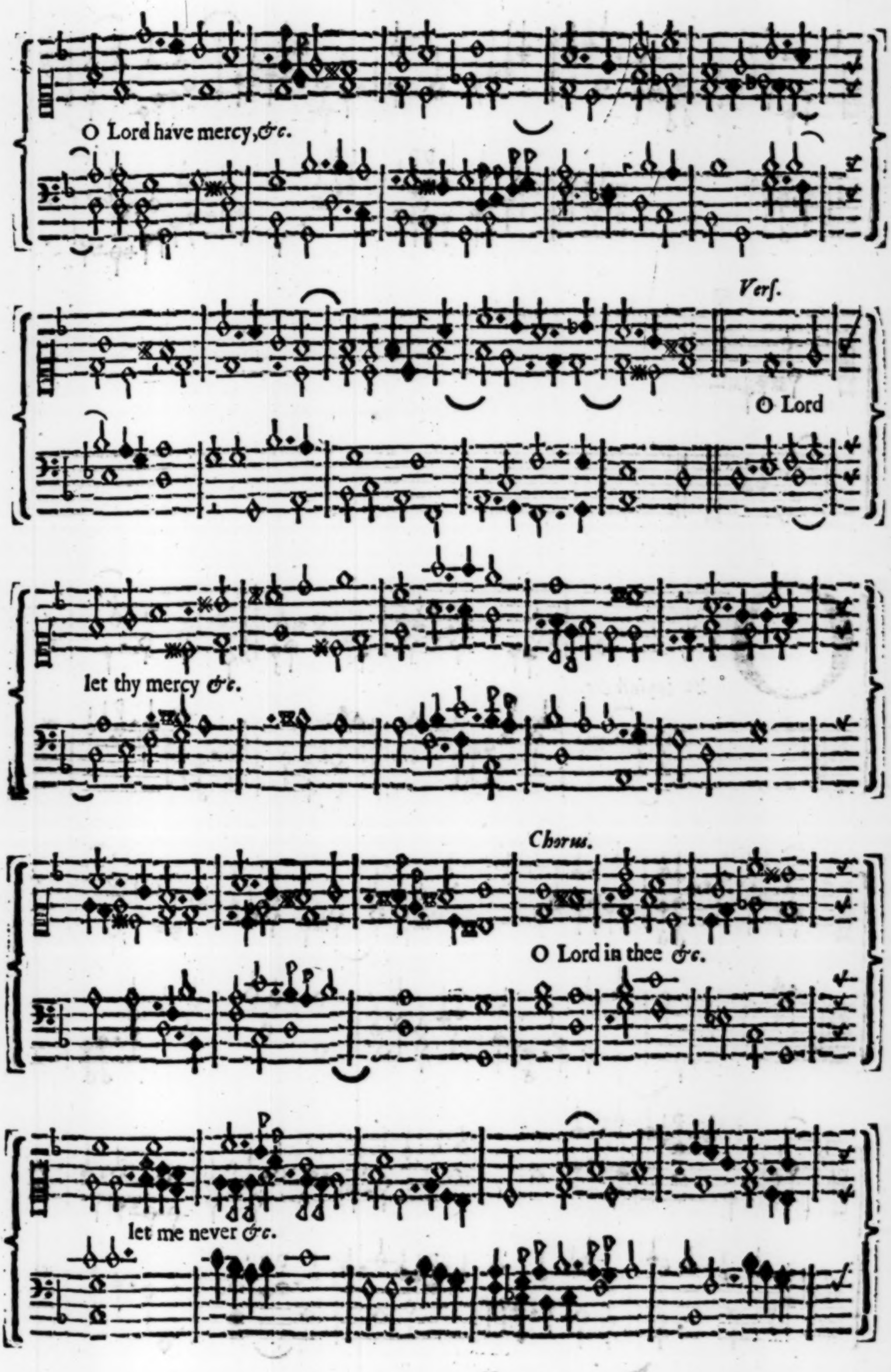

Verſe.
W
E praiſe thee O God, *&c.*
We knowledge *&c.*
Chorus.
All the earth *&c.*
the Father *&c.*
To thee all Angels *&c.*
To thee Cherubin *&c.*
Holy, holy, holy, *&c.*
Lord

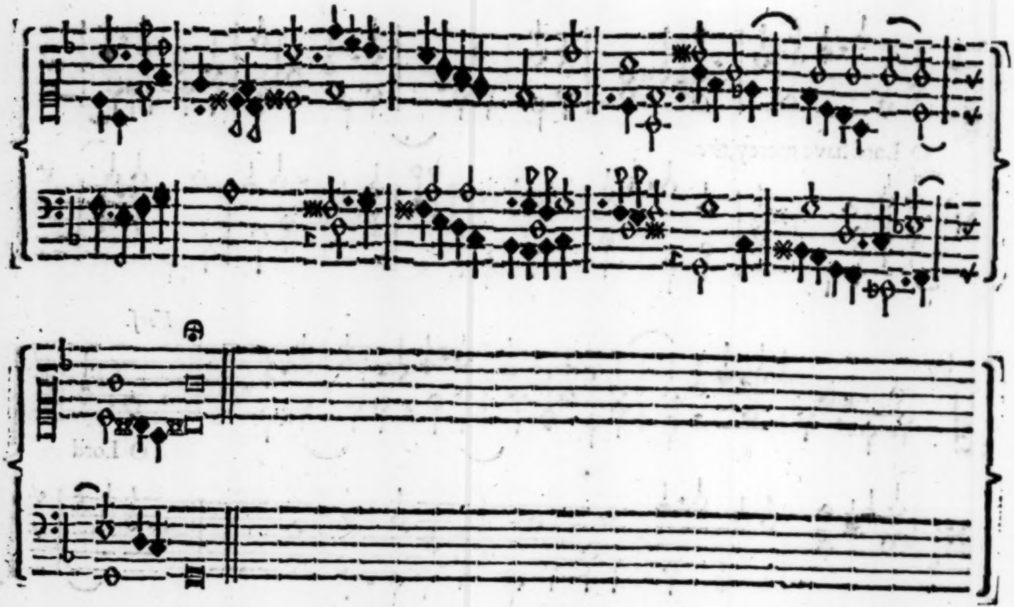

Verse.
God of Sabaoth: &c.
Heav'n and earth &c.
The glorious company &c.
Chorus.
The goodly fellowship &c.
The
Chorus.
noble army of Martyrs &c.
The holy Church &c.
The Father of an &c.


Thine honourable true &c.
Alſo the holy Ghoſt &c.
Verſe.
Thou art the King &c.
Thou art the everlaſt
When thou tookſt &c.
Thou didſt not abhor &c.

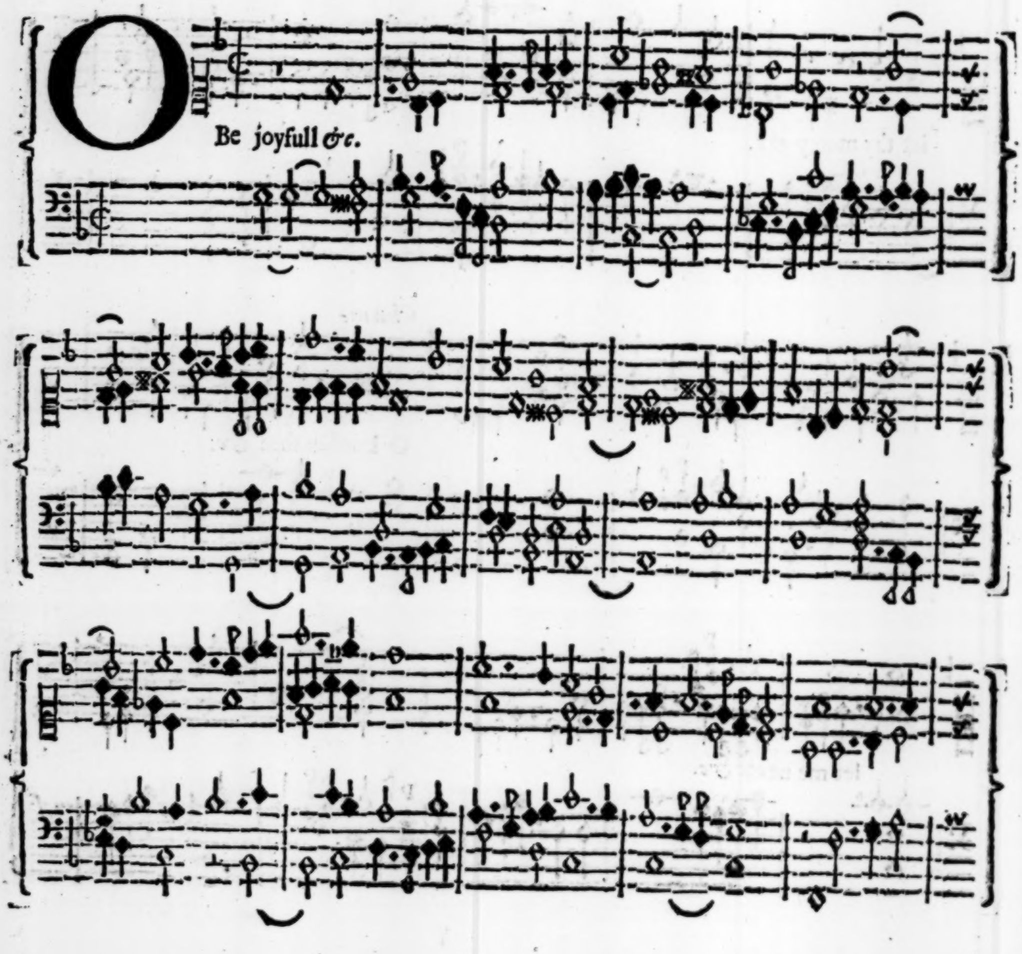

When thou hadſt overcome
Chorus.
Thou ſitteſt on the right hand &c.
We believe that thou &c.
We therefore pray
Make them to be

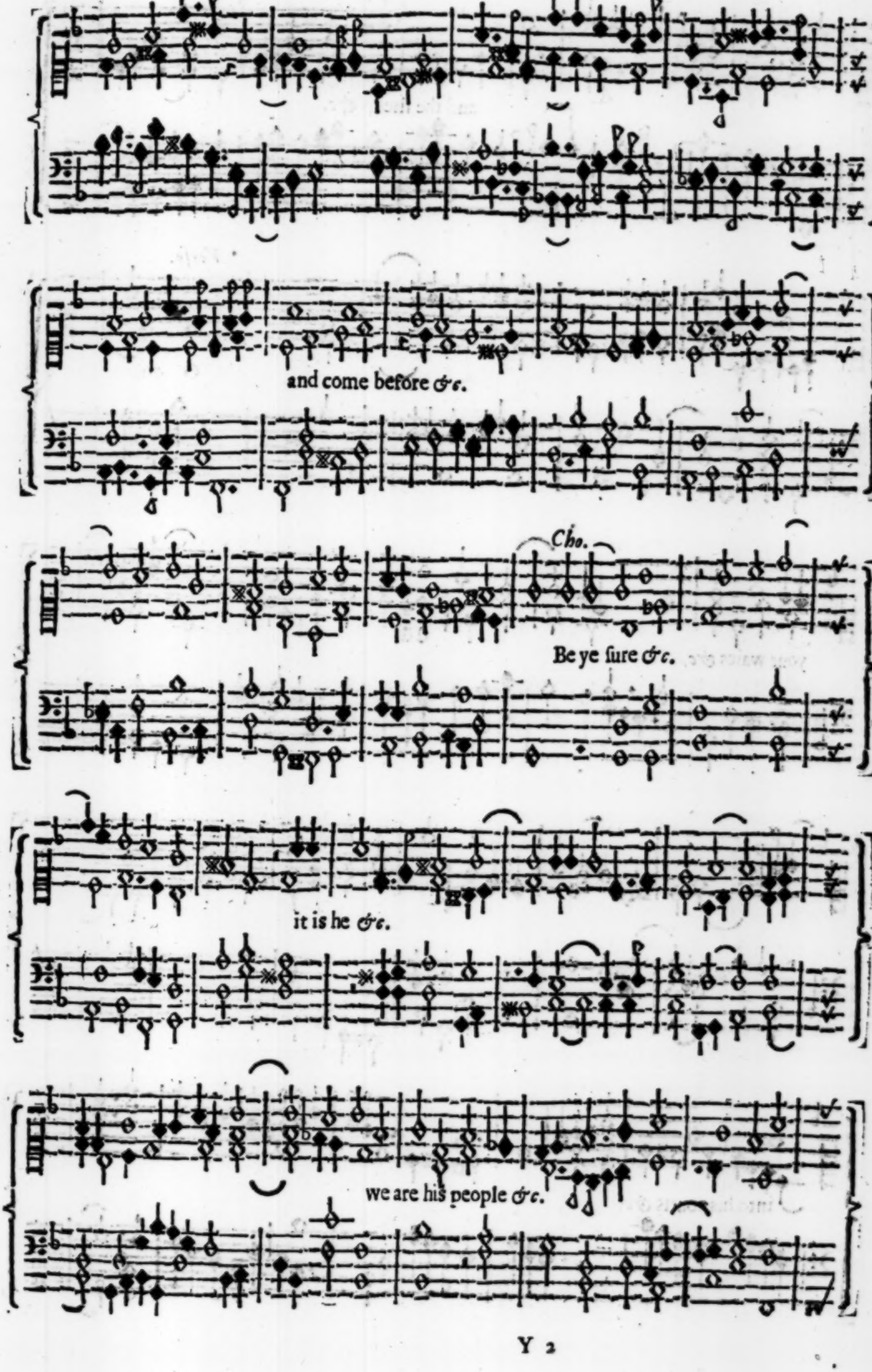

Ver.
O Lord ſave thy &c.
Govern them &c.
Day by day &c.
and we worſhip
Voucſafe

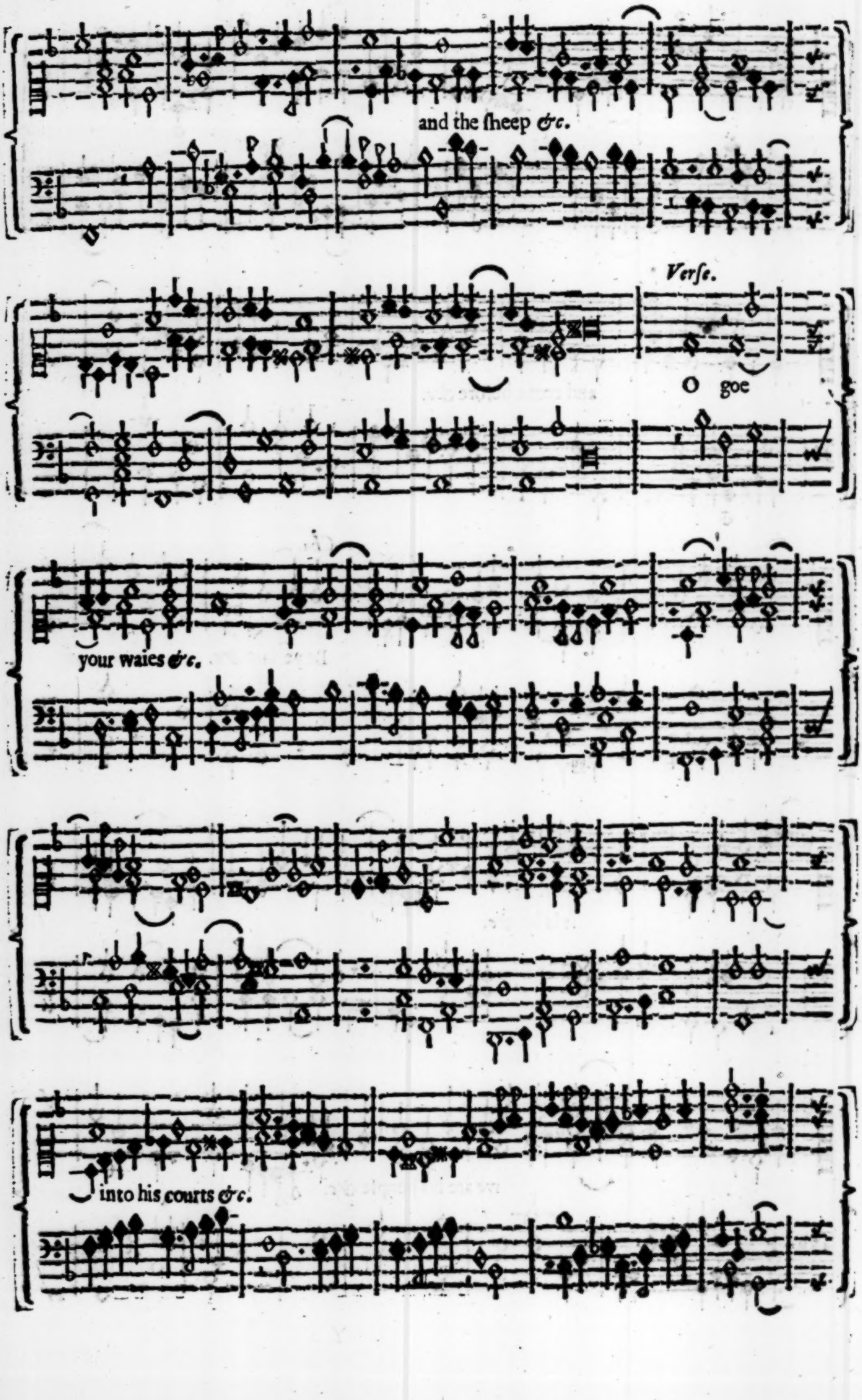

O Lord have mercy, &c.
Verſ.
O Lord
let thy mercy &c.
Chorus.
O Lord in thee &c.
let me never &c.

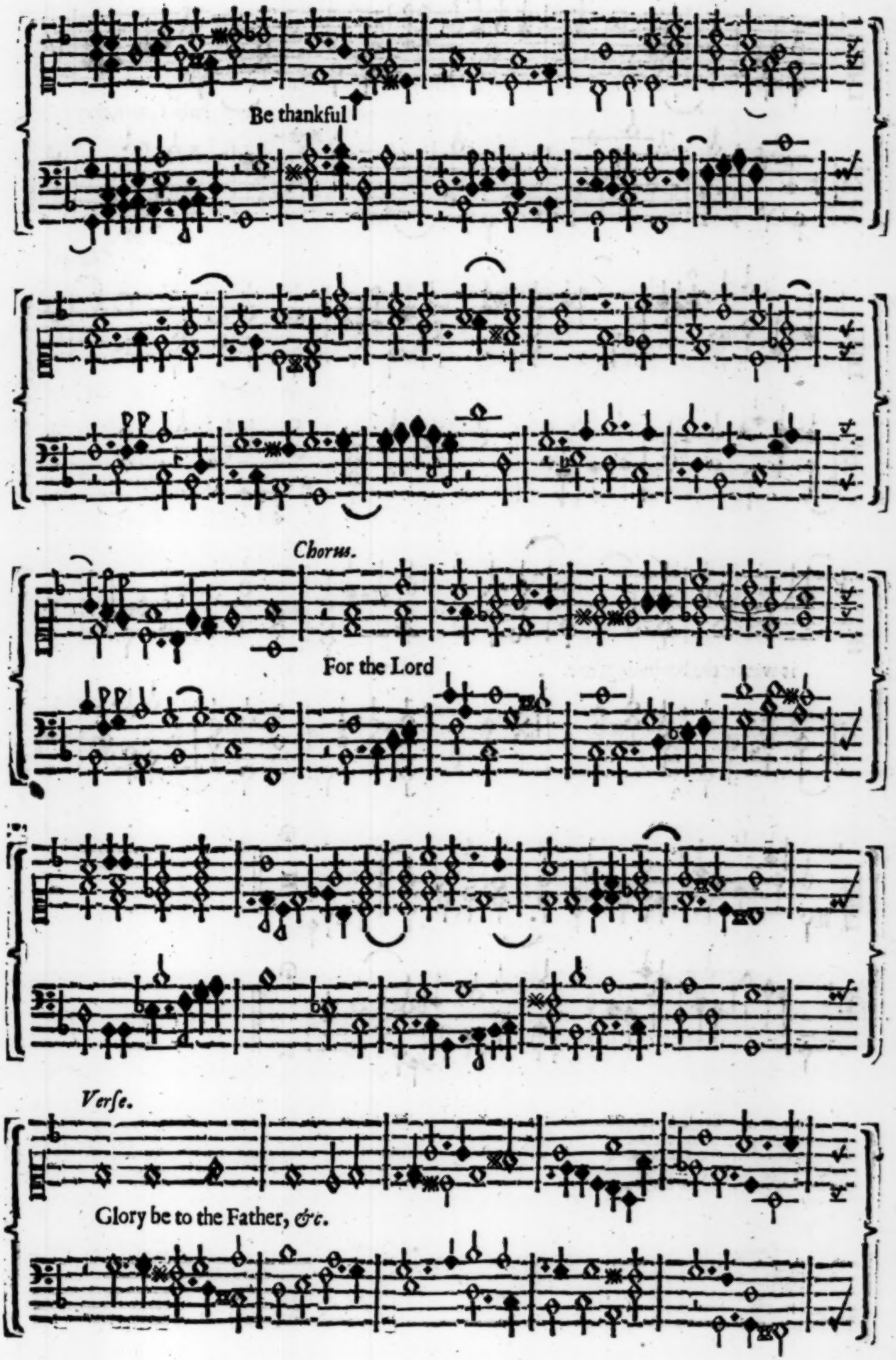


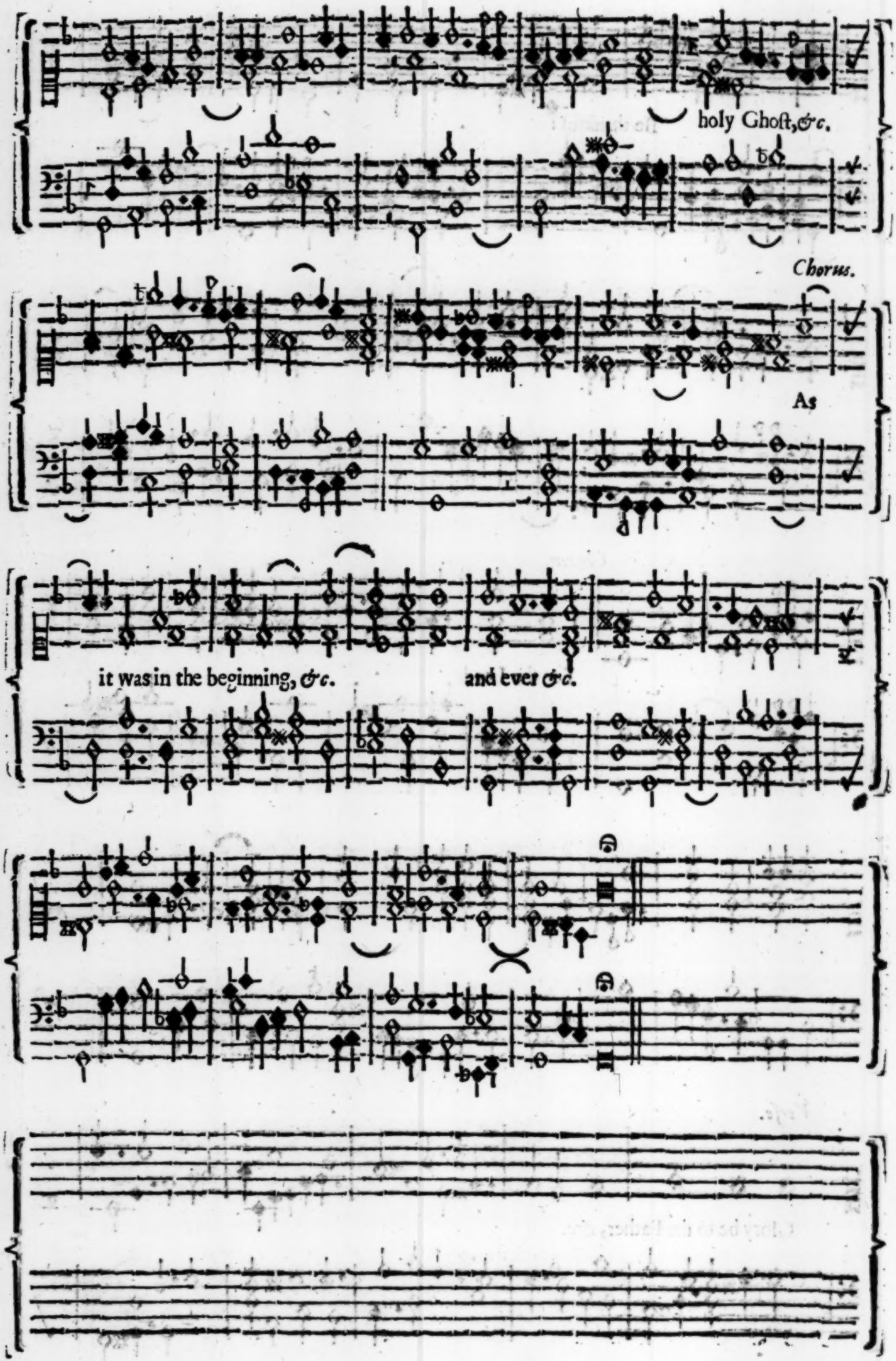
O Be joyfull &c.

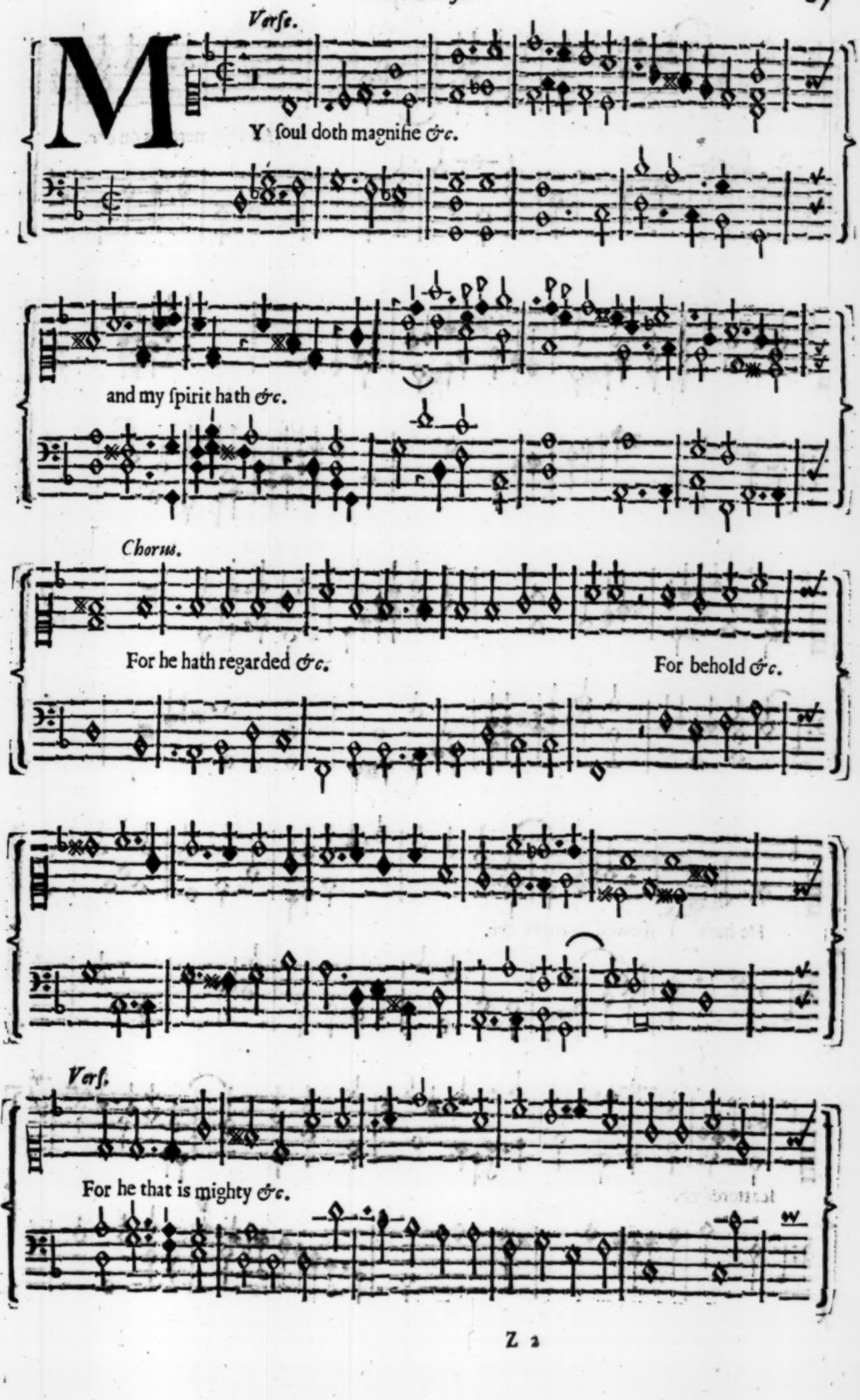


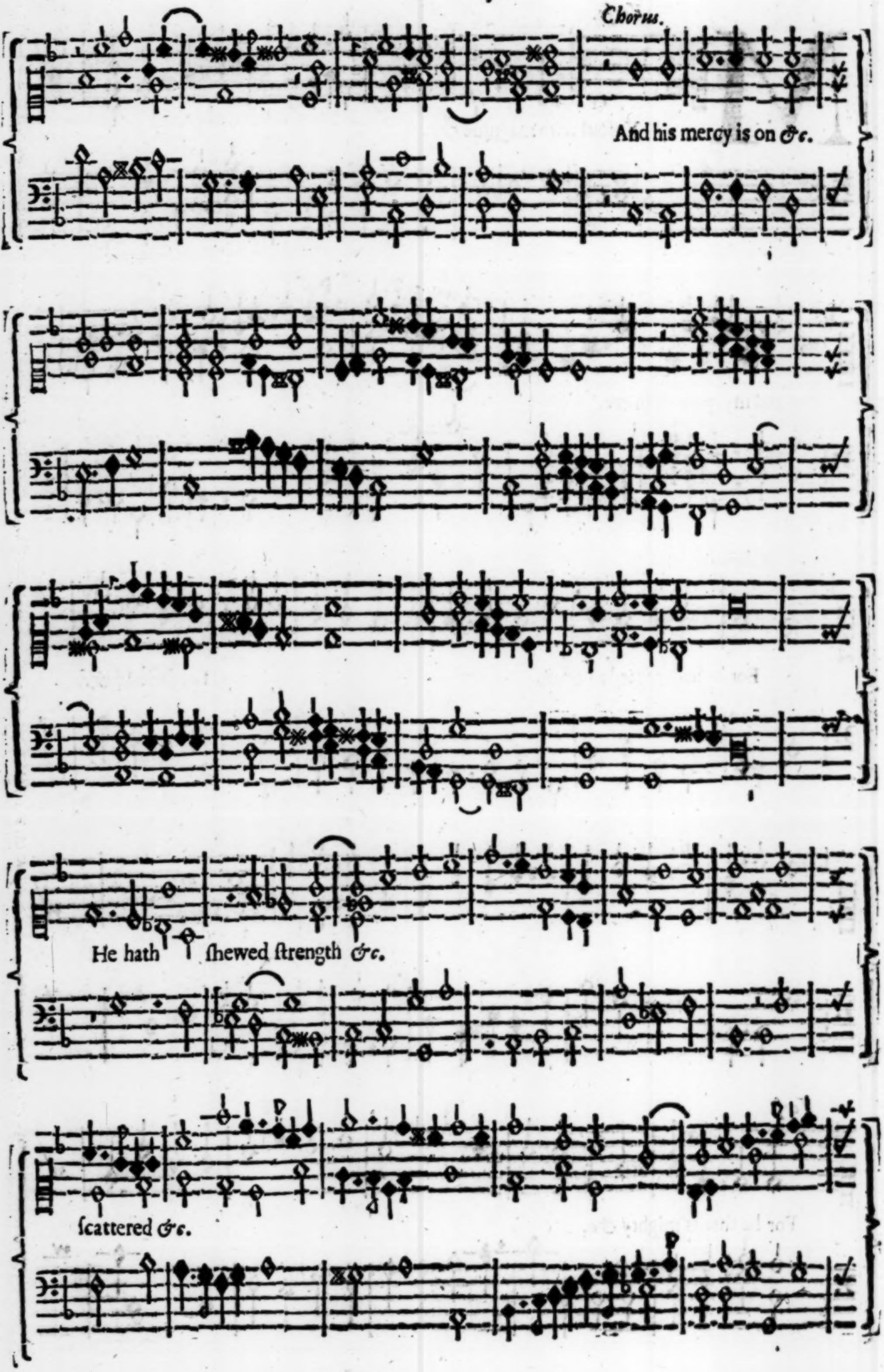

and come before &c.
Cho.
Be ye ſure &c.
it is he &c.
we are his people &c.

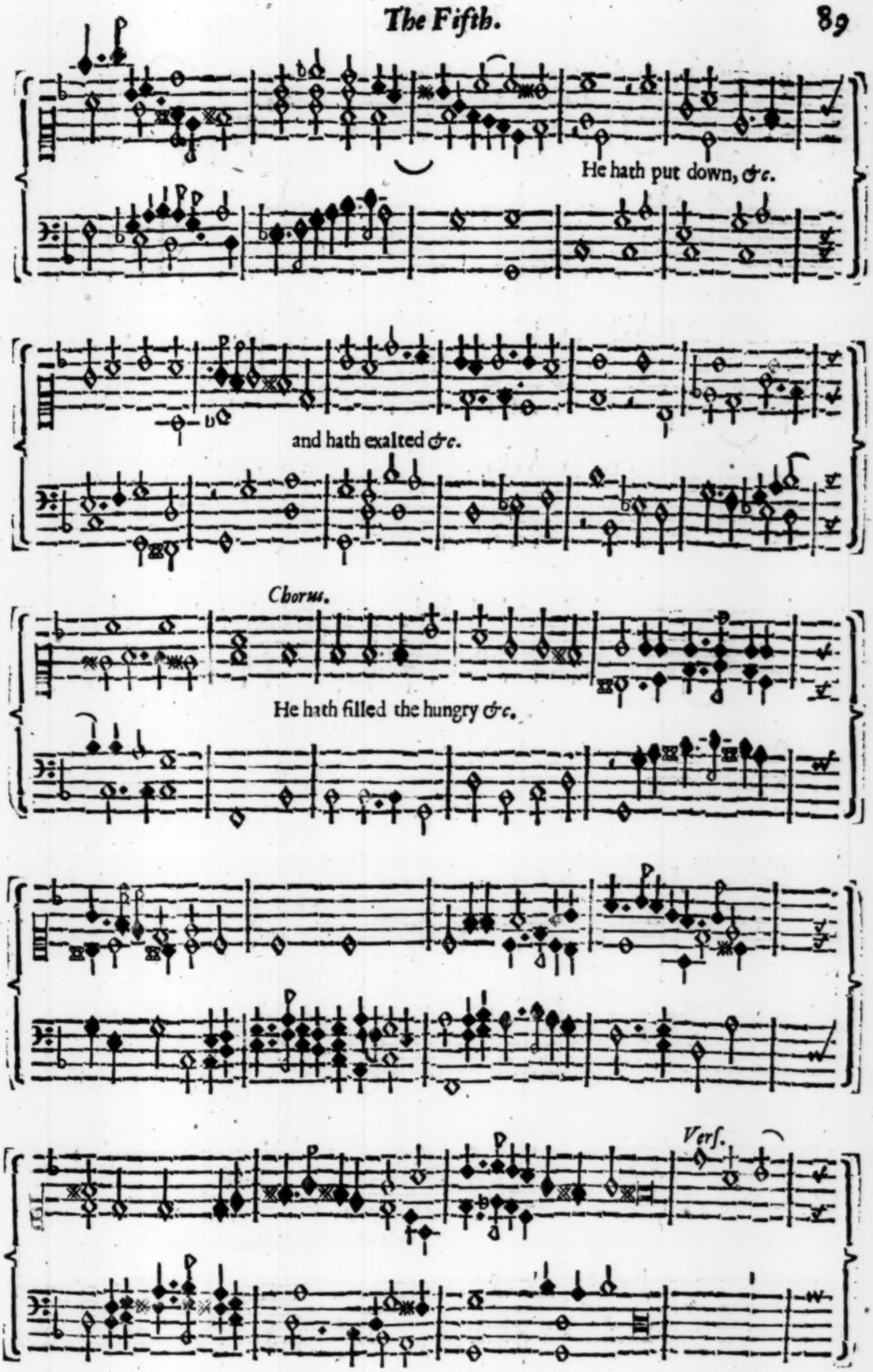

and the ſheep &c.
Verſe.
O goe
your waies &c.
into his courts &c.

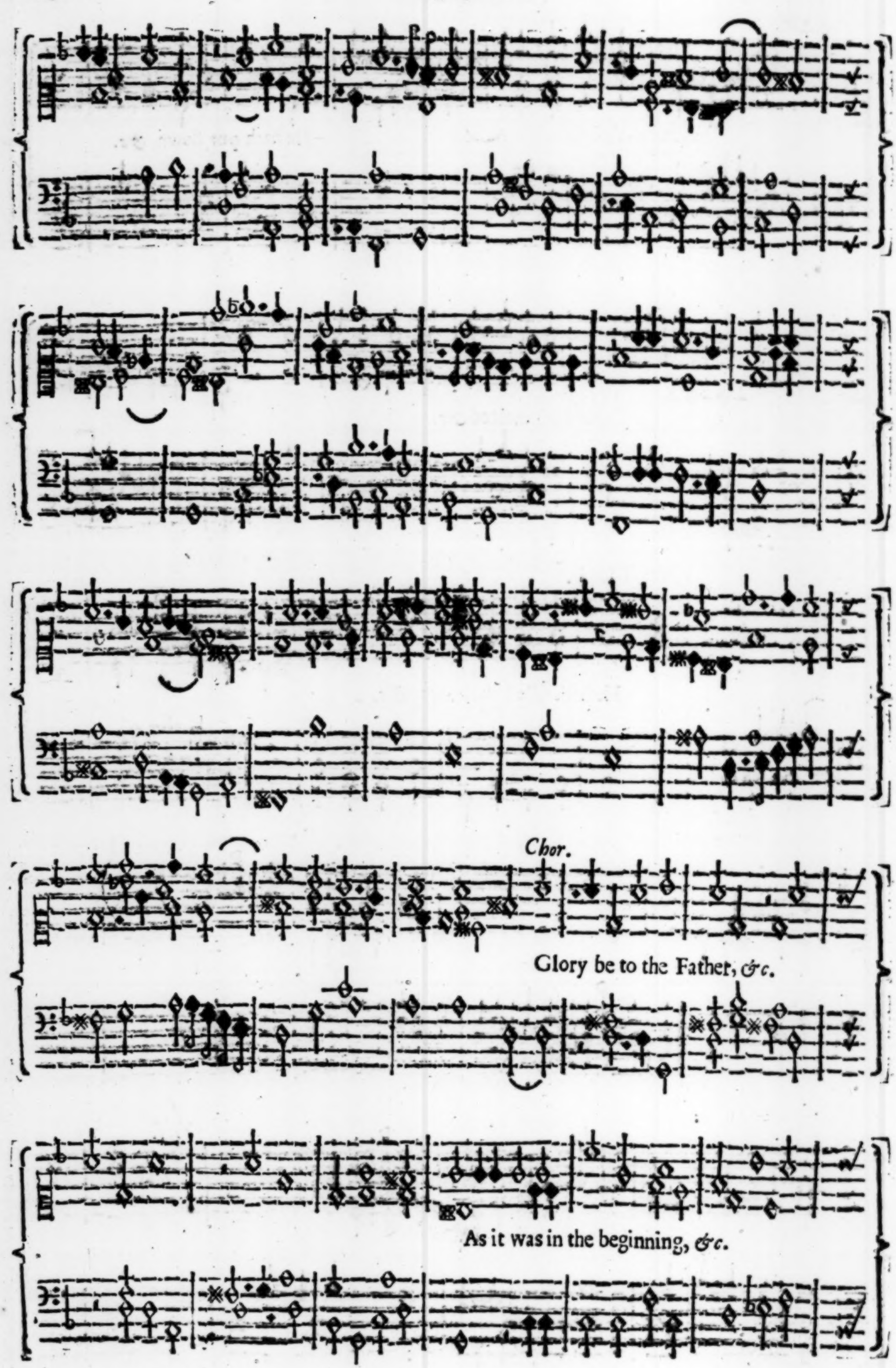

Be thankful
Chorus.
For the Lord
Verſe.
Glory be to the Father, *&c.*


holy Ghoſt, &c.
Chorus.
As
it was in the beginning, &c.
and ever &c.


Verse.
MY soul doth magnifie &c.
and my spirit hath &c.
Chorus.
For he hath regarded &c.
For behold &c.
Verſ.
For he that is mighty &c.

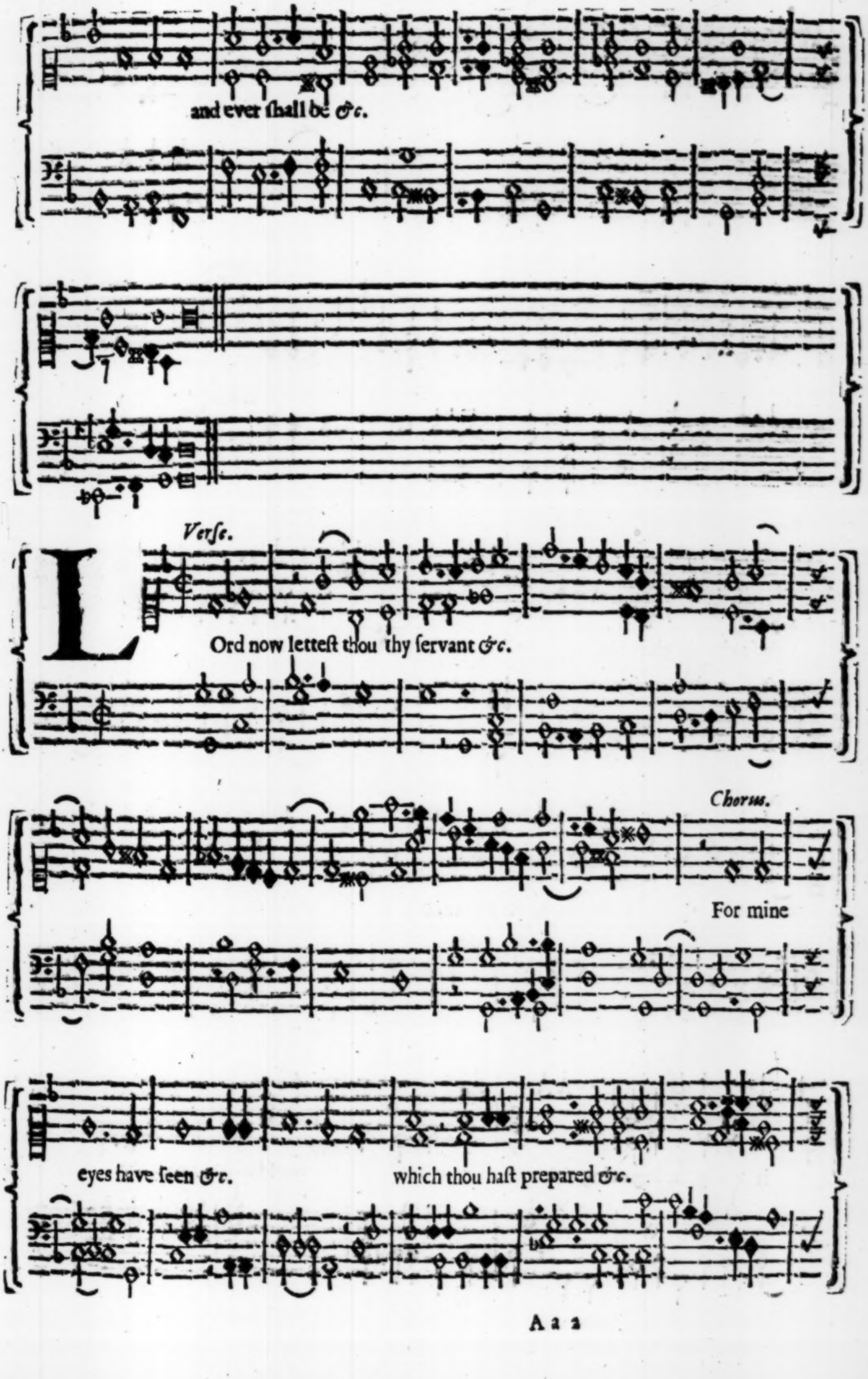

Chorus.
And his mercy is on &c.
He hath ſhewed ſtrength &c.
ſcattered &c.

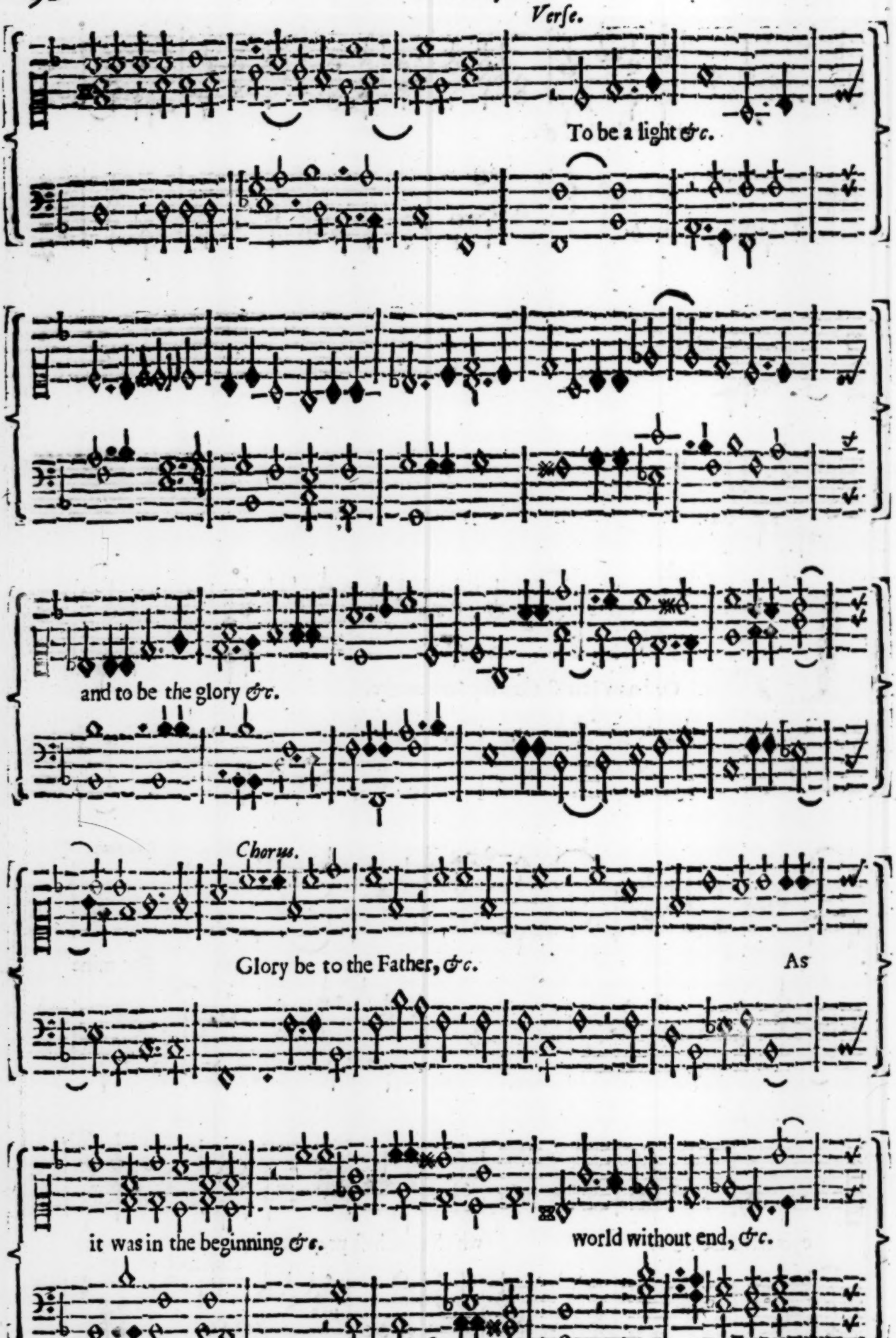

He hath put down, &c.
and hath exalted &c.
Chorus.
He hath filled the hungry &c.
Verſ.

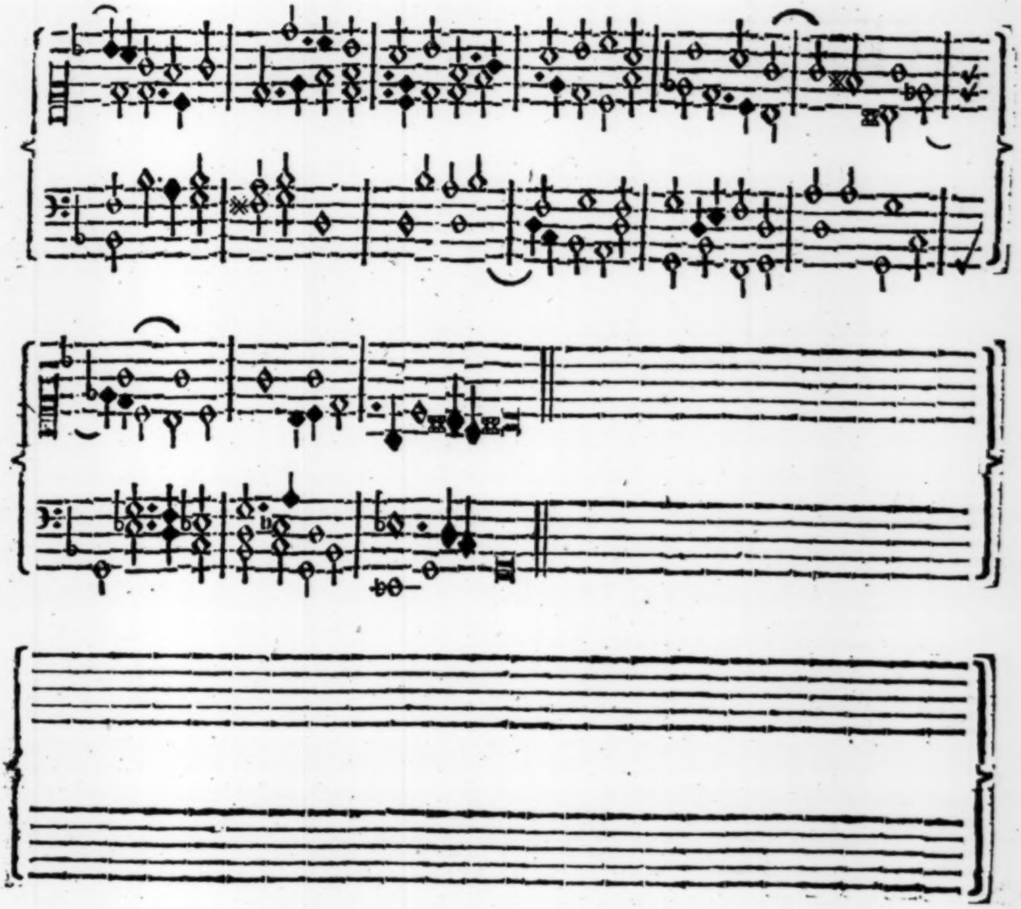


Glory be to the Father, &c.

As it was in the beginning, &c.

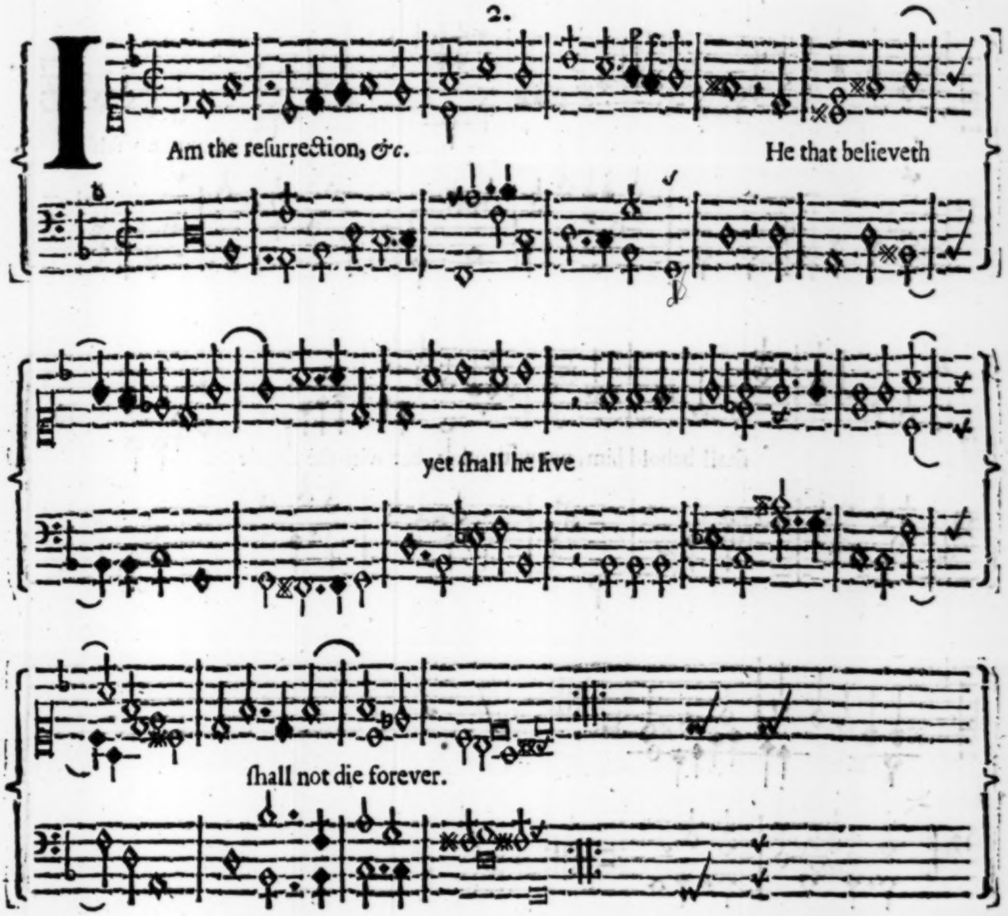

and ever ſhall be &c.
Verſe.
L
Ord now letteſt thou thy ſervant &c.
Chorus.
For mine
eyes have ſeen &c.
which thou haſt prepared &c.


Verse.
To be a light &c.
and to be the glory &c.
Chorus.
Glory be to the Father, &c.
As
it was in the beginning &c.
world without end, &c.

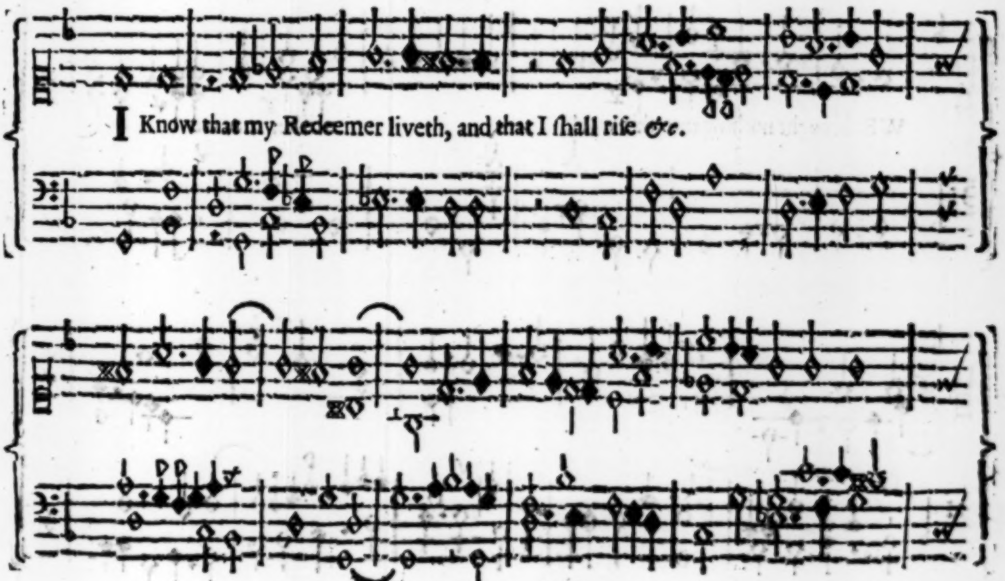


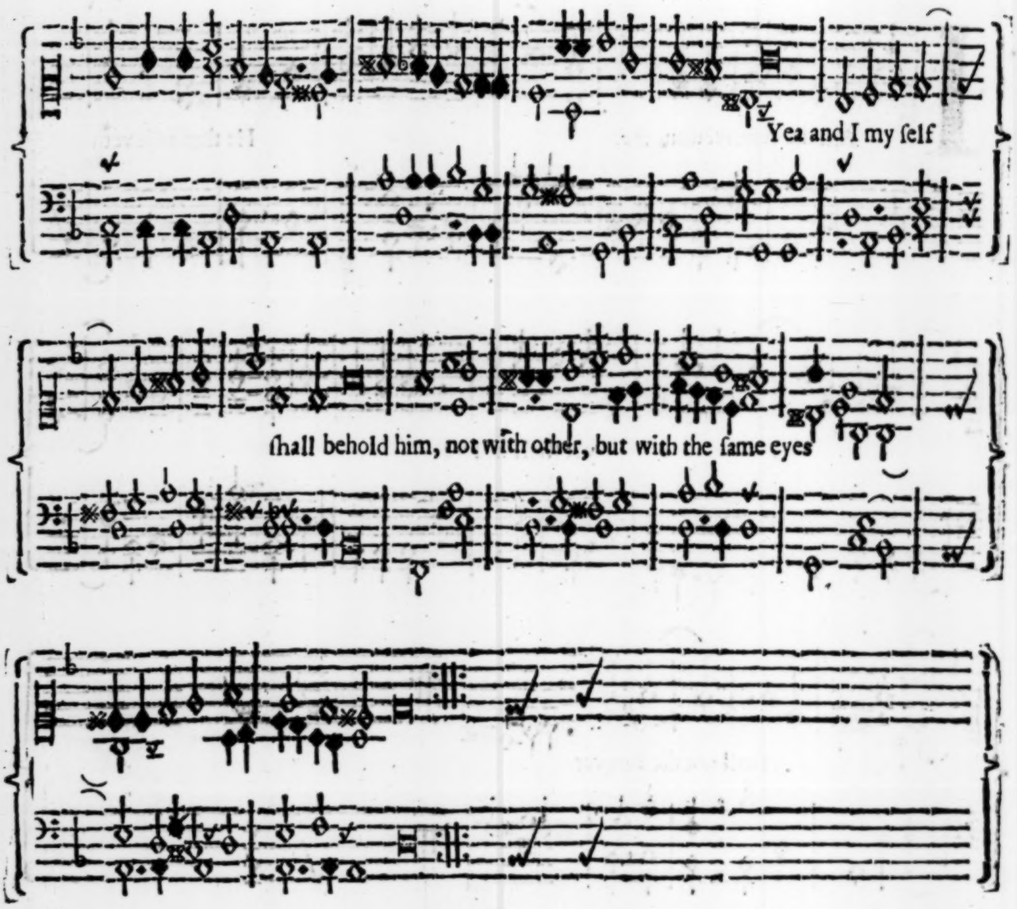
The end of the five Services.

2.

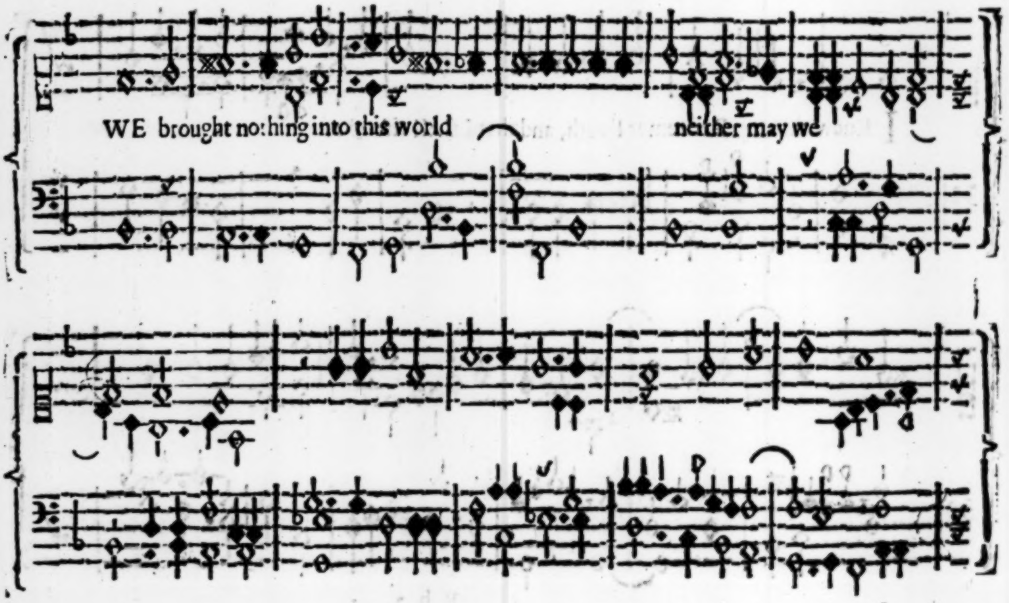

I
Am the reſurrection, *&c.*
He that believeth
yet ſhall he live
ſhall not die forever.

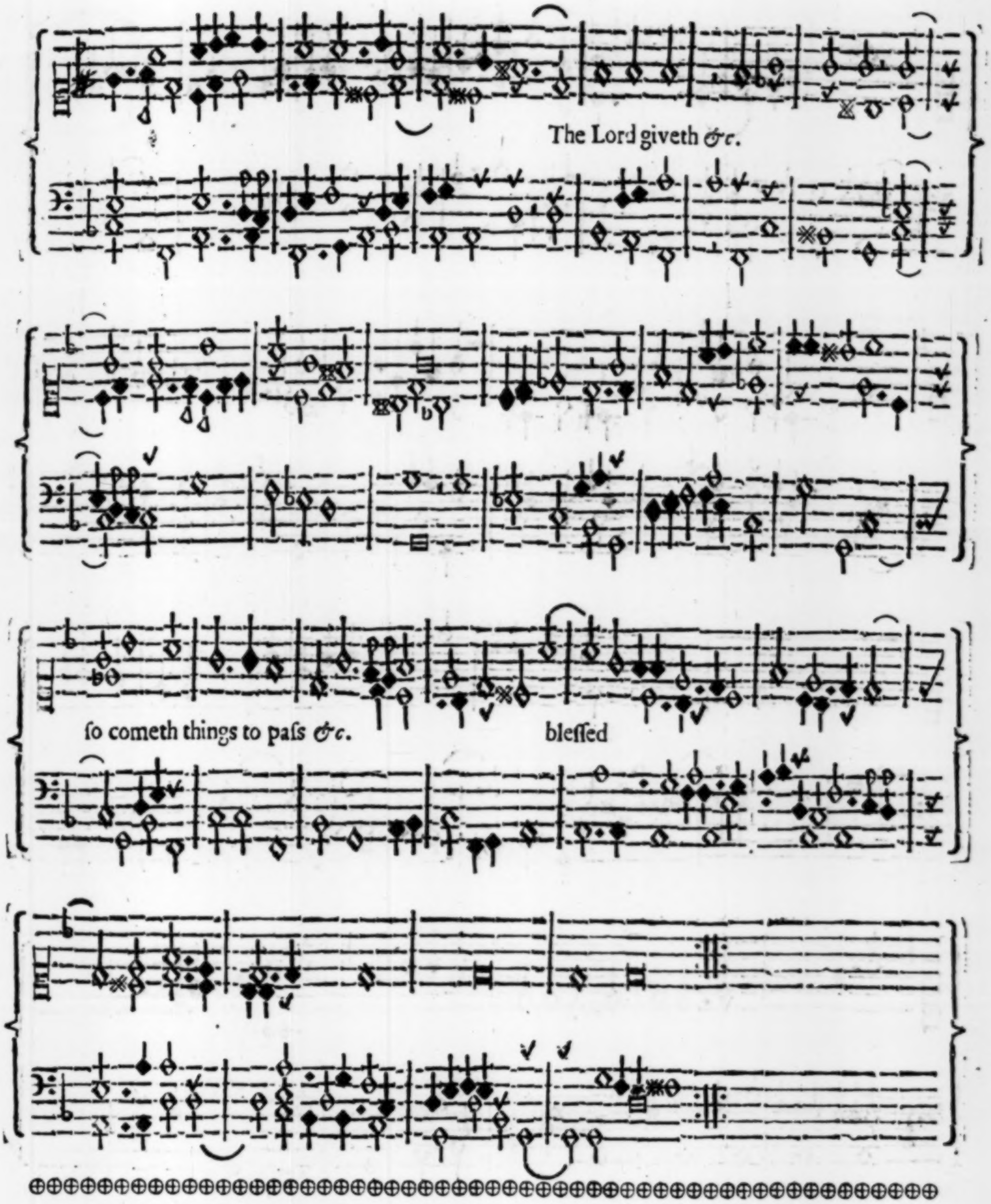
3.


I Know that my Redeemer liveth, and that I ſhall riſe *&c.*


Yea and I my ſelf
ſhall behold him, not with other, but with the ſame eyes

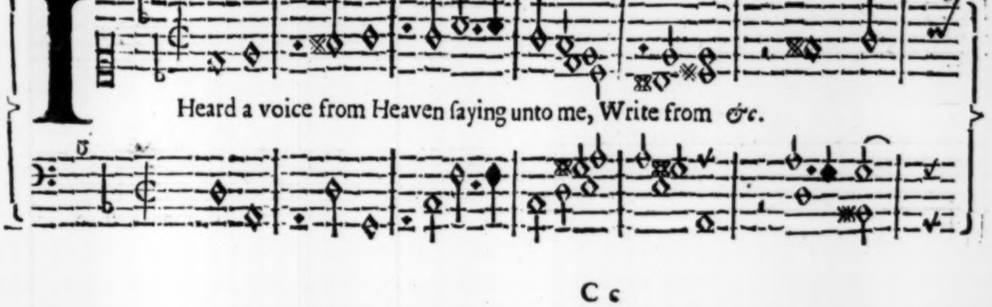
4.

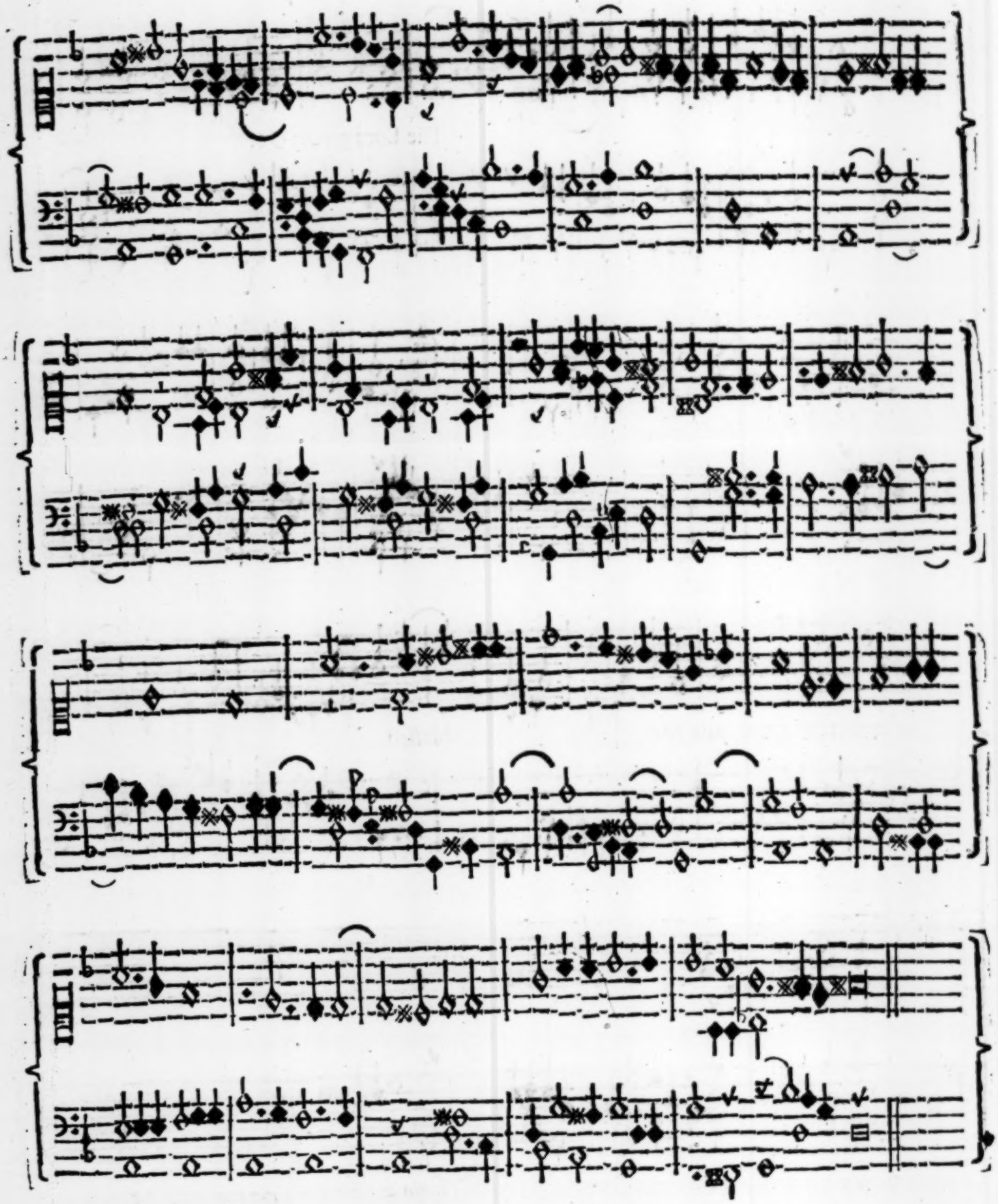

WE brought nothing into this world
neither may we


The Lord giveth &c.
ſo cometh things to paſs &c.
bleſſed

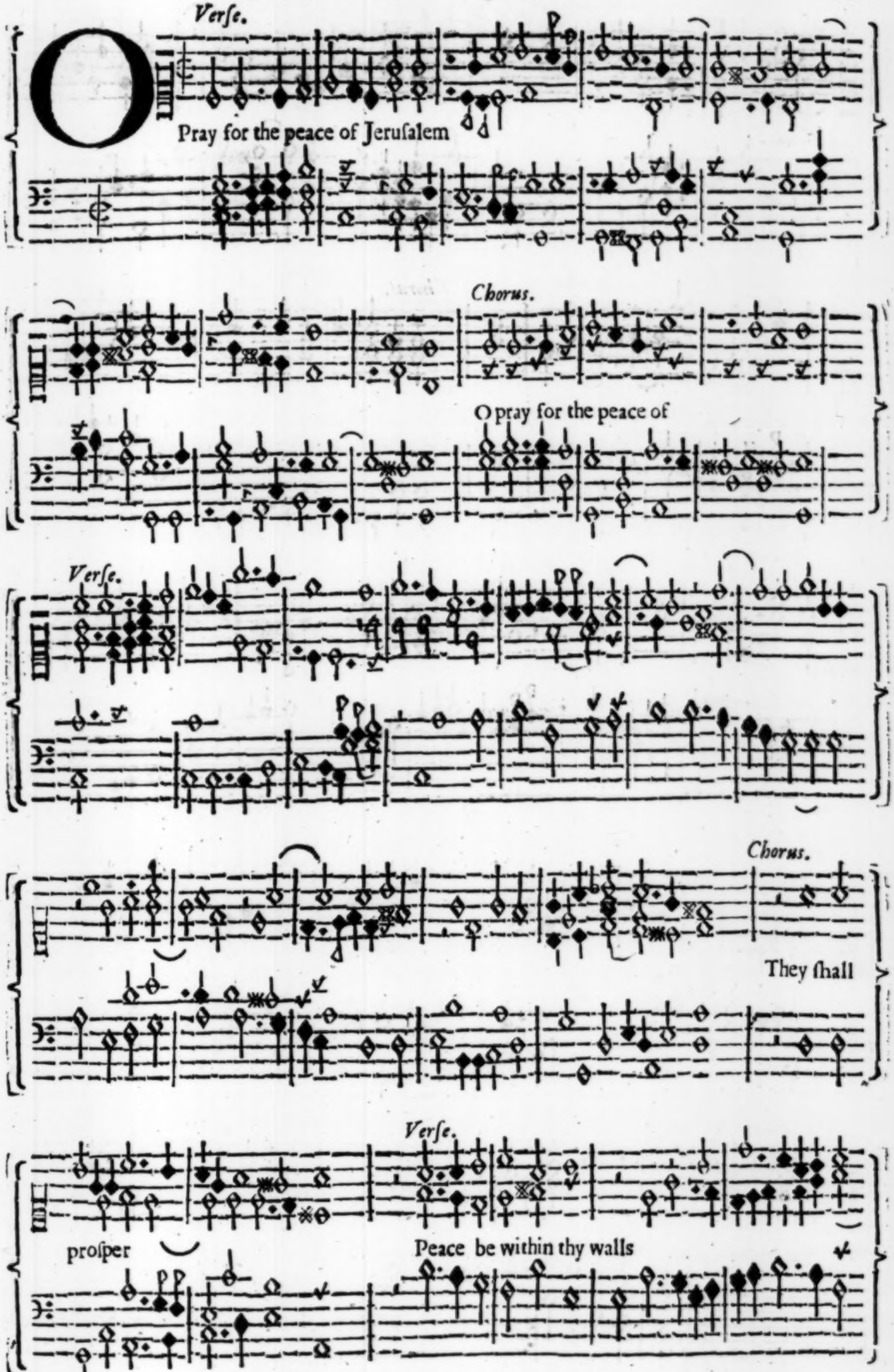
* * *

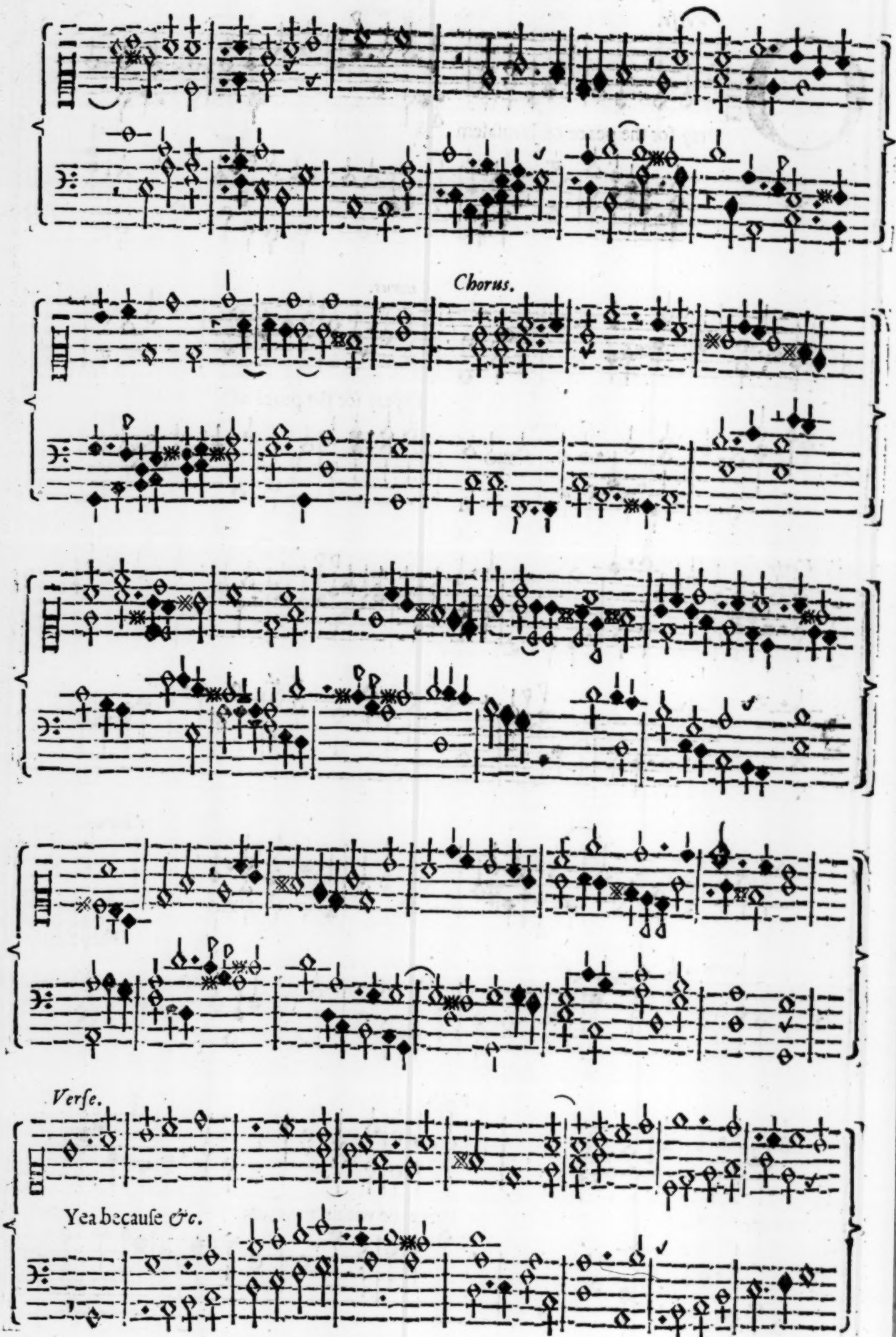
[This after the Interment.]

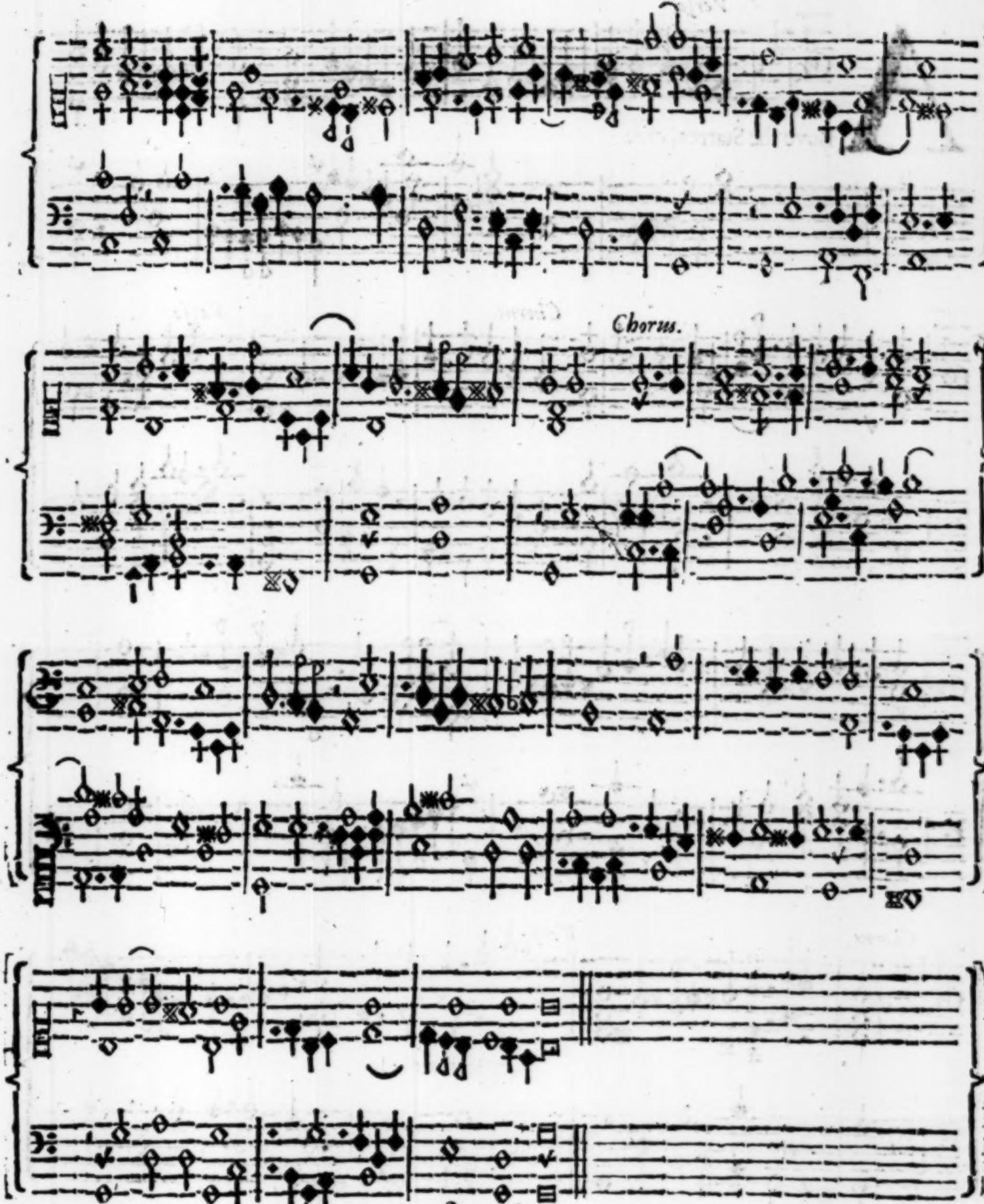

5.
I
Heard a voice from Heaven ſaying unto me, Write from &c.

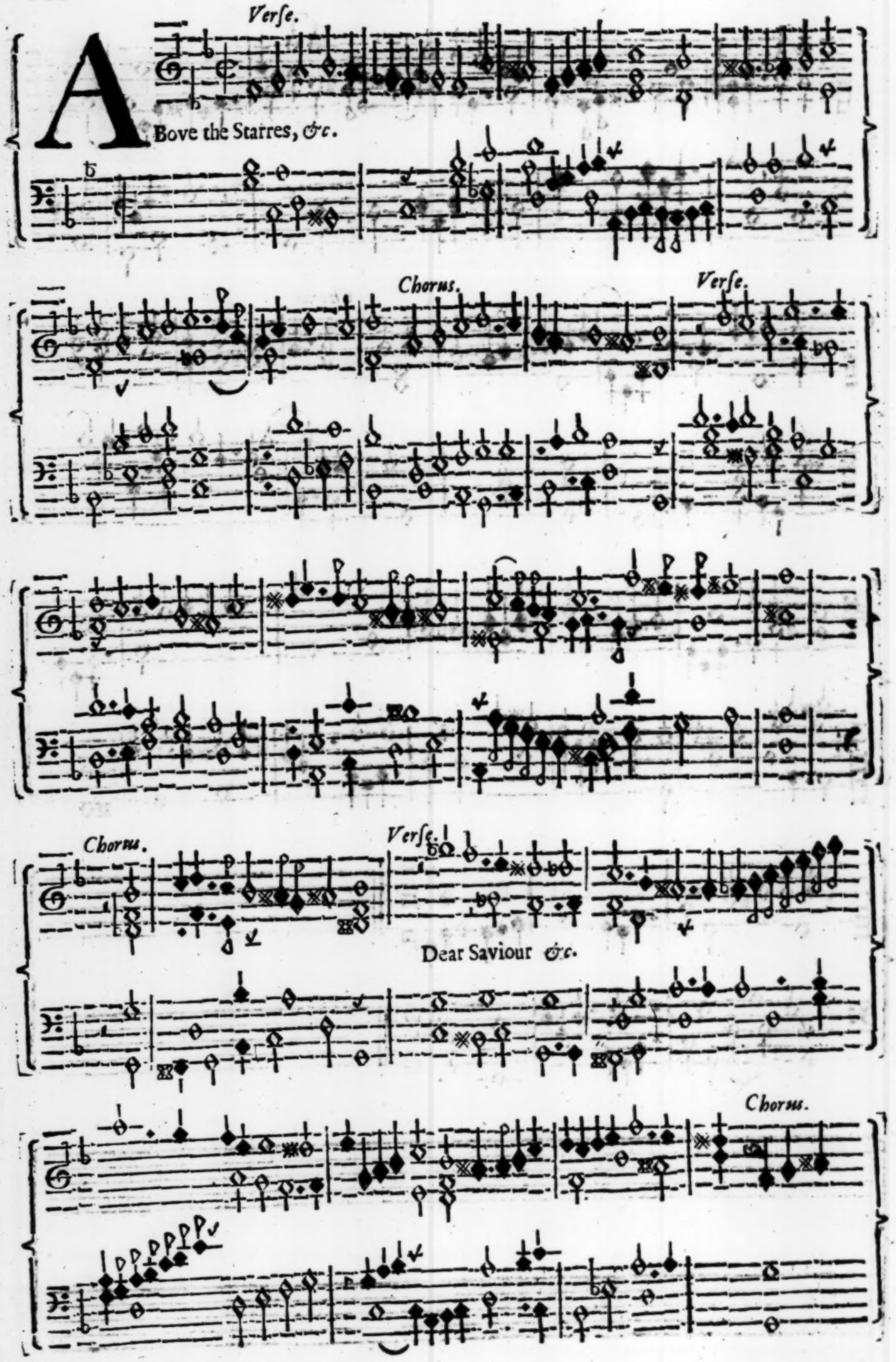


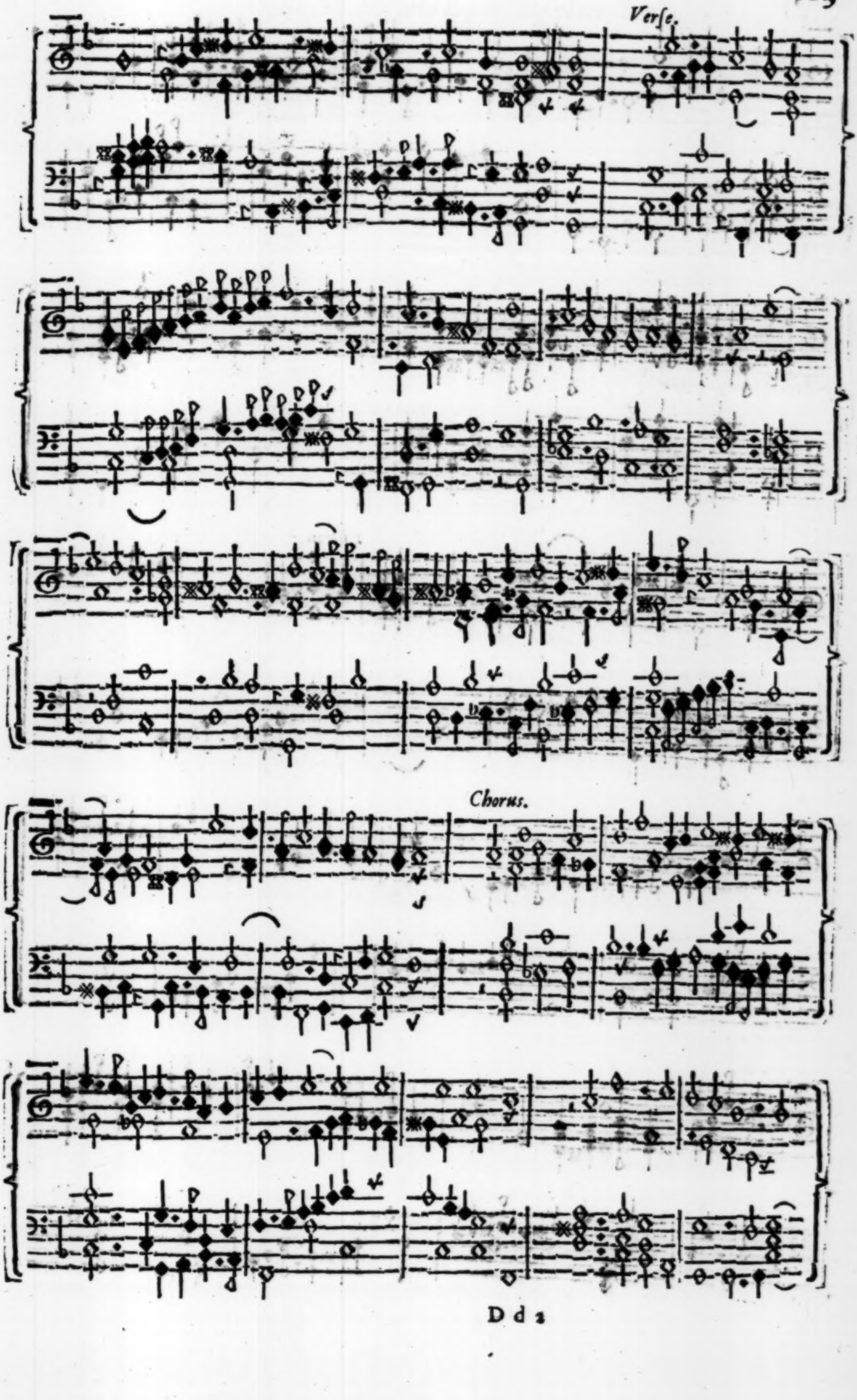
O pray for the peace of Jeruſalem, &c.

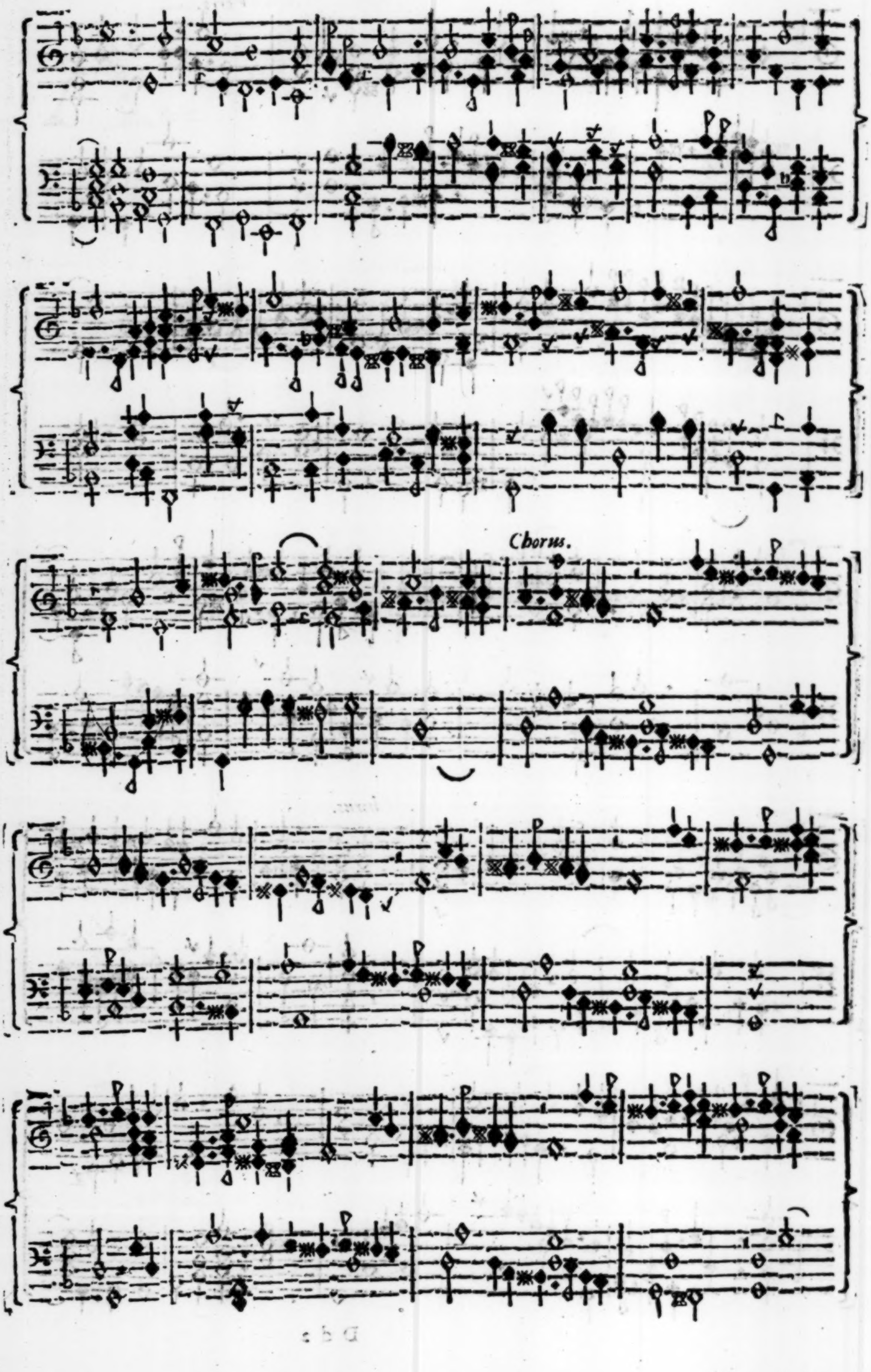

Verſe.
O
Pray for the peace of Jeruſalem
Chorus.
O pray for the peace of
Verſe.
Chorus.
They ſhall
Verſe.
proſper
Peace be within thy walls

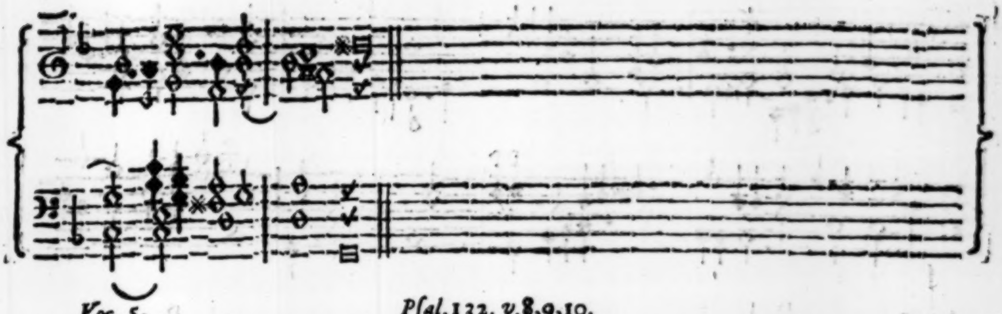

Chorus.
Verse.
Yea because &c.


Chorus.

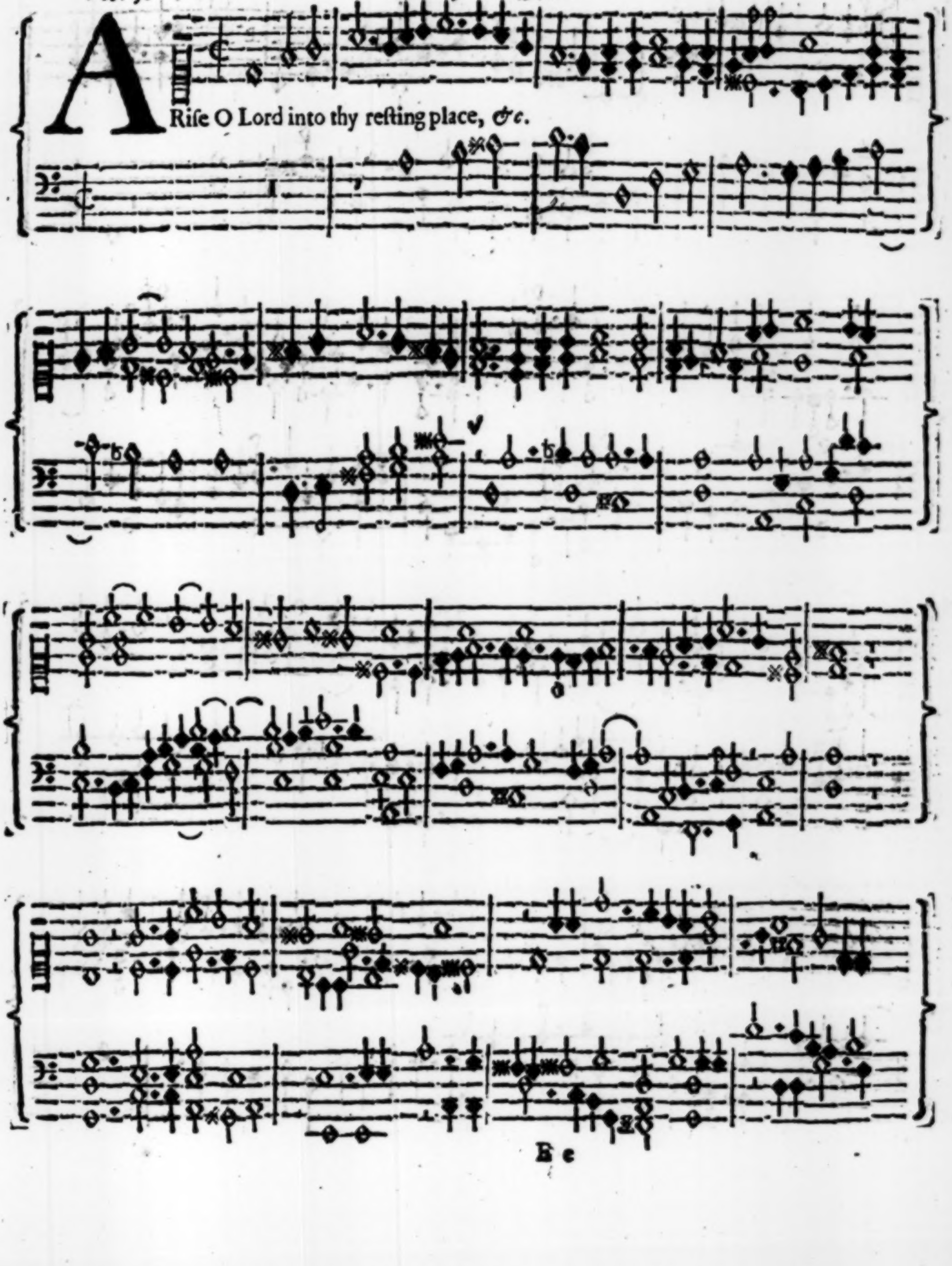

Verse.
A
Bove the Starres, *&c.*
Chorus.
Verse.
Chorus.
Verse.
Dear Saviour *&c.*
Chorus.

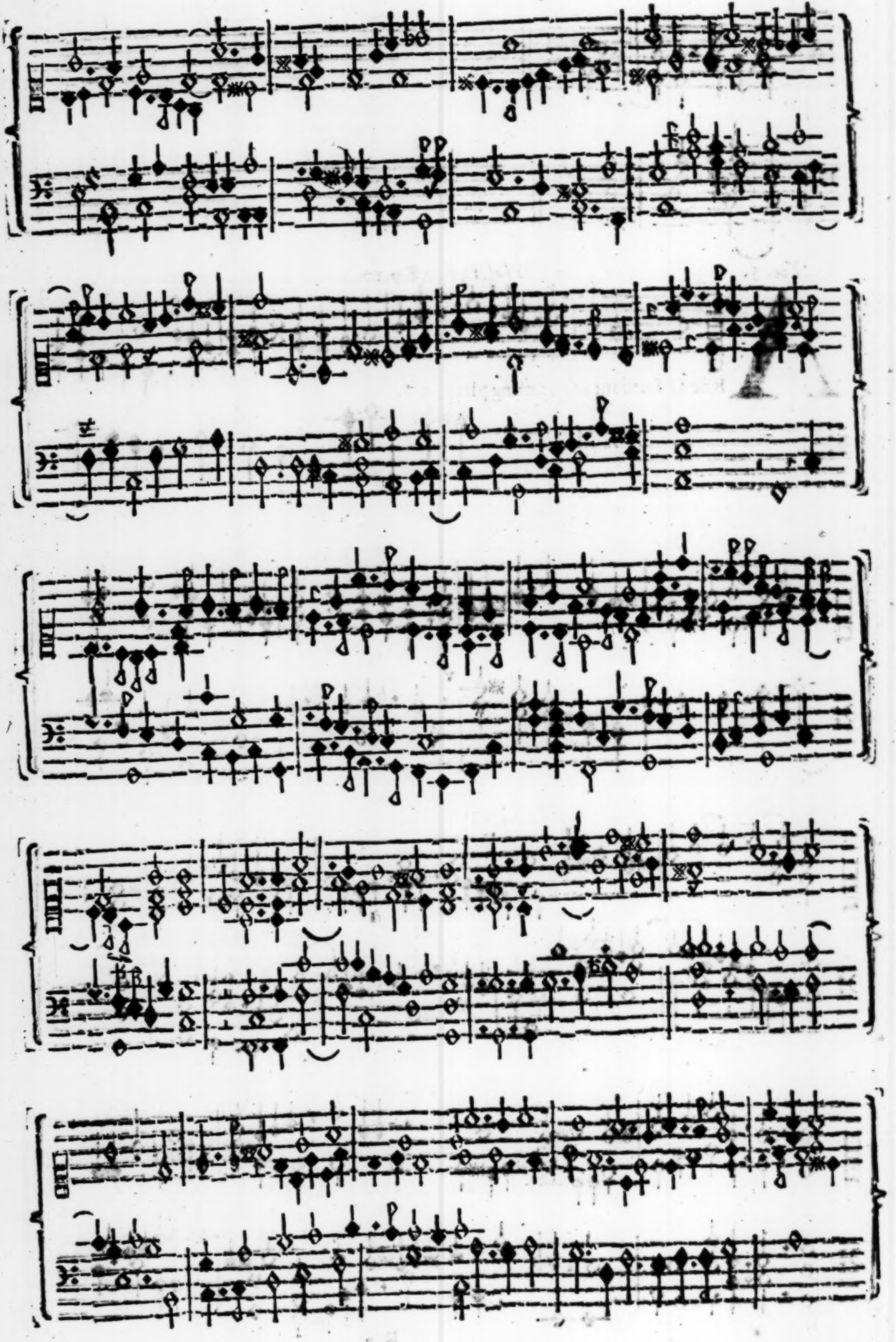

Verse.
Chorus.

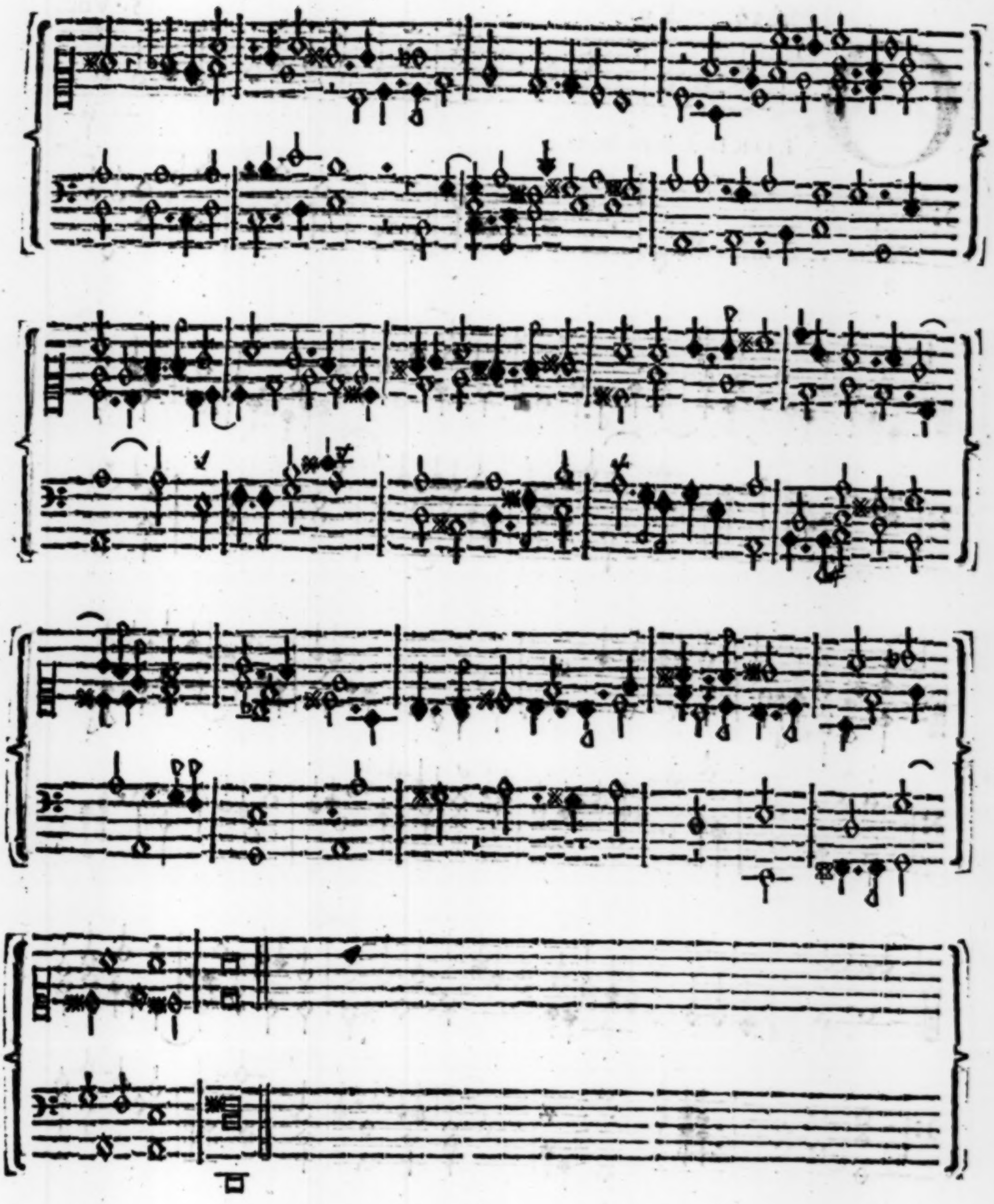

Chorus.



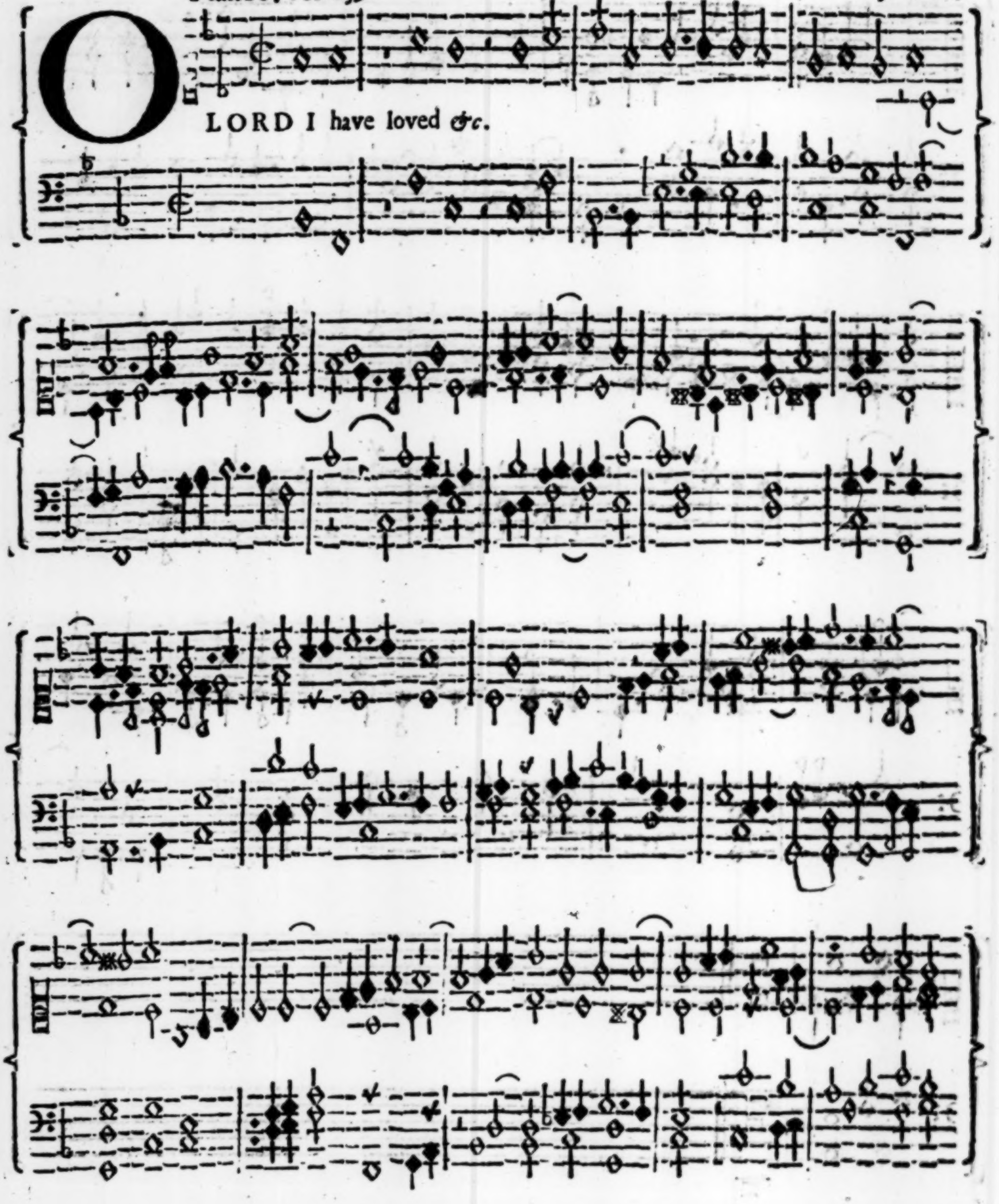
Voc. 5. *Pſal.* 132. *v.* 8,9,10.

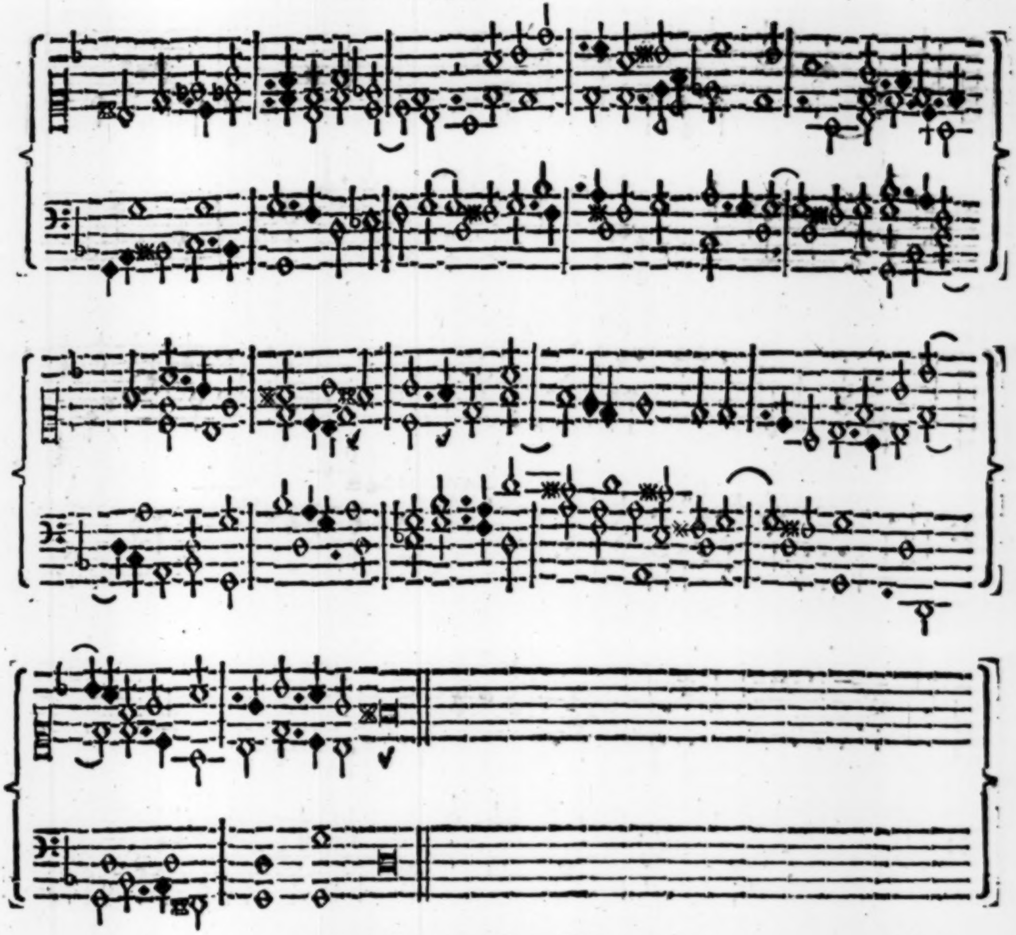

ARiſe O Lord into thy reſting place, *&c.*





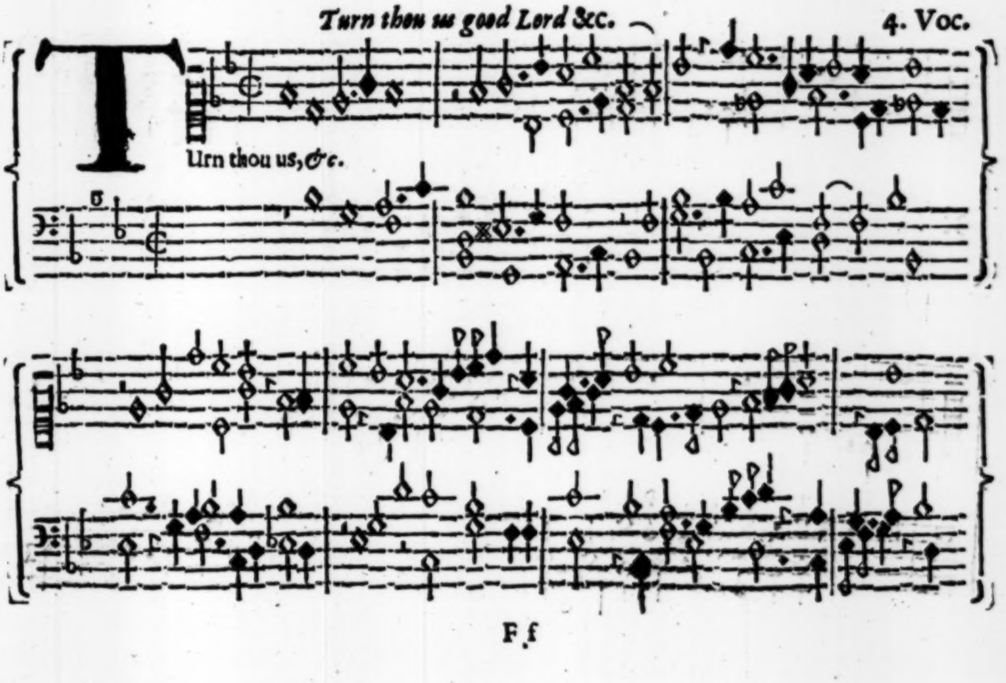
Pſal. 26. ver. 8, 9. 5. Voc.

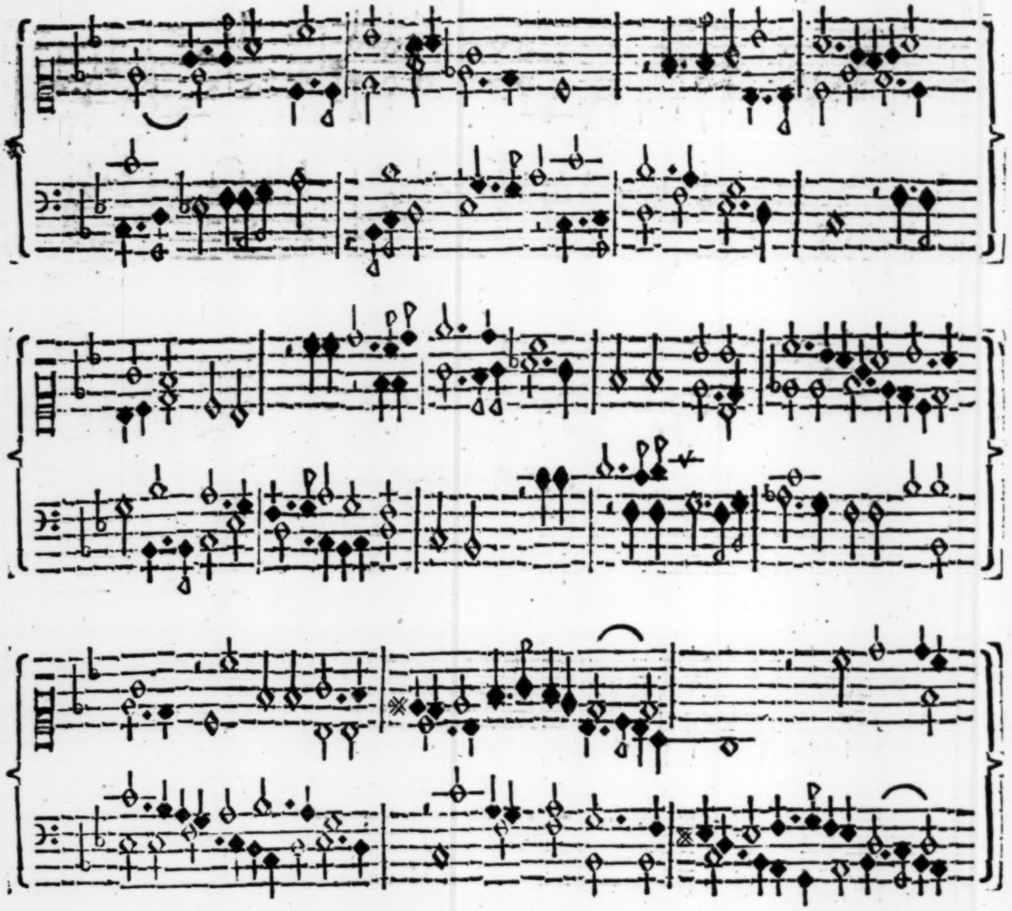

O
LORD I have loved &c.

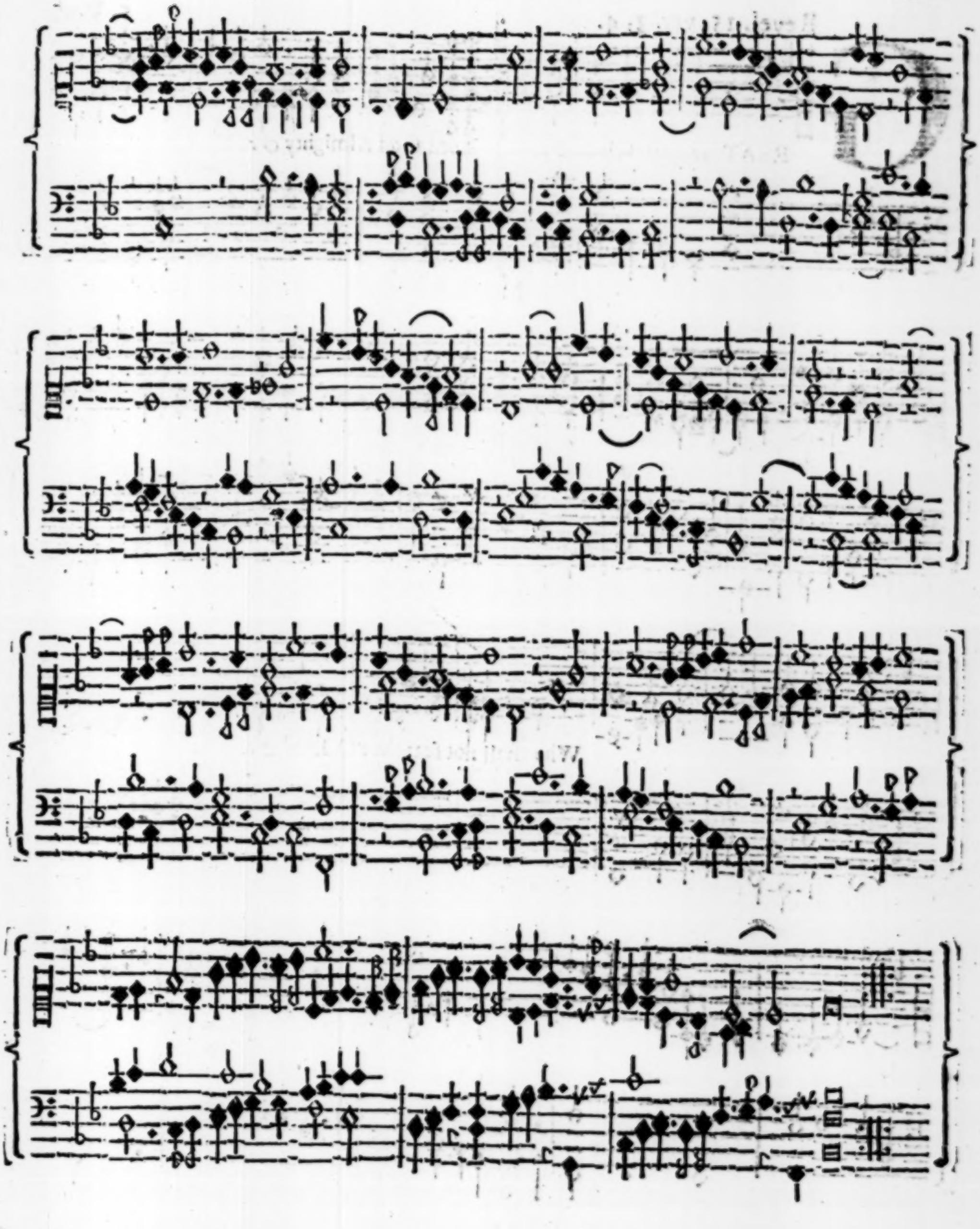


Turn thou us good Lord &c.

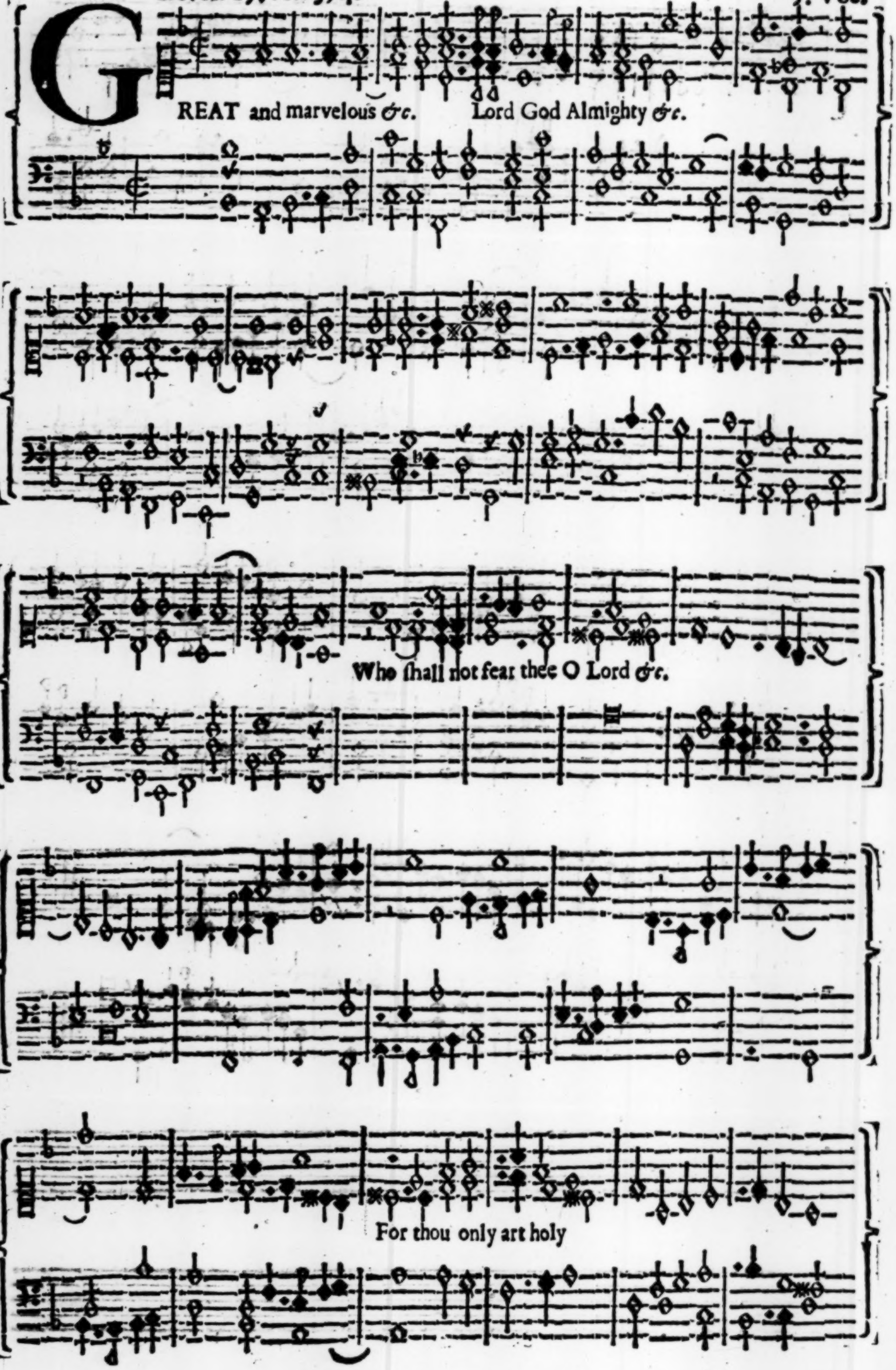
4. Voc.

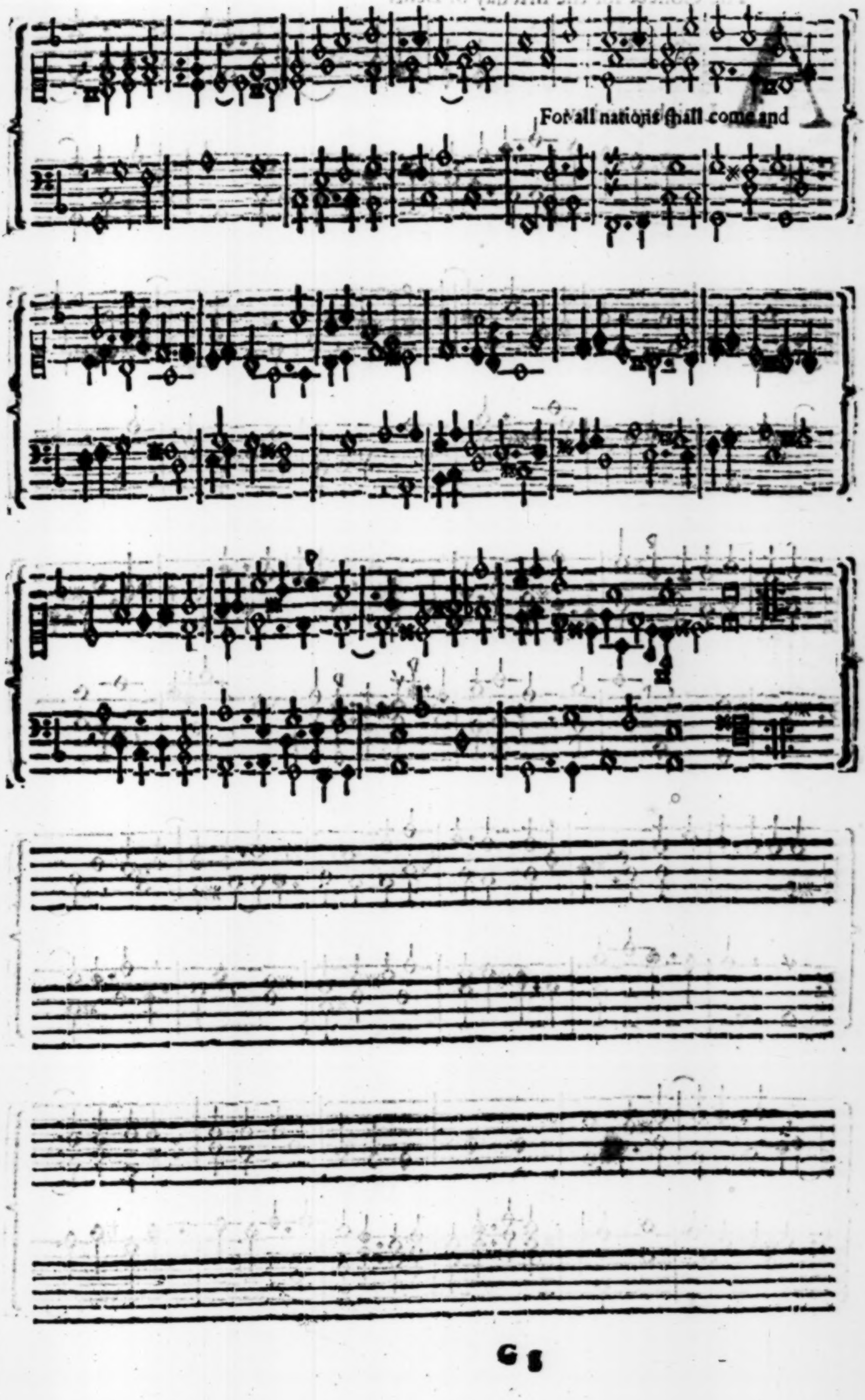

Urn thou us, *&c.*



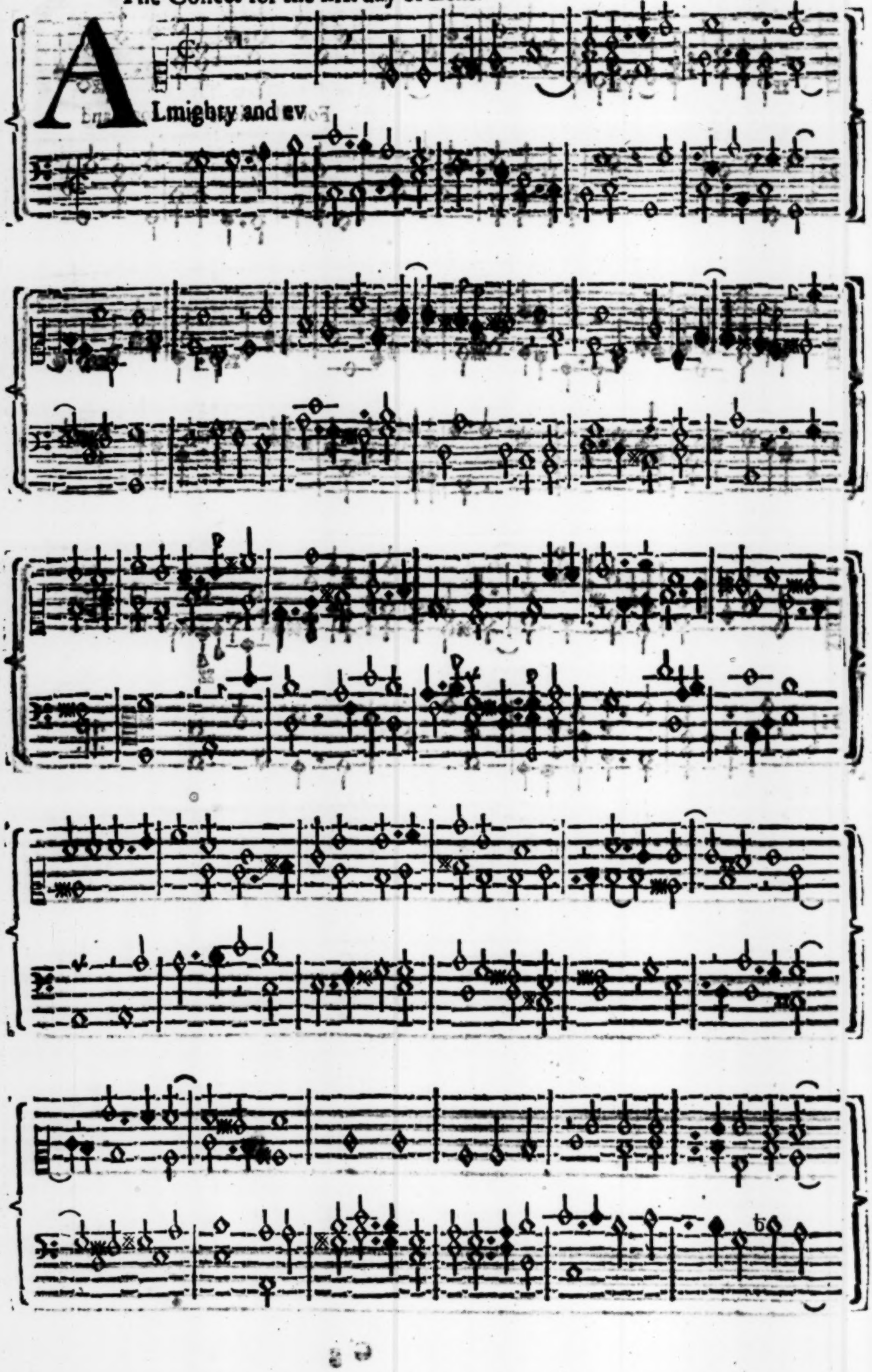


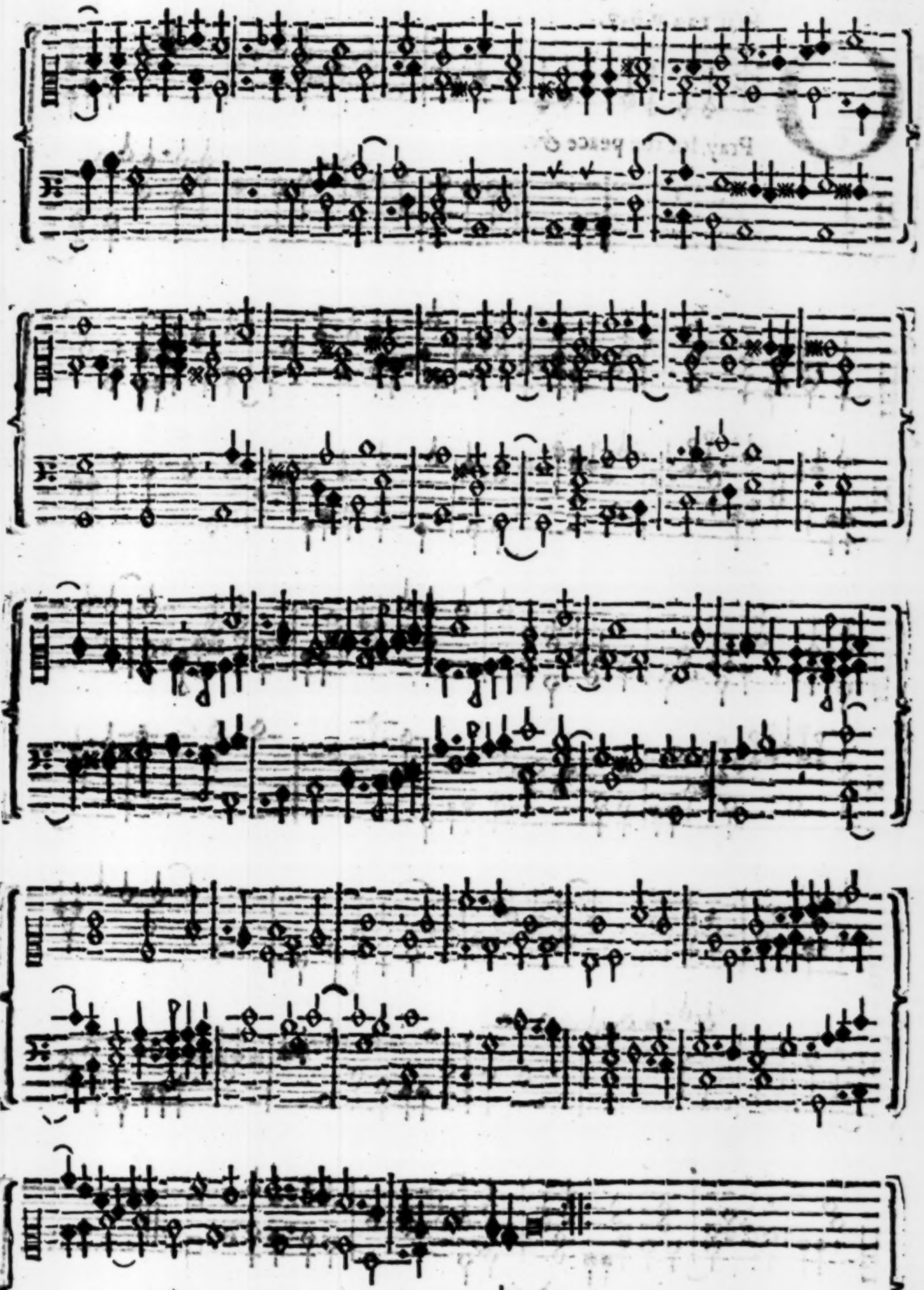
Revel. 15, ver. 3, 4. 5. Voc.


GREAT and marvelous &c.
Lord God Almighty &c.
Who ſhall not fear thee O Lord &c.
For thou only art holy


For all nations shall come and

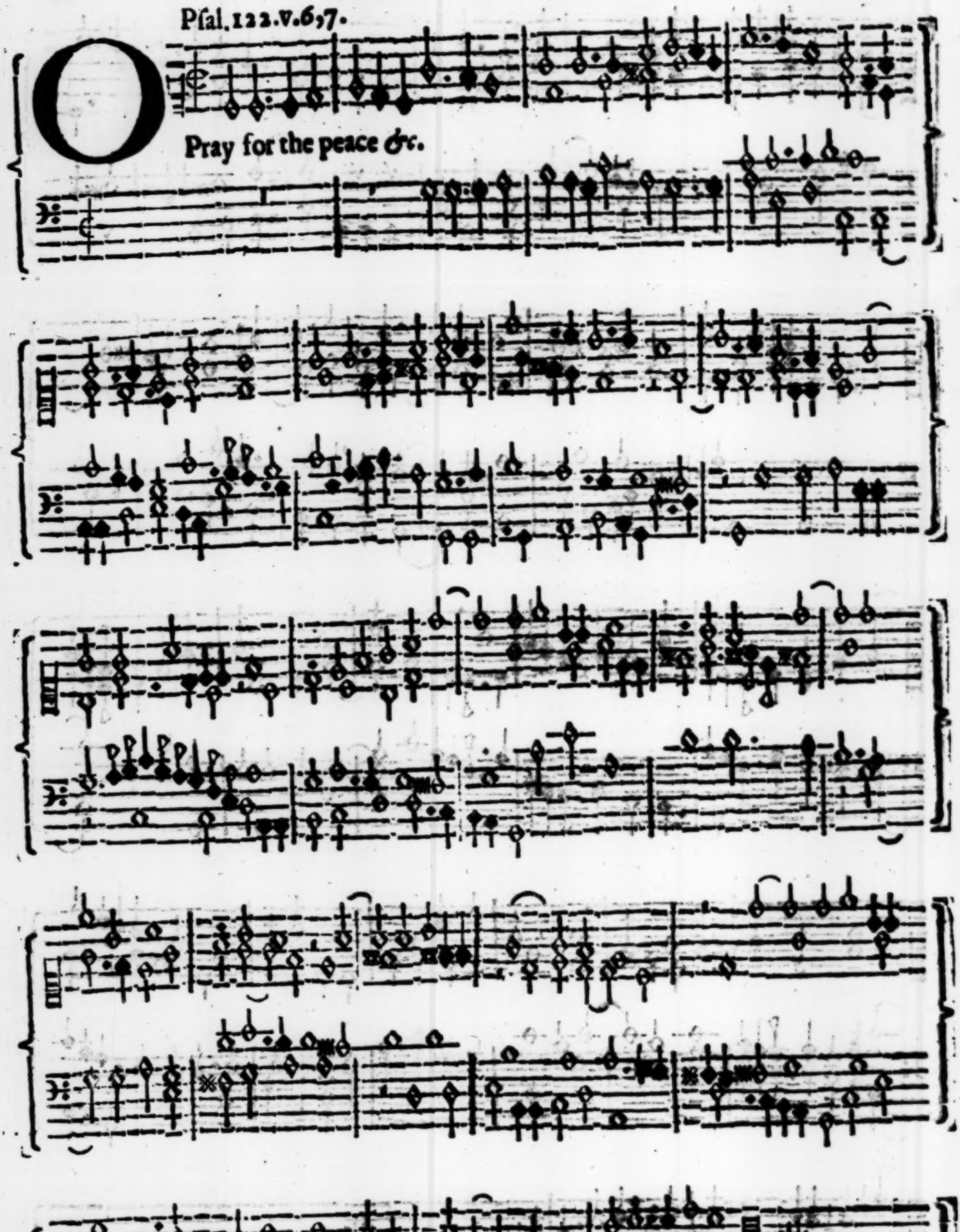
The Collect for the firſt day of Lent.

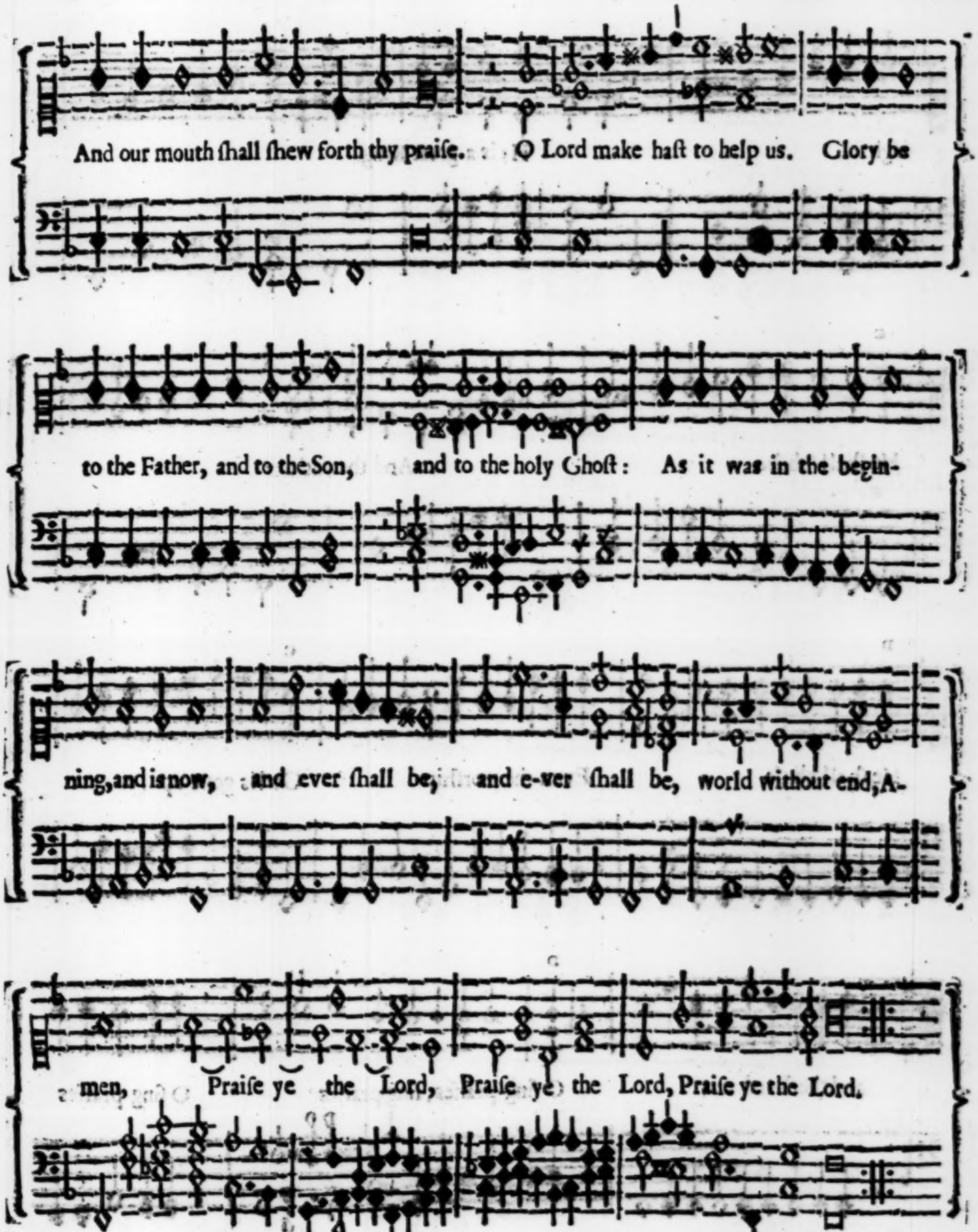

ALmighty and ev



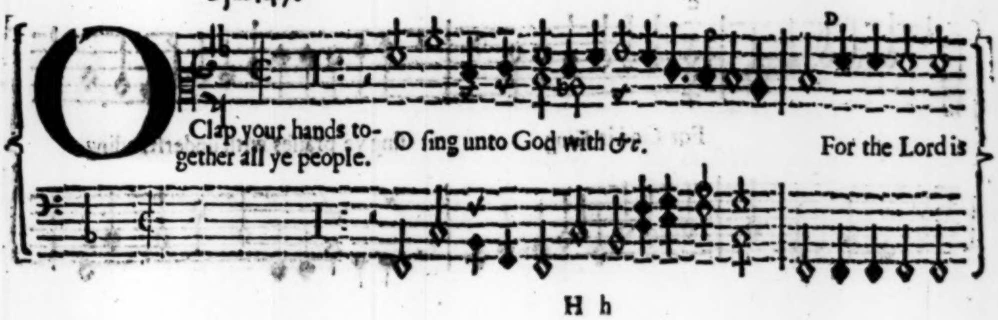
Pſal. 122. v. 6, 7.

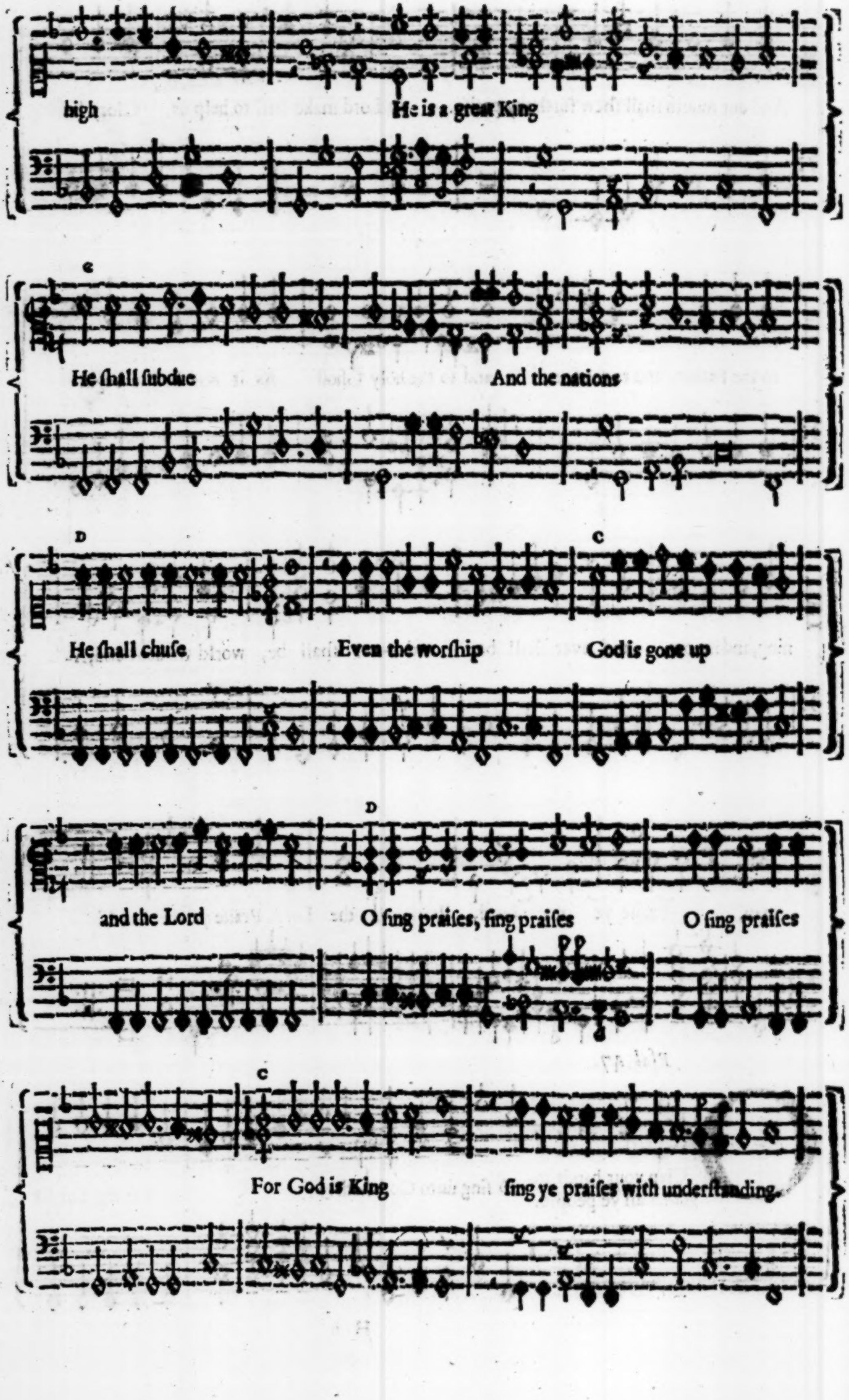
O Pray for the peace *&c.*

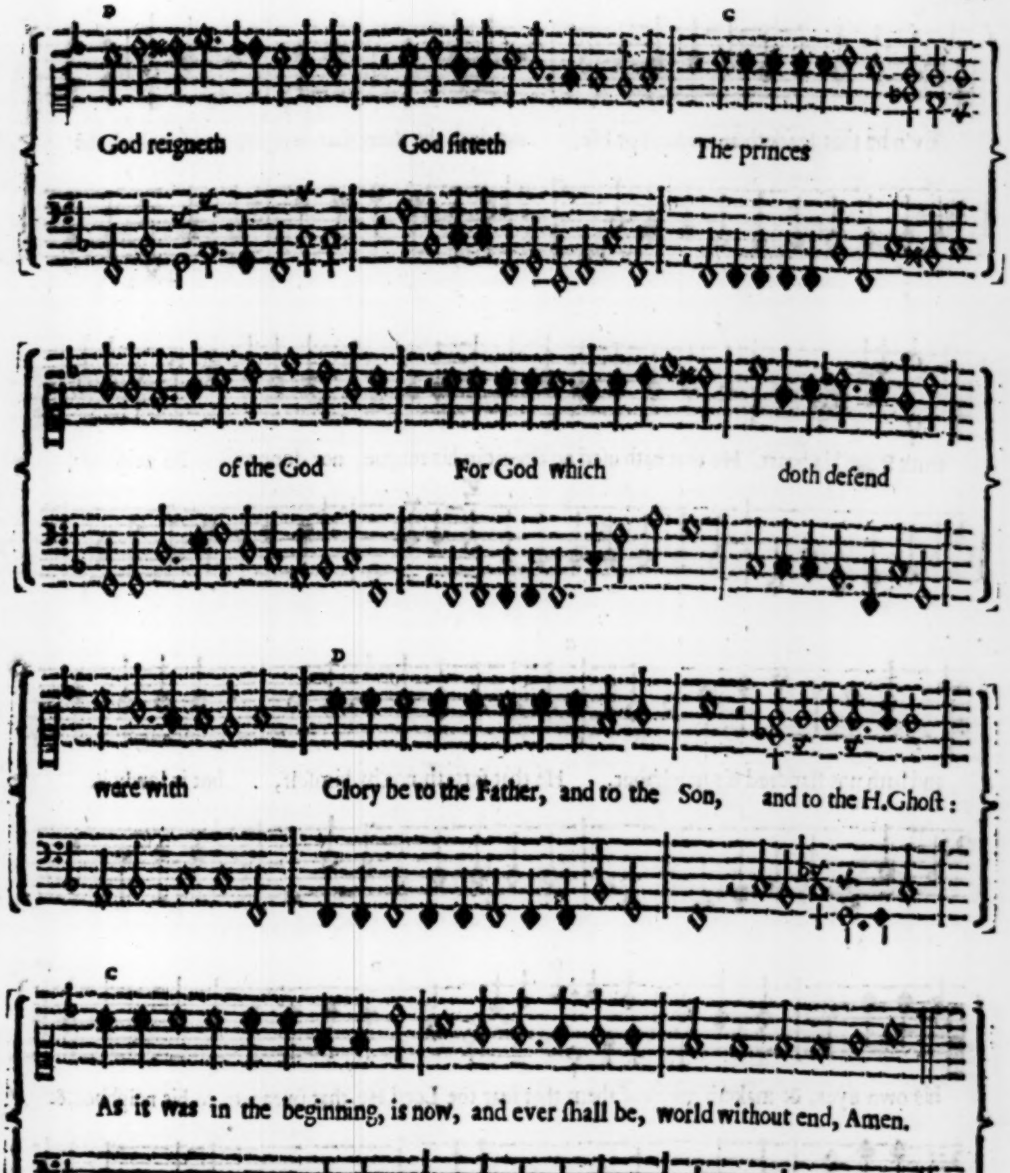



And our mouth ſhall ſhew forth thy praiſe.
O Lord make haſt to help us.
Glory be
to the Father, and to the Son,
and to the holy Ghoſt:
As it was in the begin-
ning, and is now,
and ever ſhall be,
and e-ver ſhall be,
world without end, A-
men,
Praiſe ye the Lord,
Praiſe ye the Lord,
Praiſe ye the Lord.

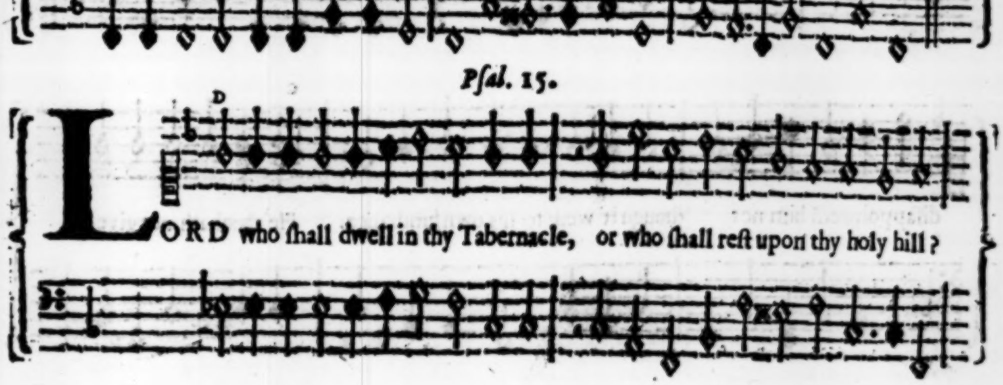
Pſal. 47.

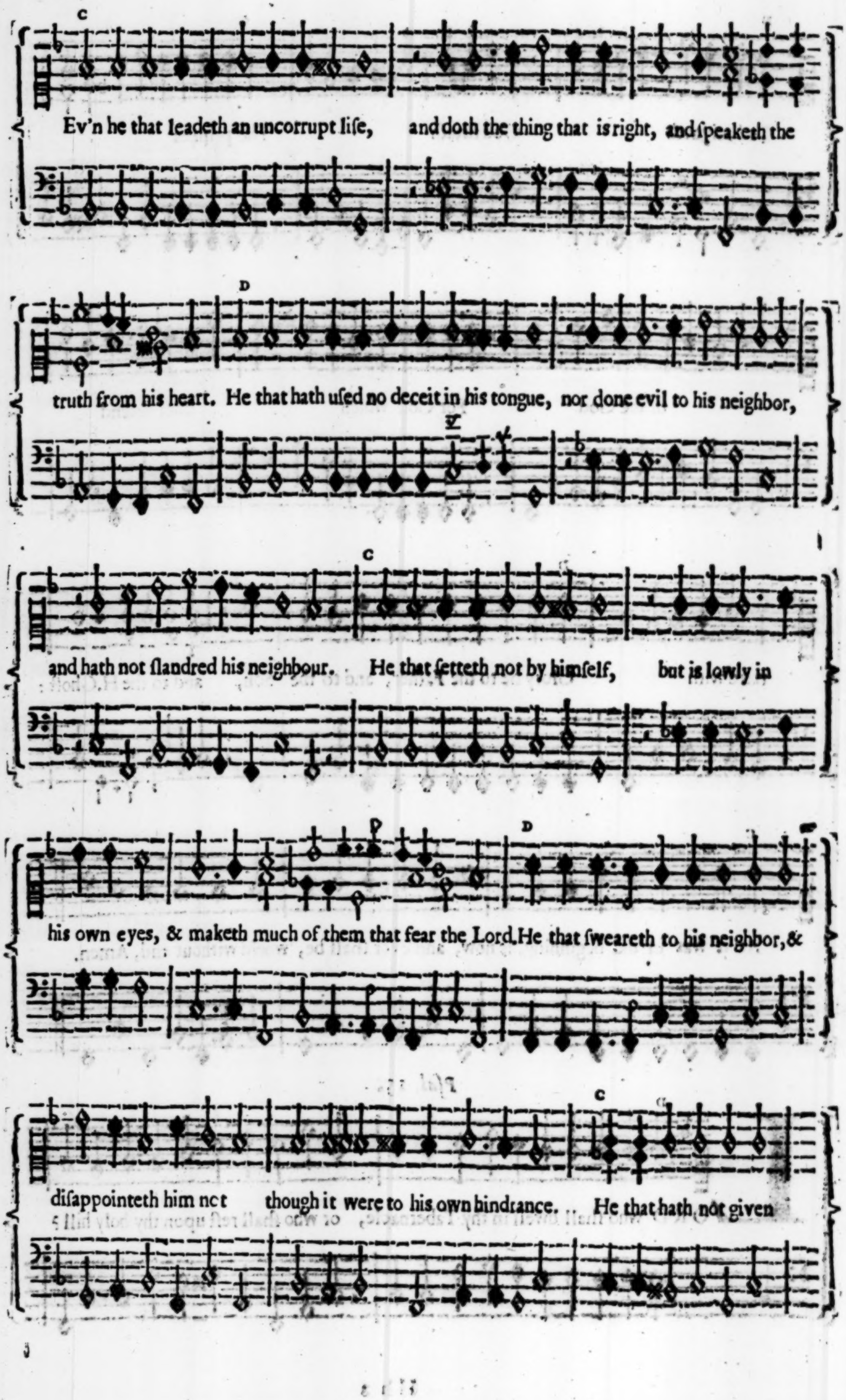

O
Clap your hands together all ye people.
O ſing unto God with &c.
D
For the Lord is

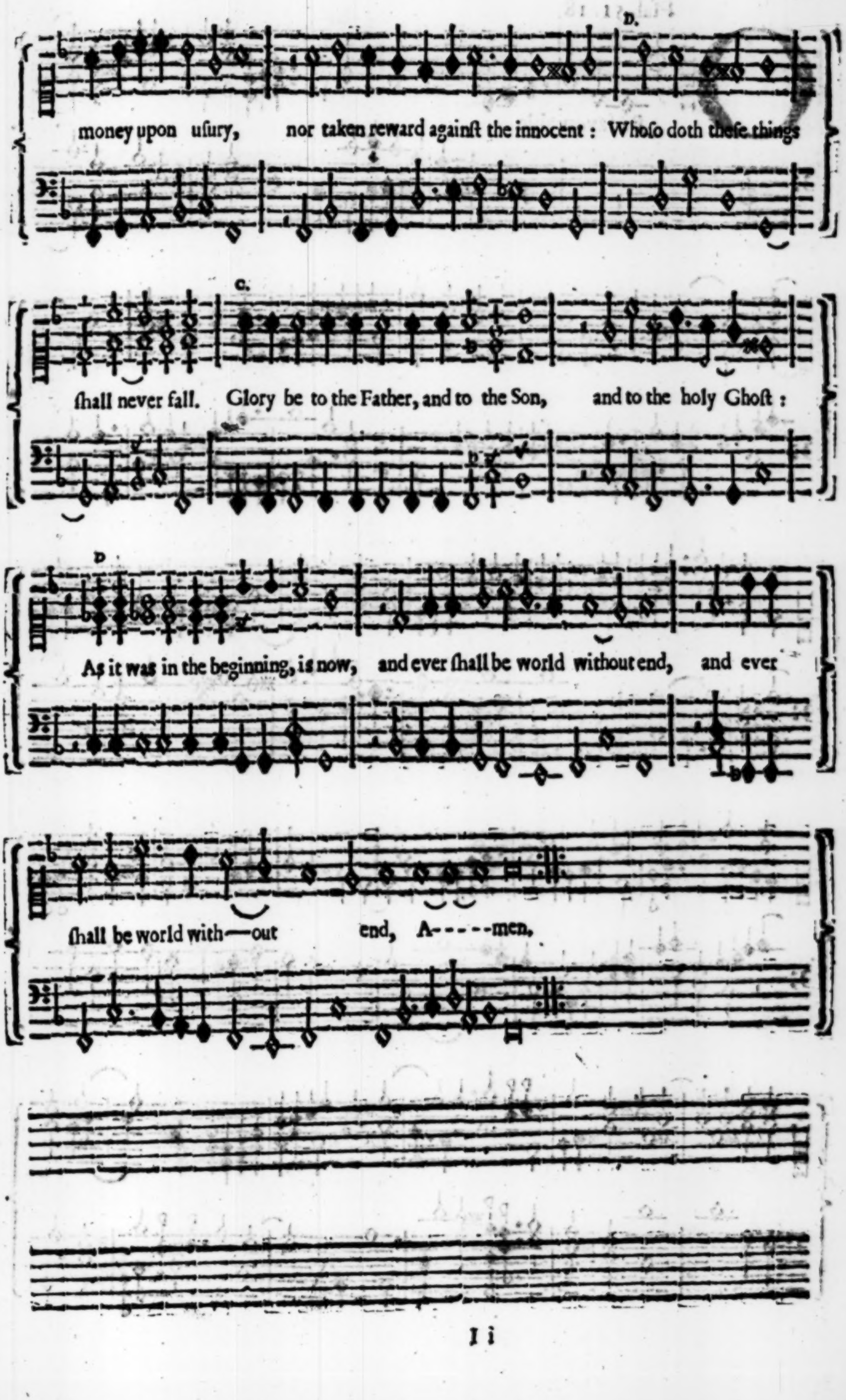

high
He is a great King
C
He ſhall ſubdue
And the nations
D
C
He ſhall chuſe
Even the worſhip
God is gone up
D
and the Lord
O ſing praiſes, ſing praiſes
O ſing praiſes
C
For God is King
ſing ye praiſes with underſtanding.


D
C
God reigneth
God ſitteth
The princes
of the God
For God which
doth defend
D
were with
Glory be to the Father, and to the Son, and to the H.Ghoſt:
C
As it was in the beginning, is now, and ever ſhall be, world without end, Amen.

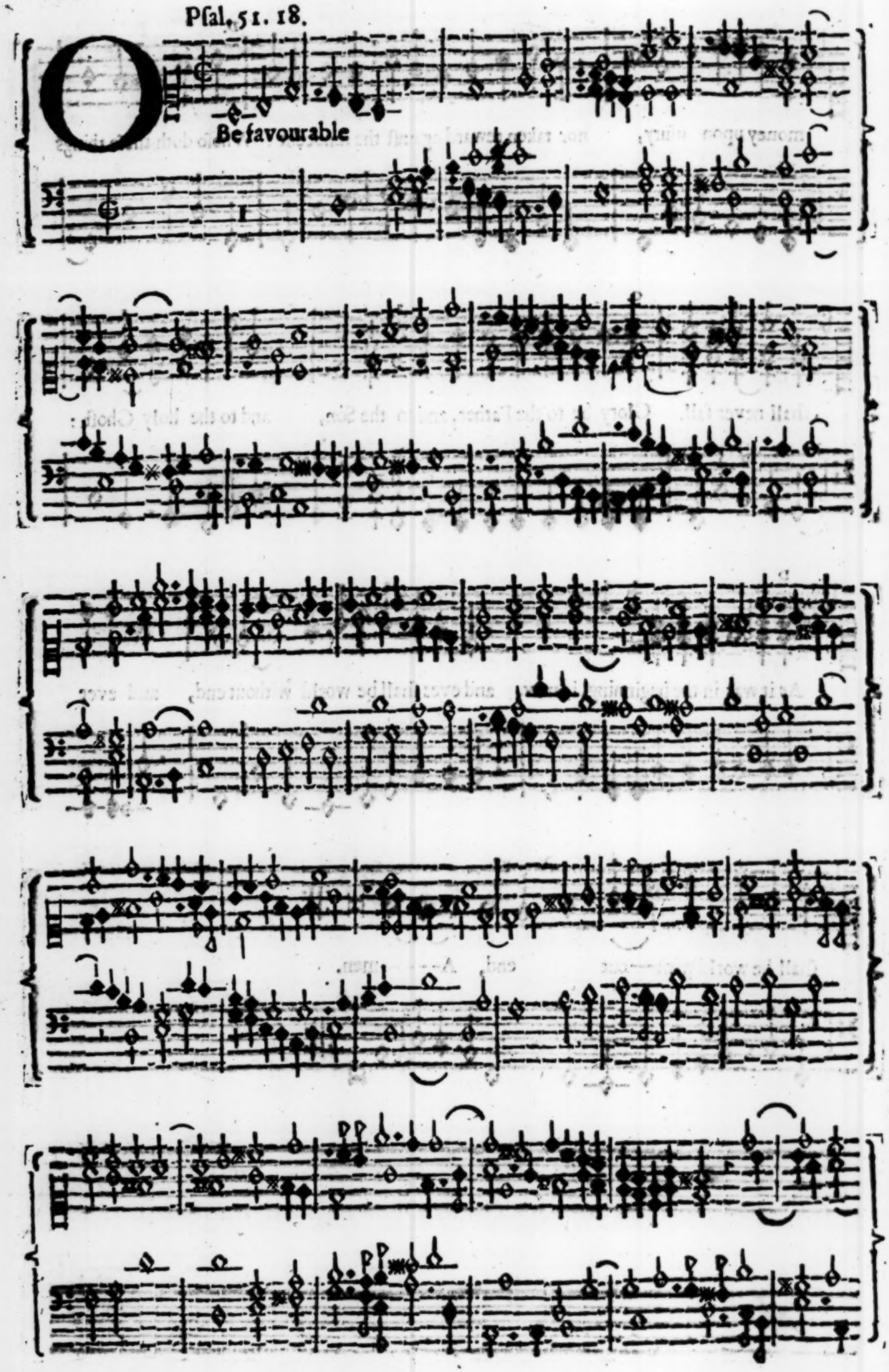
Pſal. 15.

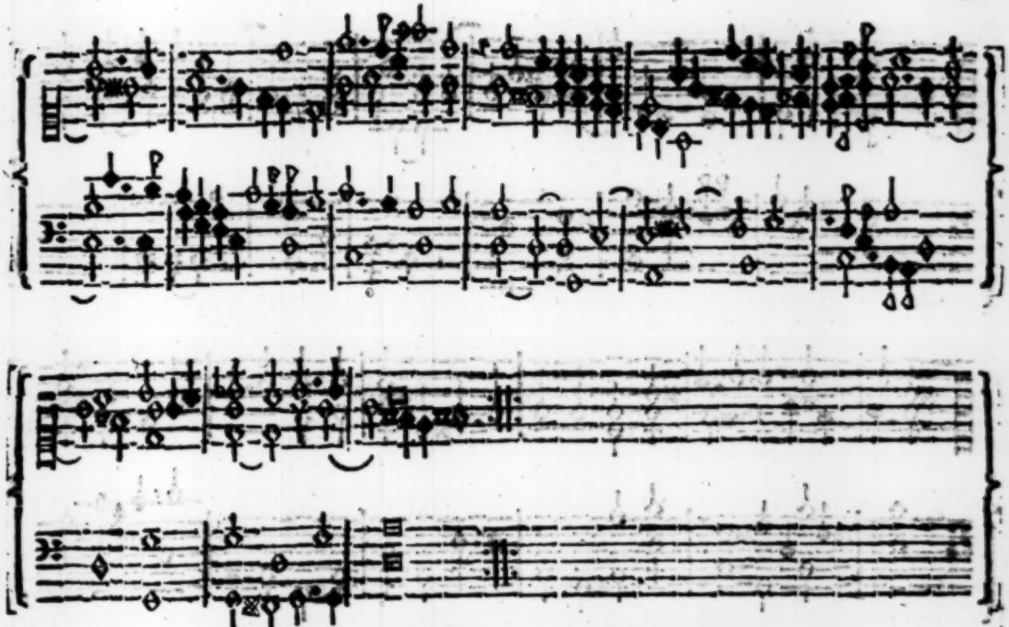

D
LORD who ſhall dwell in thy Tabernacle, or who ſhall reſt upon thy holy hill?


C
Ev'n he that leadeth an uncorrupt liſe, and doth the thing that is right, and ſpeaketh the
D
truth from his heart. He that hath uſed no deceit in his tongue, nor done evil to his neighbor,
C
and hath not ſlandred his neighbour. He that ſetteth not by himſelf, but is lowly in
D
his own eyes, & maketh much of them that fear the Lord. He that ſweareth to his neighbor, &
C
diſappointeth him not though it were to his own hindrance. He that hath not given

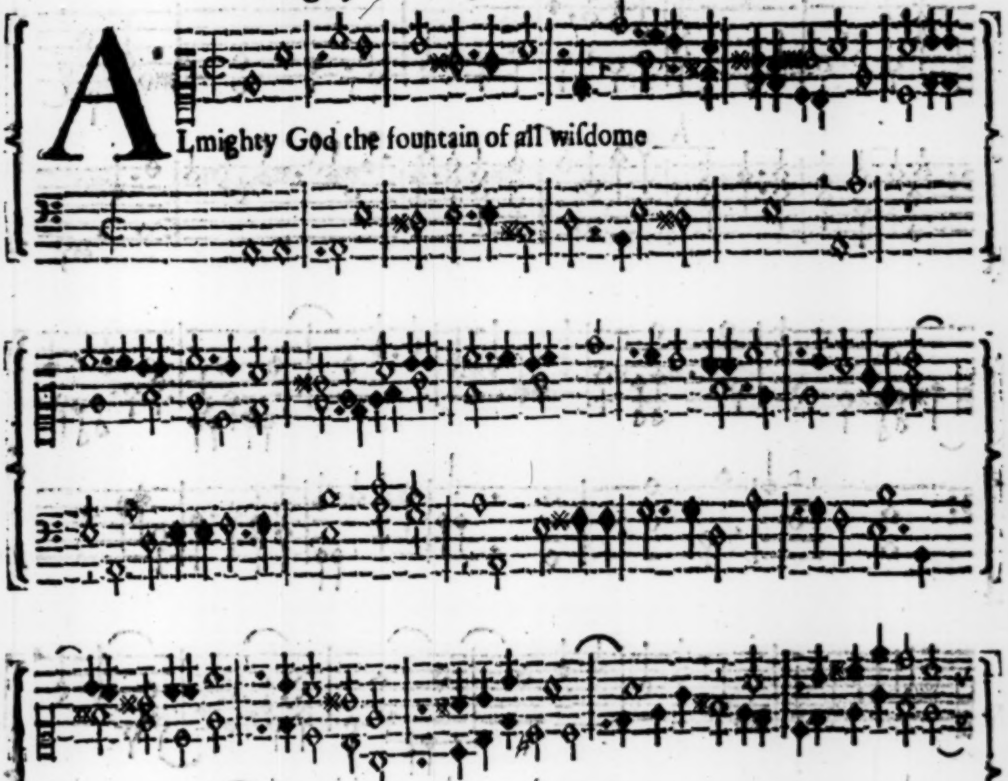

D.
money upon uſury, nor taken reward againſt the innocent : Whoſo doth theſe things
C.
ſhall never fall. Glory be to the Father, and to the Son, and to the holy Ghoſt :
D
As it was in the beginning, is now, and ever ſhall be world without end, and ever
ſhall be world with—out end, A-----men.

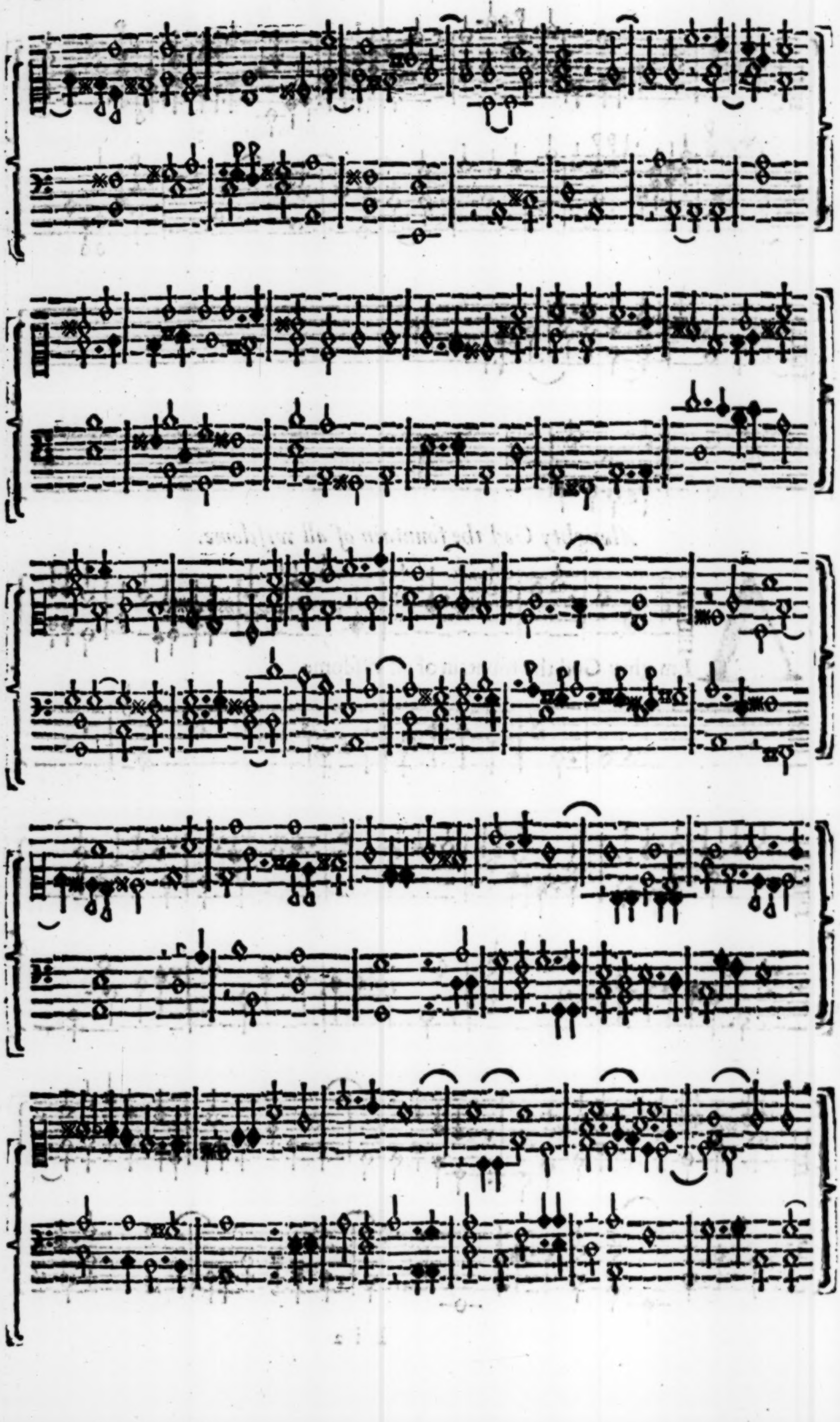
Psal. 51. 18.

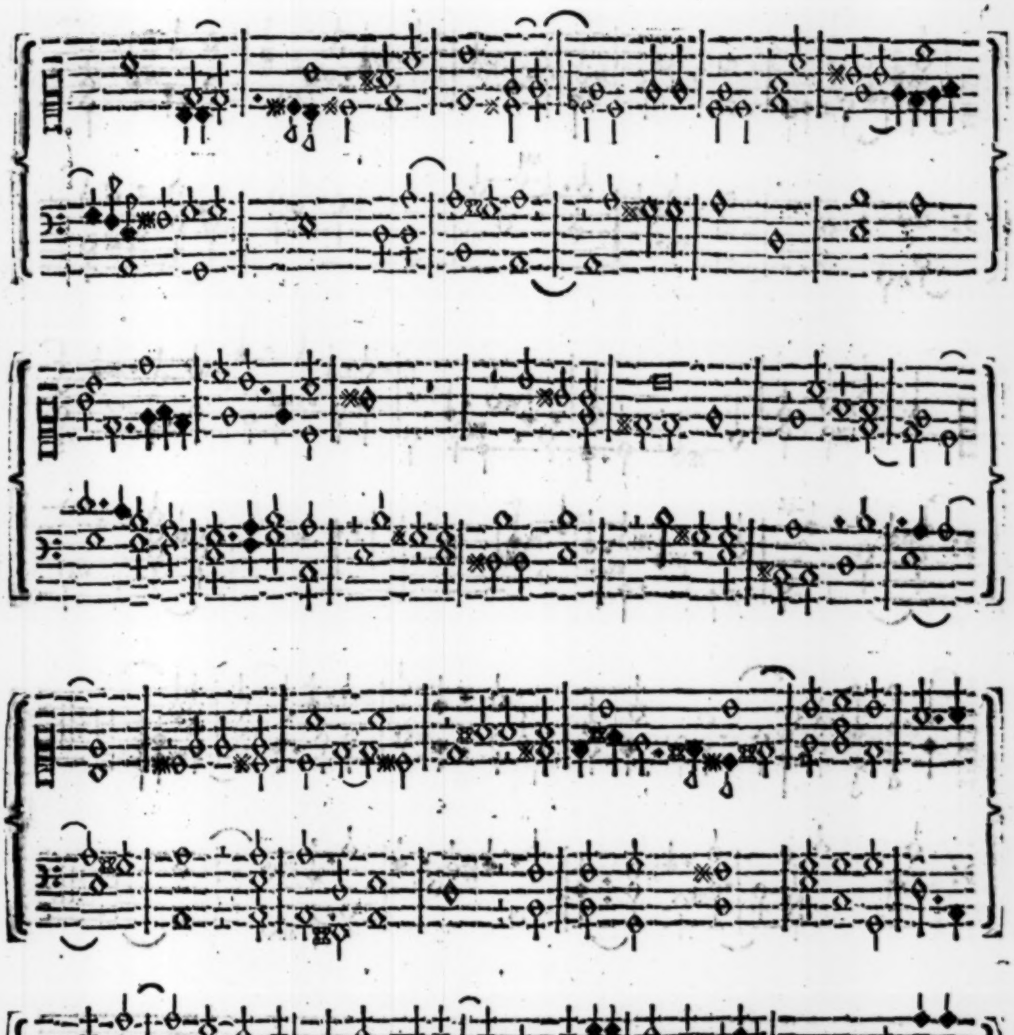

O Be favourable

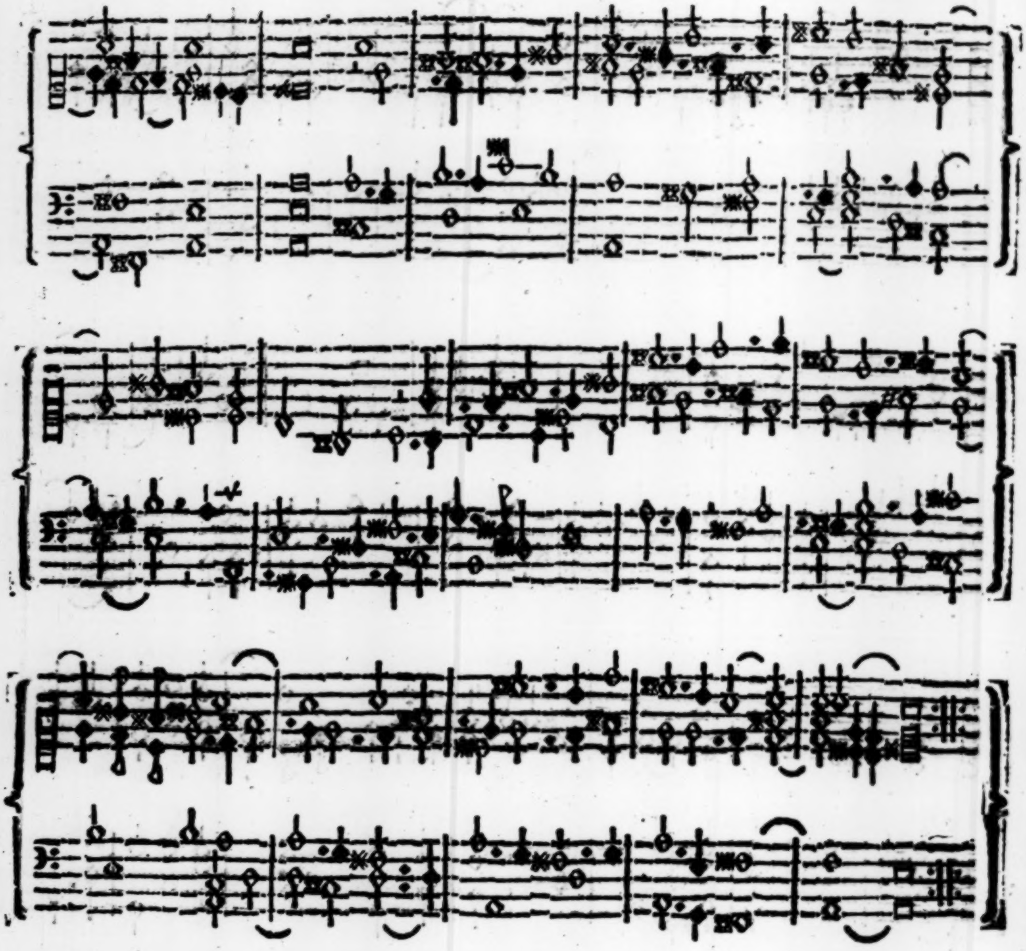


Almighty God the fountain of all wiſdome.


ALmighty God the fountain of all wiſdome

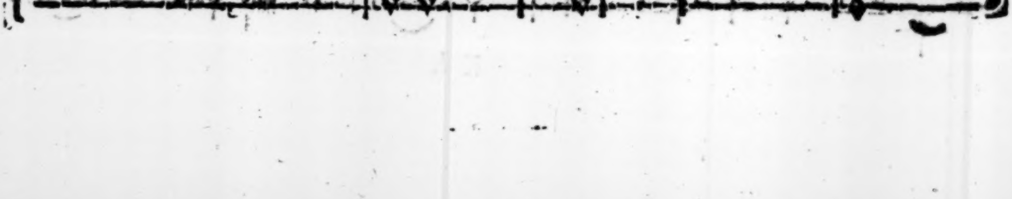


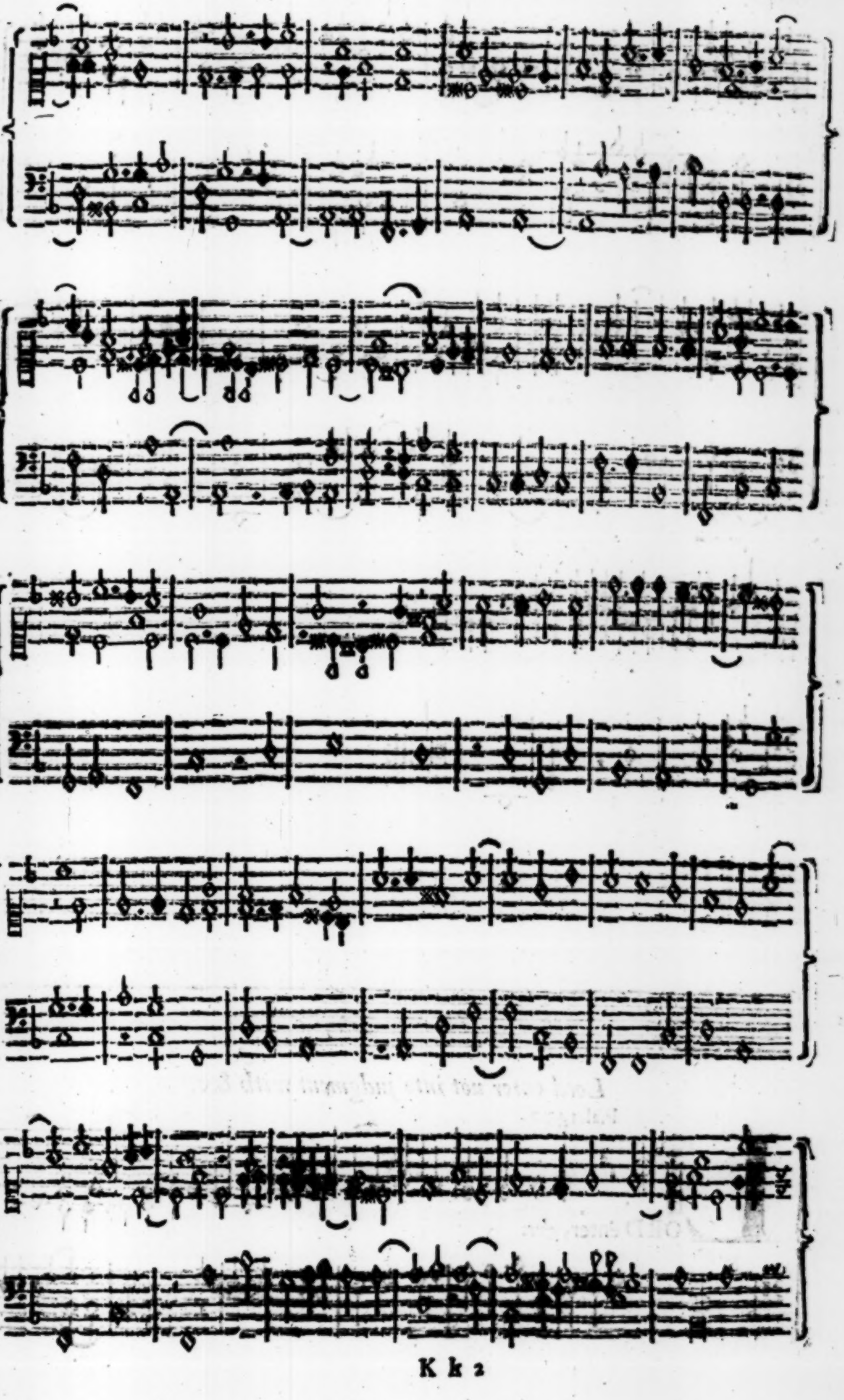


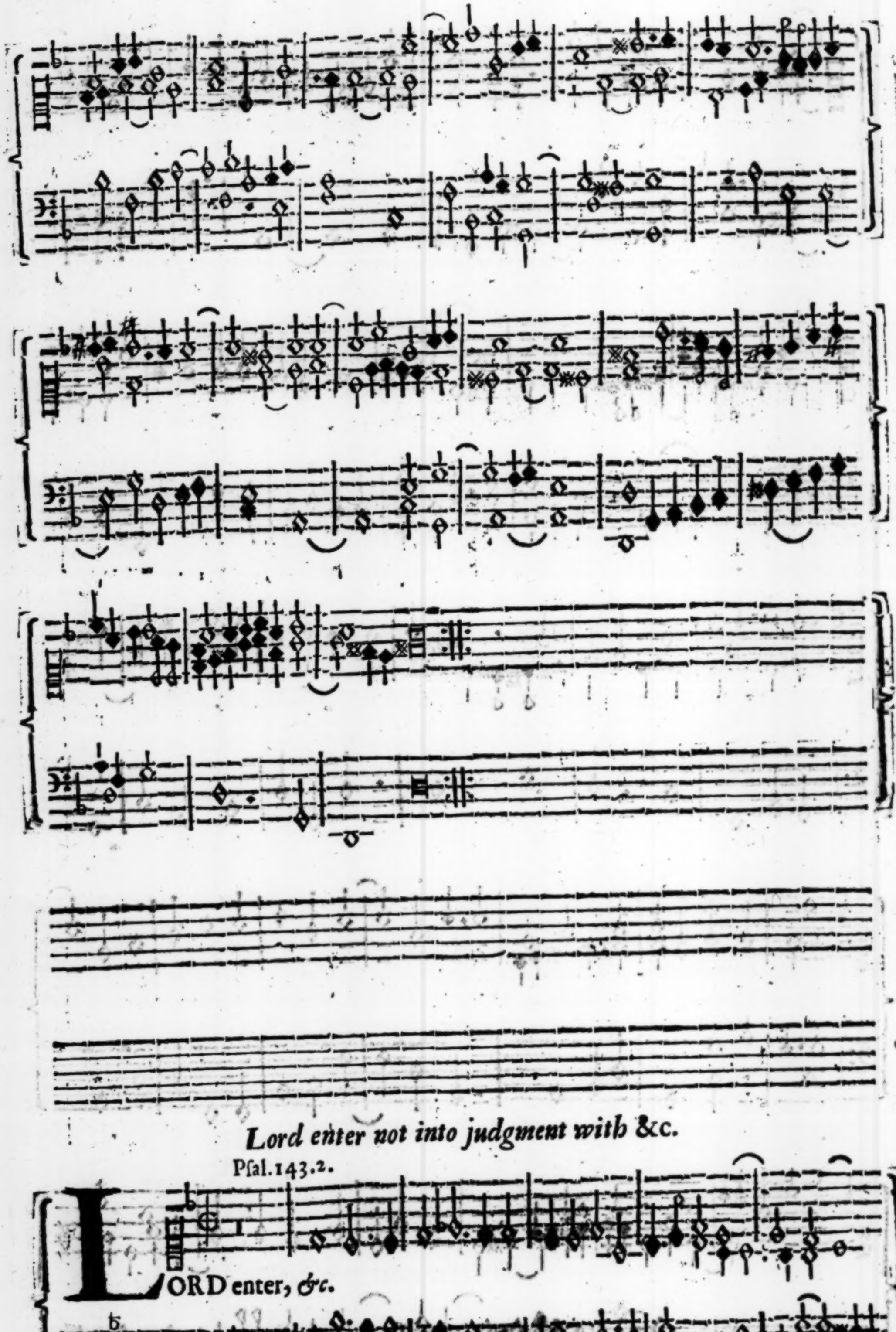


Have mercy upon me O God.

Psal. 51. v. 1.

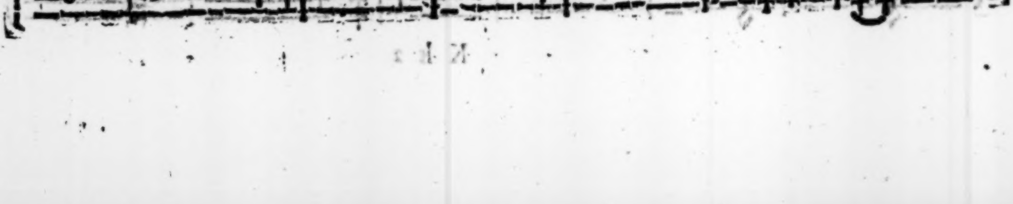

HAVE Mercy upon me O God, &c.

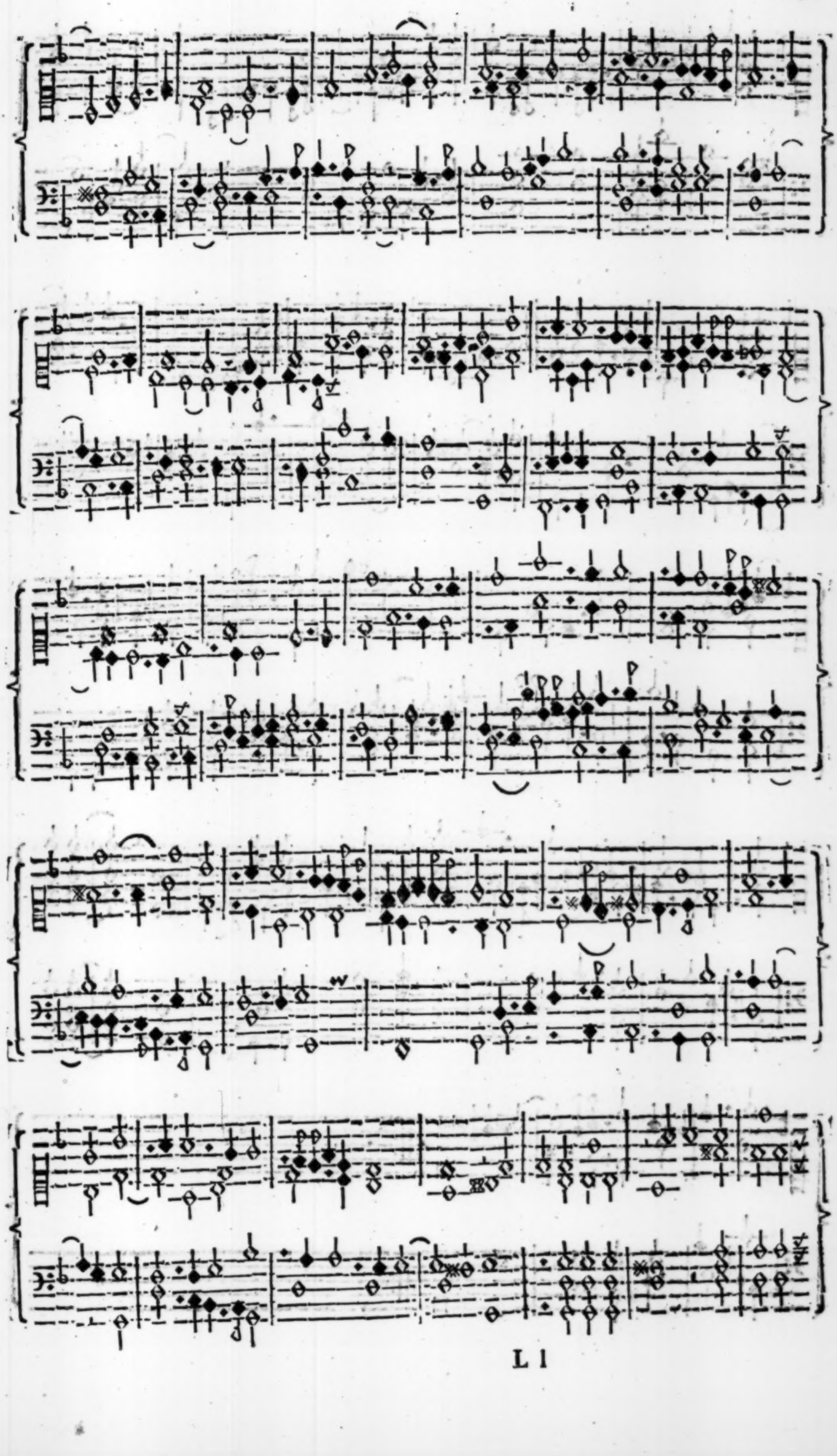


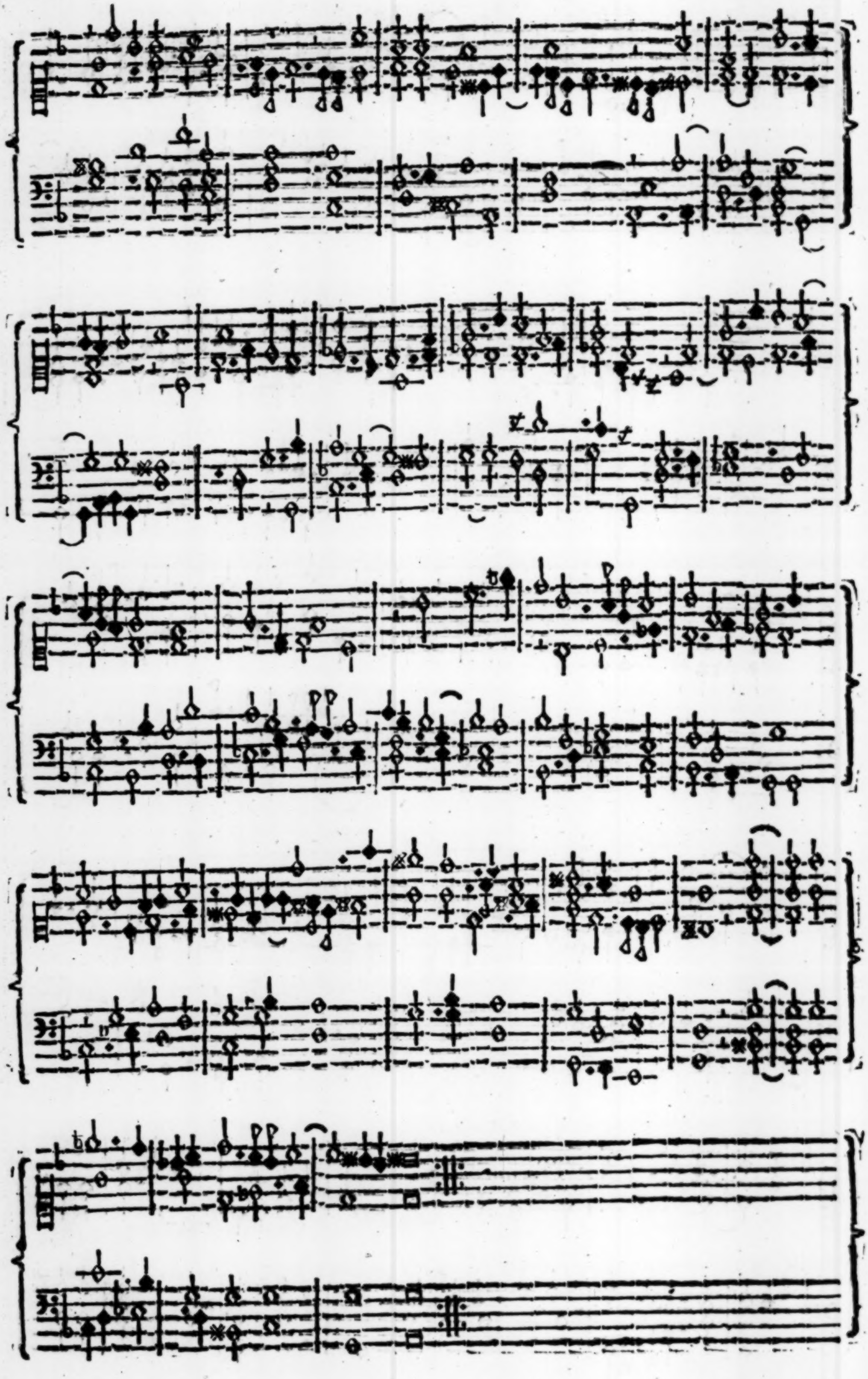


Lord enter not into judgment with &c.

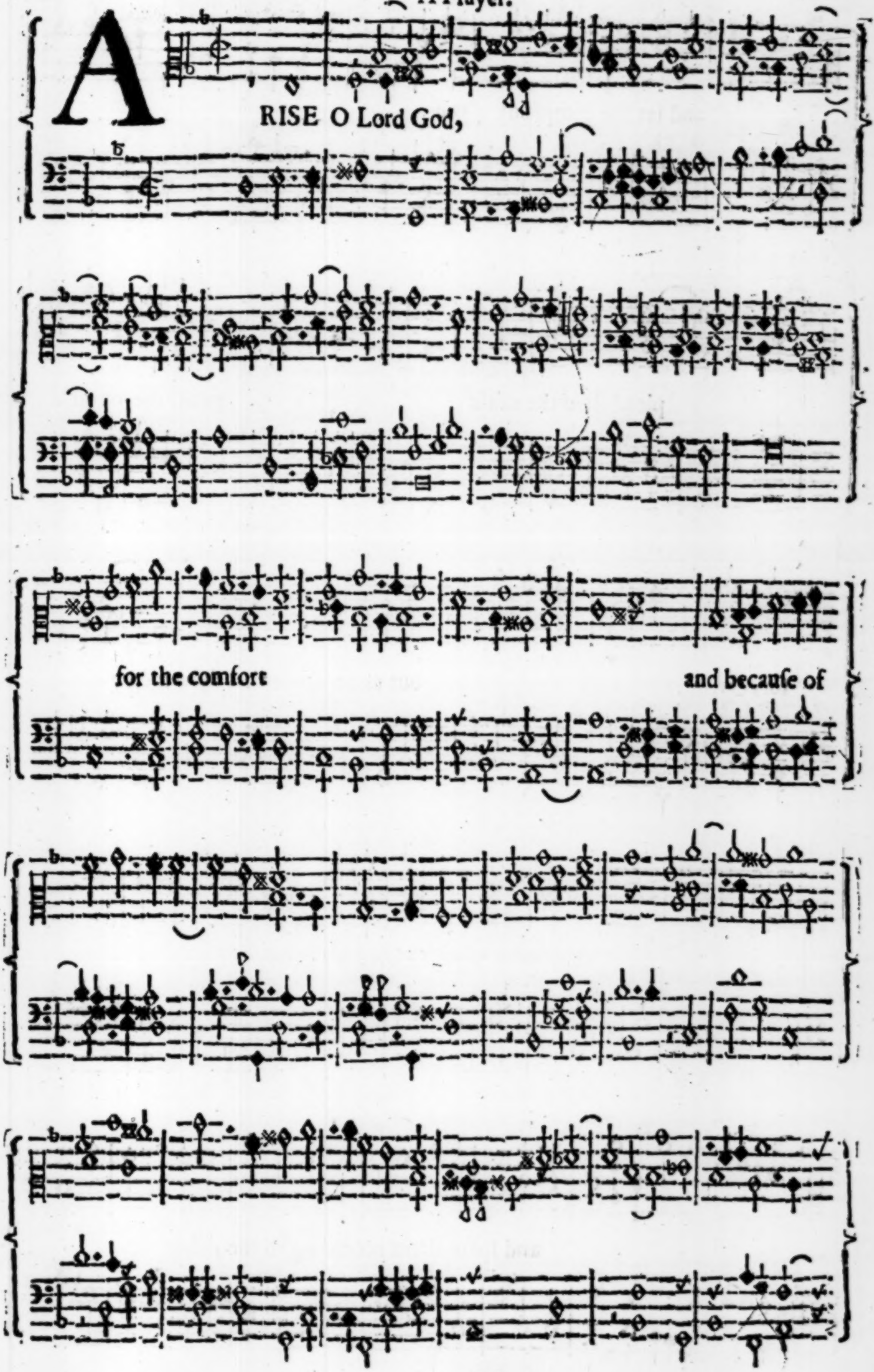
Pſal.143.2.

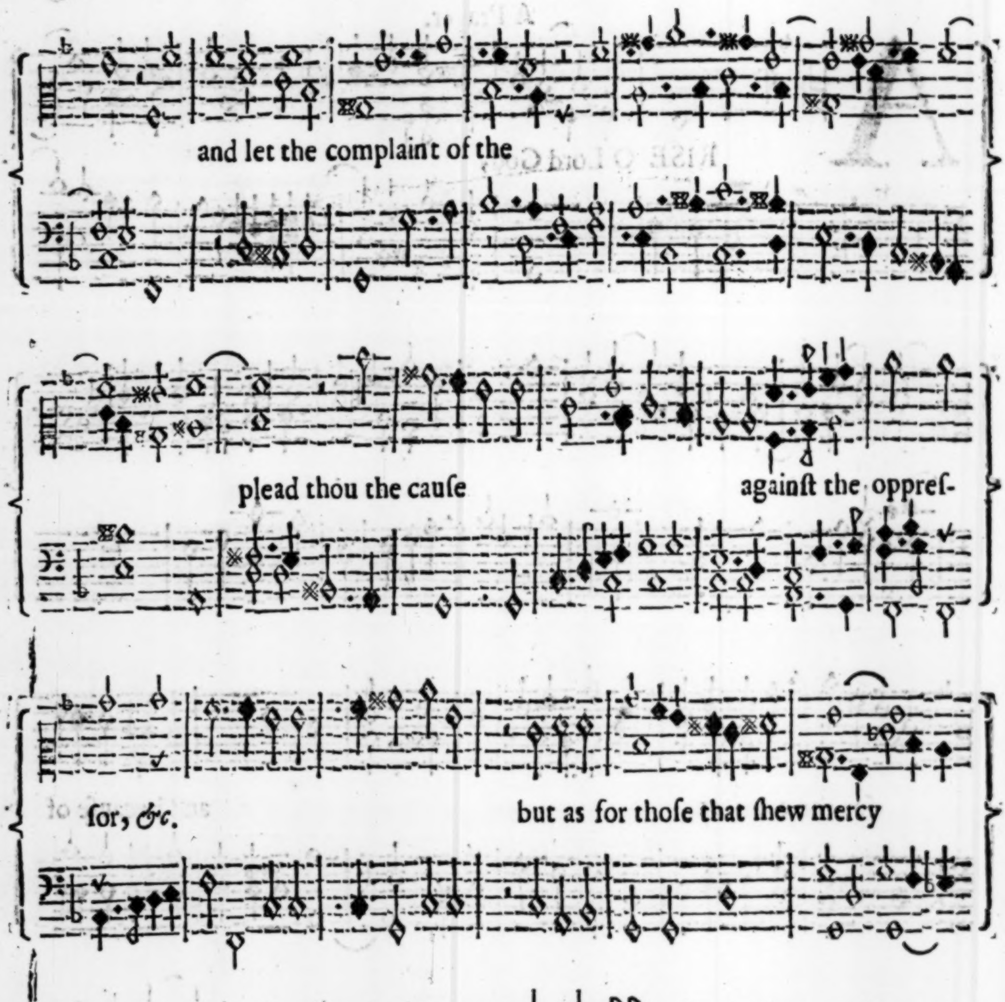

LORD enter, *&c.*

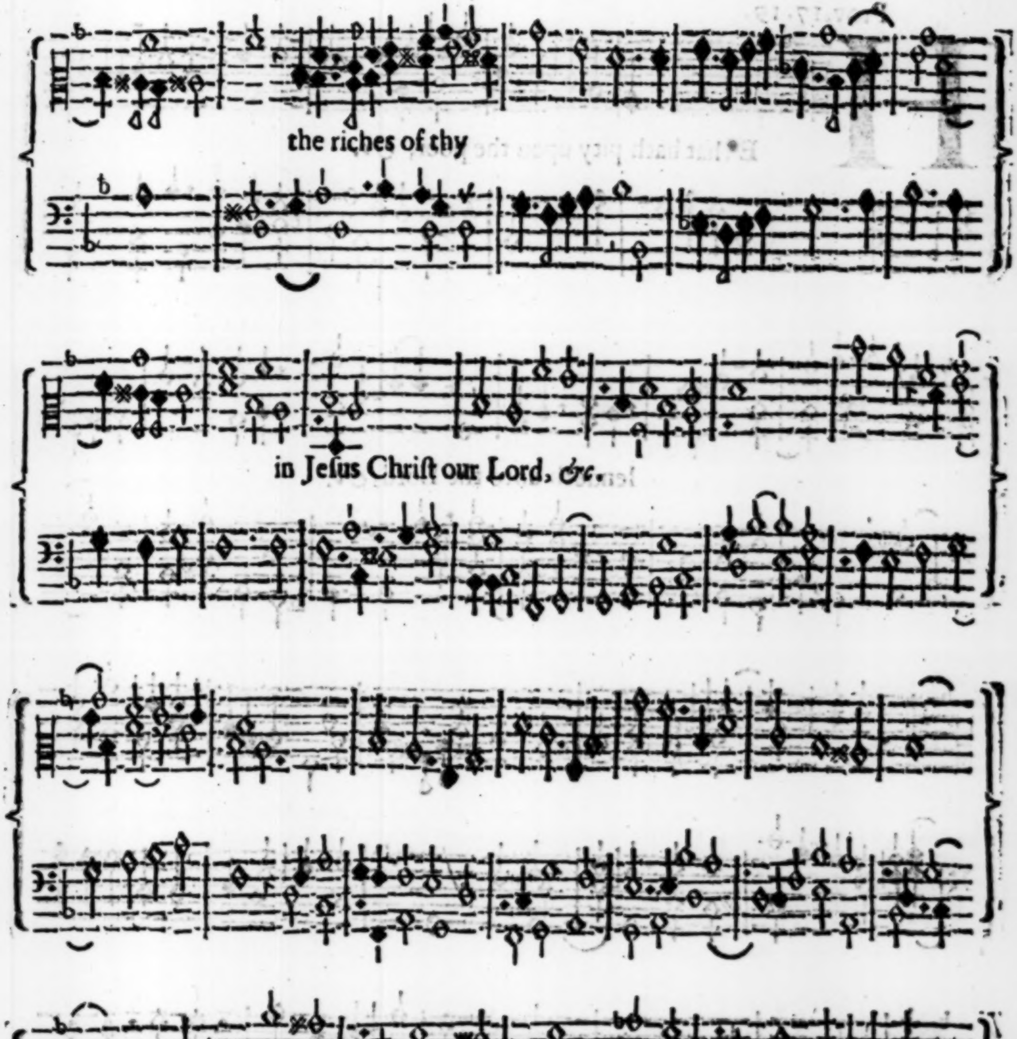




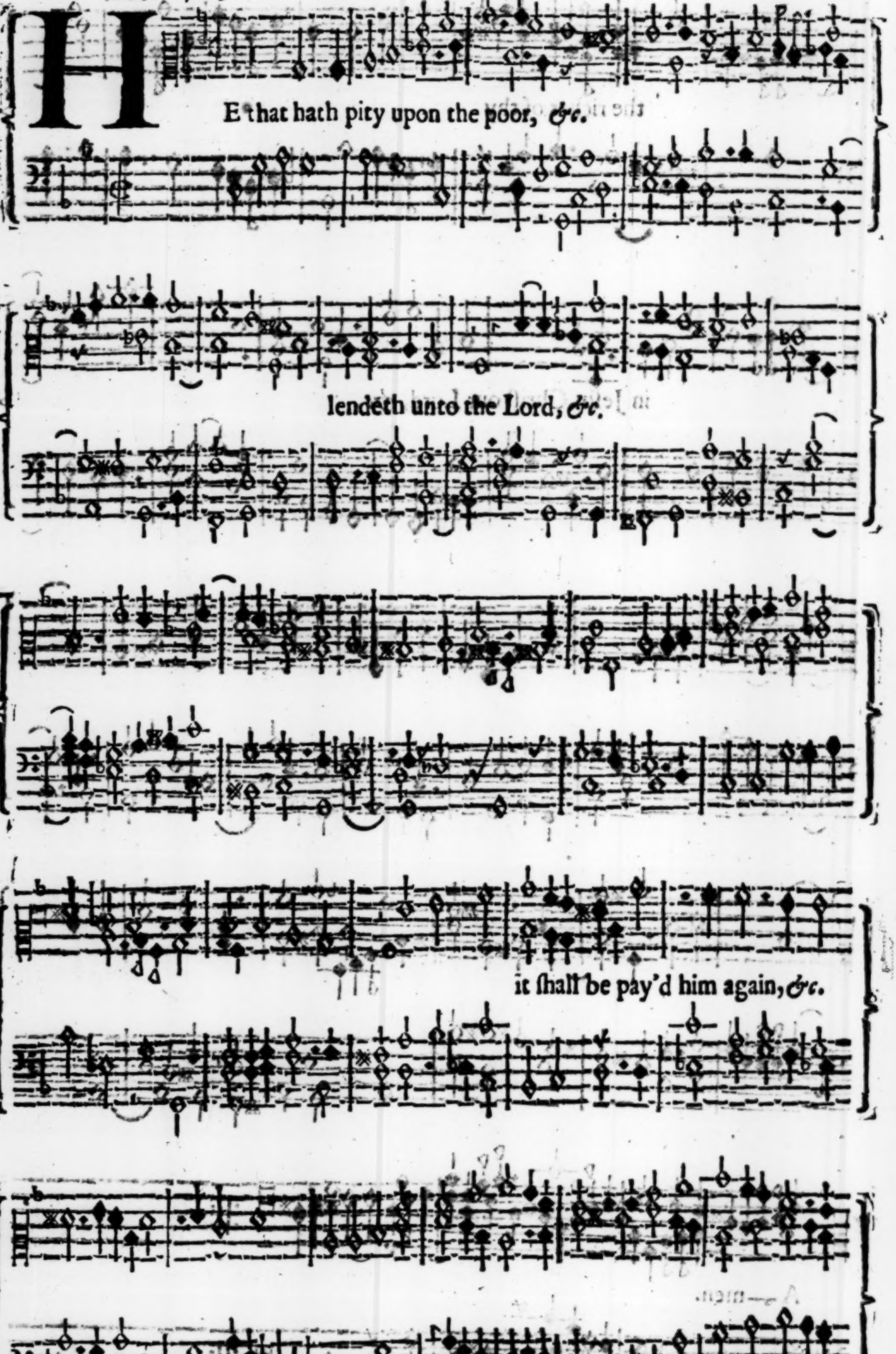
A Prayer.

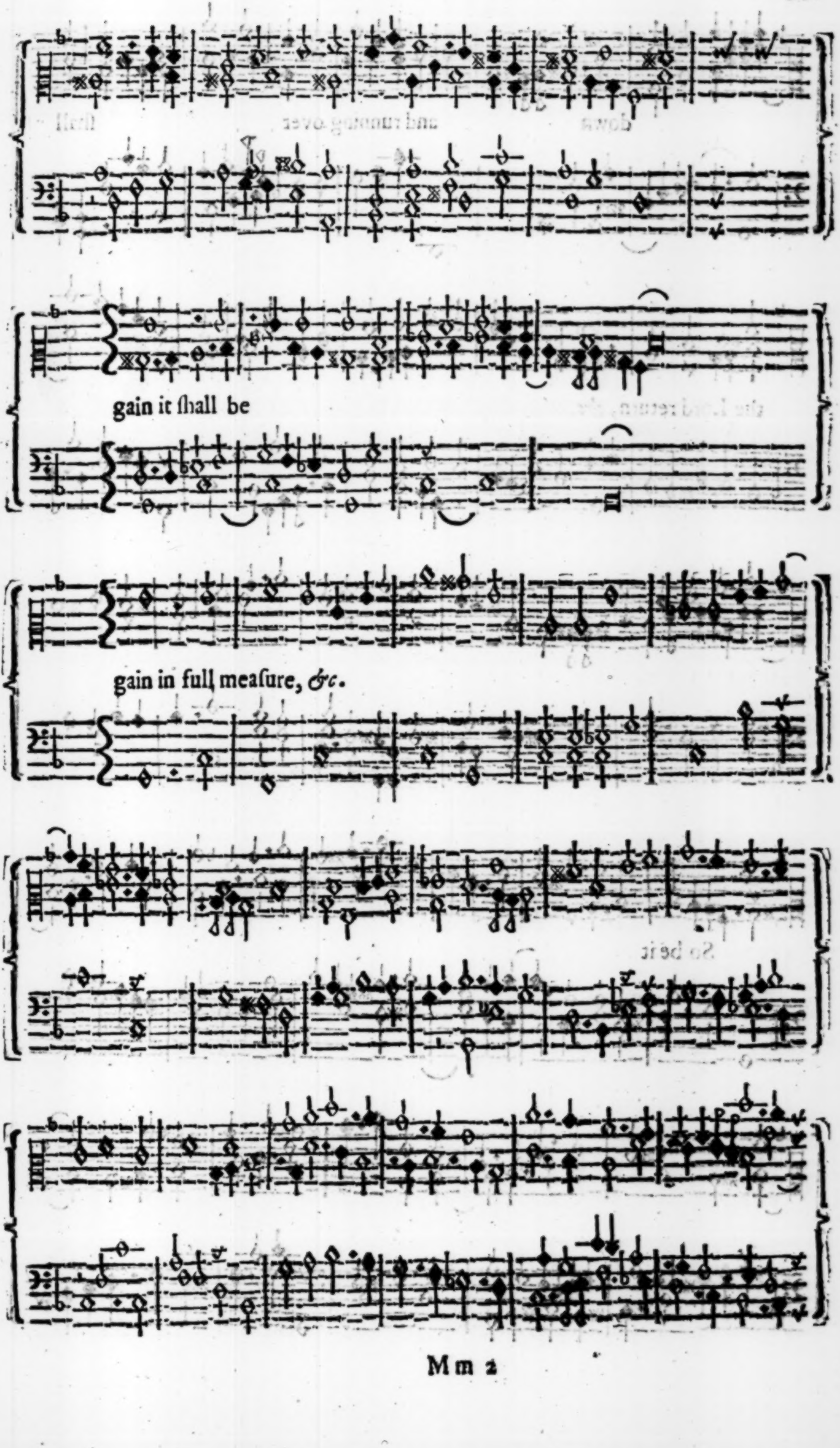

A
RISE O Lord God,
for the comfort
and becauſe of

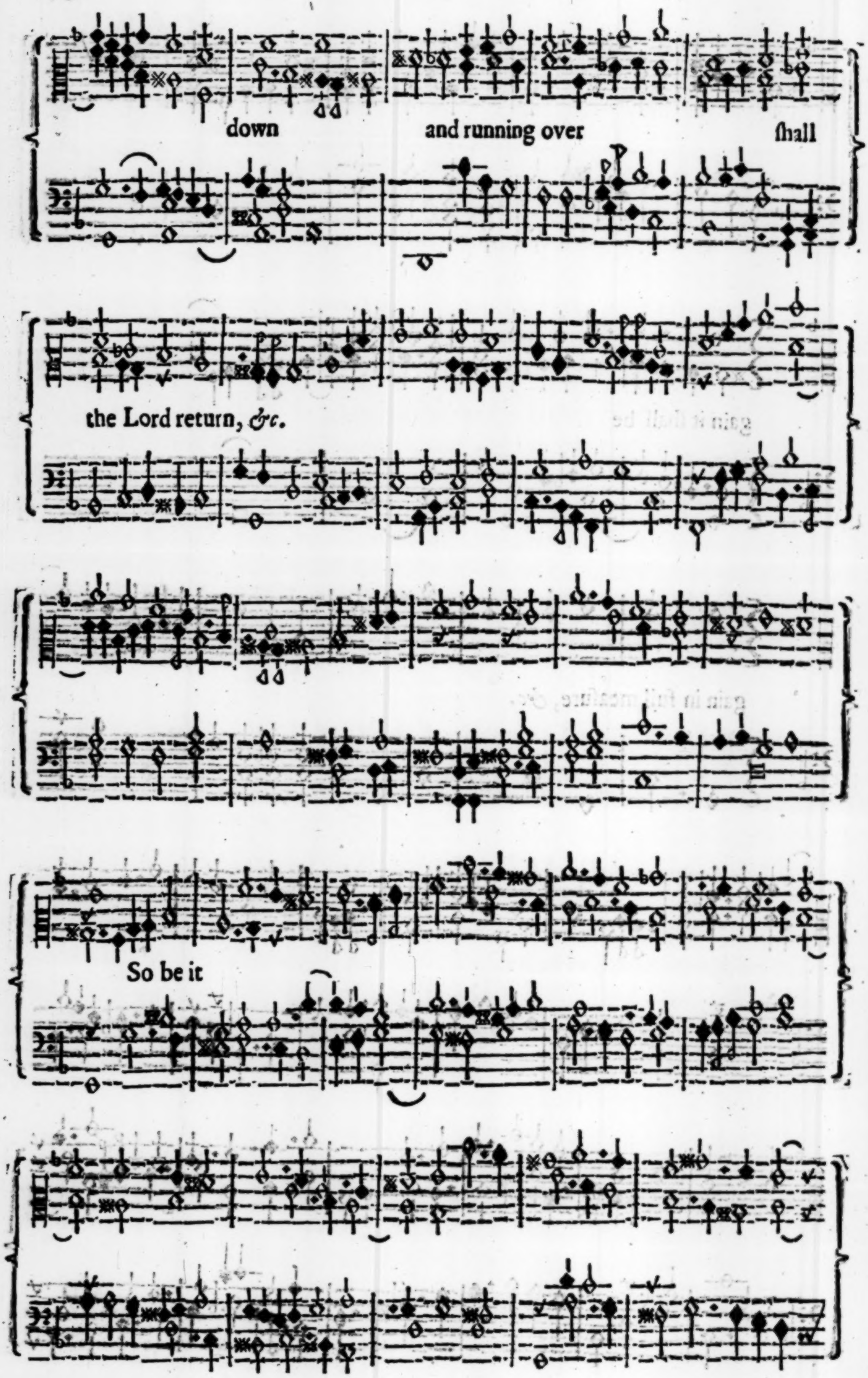

and let the complaint of the
plead thou the cauſe
againſt the oppreſ-
ſor, &c.
but as for thoſe that ſhew mercy
remember them O Lord for good
and ſpare them according to the riches

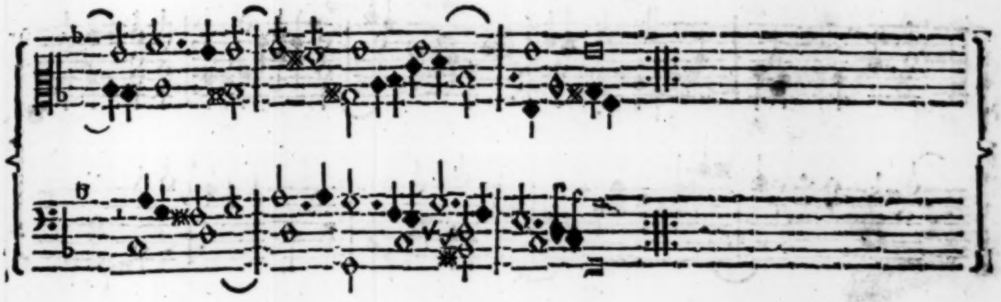

the riches of thy
in Jesus Christ our Lord, &c.
A—men.

Prov. 17. 19.


HE that hath pity upon the poor, *&c.*
lendeth unto the Lord, *&c.*
it ſhall be pay'd him again, *&c.*

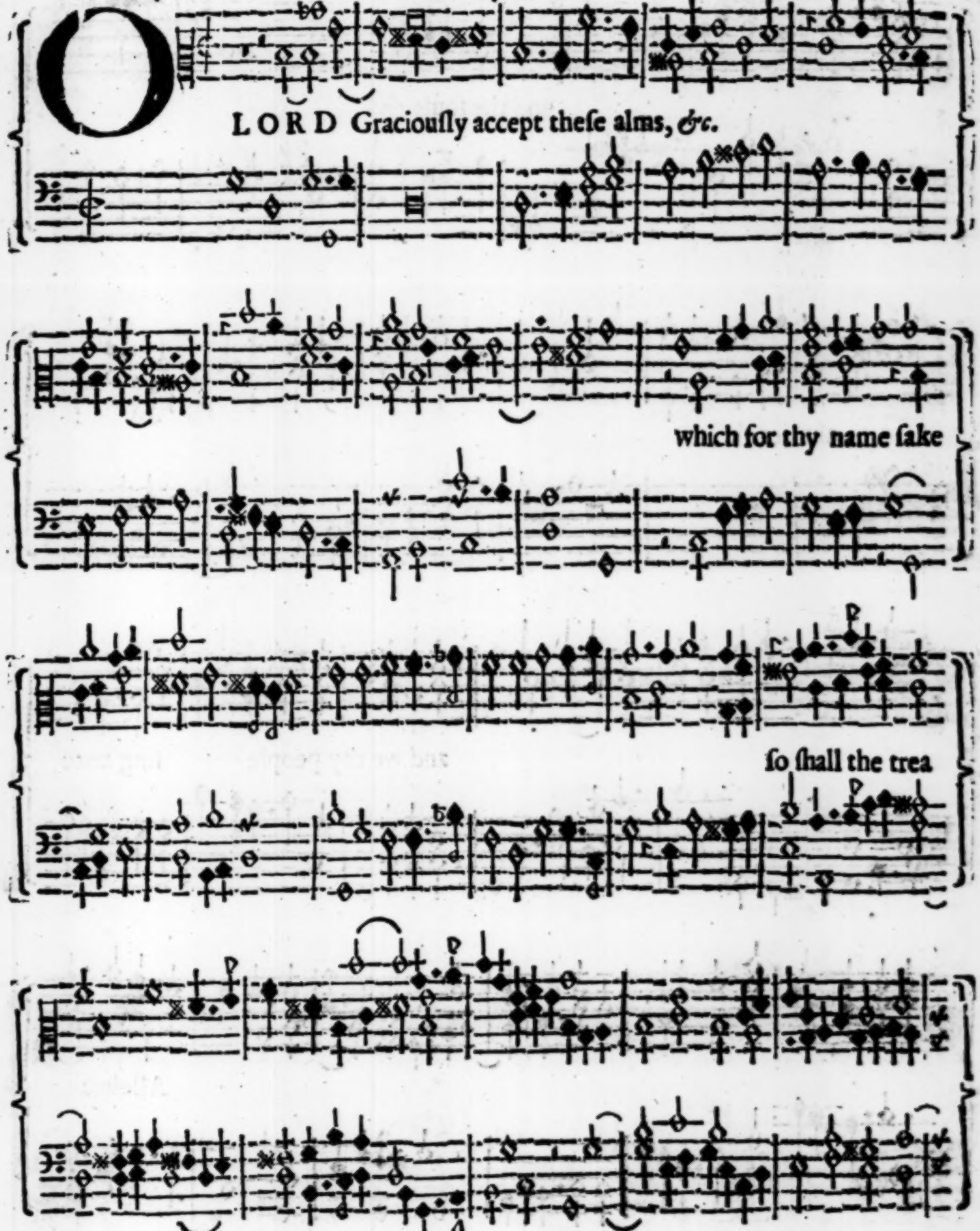

gain it ſhall be
gain in full meaſure, &c.

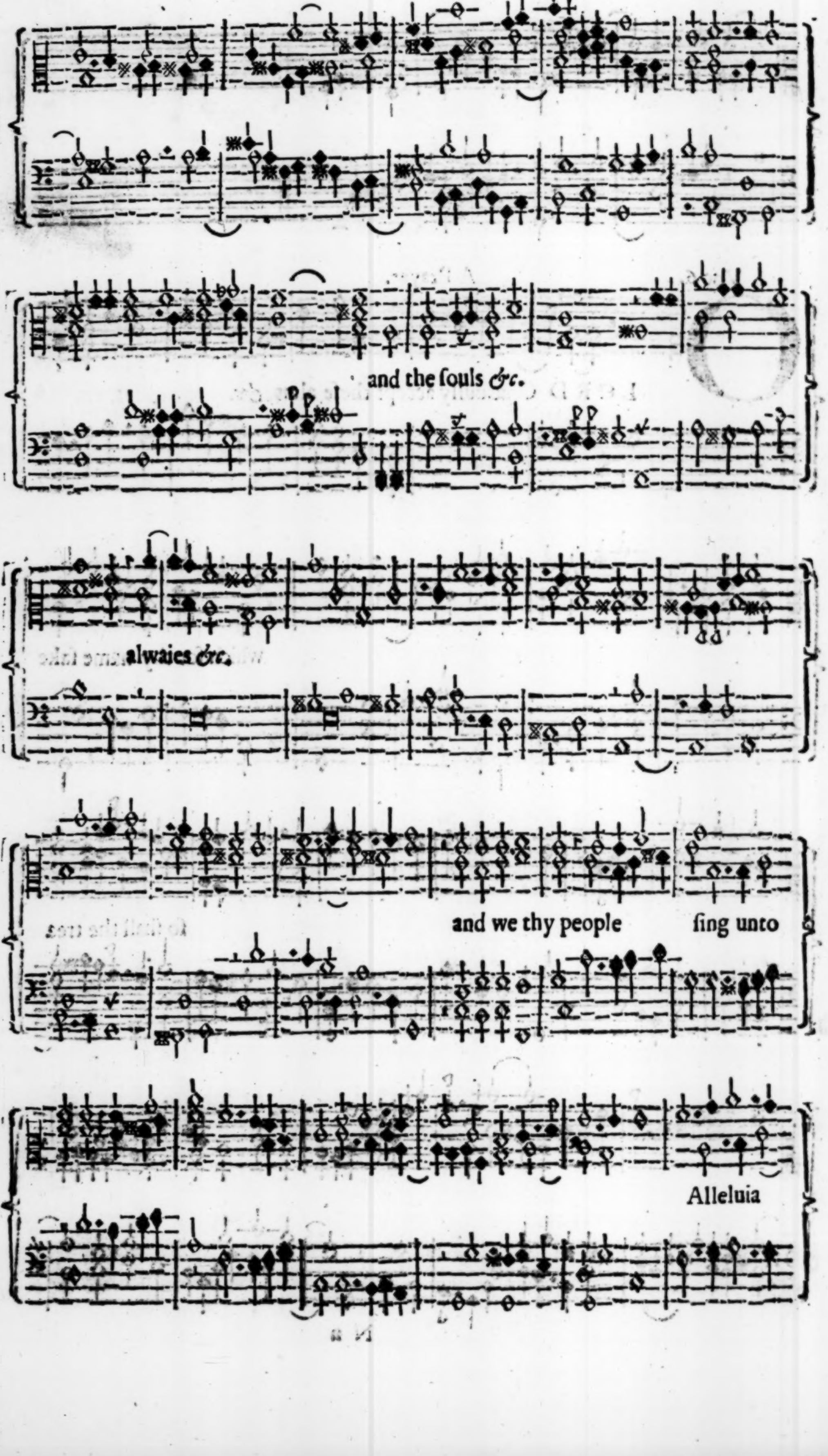

down
and running over
shall
the Lord return, &c.
So be it

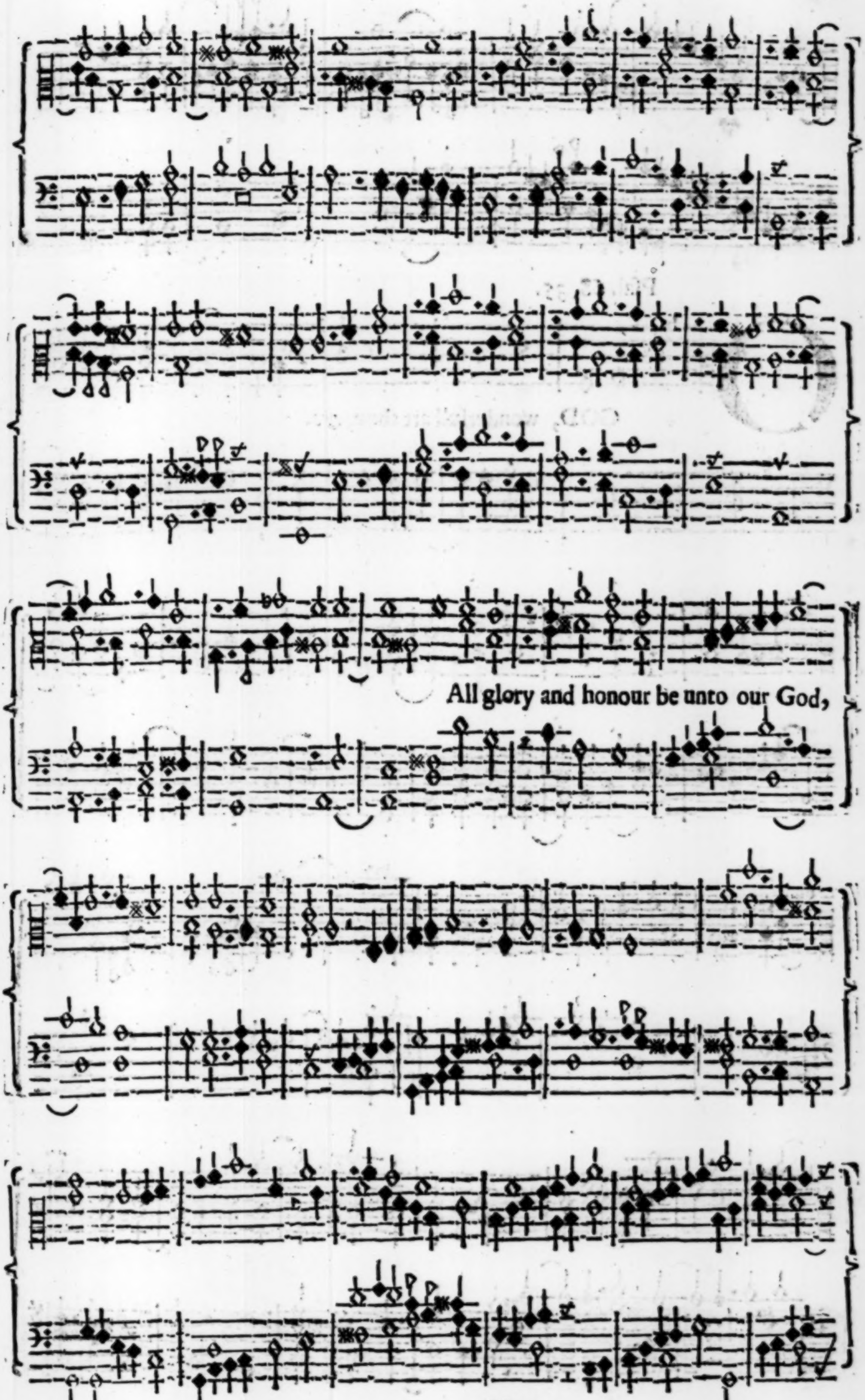


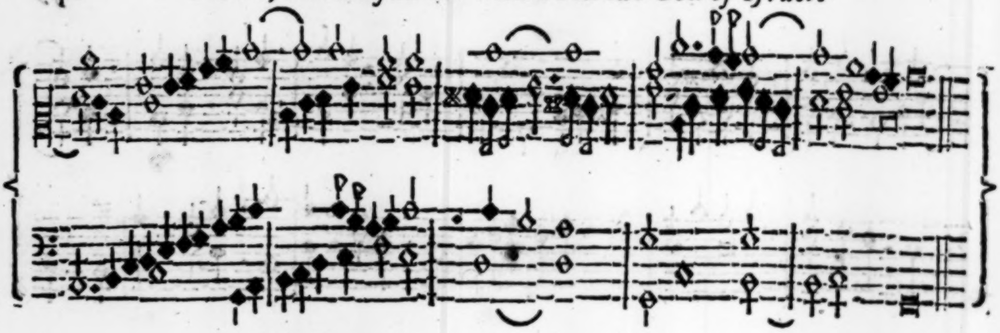
Voc. 6.

A Prayer.

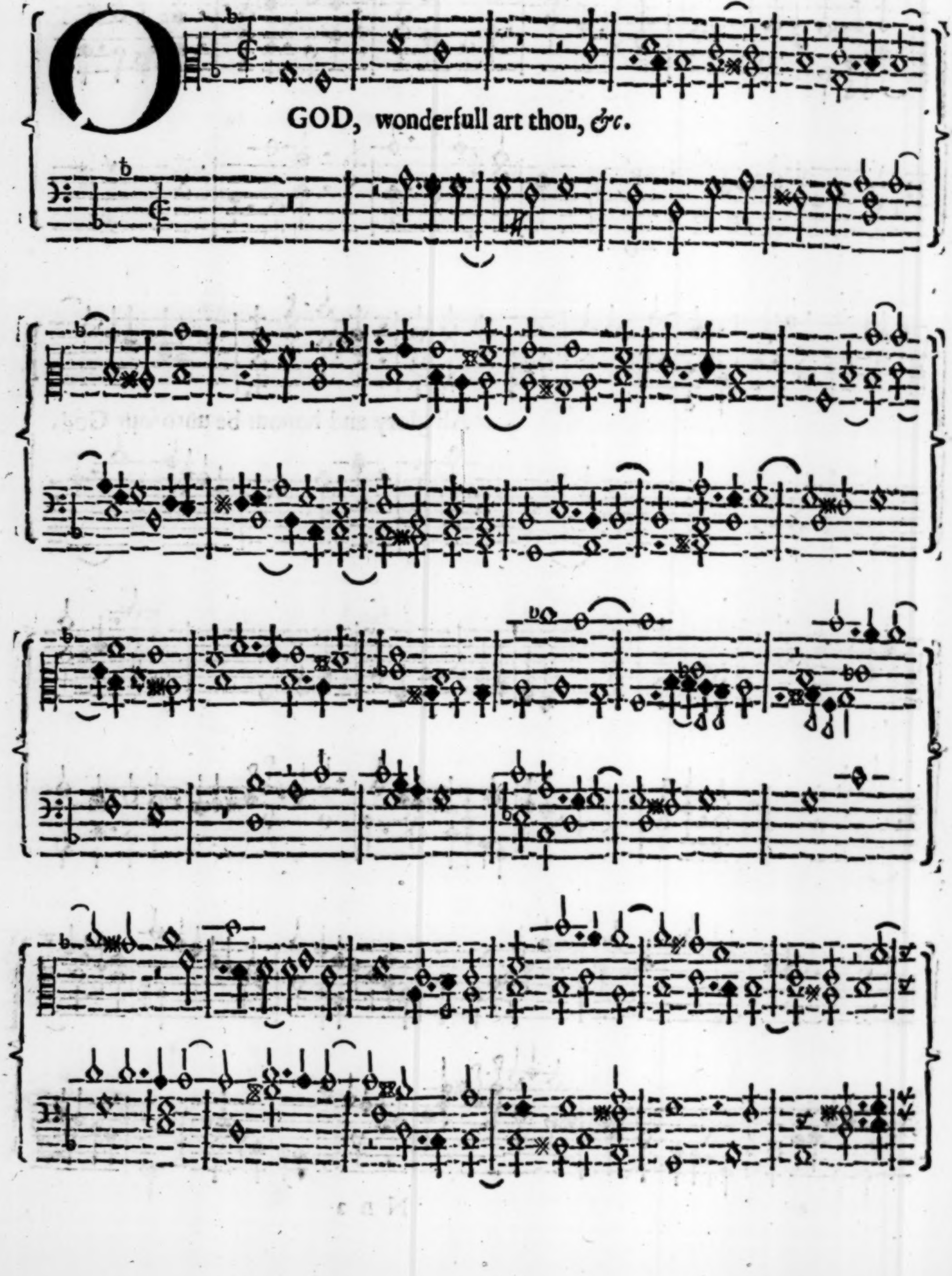

O
LORD Graciouſly accept theſe alms, &c.
which for thy name ſake
ſo ſhall the trea


and the ſouls &c.
alwaies &c.
and we thy people
ſing unto
Alleluia

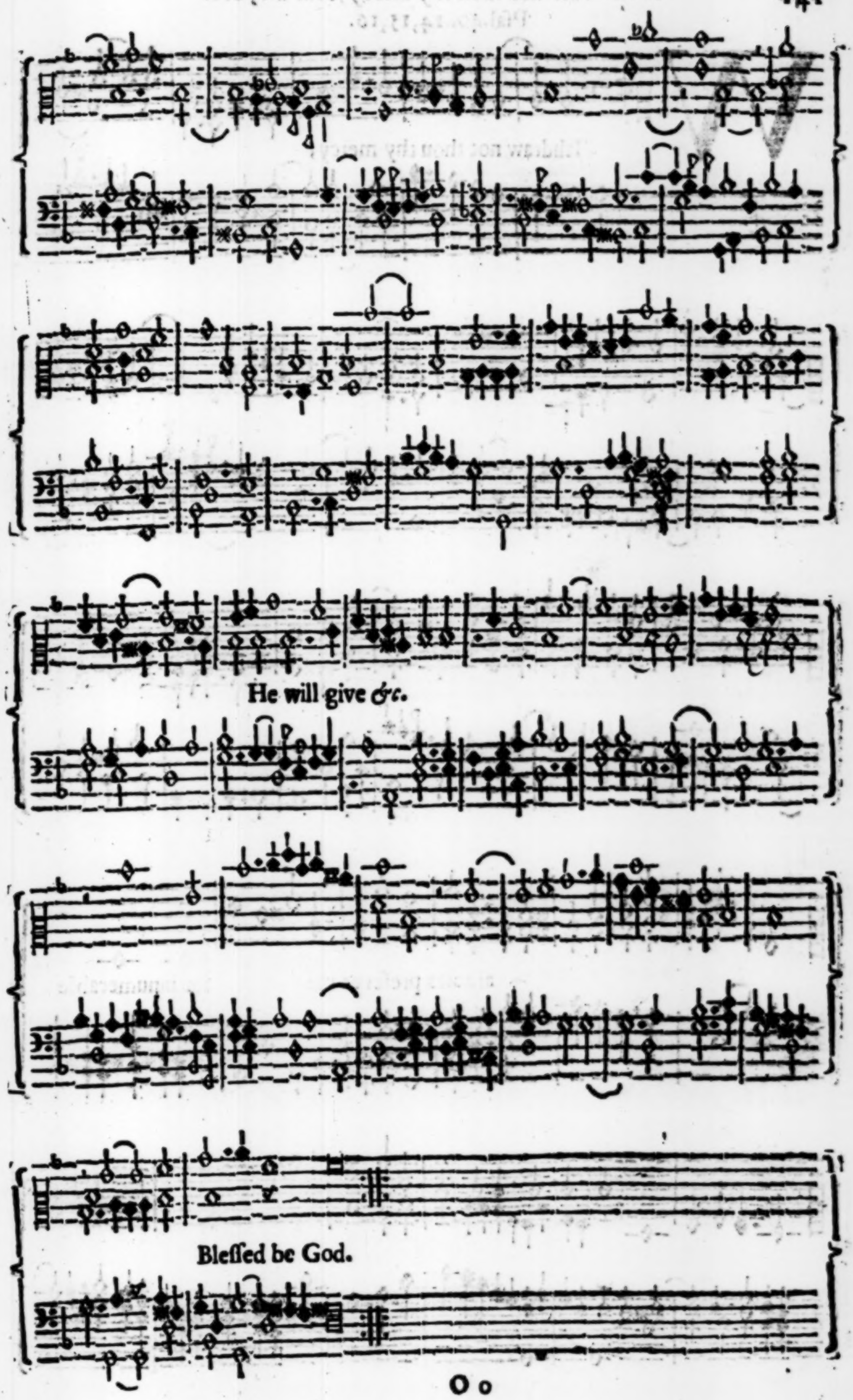

All glory and honour be unto our God,



Pſal. 68. 35.

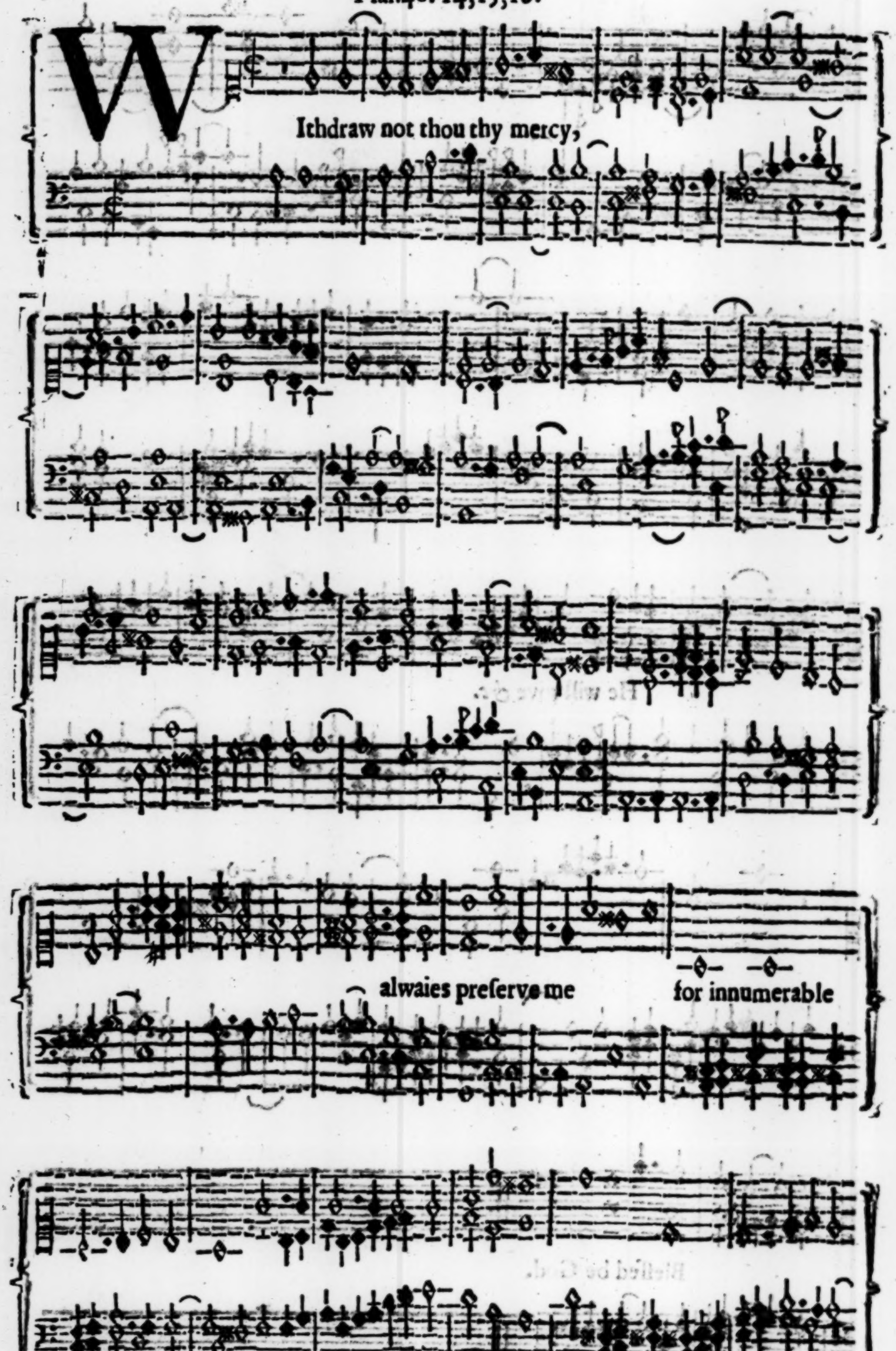


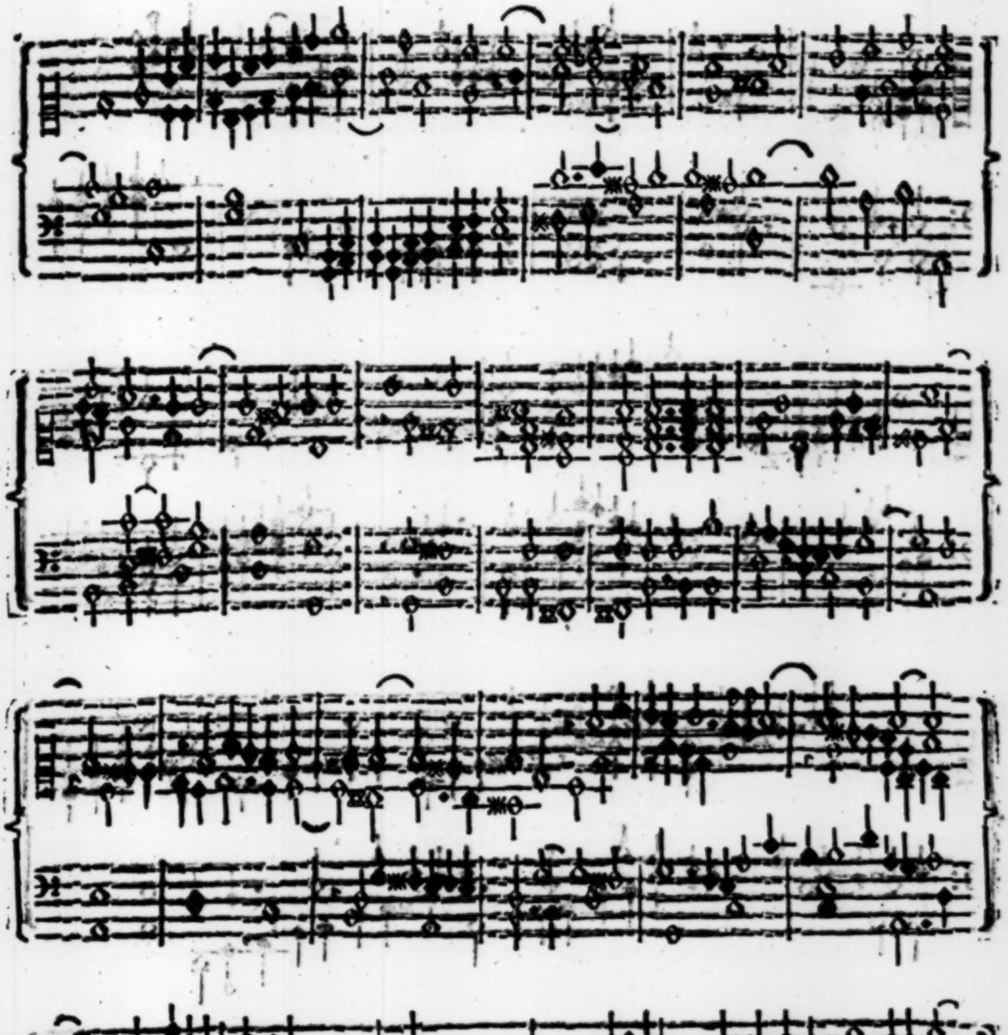
O GOD, wonderfull art thou, *&c.*

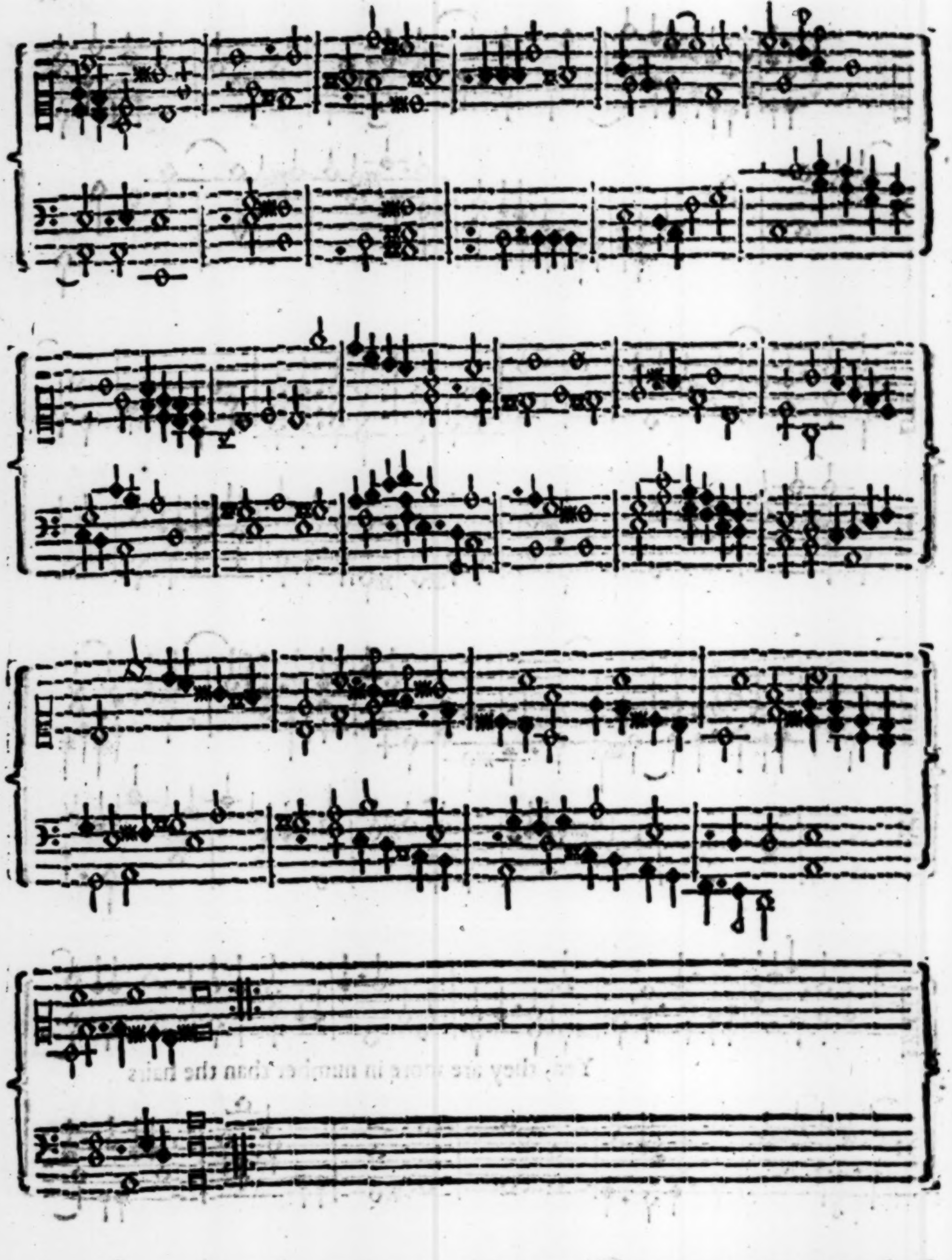

He will give &c.
Blessed be God.

Withdraw not thou thy mercy from me, &c.

Pſal.40. 14,15,16.


W
Ithdraw not thou thy mercy,
alwaies preſerve me
for innumerable

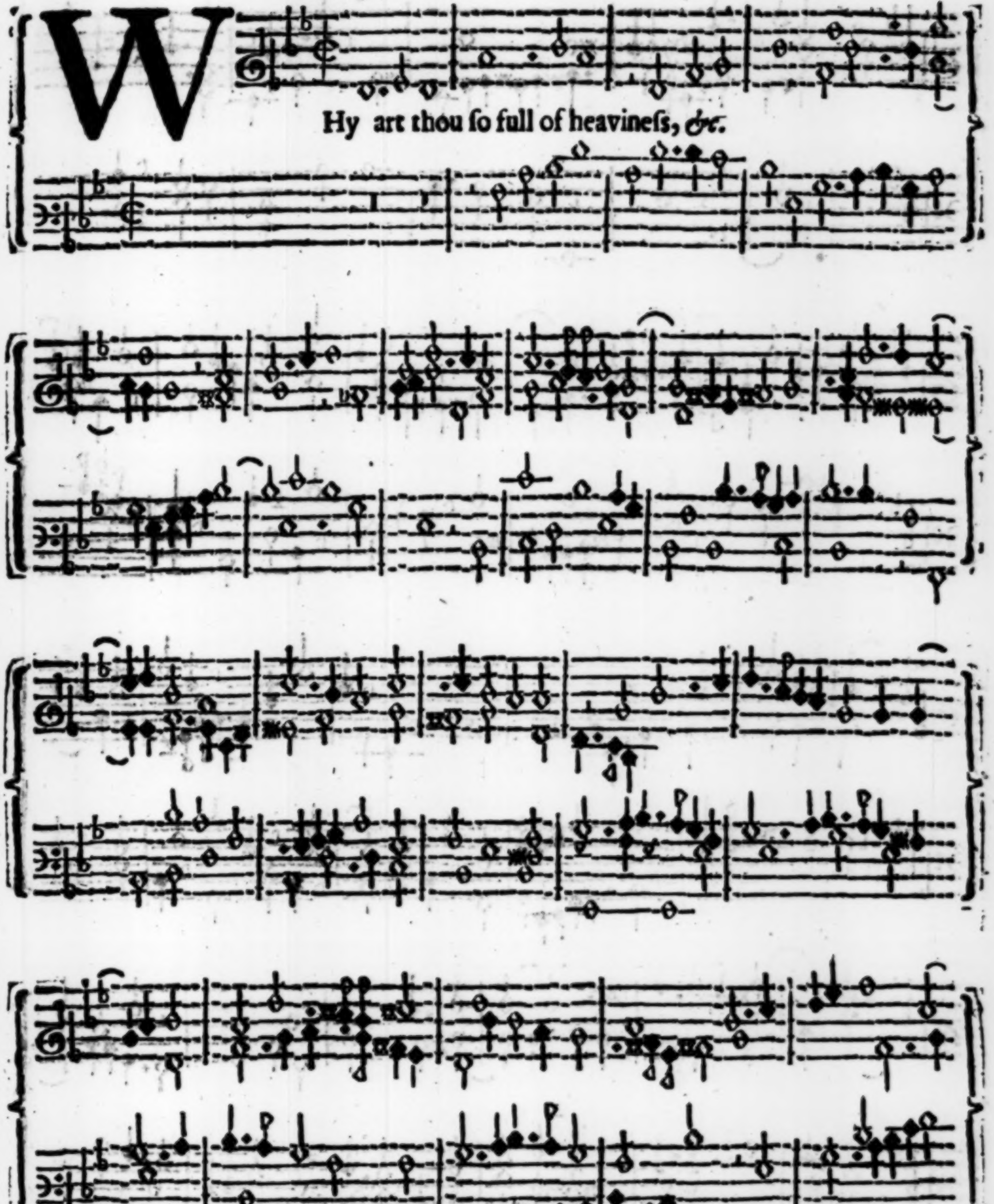

Yea, they are more in number than the hairs

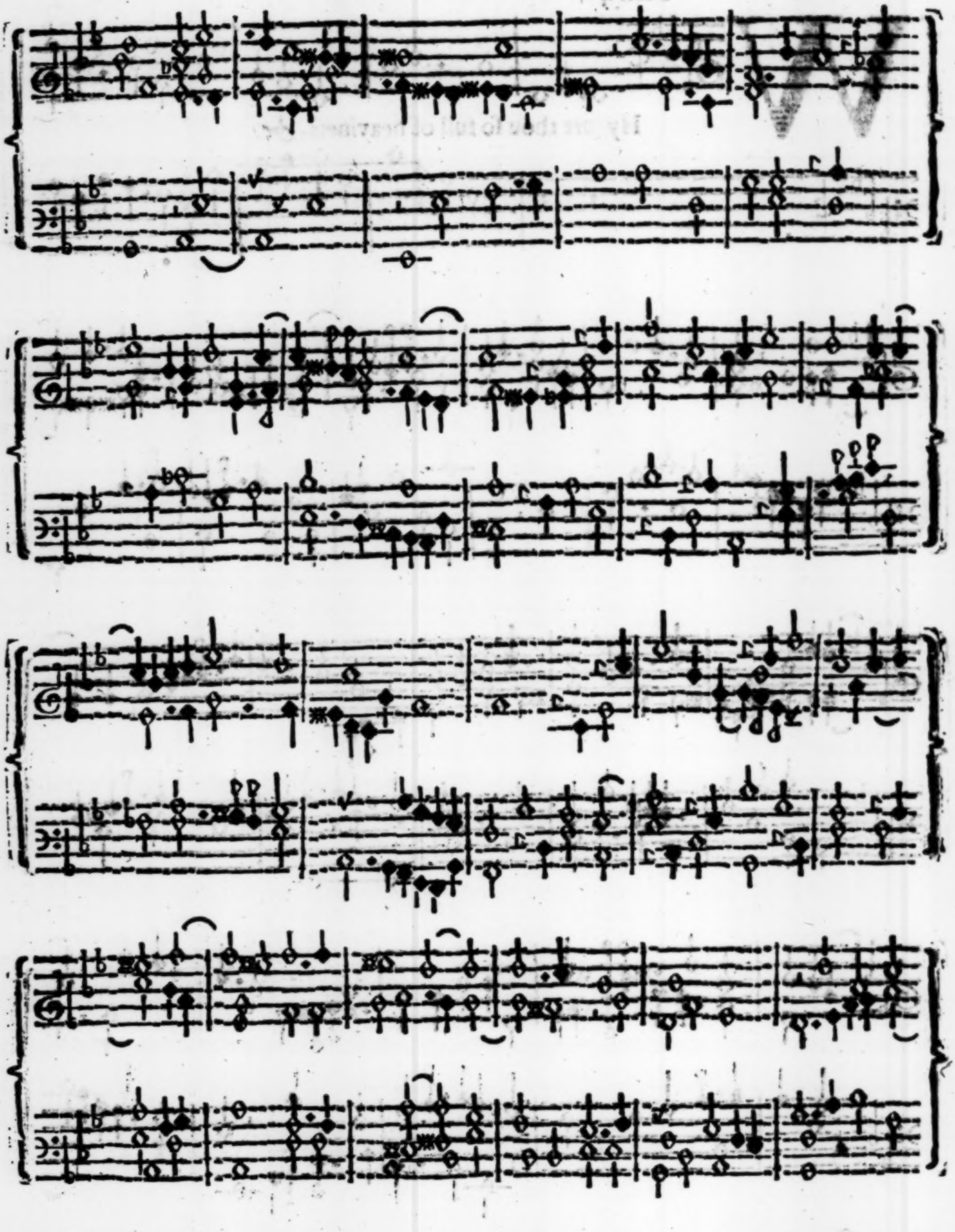


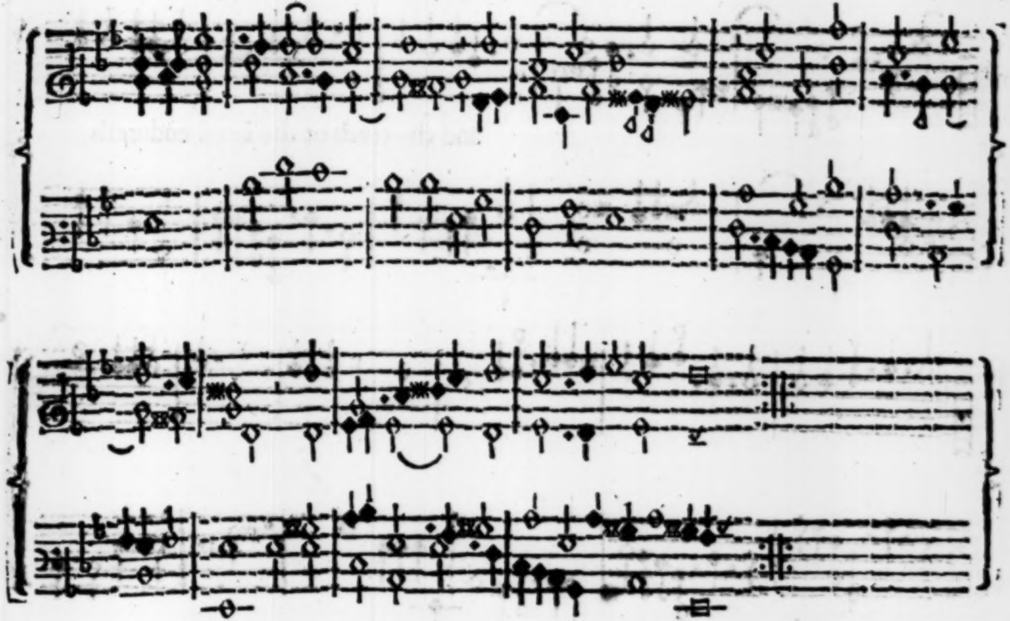
Pſal. 42.

W

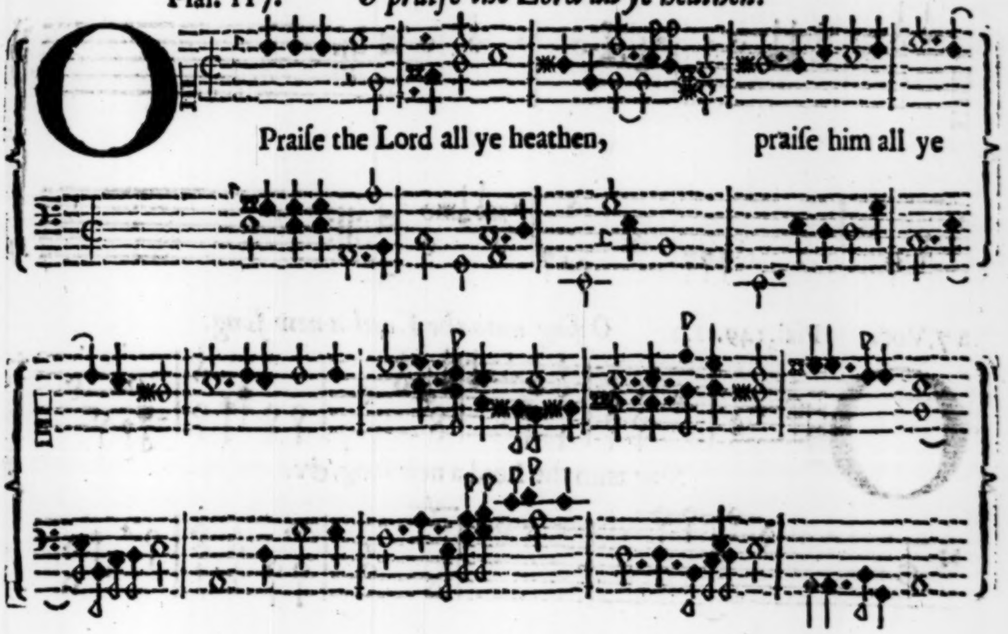
Hy art thou ſo full of heavineſs, *&c.*

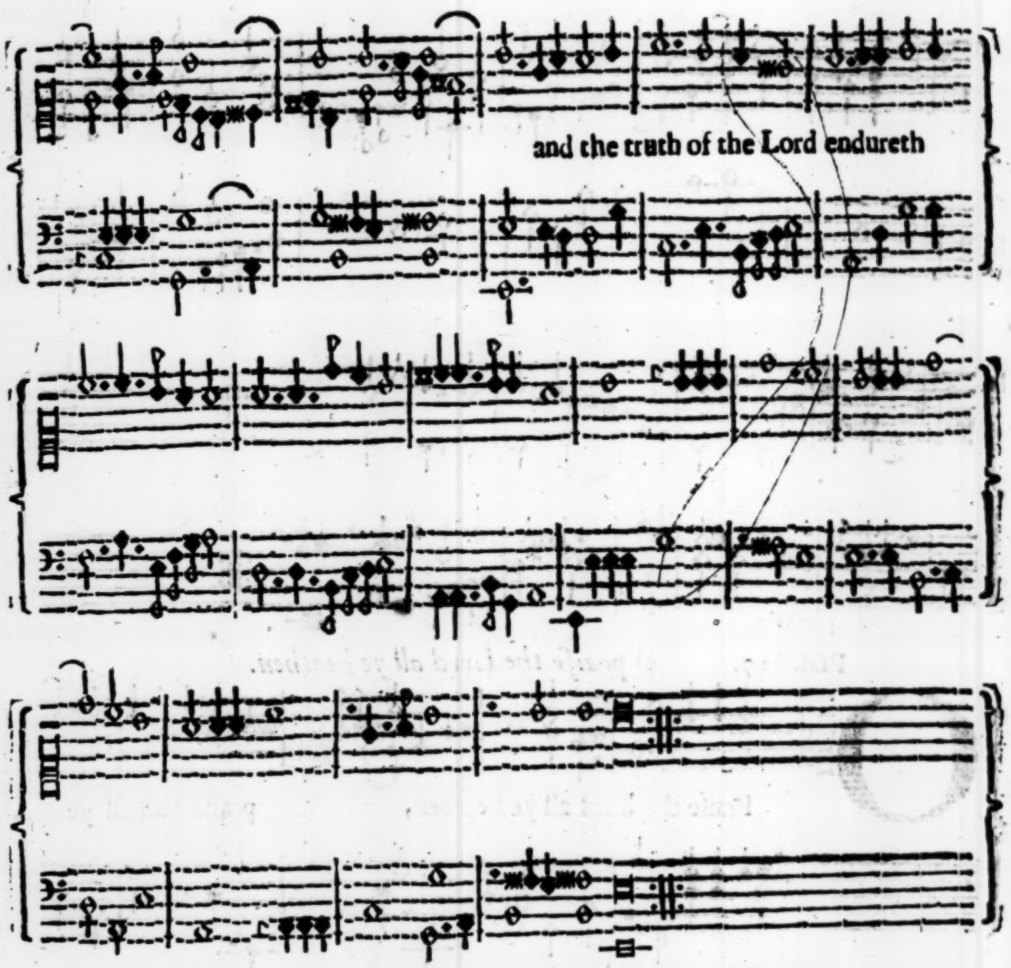




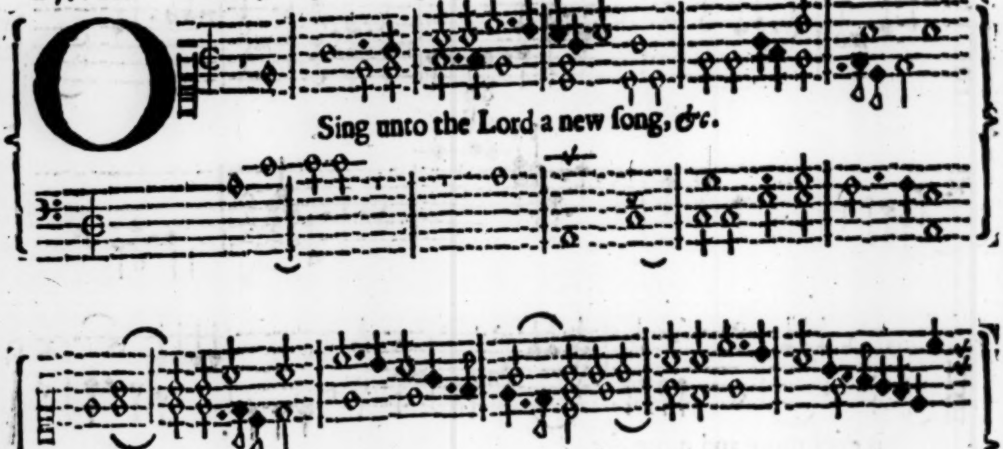


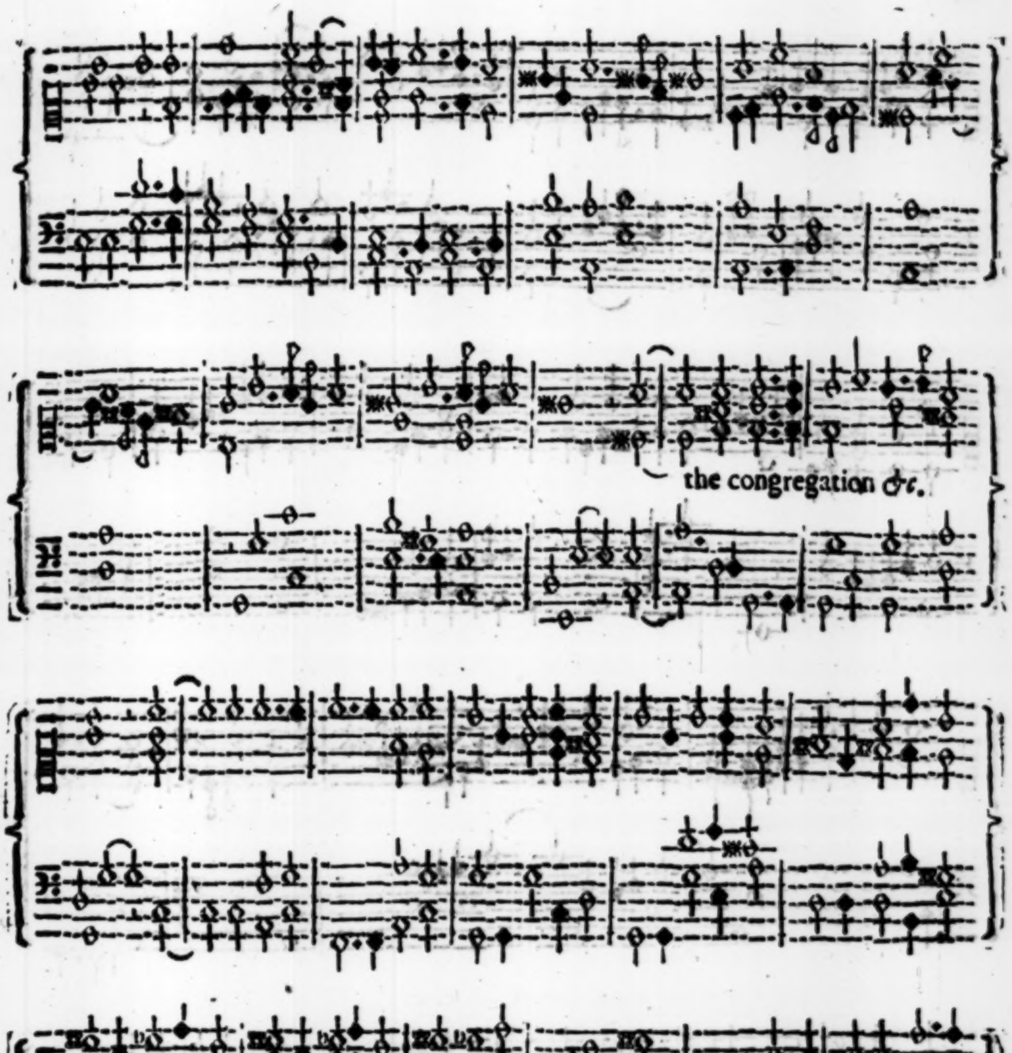
Pſal. 117. *O praiſe the Lord all ye heathen.*

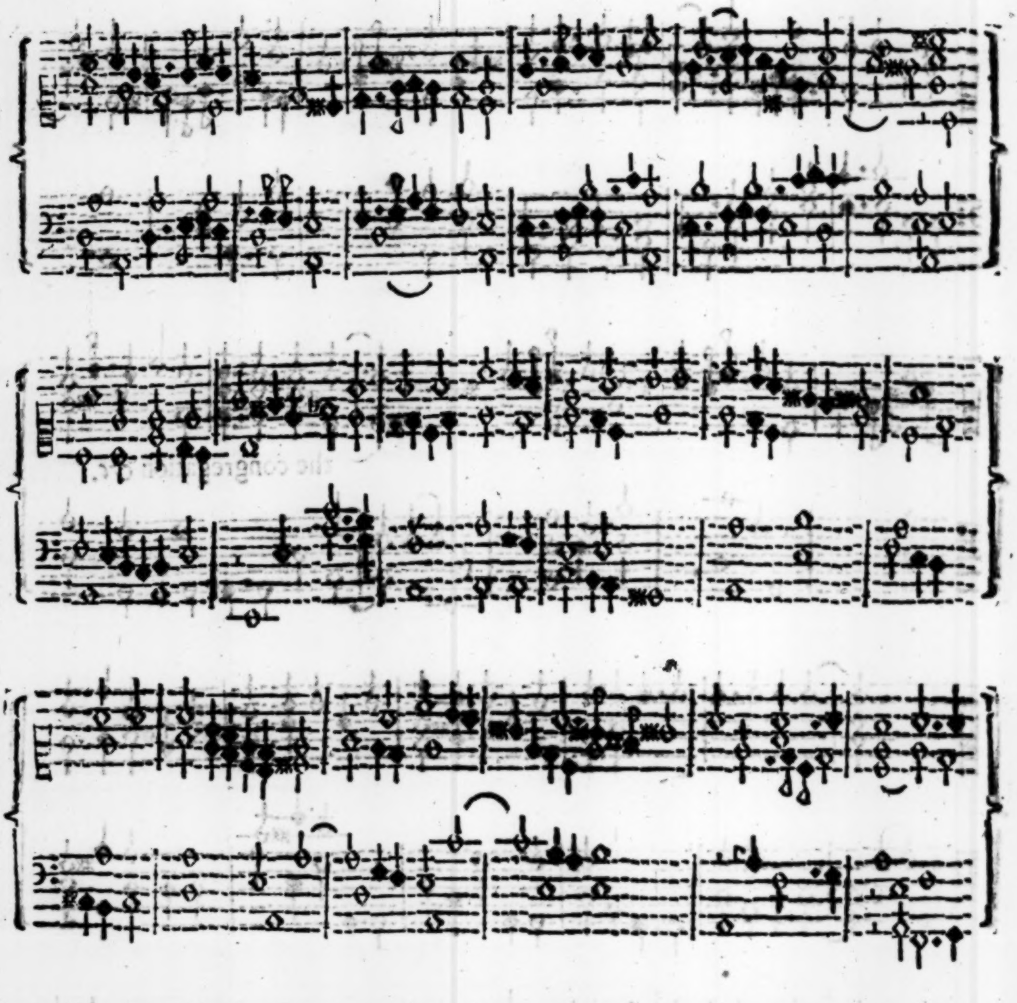

O
Praiſe the Lord all ye heathen,
praiſe him all ye
is ever more and more *&c.*

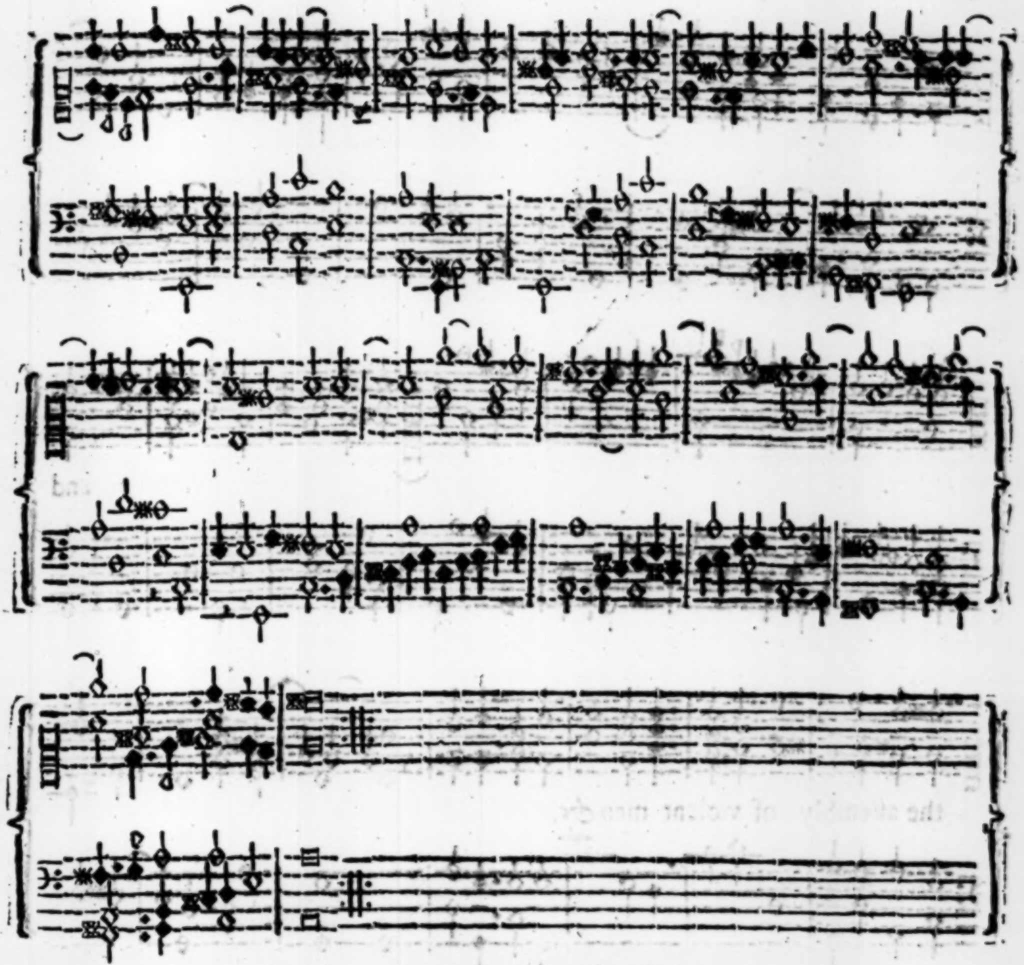

and the truth of the Lord endureth

a 7.Voc. Pſal.149. 1,2. *O ſing unto the Lord a new ſong.*

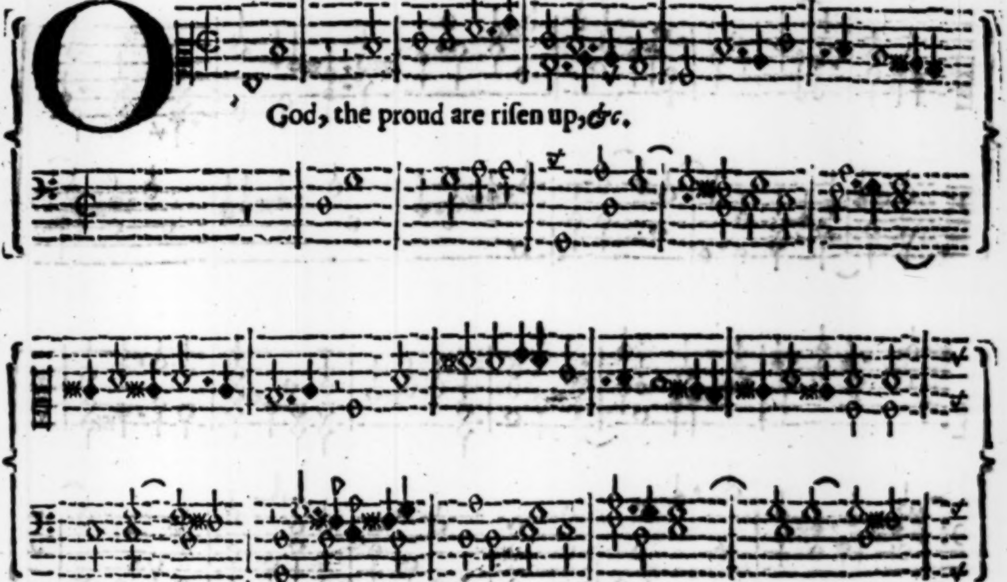

O
Sing unto the Lord a new ſong, &c.

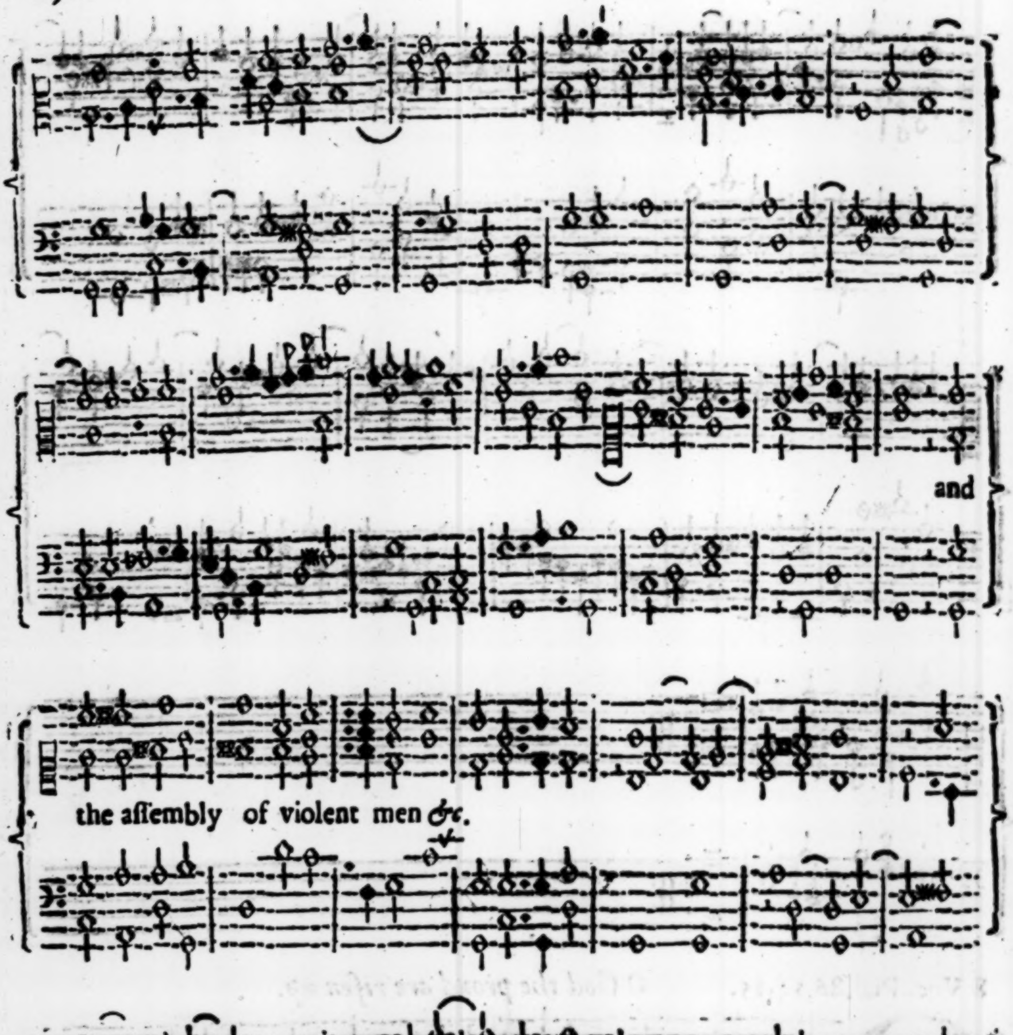

the congregation &c.
let Iſrael
rejoice in him &c.

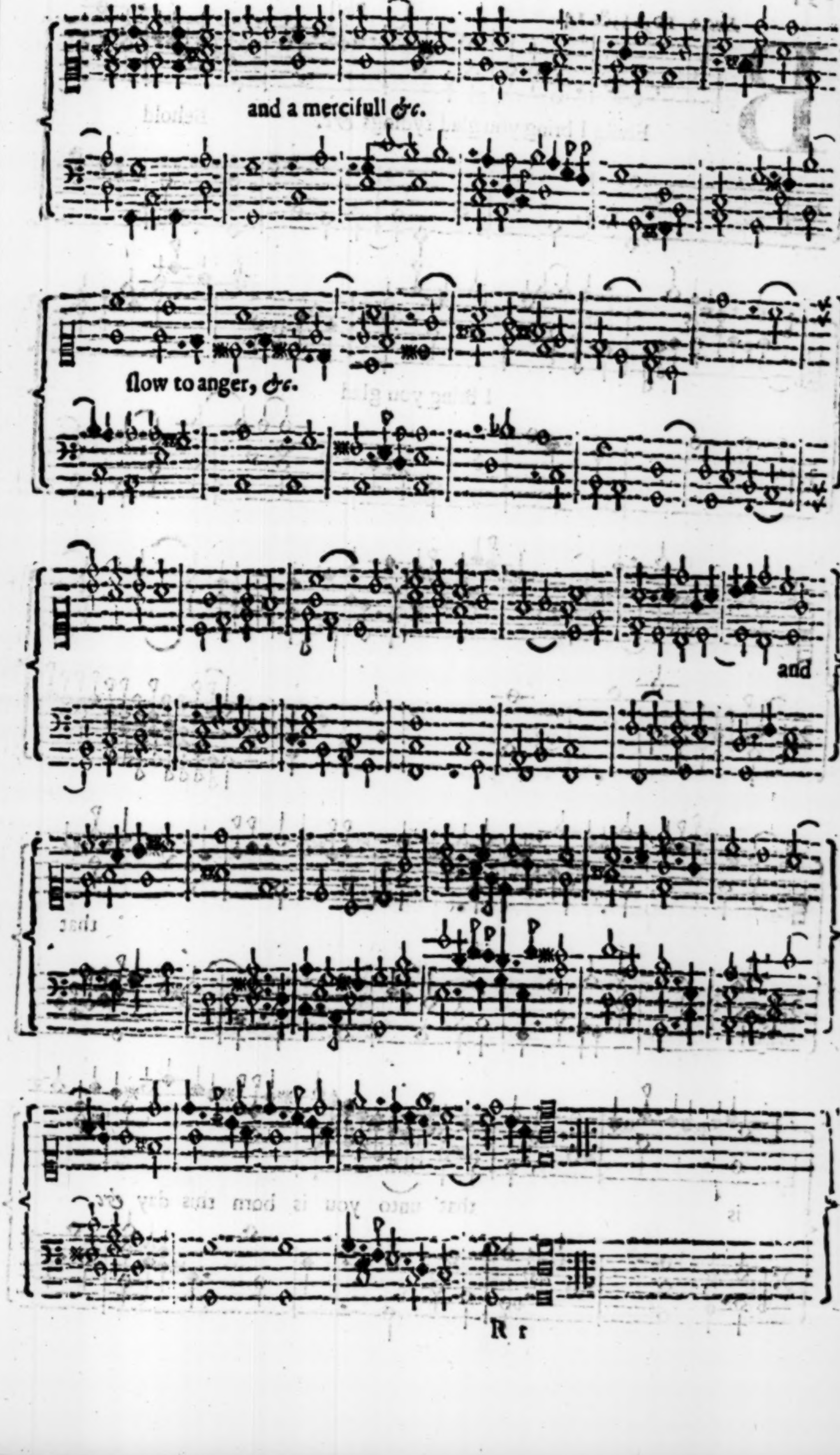




8. Voc. Pſal. 86. 14, 15. *O God the proud are riſen up.*

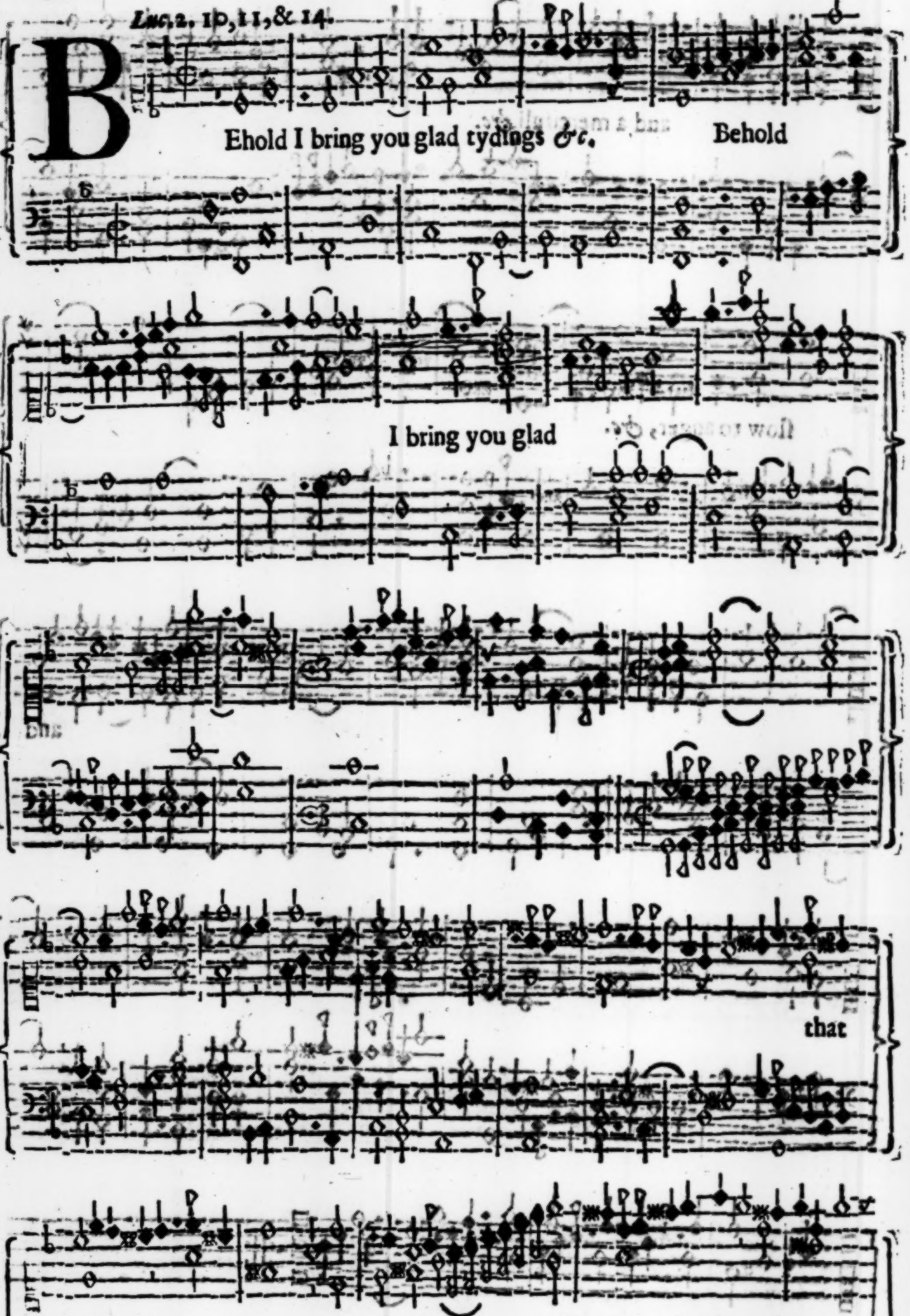

O
God, the proud are riſen up, &c.

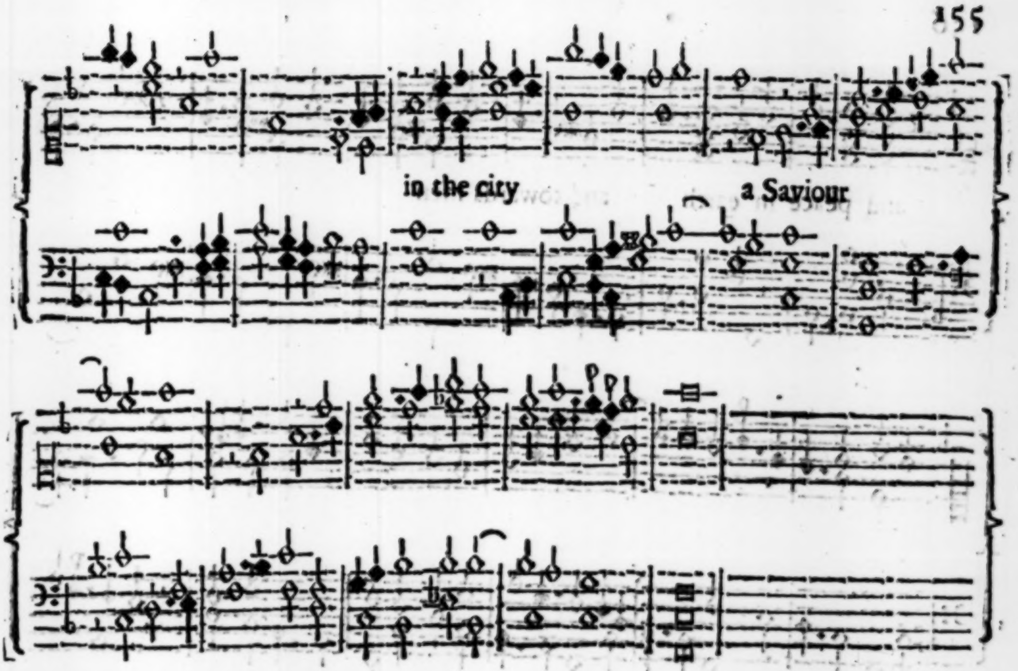

and
the aſſembly of violent men &c.


and a mercifull &c.
ſlow to anger, &c.
and

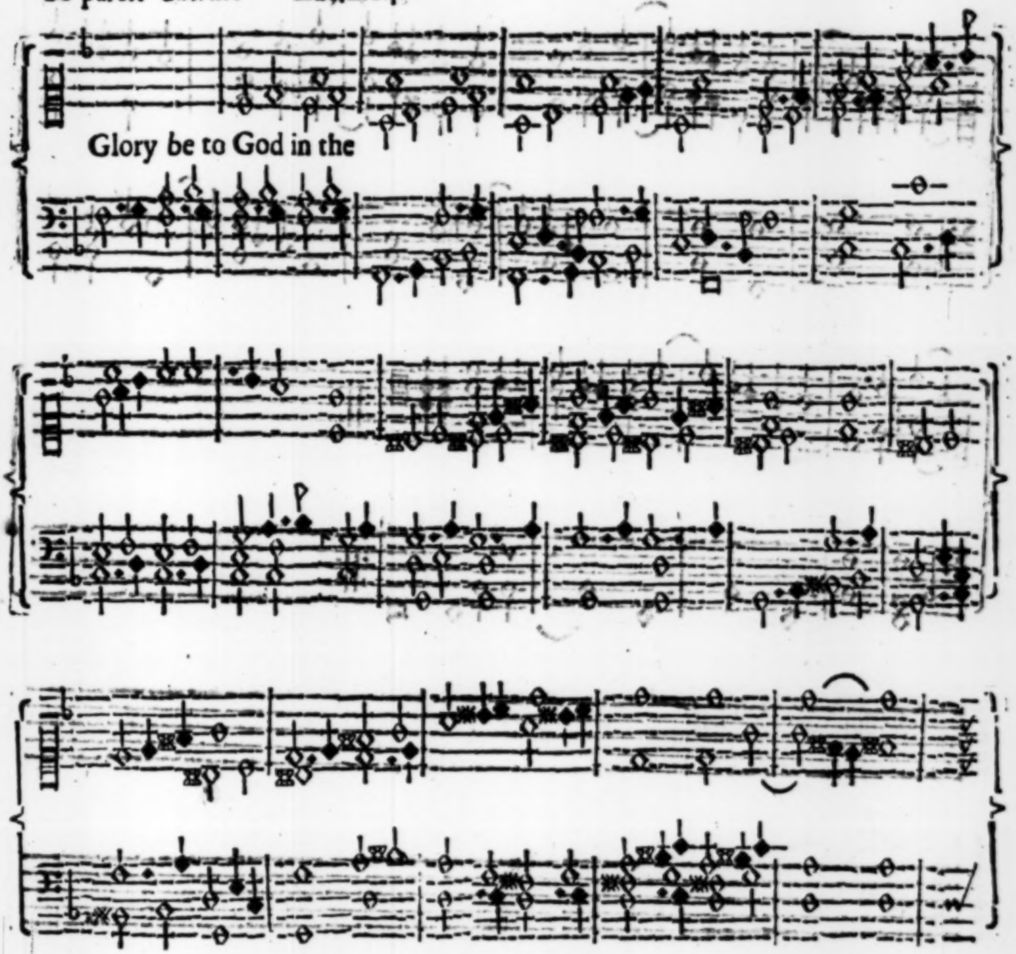
Behold I bring you glad tydings, &c.

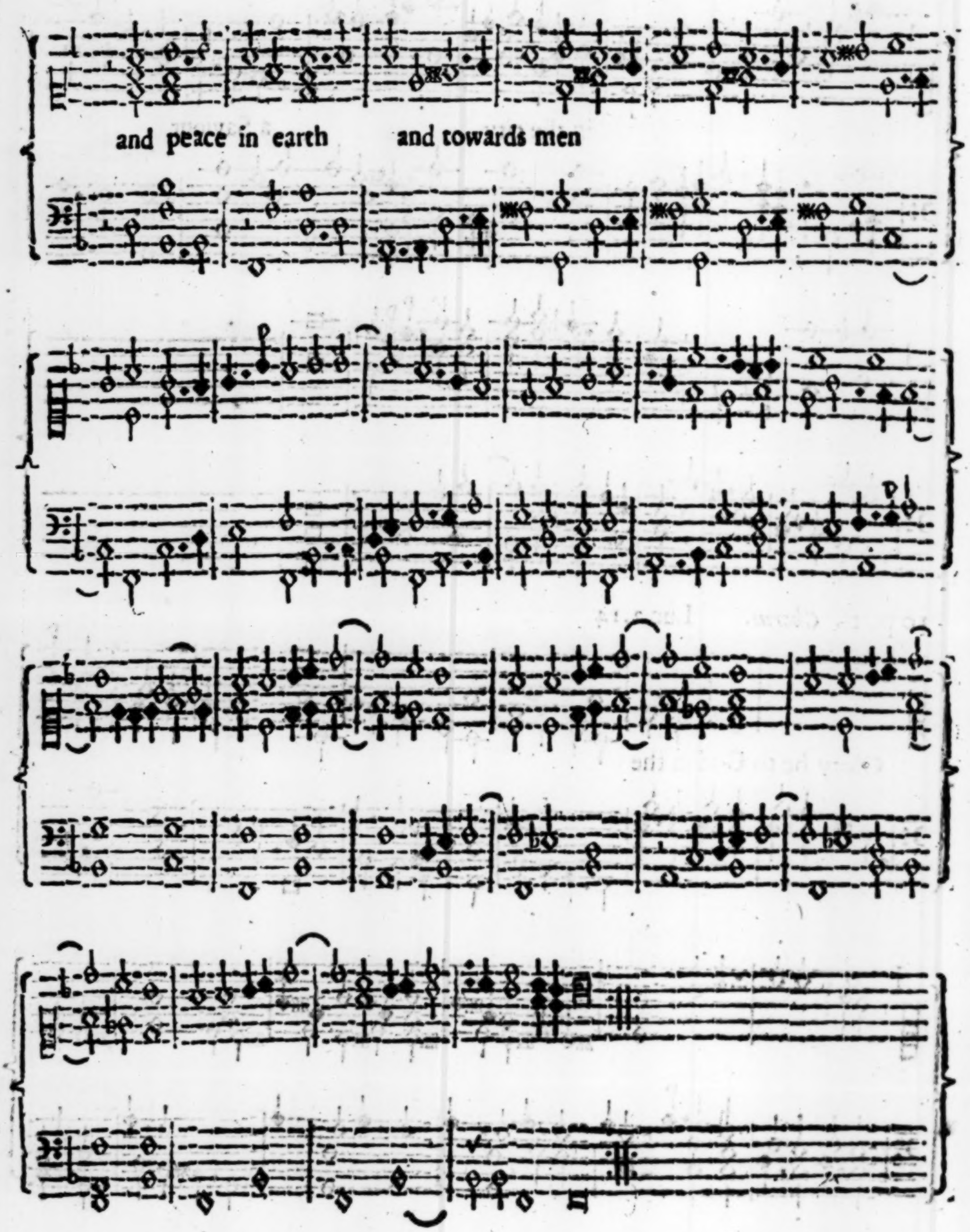
Luc. 2. 10, 11, & 14.


B
Ehold I bring you glad tydings *&c.*
Behold
I bring you glad
that
is
that unto you is born this day *&c.*

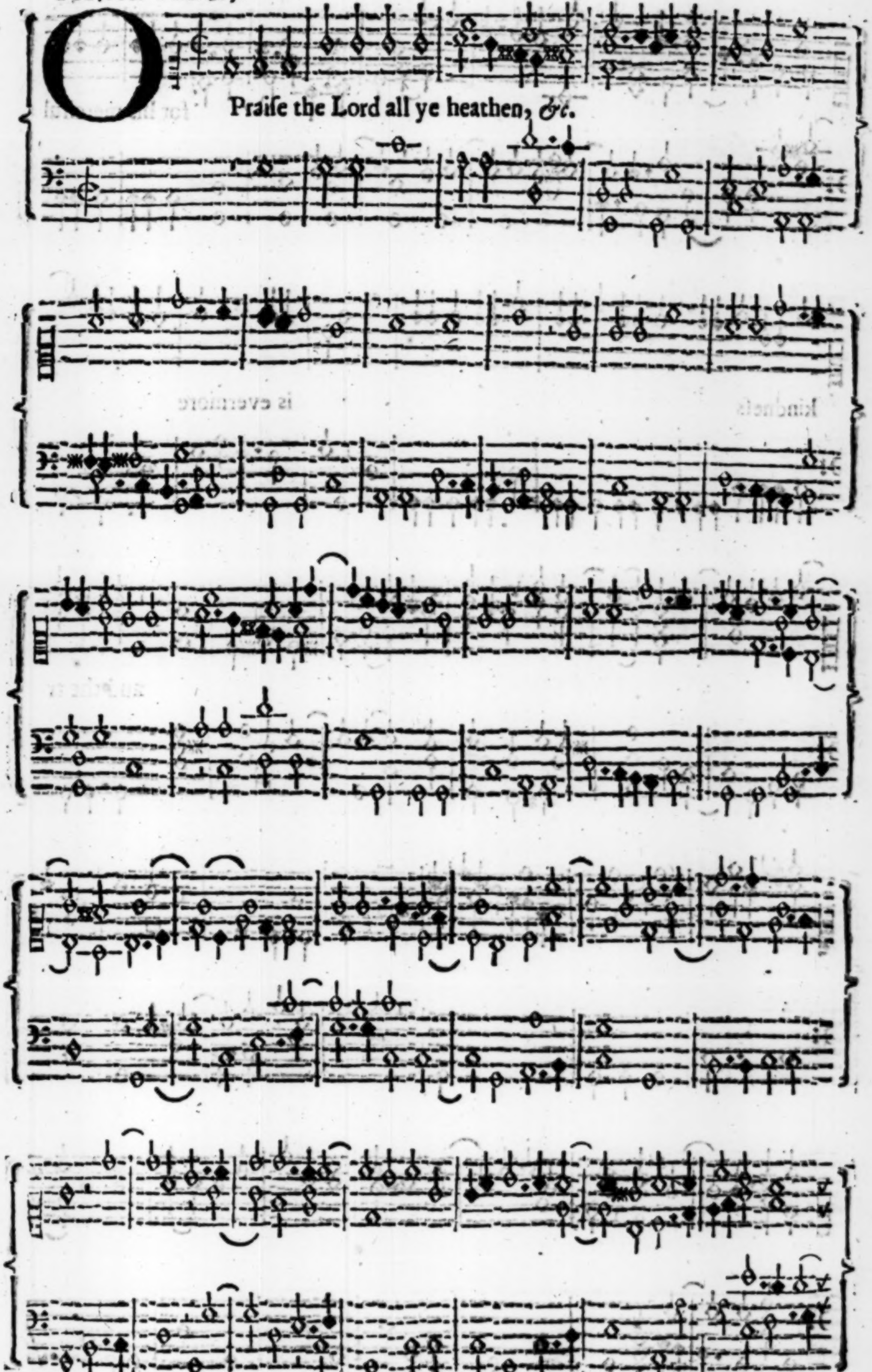

in the city
a Saviour

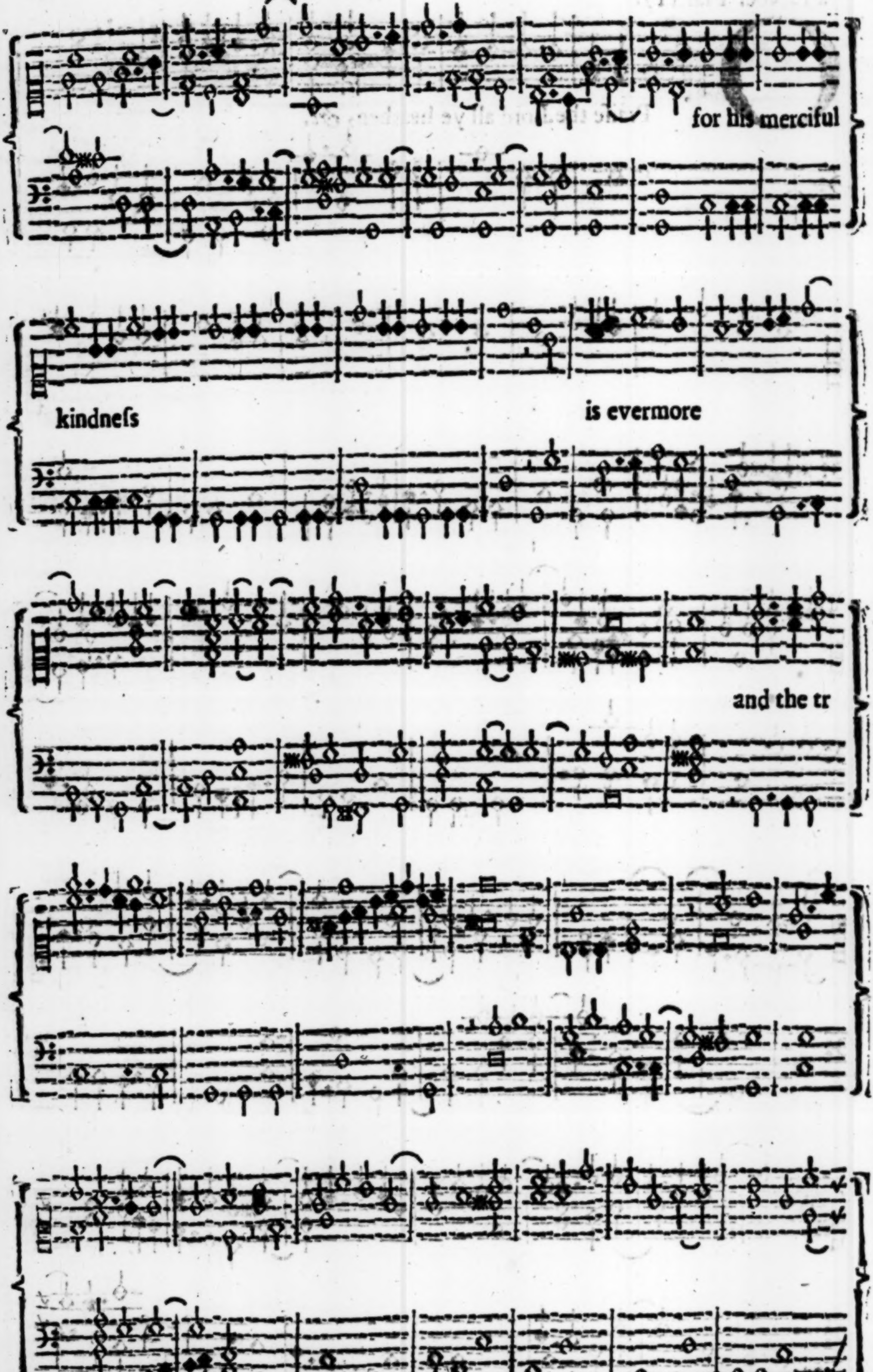
10 parts. *Chorus.* Luc.2.14.

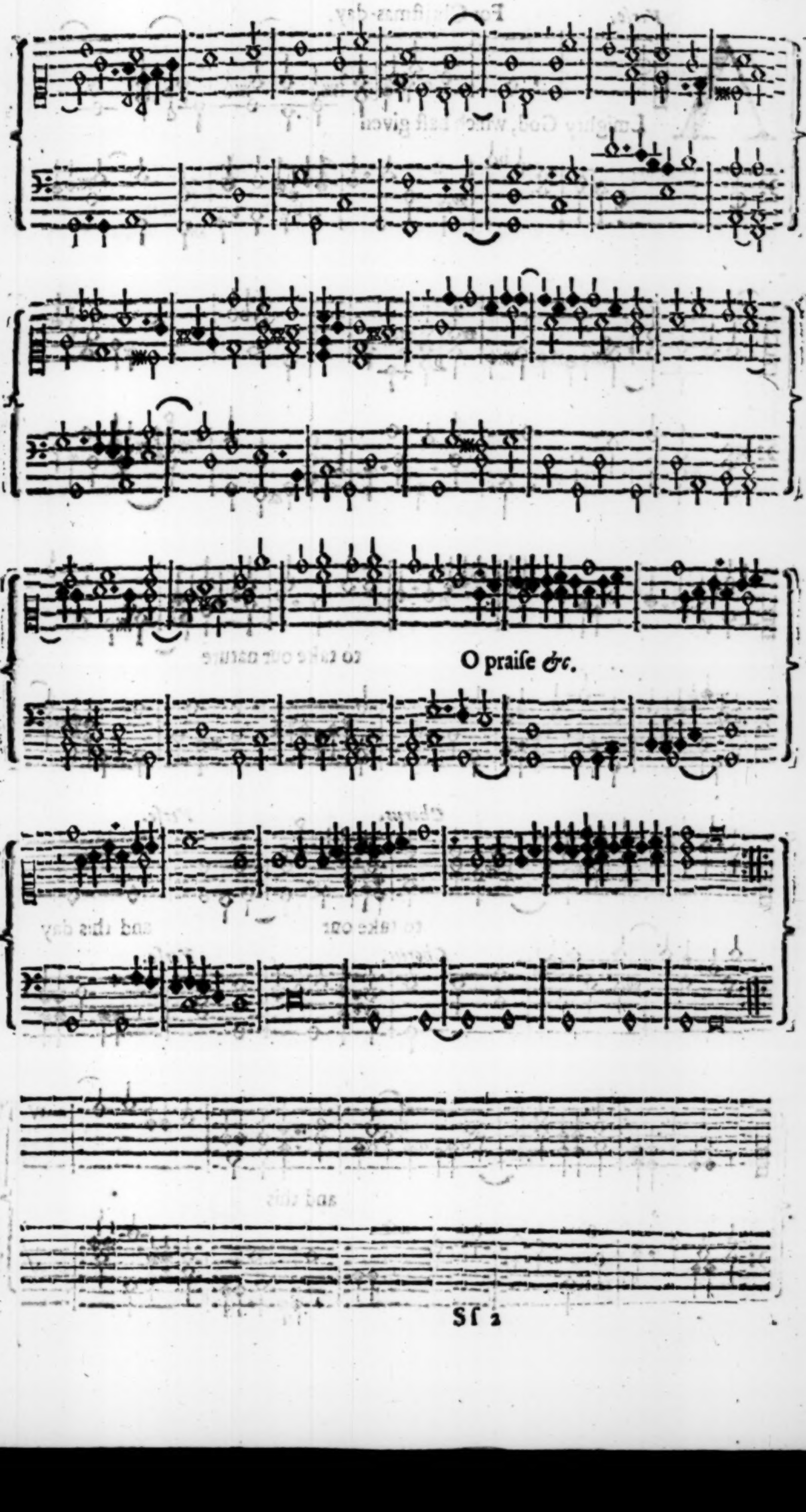

Glory be to God in the


and peace in earth and towards men

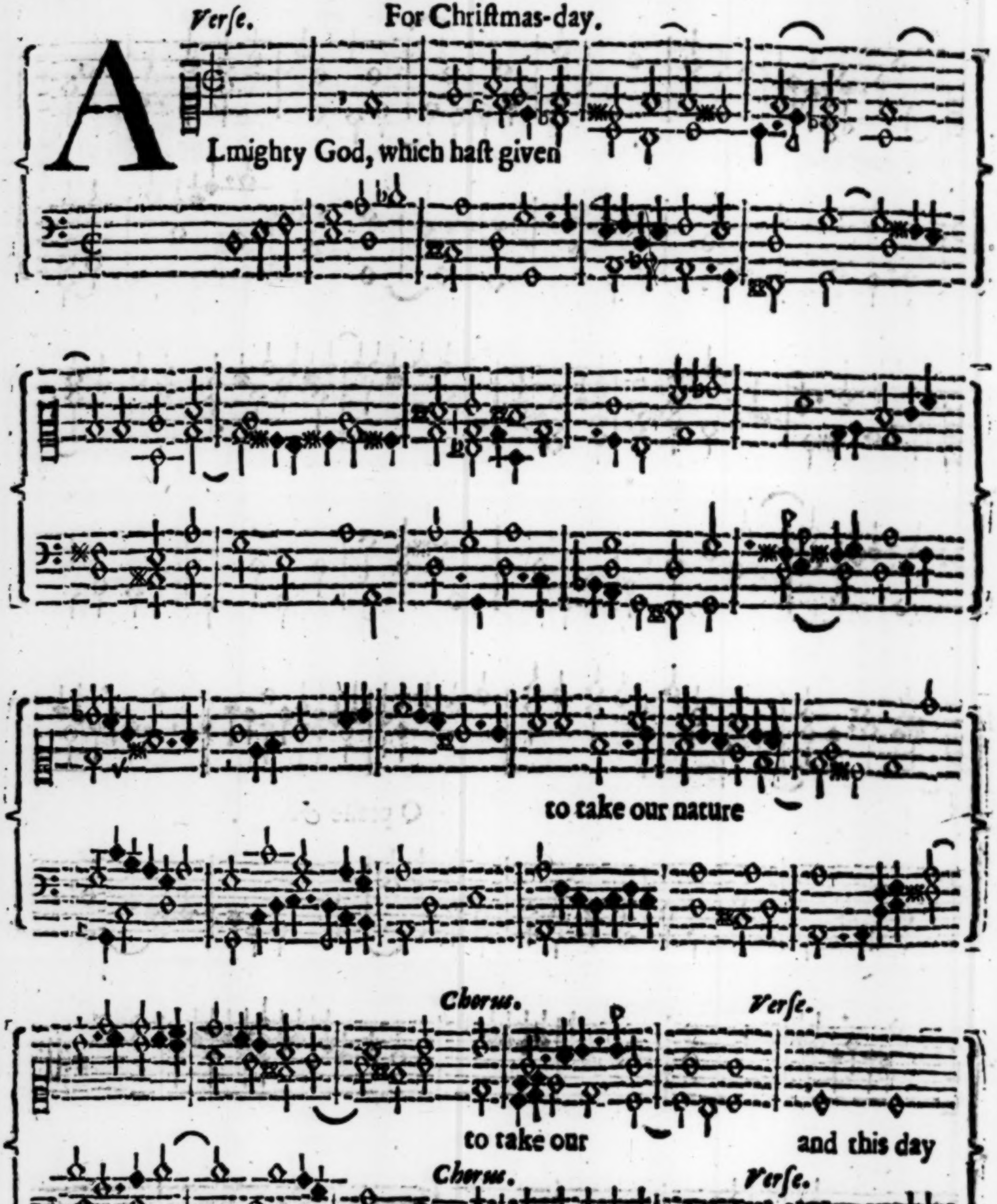
a 12.voc. Pſal. 117.

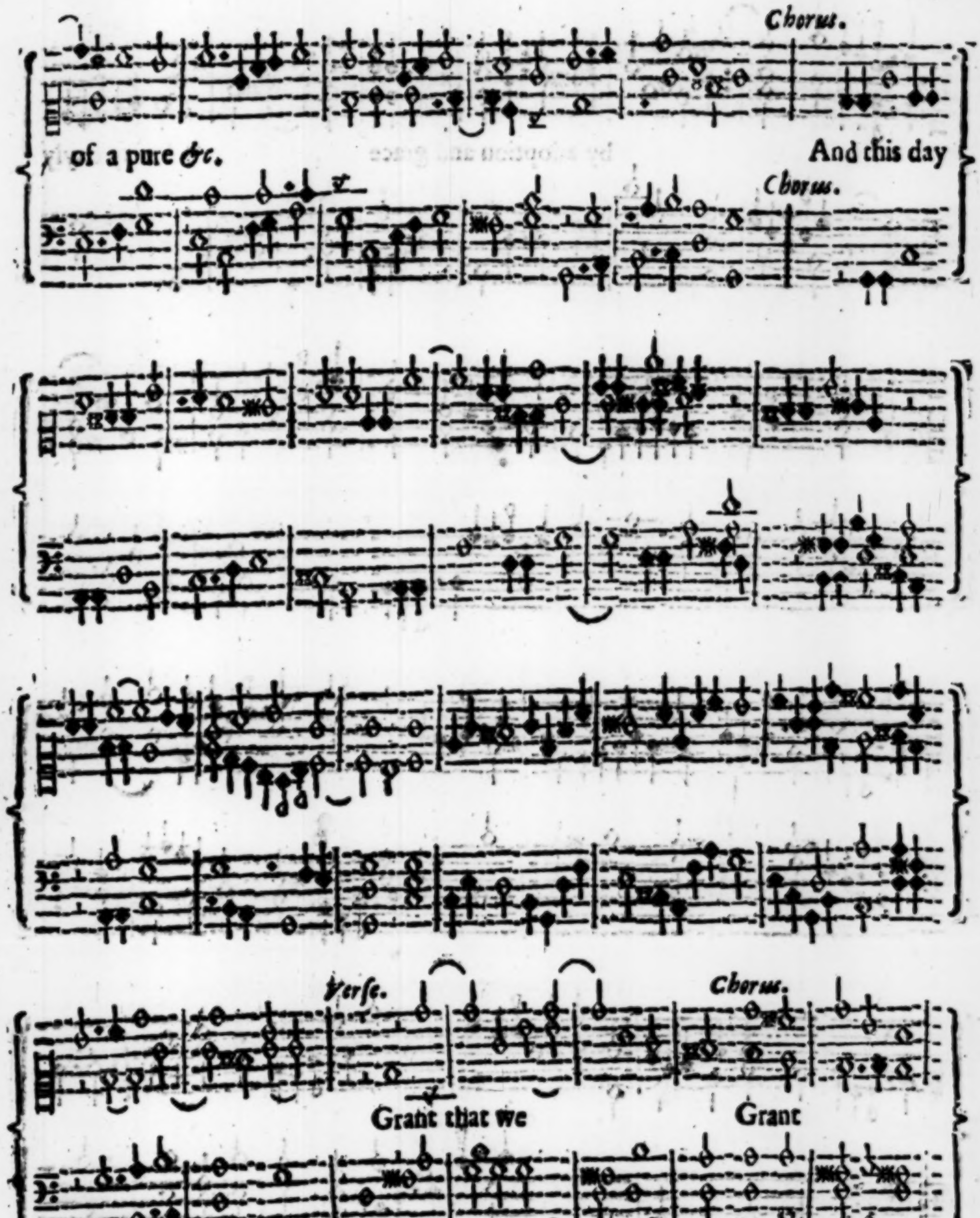

O
Praiſe the Lord all ye heathen, *&c.*

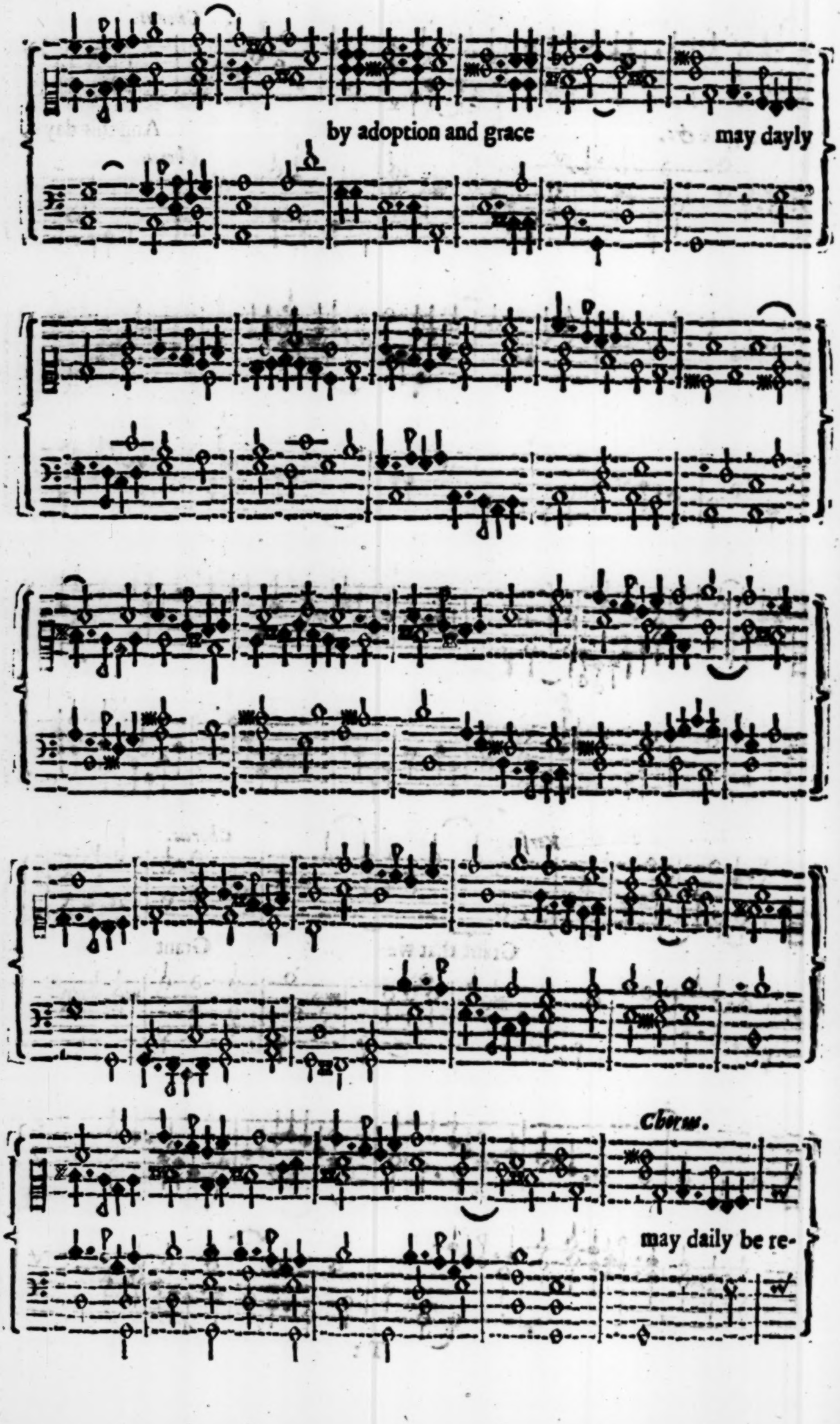

for his merciful
kindneſs
is evermore
and the tr

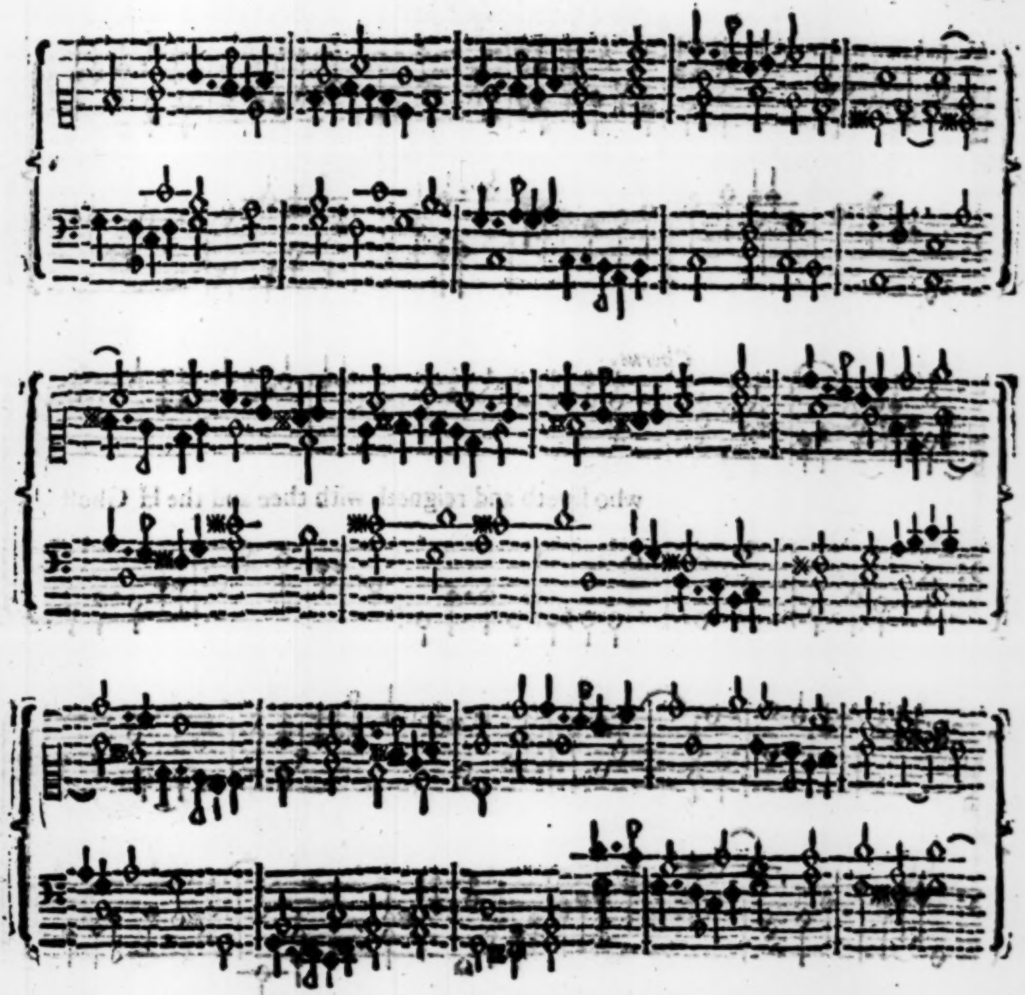

O praise &c.

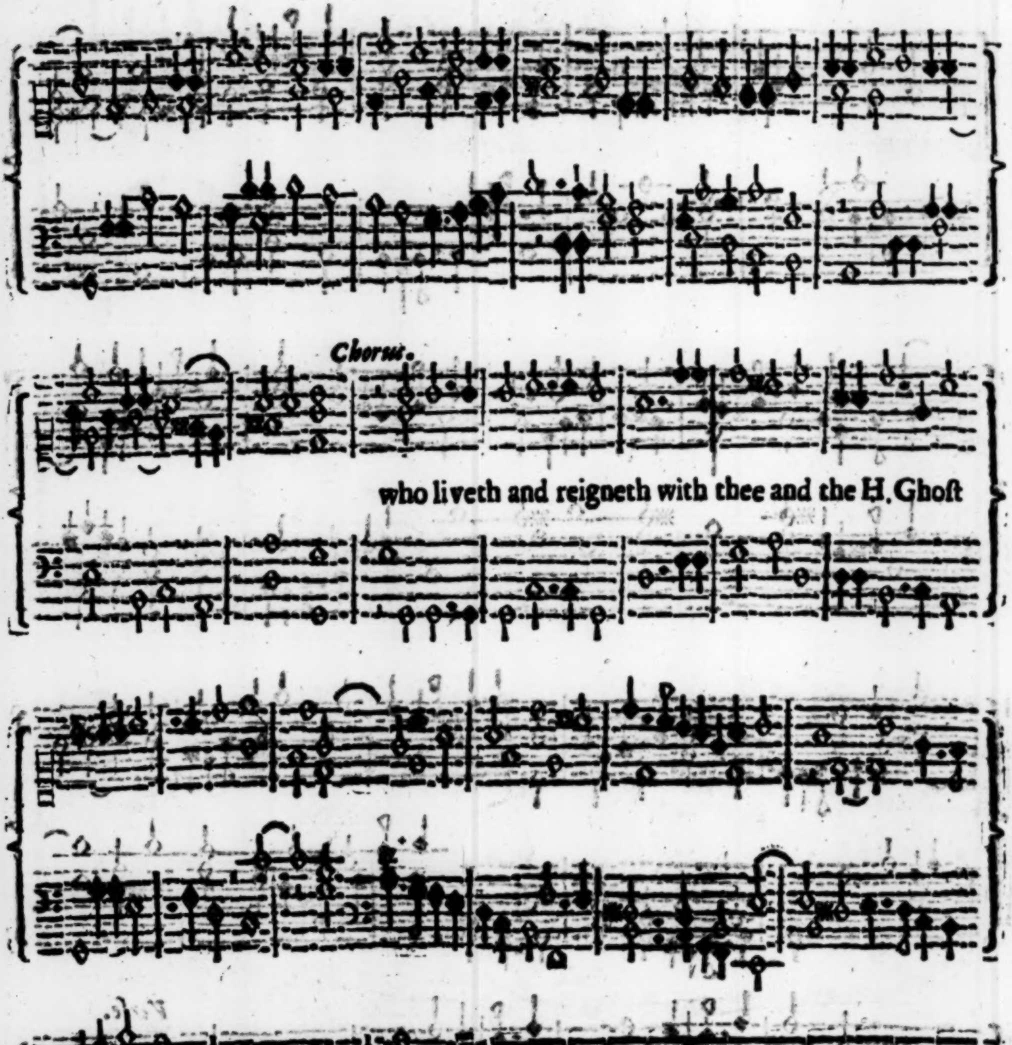
For Chriſtmas-day.


Verſe.
A Lmighty God, which haſt given
to take our nature
Chorus.
to take our
Verſe.
and this day
Chorus.
Verſe.
and this

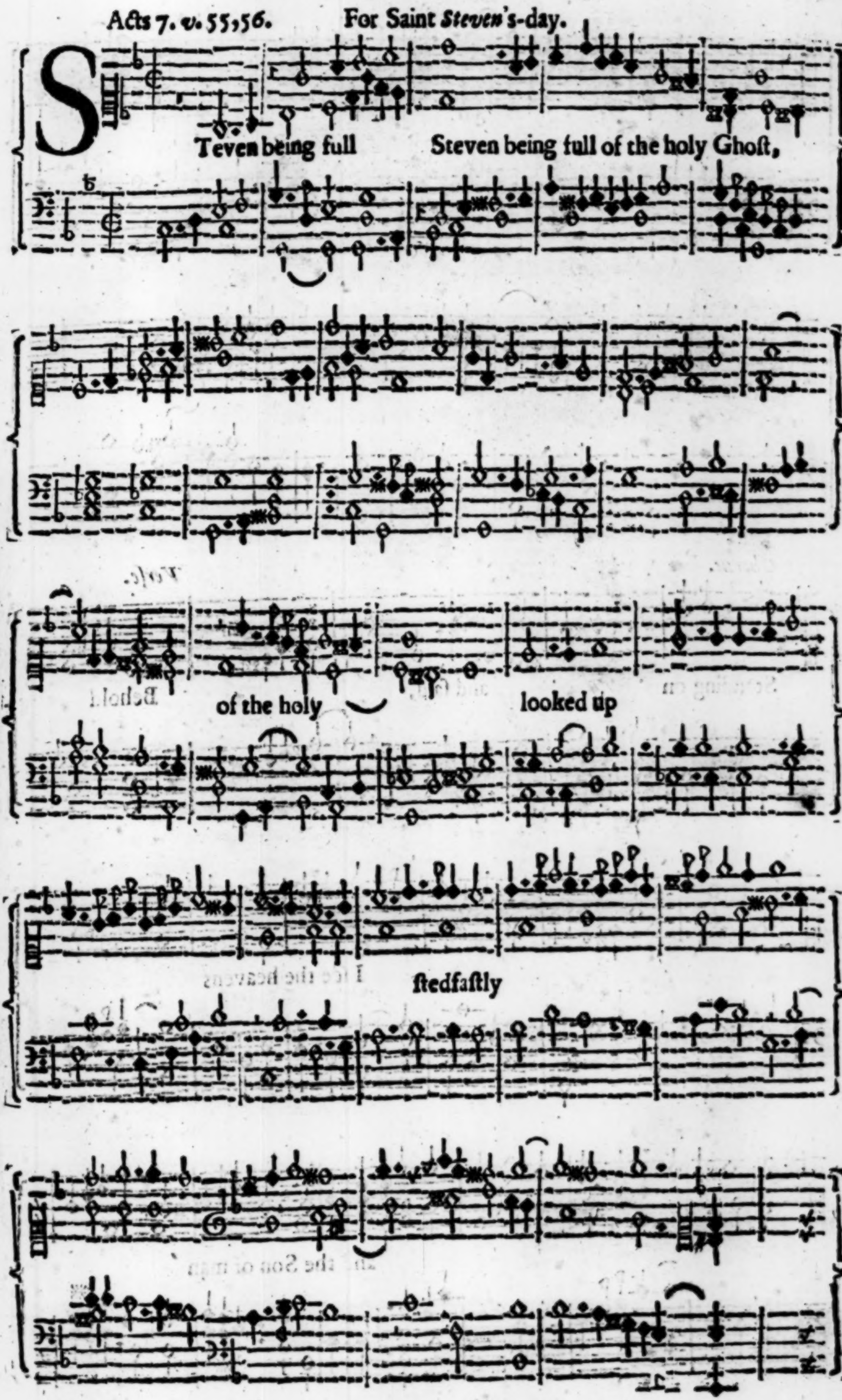

Chorus.
of a pure &c.
And this day
Chorus.
Verse.
Grant that we
Chorus.
Grant

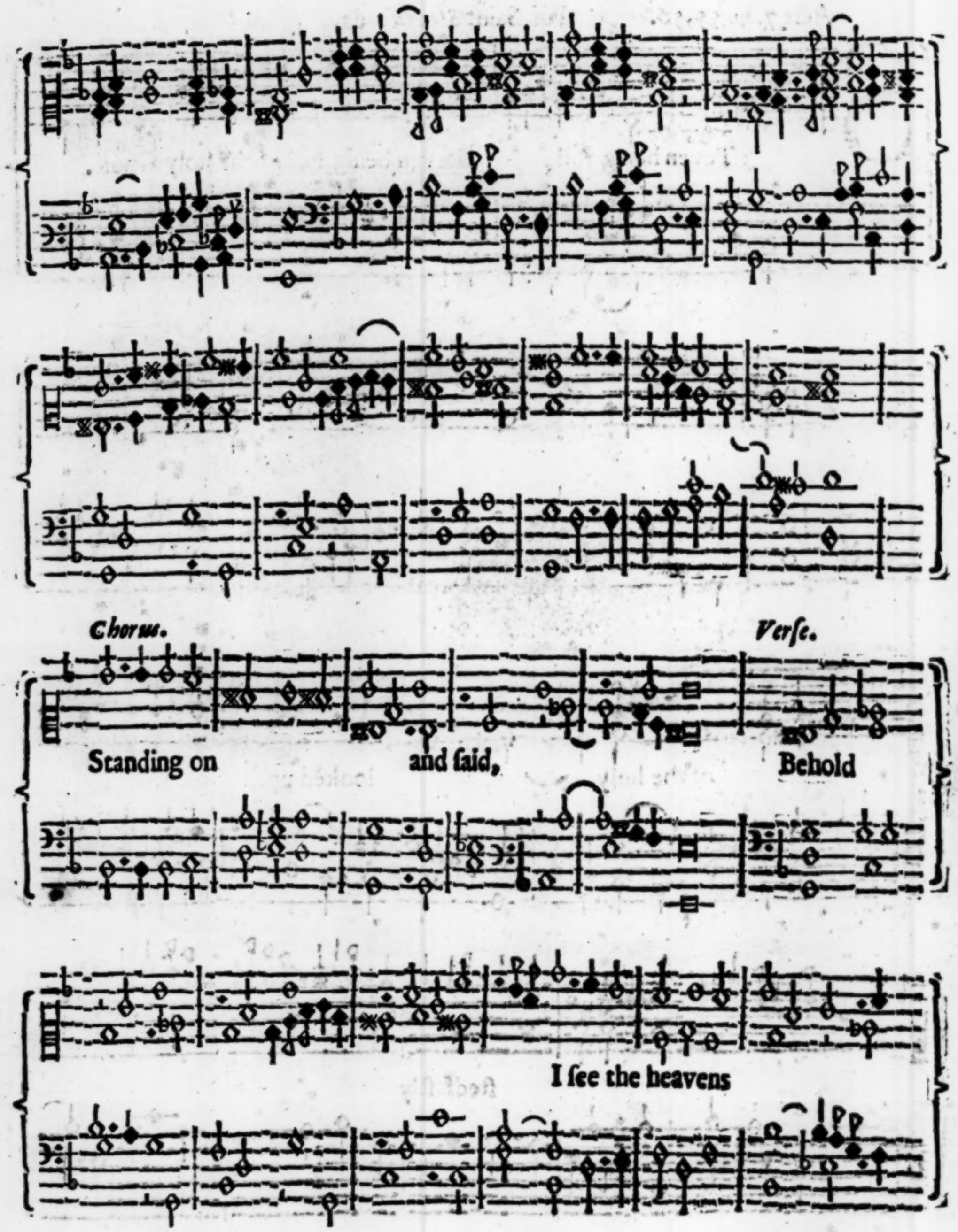

by adoption and grace
may dayly
Chorus.
may daily be re-

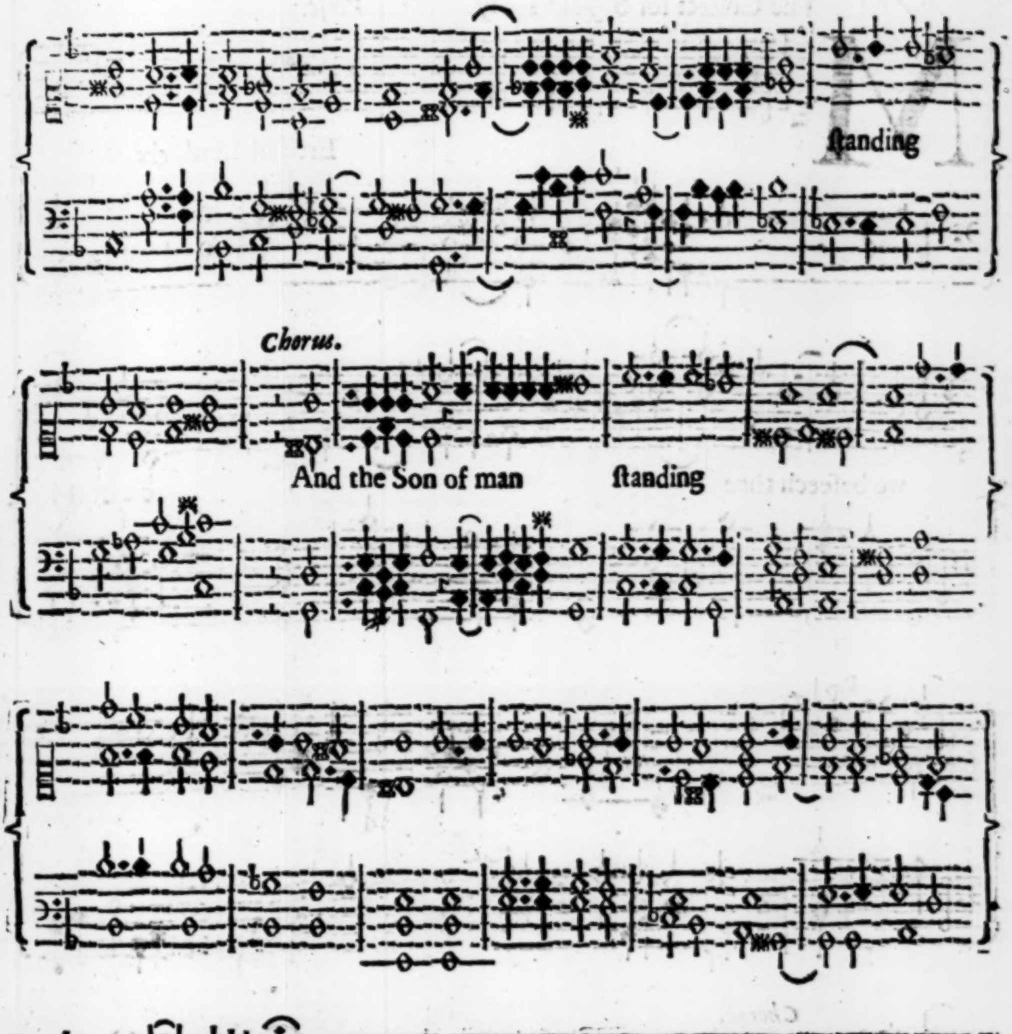

Verſe.
Through


Chorus.
who liveth and reigneth with thee and the H. Ghost

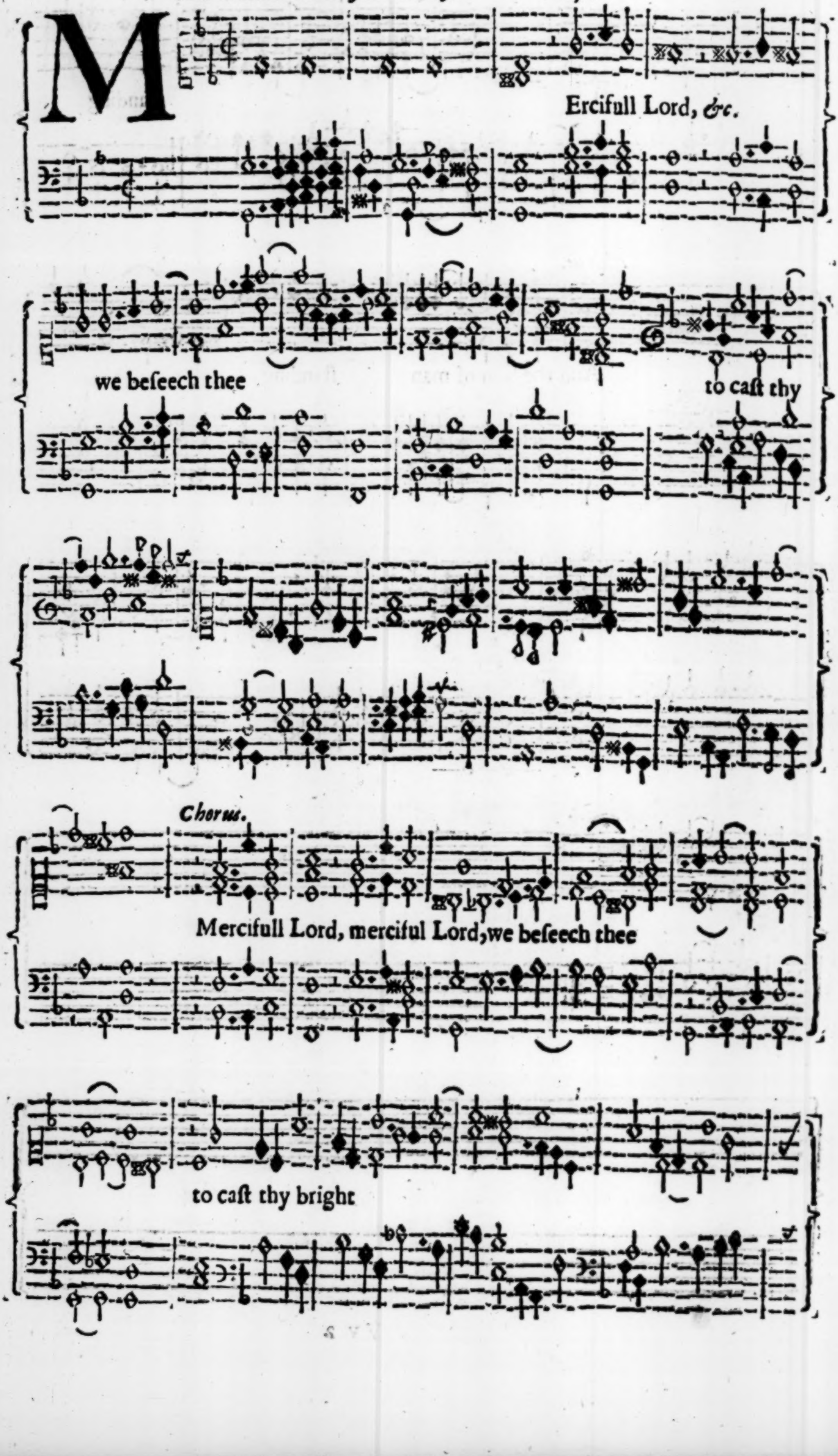
Acts 7. *v.* 55,56. For Saint *Steven*'s-day.

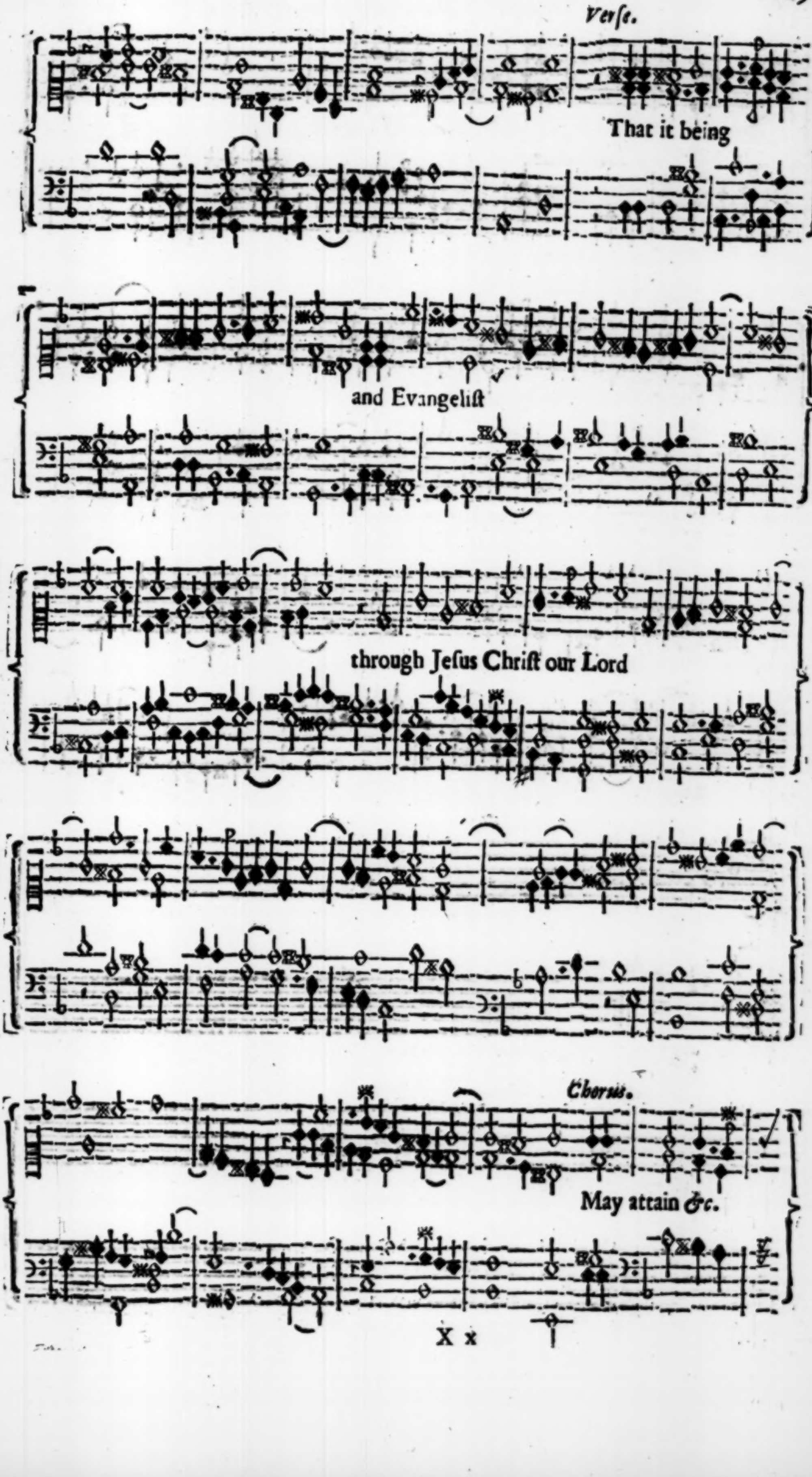

STeven being full
Steven being full of the holy Ghoſt,
of the holy
looked up
ſtedfaſtly

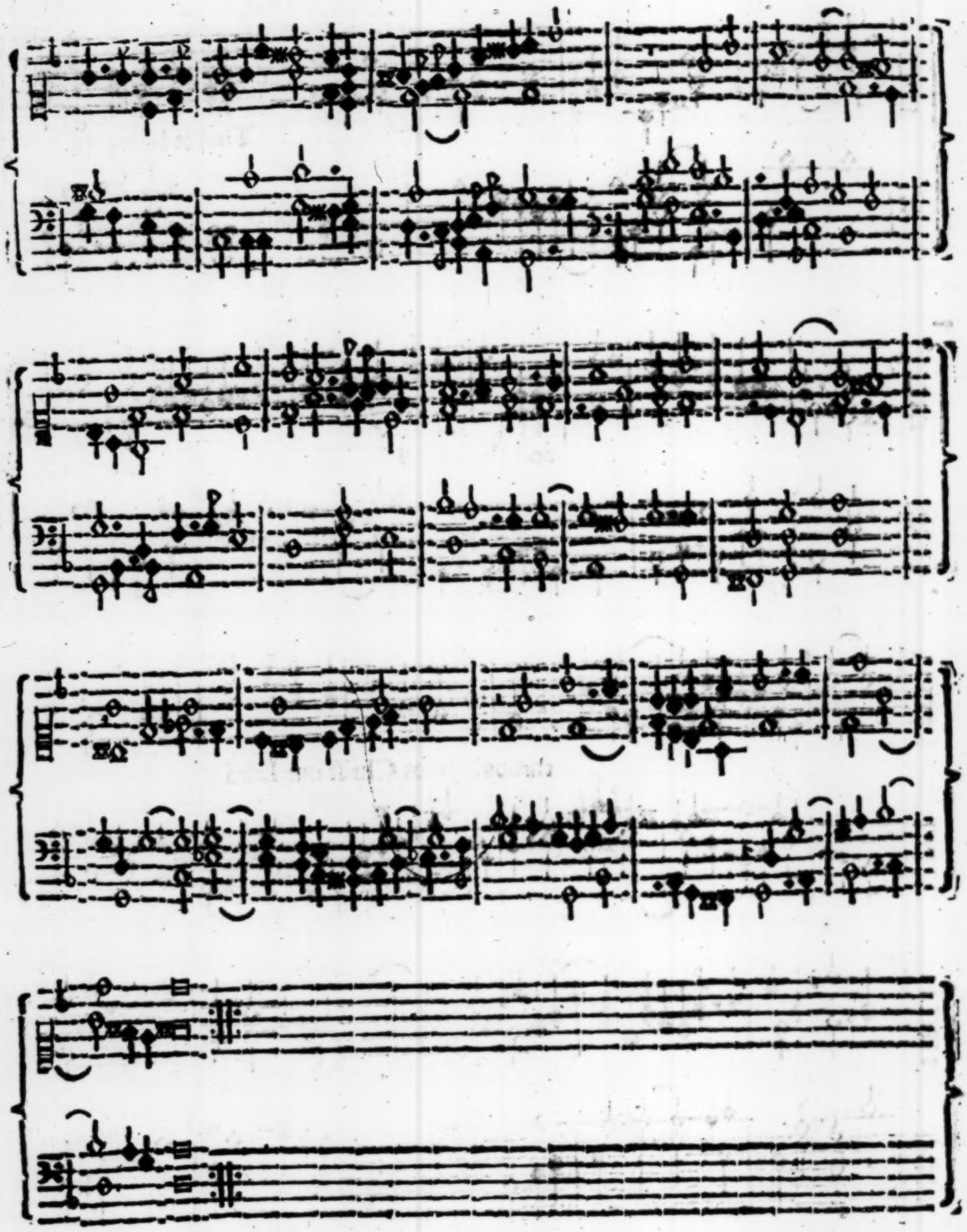

Chorus.
Verse.
Standing on
and said,
Behold
I see the heavens
and the Son of man


ſtanding
Chorus.
And the Son of man
ſtanding

The Collect for S. *John*'s-day.

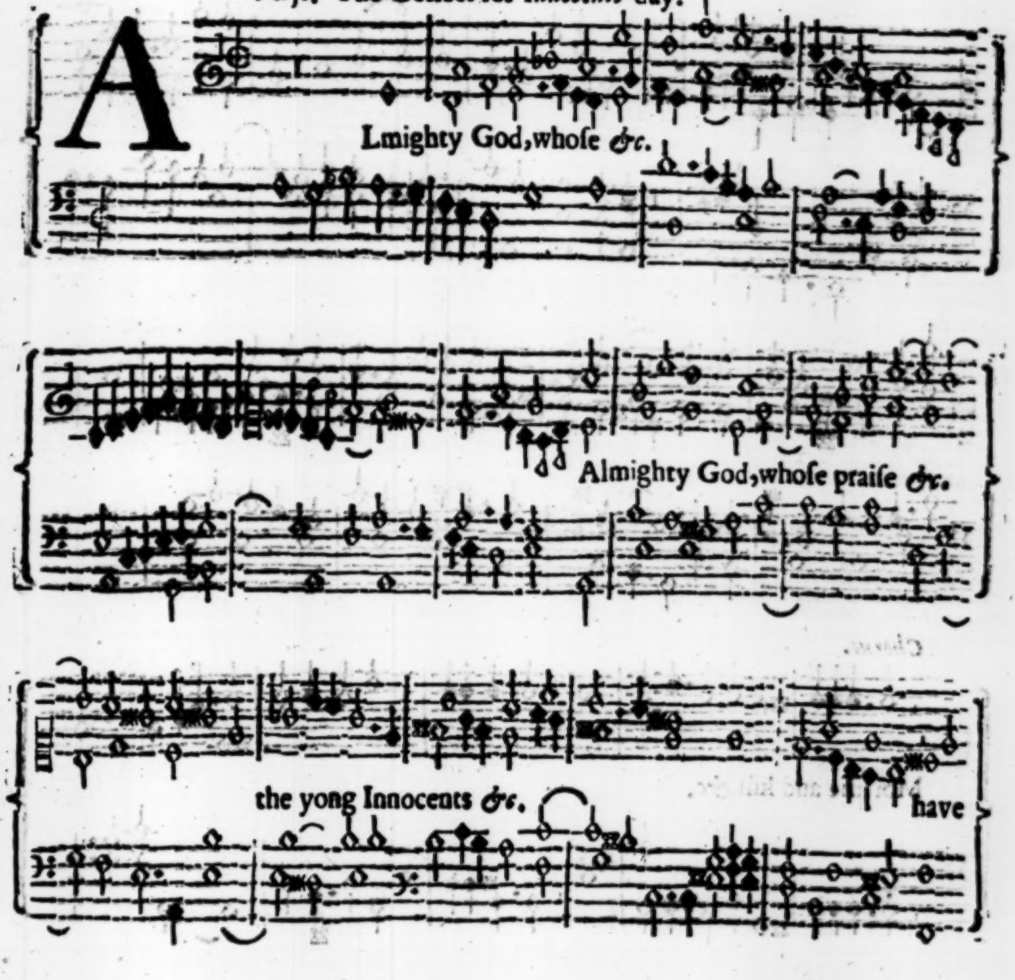

Verse.
M
Ercifull Lord, *&c.*
we beseech thee
to cast thy
Chorus.
Mercifull Lord, merciful Lord, we beseech thee
to cast thy bright

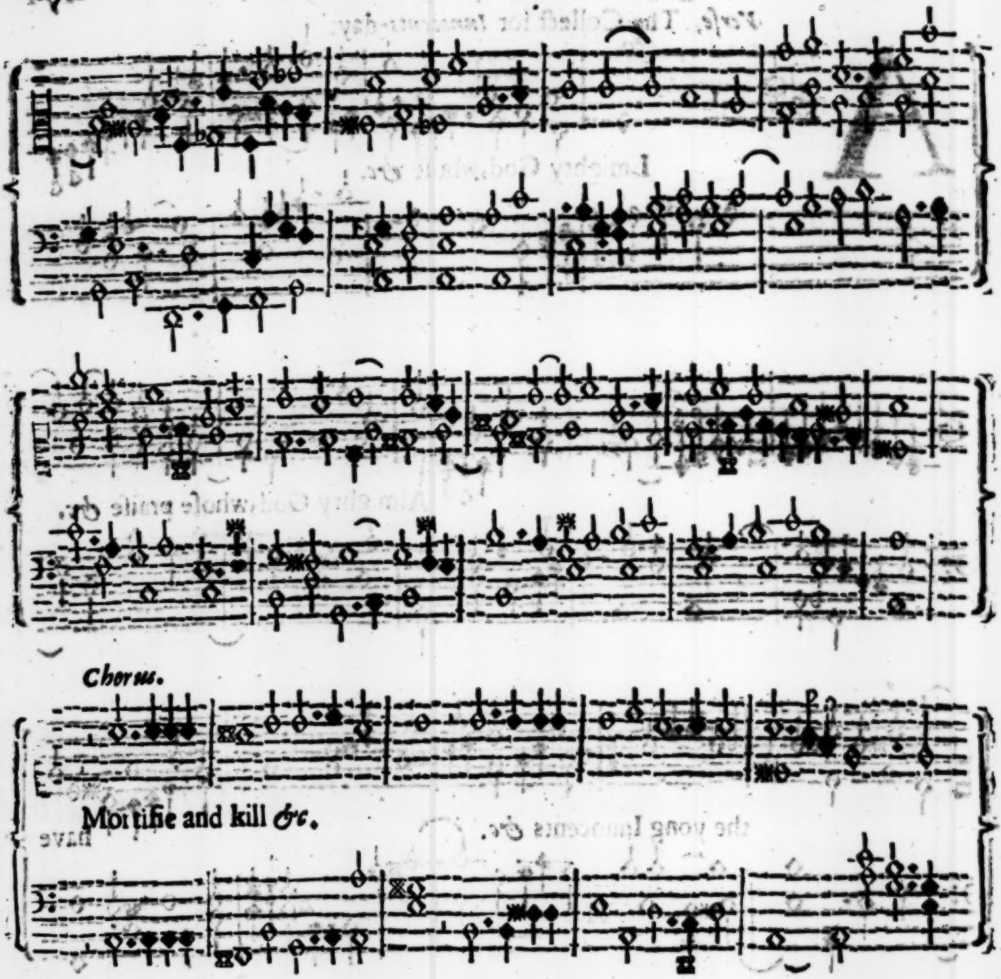

Verse.
That it being
and Evangelist
through Jesus Christ our Lord
Chorus.
May attain &c.

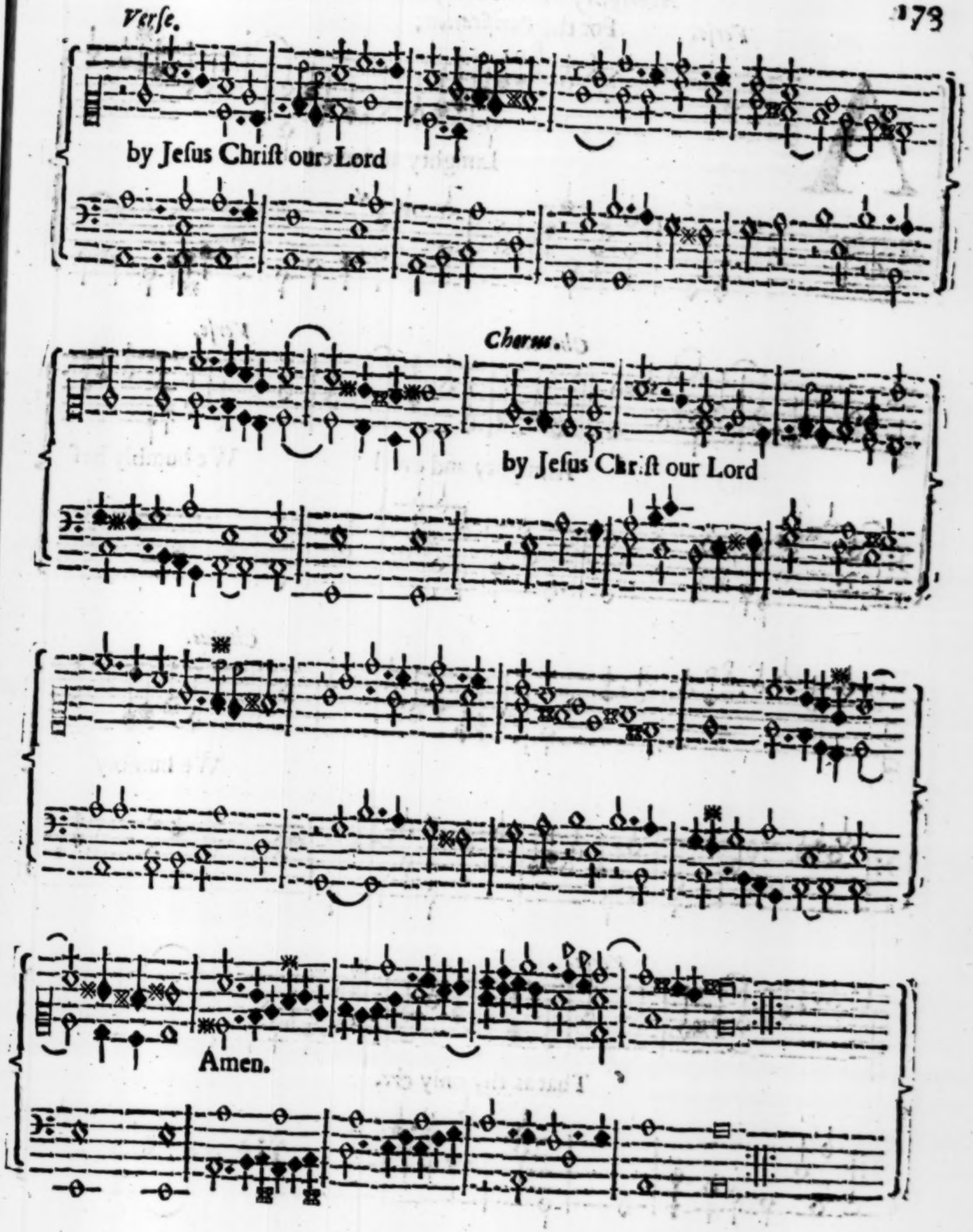


Almighty God, whoſe praiſe this day &c.

Verſe. The Collect for *Innocents*-day.

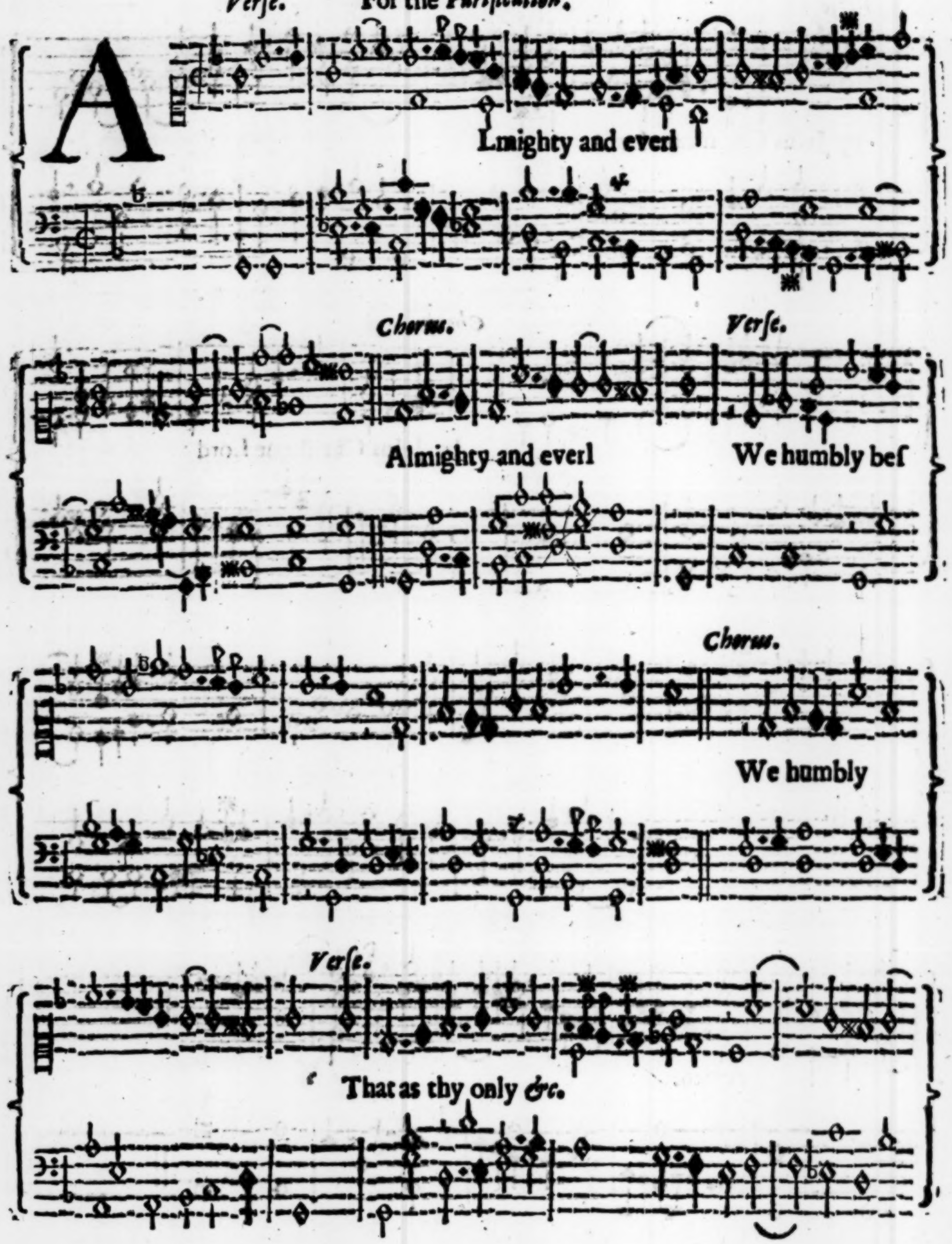

A
Lmighty God, whoſe &c.
Almighty God, whoſe praiſe &c.
the yong Innocents &c.
have
confeſſed &c.
not in ſpeaking &c.

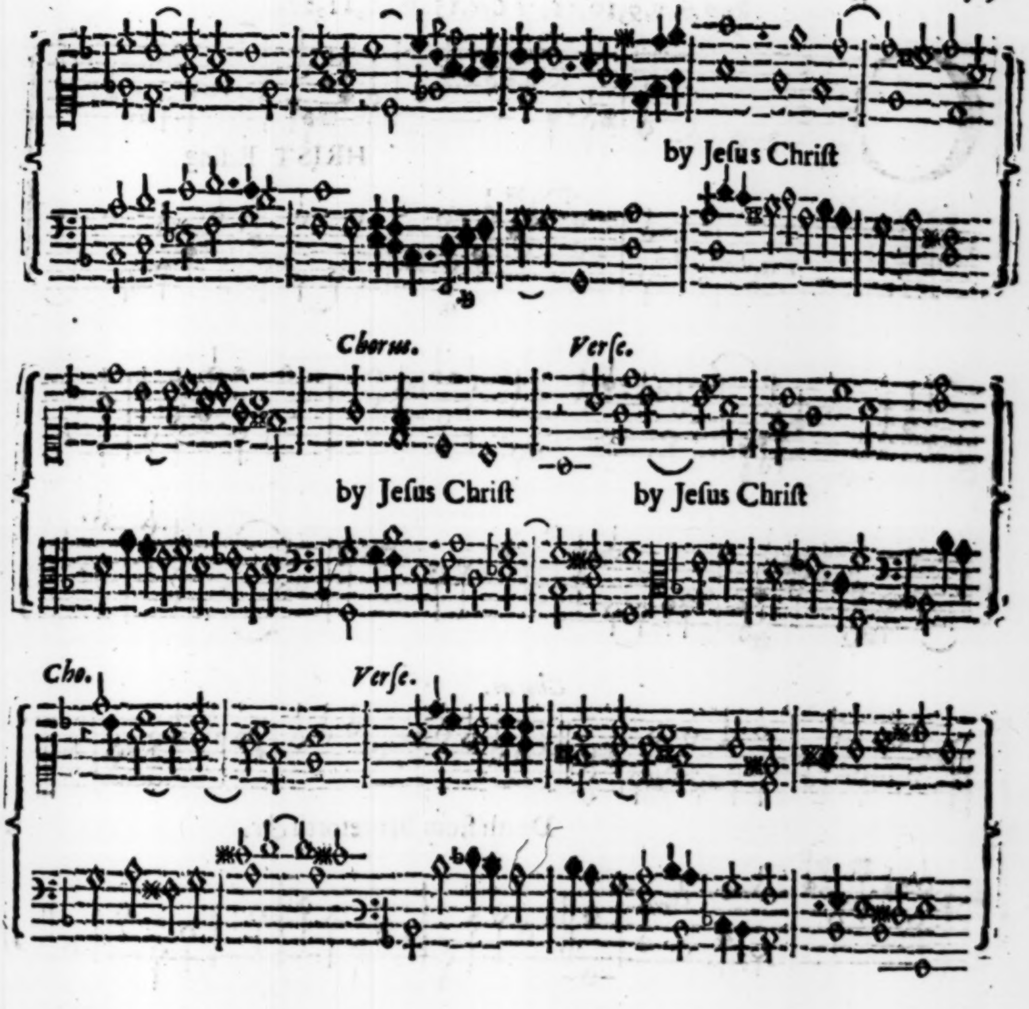

Chorus.
Mortifie and kill &c.
our lives may express &c.


Verse.
by Jesus Christ our Lord
Chorus.
by Jesus Christ our Lord
Amen.

Almighty and everlasting God.

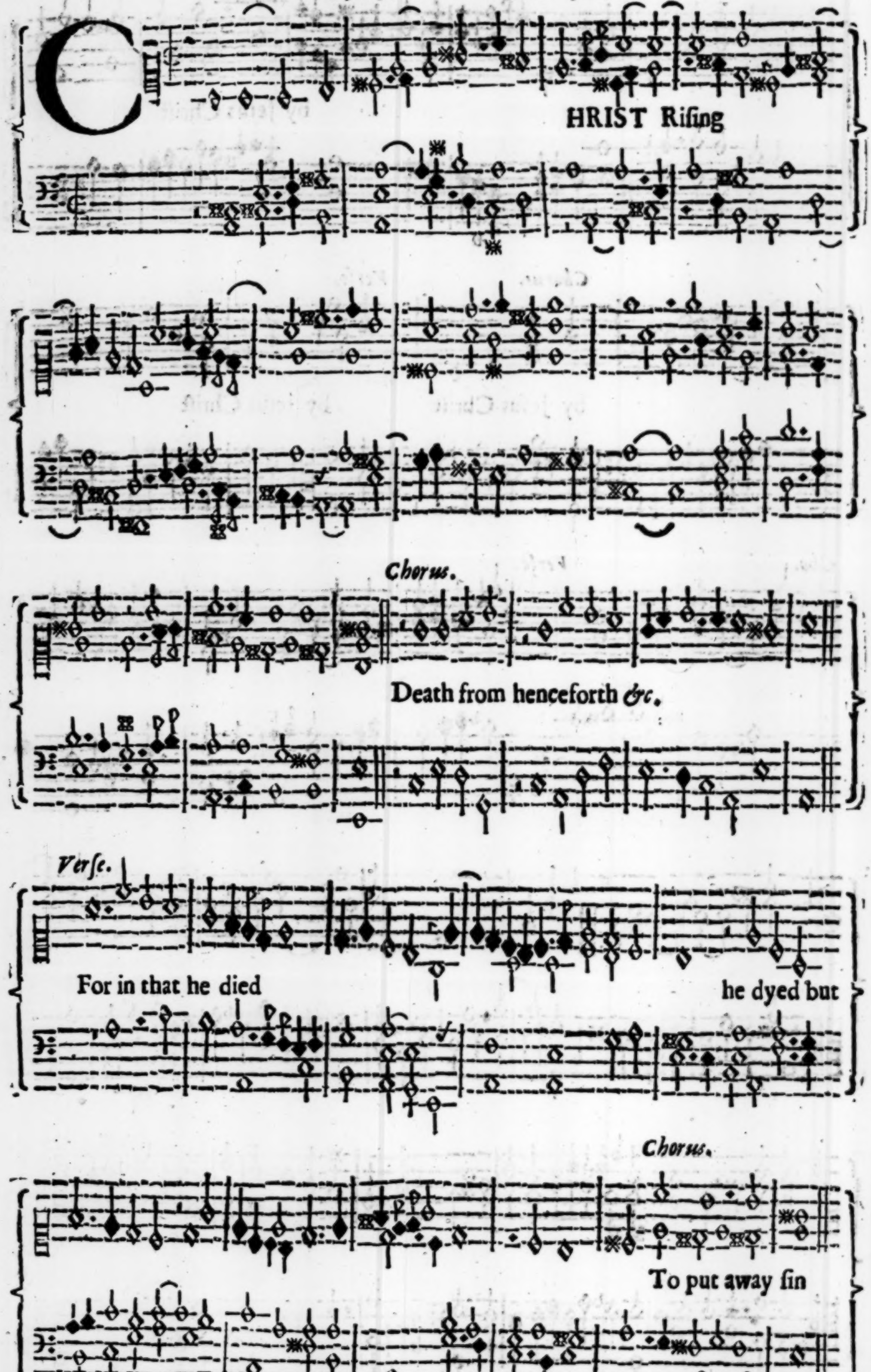
For the *Purification.*

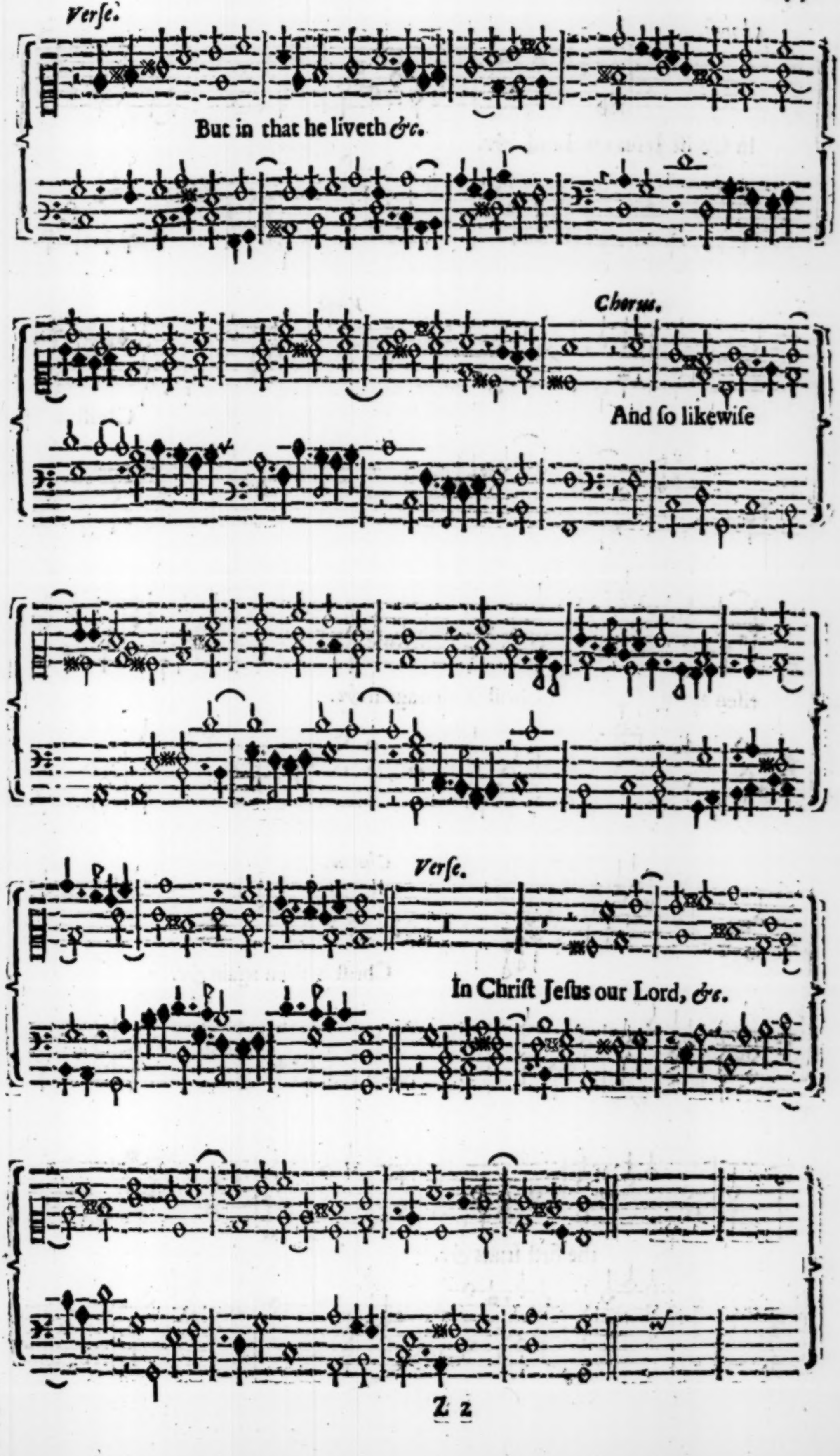

Verse.
A
Lmighty and everl
Chorus.
Verse.
Almighty and everl
We humbly beſ
Chorus.
We humbly
Verse.
That as thy only *&c.*
preſented
So grant

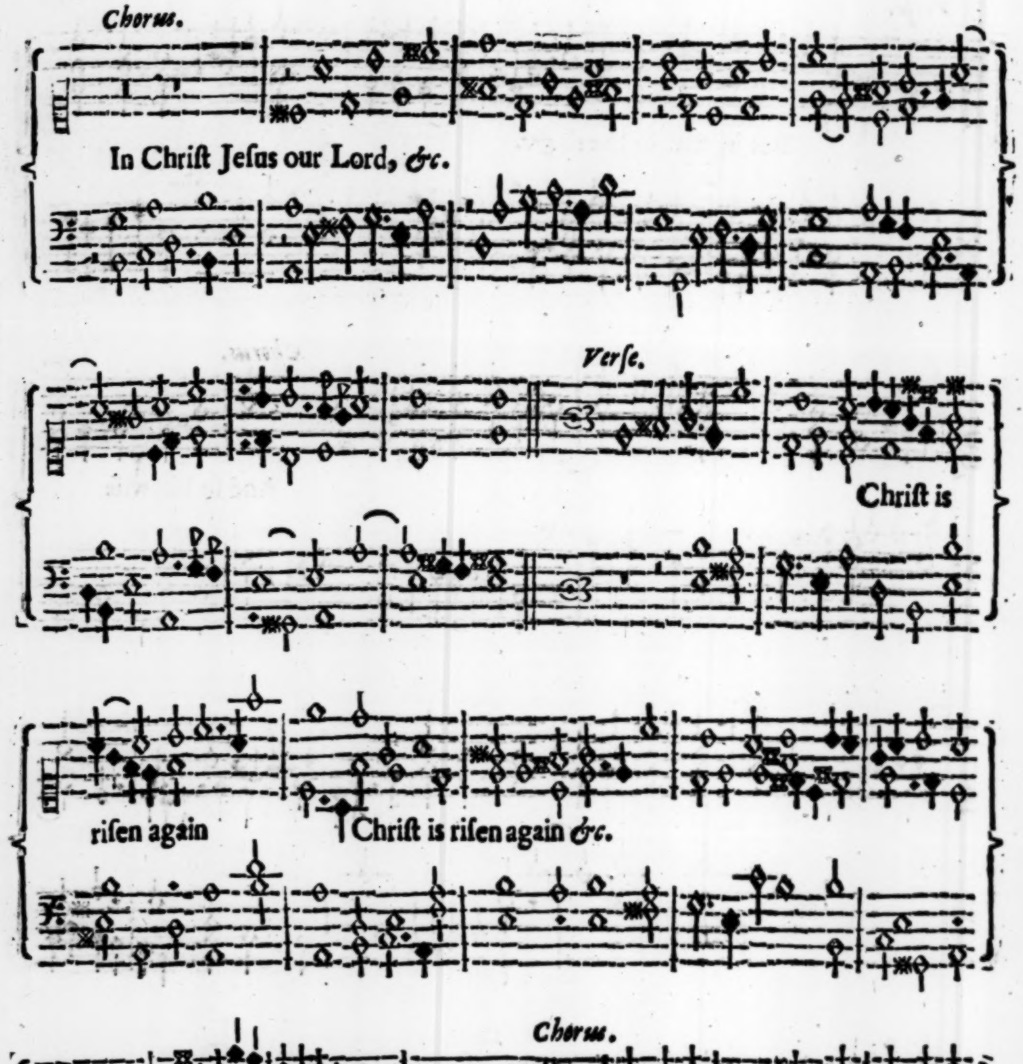

by Jeſus Chriſt
Chorus.
Verſe.
by Jeſus Chriſt
by Jeſus Chriſt
Cho.
Verſe.

Chriſt riſing from the dead.

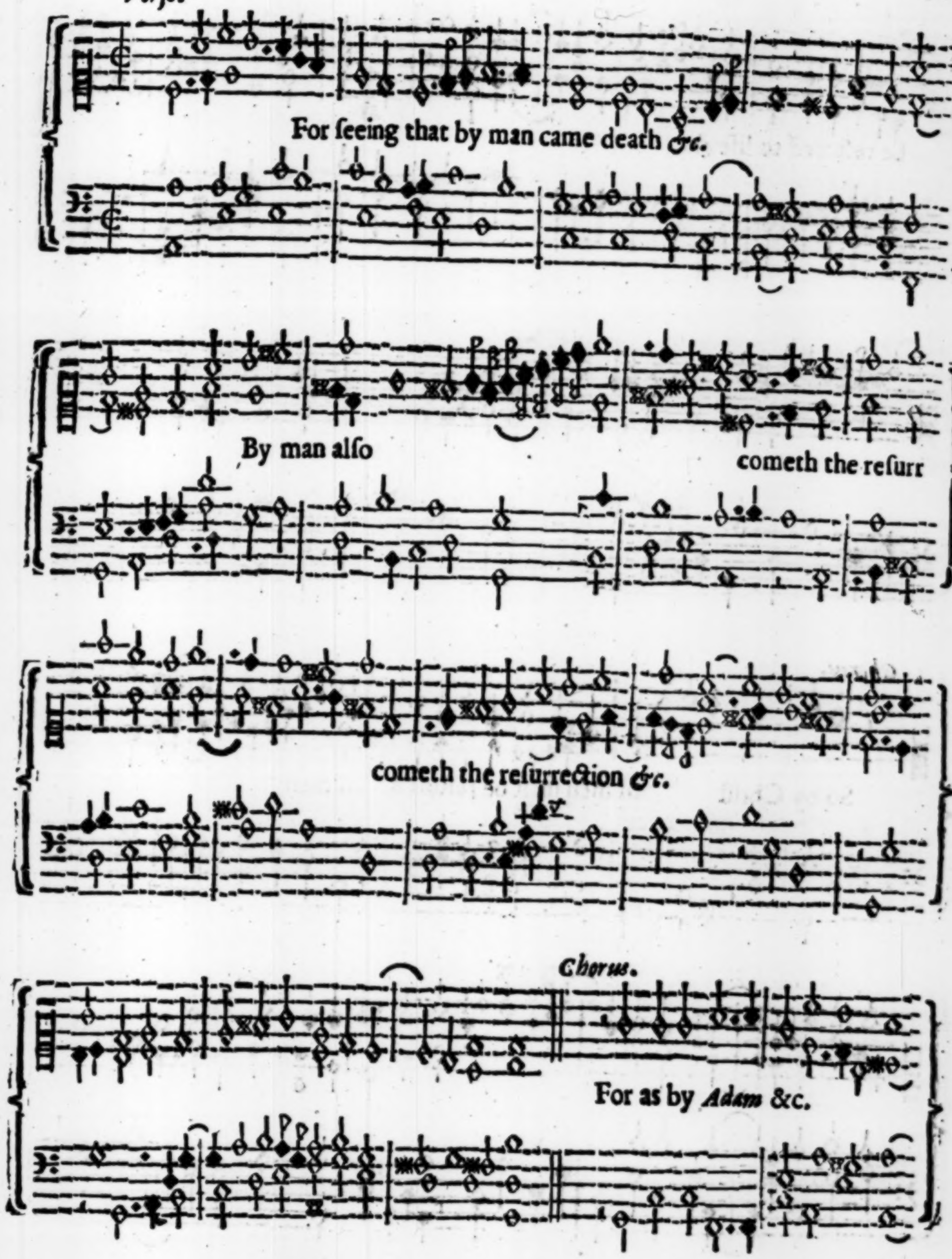
*Rom.*6. v.9,10,11. 1 *Cor.*15. v.20,21,22.


C
HRIST Riſing
Chorus.
Death from henceforth *&c.*
Verſe.
For in that he died
he dyed but
Chorus.
To put away ſin

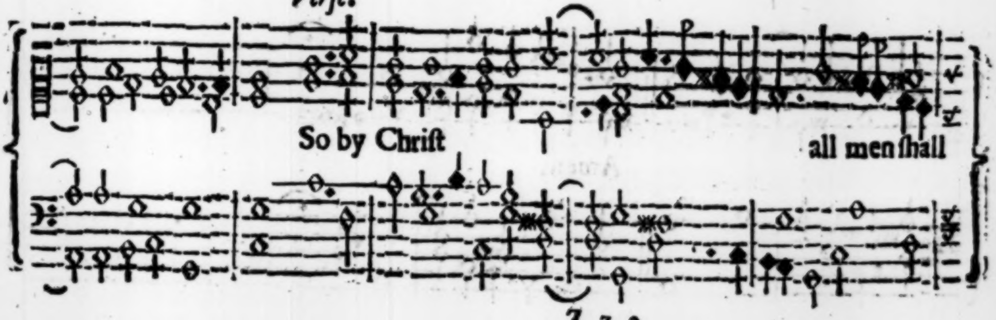

Verſe.
But in that he liveth &c.
Chorus.
And ſo likewiſe
Verſe.
In Chriſt Jeſus our Lord, &c.

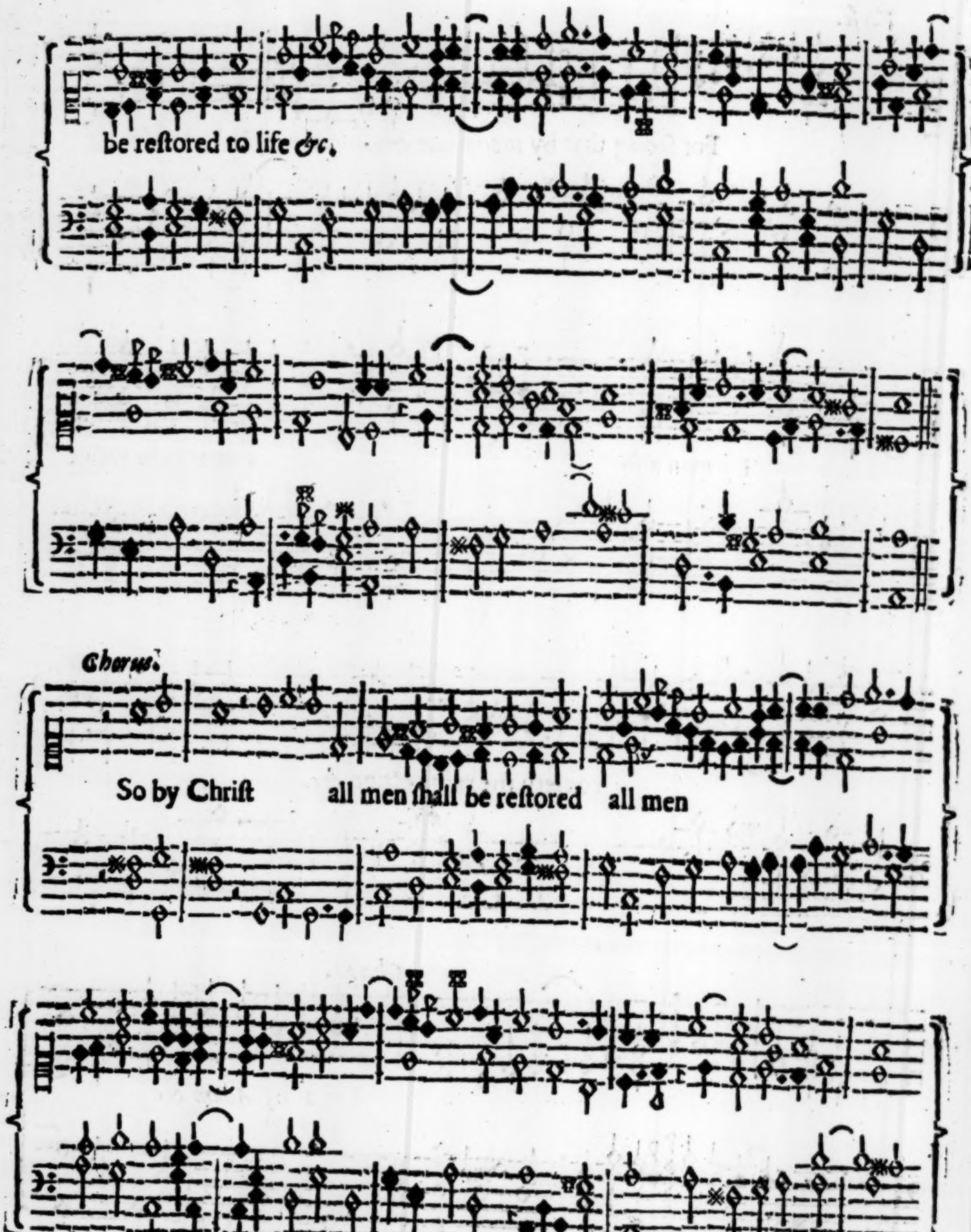

Chorus.
In Chriſt Jeſus our Lord, &c.
Verſe.
Chriſt is
riſen again
Chriſt is riſen again &c.
Chorus.
Chriſt is riſen again &c.
the firſt fruits &c.

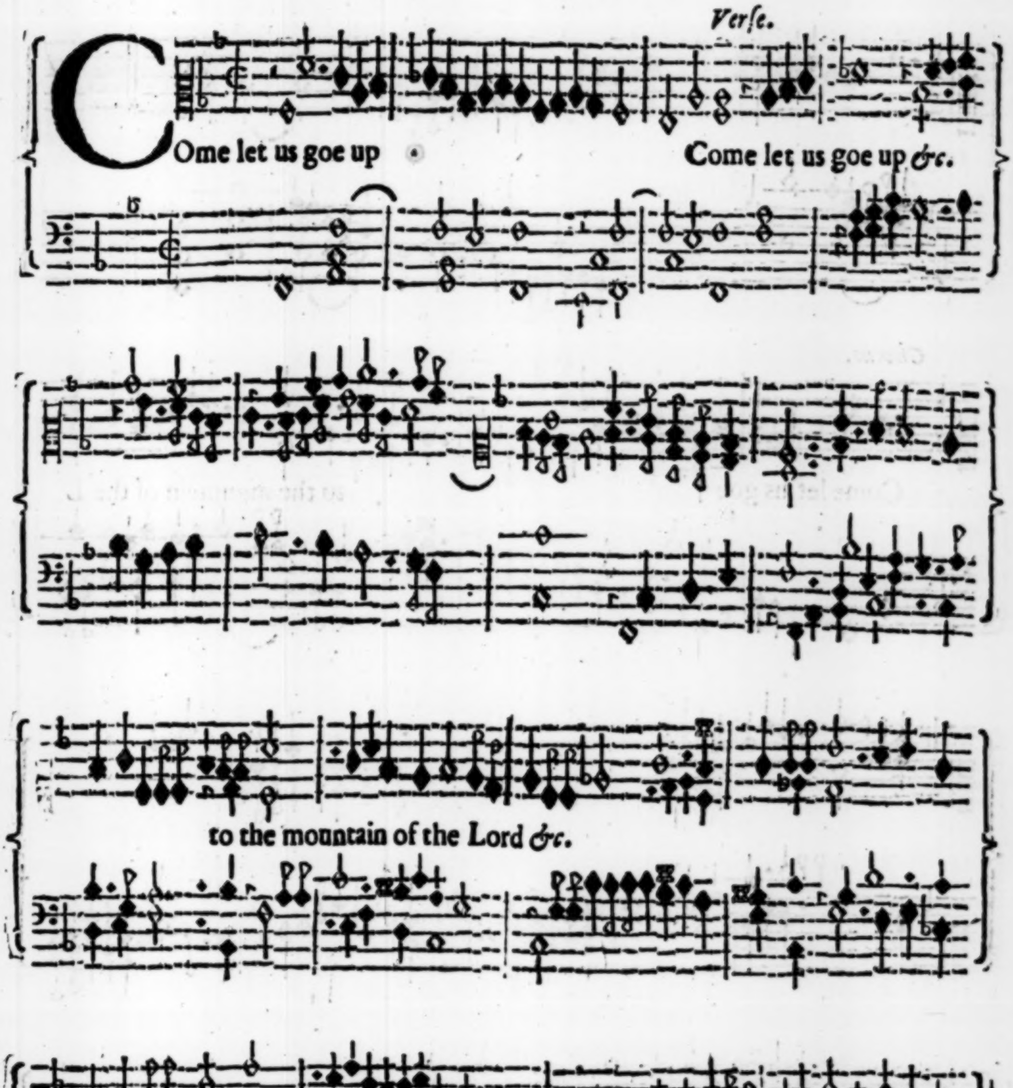
Verſe.

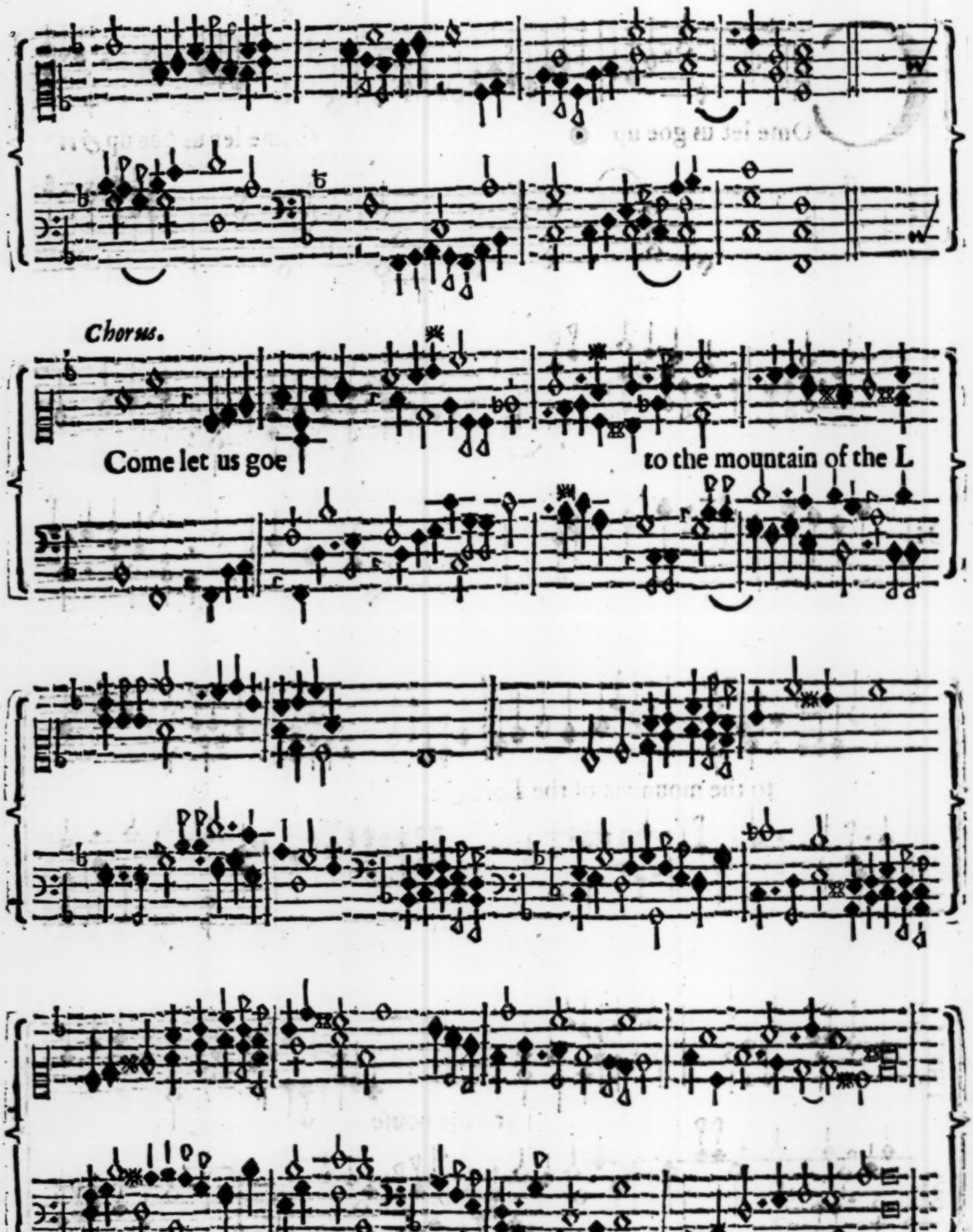

For ſeeing that by man came death &c.
By man alſo
cometh the reſurr
cometh the reſurrection &c.
Chorus.
For as by *Adam* &c.

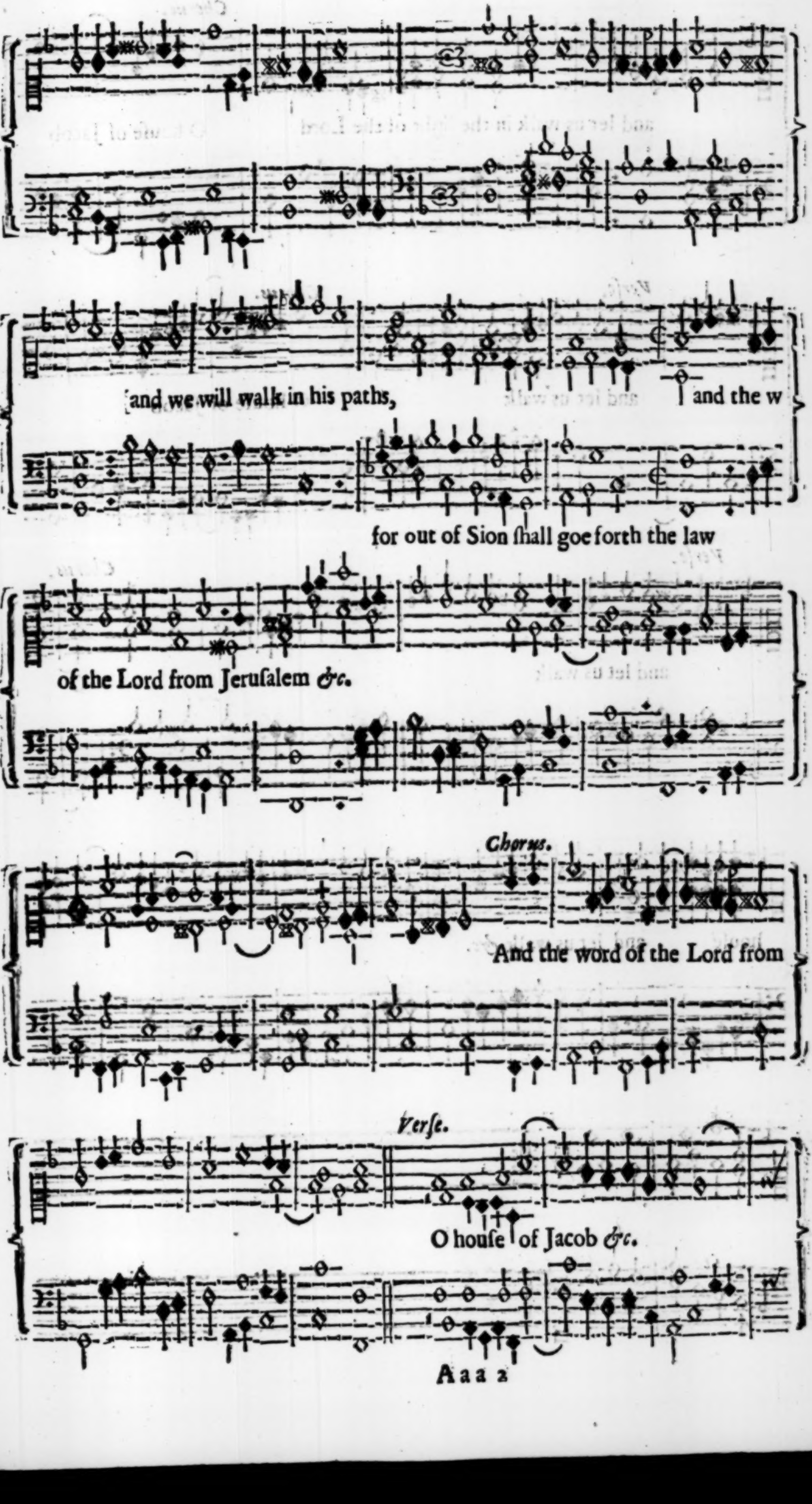
Verſe.

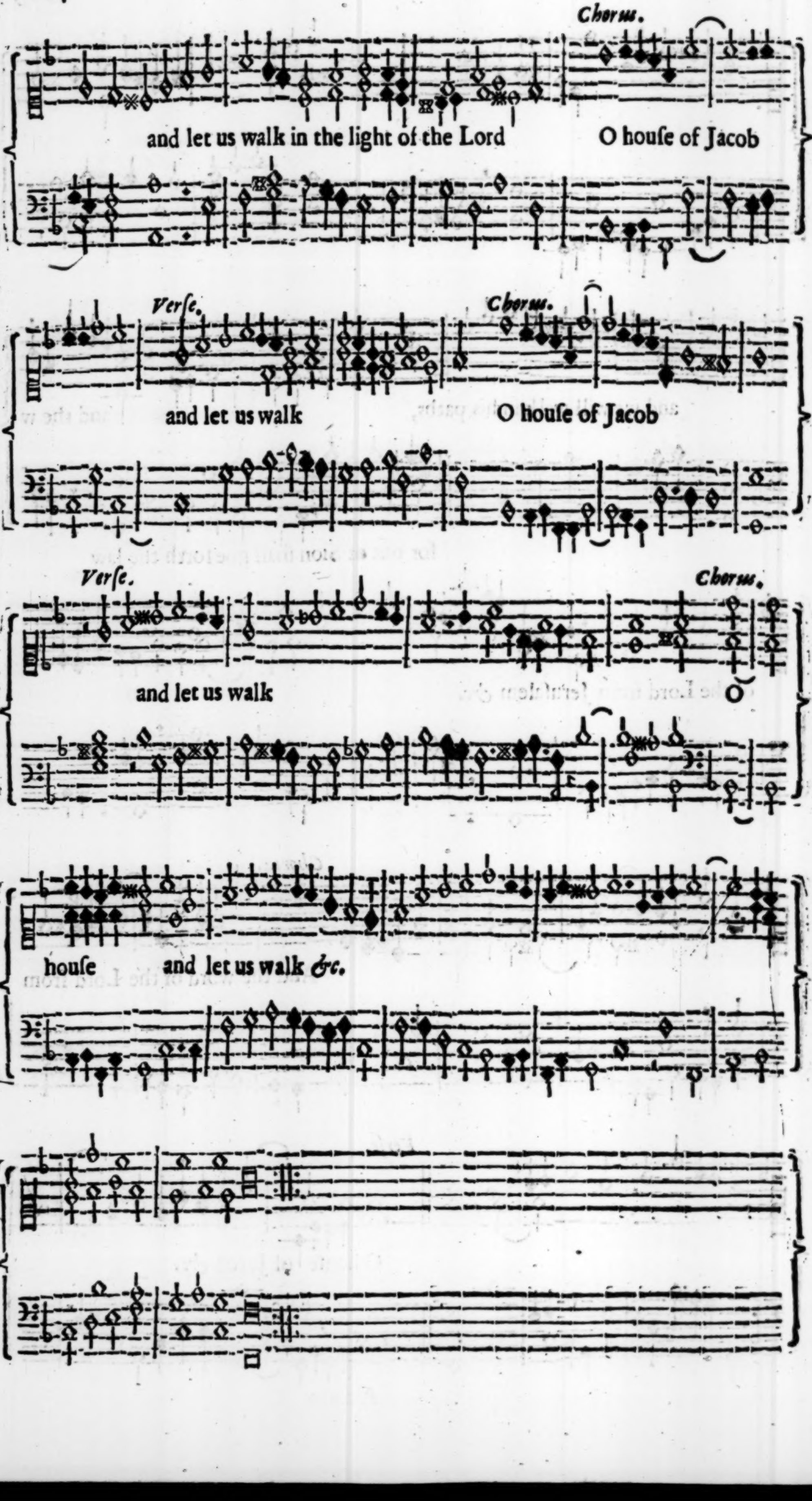

So by Chriſt
all men ſhall


be reſtored to life &c.
Chorus.
So by Chriſt all men ſhall be reſtored all men
Amen.

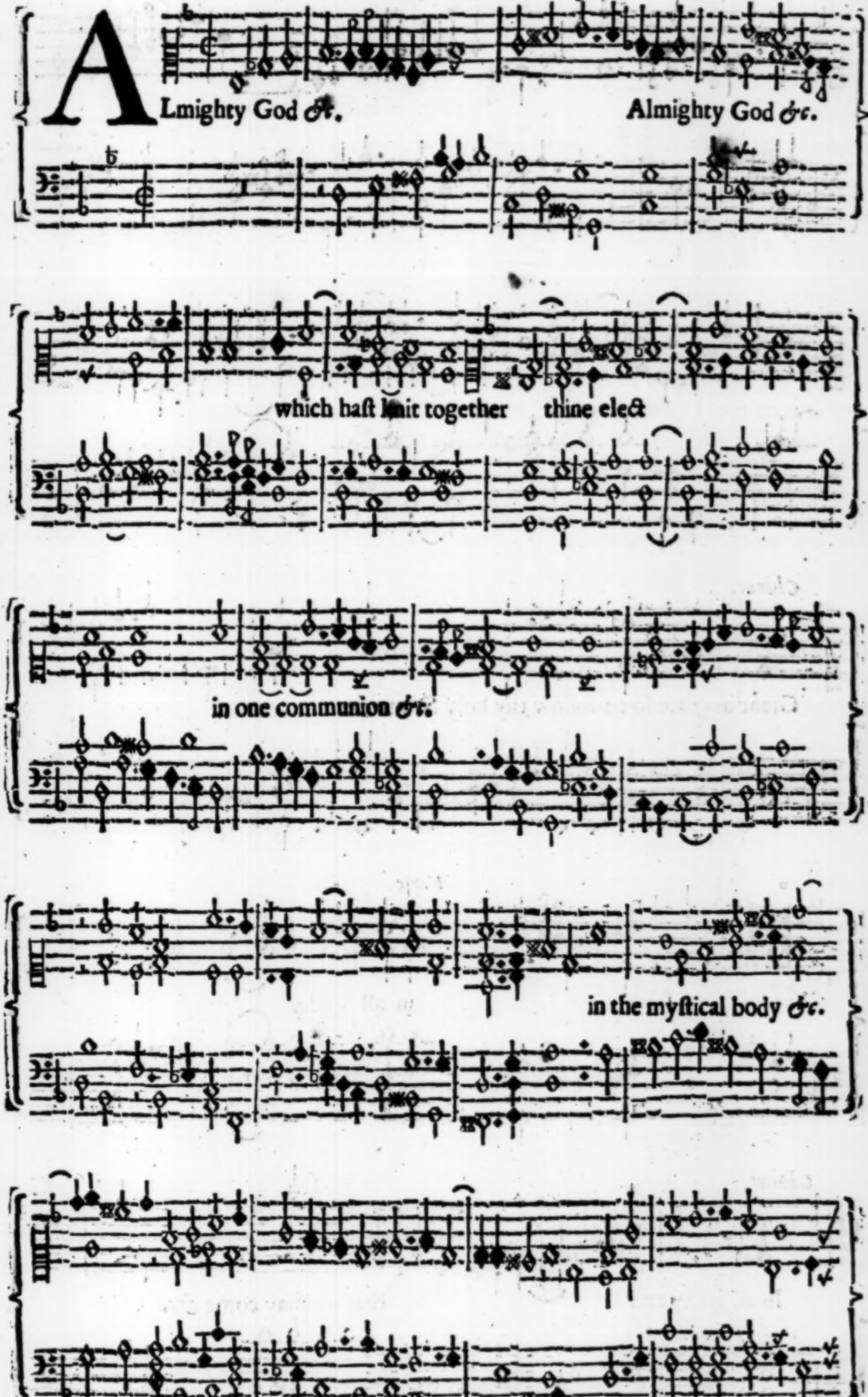

Verſe.
Come let us goe up
Come let us goe up &c.
to the mountain of the Lord &c.
to the houſe

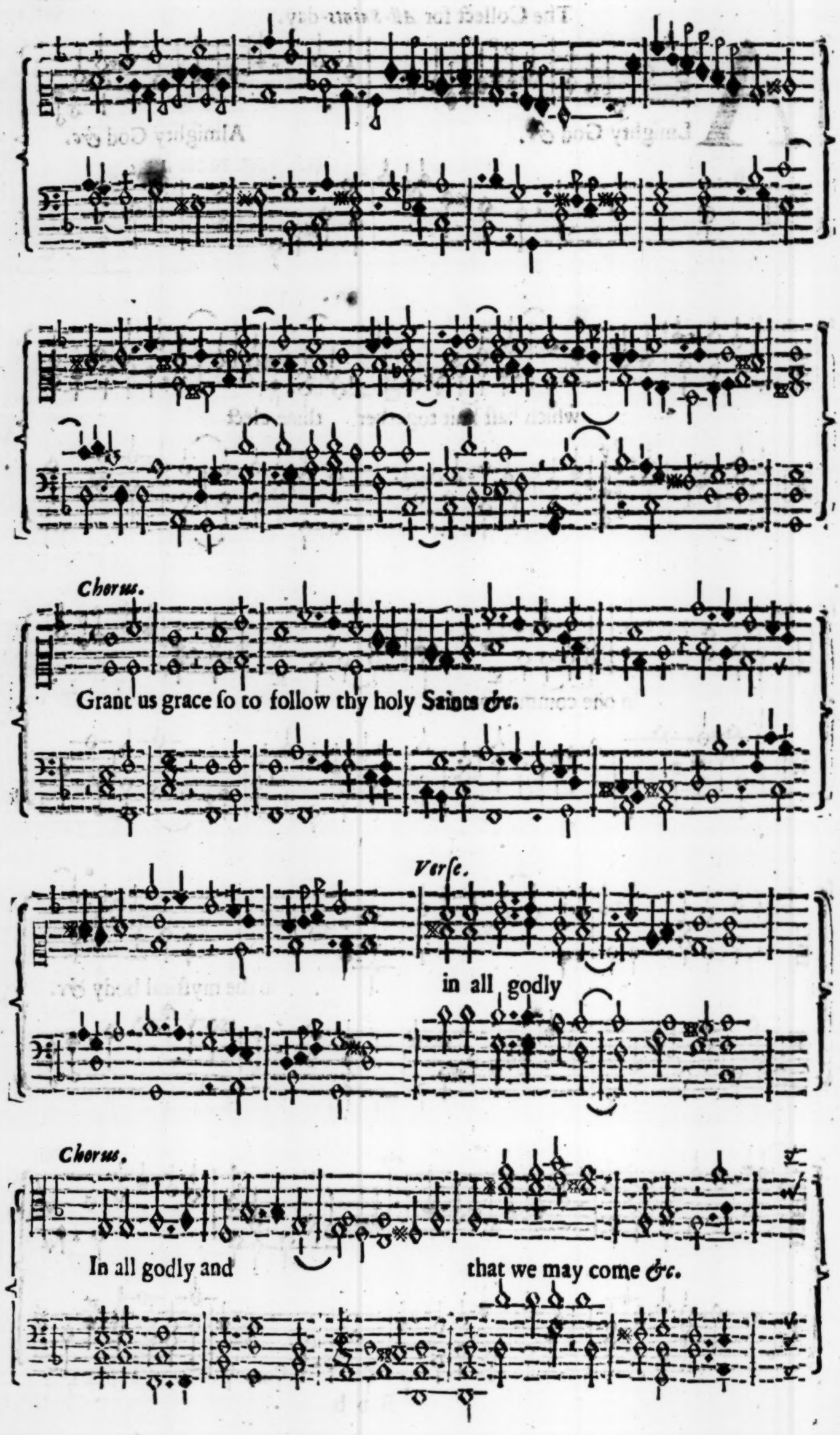

Chorus.
Come let us goe
to the mountain of the L
Verse.
Come let us goe up &c.

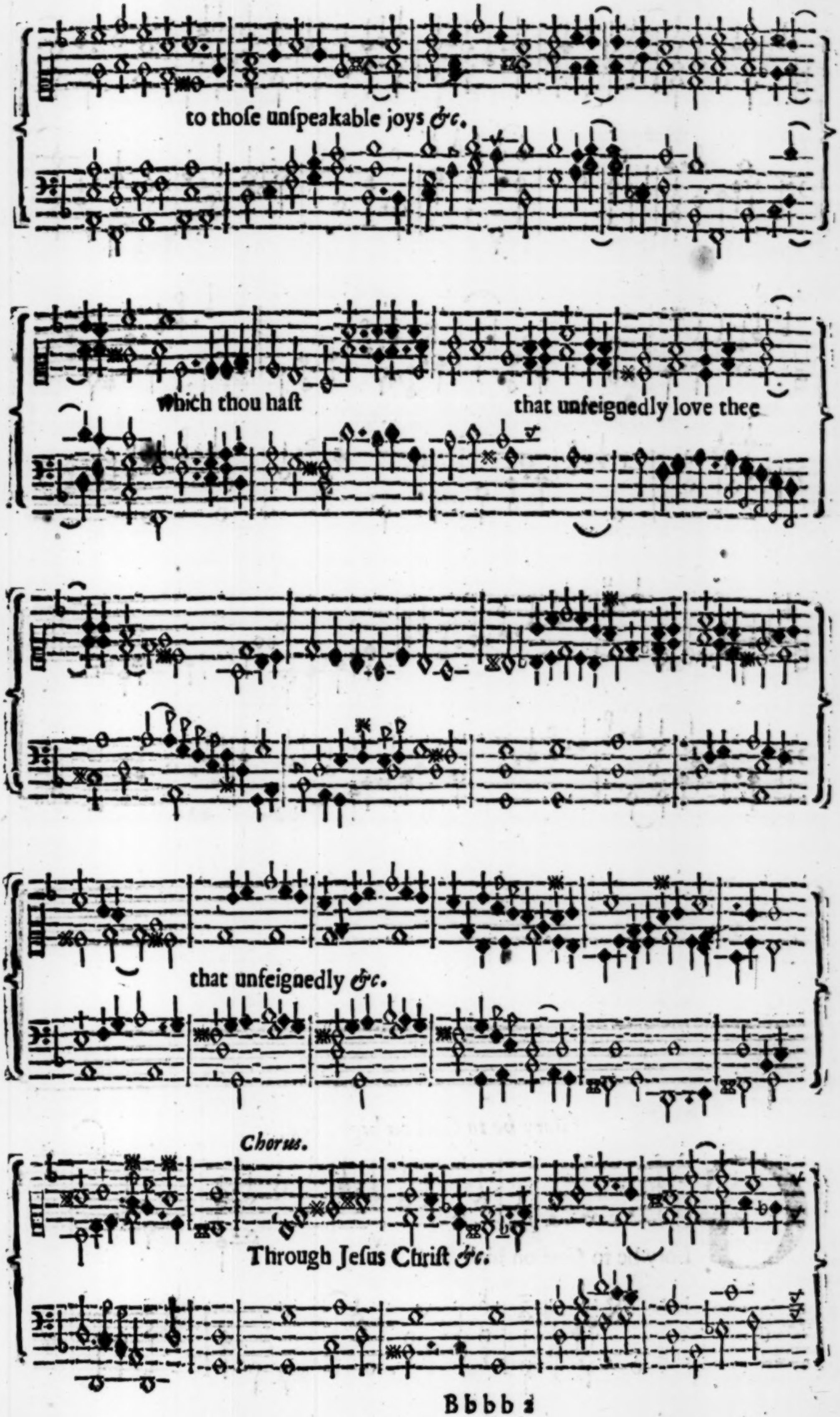

and we will walk in his paths,
and the w
for out of Sion ſhall goe forth the law
of the Lord from Jeruſalem &c.
Chorus.
And the word of the Lord from
Verſe.
O houſe of Jacob &c.

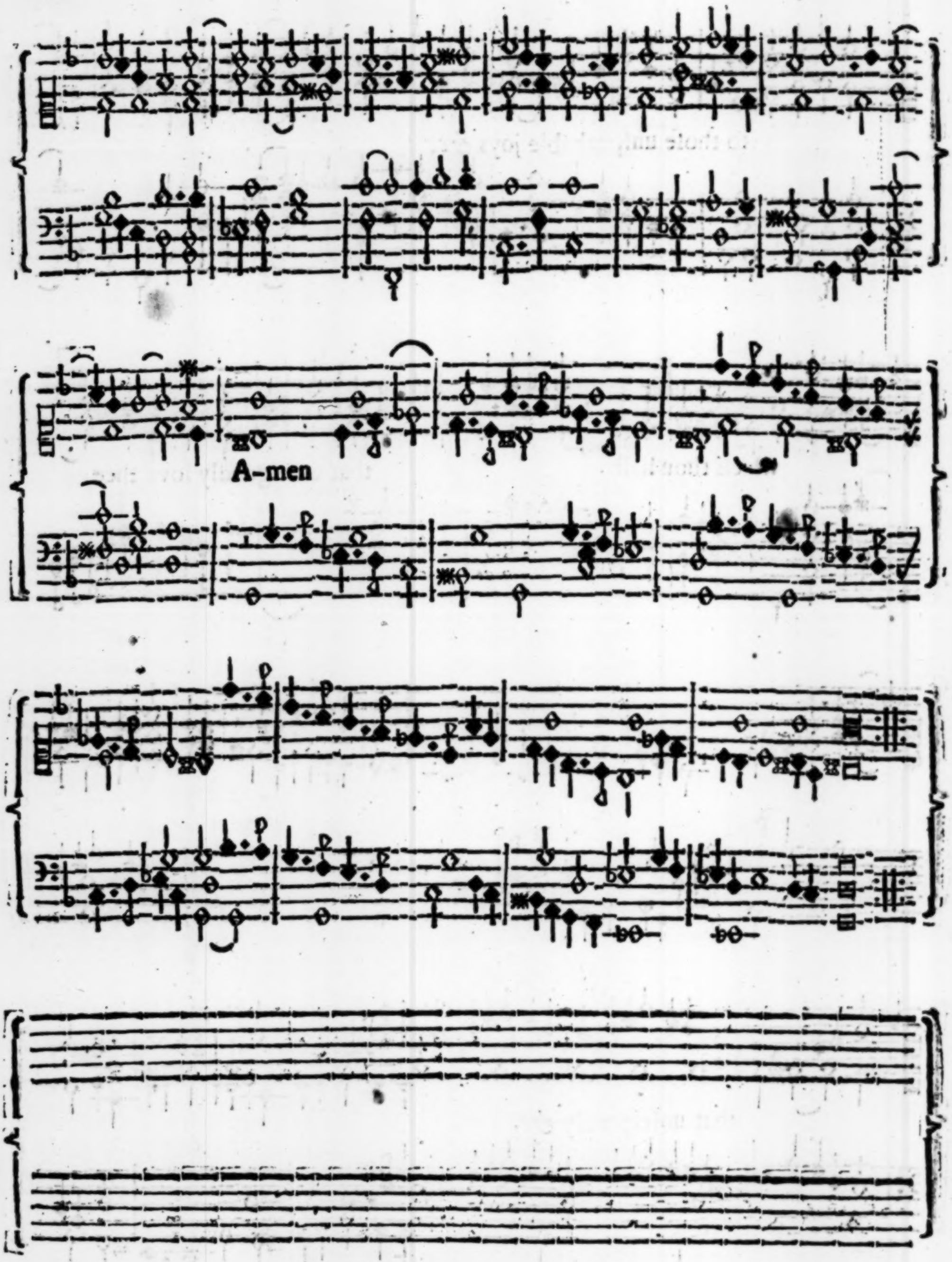

Chorus.
and let us walk in the light of the Lord
O houſe of Jacob
Verſe.
Chorus.
and let us walk
O houſe of Jacob
Verſe.
Chorus.
and let us walk
houſe
and let us walk &c.

The Collect for *All-Saints*-day.

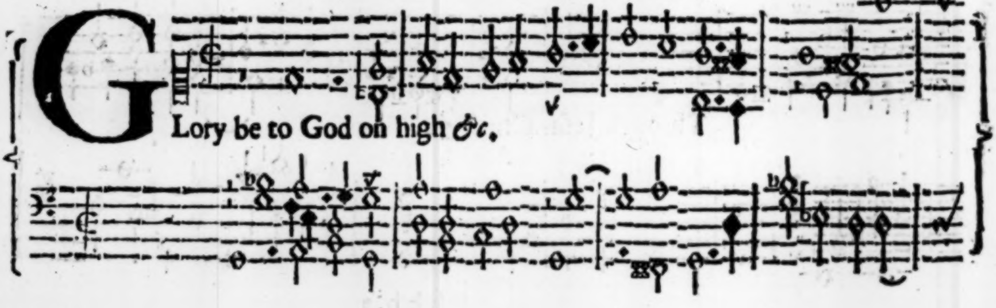

A
Lmighty God &c.
Almighty God &c.
which haſt knit together
thine elect
in one communion &c.
in the myſtical body &c.

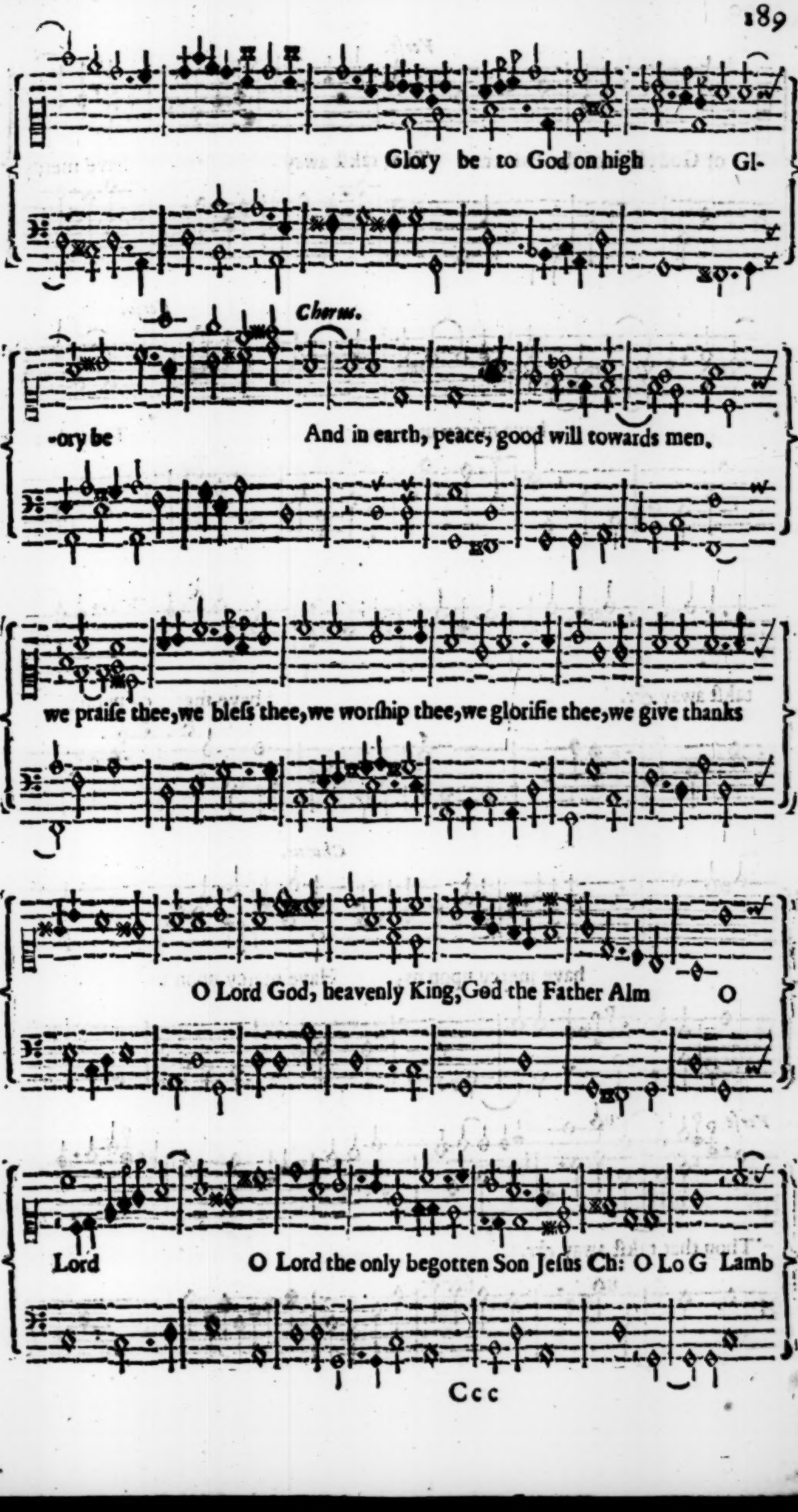

Chorus.
Grant us grace ſo to follow thy holy Saints &c.
Verſe.
in all godly
Chorus.
In all godly and
that we may come &c.

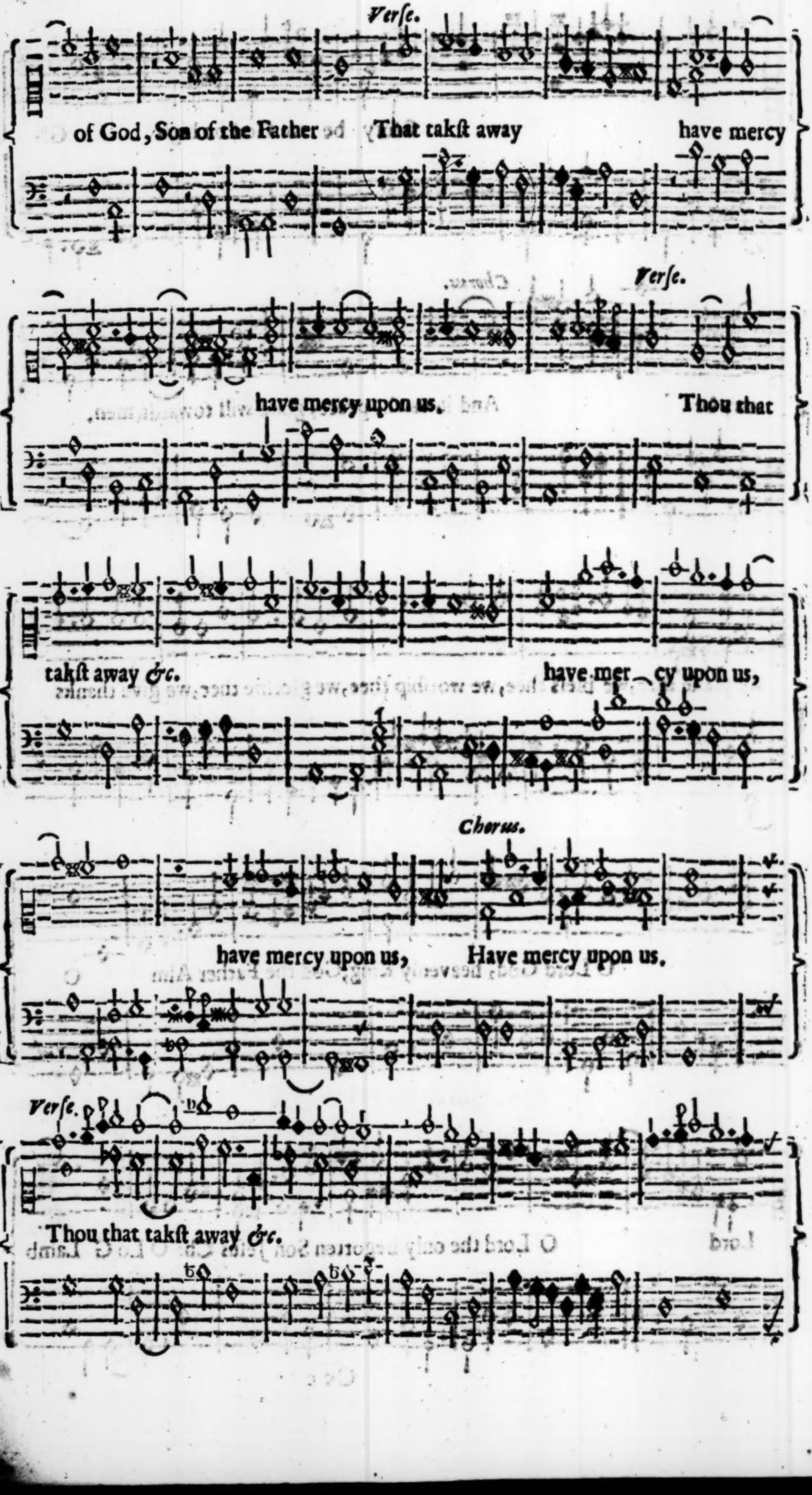

to thoſe unſpeakable joys &c.
which thou haſt
that unfeignedly love thee
that unfeignedly &c.
Chorus.
Through Jeſus Chriſt &c.

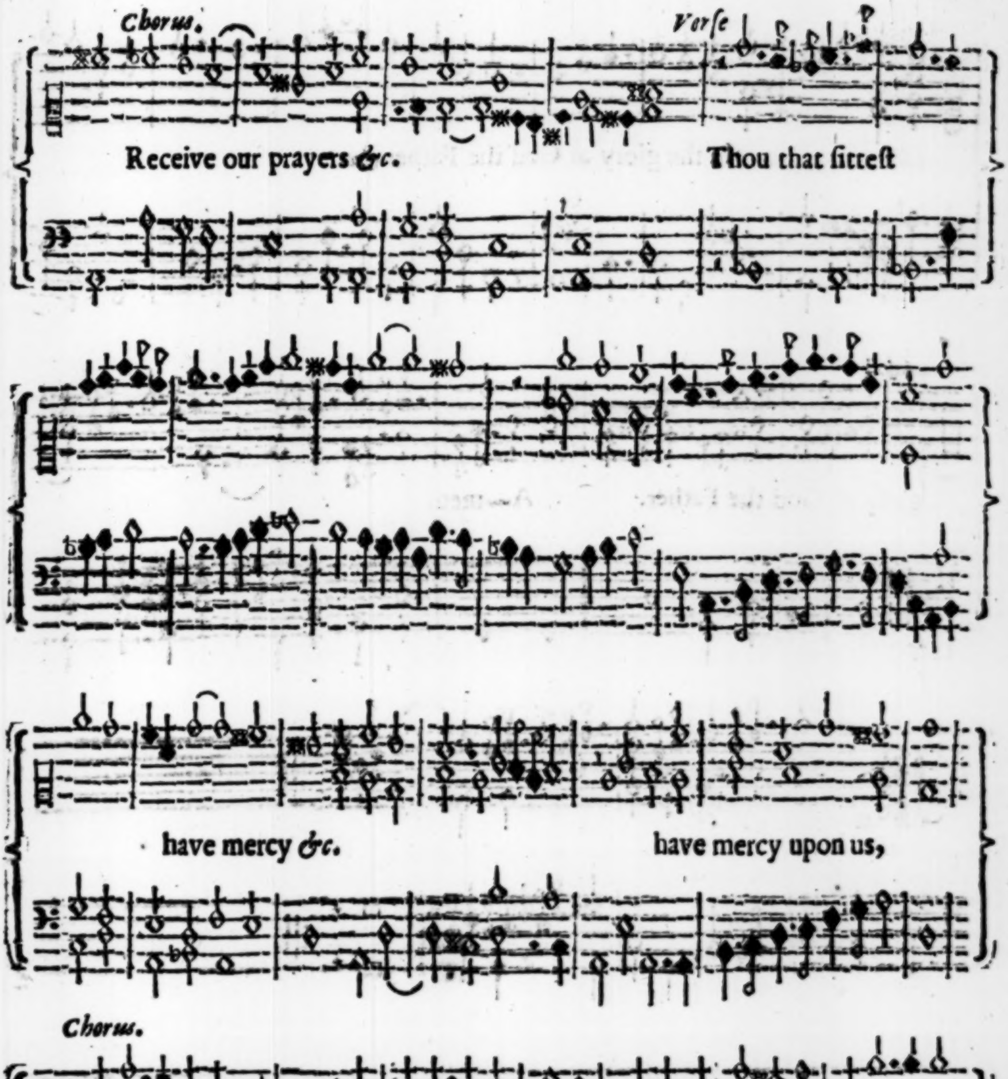


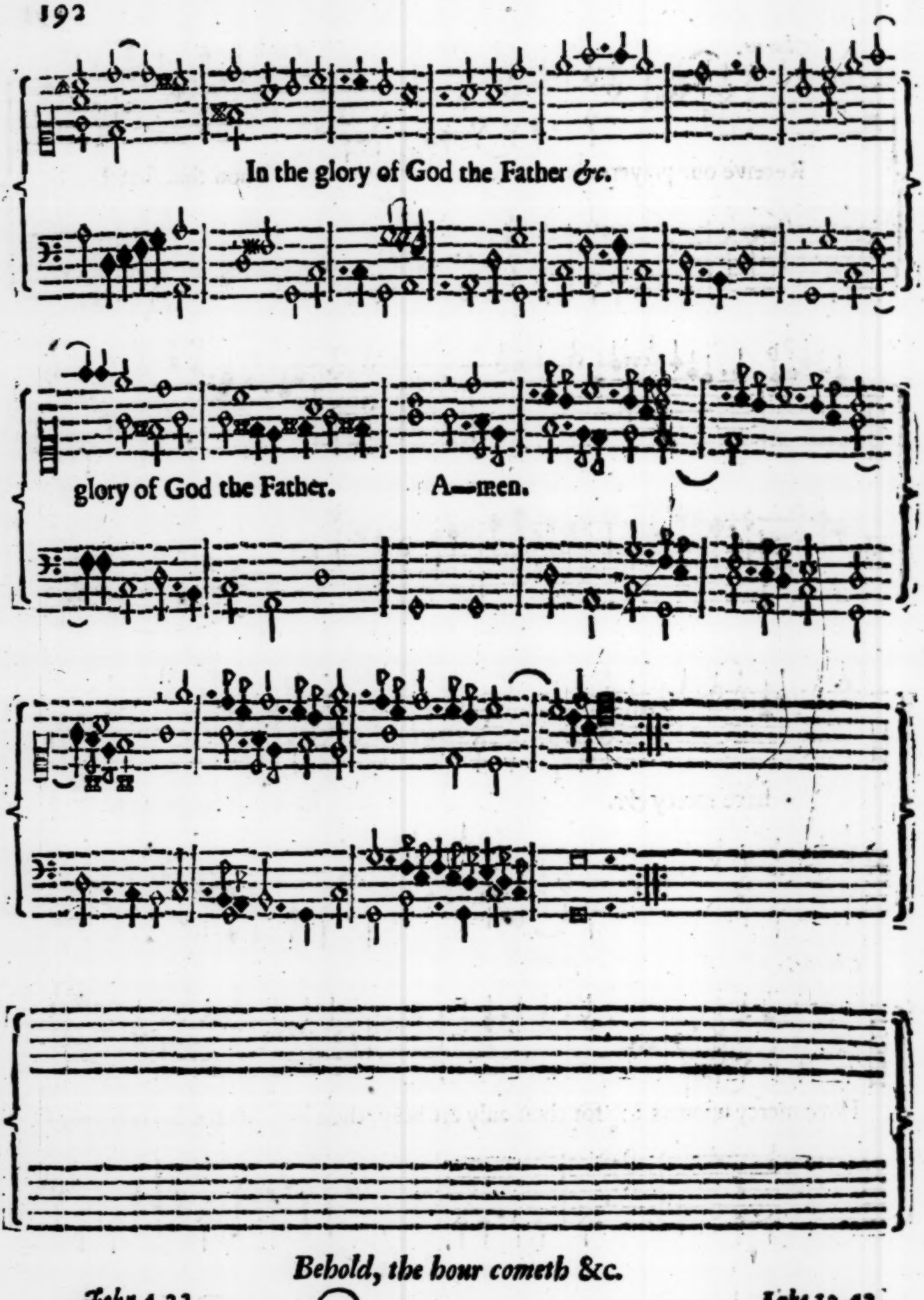
Glory be to God on high, &c.


GLory be to God on high &c.


Glory be to God on high Gl-
Chorus.
-ory be And in earth, peace, good will towards men,
we praiſe thee, we bleſs thee, we worſhip thee, we glorifie thee, we give thanks
O Lord God, heavenly King, God the Father Alm O
Lord O Lord the only begotten Son Jeſus Ch: O Lo G Lamb


Verſe.
of God, Son of the Father
That takſt away
have mercy
Verſe.
have mercy upon us.
Thou that
takſt away &c.
have mer cy upon us,
Chorus.
have mercy upon us,
Have mercy upon us,
Verſe.
Thou that takſt away &c.

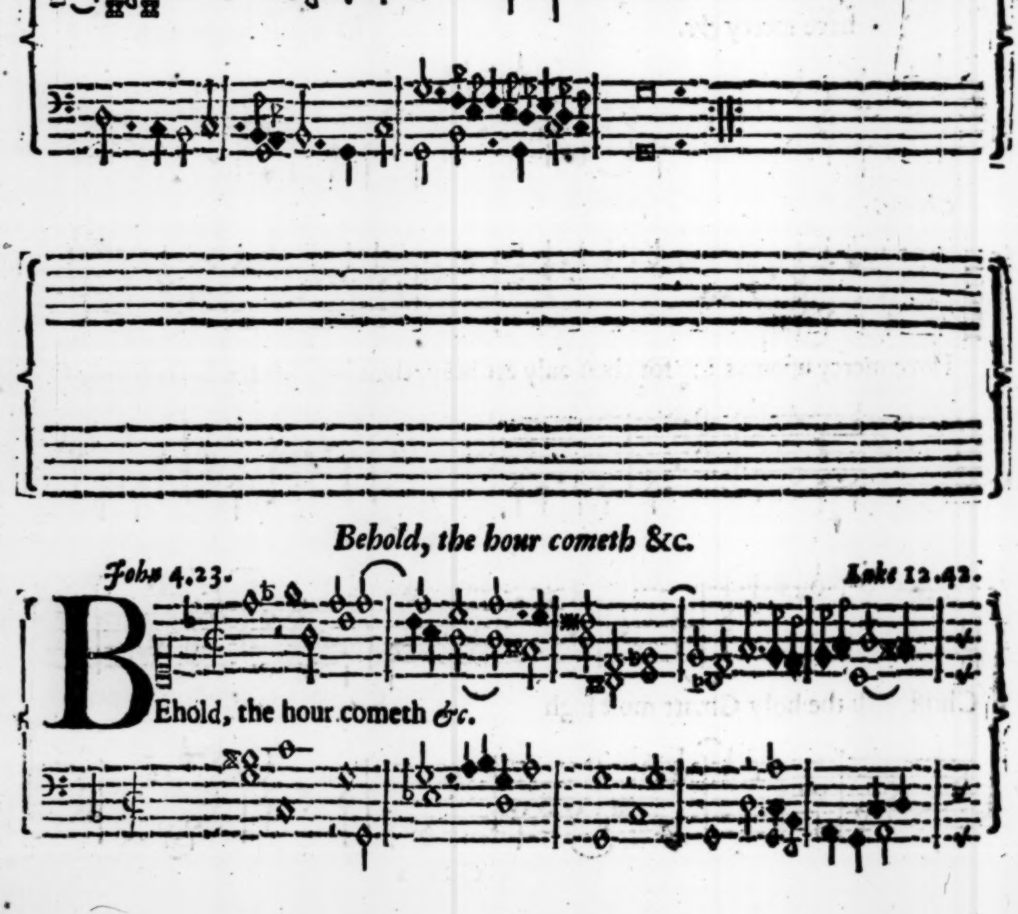

Chorus.
Verse
Receive our prayers &c.
Thou that sittest
have mercy &c.
have mercy upon us,
Chorus.
Have mercy upon us :
for thou only art holy, thou only art the L. thou only O
Christ with the holy Gh. art most high

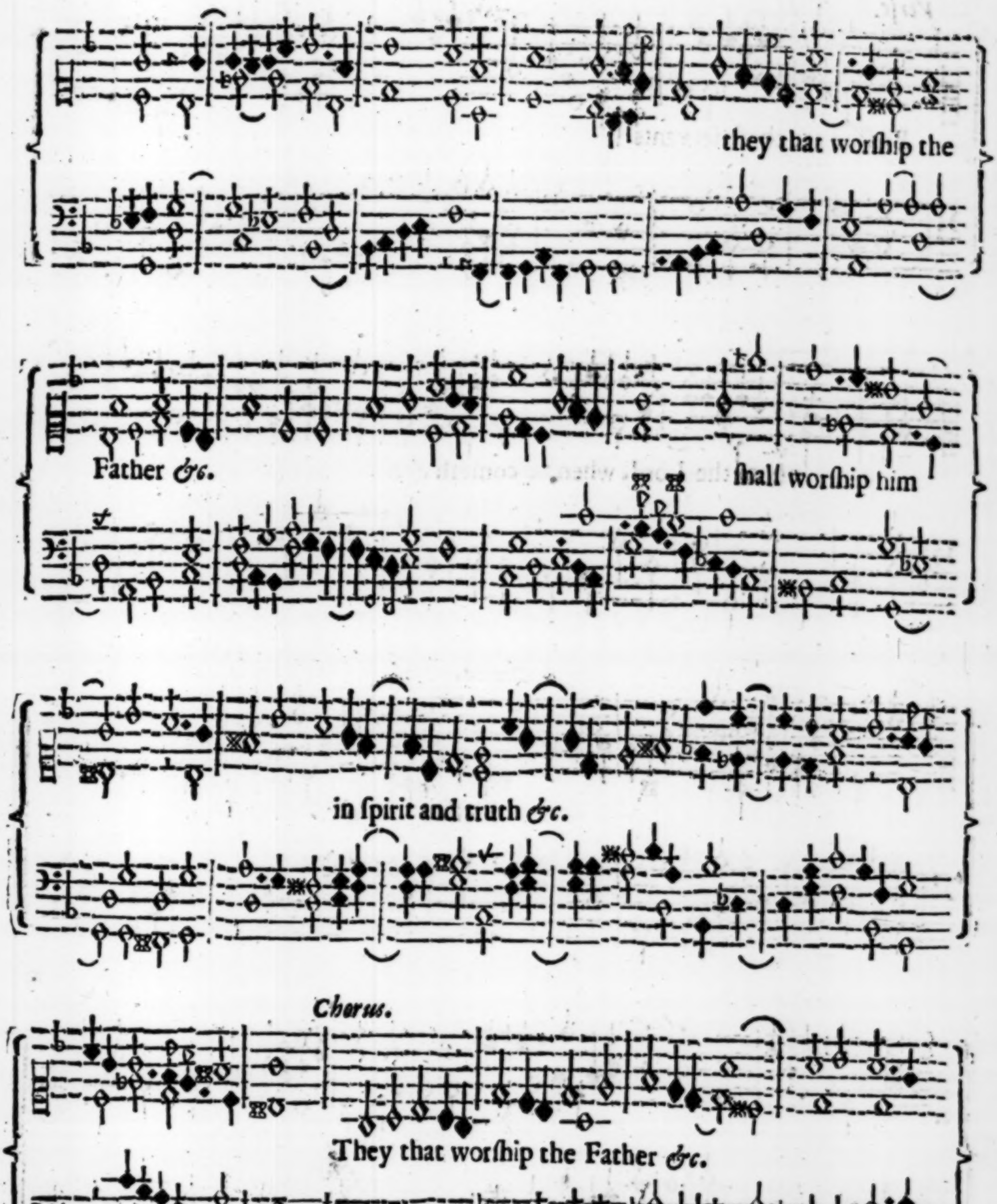

In the glory of God the Father &c.
glory of God the Father.
A—men.

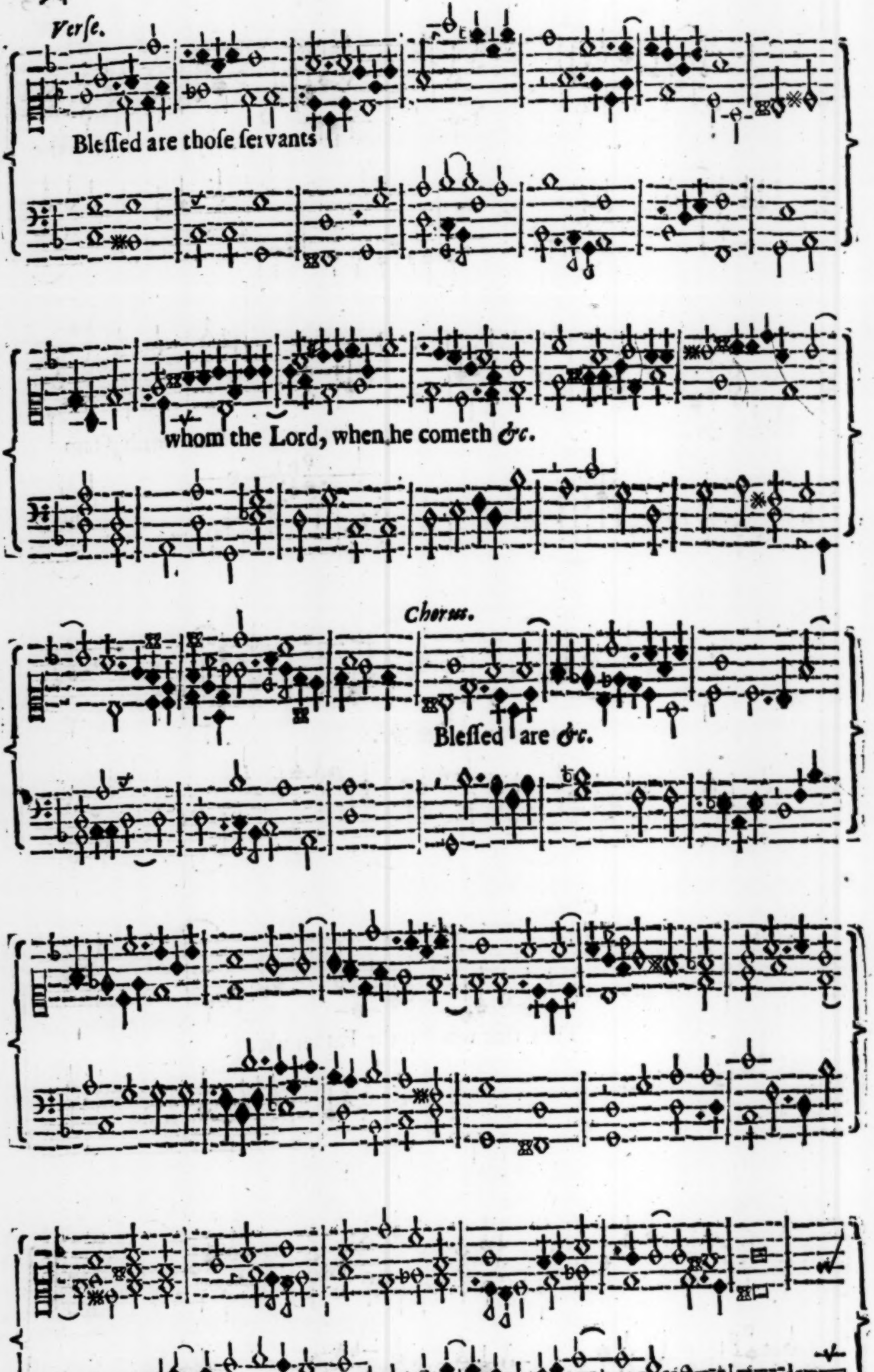
Behold, the hour cometh &c.

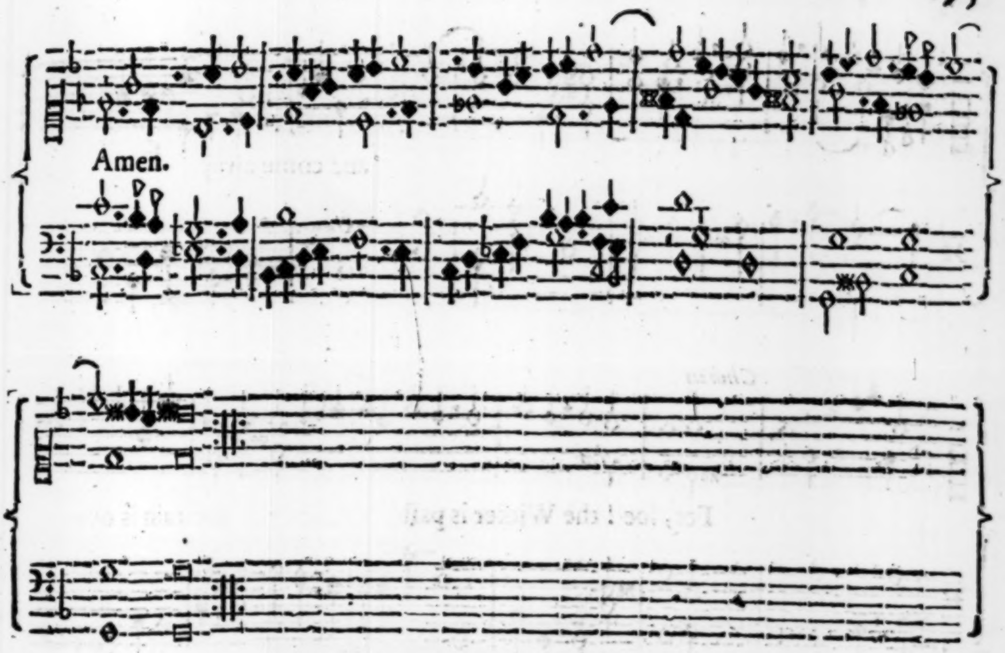
John 4.23.

Luke 12.42.


BEhold, the hour cometh &c.

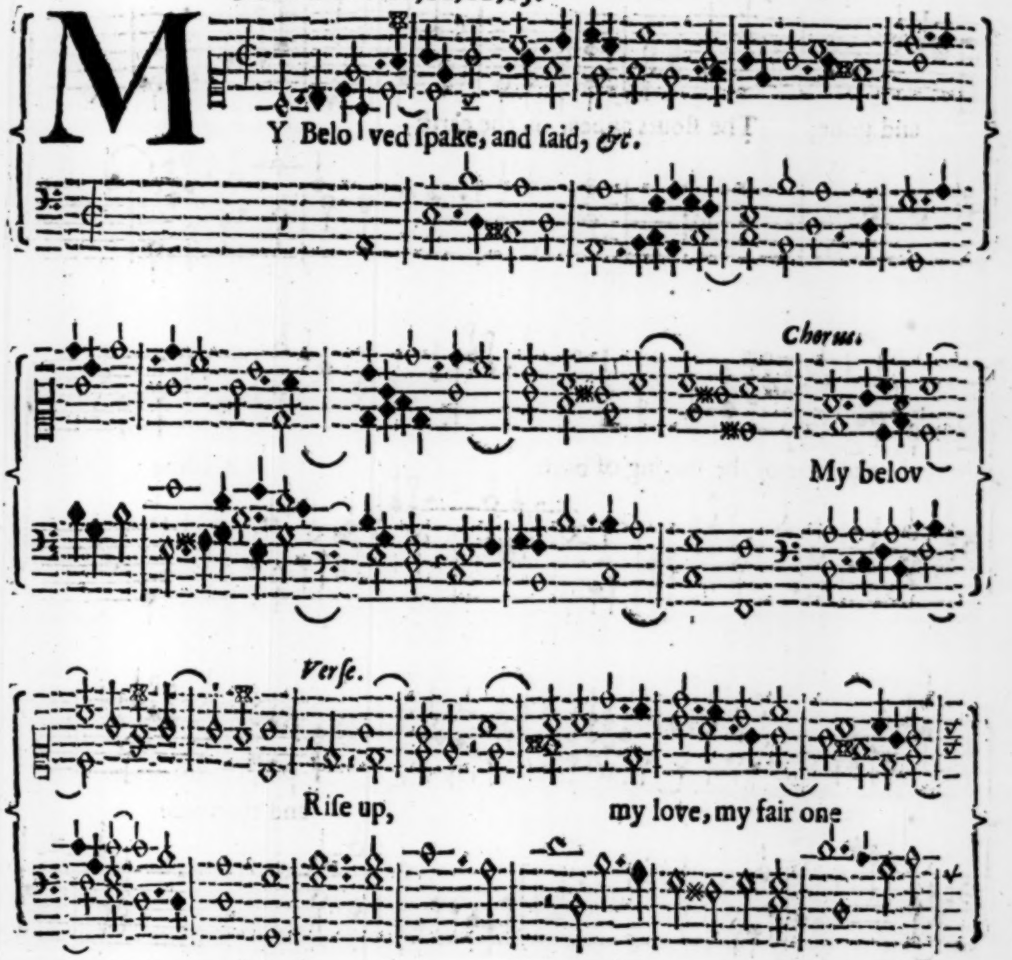

they that worſhip the
Father &c.
ſhall worſhip him
in ſpirit and truth &c.
Chorus.
They that worſhip the Father &c.

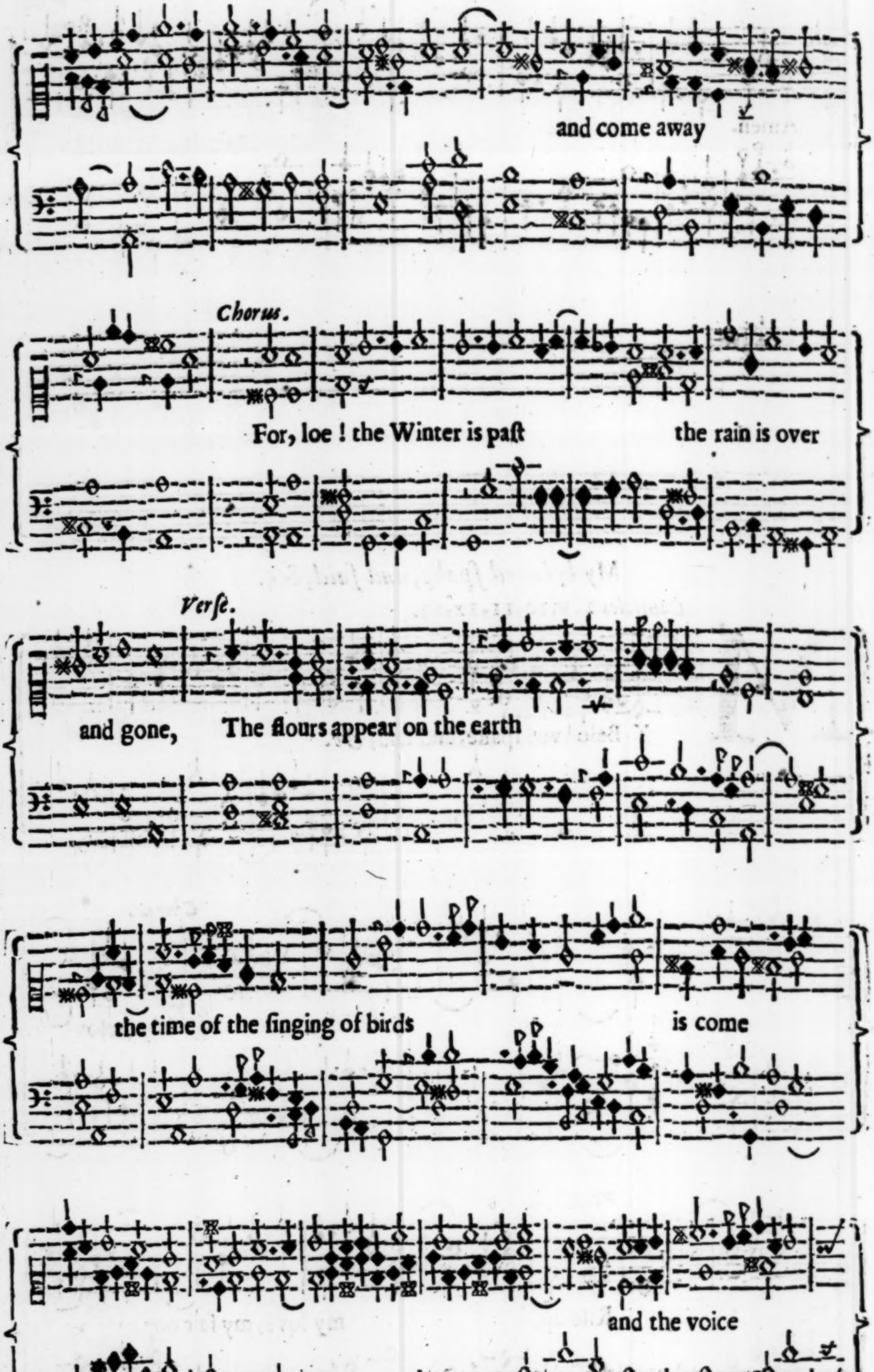

Verſe.
Bleſſed are thoſe ſervants
whom the Lord, when he cometh &c.
Chorus.
Bleſſed are &c.

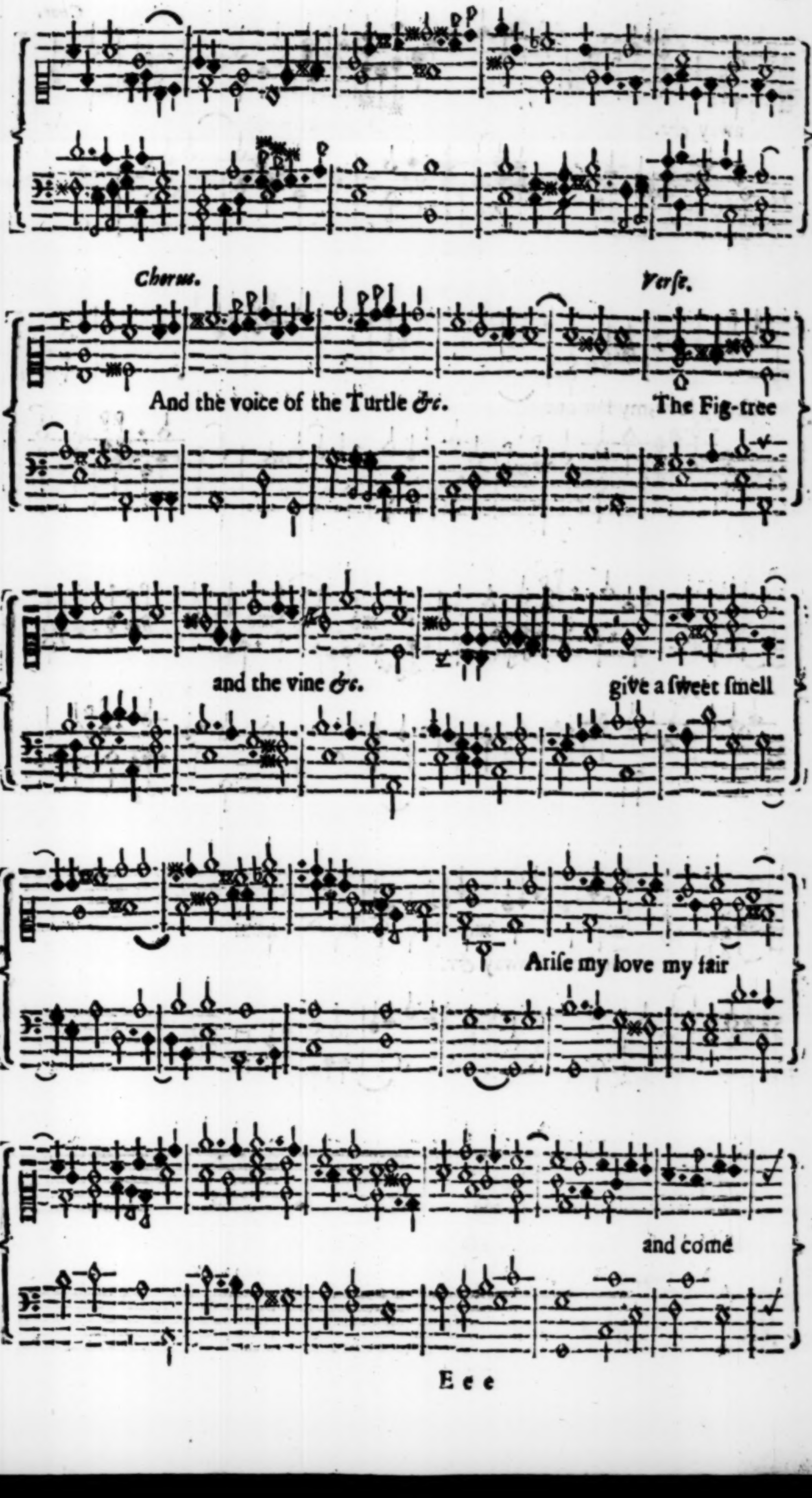


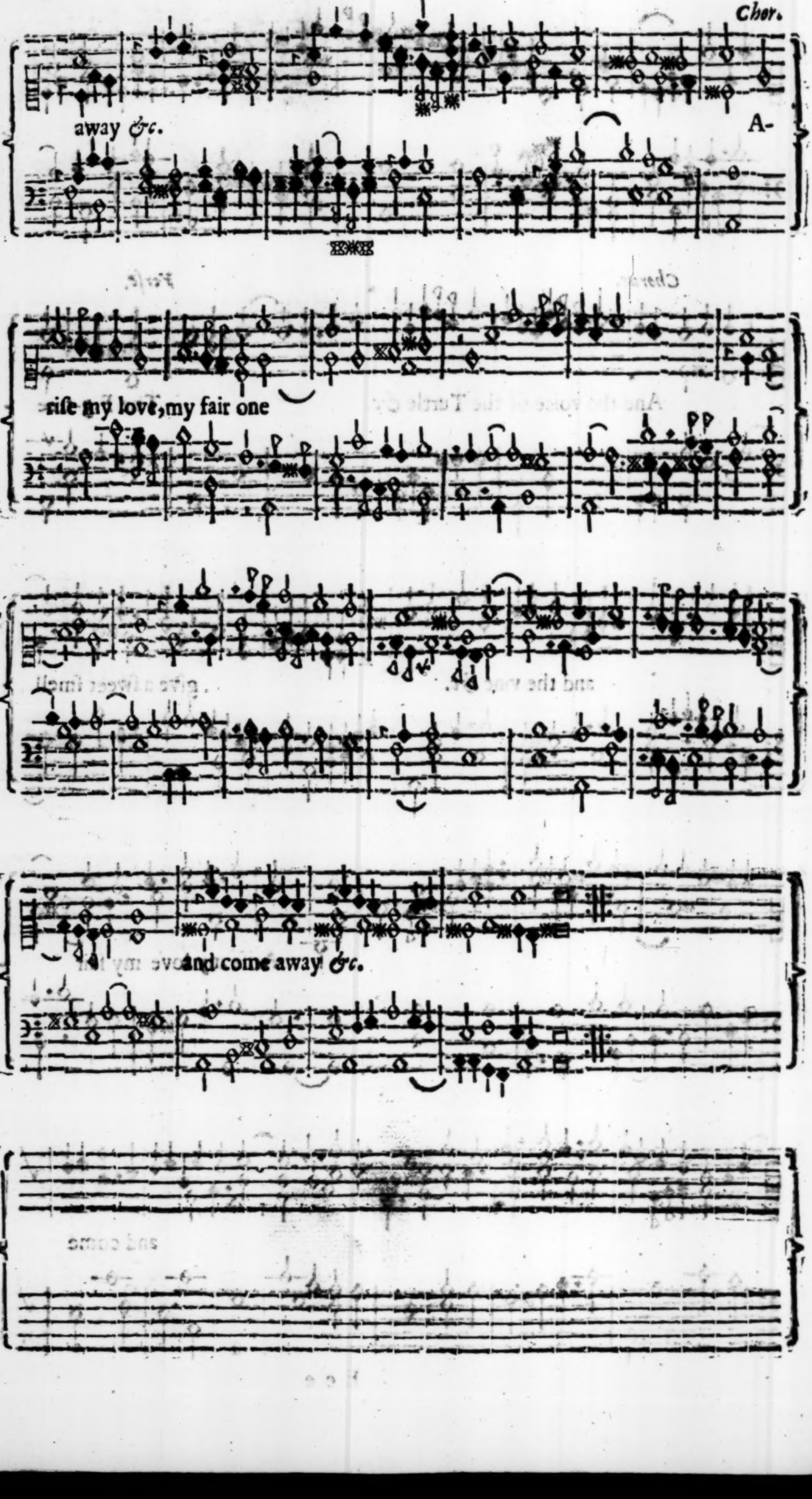
My beloved ſpake, and ſaid, &c.

Canticles 2. v.10,11,12,13.

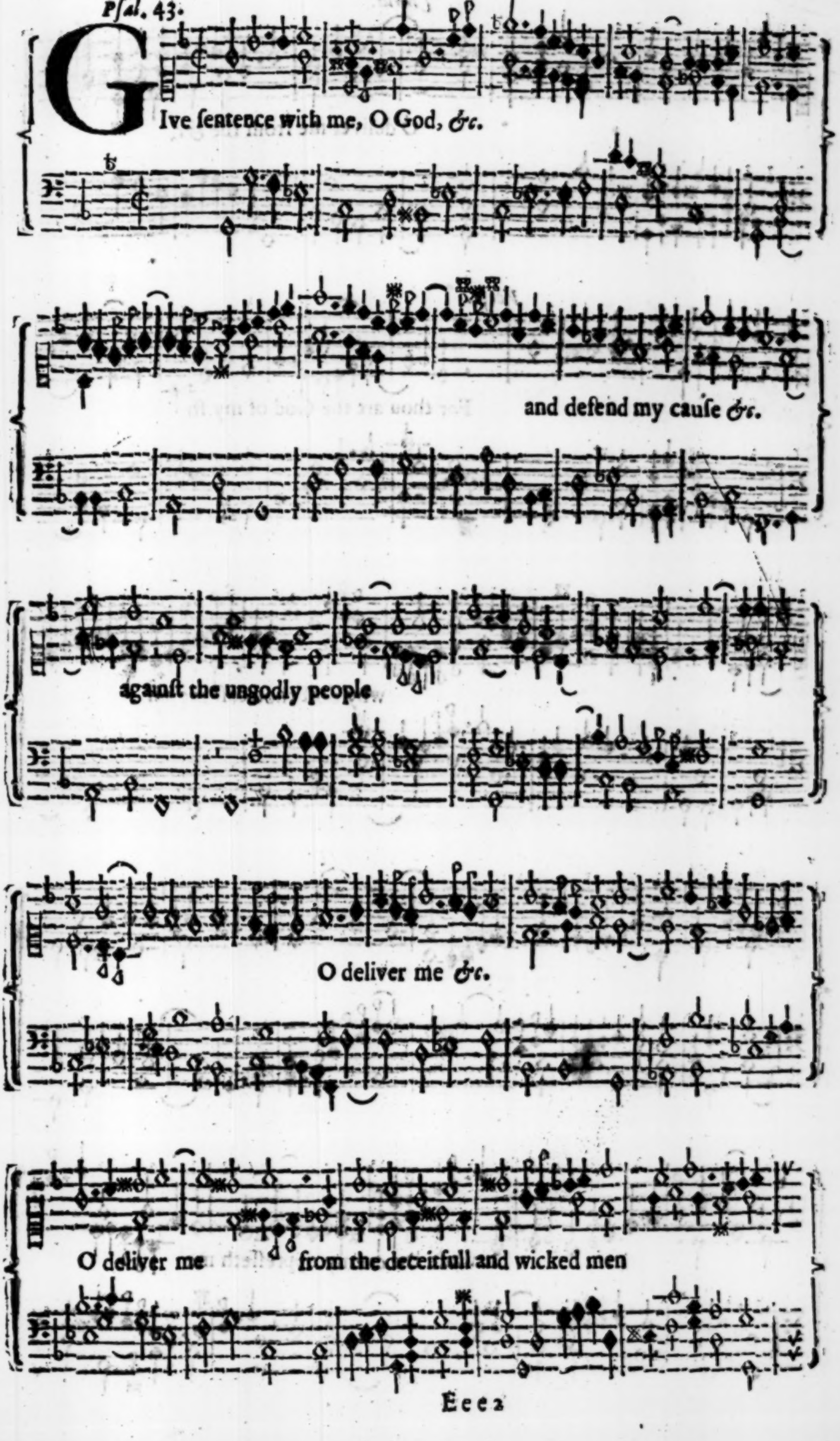

M
Y Belo ved ſpake, and ſaid, &c.
Chorus.
My belov
Verſe.
Riſe up,
my love, my fair one

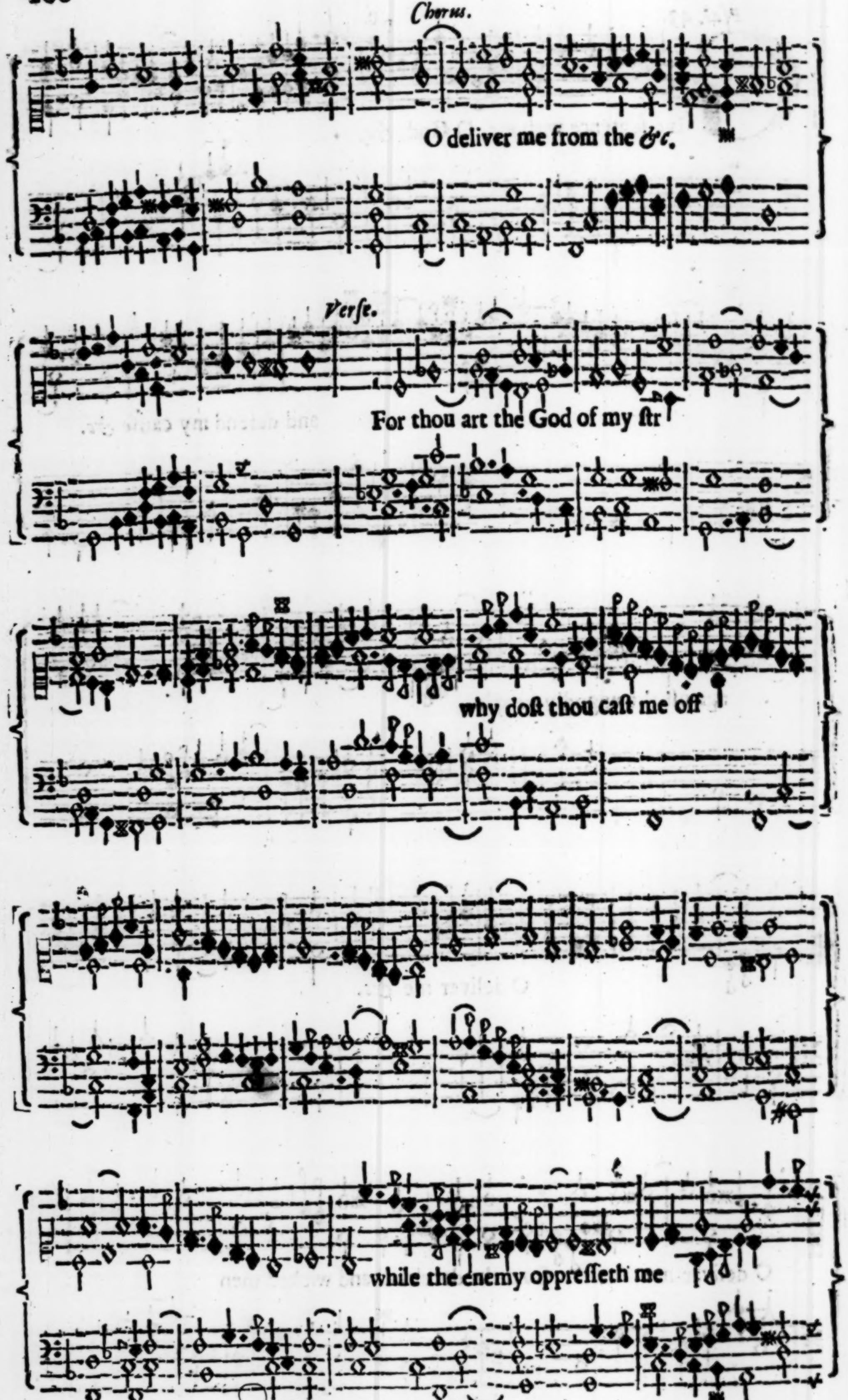

and come away
Chorus.
For, loe ! the Winter is paſt
the rain is over
Verſe.
and gone,
The flours appear on the earth
the time of the ſinging of birds
is come
and the voice

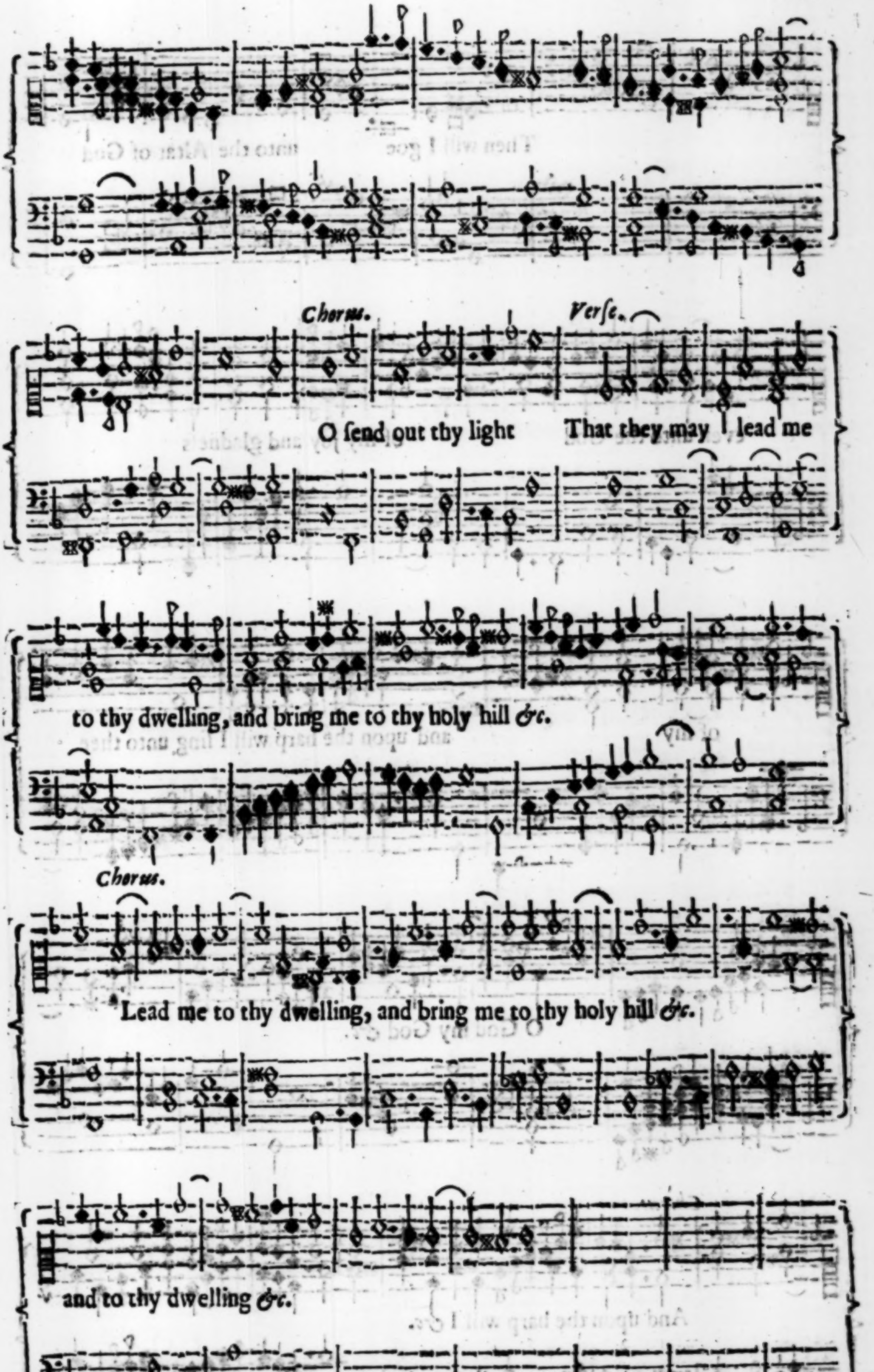

Chorus.
Verſe.
And the voice of the Turtle &c.
The Fig-tree
and the vine &c.
give a ſweet ſmell
Ariſe my love my fair
and come

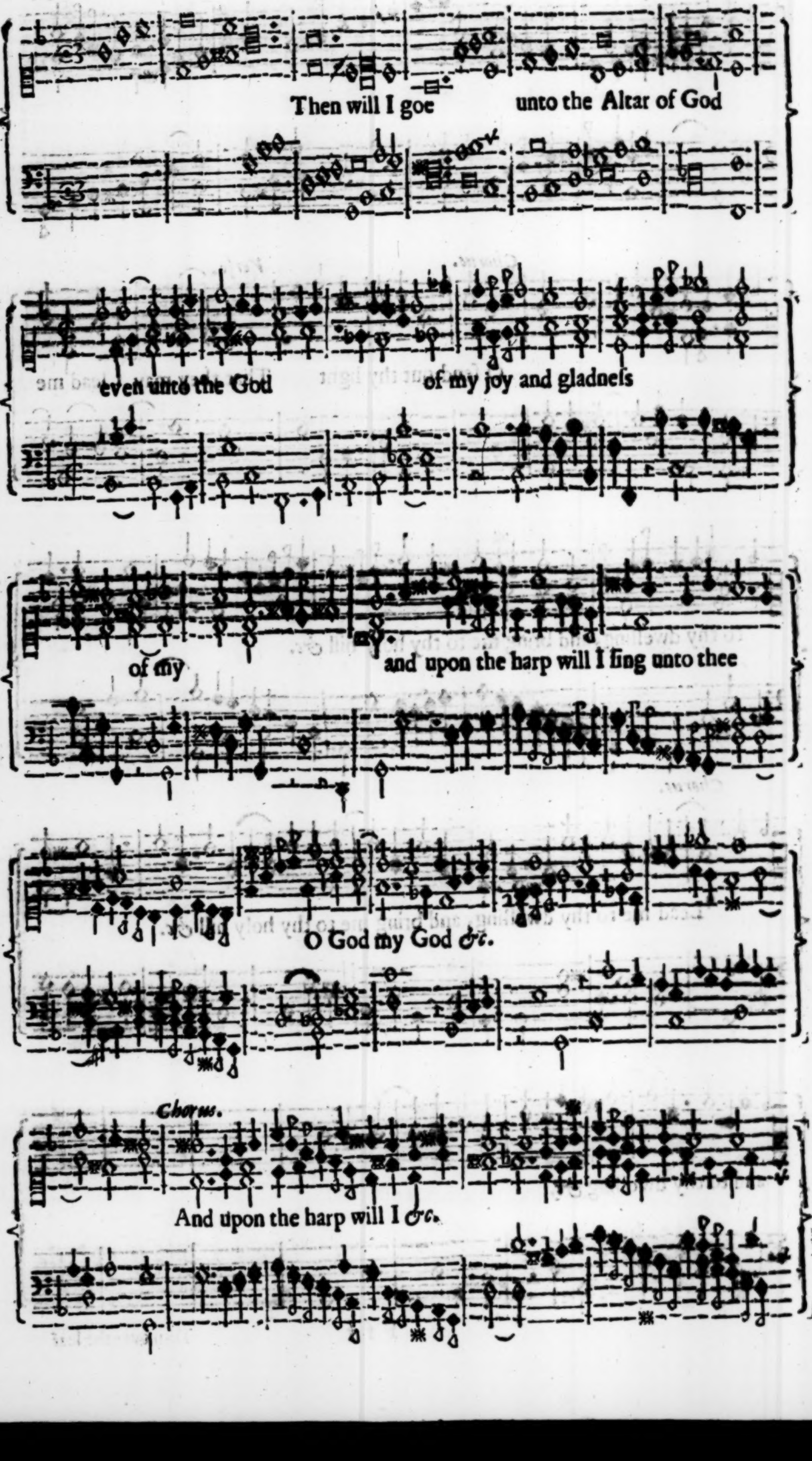

Chor.
away &c.
A-
rise my love, my fair one
and come away &c.

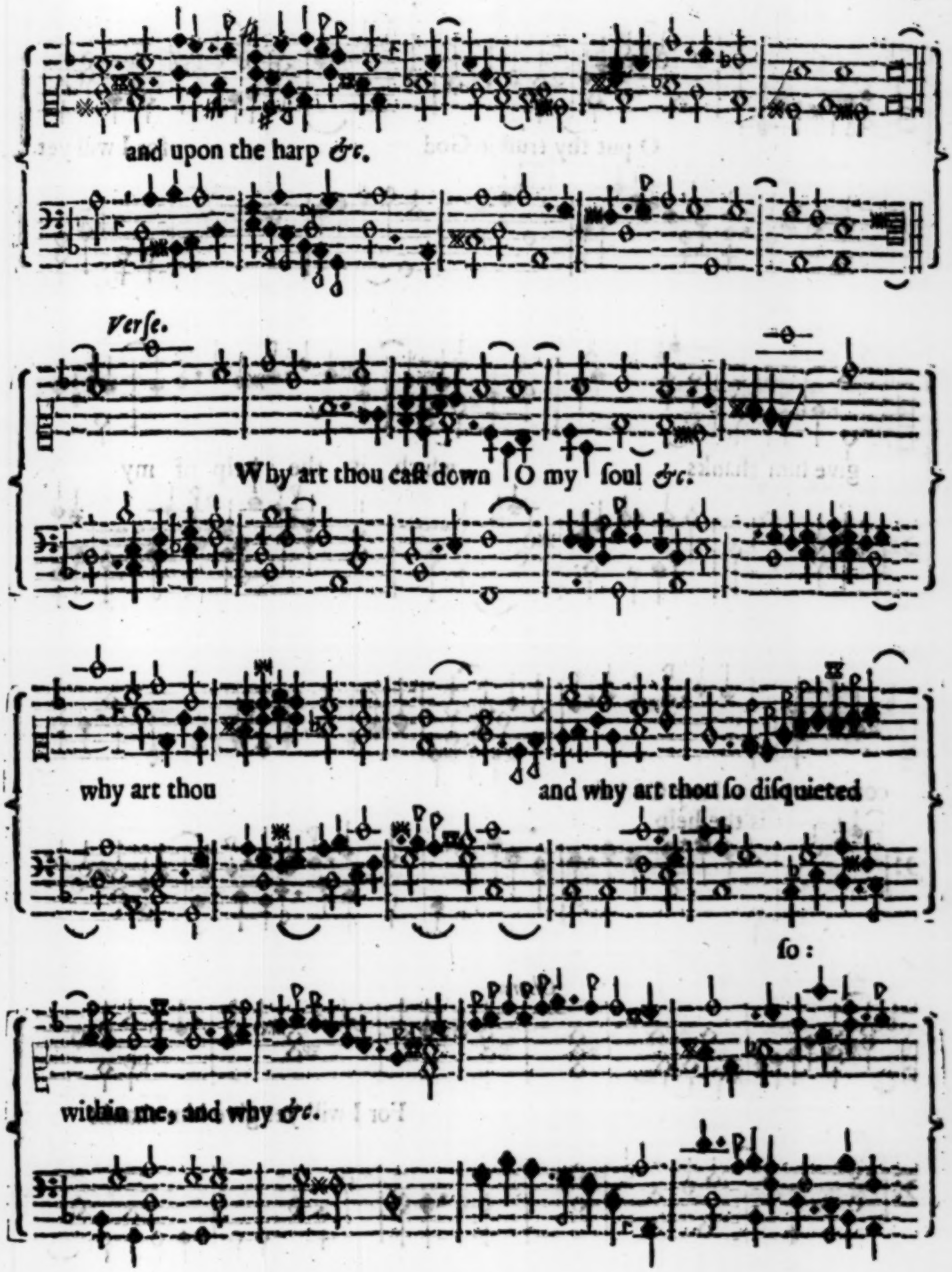
Pſal. 43.

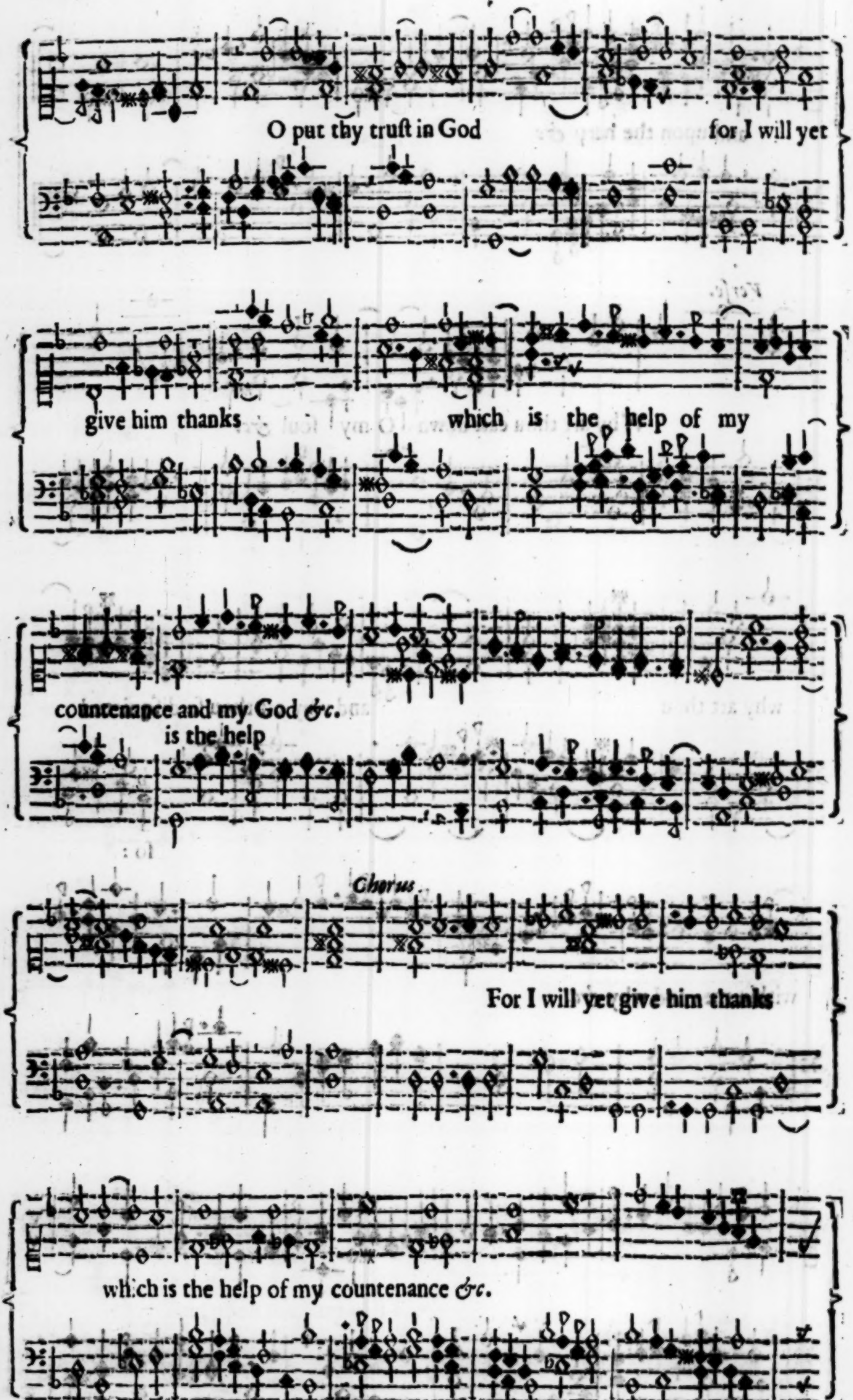

GIve ſentence with me, O God, &c.
and defend my cauſe &c.
againſt the ungodly people
O deliver me &c.
O deliver me
from the deceitfull and wicked men

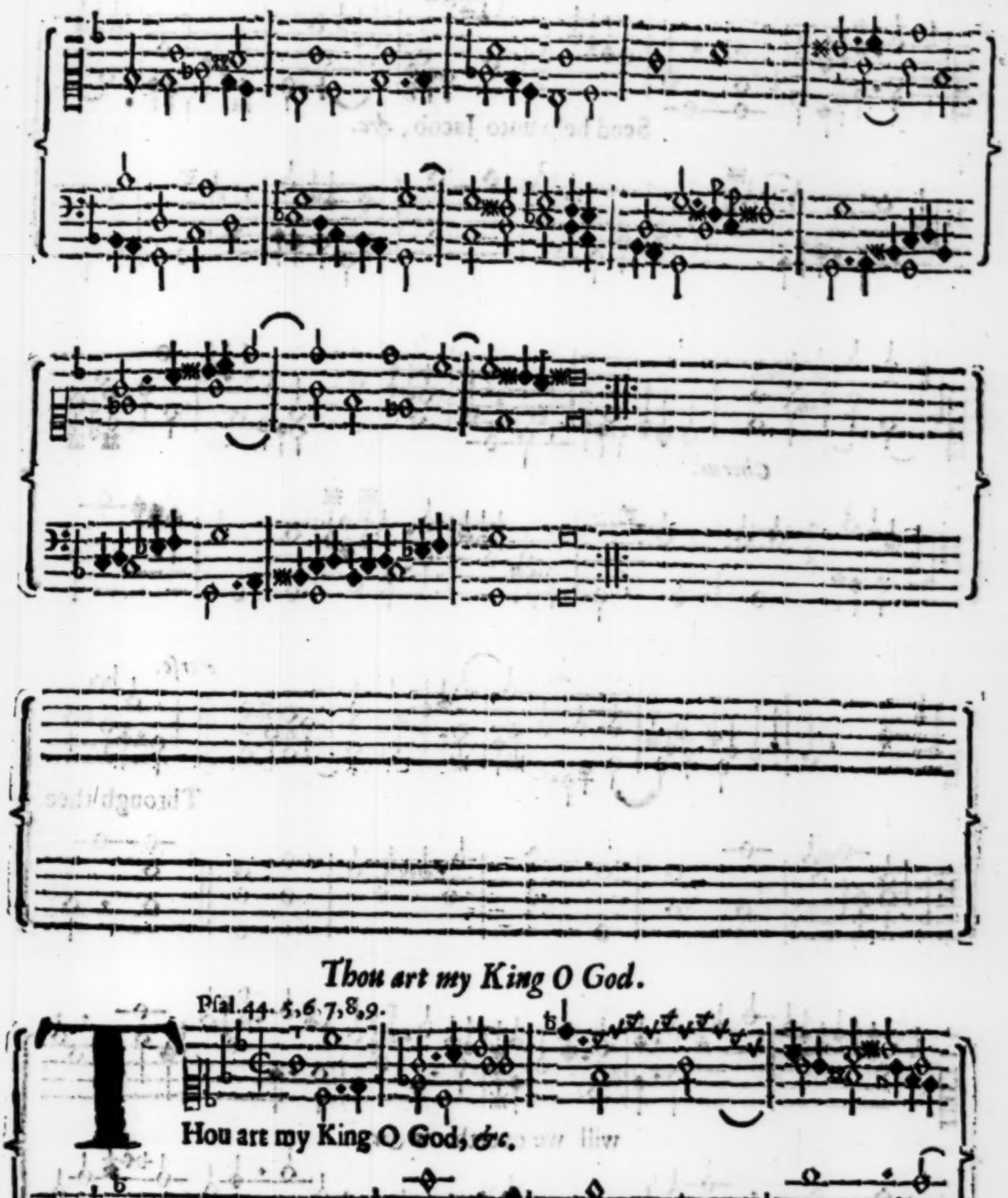

Chorus.
O deliver me from the &c.
Verſe.
For thou art the God of my ſtr
why doſt thou caſt me off
while the enemy oppreſſeth me


Chorus.
Verse.
O send out thy light
That they may lead me
to thy dwelling, and bring me to thy holy hill &c.
Chorus.
Lead me to thy dwelling, and bring me to thy holy hill &c.
and to thy dwelling &c.

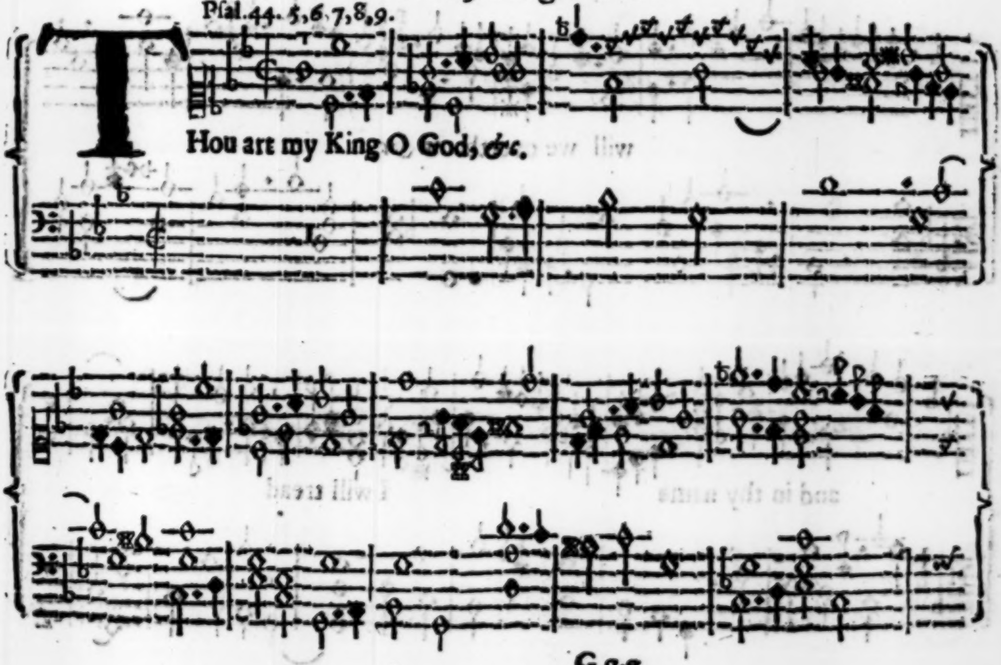

Then will I goe
unto the Altar of God
even unto the God
of my joy and gladneſs
of my
and upon the harp will I ſing unto thee
O God my God &c.
Chorus.
And upon the harp will I &c.

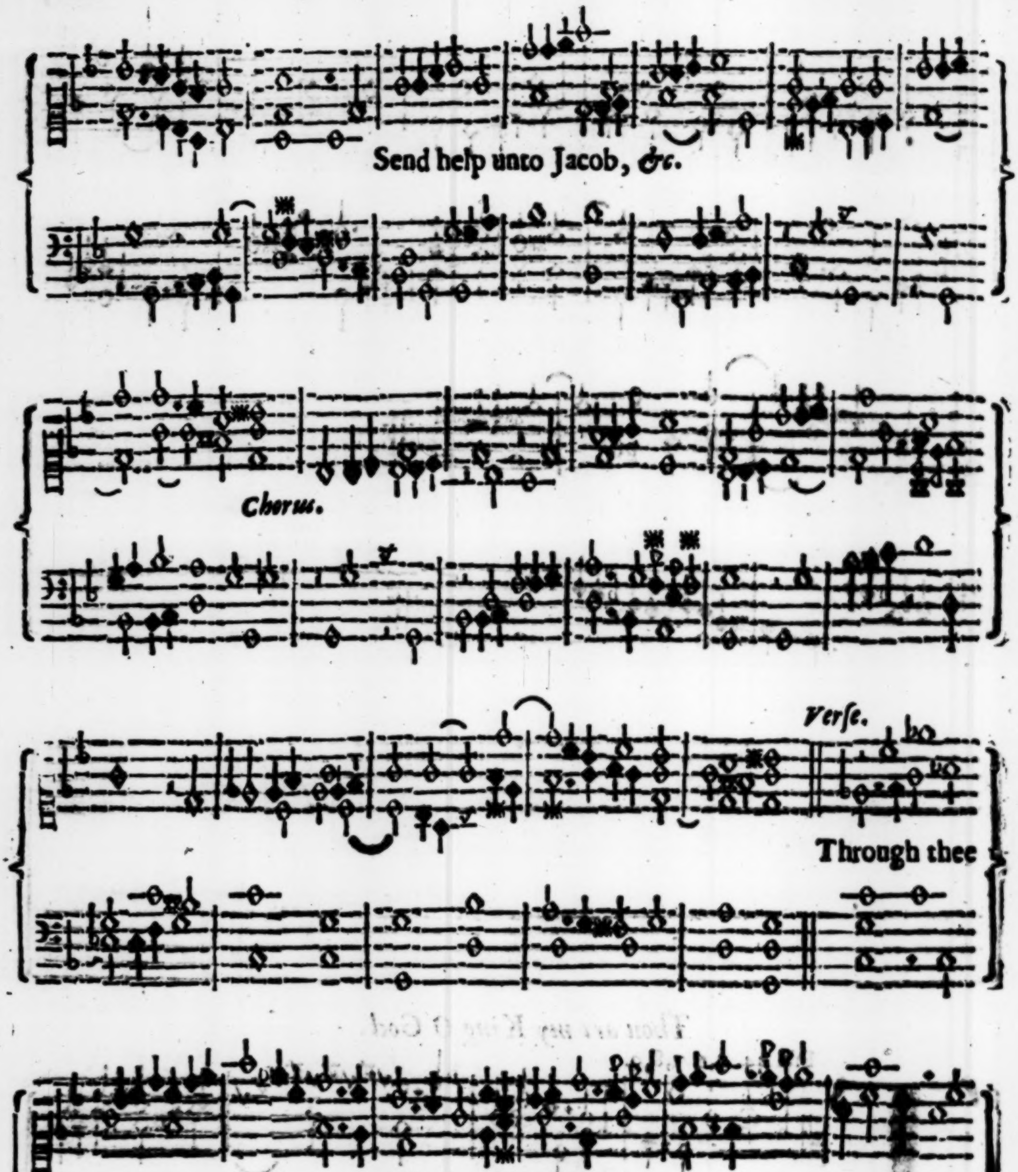

and upon the harp &c.
Verſe.
Why art thou caſt down O my ſoul &c.
why art thou
and why art thou ſo diſquieted
ſo:
within me, and why &c.

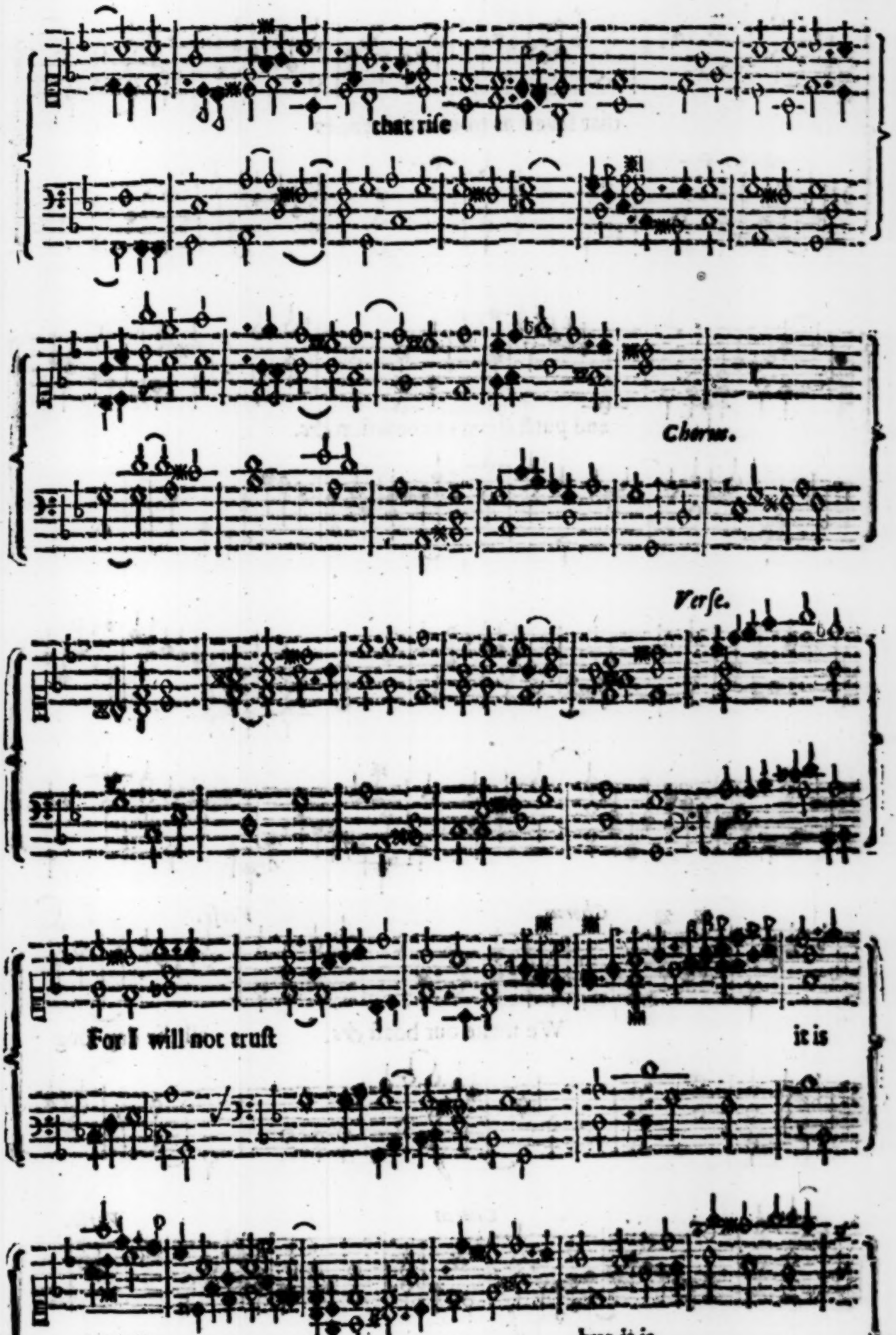

O put thy truſt in God
for I will yet
give him thanks
which is the help of my
countenance and my God &c.
is the help
Chorus
For I will yet give him thanks
which is the help of my countenance &c.

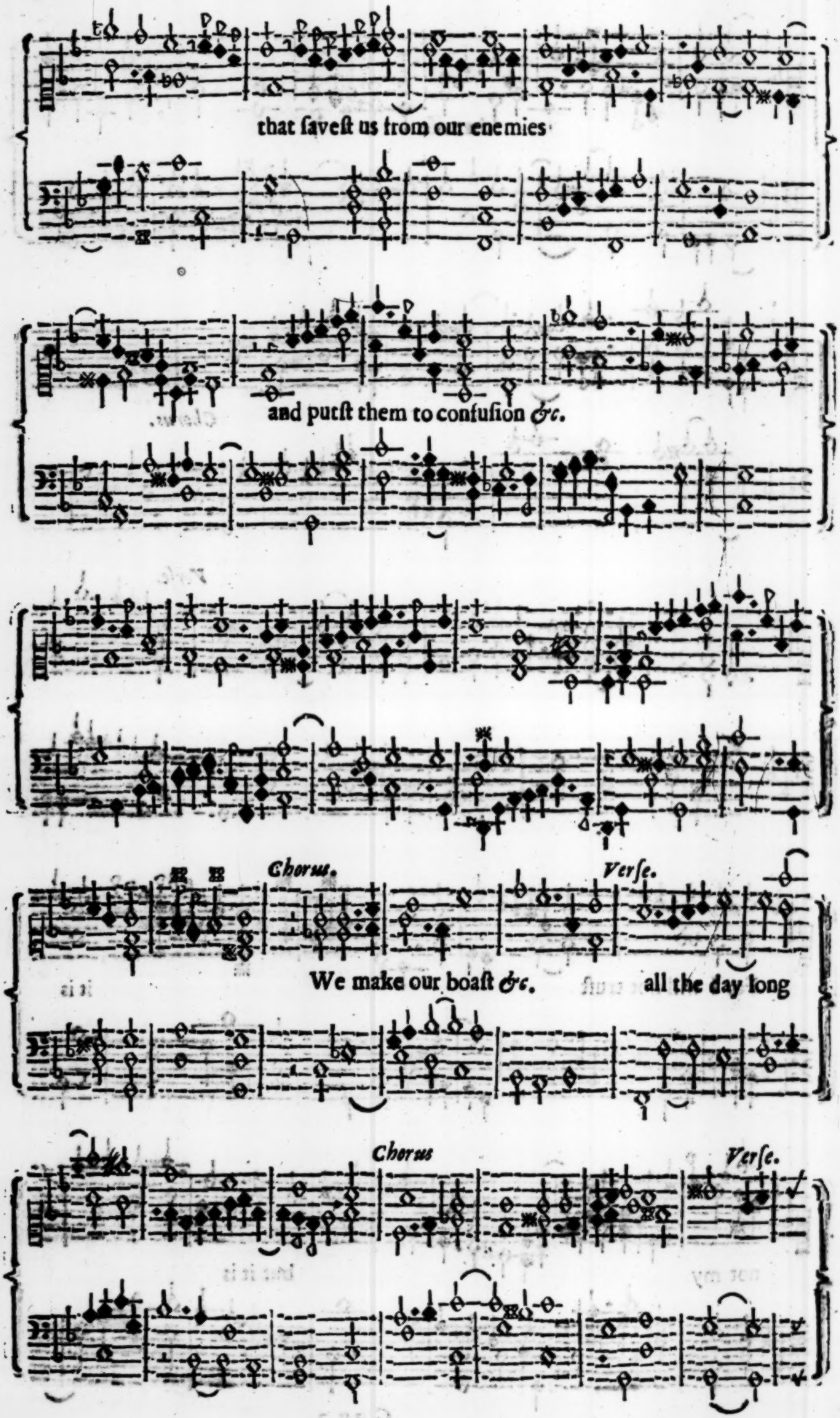


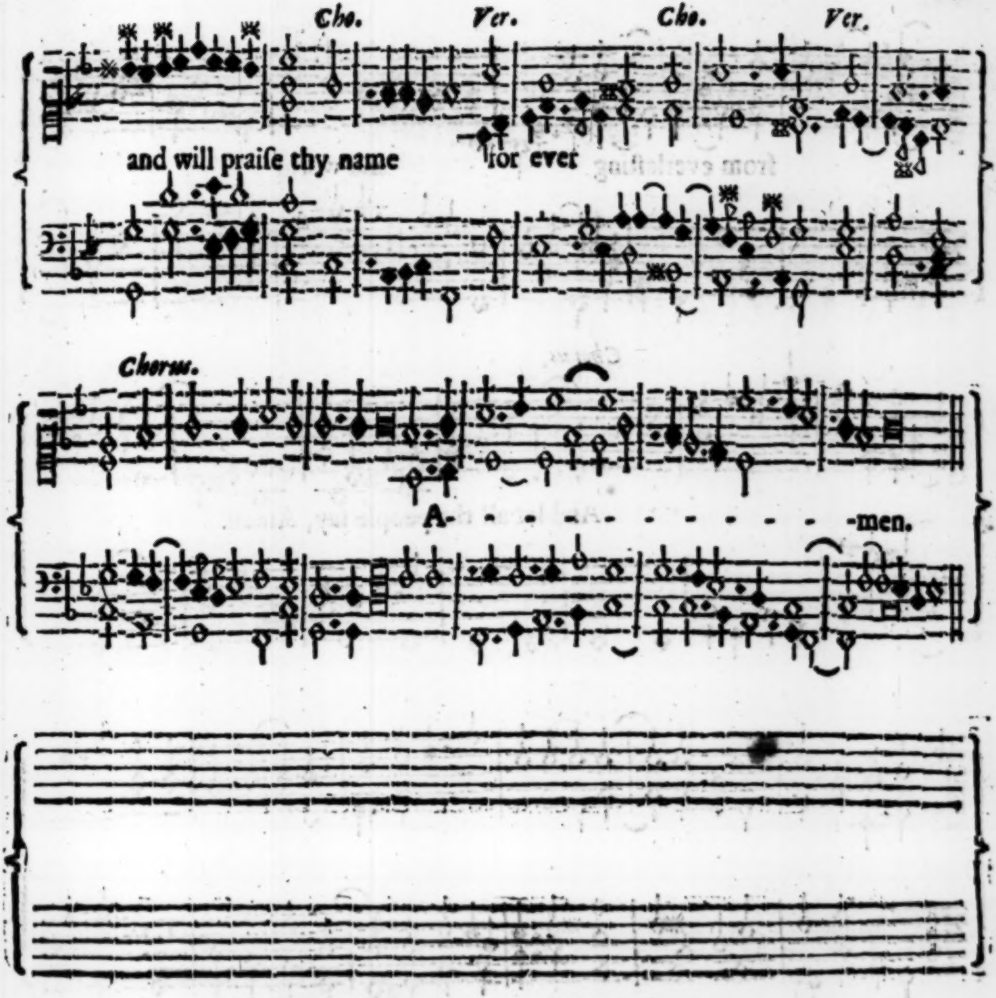
Thou art my King O God.


Psal. 44. 5,6.7,8,9.
THou art my King O God, &c.

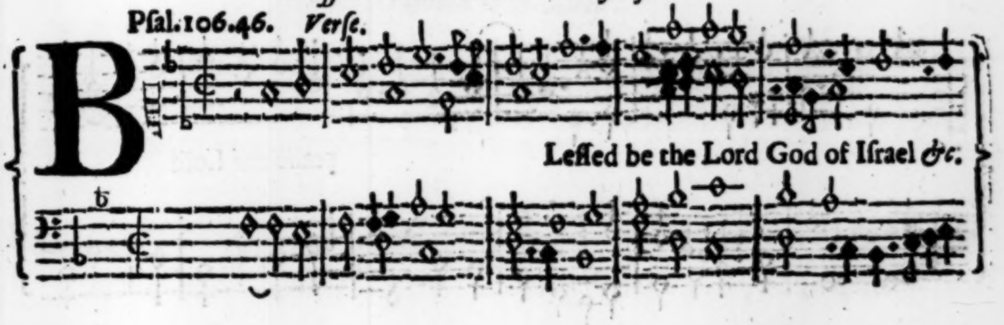

Send help unto Jacob, &c.
Chorus.
Verse.
Through thee
will we overthrow &c.
and in thy name
I will tread

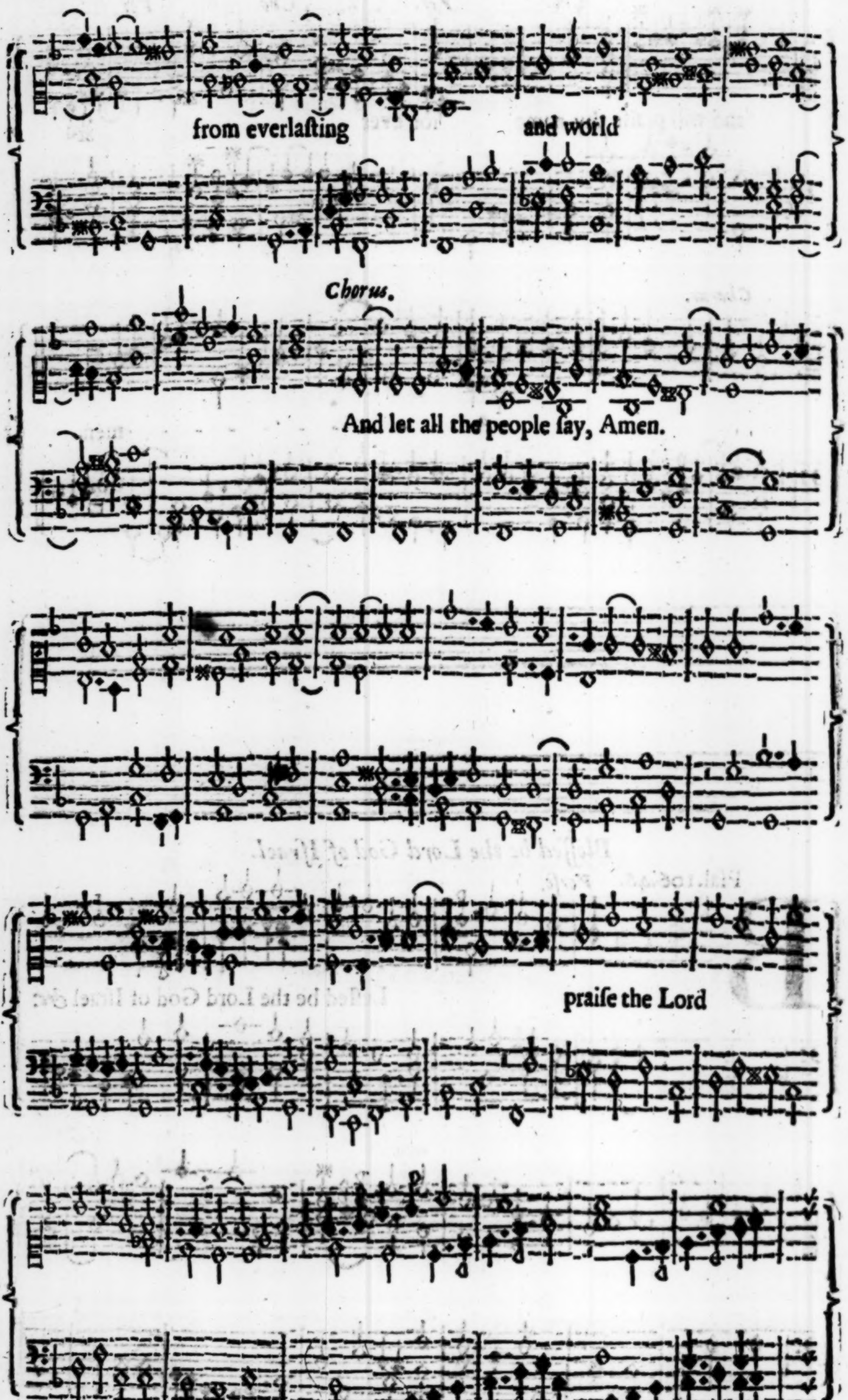

that riſe
Chorus.
Verſe.
For I will not truſt
it is
not my
but it is

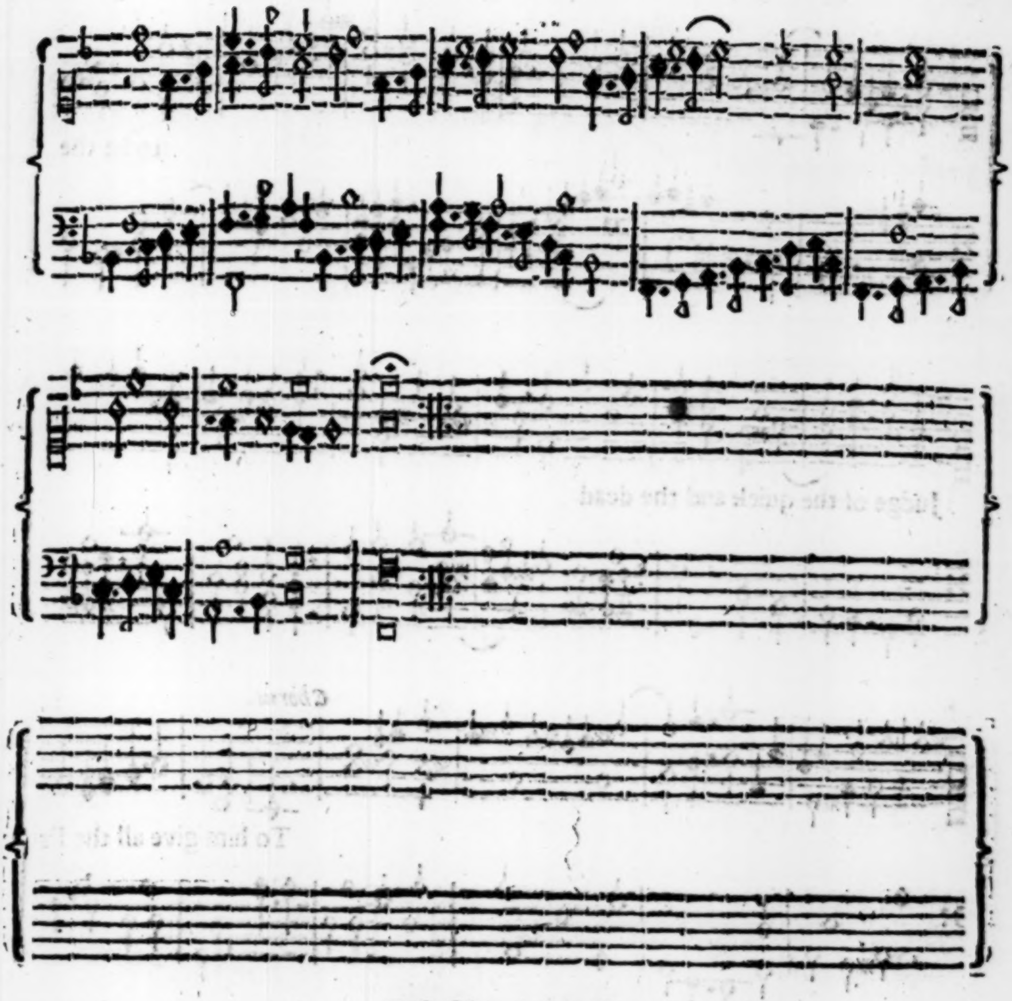

that ſaveſt us from our enemies
and putſt them to confuſion &c.
Chorus.
Verſe.
We make our boaſt &c.
all the day long
Chorus
Verſe.


Cho.
Ver.
Cho.
Ver.
and will praise thy name
for ever
Chorus.
A- - - - - - - - - -men.

Bleſſed be the Lord God of Iſrael.

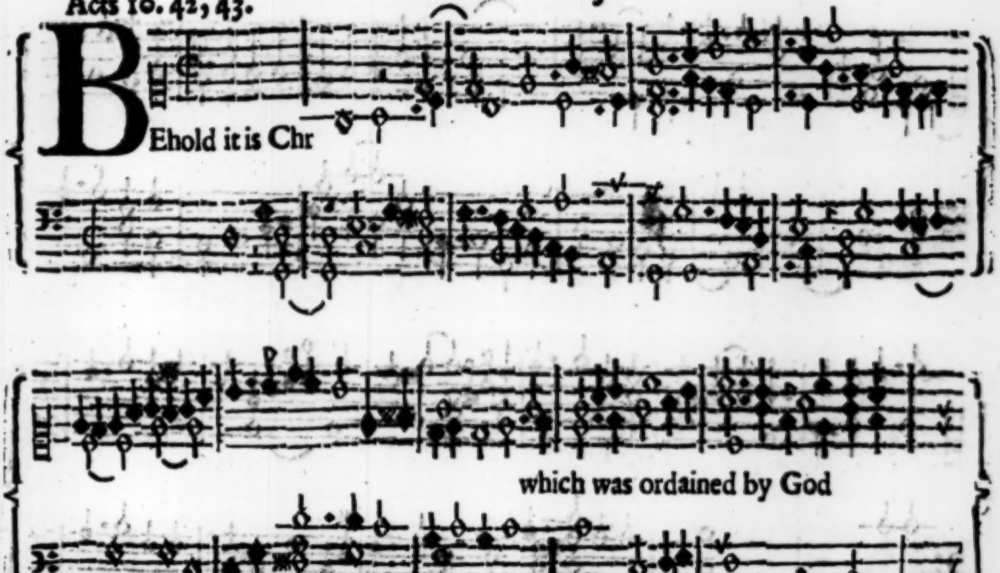

Pſal. 106.46.
Verſe.
B
Leſſed be the Lord God of Iſrael *&c.*

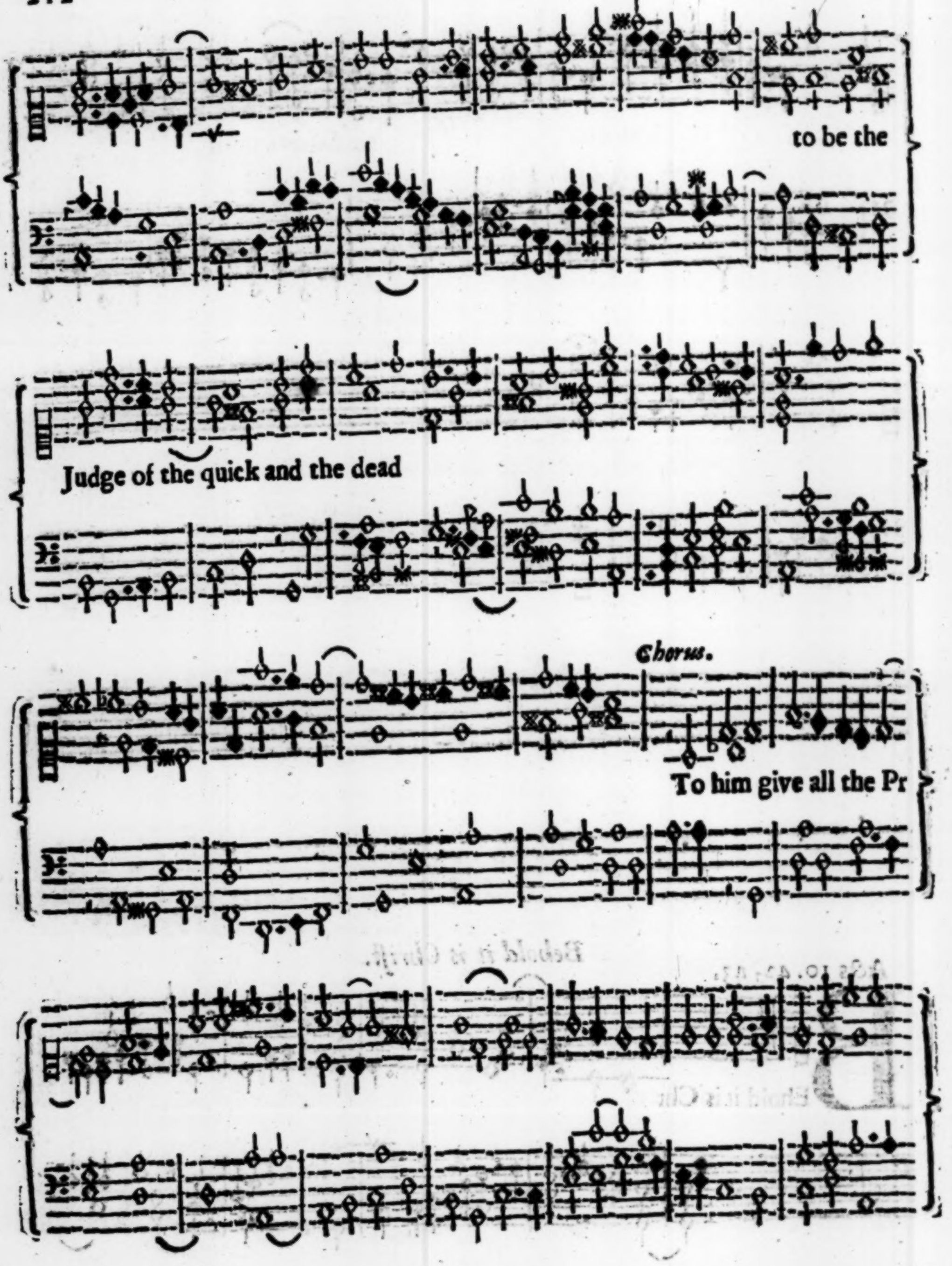

from everlasting
and world
Chorus.
And let all the people ſay, Amen.
praiſe the Lord



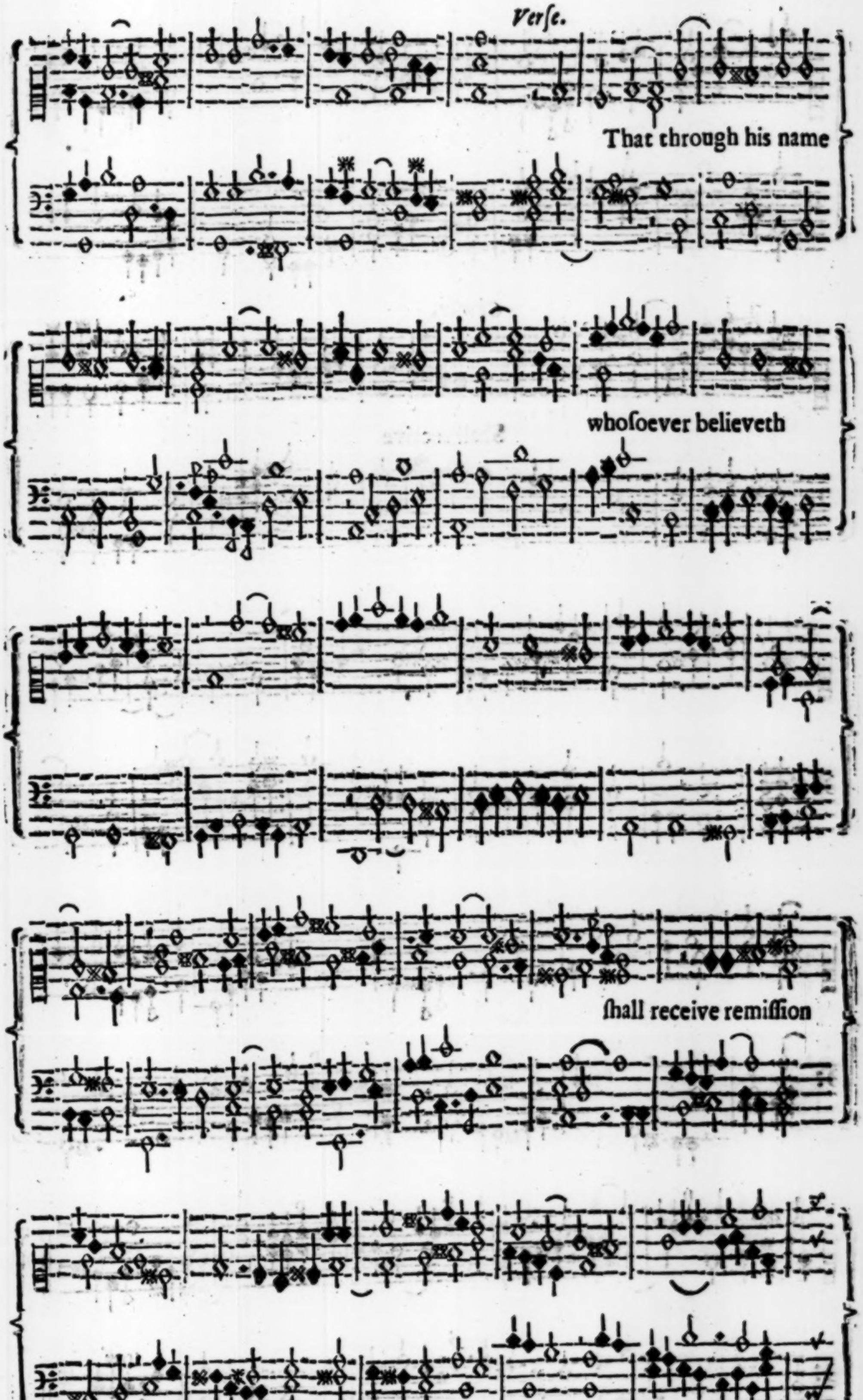
Behold it is Christ.

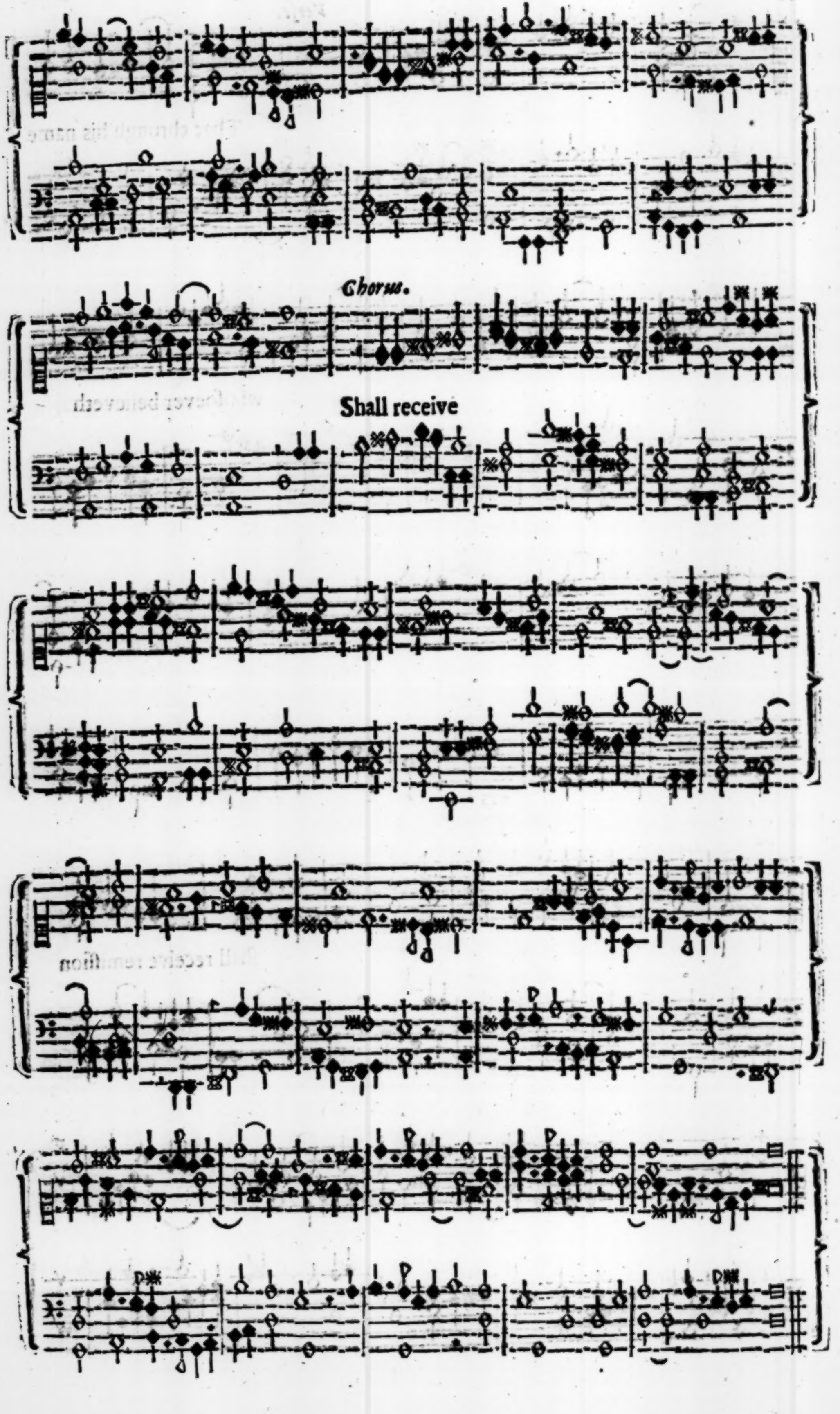
Acts 10. 42, 43.


BEhold it is Chr
which was ordained by God

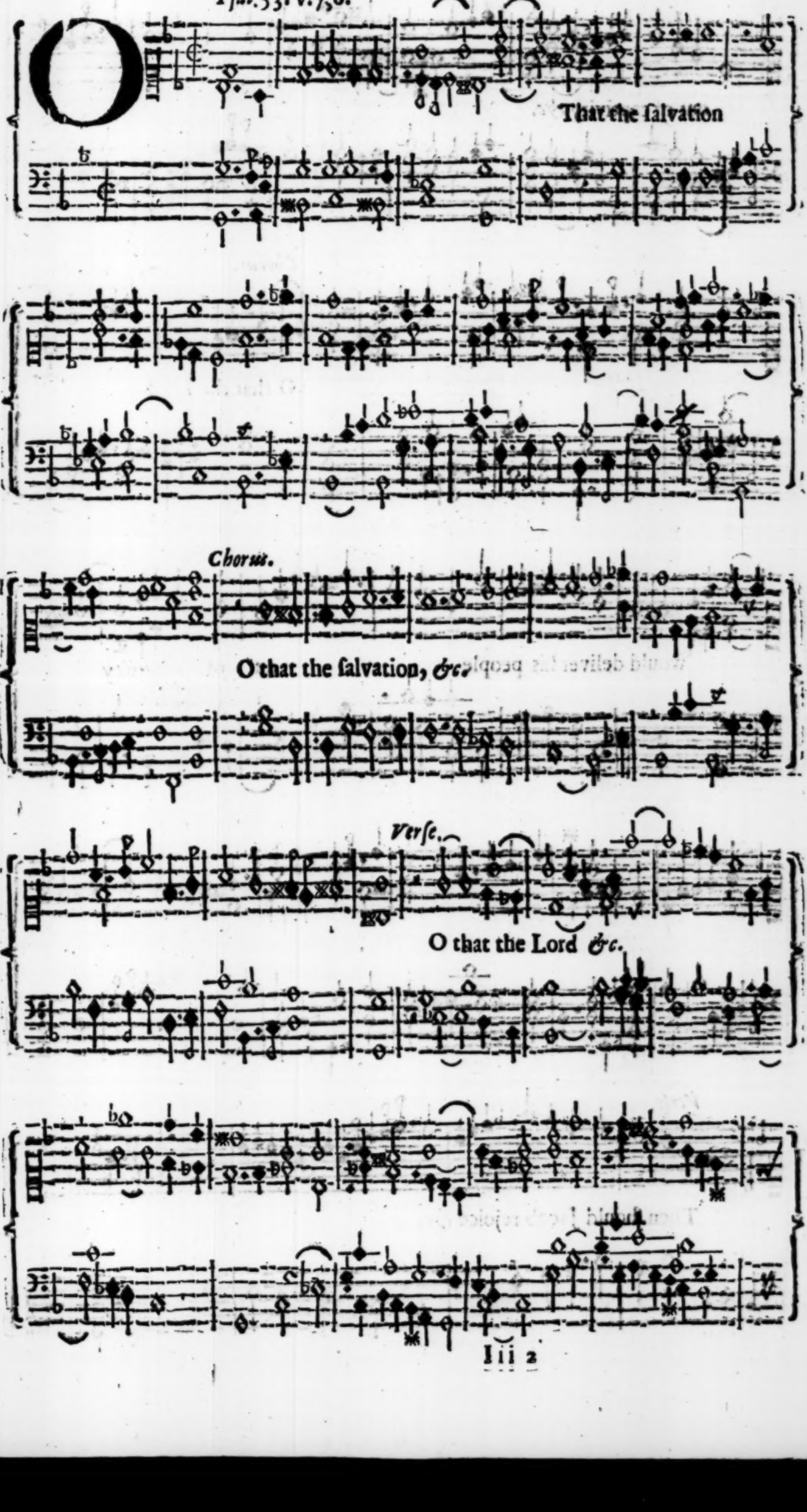

to be the
Judge of the quick and the dead
Chorus.
To him give all the Pr

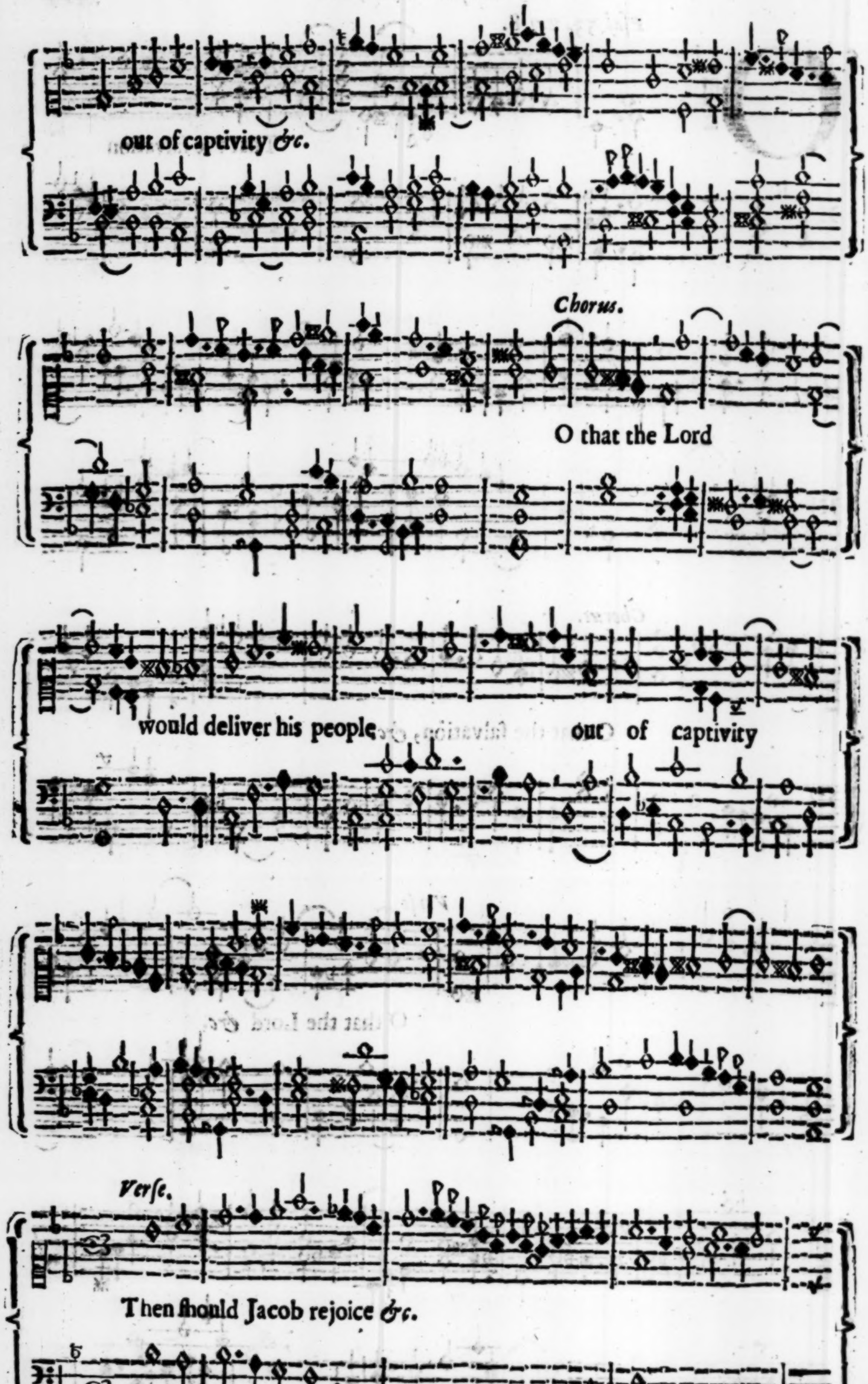
Verſe.

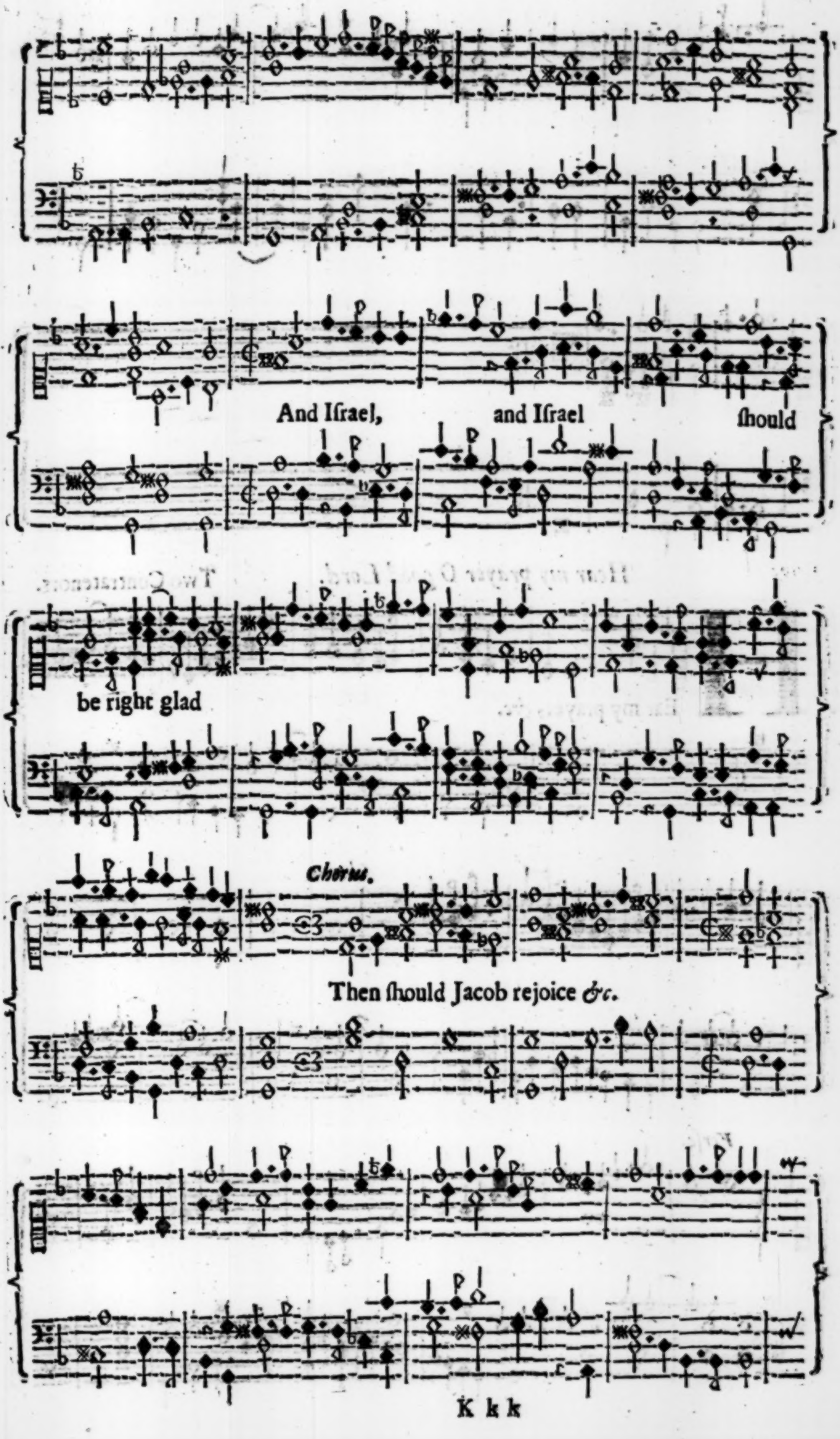

That through his name
whoſoever believeth
ſhall receive remiſſion

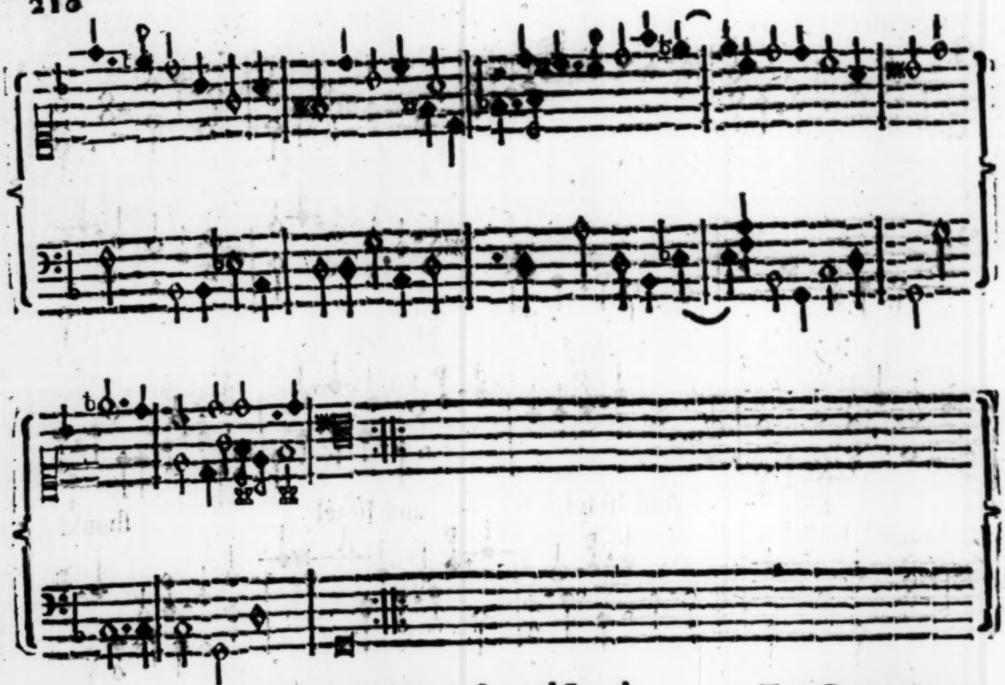

Chorus.
Shall receive

*Pſal.*53. v.7,8.

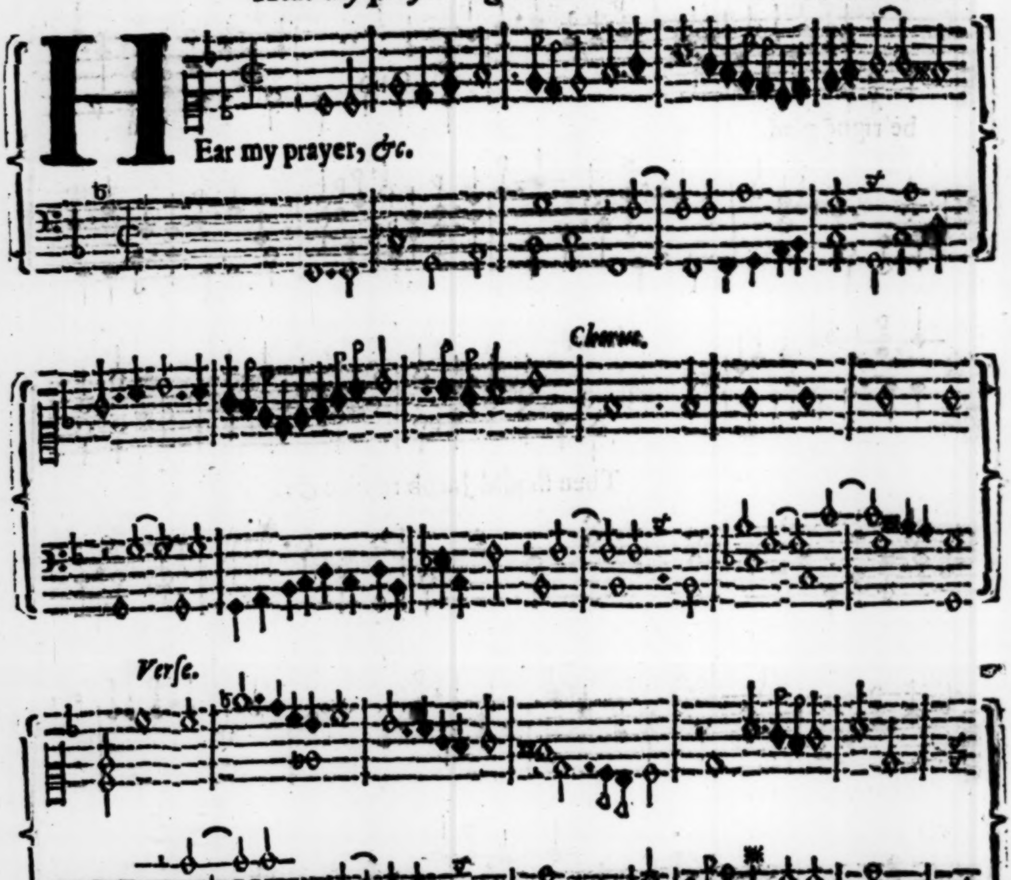

O
That the ſalvation
Chorus.
O that the ſalvation, *&c.*
Verſe.
O that the Lord *&c.*

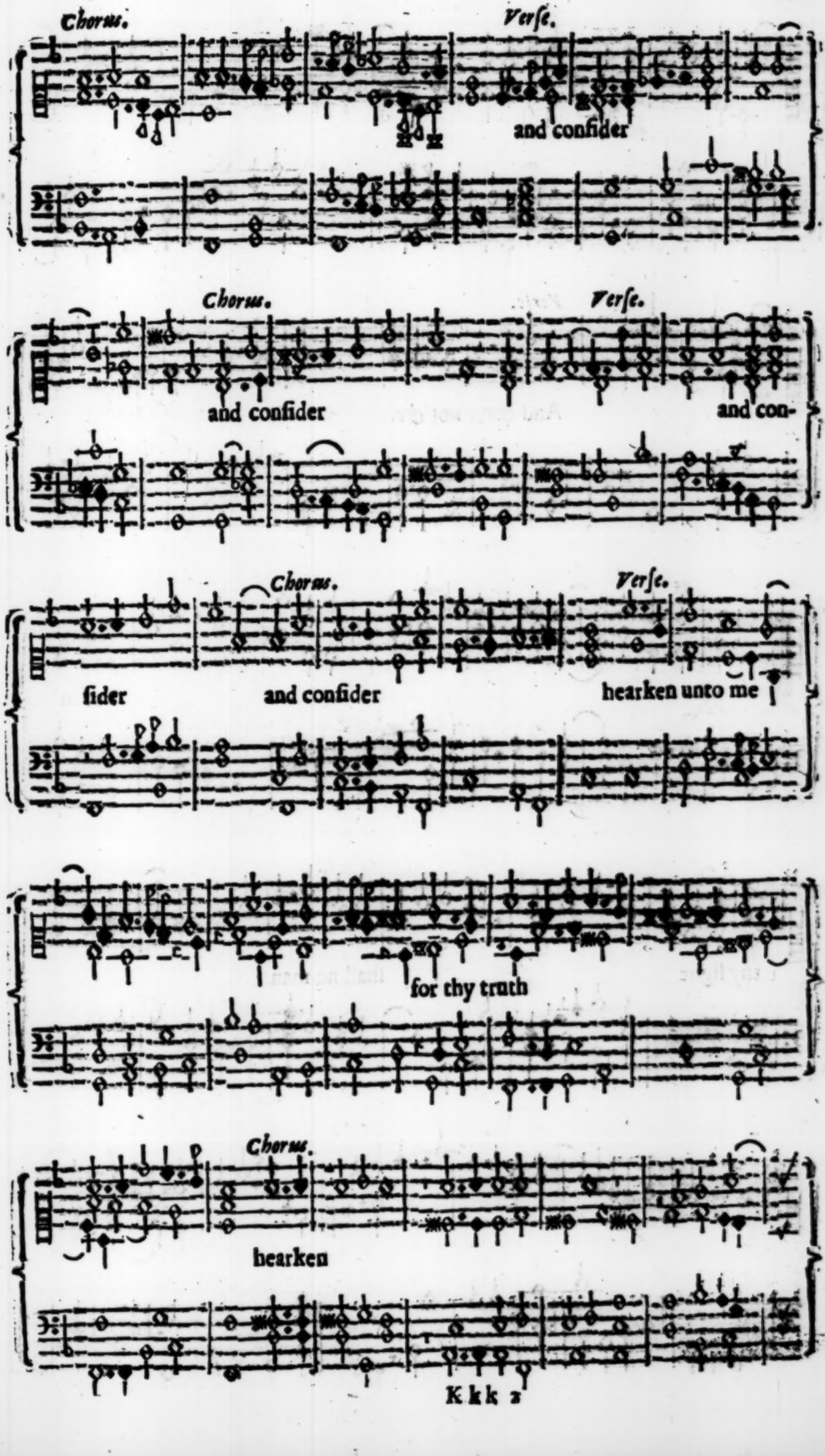

out of captivity *&c.*
Chorus.
O that the Lord
would deliver his people out of captivity
Verſe.
Then ſhould Jacob rejoice *&c.*

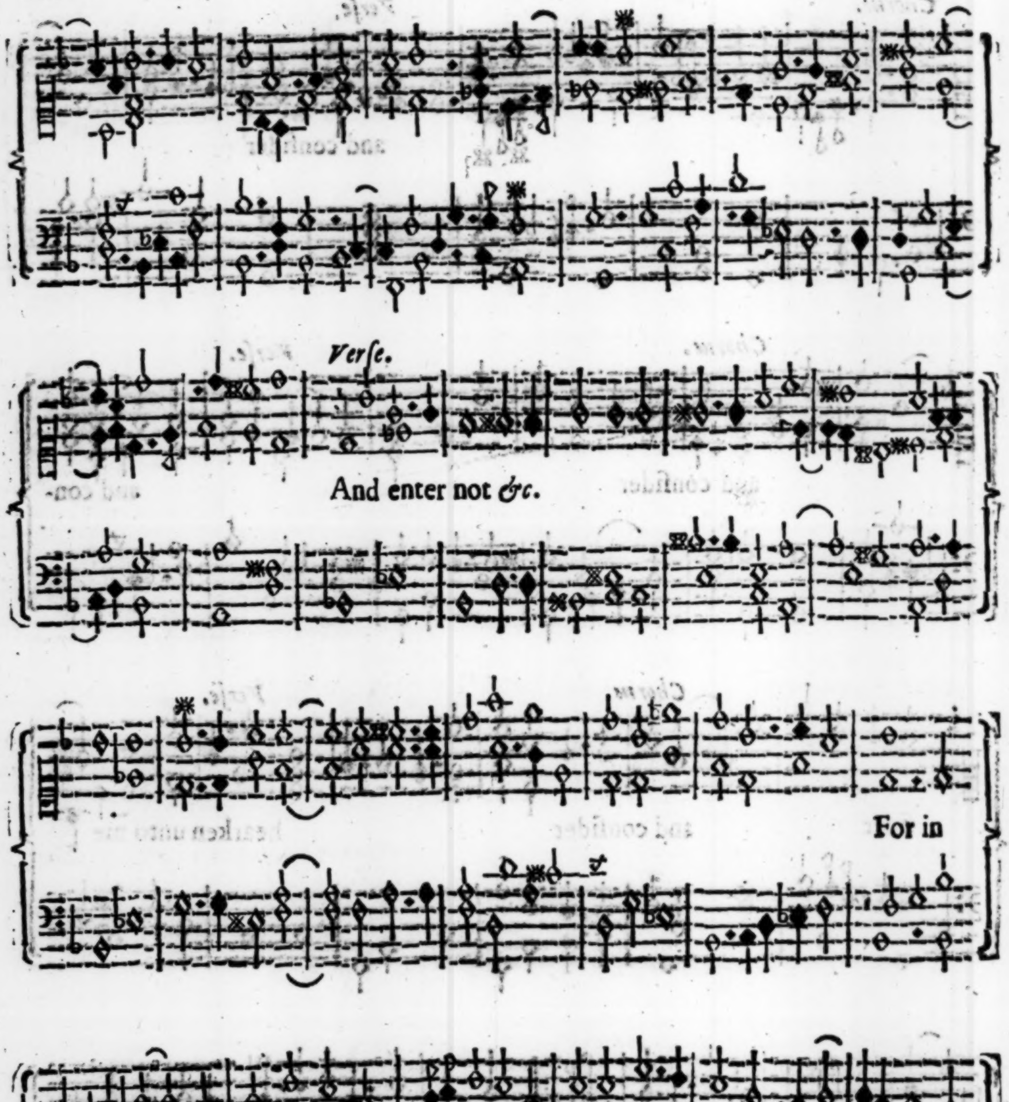

And Iſrael, and Iſrael ſhould
be right glad
Chorus.
Then ſhould Jacob rejoice &c.

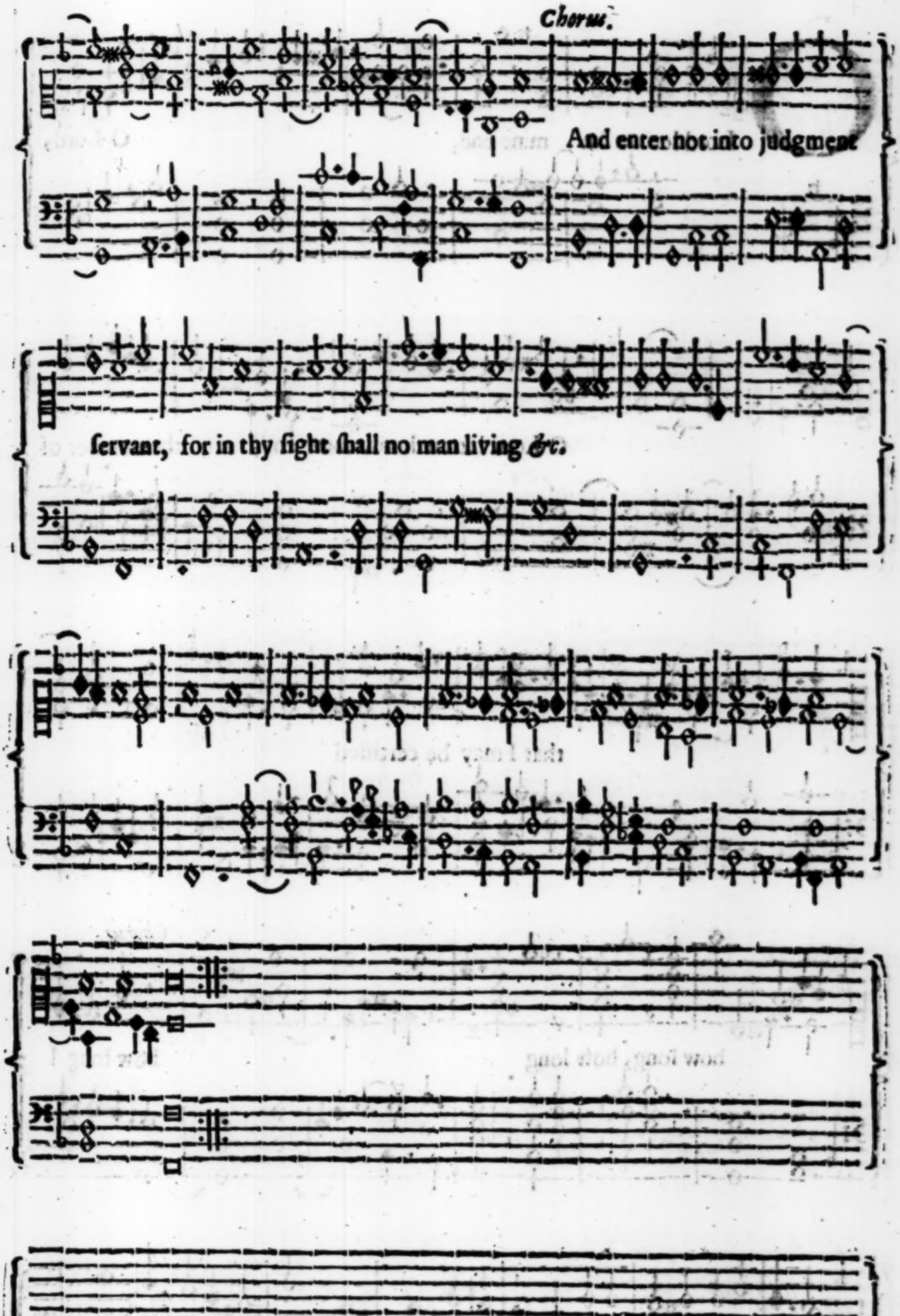


Hear my prayer O good Lord. **Two Contratenors.**

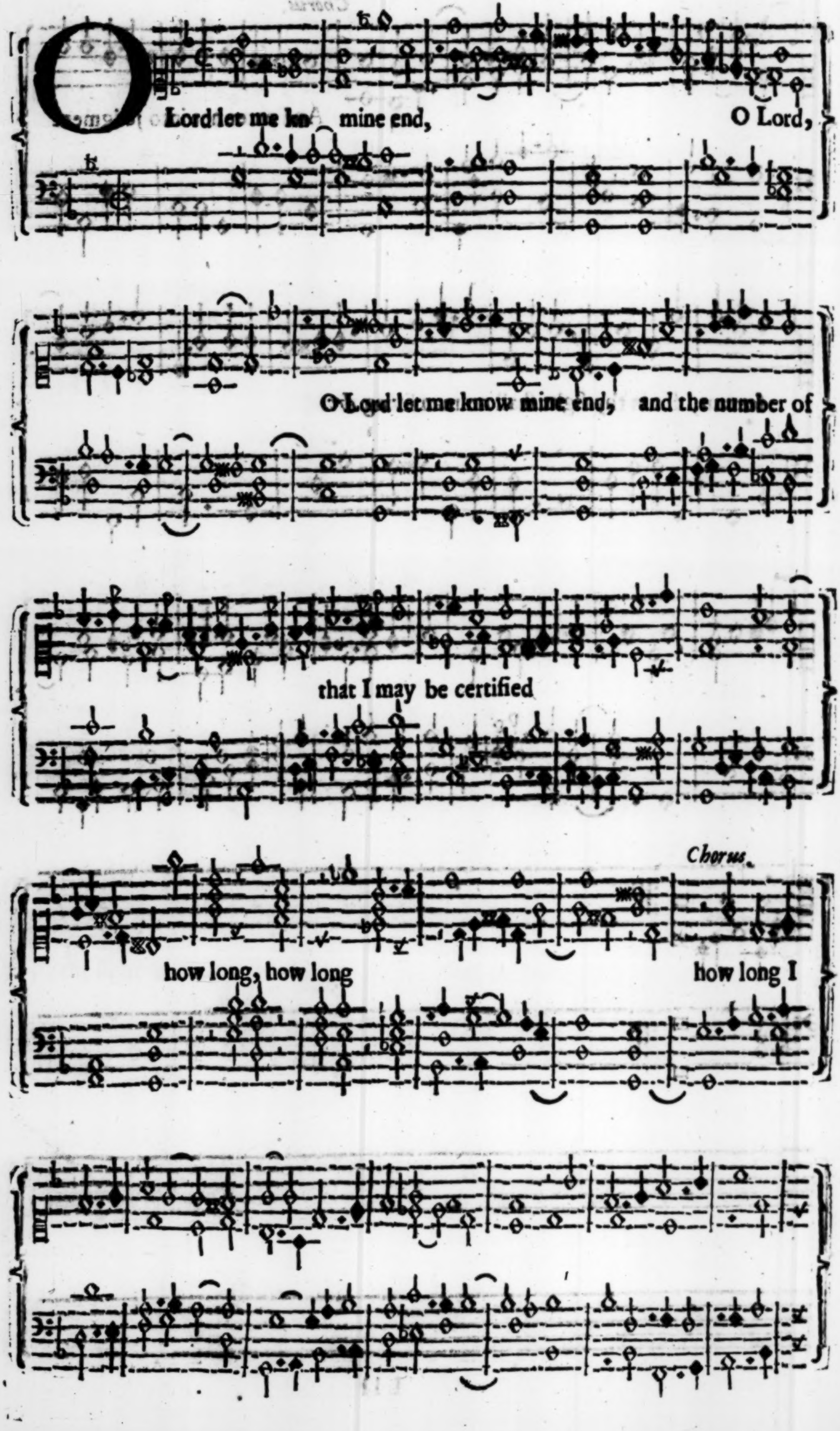

HEar my prayer, &c.
Chorus.
Verse.


Chorus.
Verſe.
and conſider
Chorus.
Verſe.
and conſider
and con-
ſider
Chorus.
and conſider
Verſe.
hearken unto me
for thy truth
Chorus.
hearken

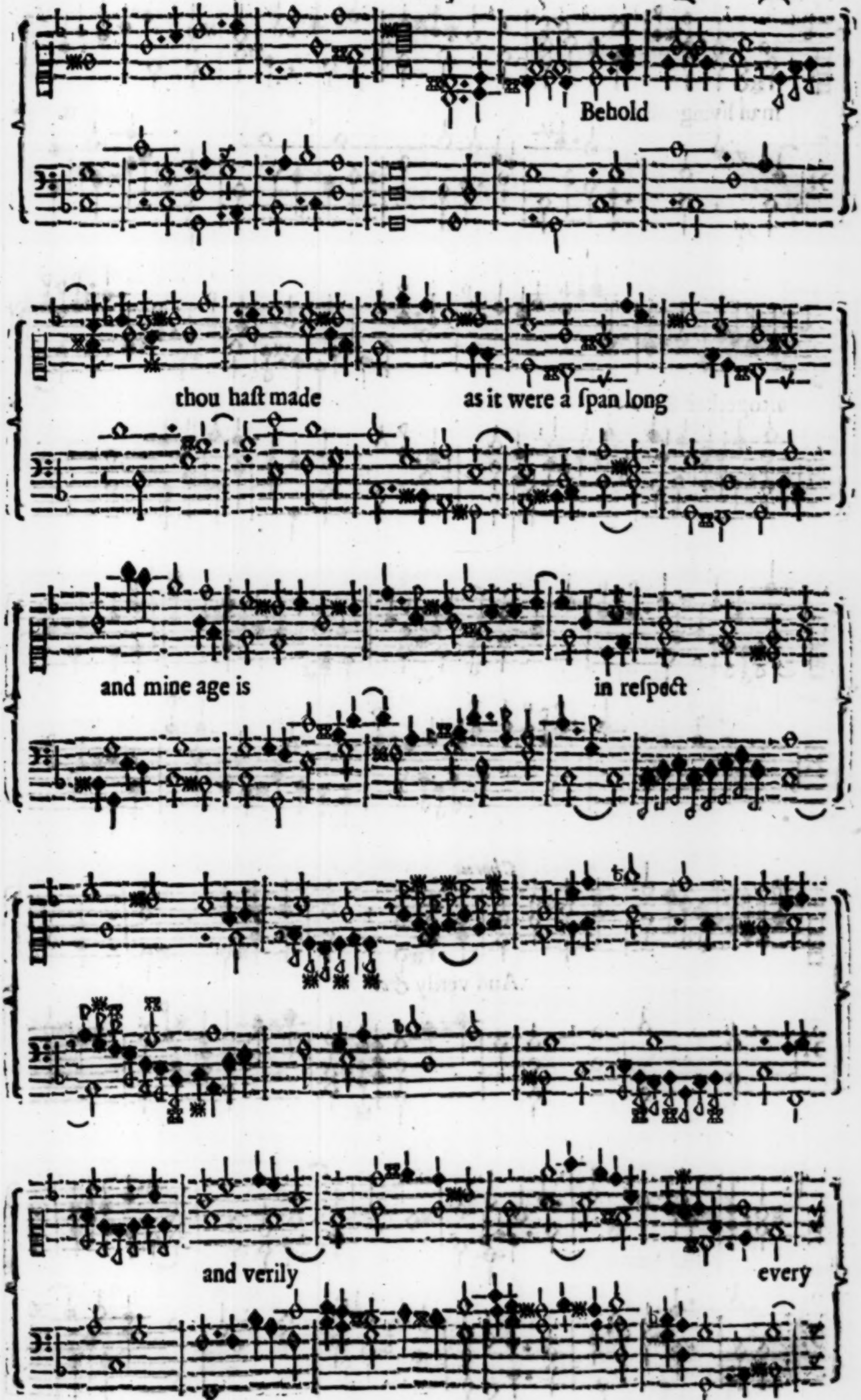

Verſe.
And enter not &c.
For in
thy ſight
ſhall no man

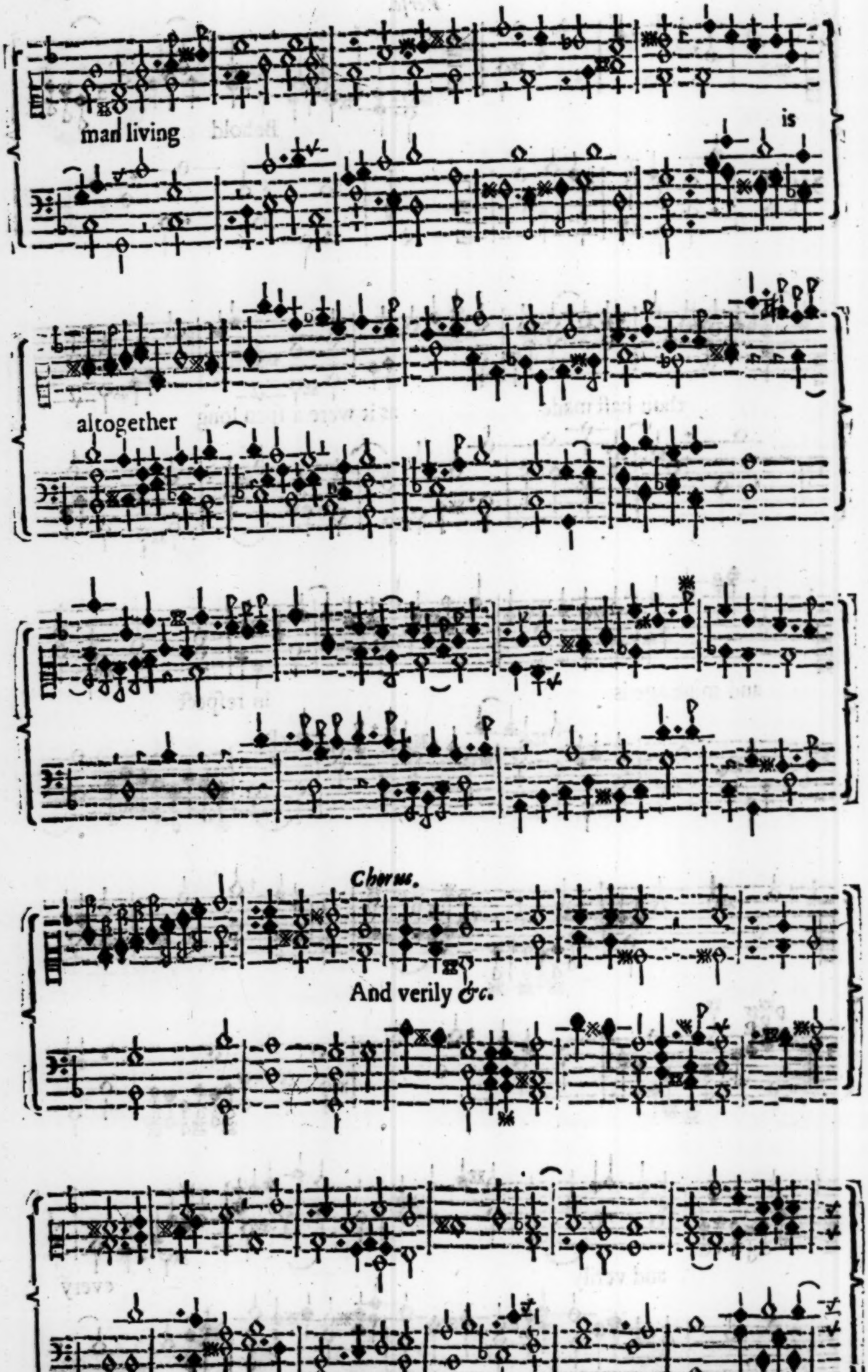

Chorus.
And enter not into judgment
ſervant, for in thy ſight ſhall no man living &c.

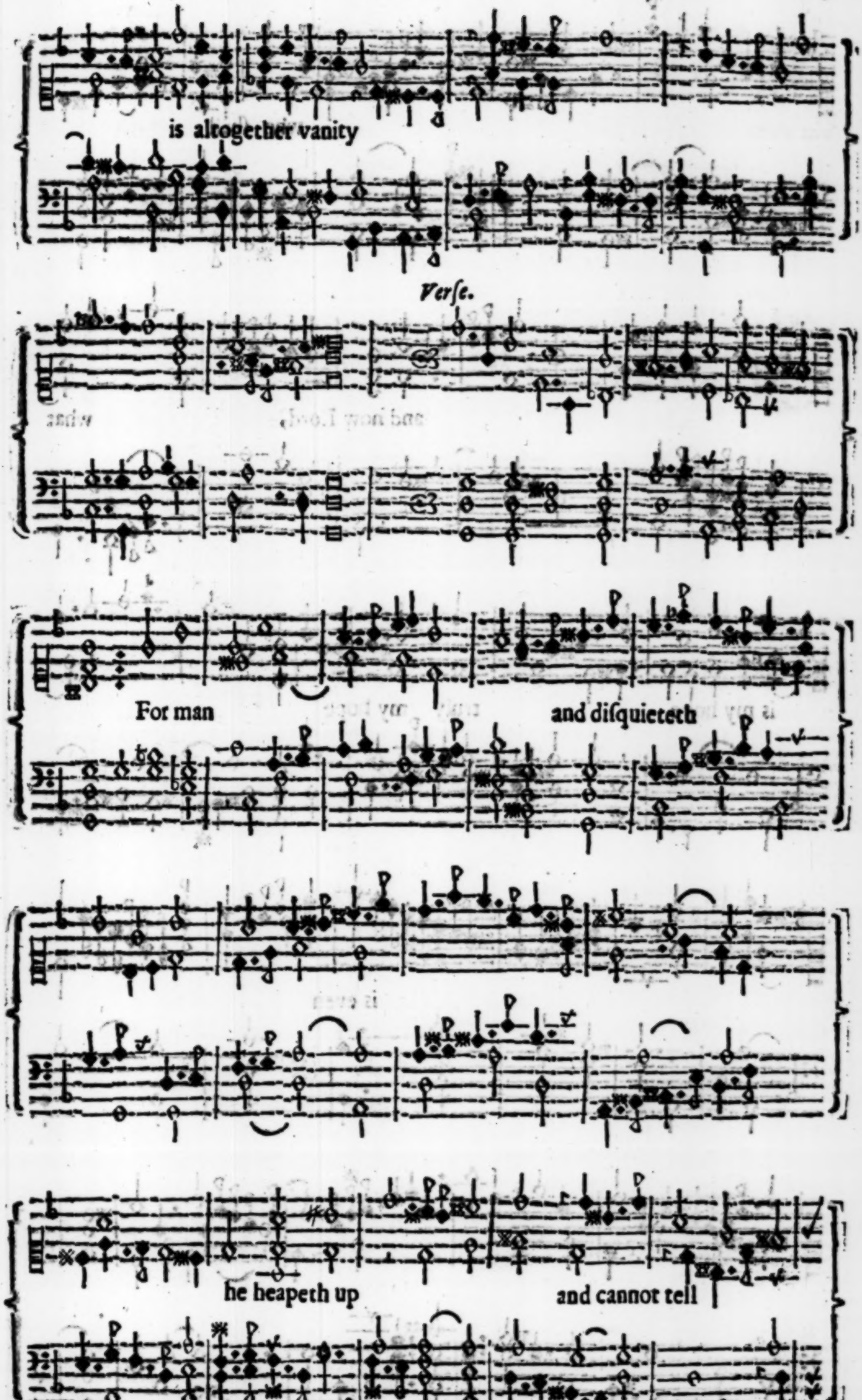
O Lord let me know mine end.

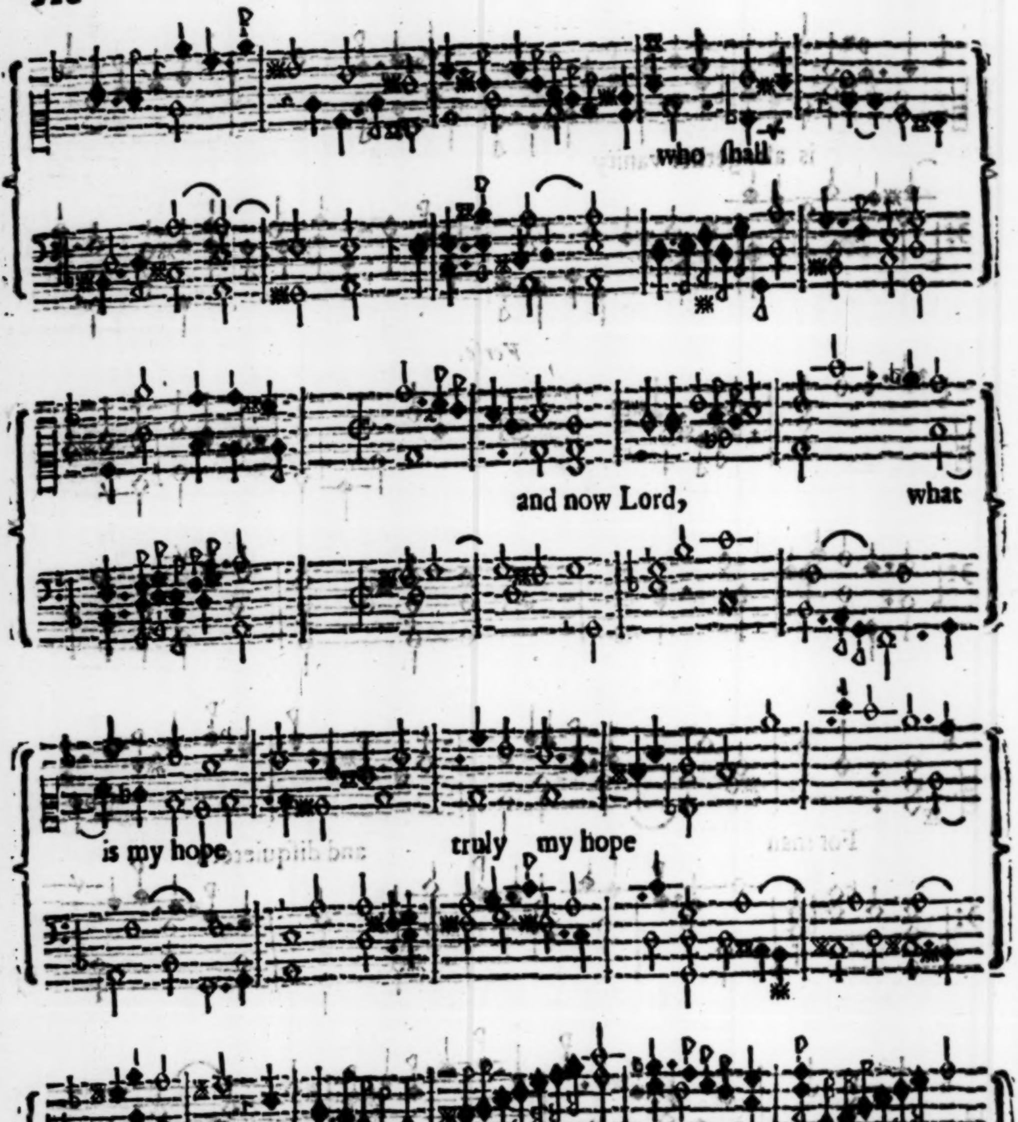

O Lord let me know mine end,
O Lord,
O Lord let me know mine end,
and the number of
that I may be certified
Chorus.
how long, how long
how long I

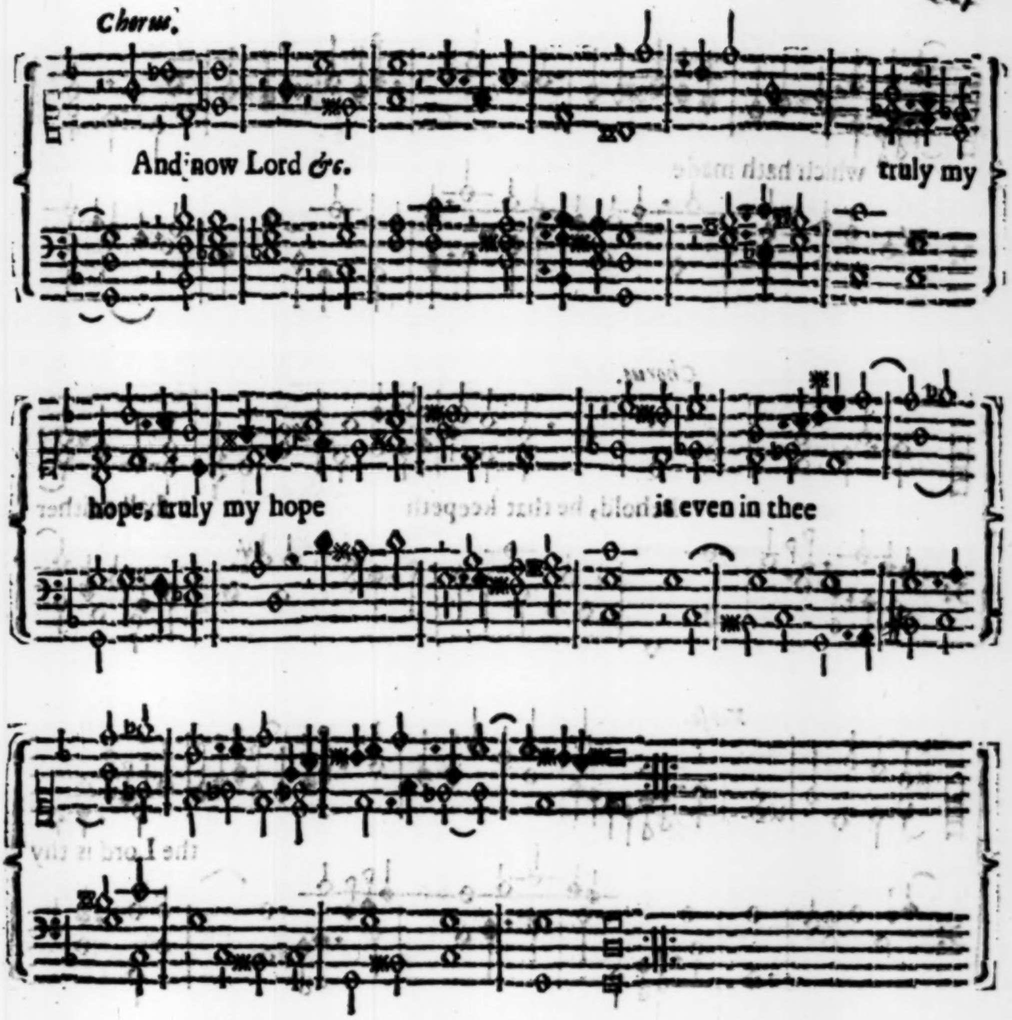
Verſe.


Behold
thou haſt made
as it were a ſpan long
and mine age is
in reſpect
and verily
every


man living
is
altogether
Chorus.
And verily &c.

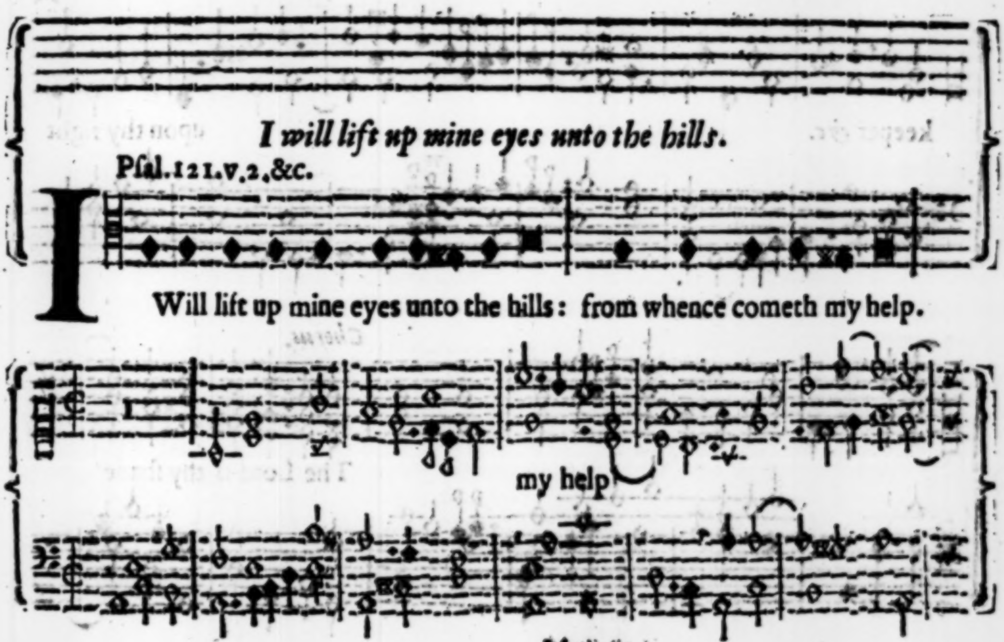

is altogether vanity
Verse.
For man
and disquieteth
he heapeth up
and cannot tell

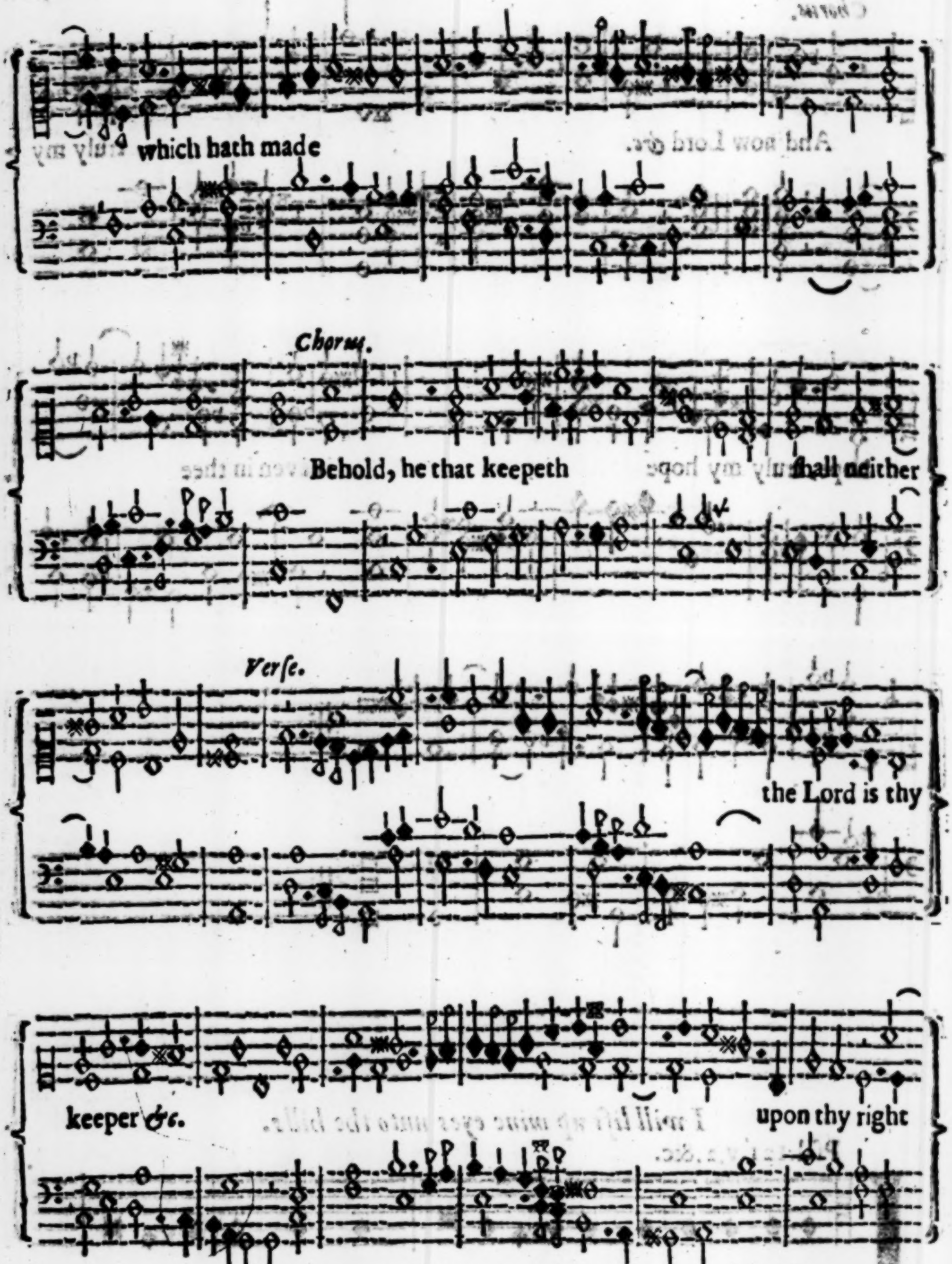

who shall
and now Lord,
what
is my hope
truly
my hope
is even

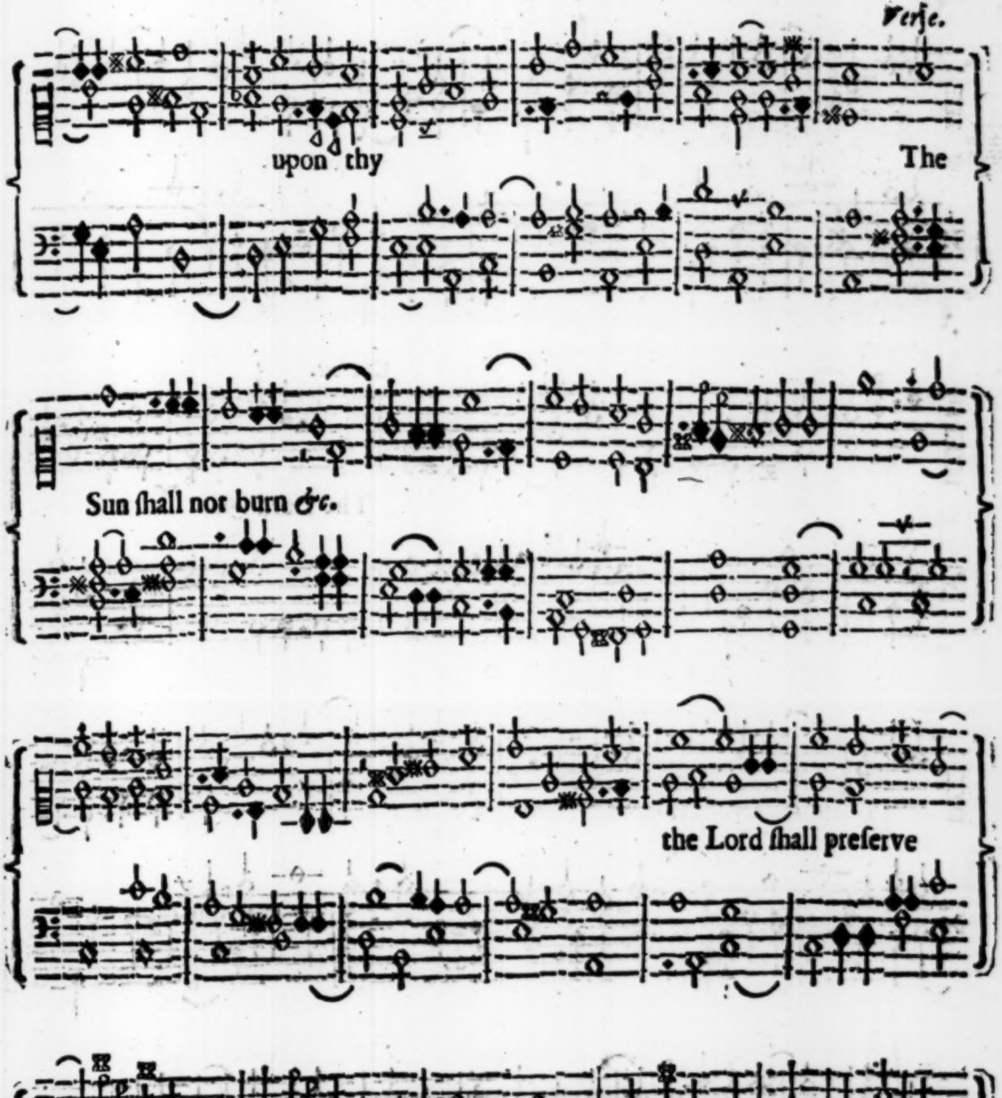

Chorus.
And now Lord &c.
truly my
hope, truly my hope
is even in thee

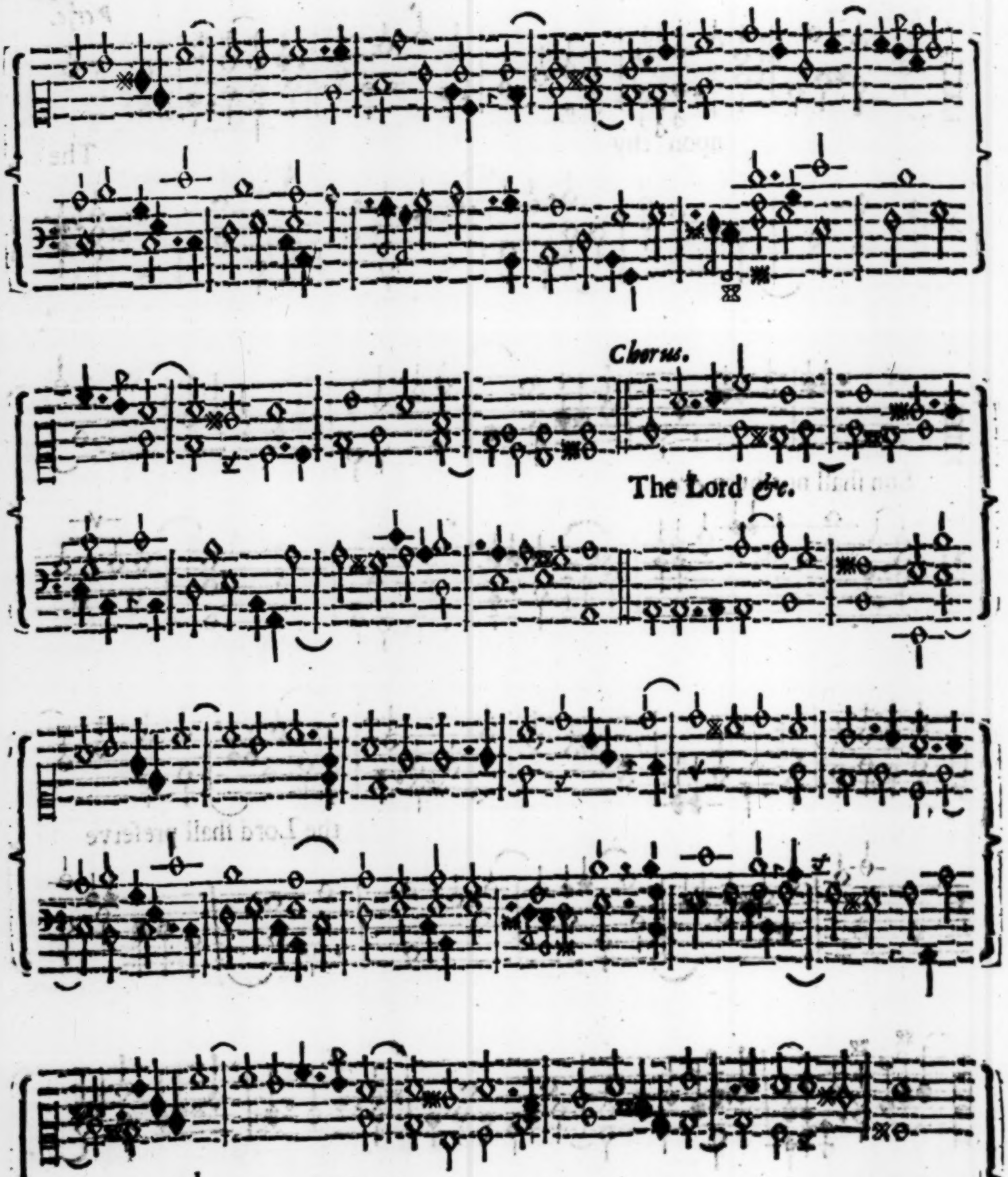
I will lift up mine eyes unto the hills.

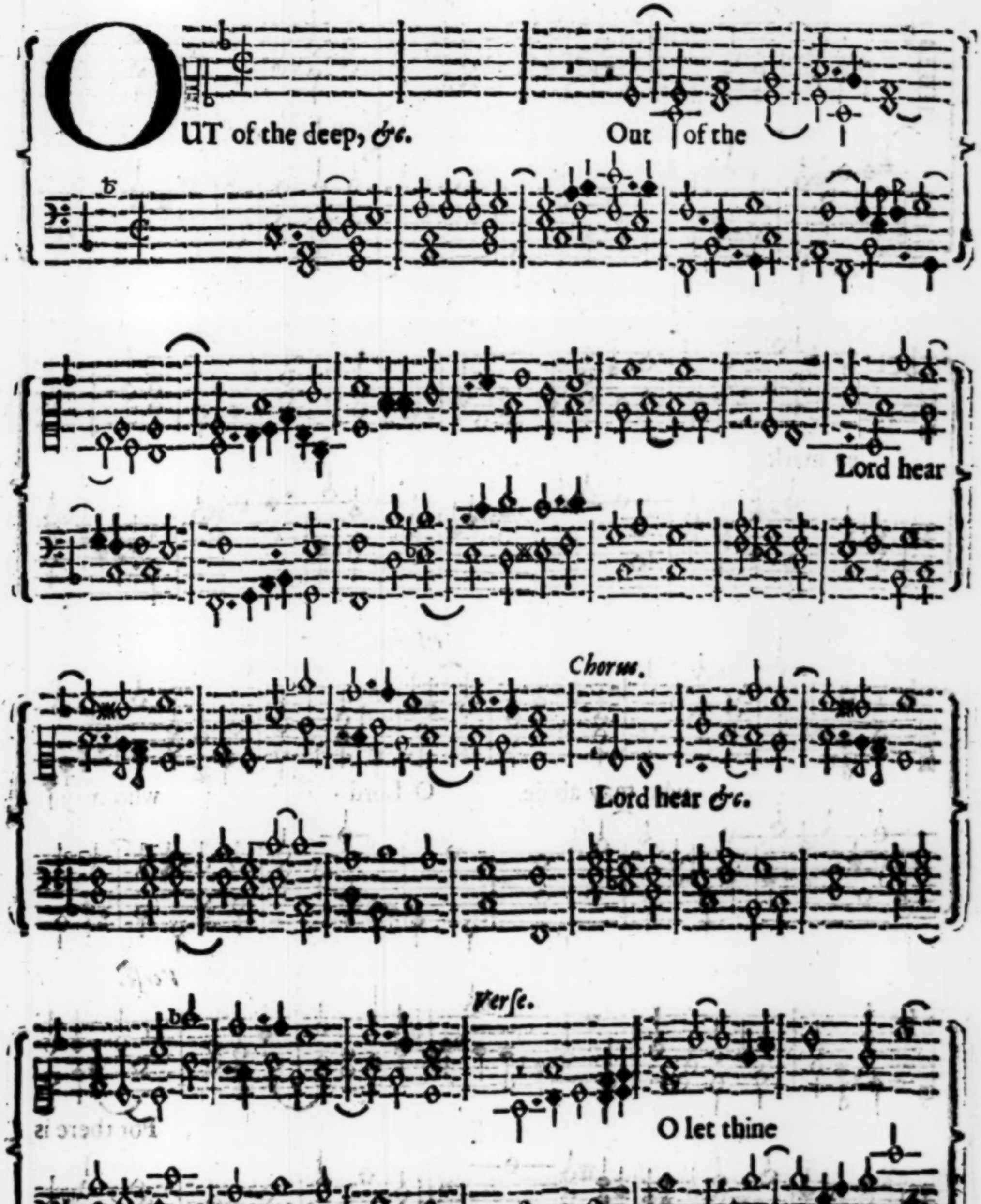
Psal.121.v.2,&c.

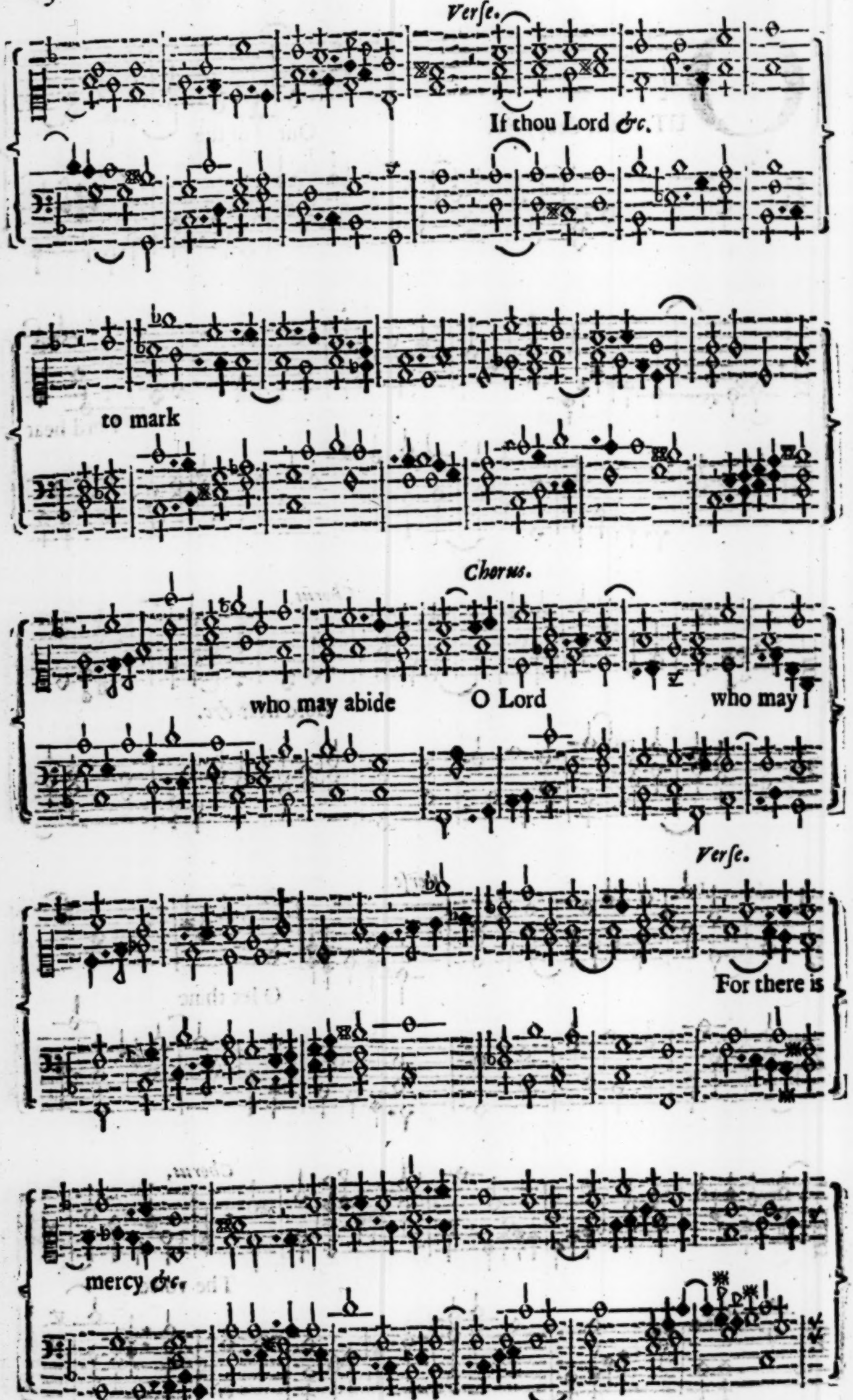

I Will lift up mine eyes unto the hills: from whence cometh my help.
my help

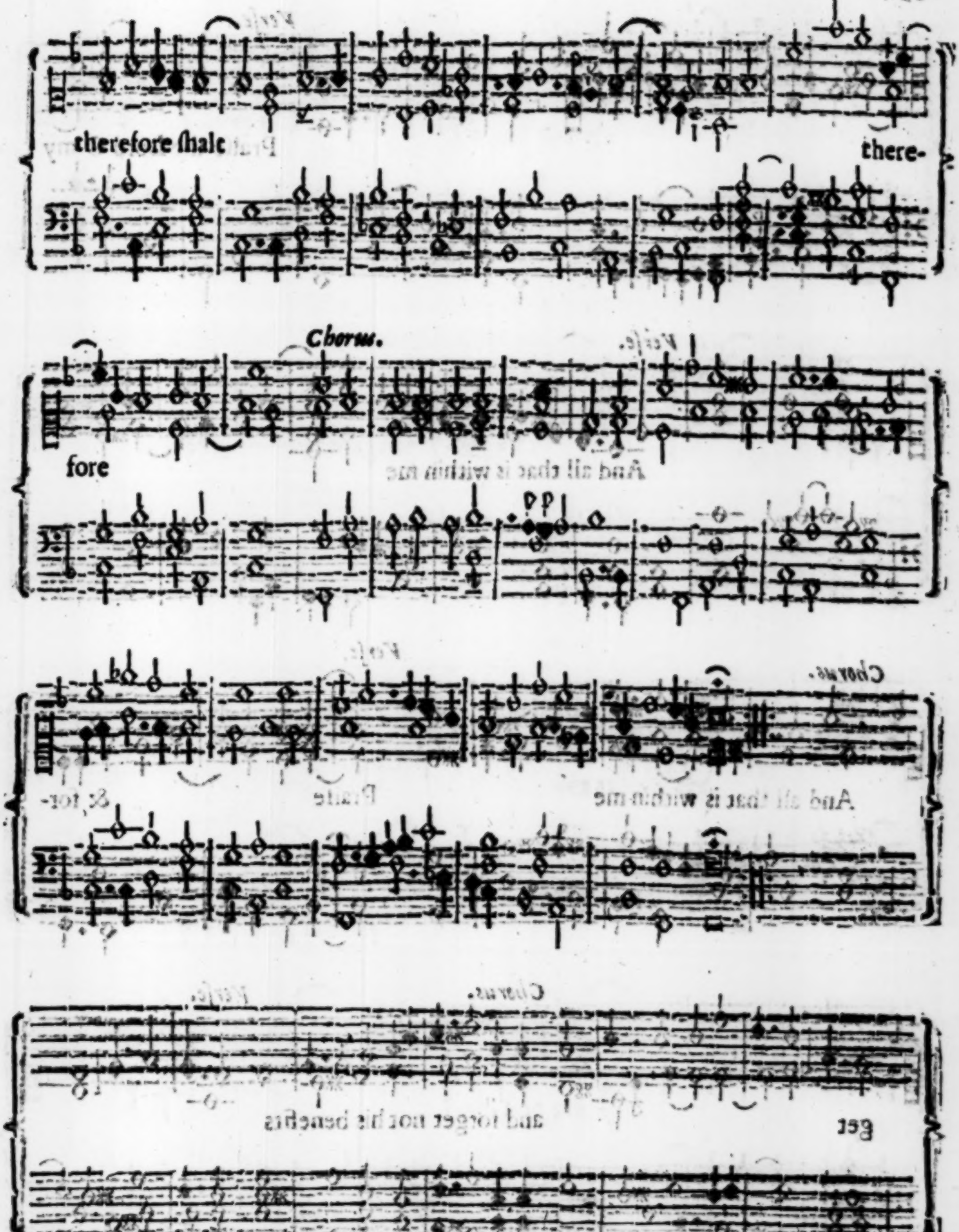

which hath made
Chorus.
Behold, he that keepeth
ſhall neither
Verse.
the Lord is thy
keeper &c.
upon thy right
Chorus.
The Lord is thy ſhade


Verſe.
upon thy
The
Sun ſhall not burn &c.
the Lord ſhall preſerve
4 parts


Chorus.
The Lord &c.

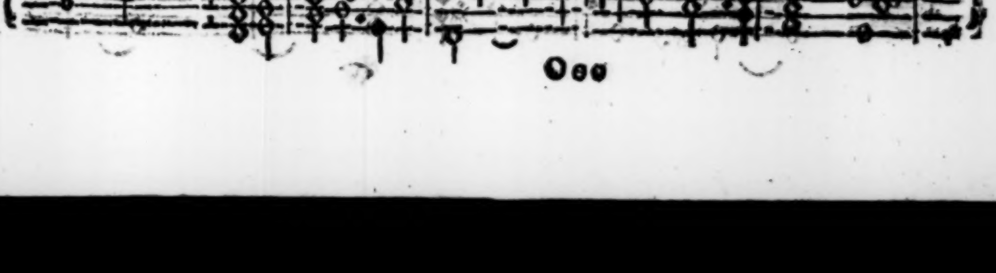

OUT of the deep, *&c.*
Out
of the
Lord hear
Chorus.
Lord hear *&c.*
Verse.
O let thine
Chorus.
The voice

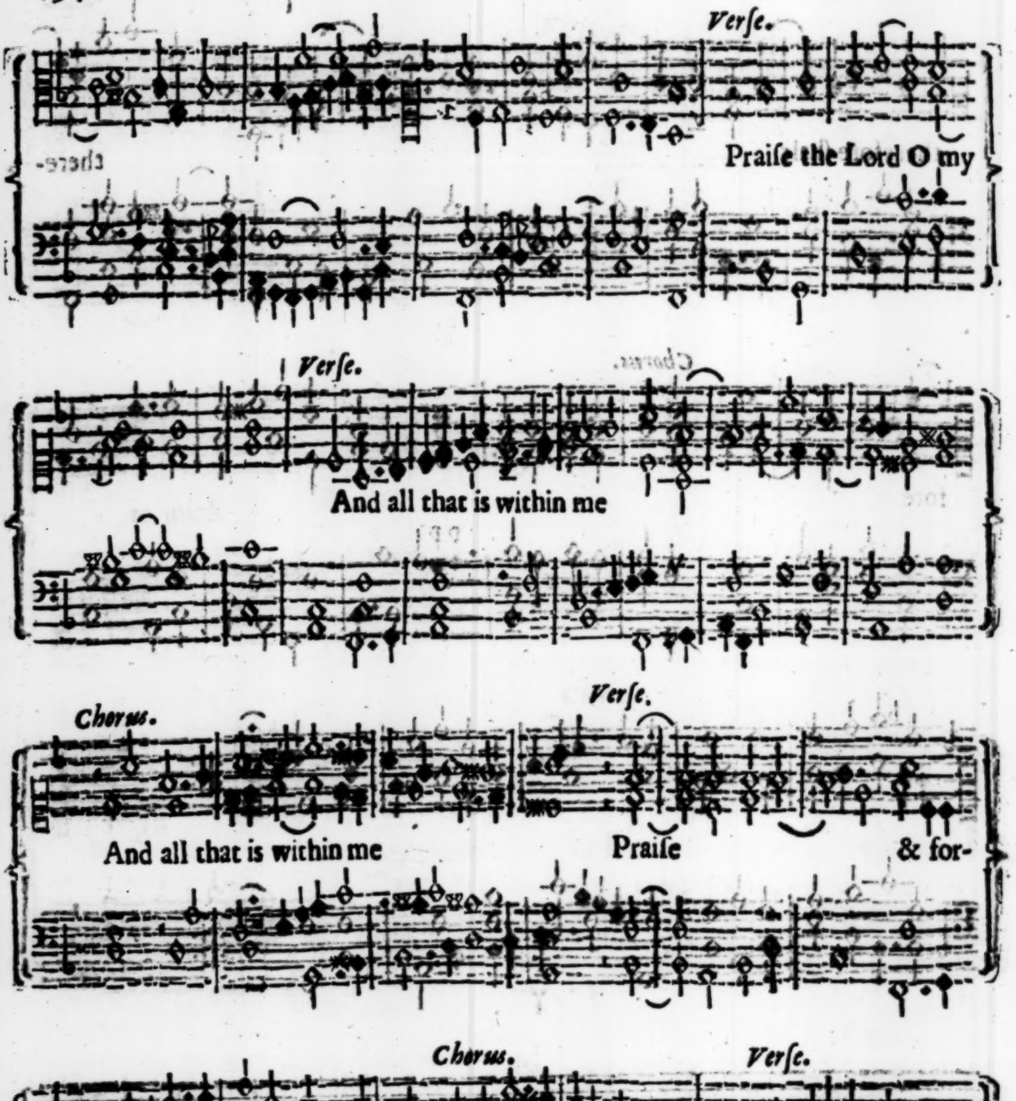

Verſe.
If thou Lord &c.
to mark
Chorus.
who may abide
O Lord
who may
Verſe.
For there is
mercy &c.

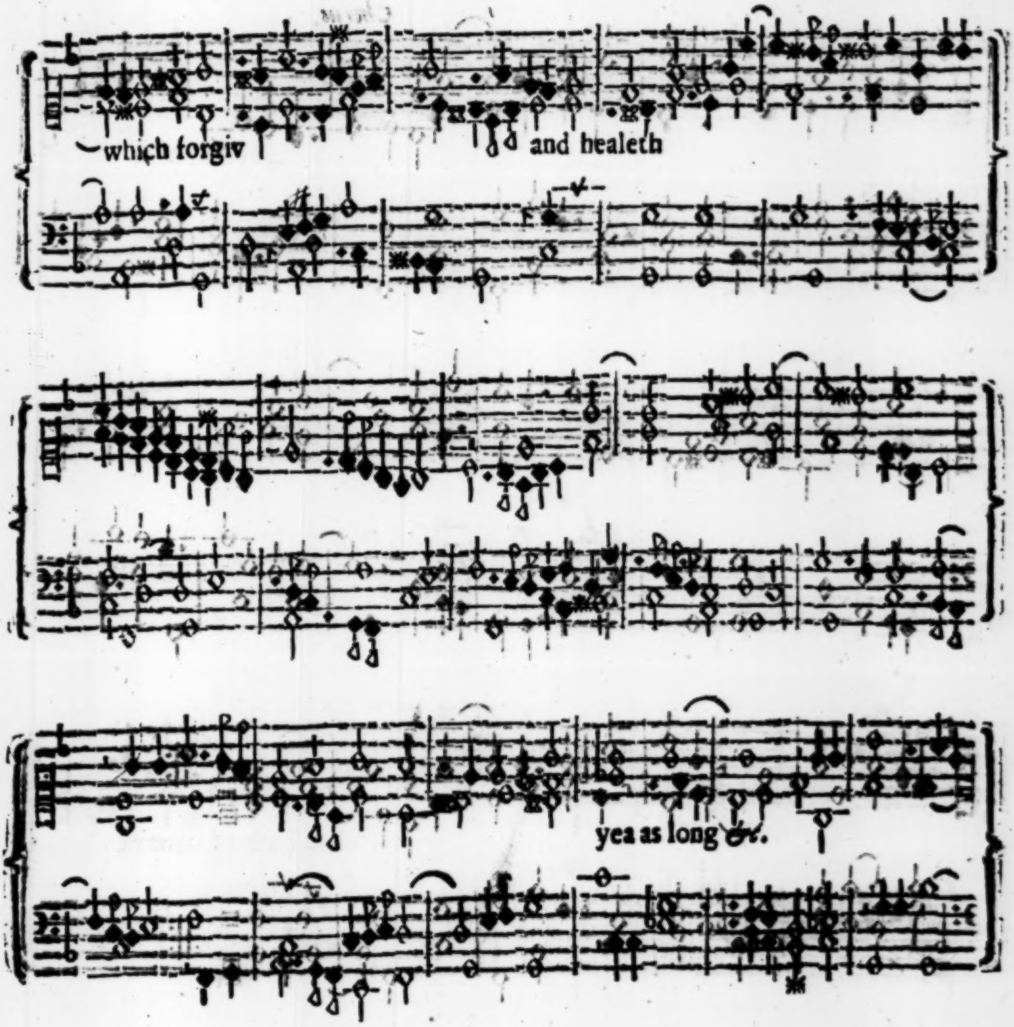

therefore ſhalt
there-
fore
Chorus.
& for-
get

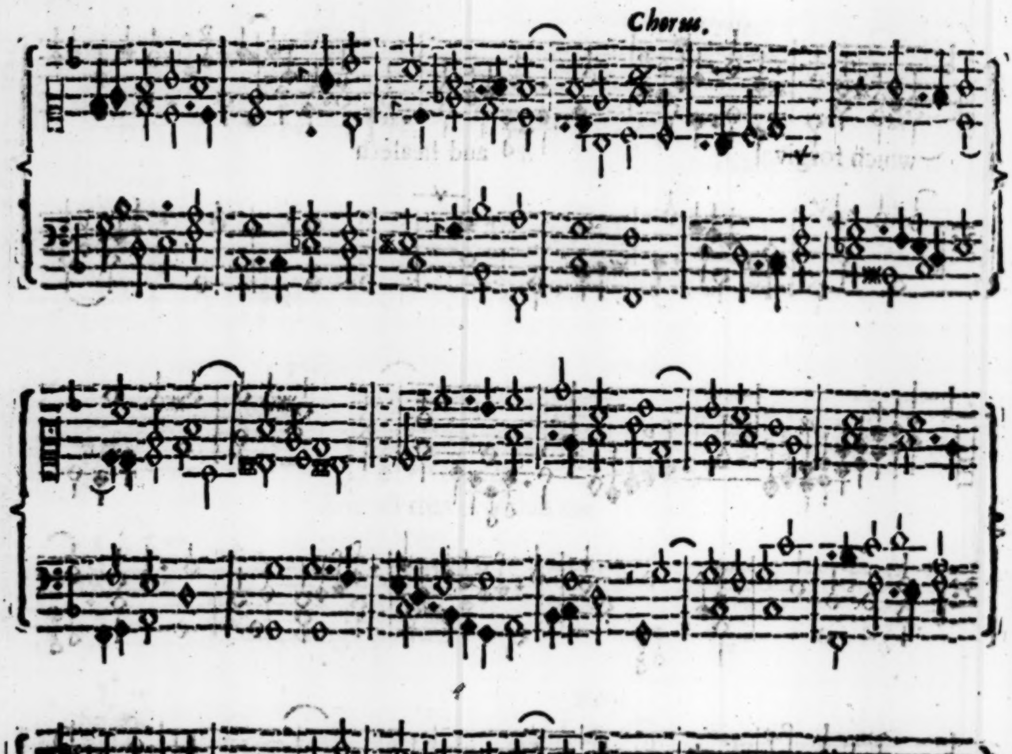
Praiſe the Lord, O my Soul.

Pſal. 103.


PRaiſe the Lord, O my ſoul, &c.

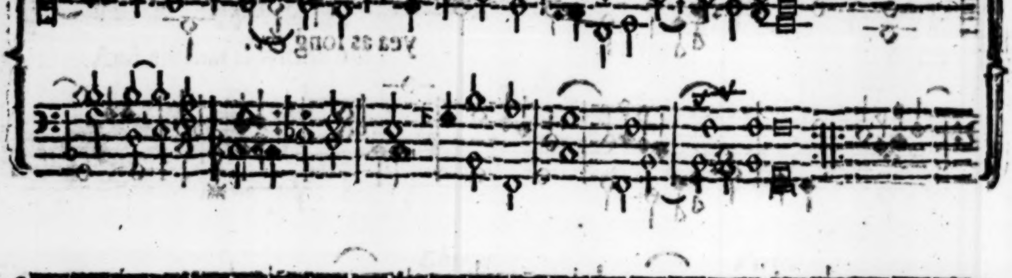

Verſe.
Praiſe the Lord O my
Verſe.
And all that is within me
Chorus.
Verſe.
And all that is within me
Praiſe
& for-
Chorus.
Verſe.
get
and forget not his benefits

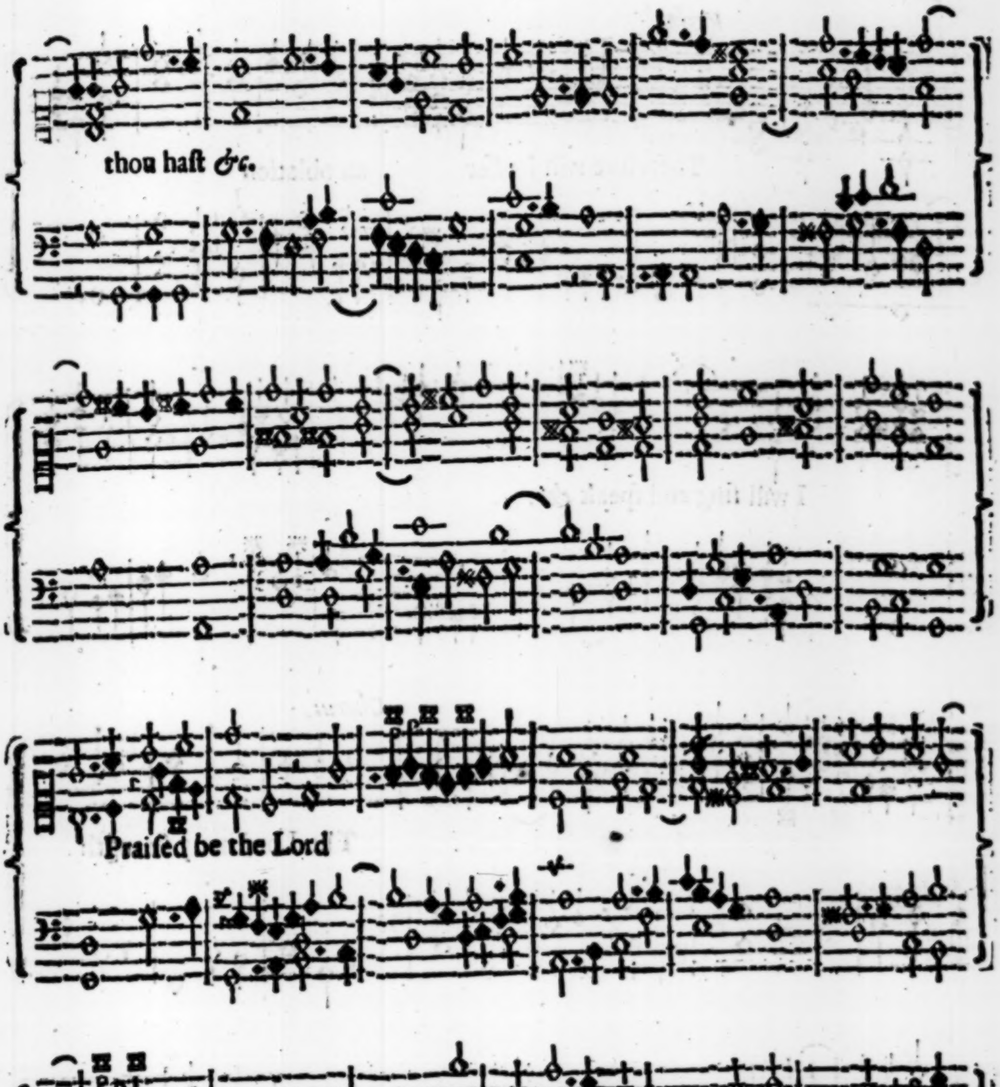

which forgiv
and healeth
yea as long &c.
I will sing pra

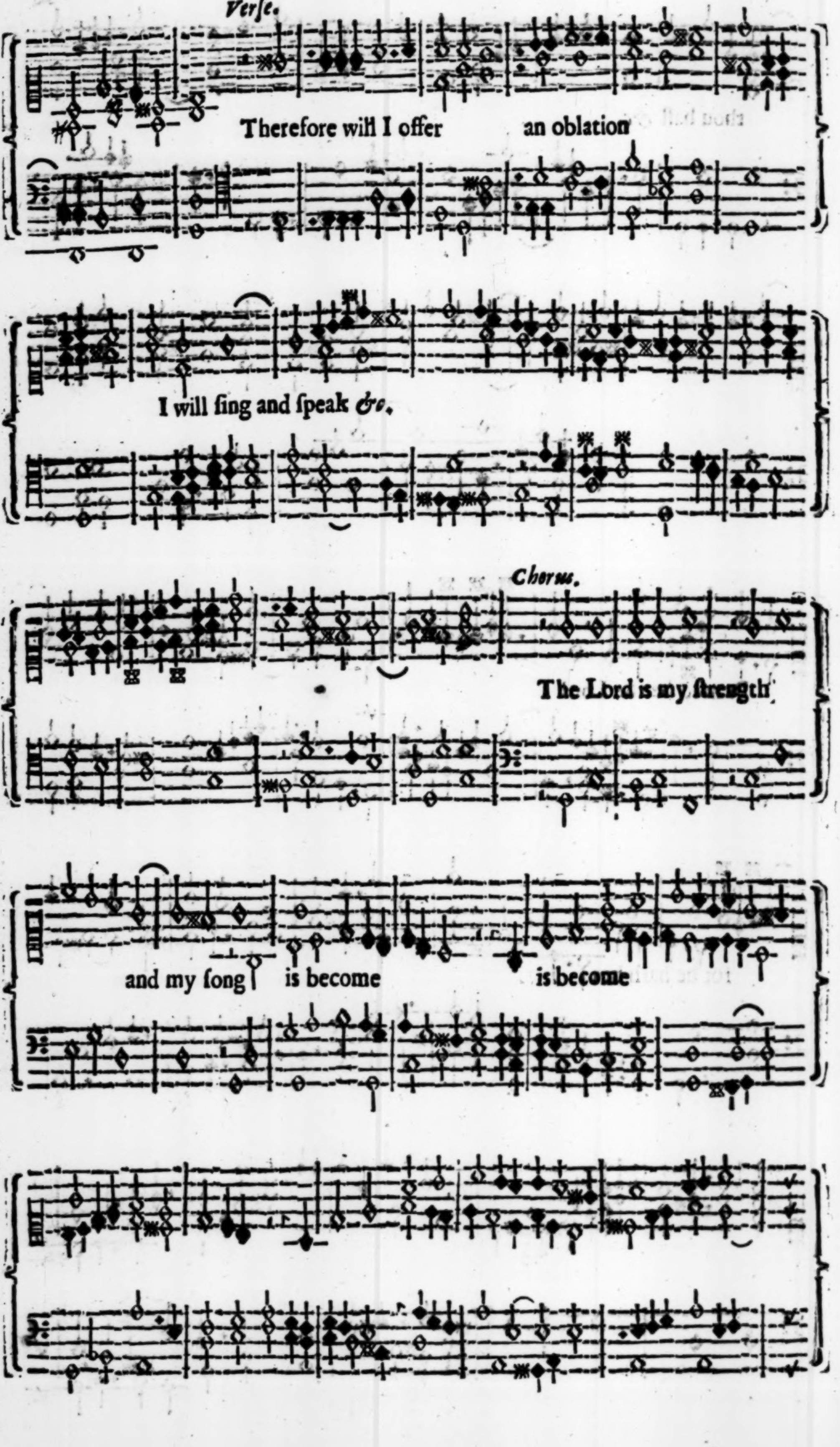


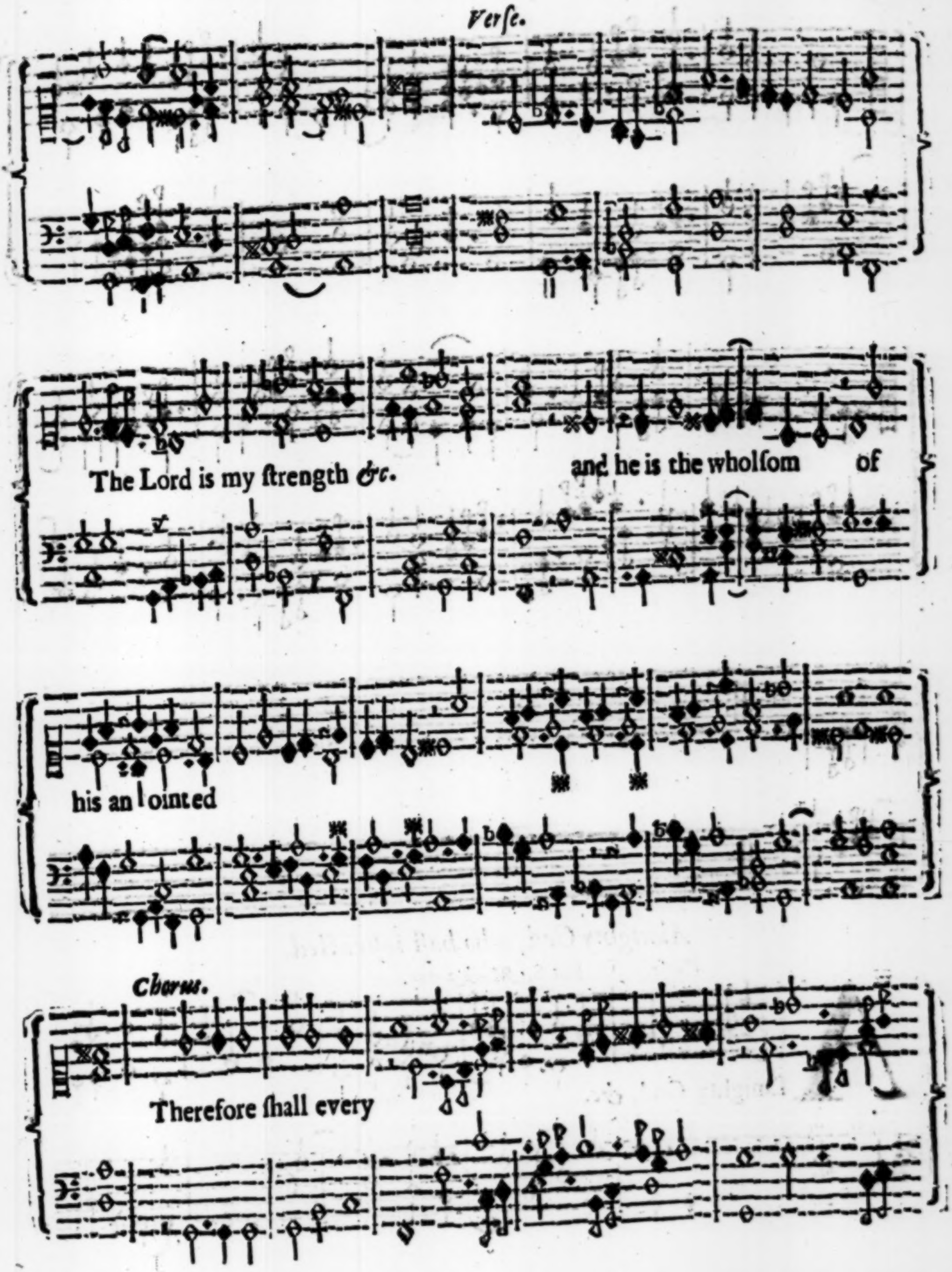
O Lord, thou hast dealt graciously.

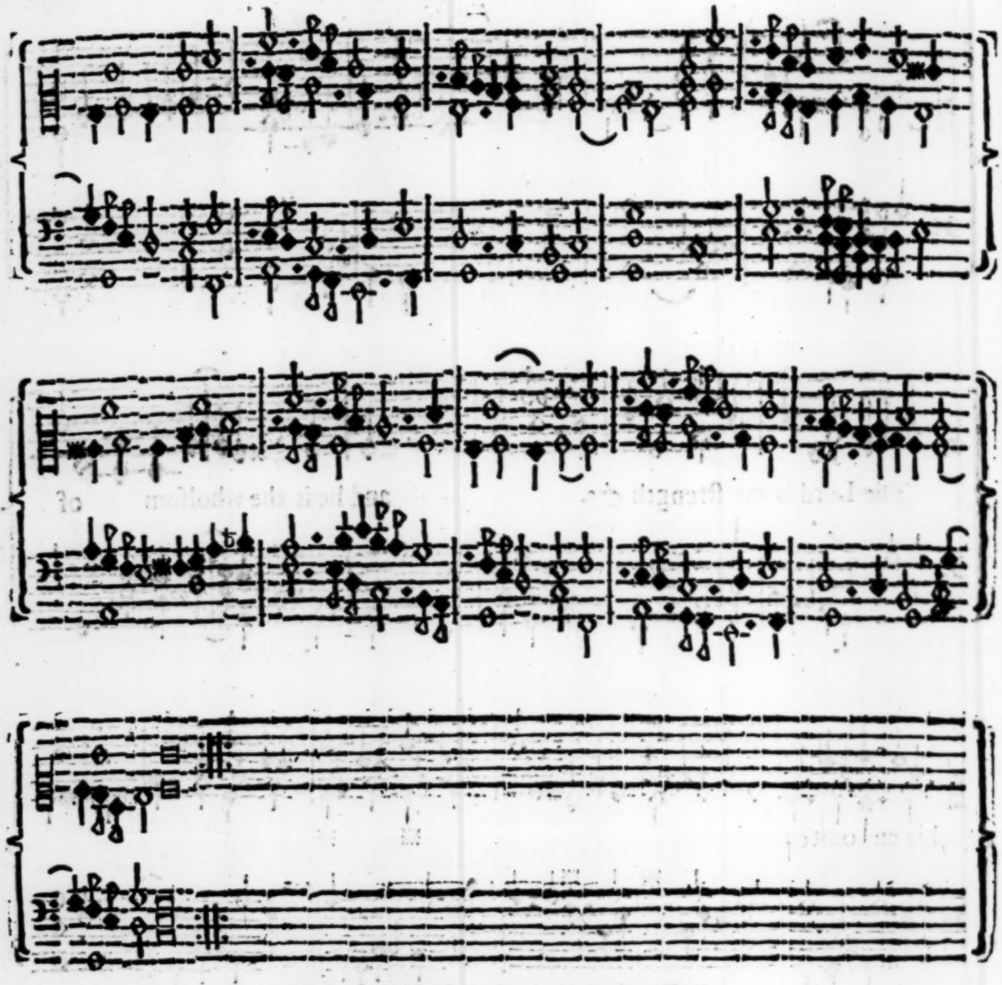
Psal.119.part 9.


O
LORD, rhou hast dealt graciously &c.


thou haſt &c.
Praiſed be the Lord
for he hath hea

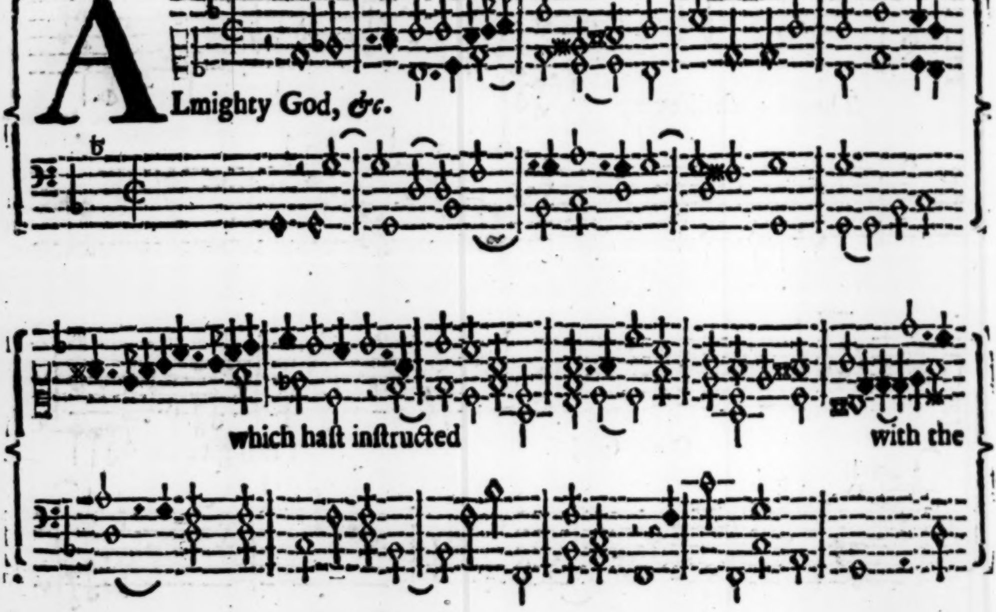

Verſe.
Therefore will I offer
an oblation
I will ſing and ſpeak &c.
Chorus.
The Lord is my ſtrength
and my ſong
is become
is become

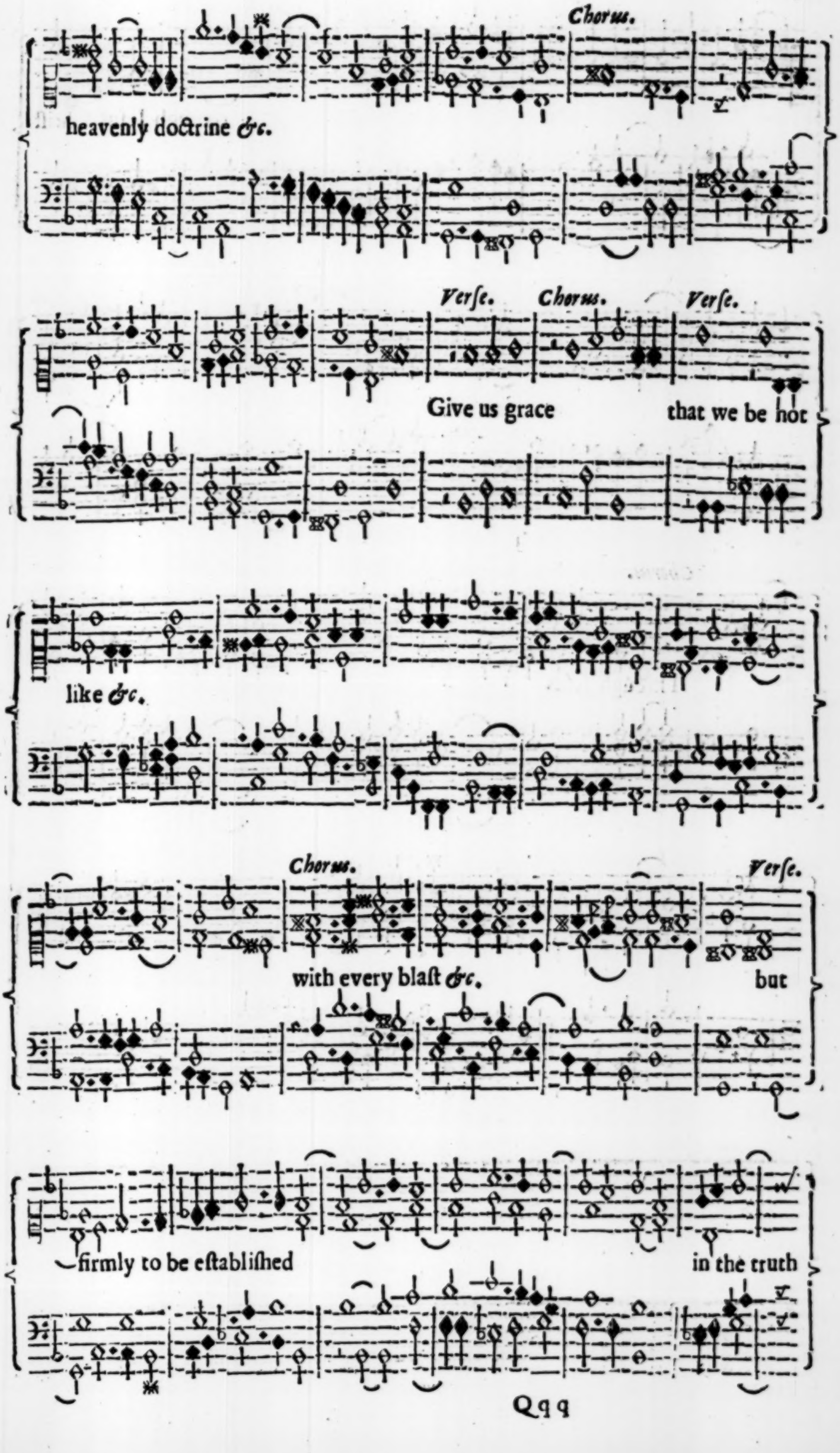

Verſe.
The Lord is my ſtrength &c.
and he is the wholſom of
his an ointed
Chorus.
Therefore ſhall every
O my God
I will give th

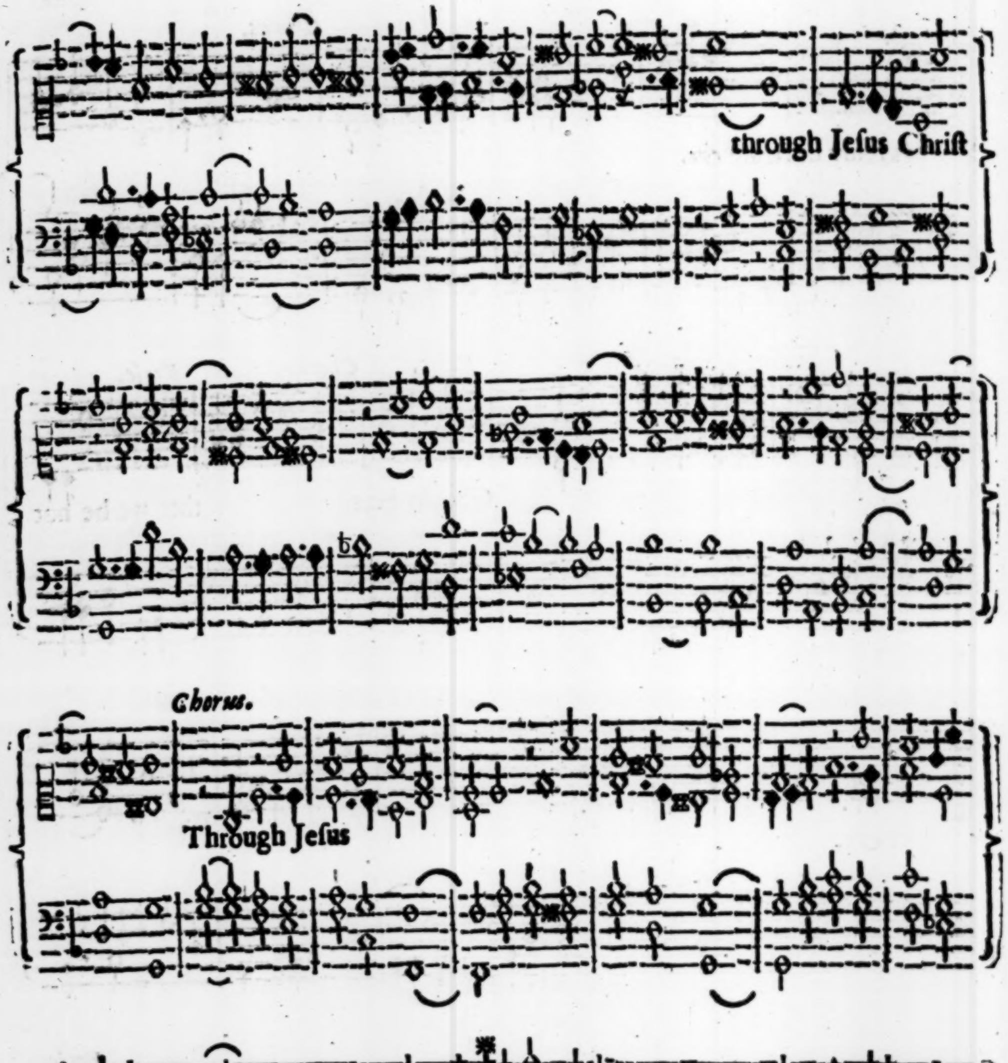


Almighty God, who haſt inſtructed.

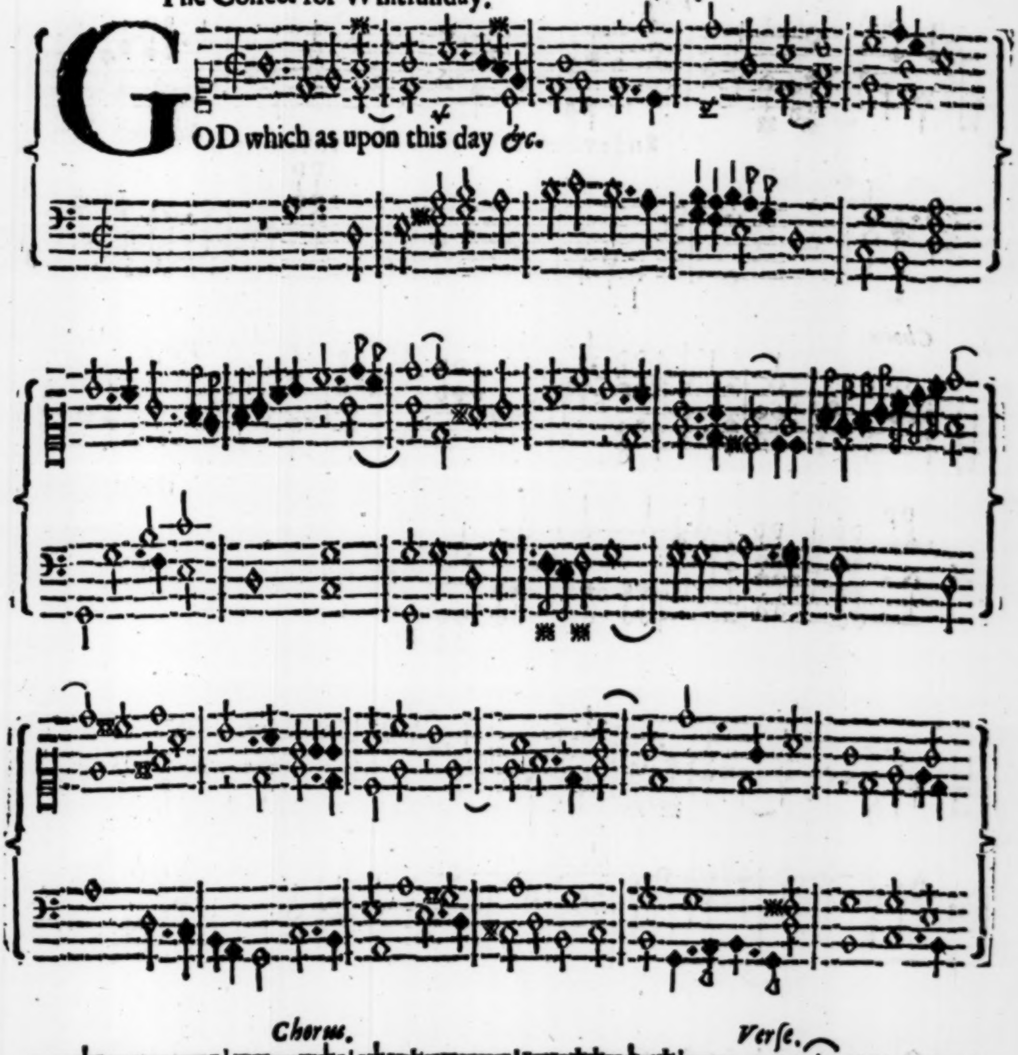
Verſe. For S. *Mark's*-day.

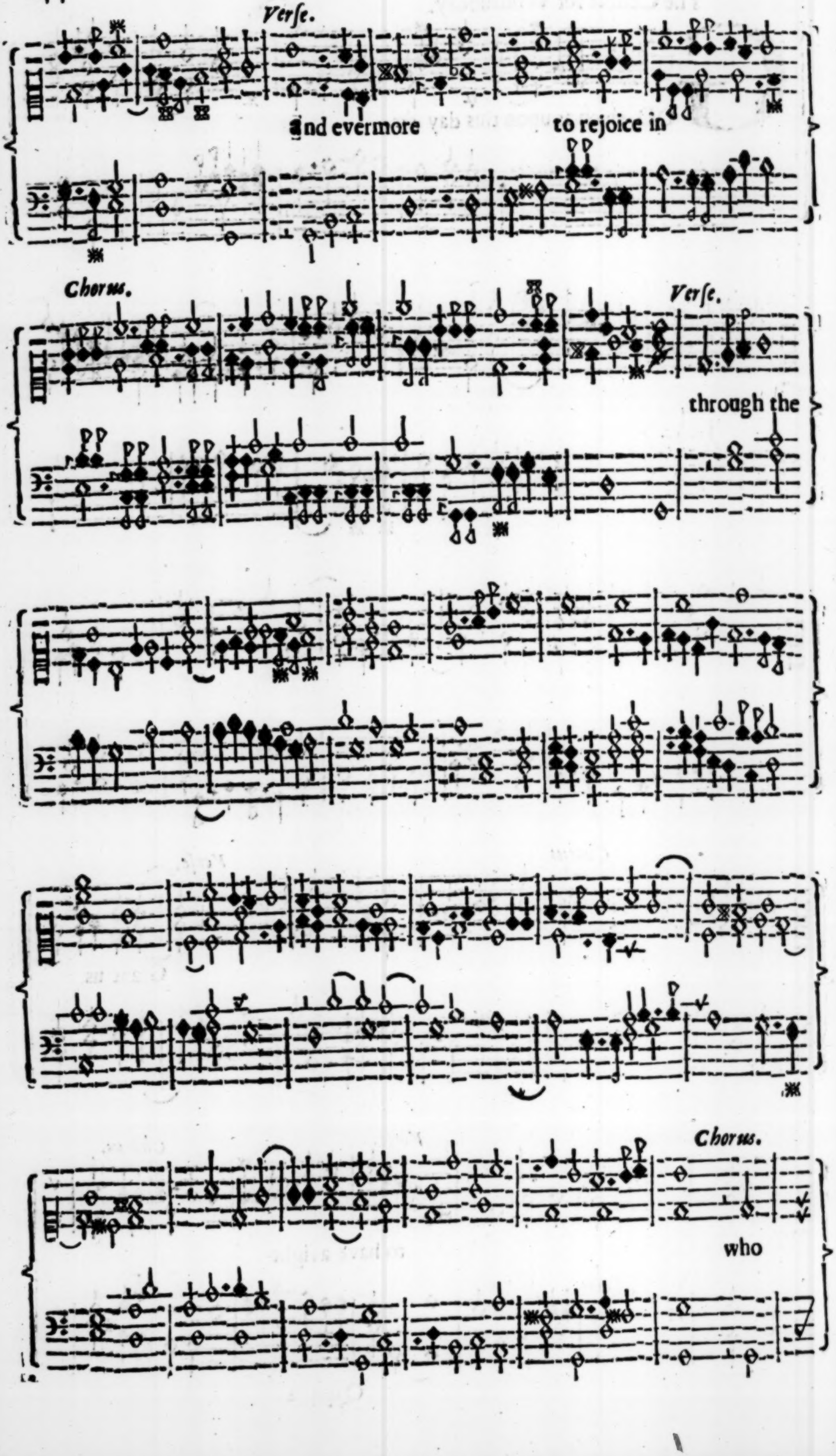

ALmighty God, *&c.*
which haſt instructed
with the

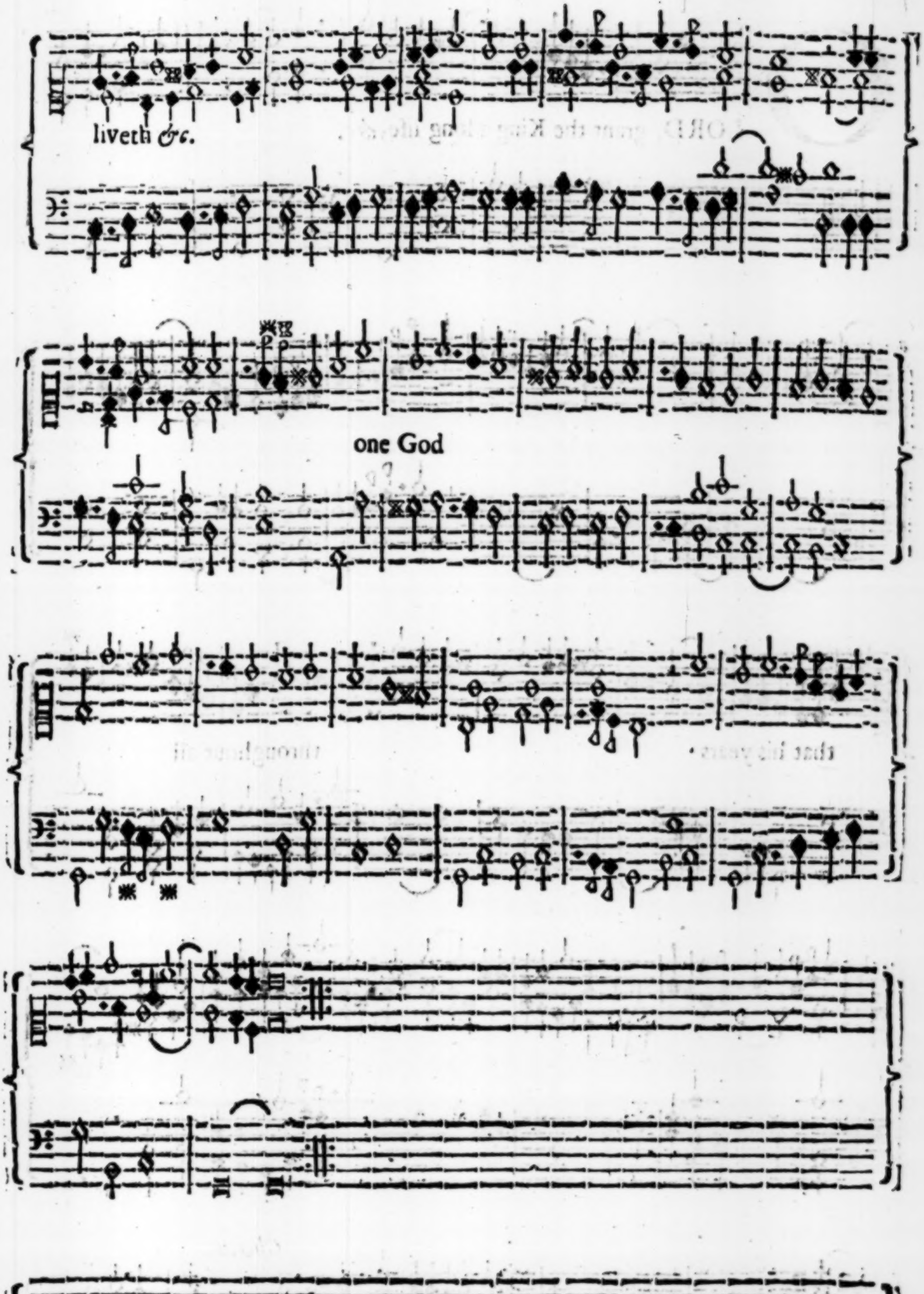

Chorus.
heavenly doctrine &c.
Verse.
Chorus.
Verse.
Give us grace
that we be not
like &c.
Chorus.
Verse.
with every blast &c.
but
firmly to be established
in the truth

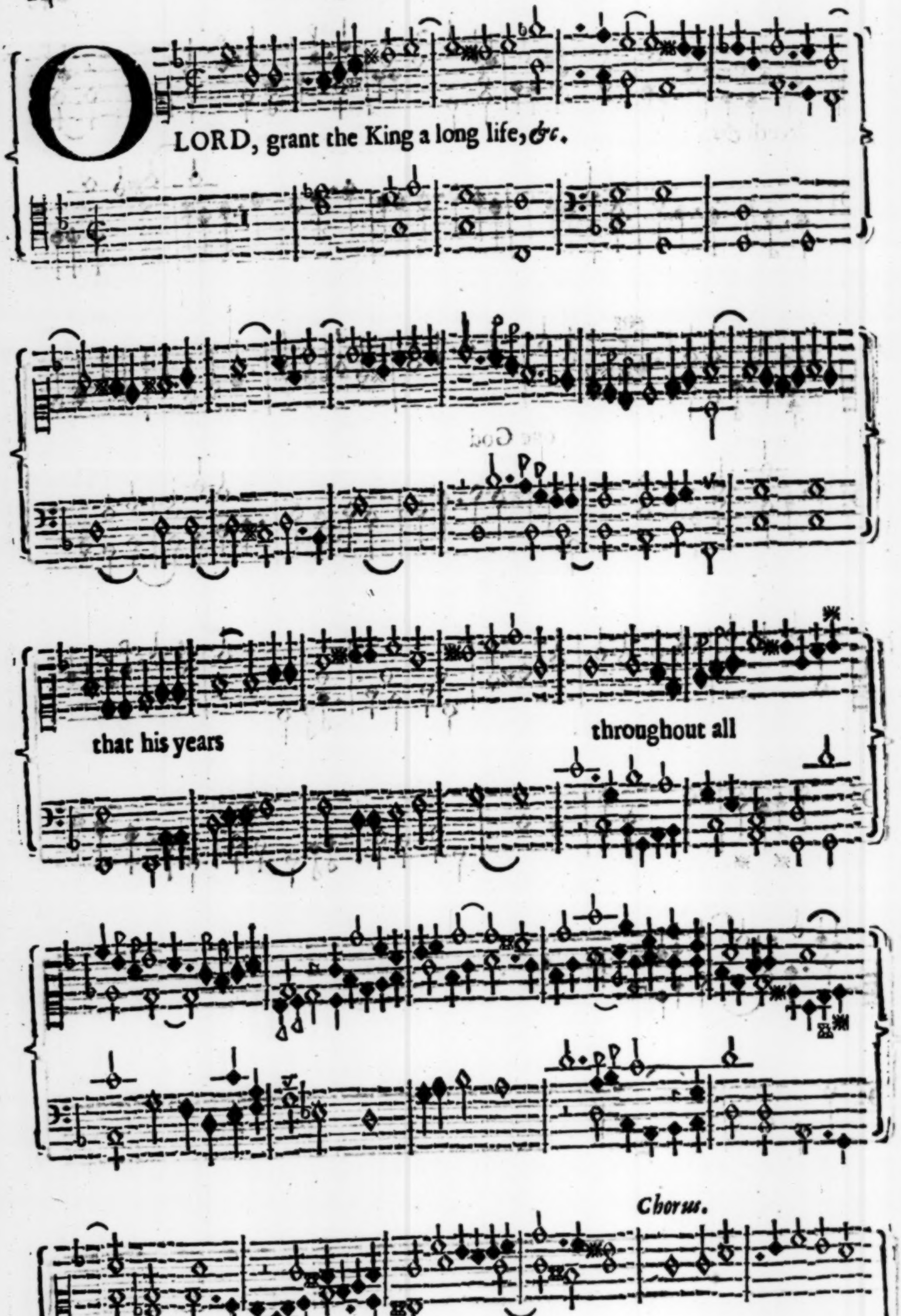

through Jesus Christ
Chorus.
Through Jesus

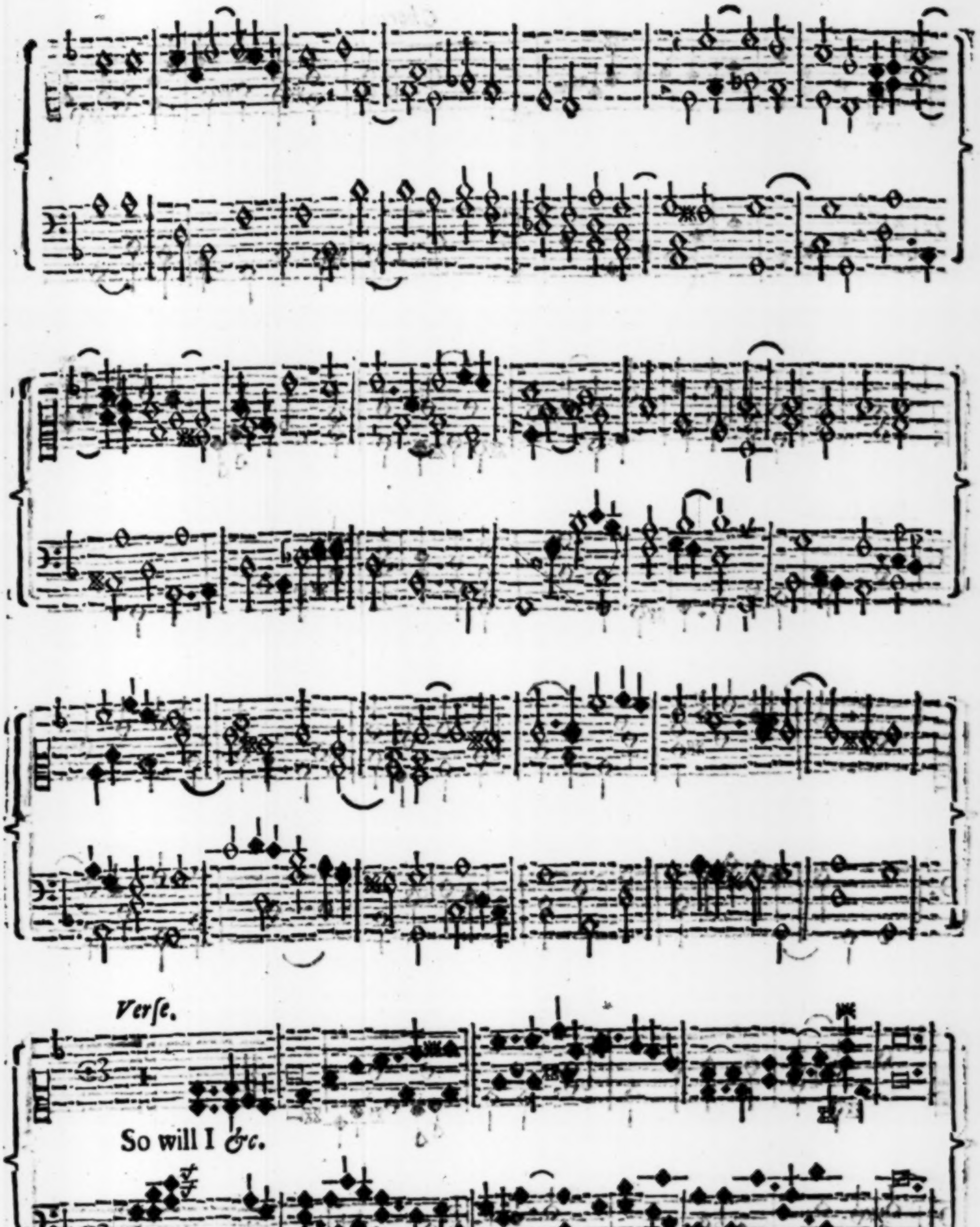
The Colle&#x0063;t for Whitſunday.

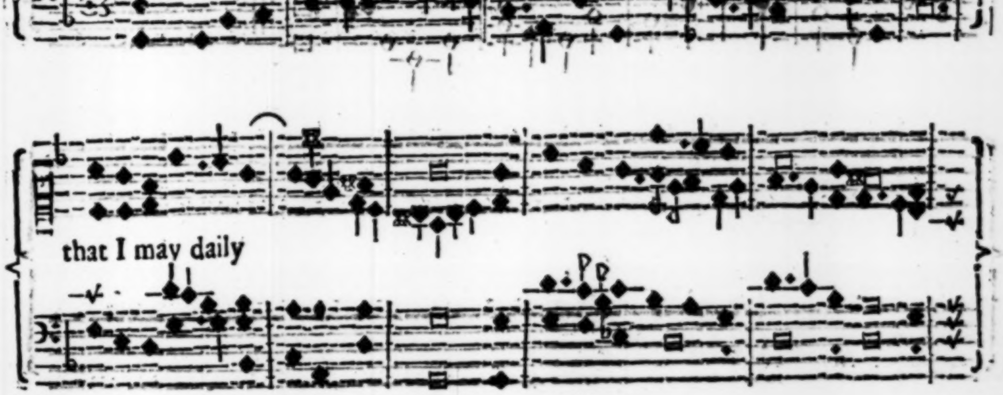

GOD which as upon this day *&c.*
Chorus.
Verſe.
Grant us
Chorus.
Verſe.
Chorus.
to have a right

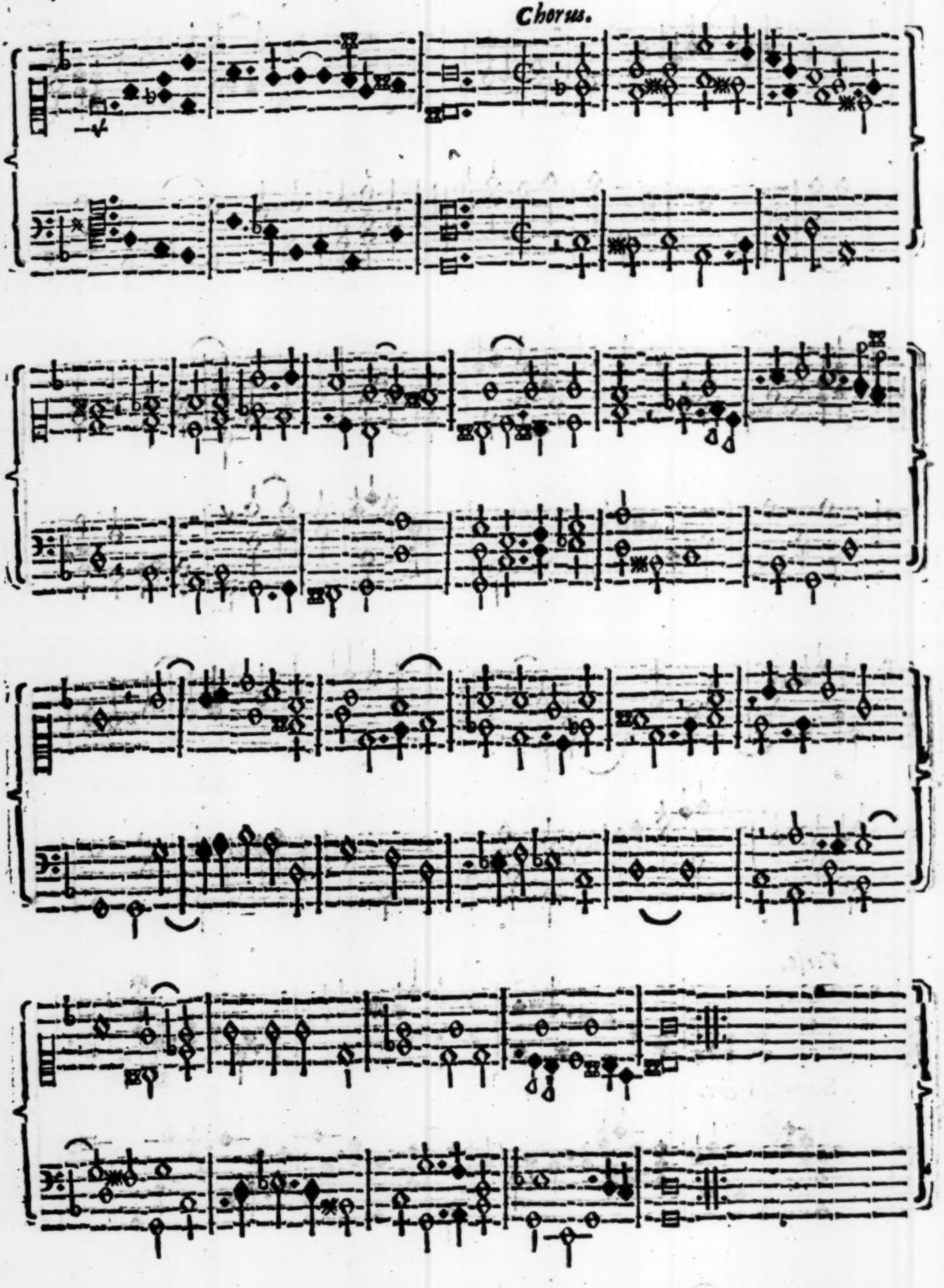

Verſe.
and evermore
to rejoice in
Chorus.
Verſe.
through the
Chorus.
who


liveth &c.
one God

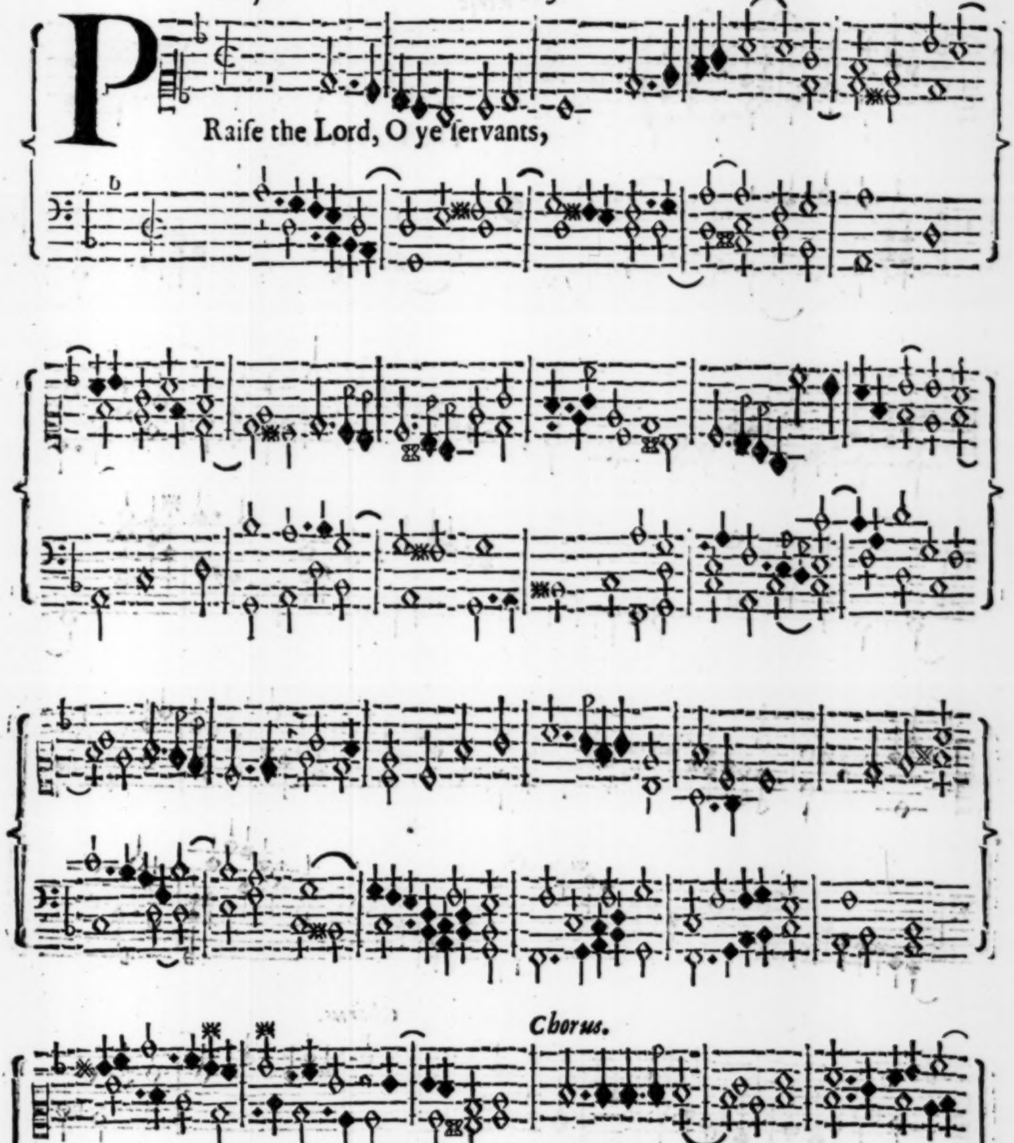

LORD, grant the King a long life, *&c.*
that his years
throughout all
Chorus.

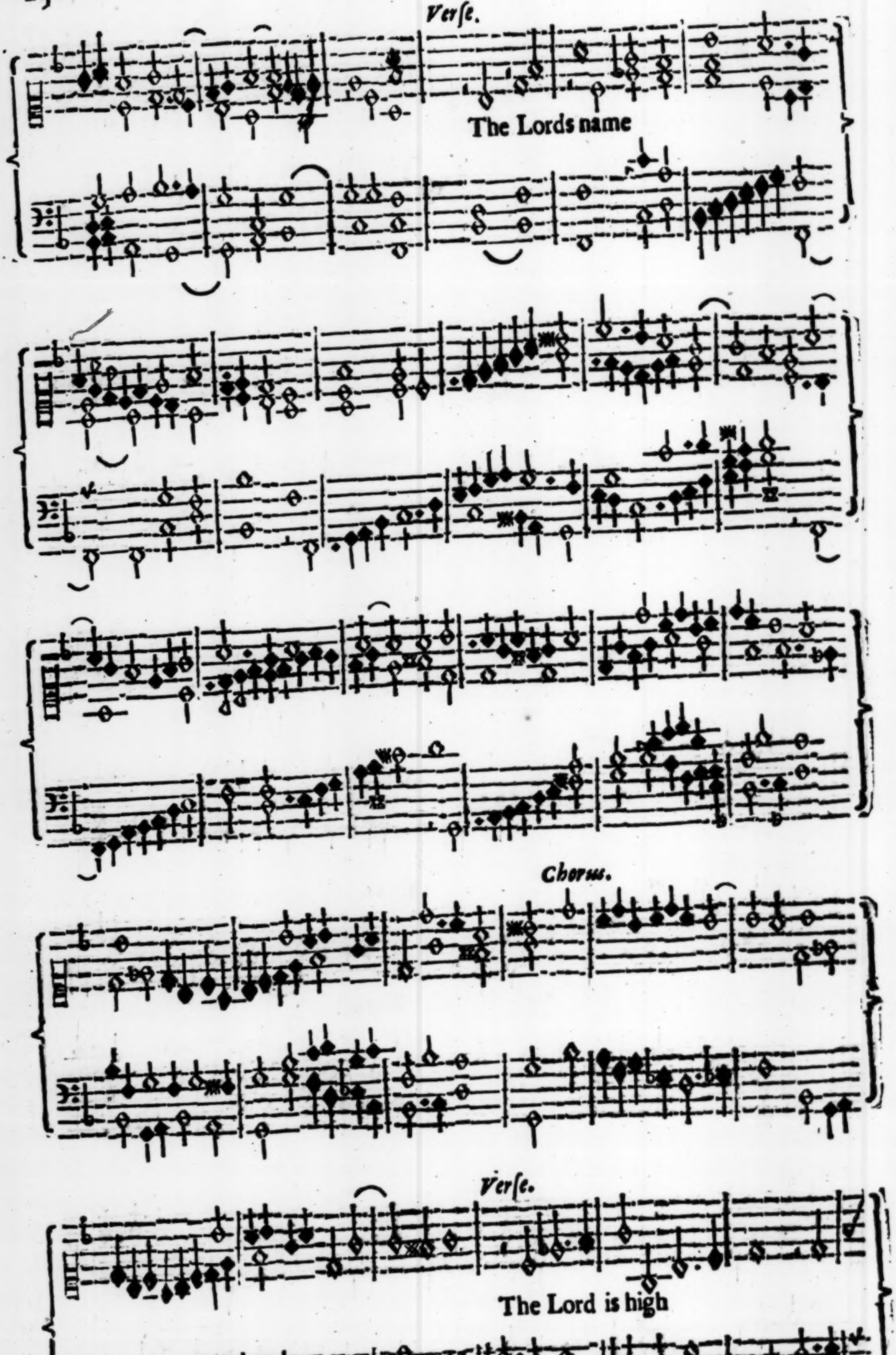

Verſe.
So will I &c.

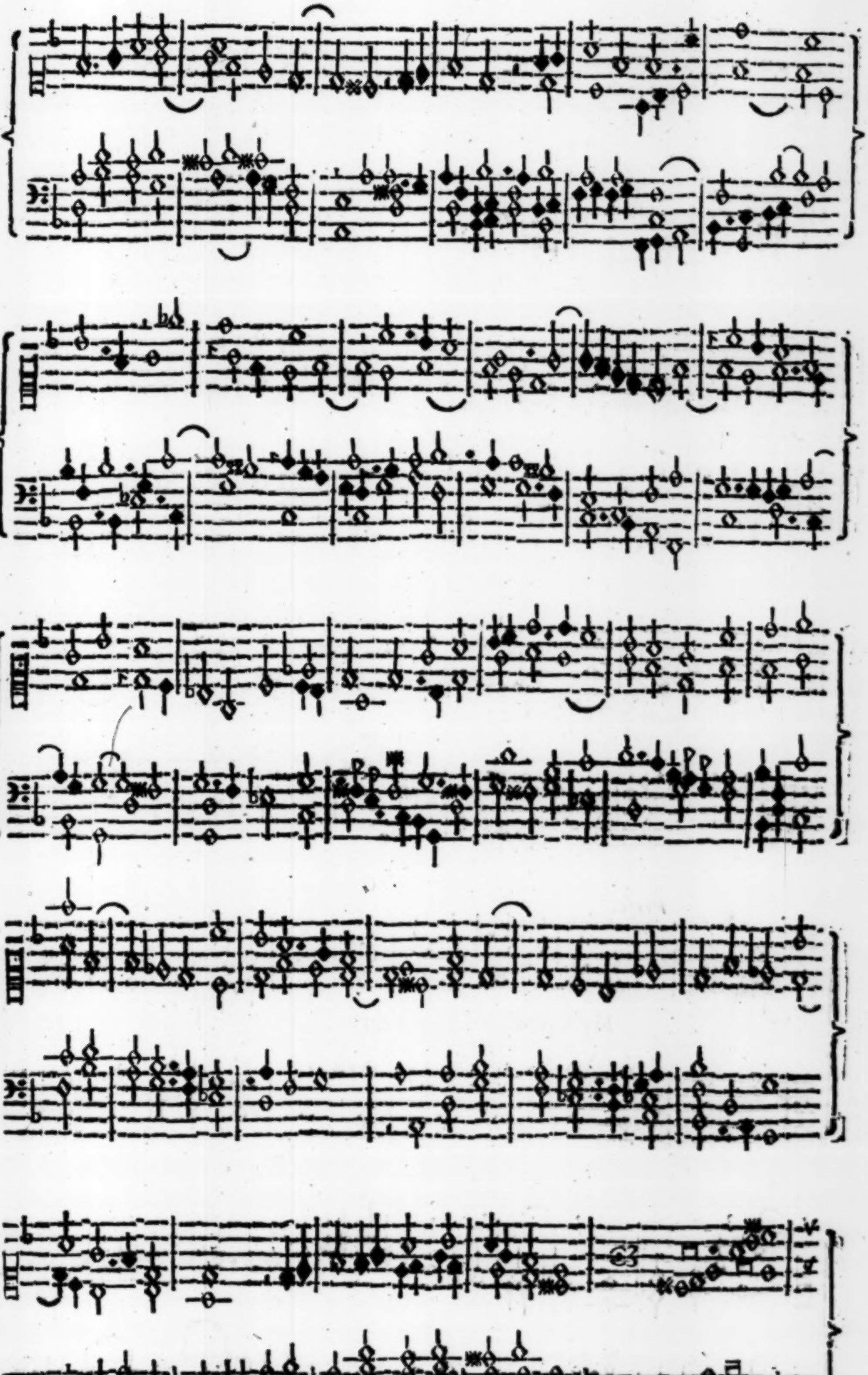

that I may daily

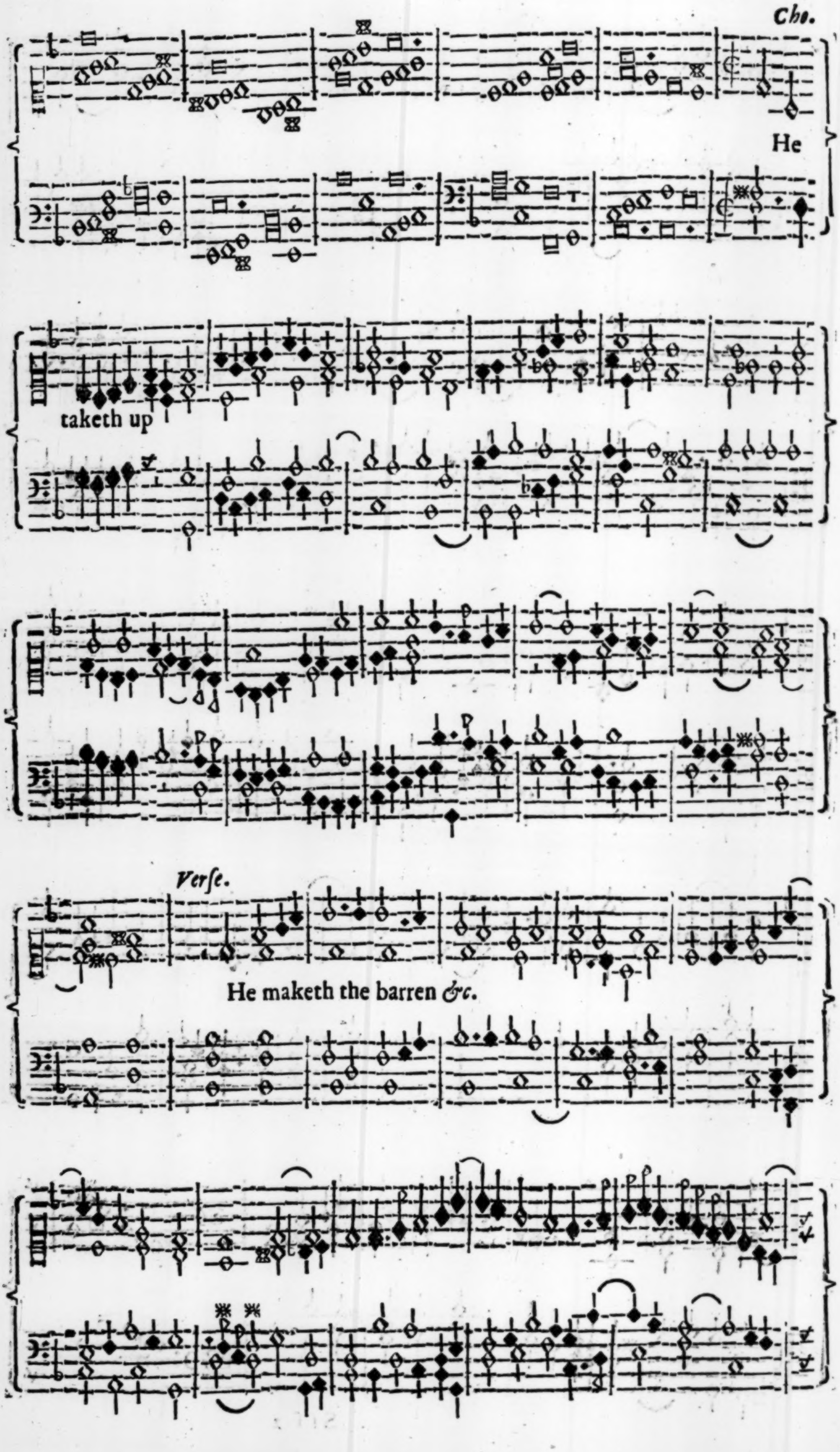

Chorus.

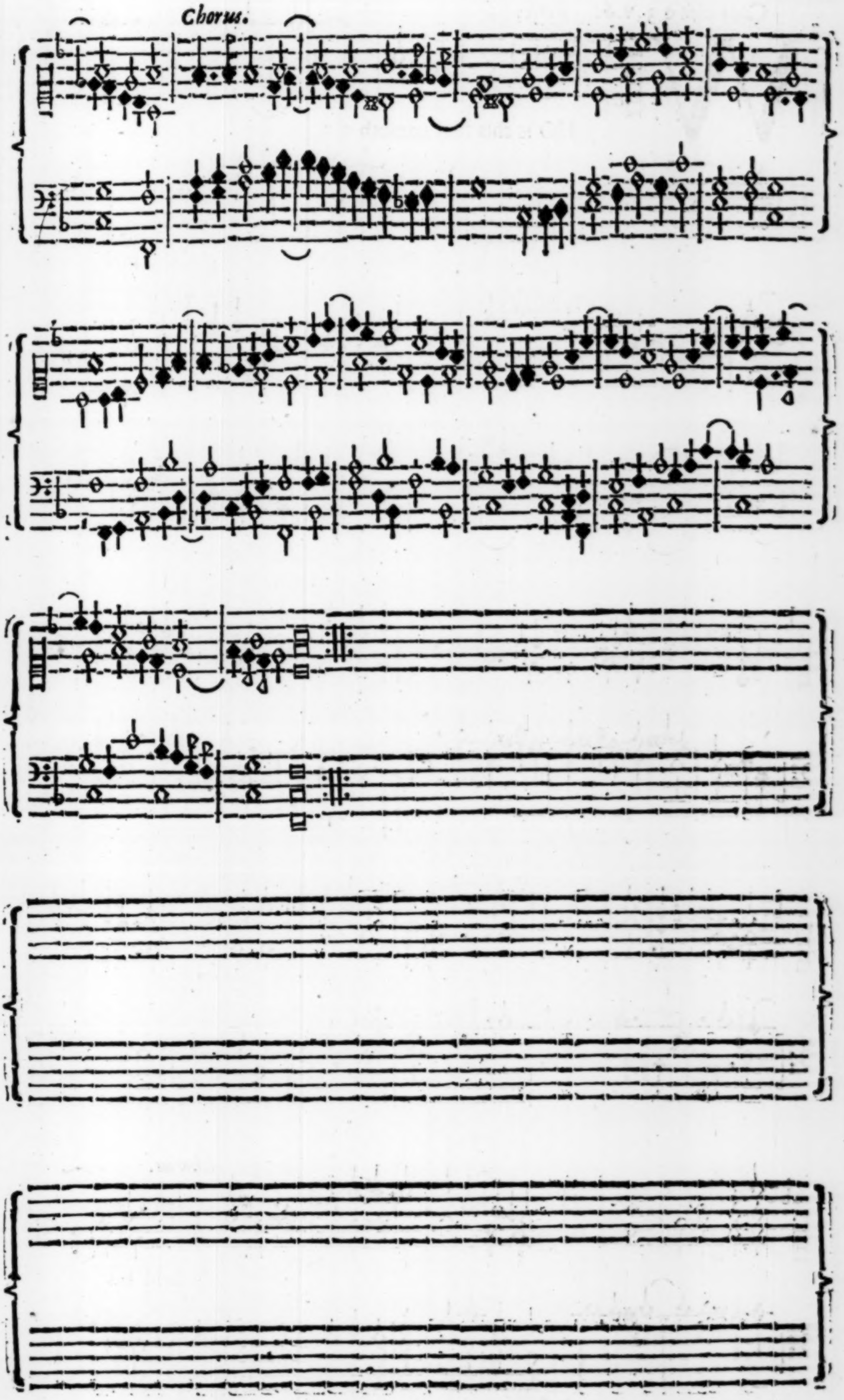
Verſe. Pſal. 113.


P
Raiſe the Lord, O ye ſervants,
Chorus.
Bleſſed

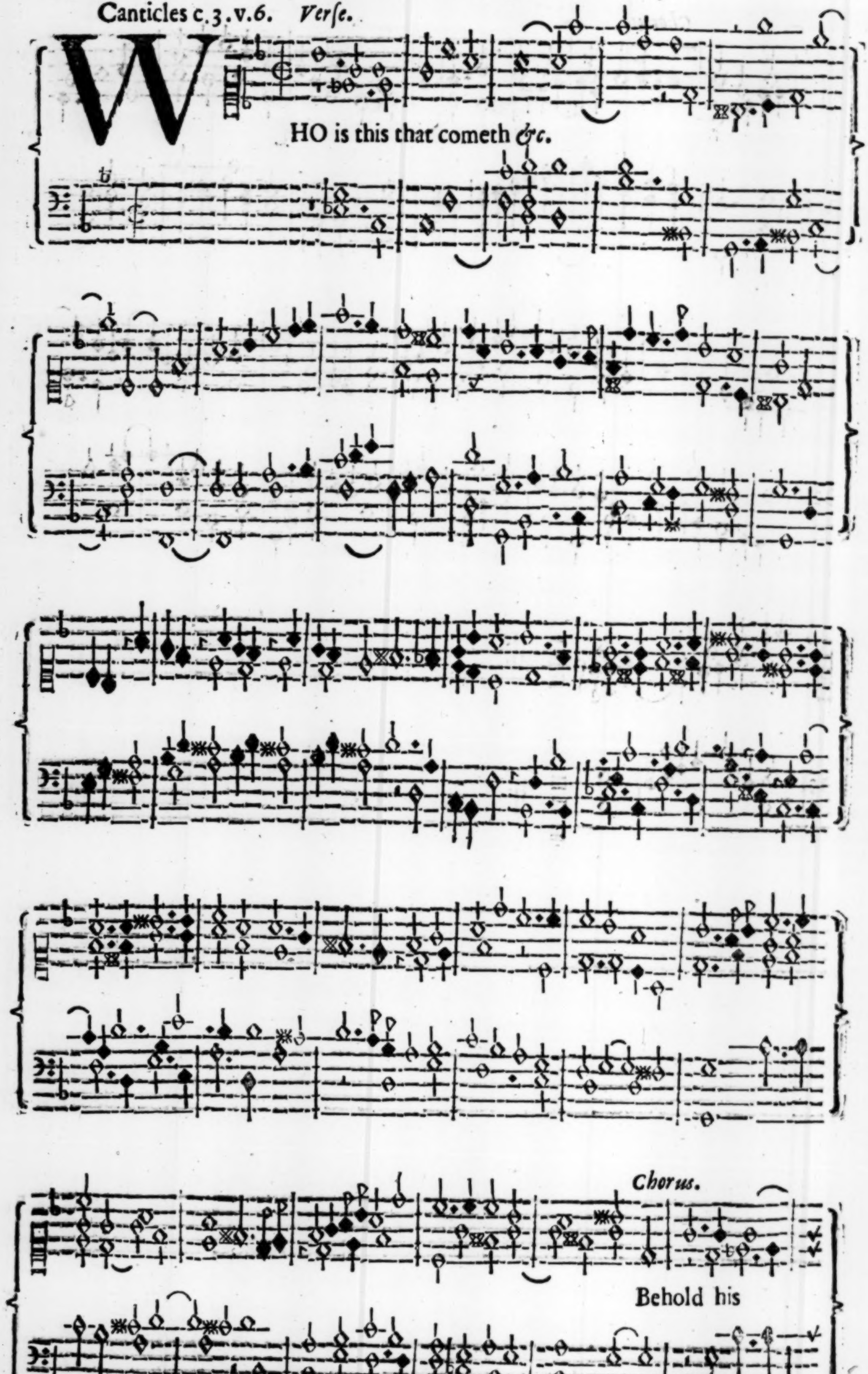

Verſe.
The Lords name
Chorus.
Verſe.
The Lord is high

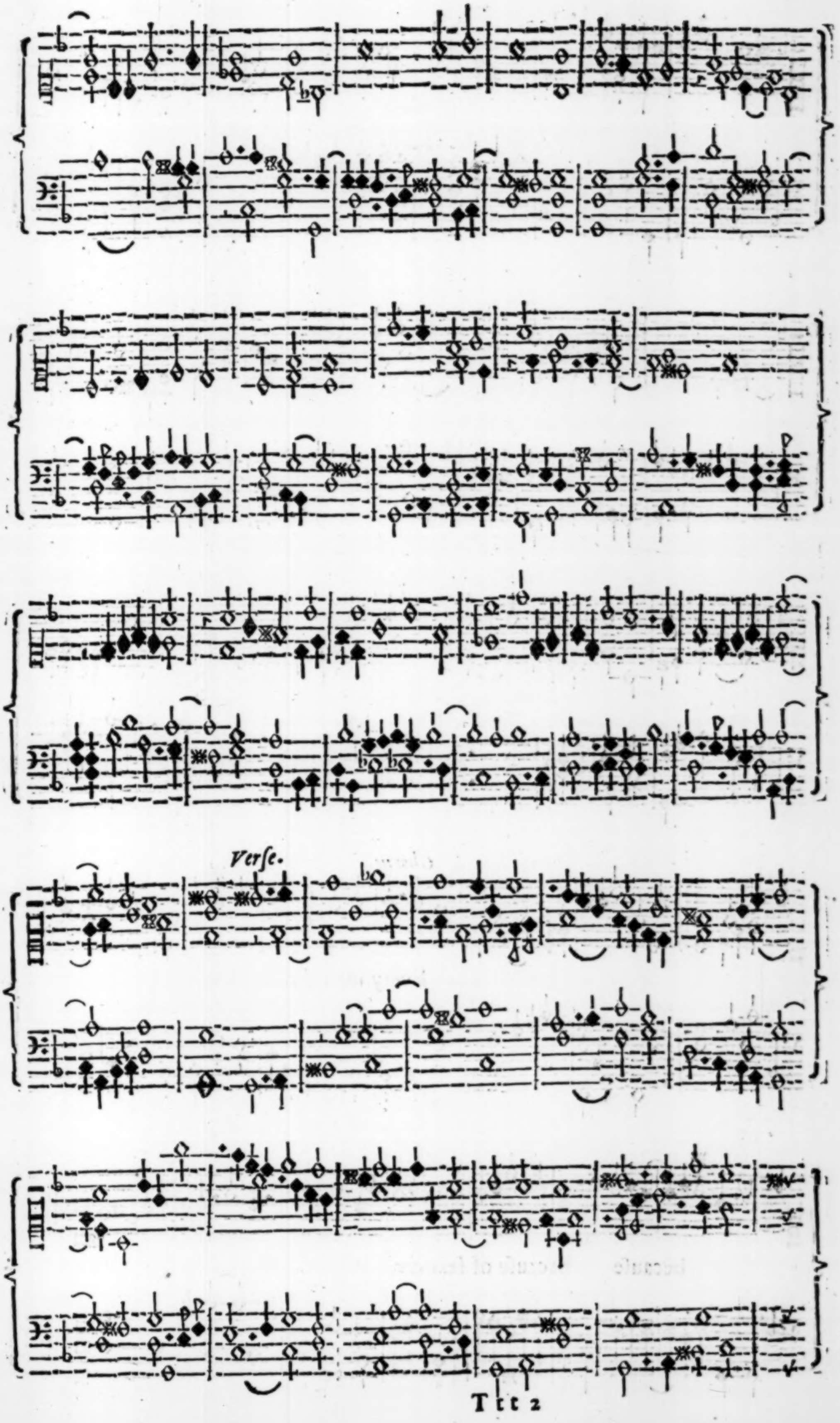


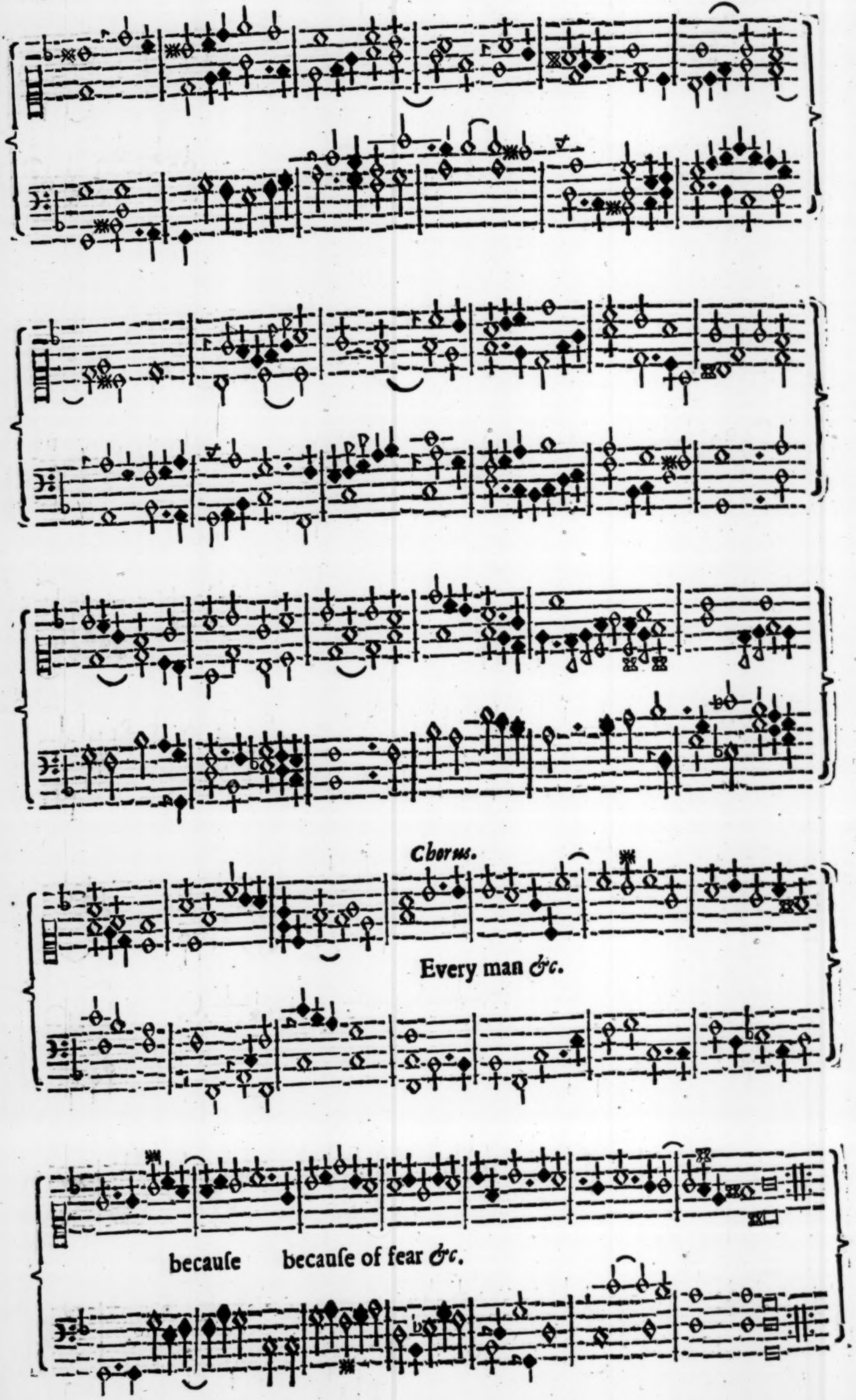

Cho.
He
taketh up
Verſe.
He maketh the barren &c.


Chorus.

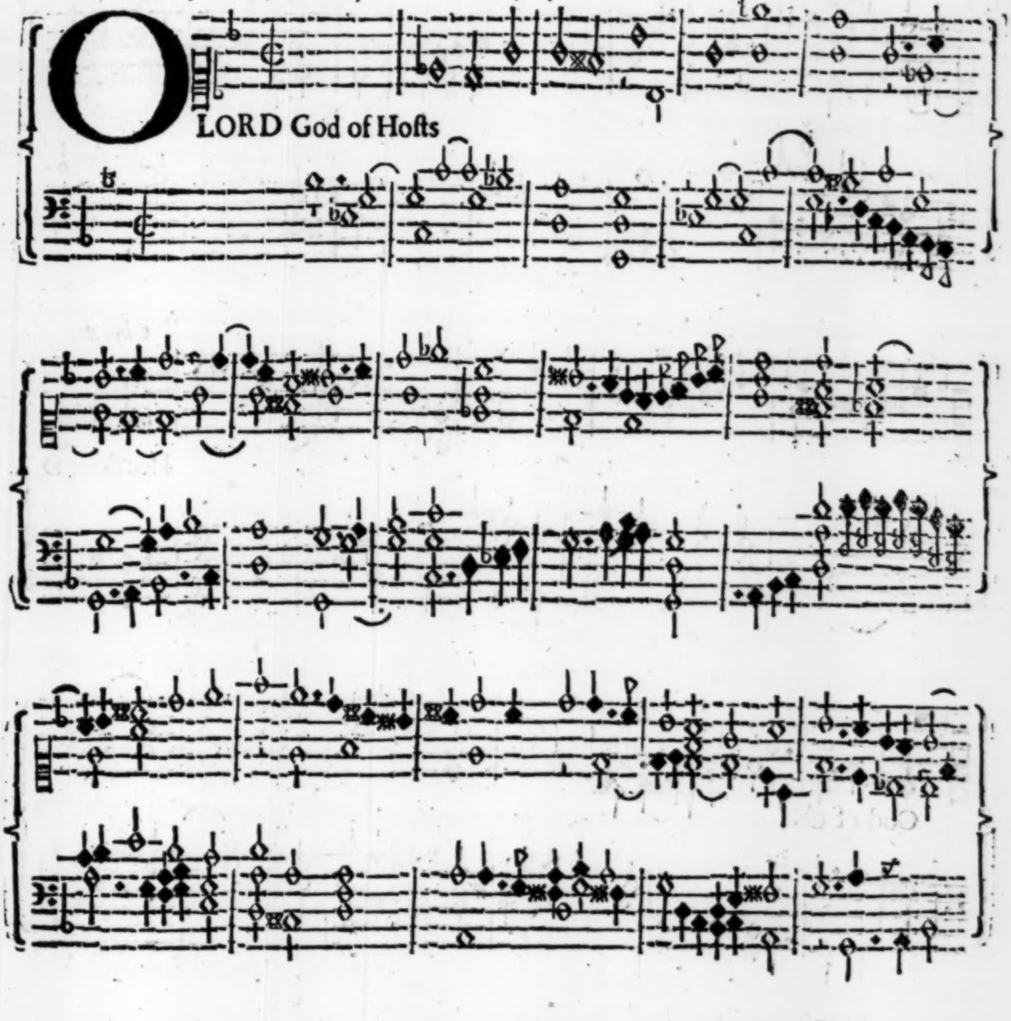
Canticles c.3.v.6. *Verſe.*

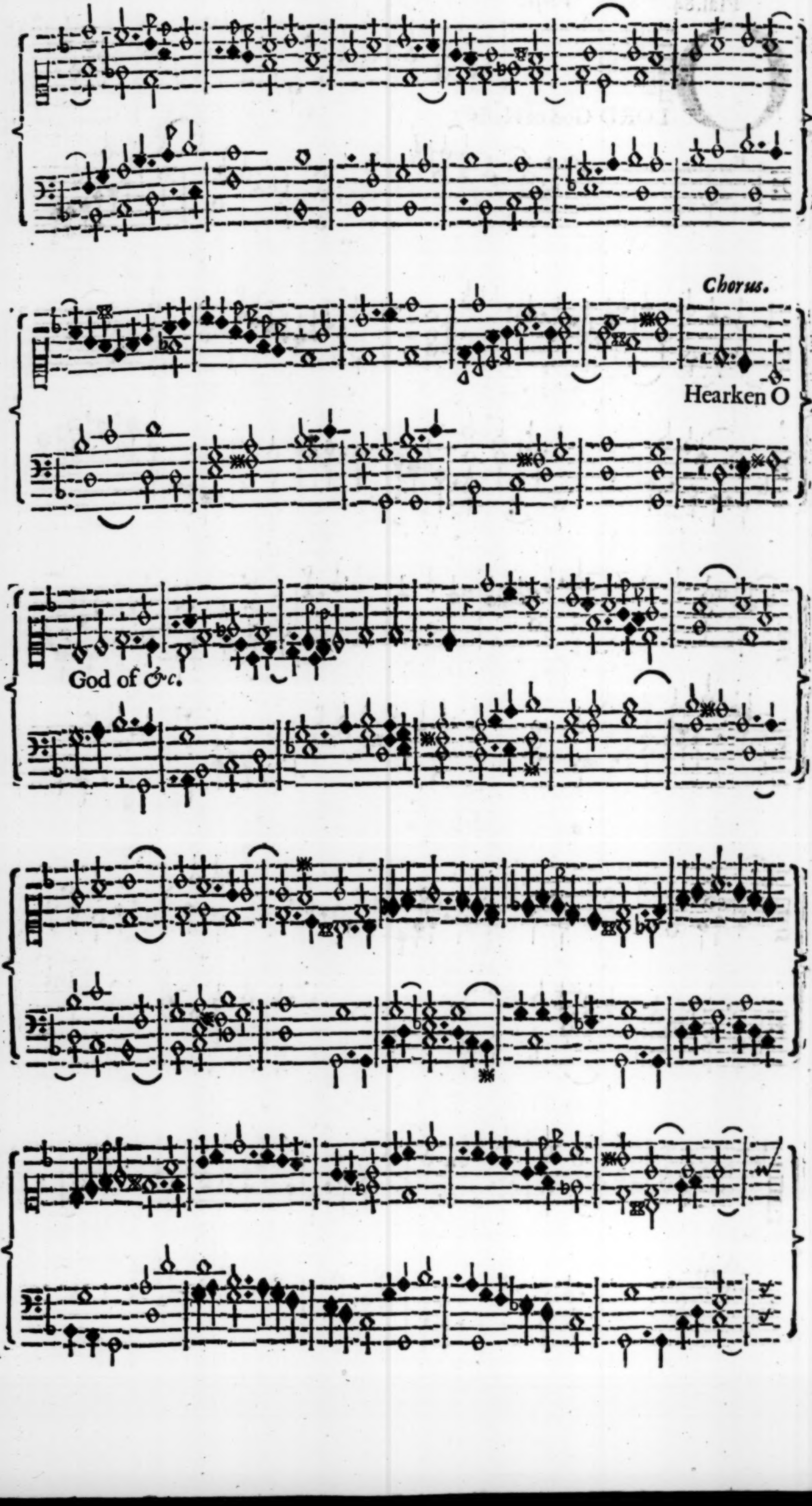

WHO is this that cometh &c.
Chorus.
Behold his

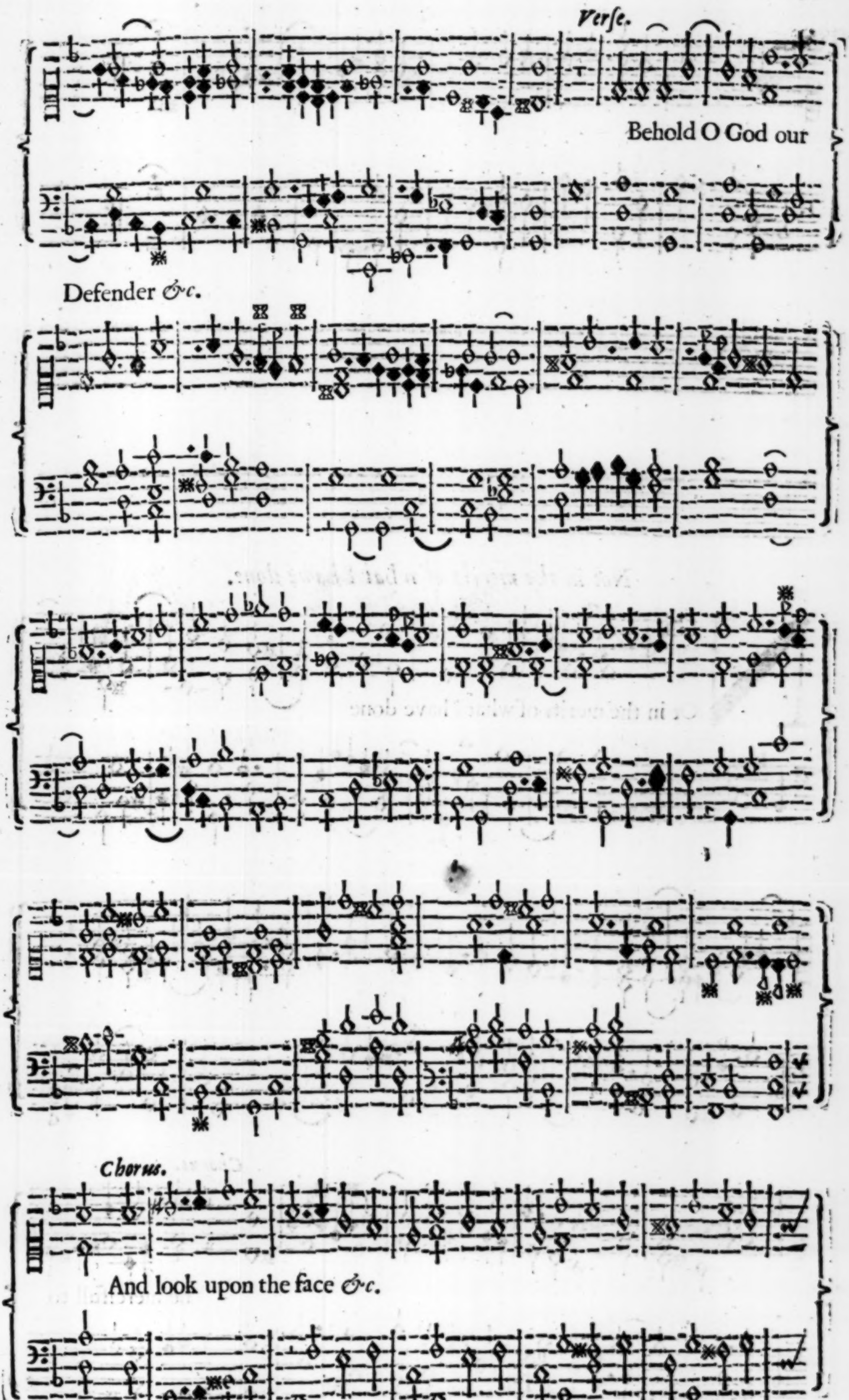

Verse.

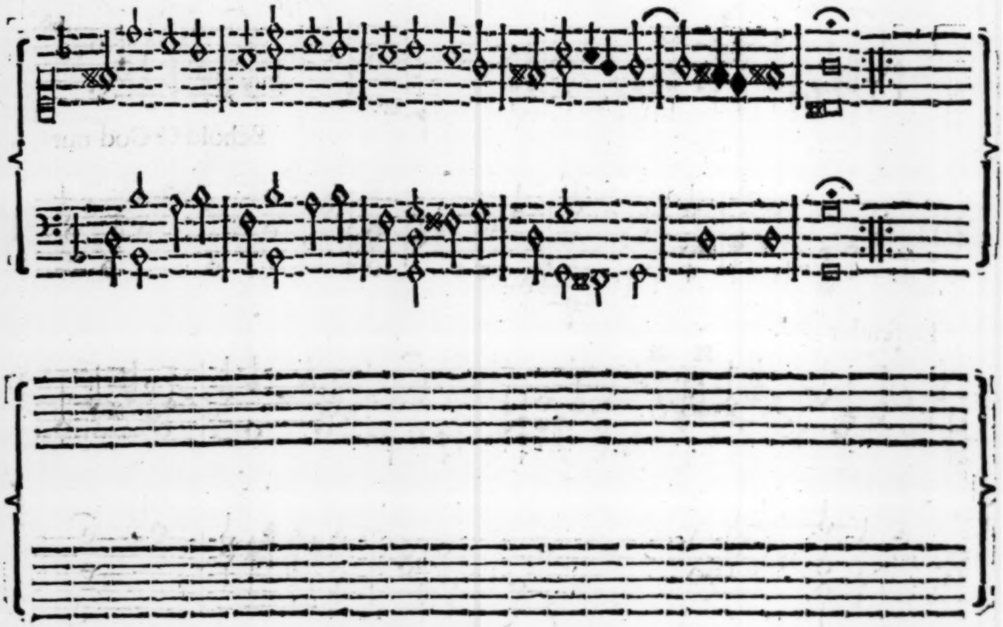

Chorus.
Every man &c.
because
because of fear &c.

Pſal.84. v.8, 9. *Verſe.*

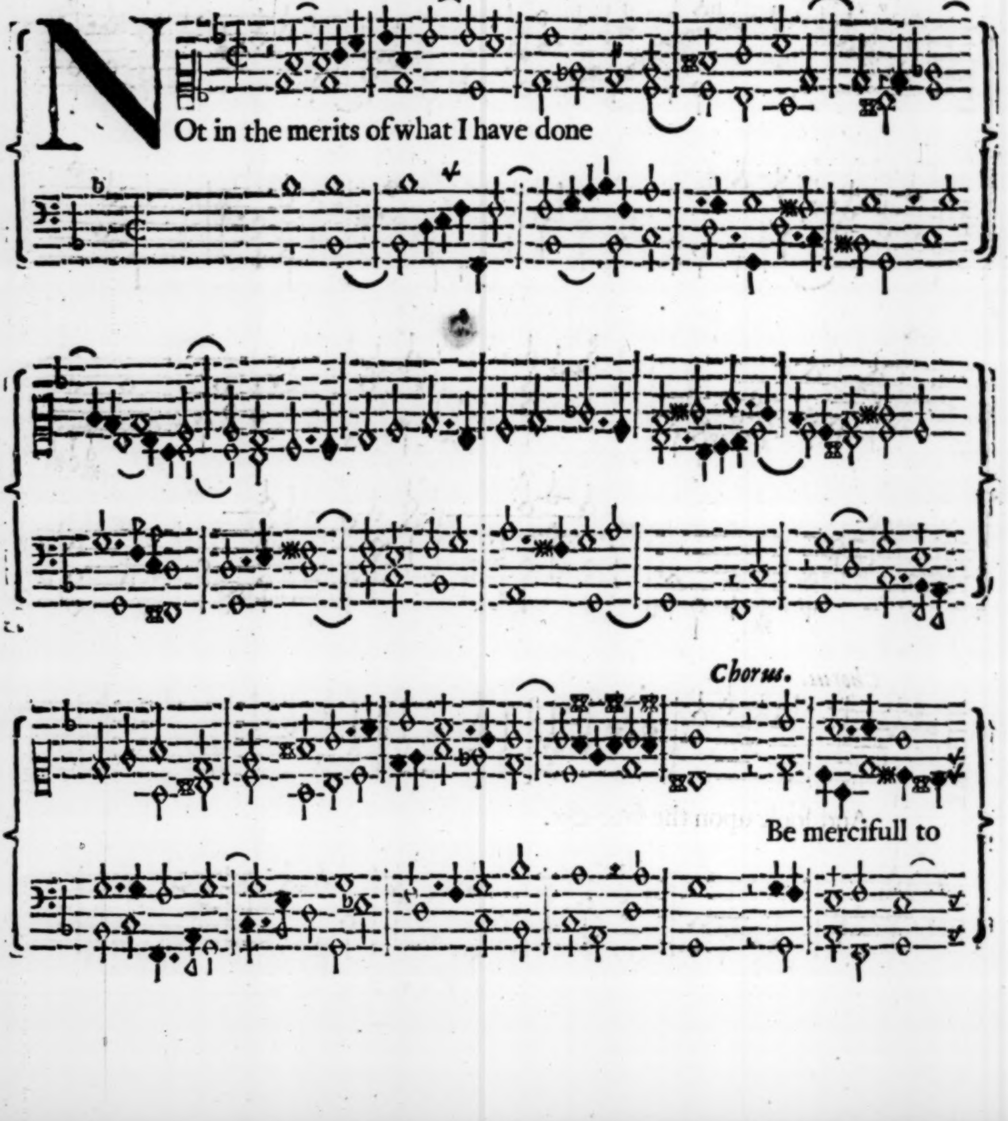

O LORD God of Hoſts

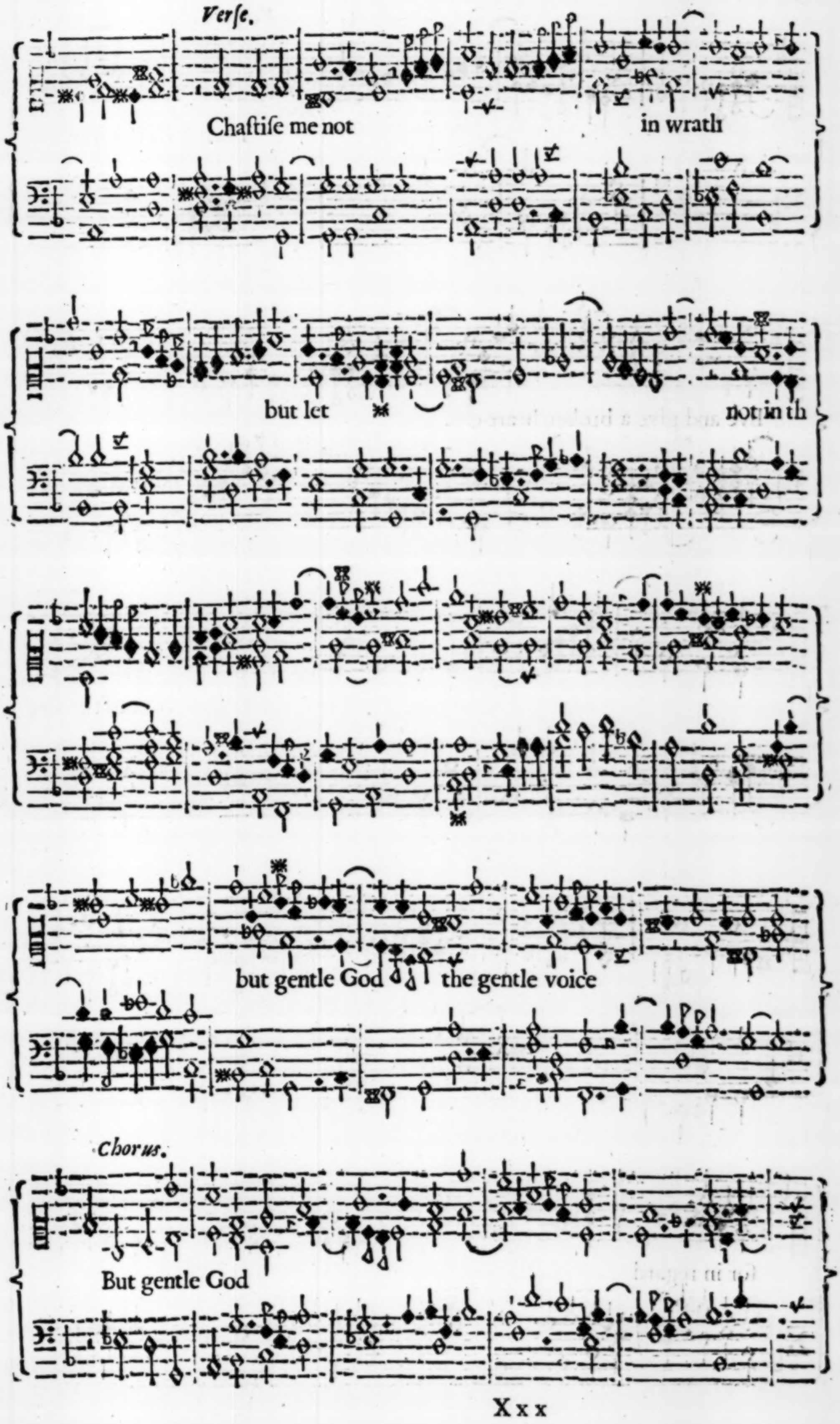

Chorus.
Hearken O
God of &c.


Verse.
Behold O God our
Defender &c.
Chorus.
And look upon the face &c.

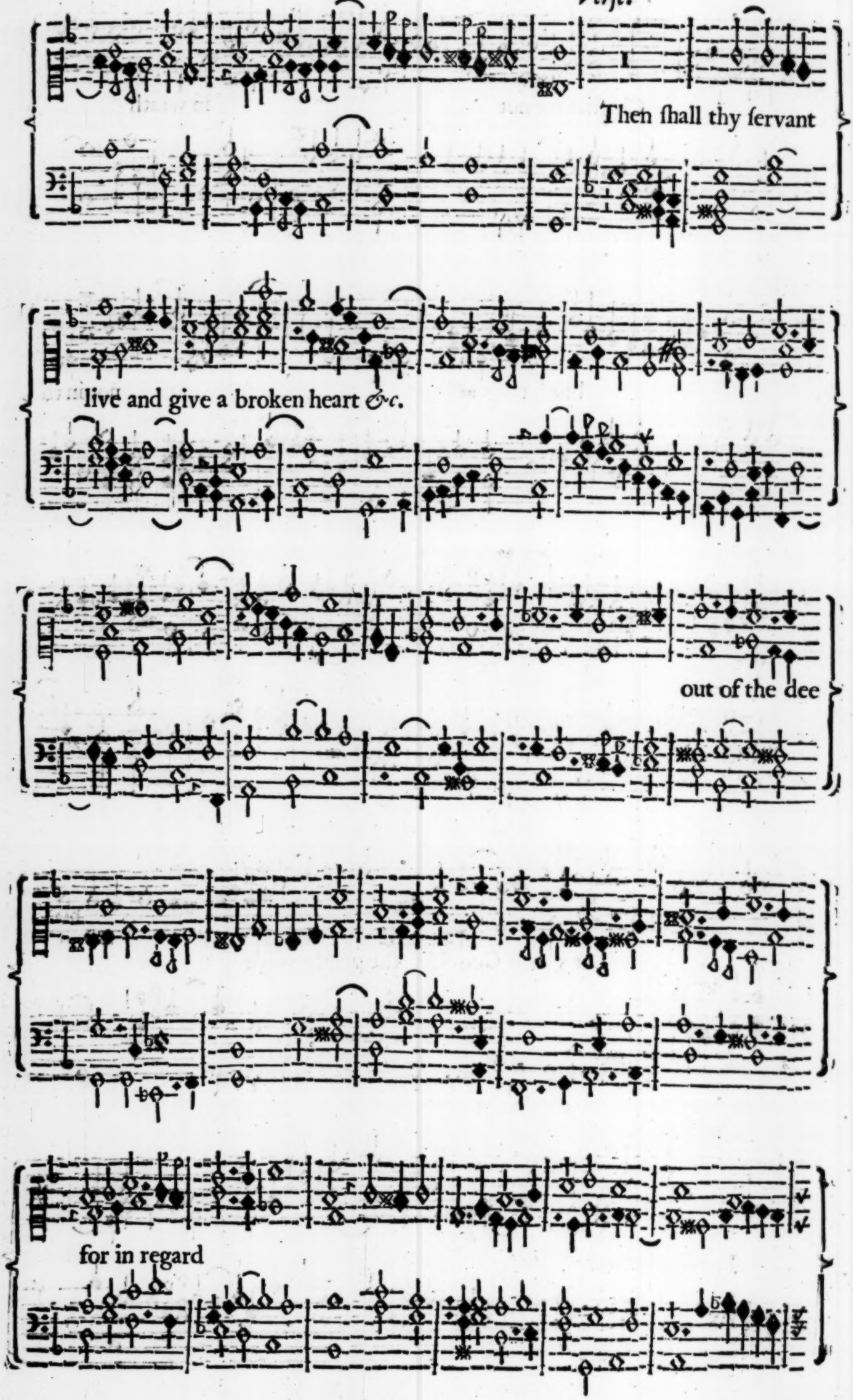


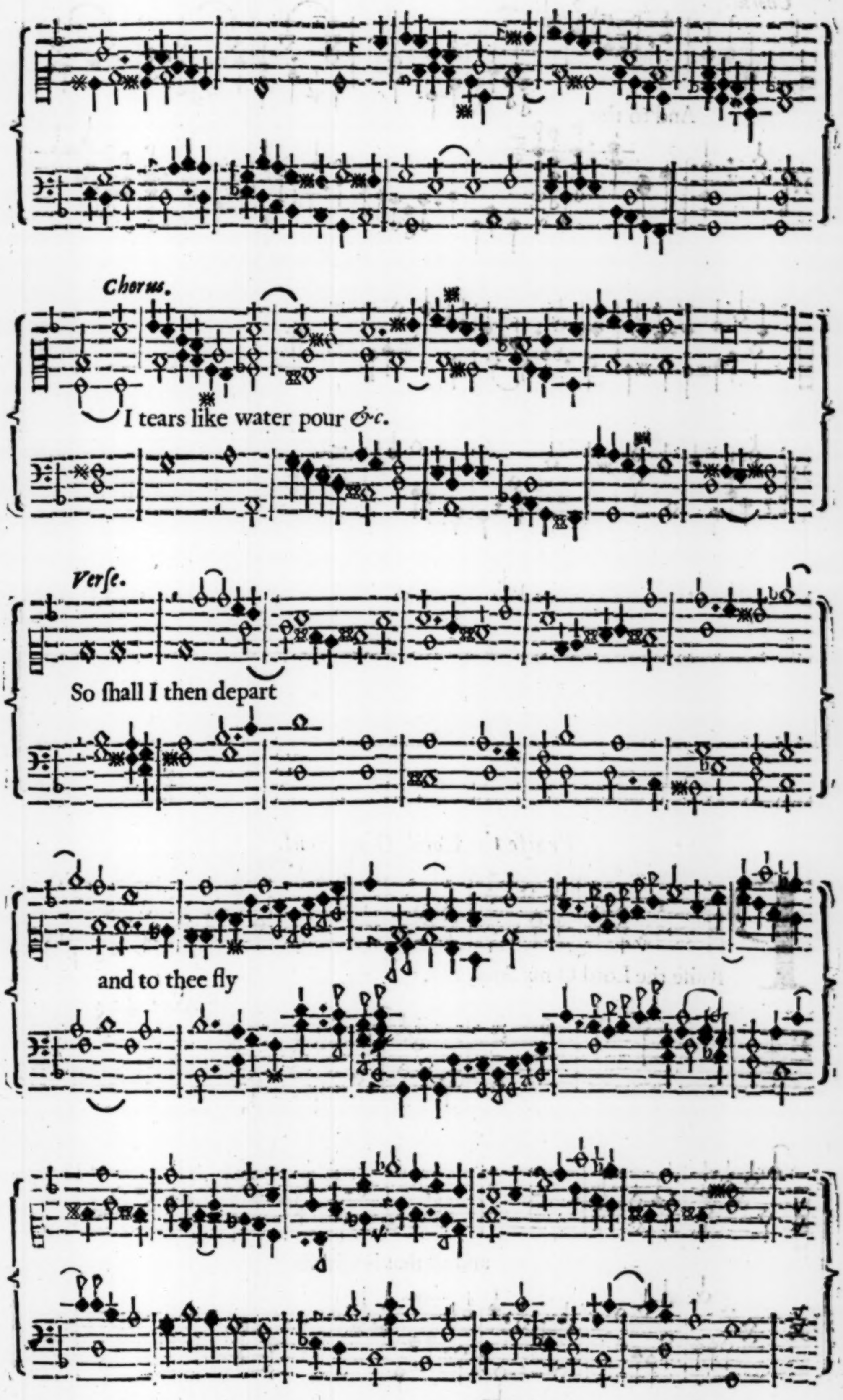
Not in the merits of what I have done.


NOt in the merits of what I have done
Chorus.
Be mercifull to

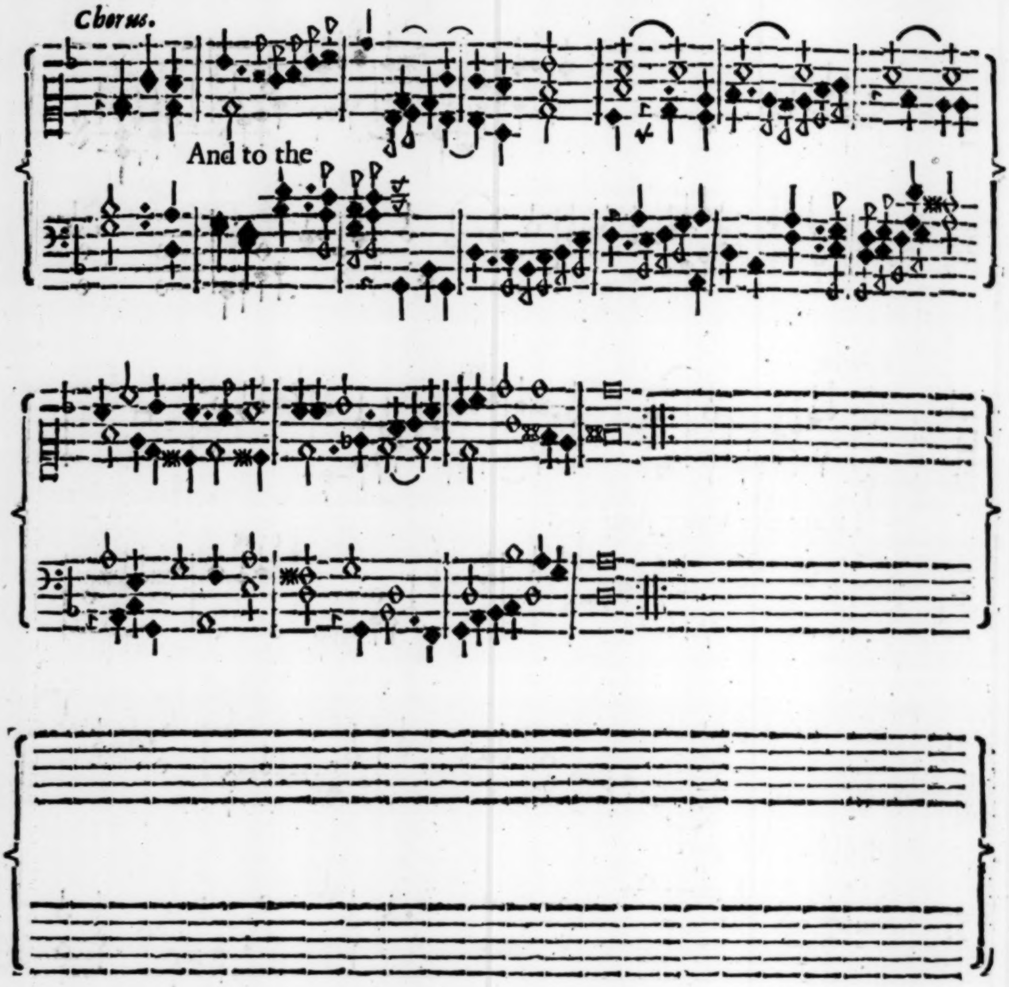

Verse.
Chastiſe me not
in wrath
but let
not in th
but gentle God
the gentle voice
Chorus.
But gentle God

Verſe.

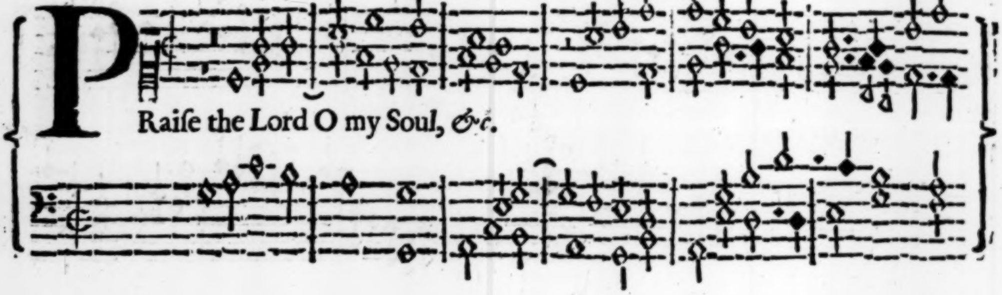

Then ſhall thy ſervant
live and give a broken heart &c.
out of the dee
for in regard

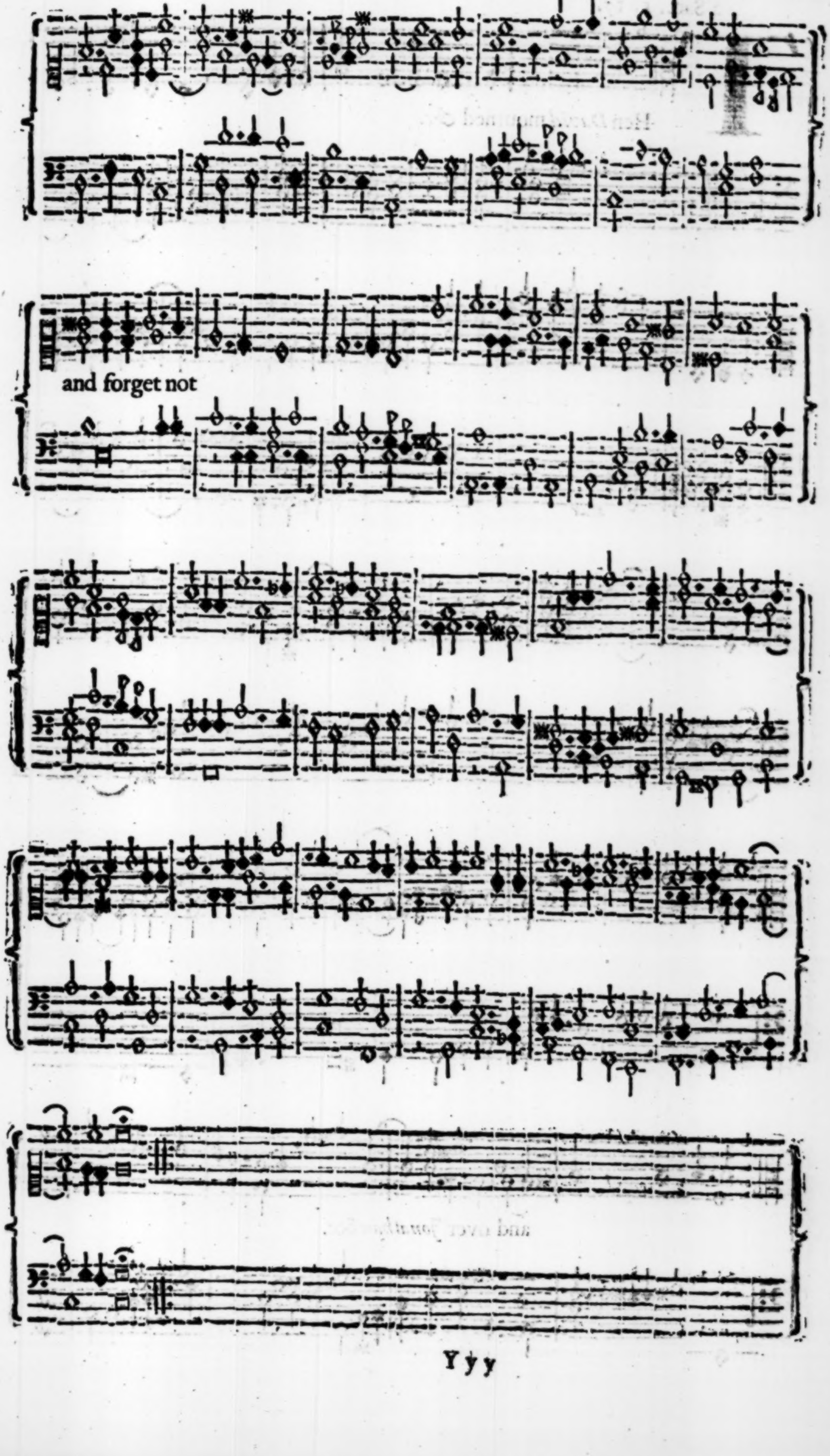

Chorus.
I tears like water pour &c.
Verſe.
So ſhall I then depart
and to thee fly

Chorus.

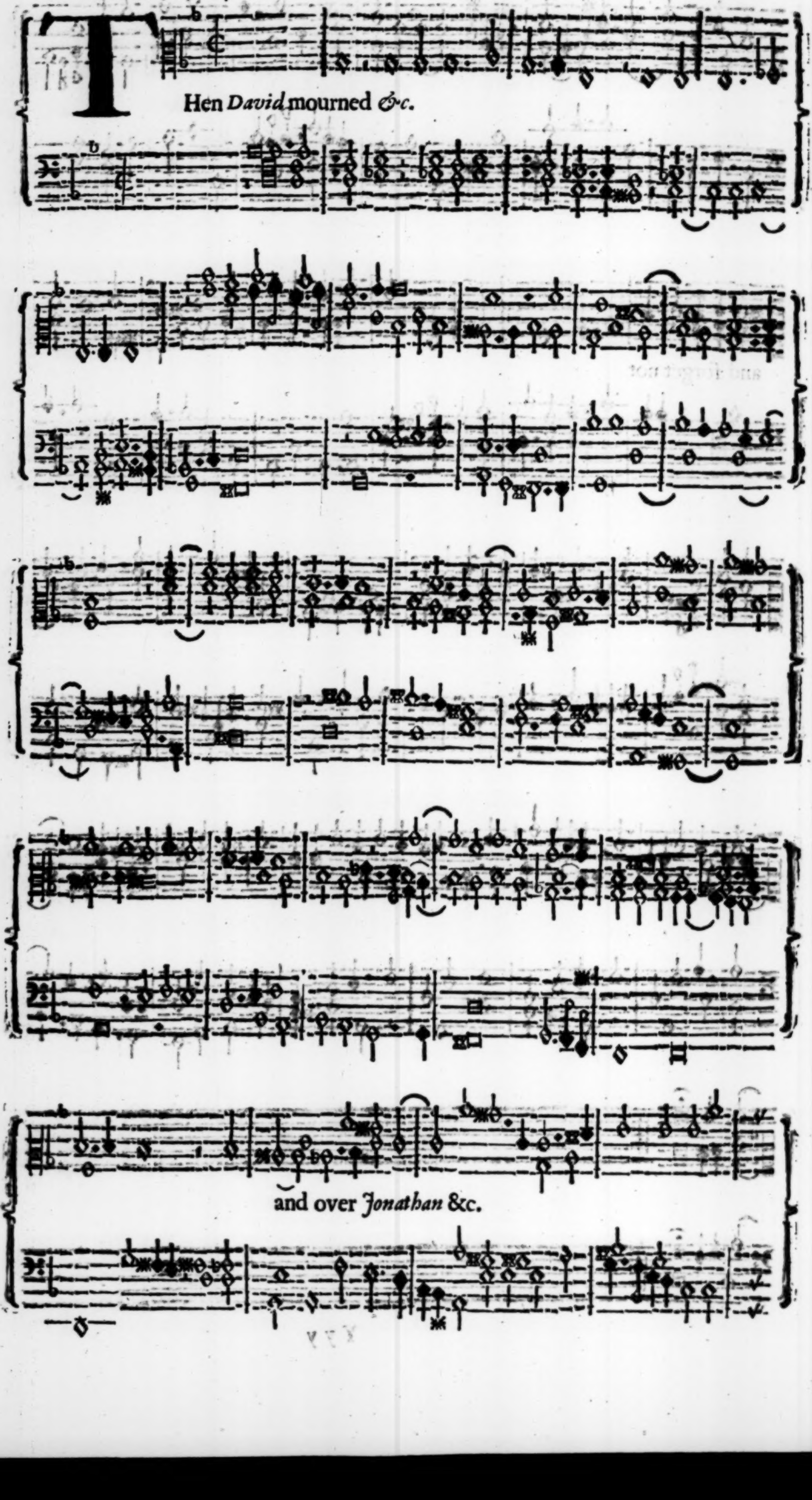


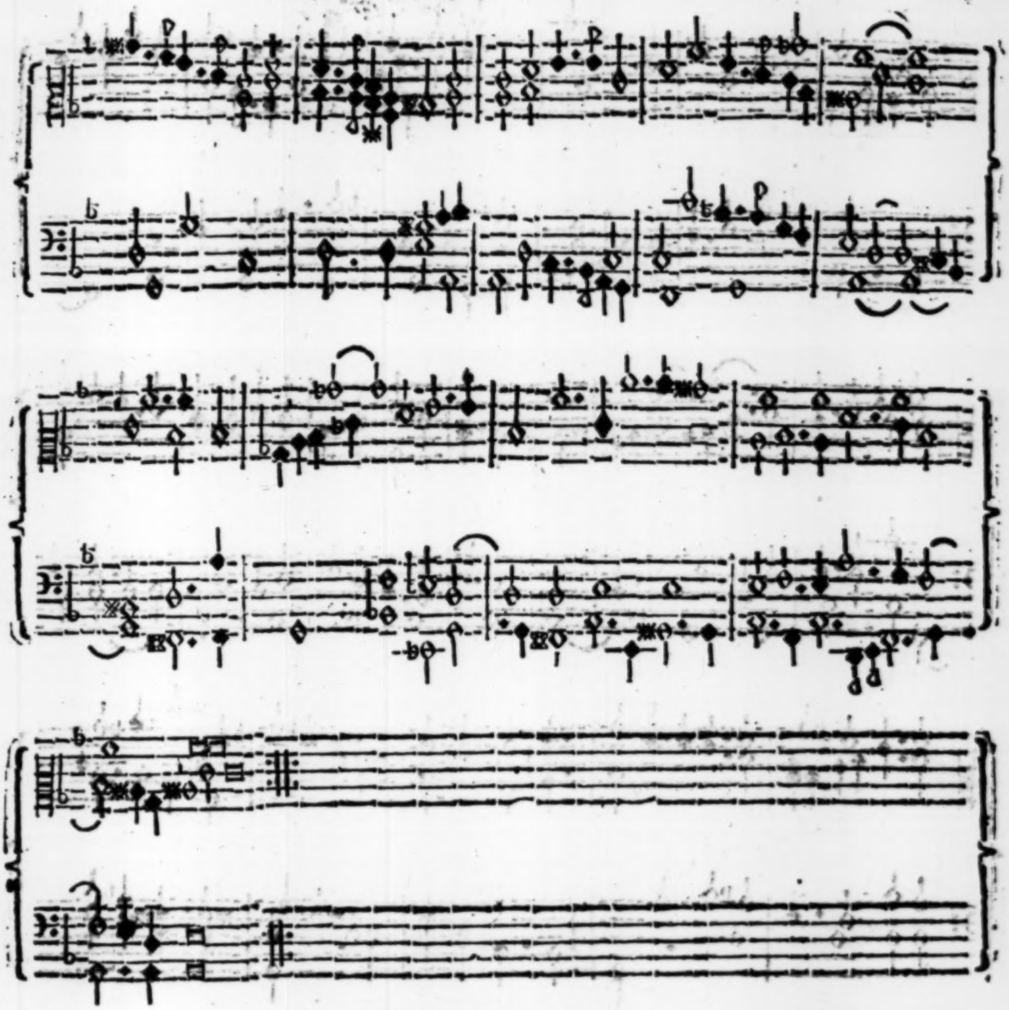
Praiſe the Lord, O my Soul.


PRaiſe the Lord O my Soul, &c.
and all that is within

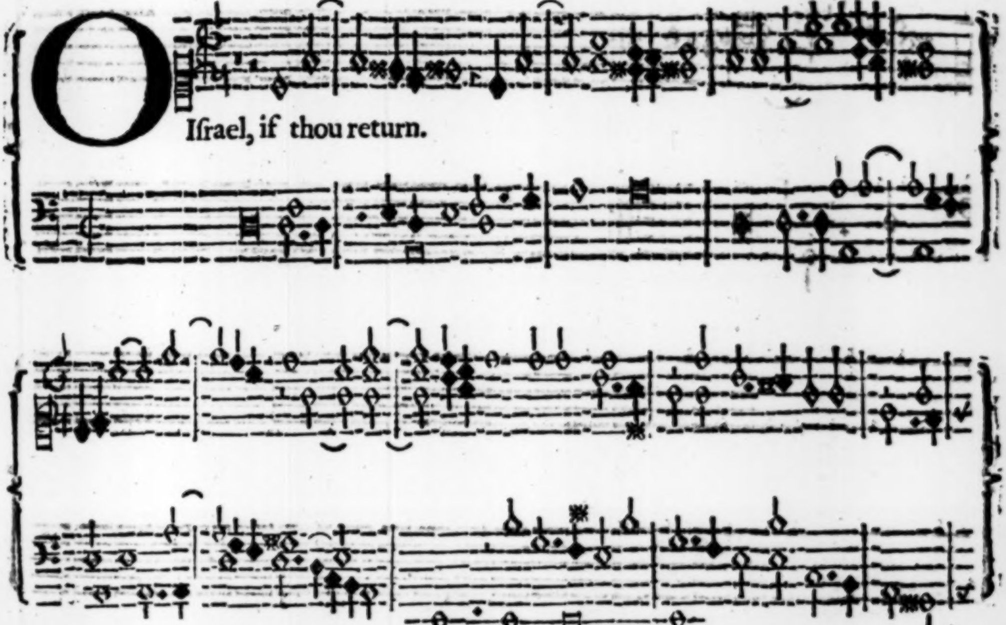

and forget not

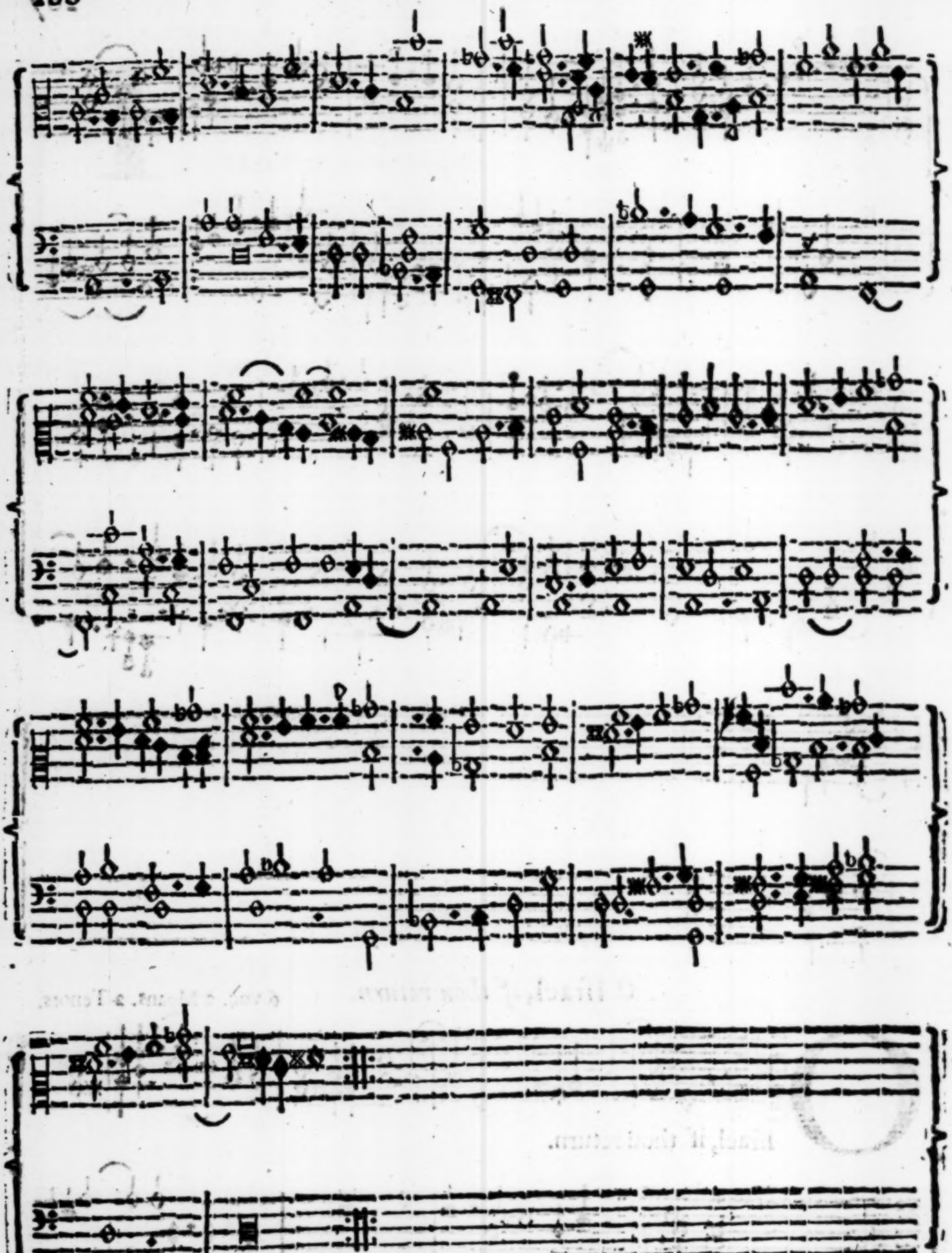
2 Sam. 1. 17.


THen *David* mourned *&c.*
and over *Jonathan* &c.

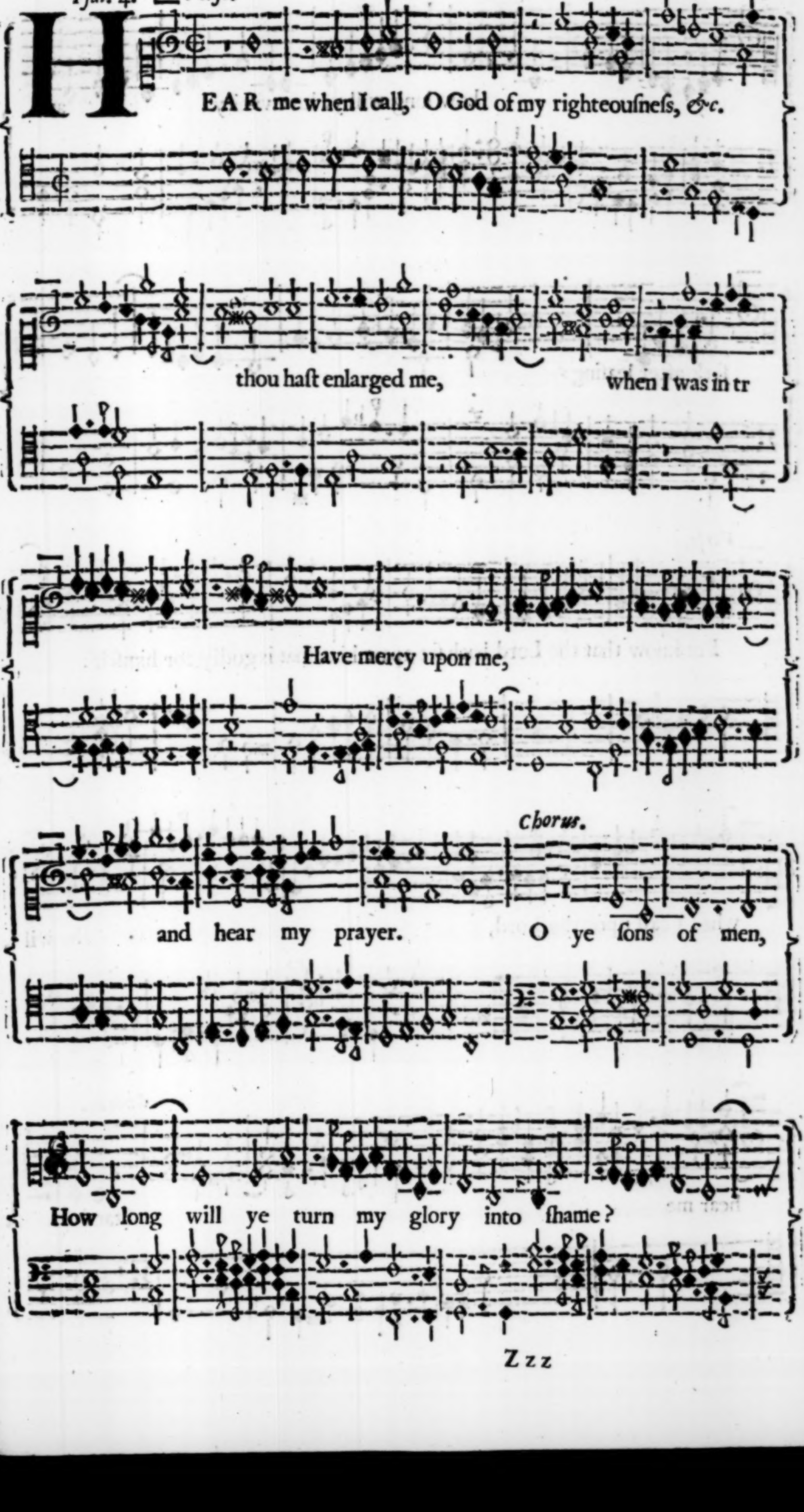


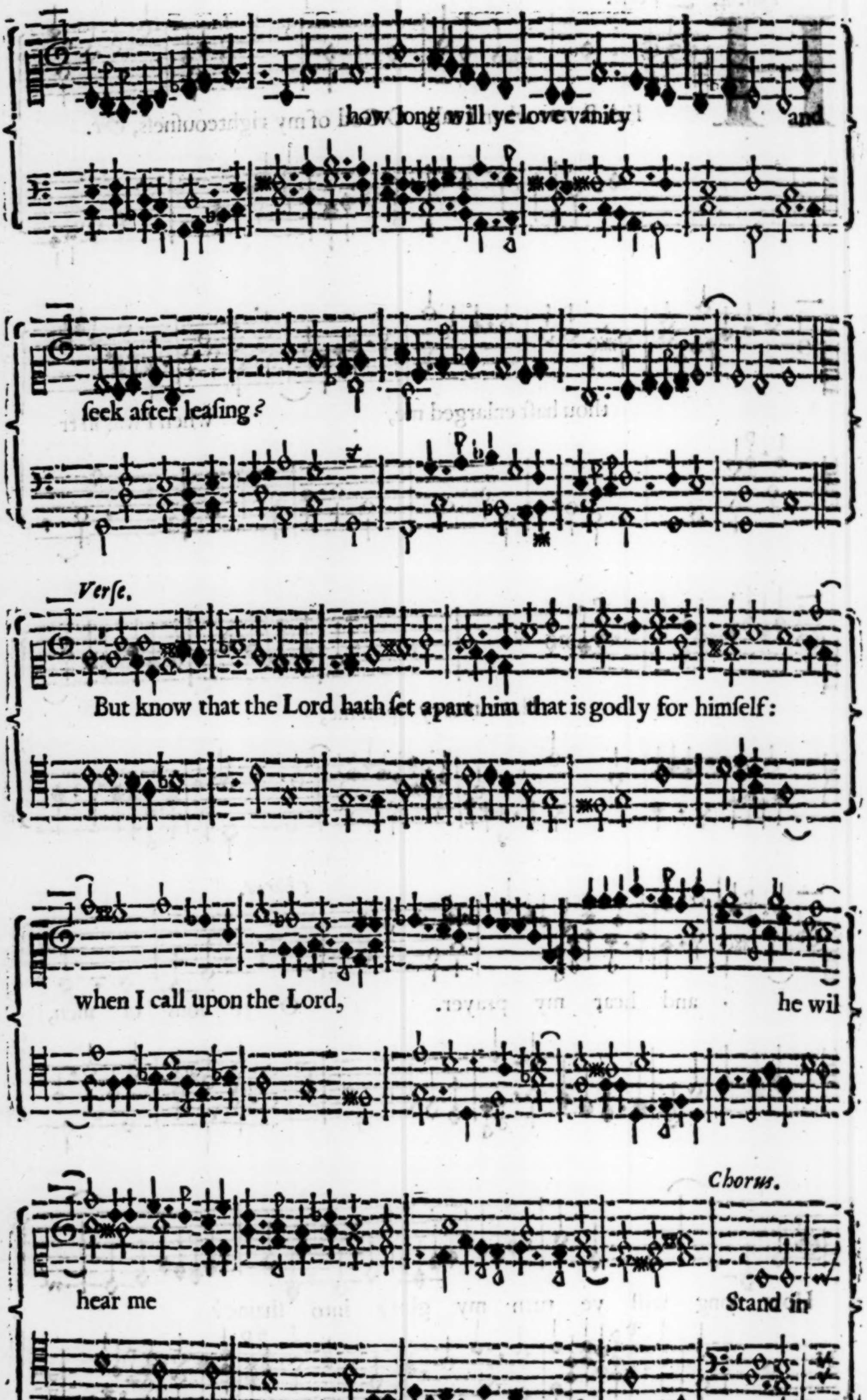
O Iſrael, *if thou return.* 6 voc. 2 Means. 2 Tenors.

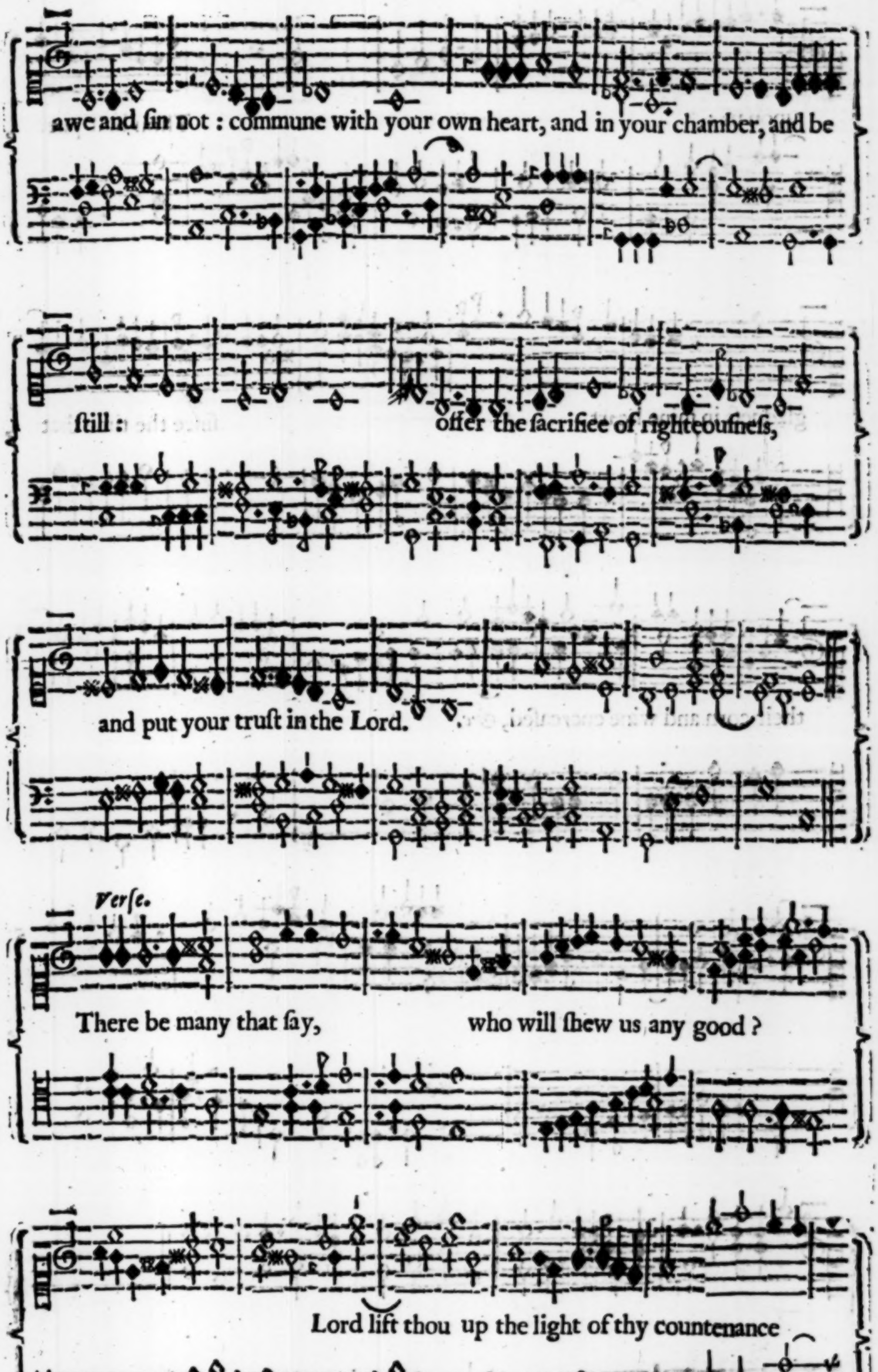

O Iſrael, if thou return.

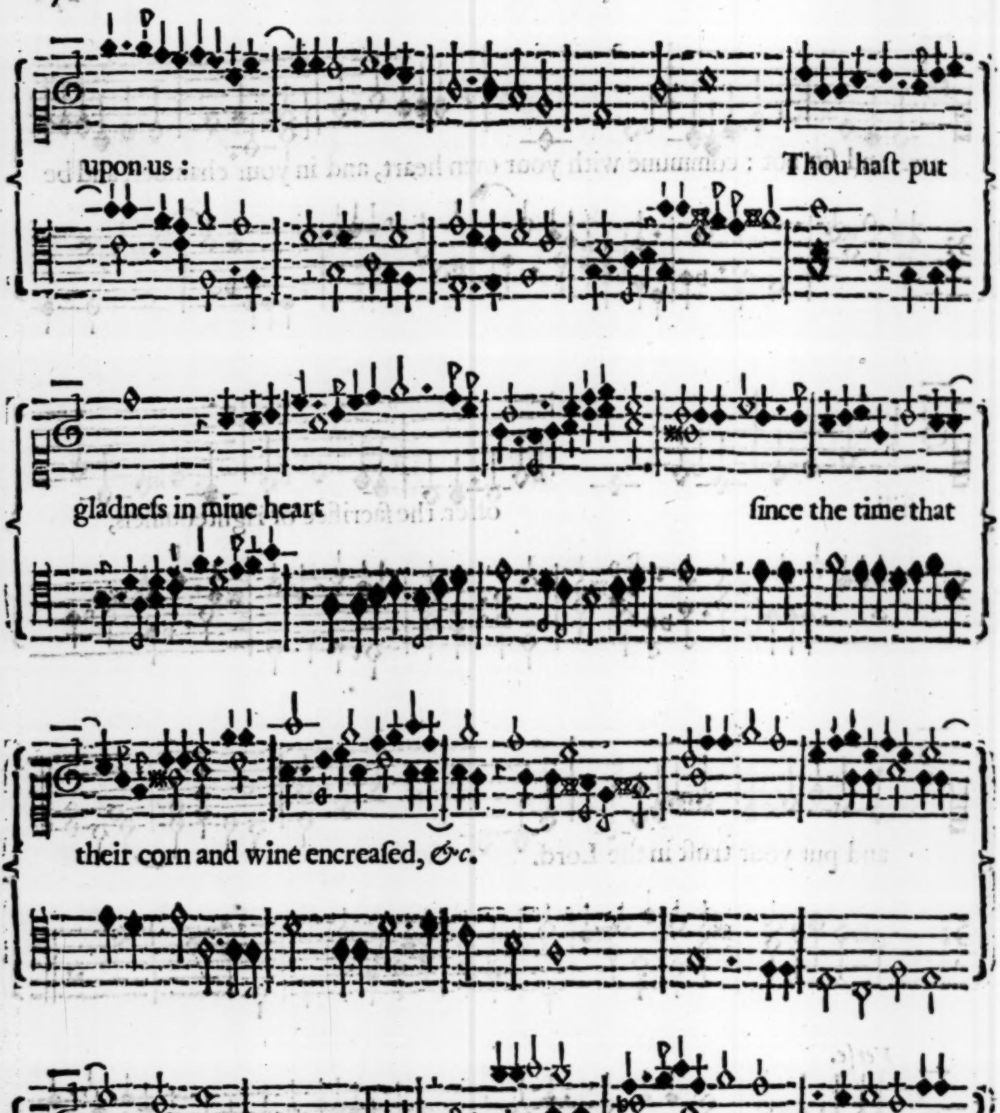


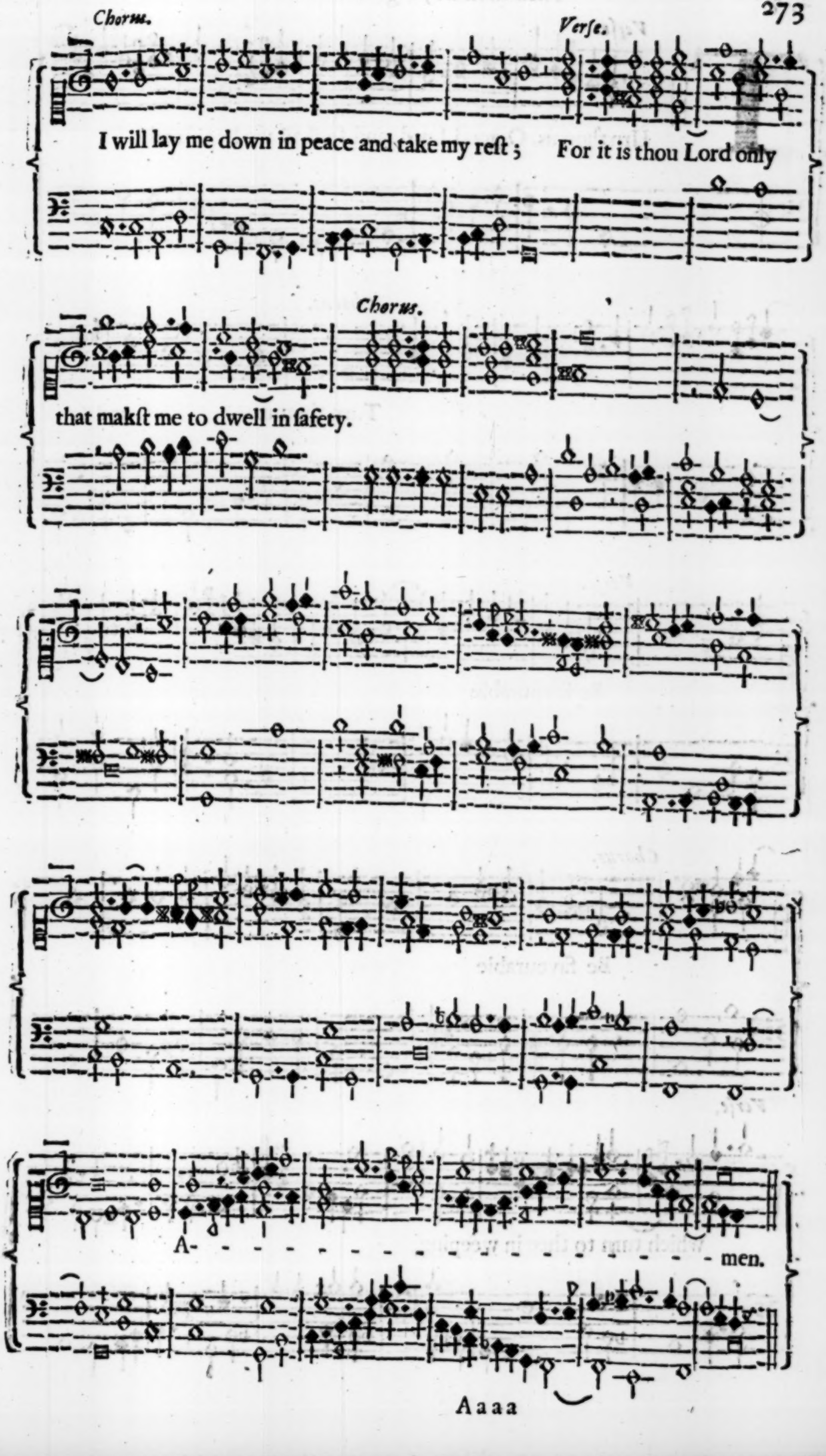
Pſal. 4. *Verſe.*

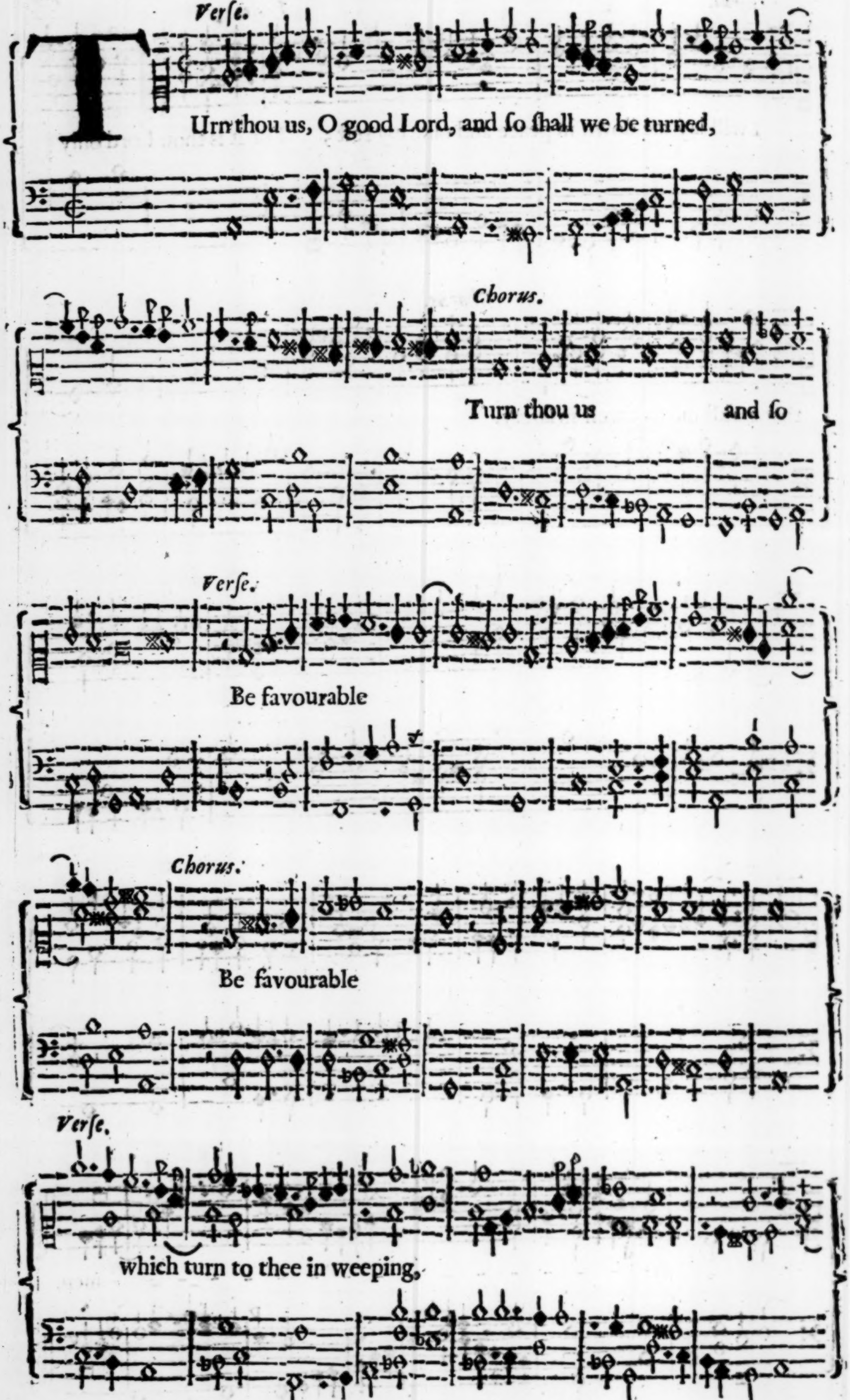

HEAR me when I call, O God of my righteouſneſs, &c.
thou haſt enlarged me, when I was in tr
Have mercy upon me,
and hear my prayer.
Chorus.
O ye ſons of men,
How long will ye turn my glory into ſhame?

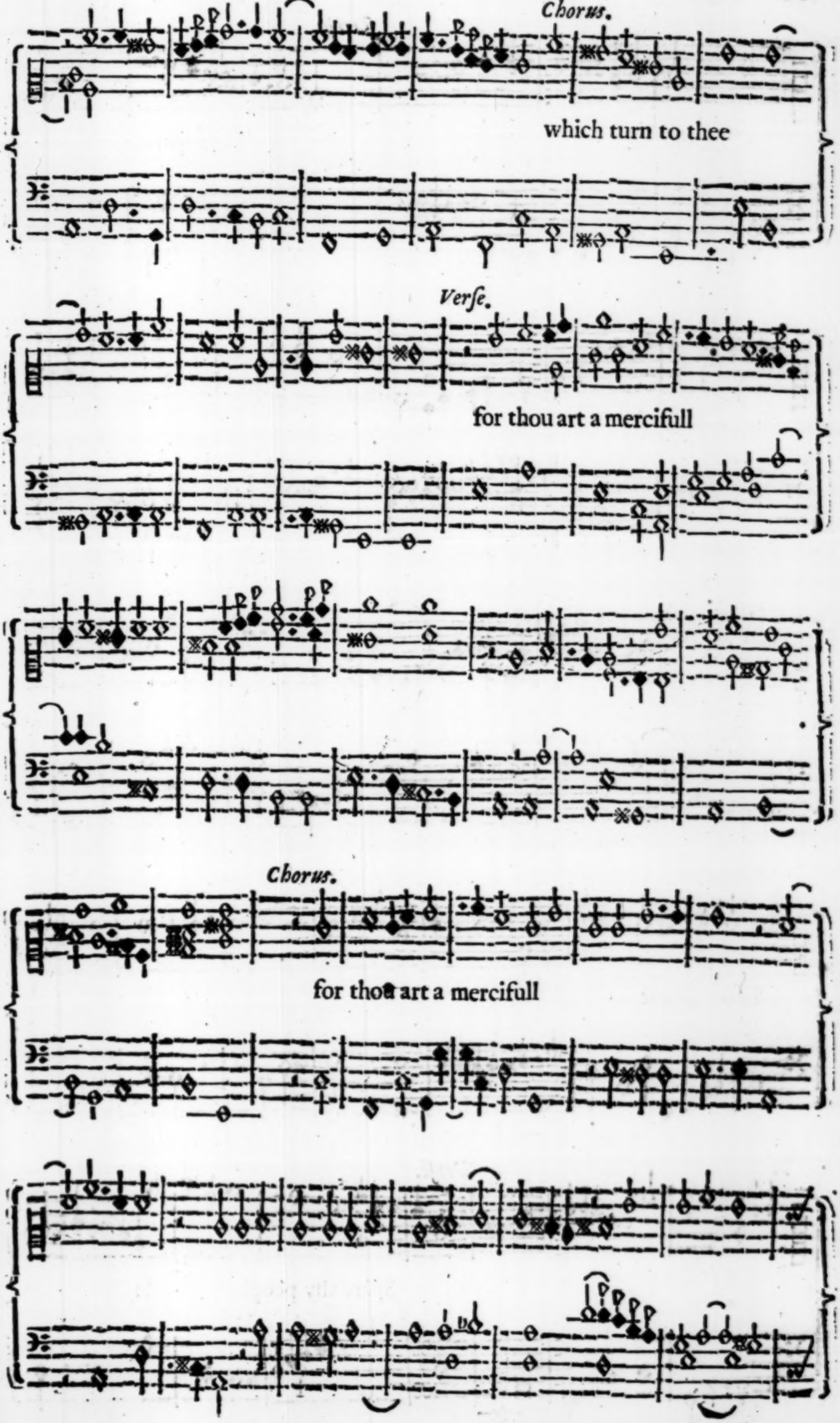

how long will ye love vanity
and
ſeek after leaſing?
Verſe.
But know that the Lord hath ſet apart him that is godly for himſelf:
when I call upon the Lord,
he wil
hear me
Chorus.
Stand in

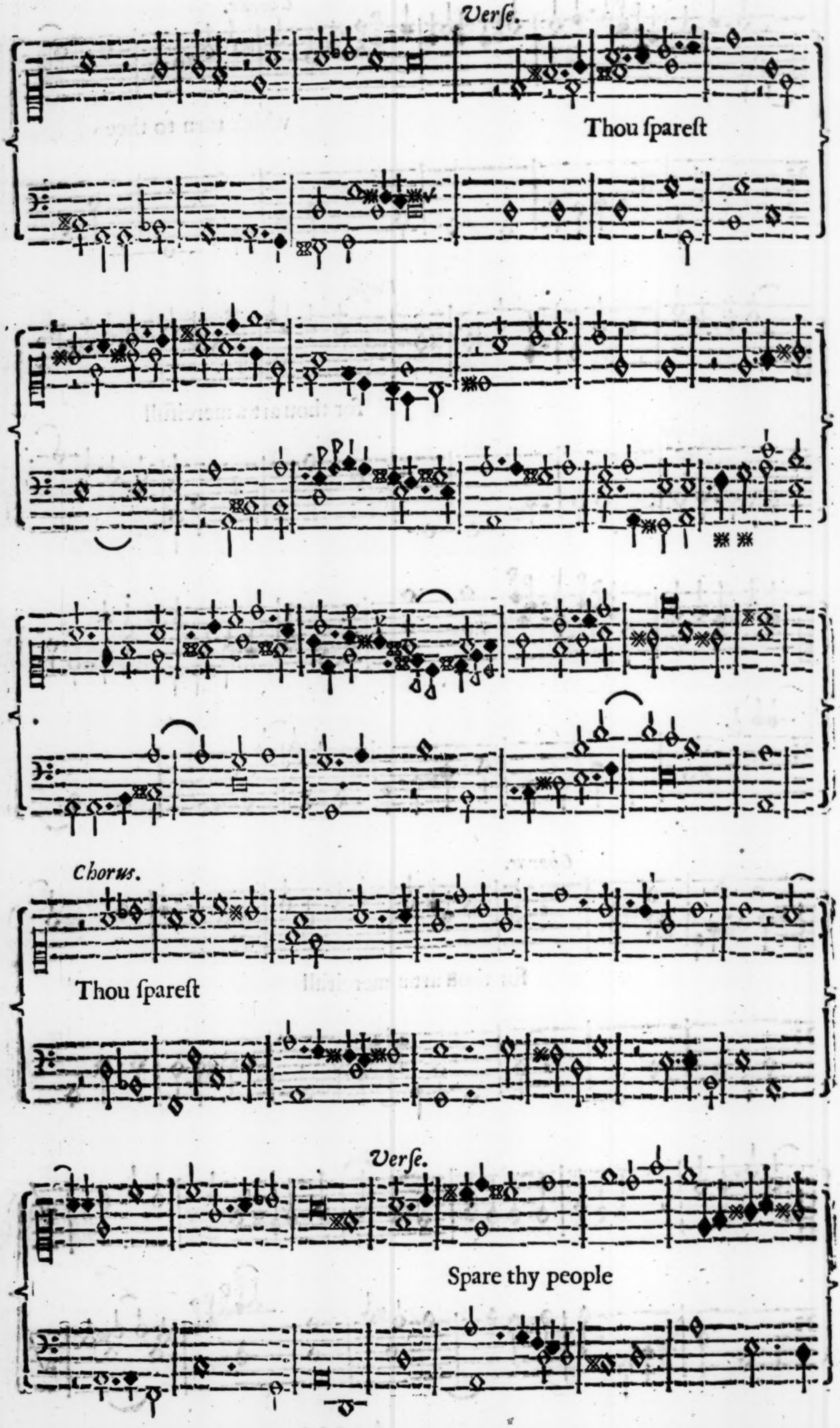

awe and ſin not : commune with your own heart, and in your chamber, and be
ſtill : offer the ſacrifice of righteouſneſs,
and put your truſt in the Lord.
Verſe.
There be many that ſay, who will ſhew us any good ?
Lord lift thou up the light of thy countenance

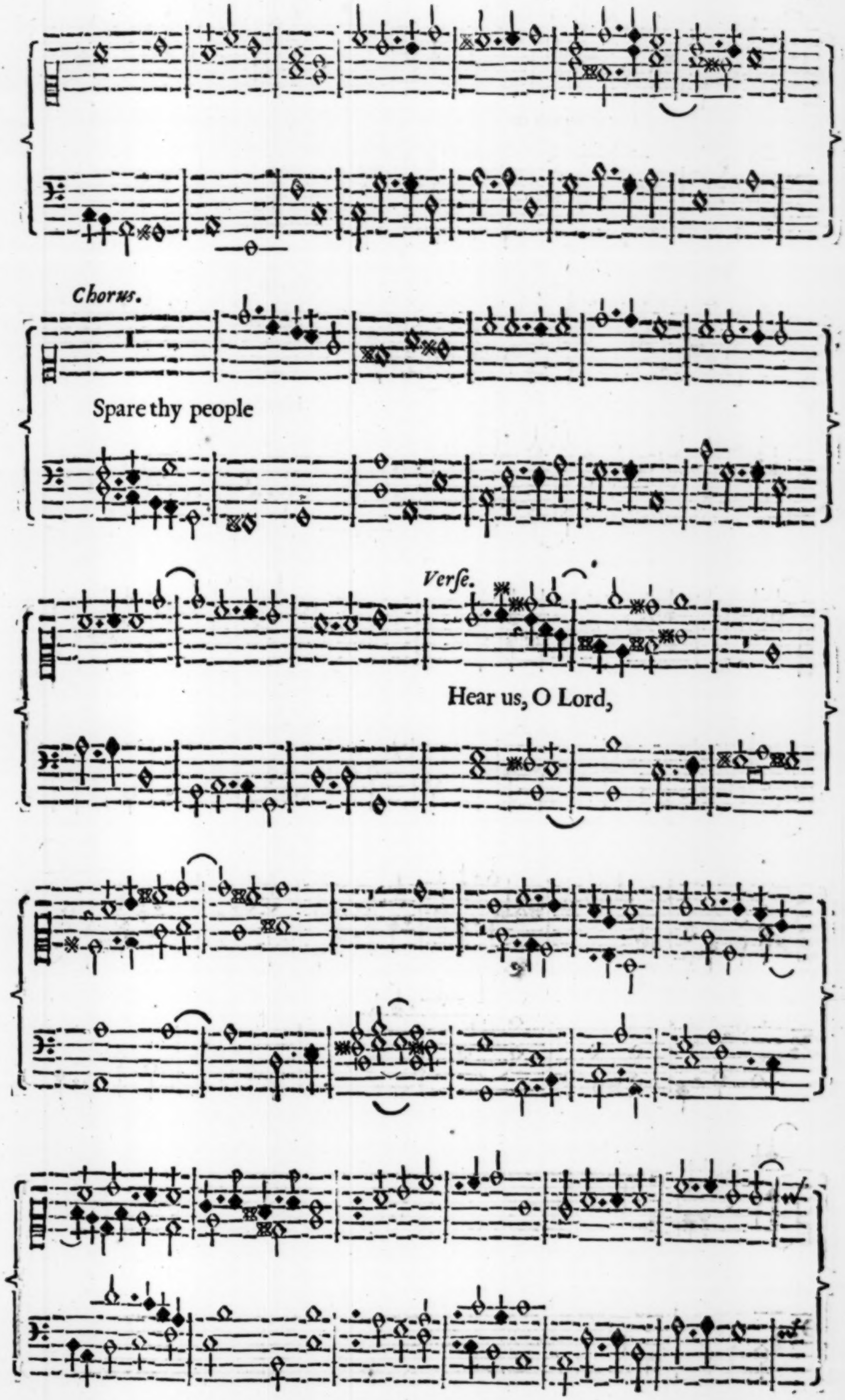

upon us :
Thou haſt put
gladneſs in mine heart
ſince the time that
their corn and wine encreaſed, &c.

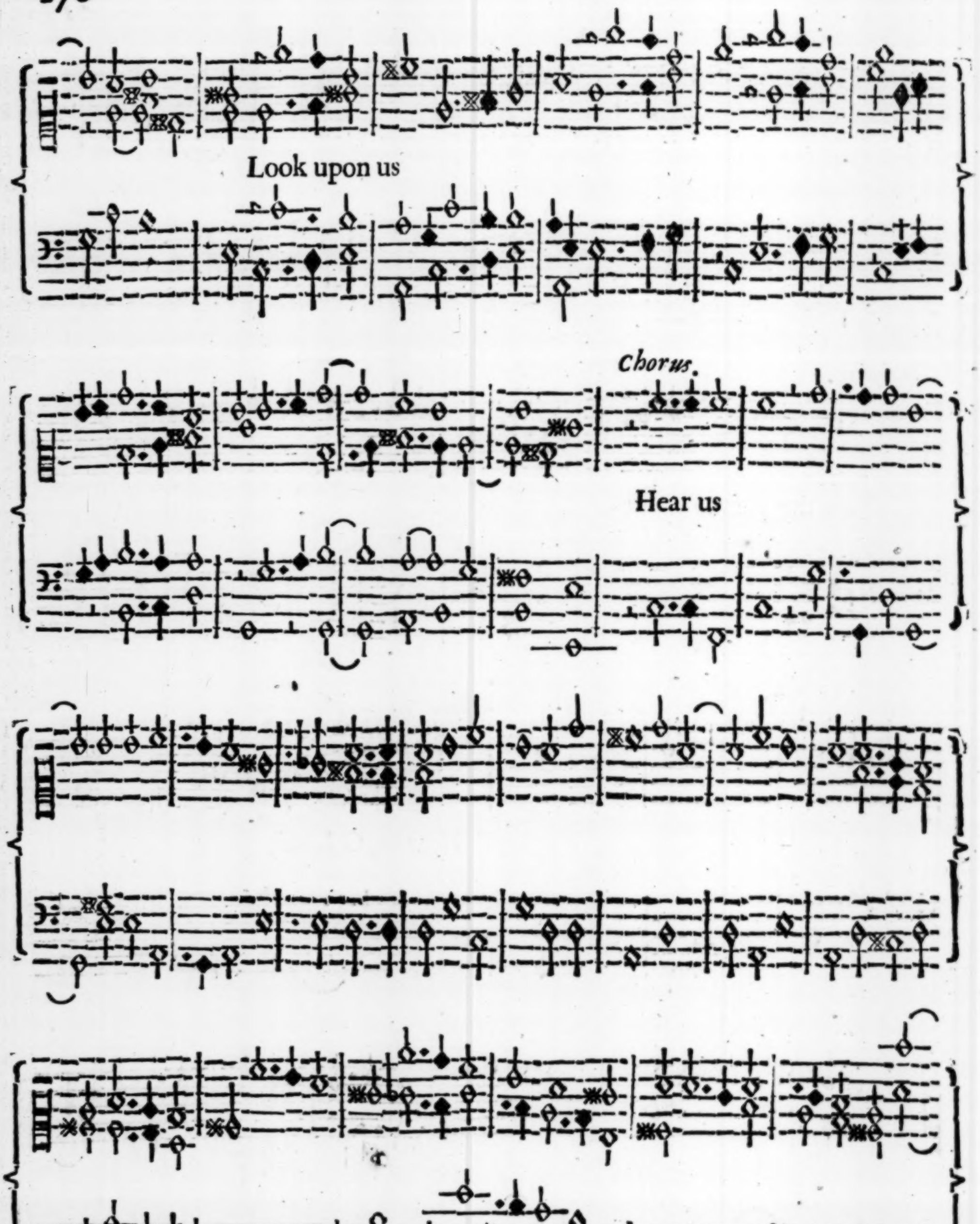

Chorus.
Verse.
I will lay me down in peace and take my rest ; For it is thou Lord only
Chorus.
that makst me to dwell in safety.
A- men.


Verſe.
T
Urn thou us, O good Lord, and ſo ſhall we be turned,
Chorus.
Turn thou us
and ſo
Verſe.
Be favourable
Chorus.
Be favourable
Verſe.
which turn to thee in weeping,


Chorus.
which turn to thee
Verse.
for thou art a mercifull
Chorus.
for thou art a mercifull


Verſe.
Thou ſpareſt
Chorus.
Thou ſpareſt
Verſe.
Spare thy people

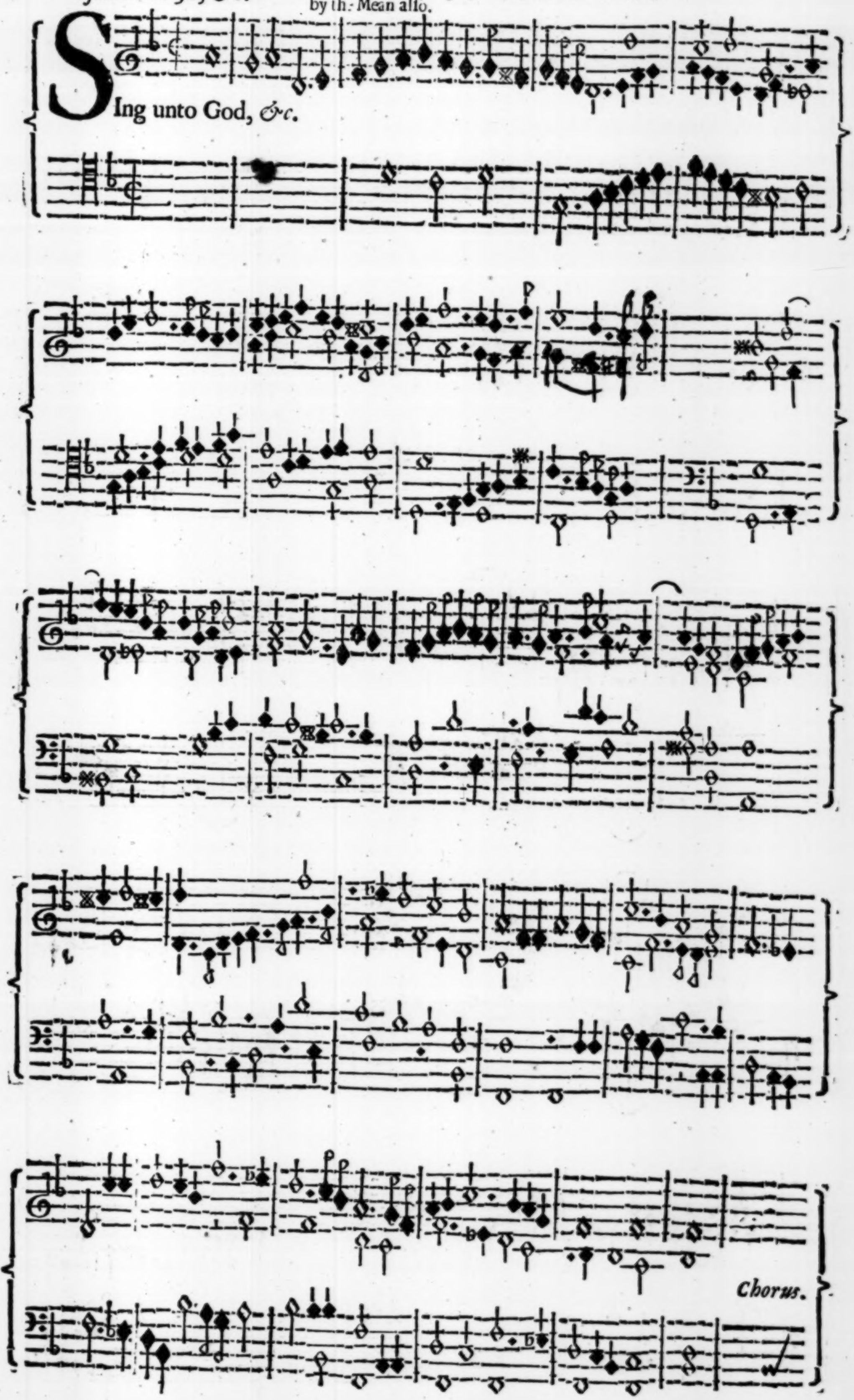

Chorus.
Spare thy people
Verse.
Hear us, O Lord,

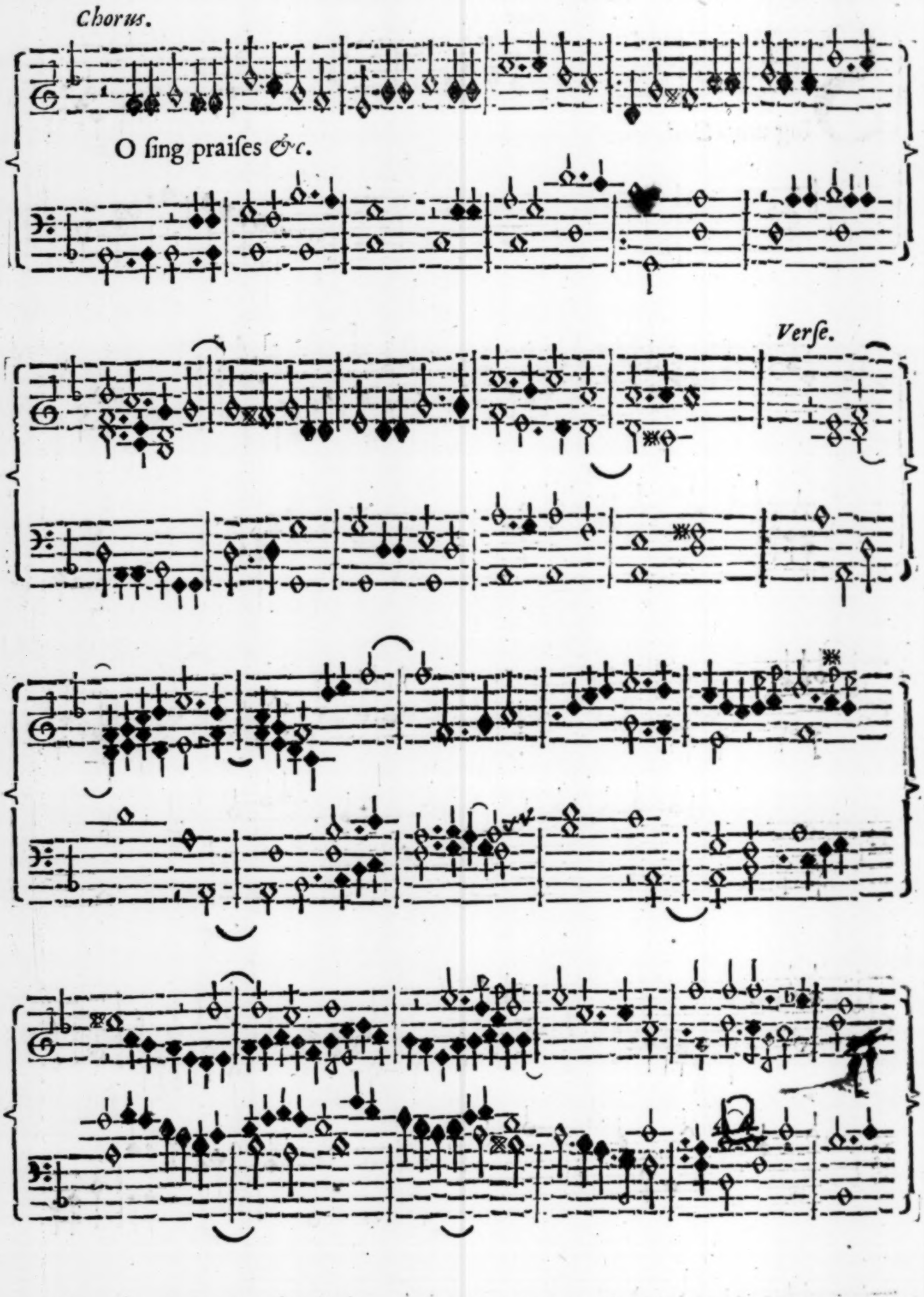

Look upon us
Chorus.
Hear us

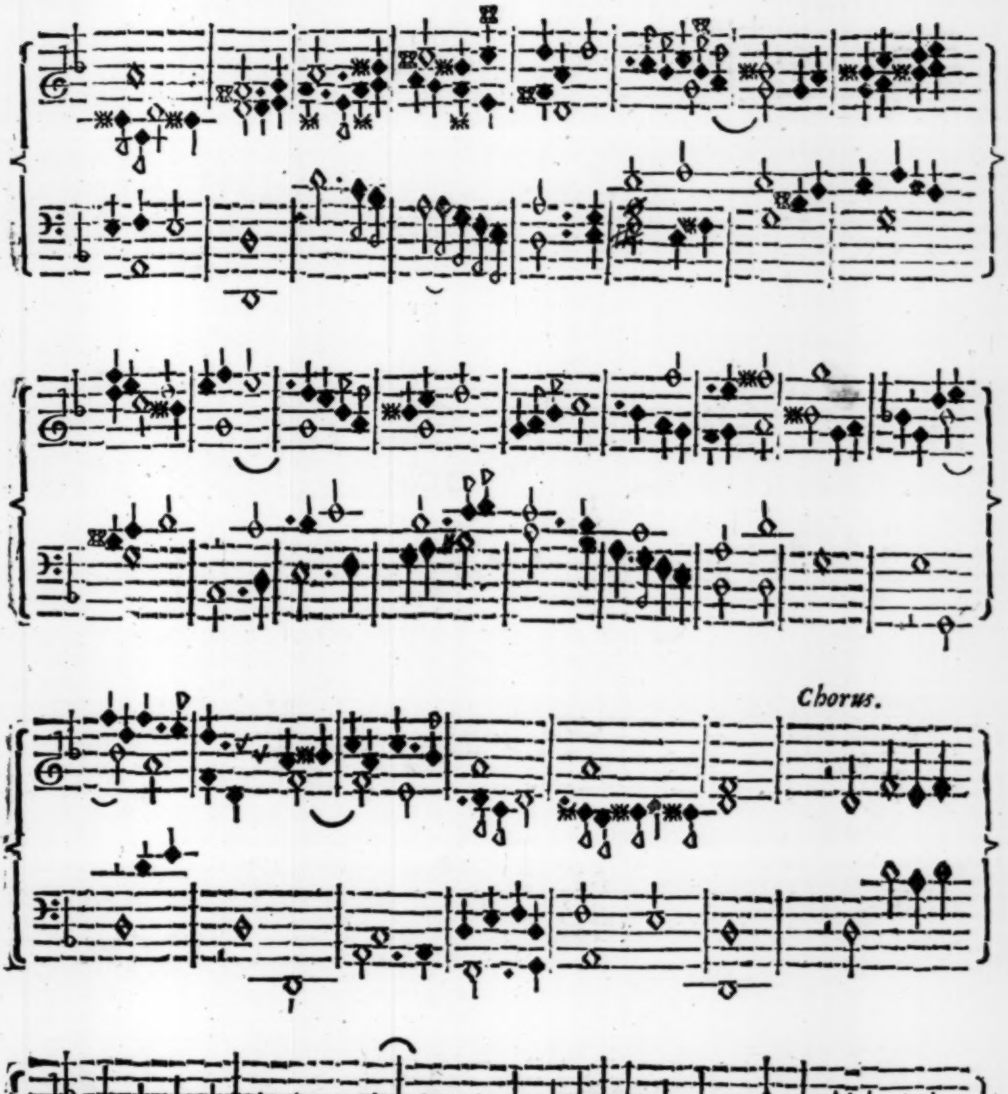
Sing unto God.

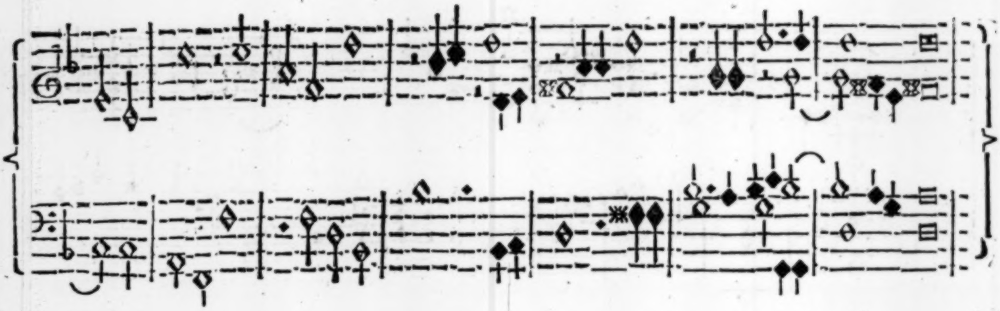
*Pſal.*68.v. 32, *&c.*

The Verſes are to be ſung by the Baſe in the laſt Verſe, by the Mean alſo.

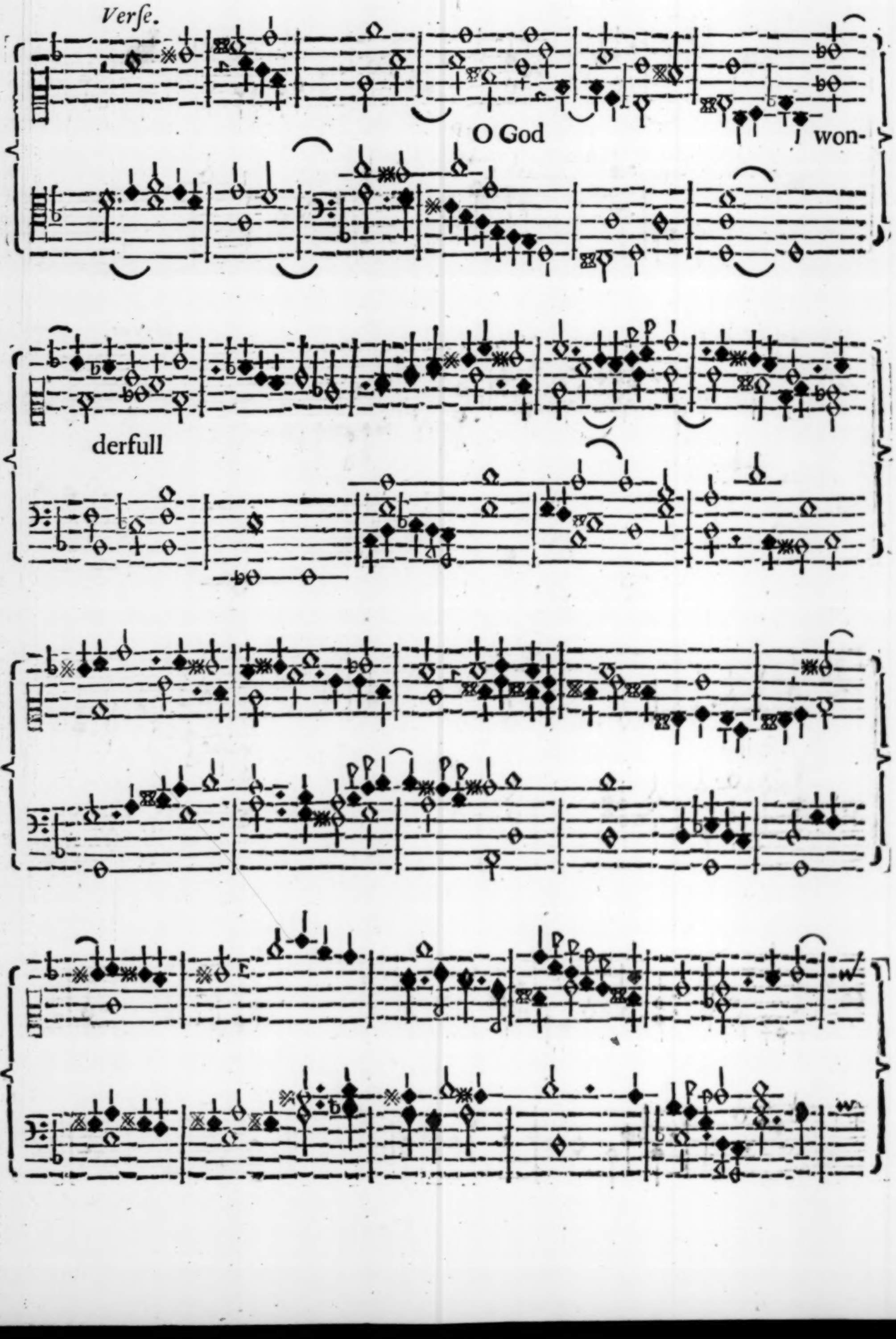

Sing unto God, *&c.*
Chorus.

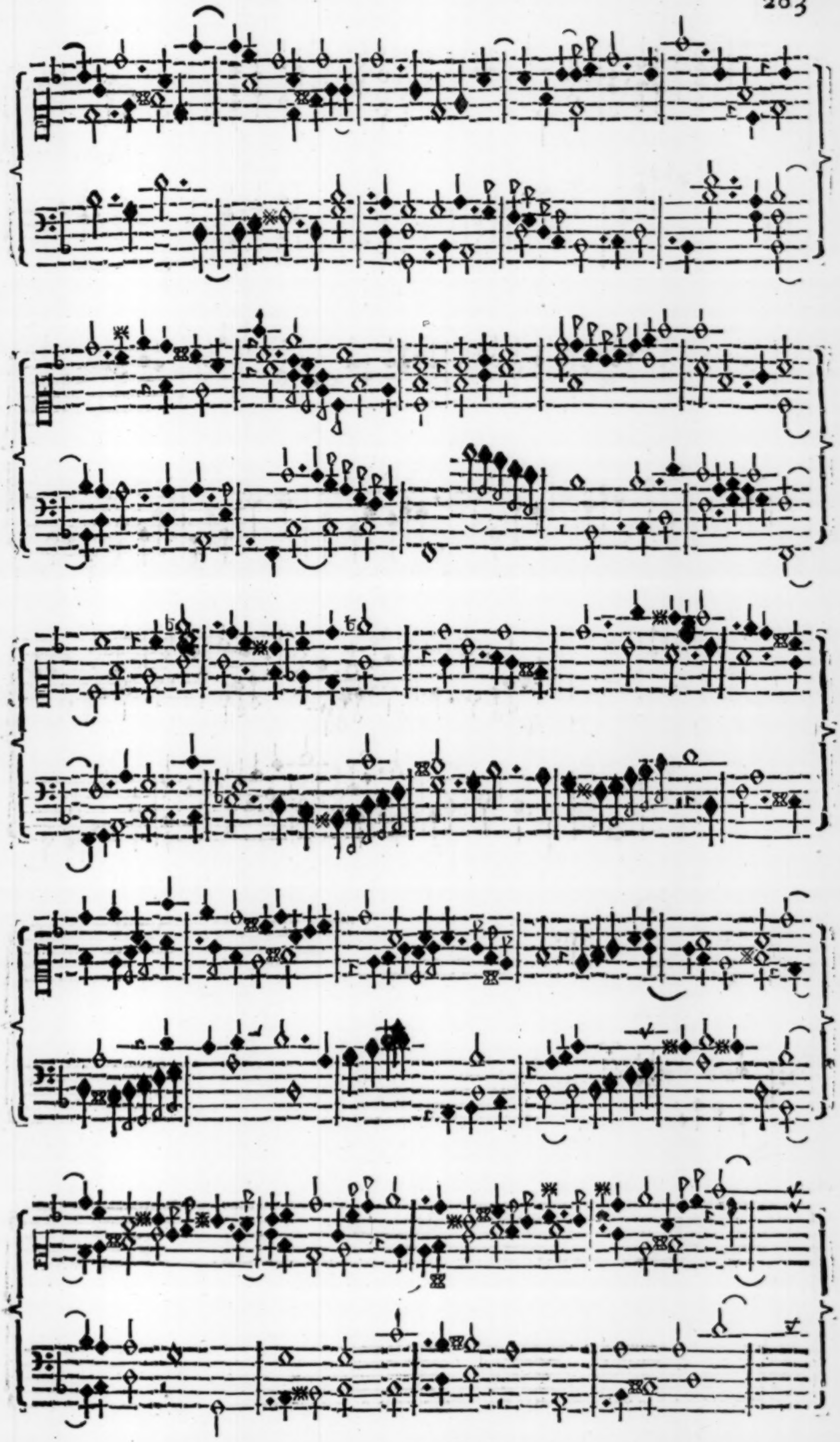

Chorus.
O ſing praiſes &c.
Verſe.

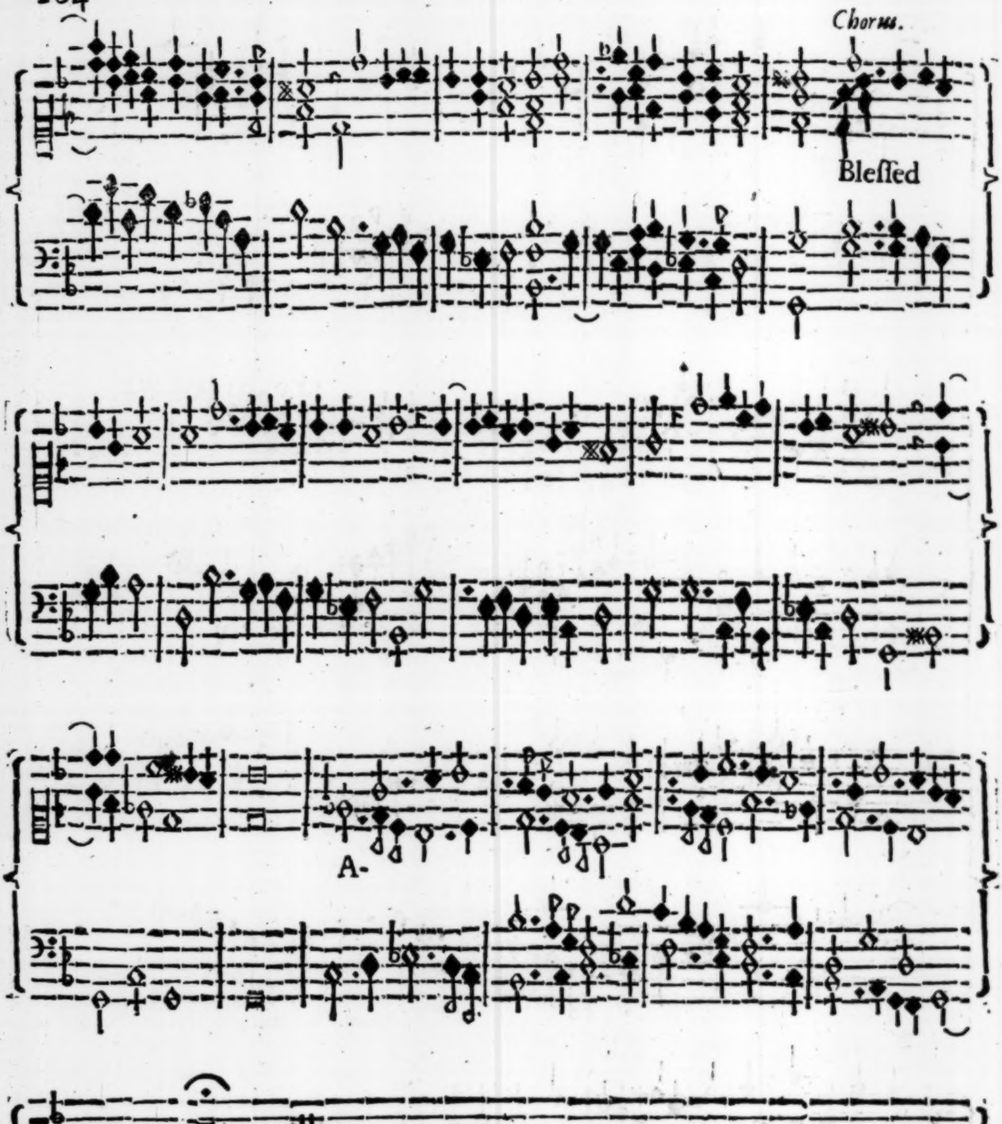

Chorus.
Aſcribe

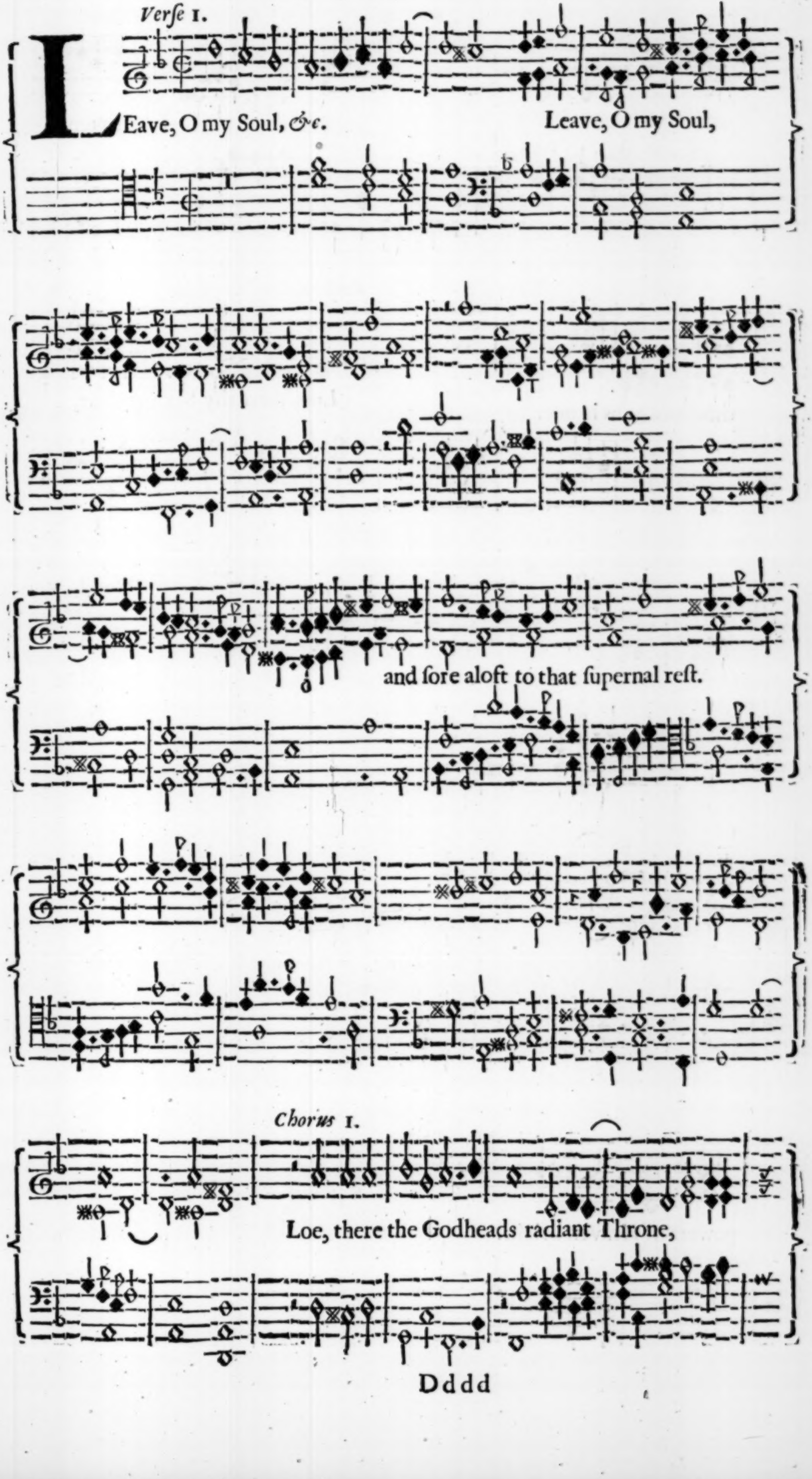


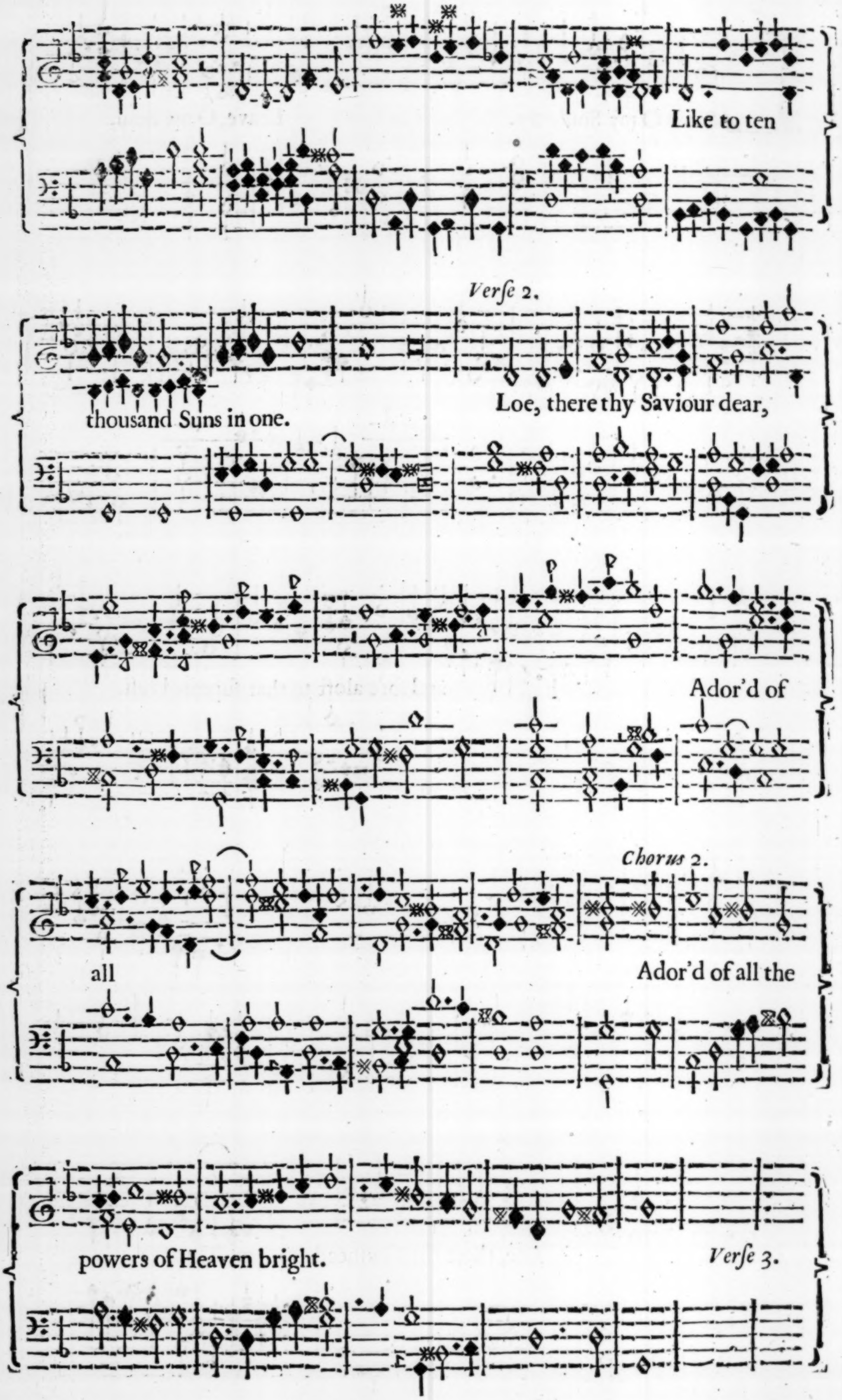
Verſe.

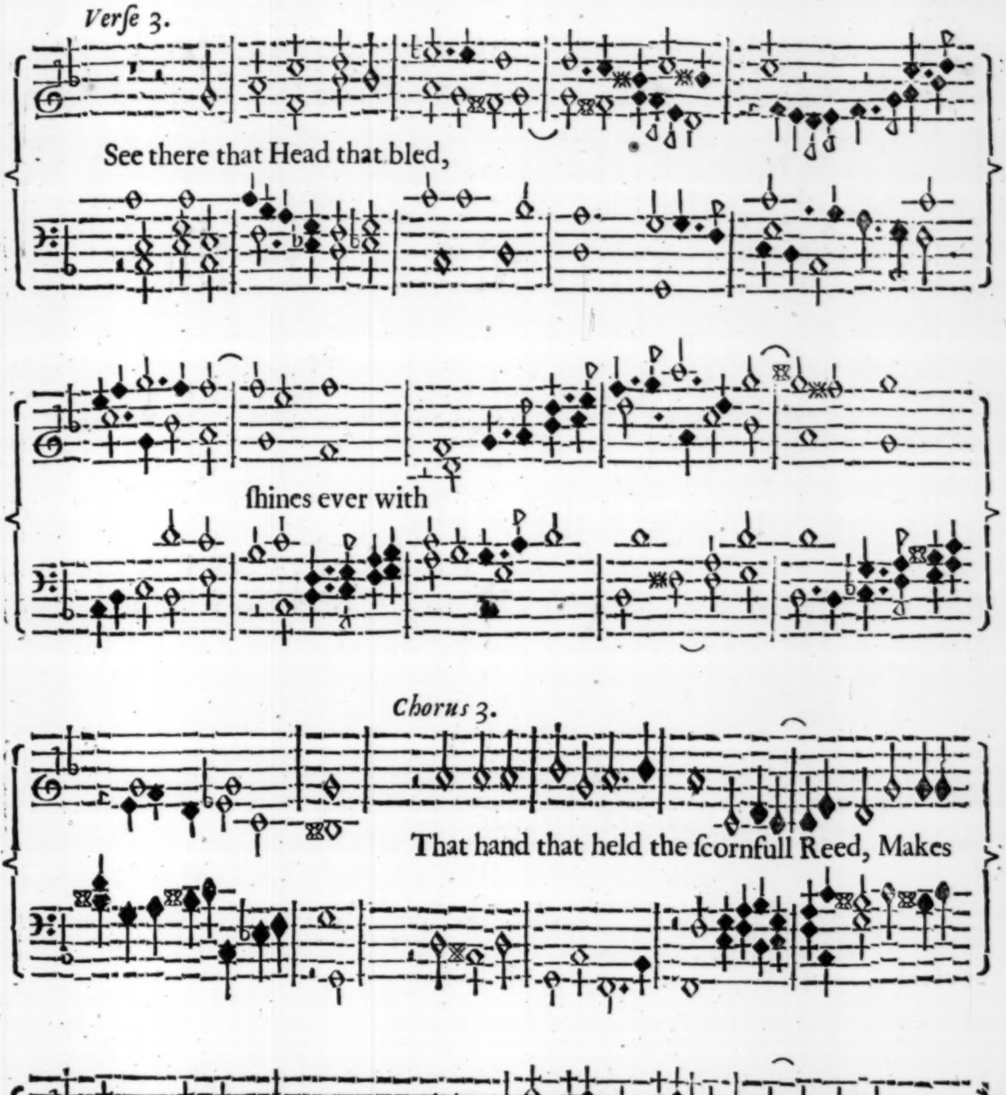

O God
I won-
derfull



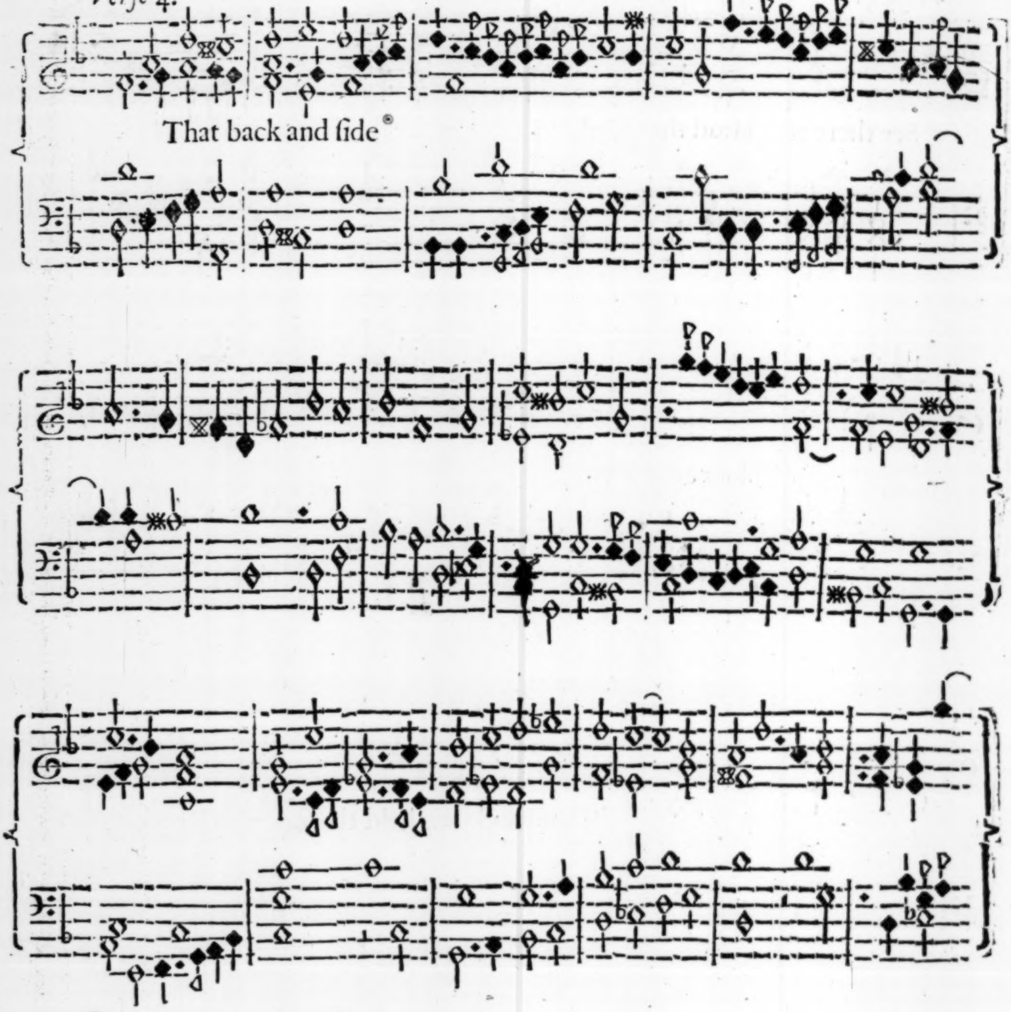

Chorus.
Blessed
A-
men.

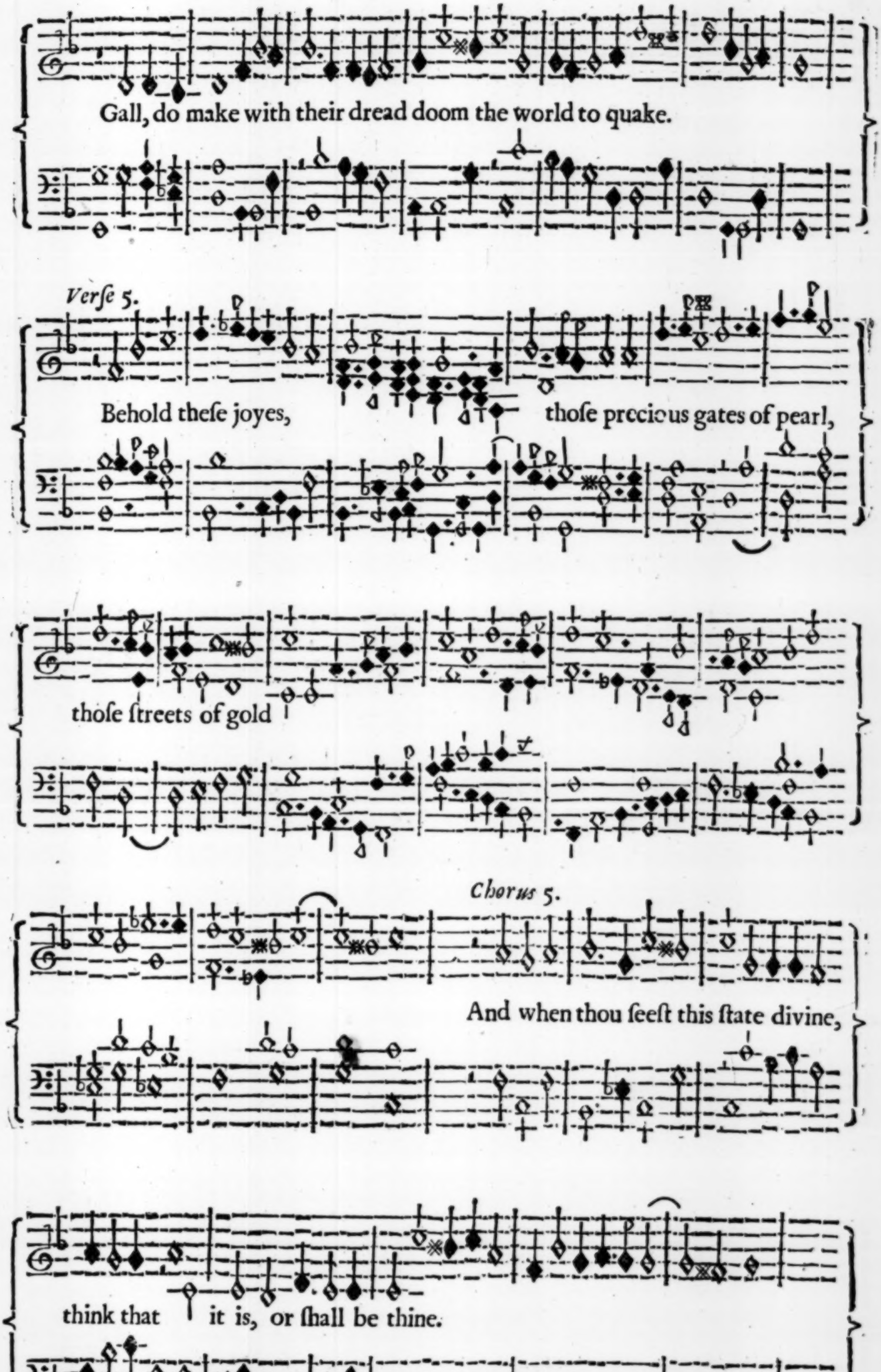

Verſe 1.
LEave, O my Soul, *&c.*
Leave, O my Soul,
and ſore aloft to that ſupernal reſt.
Chorus 1.
Loe, there the Godheads radiant Throne,


Like to ten
Verse 2.
thousand Suns in one.
Loe, there thy Saviour dear,
Ador'd of
all
Chorus 2.
Ador'd of all the
powers of Heaven bright.
Verse 3.

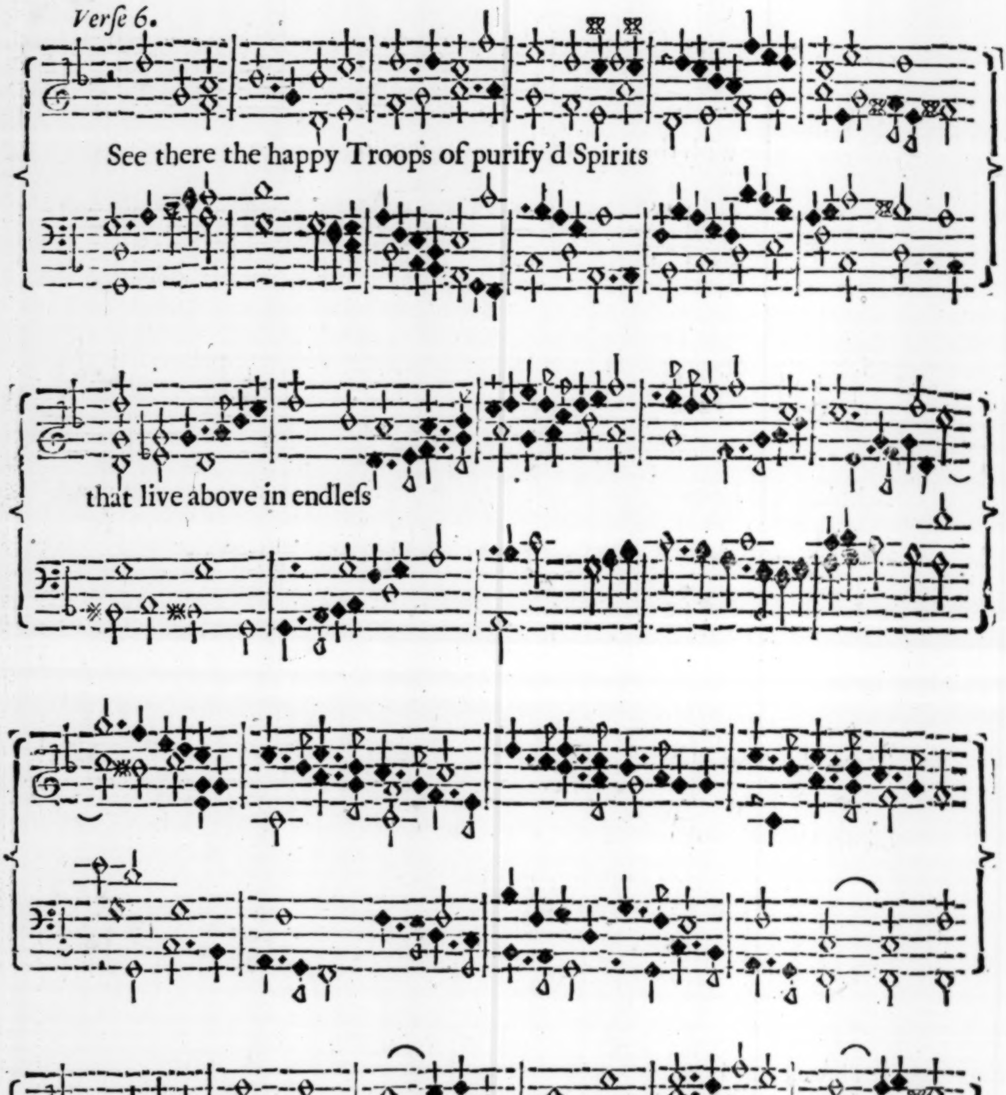

Verſe 3.
See there that Head that bled,
ſhines ever with
Chorus 3.
That hand that held the ſcornfull Reed, Makes
all the Fiends infernal dread.
Verſe 4.

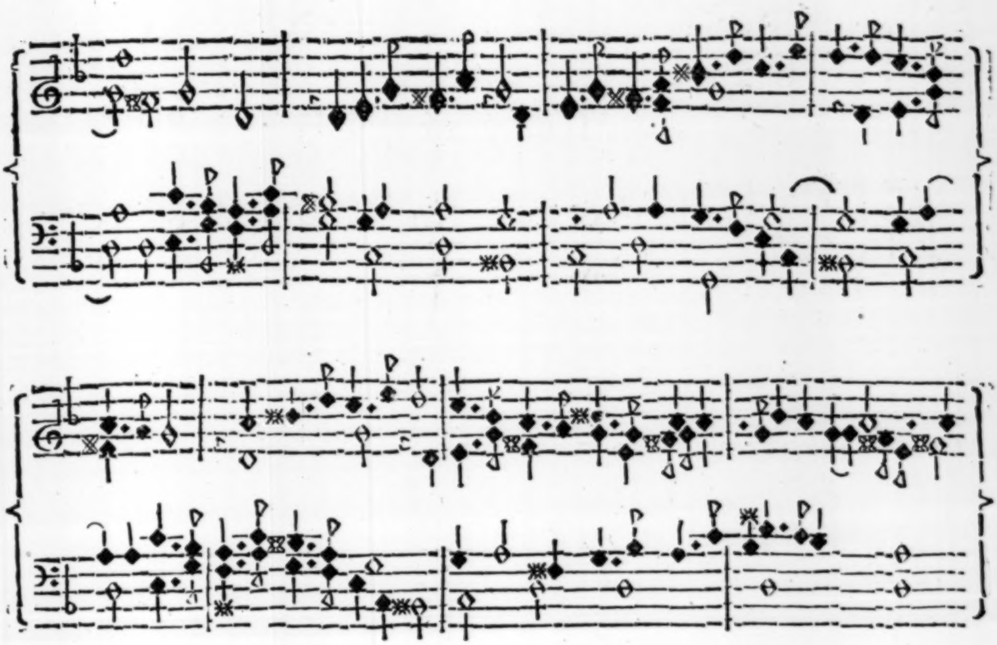
Verſe 4.


That back and ſide
trample on Death and Hell
Chorus 4.
Thoſe Lips once drencht with

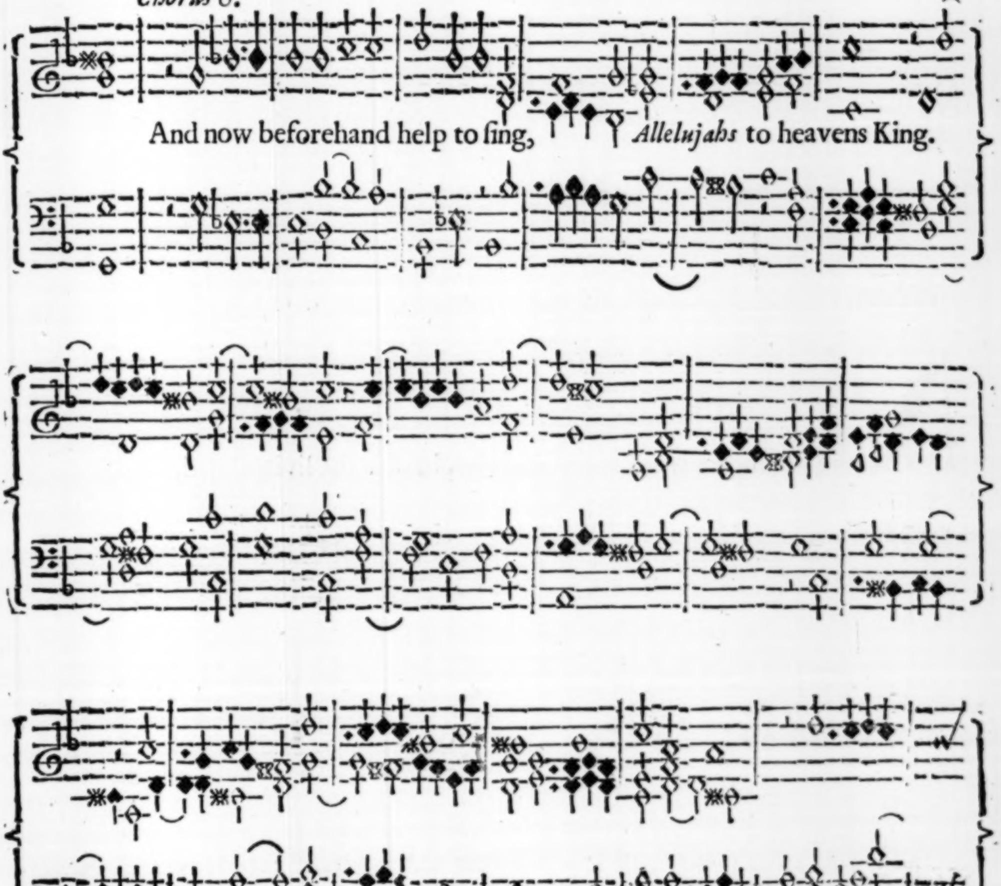

Gall, do make with their dread doom the world to quake.
Verſe 5.
Behold theſe joyes, thoſe precious gates of pearl,
thoſe ſtreets of gold
Chorus 5.
And when thou ſeeſt this ſtate divine,
think that it is, or ſhall be thine.

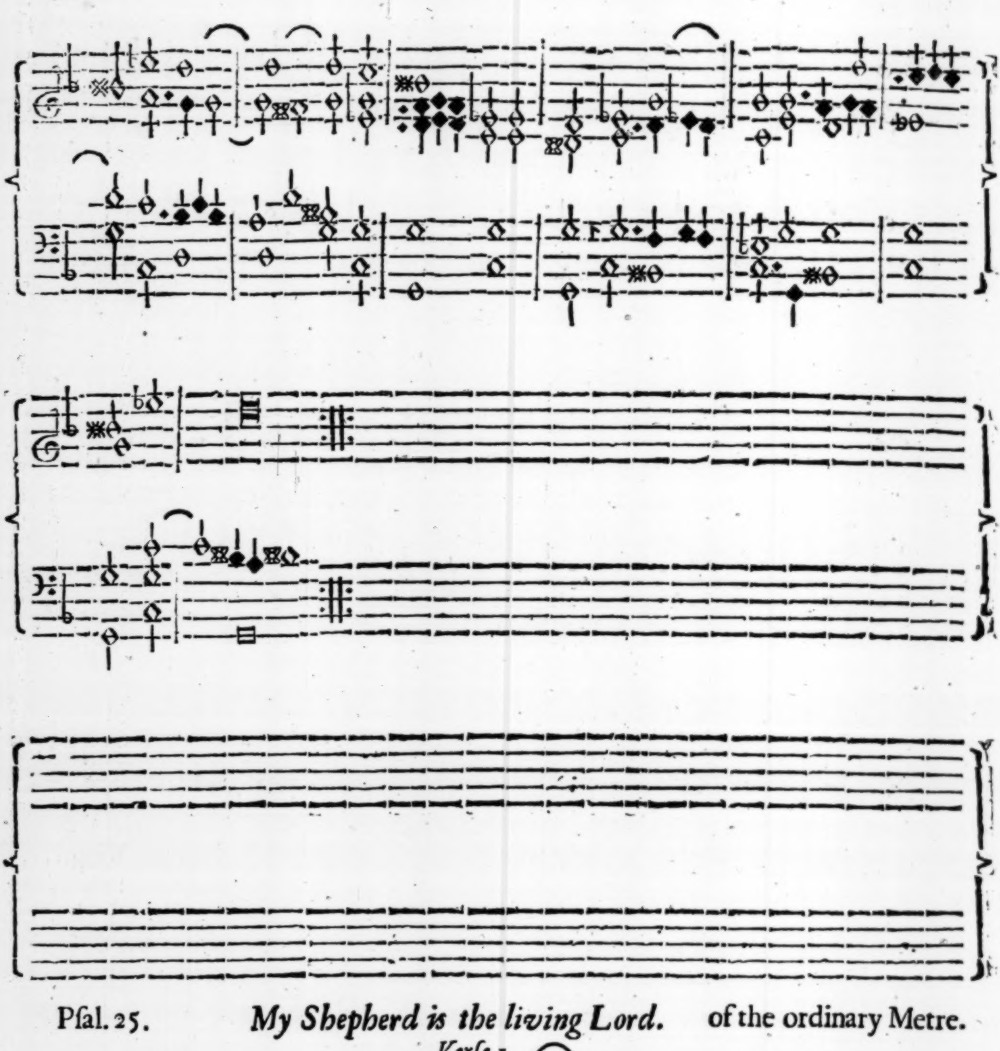
Verſe 6.


See there the happy Troops of purify'd Spirits
that live above in endleſs
And ſee where once thy ſelf muſt ranged be,
And look and long for Immortality.



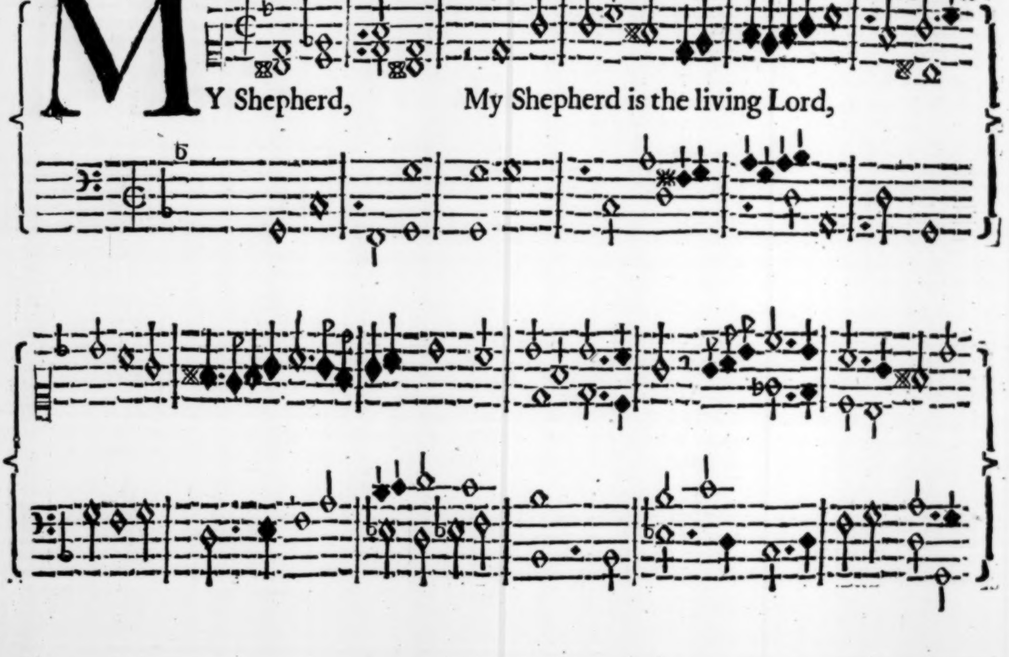
Chorus 6.

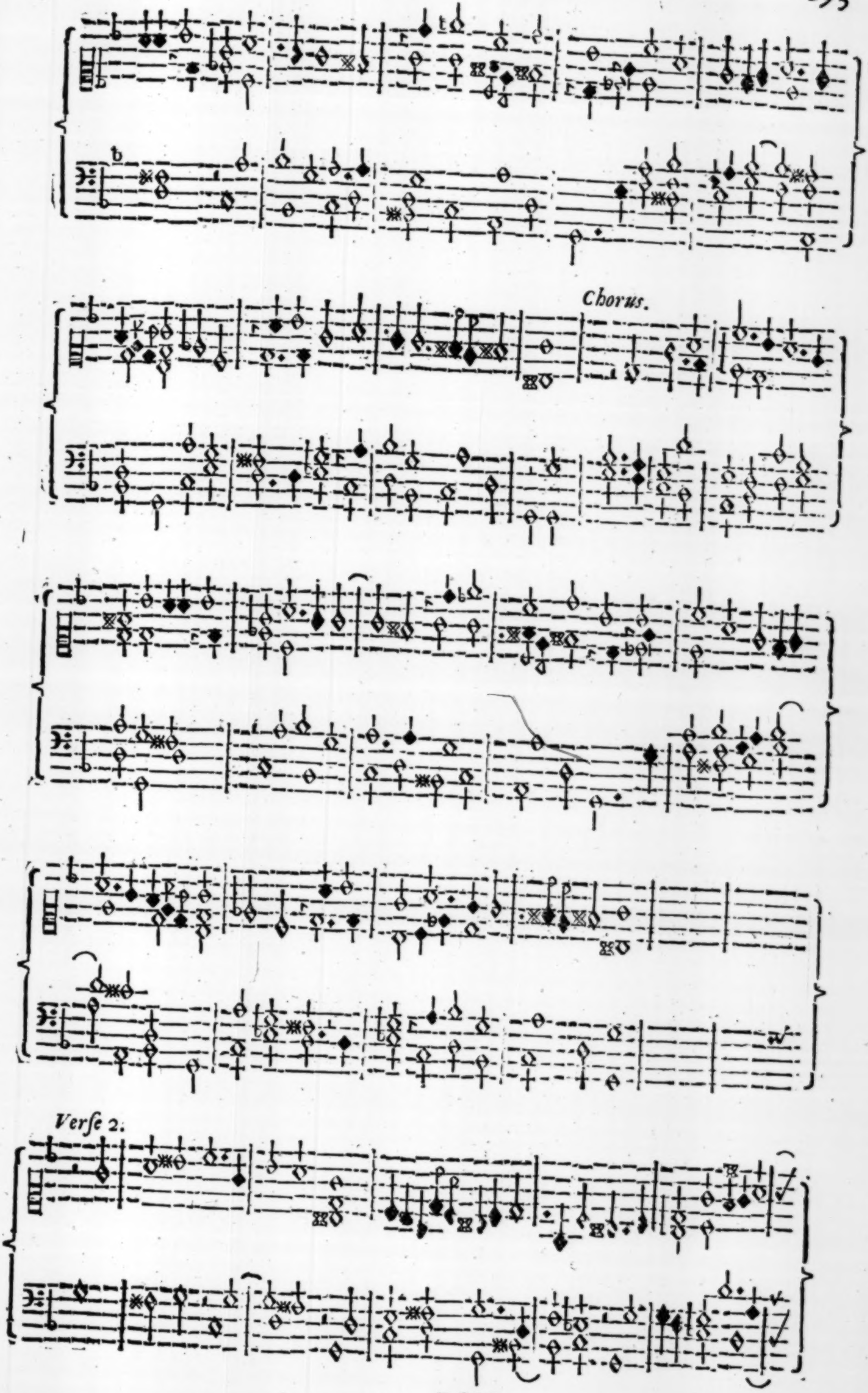

And now beforehand help to ſing, *Allelujahs* to heavens King.

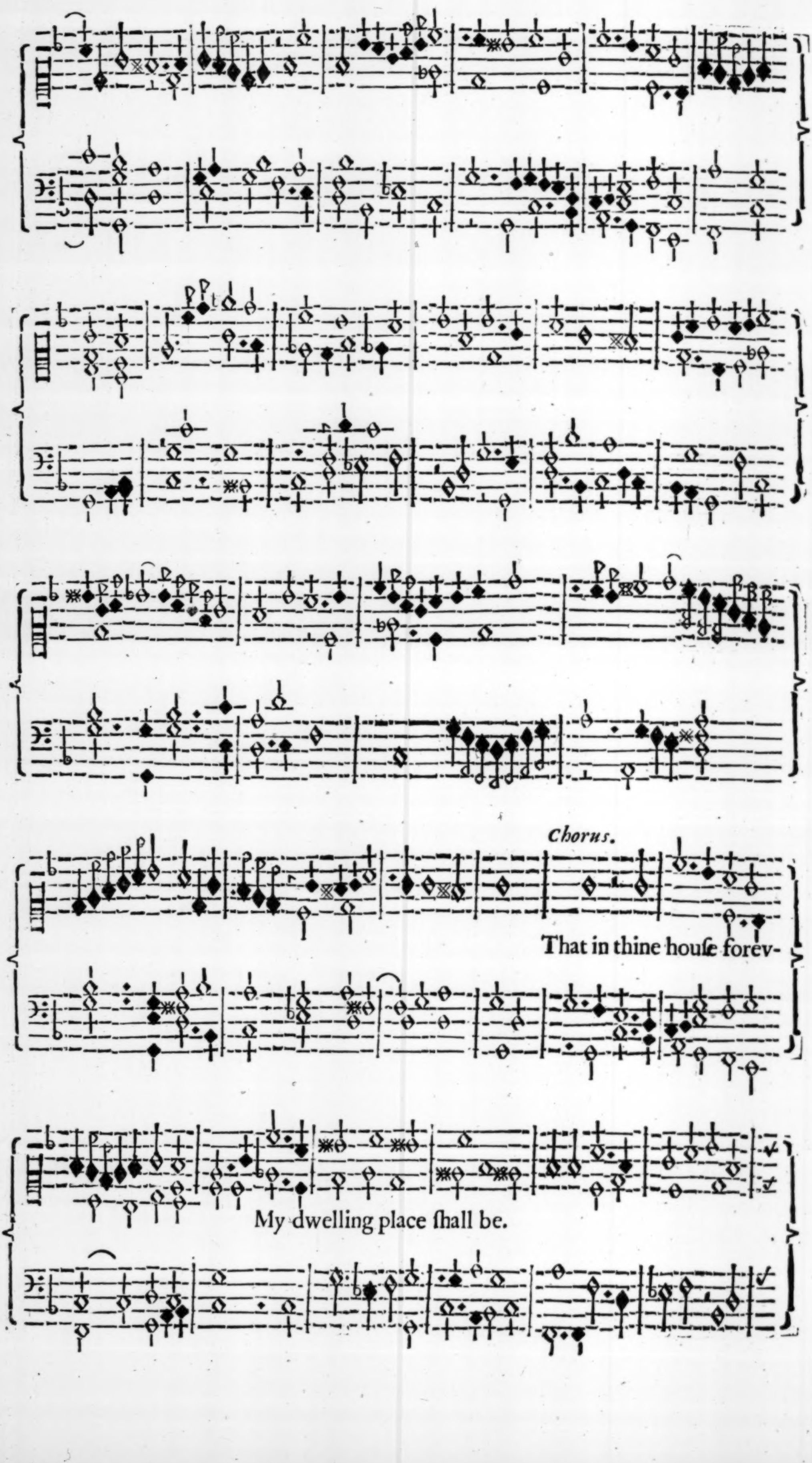


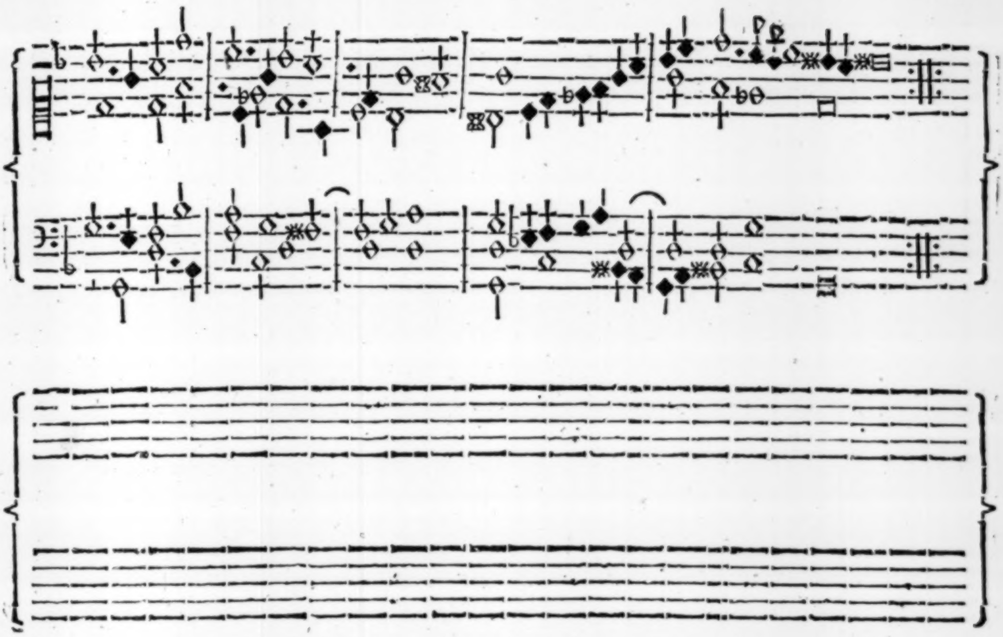
Pſal. 25. *My Shepherd is the living Lord.* of the ordinary Metre.

Verſe 1.


MY Shepherd,
My Shepherd is the living Lord,


Chorus.
Verse 2.

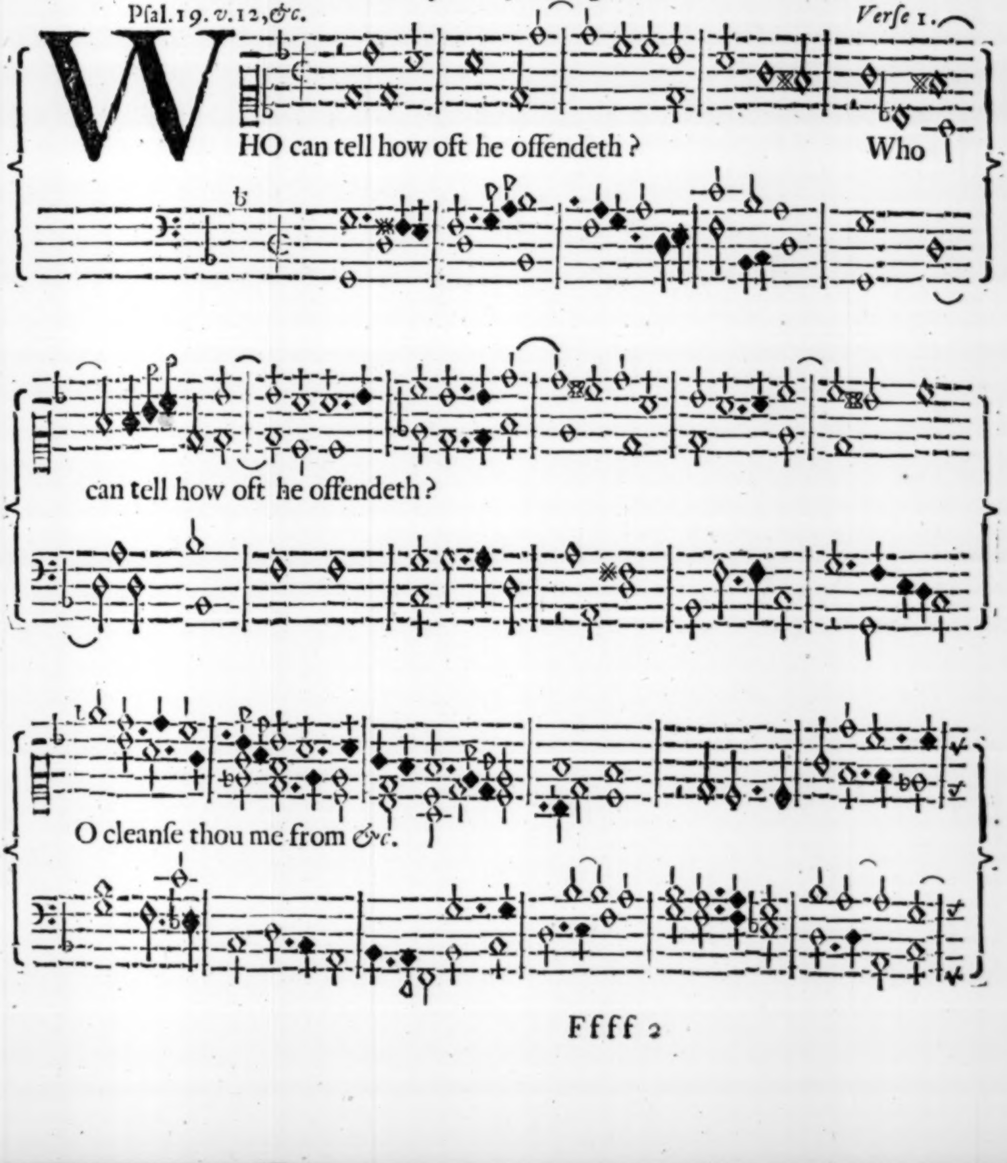

Chorus.
That in thine house forev-
My dwelling place shall be.

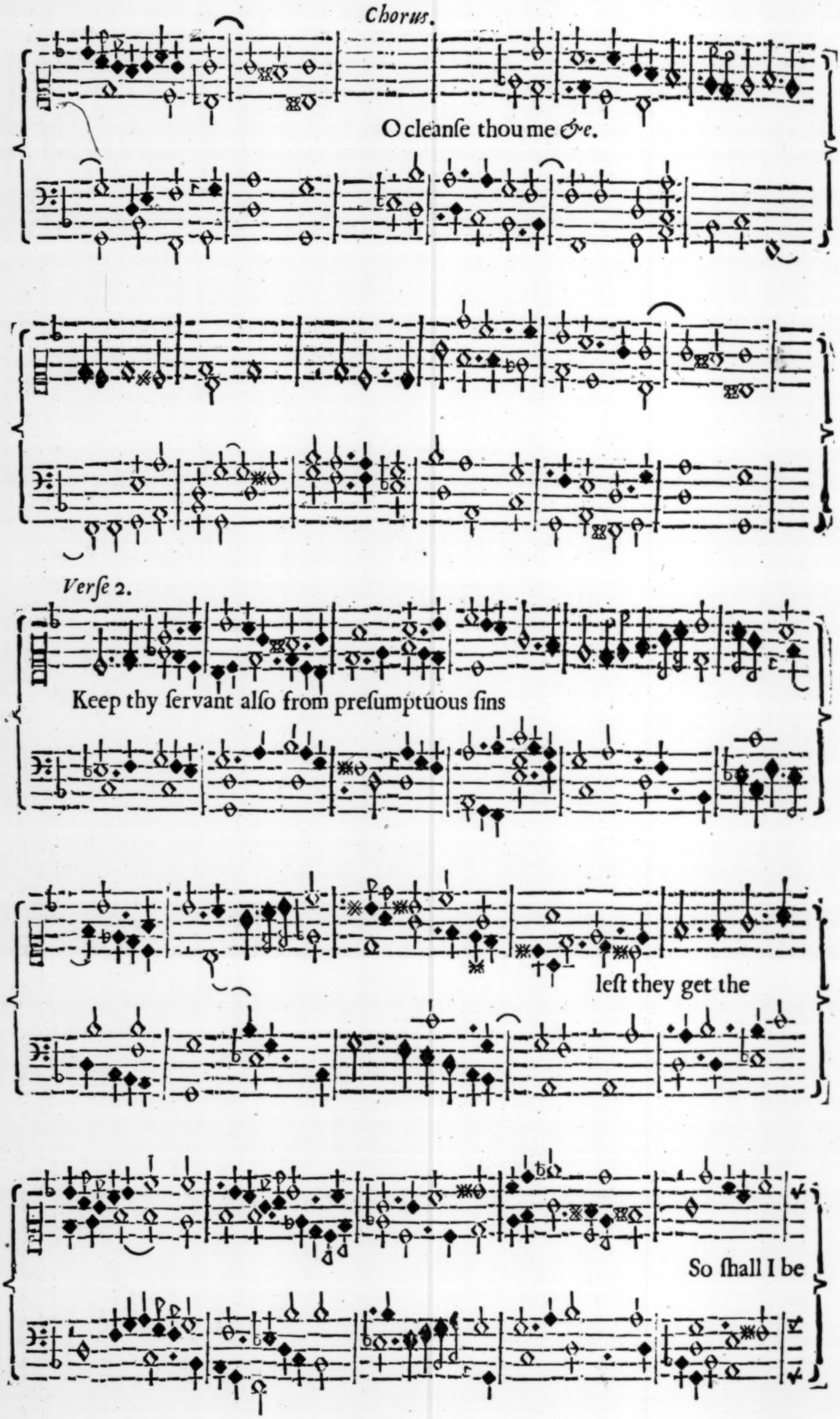


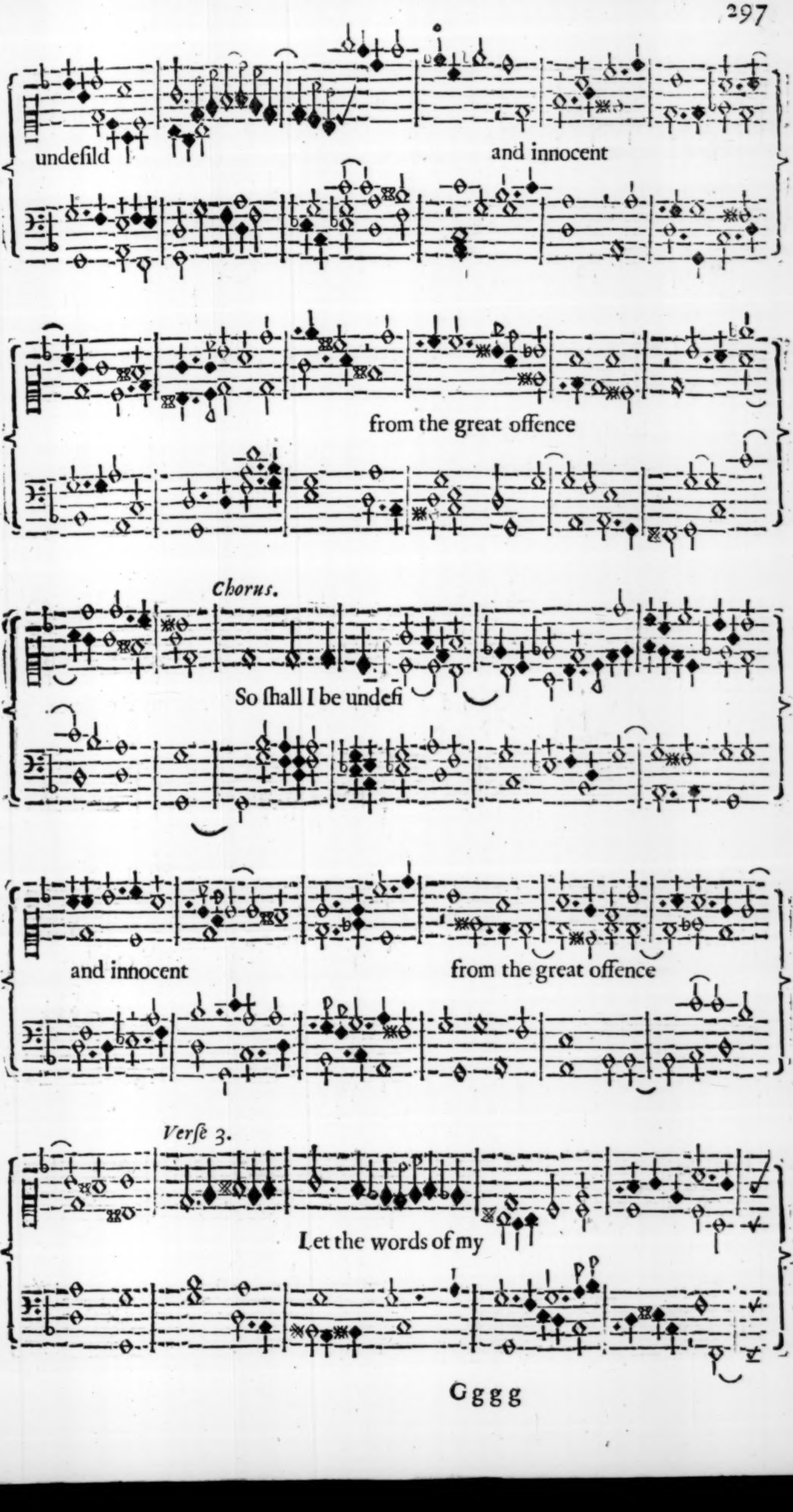
Who can tell how oft he oft he offendeth? For a Contratenor.

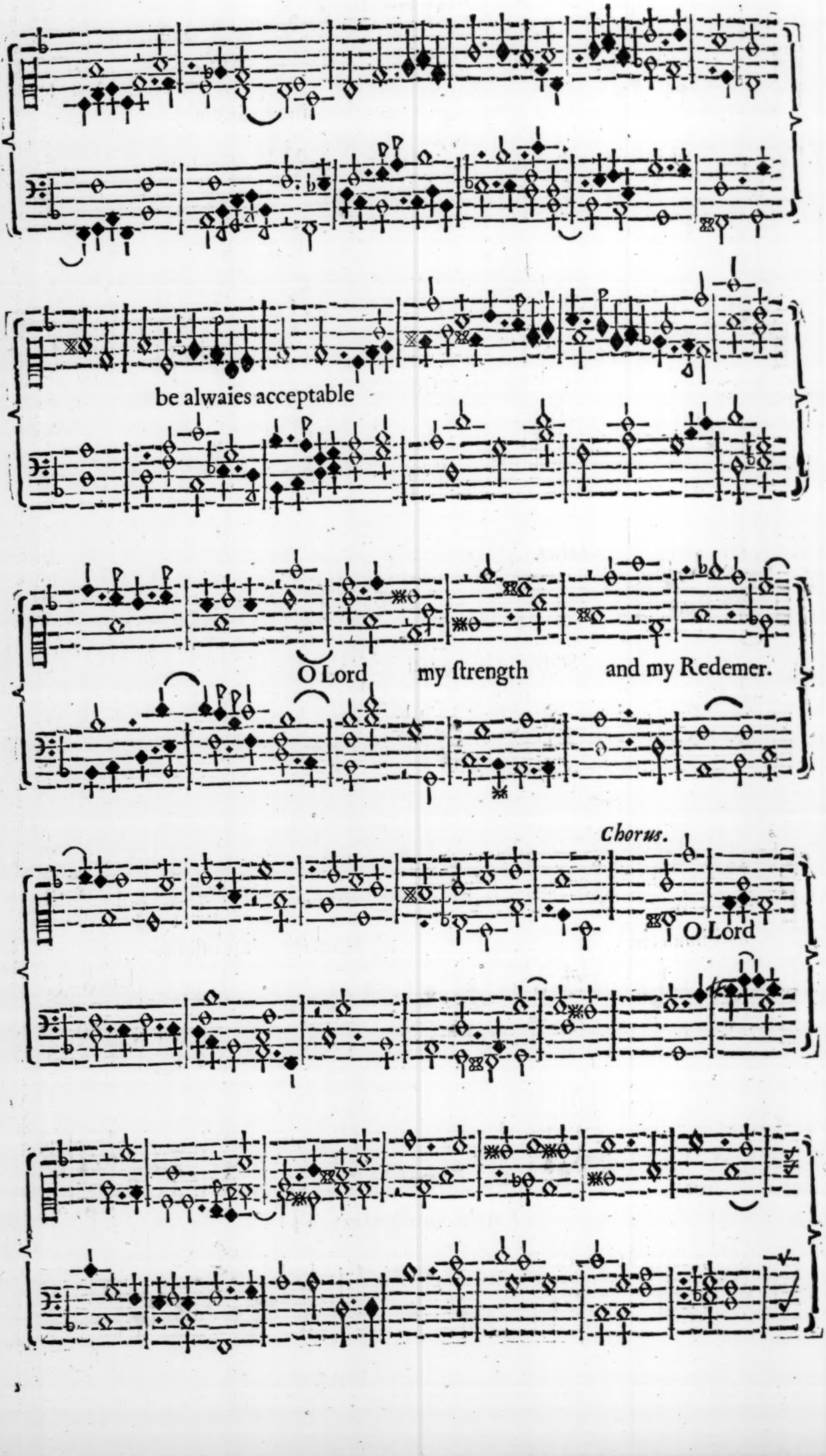
Psal. 19. v. 12, &c.

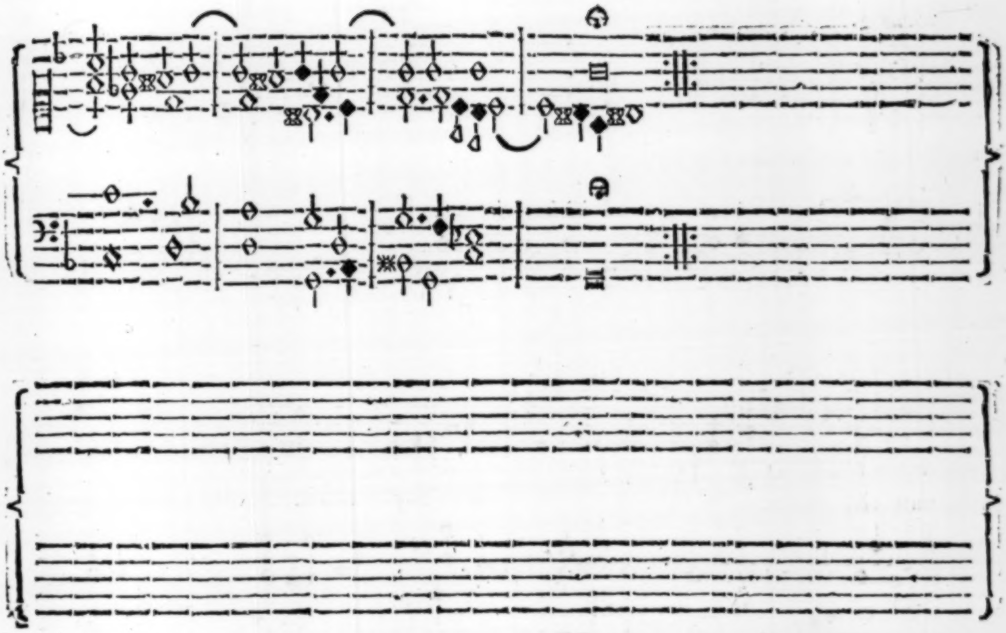
Verse 1.


W
HO can tell how oft he offendeth?
Who
can tell how oft he offendeth?
O cleanſe thou me from &c.


Chorus.
O cleanſe thou me &c.
Verſe 2.
Keep thy ſervant alſo from preſumptuous ſins
leſt they get the
So ſhall I be

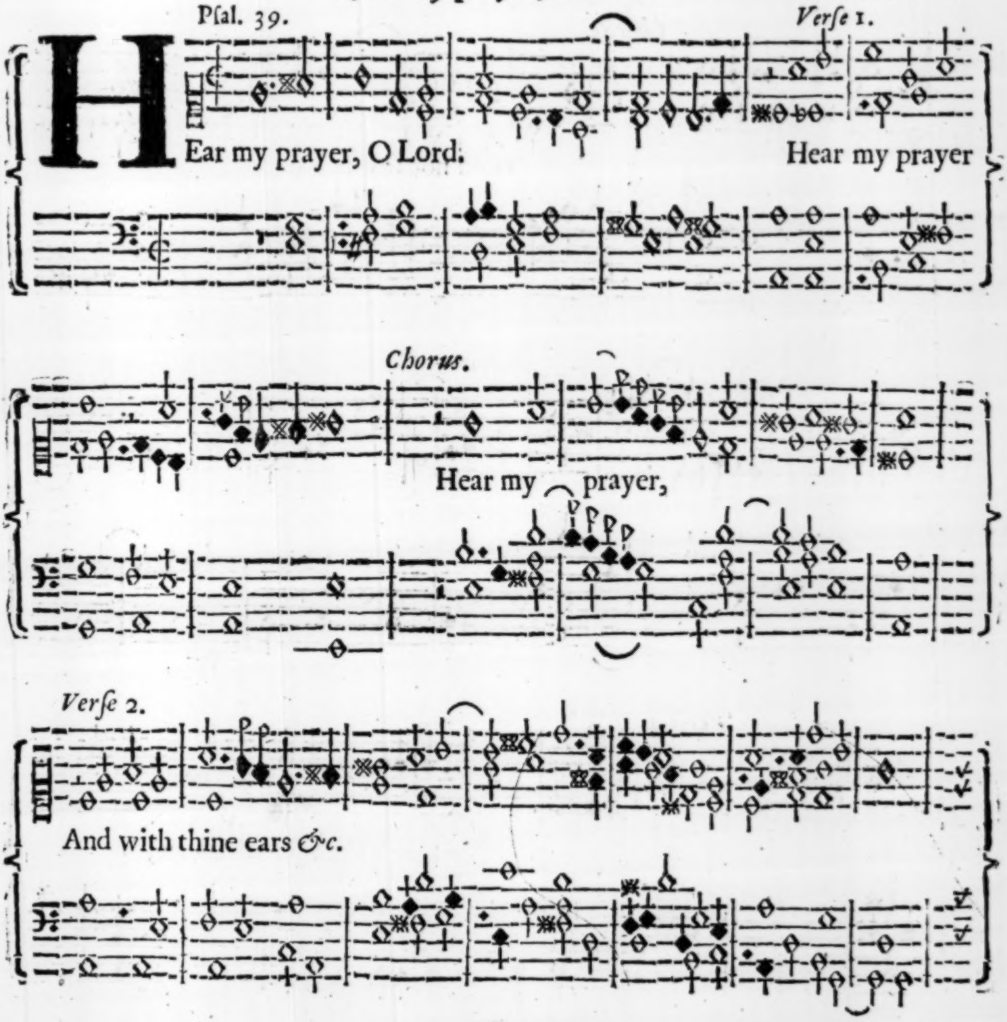

undeſild
and innocent
from the great offence
Chorus.
So ſhall I be undefi
and innocent
from the great offence
Verſe 3.
Let the words of my

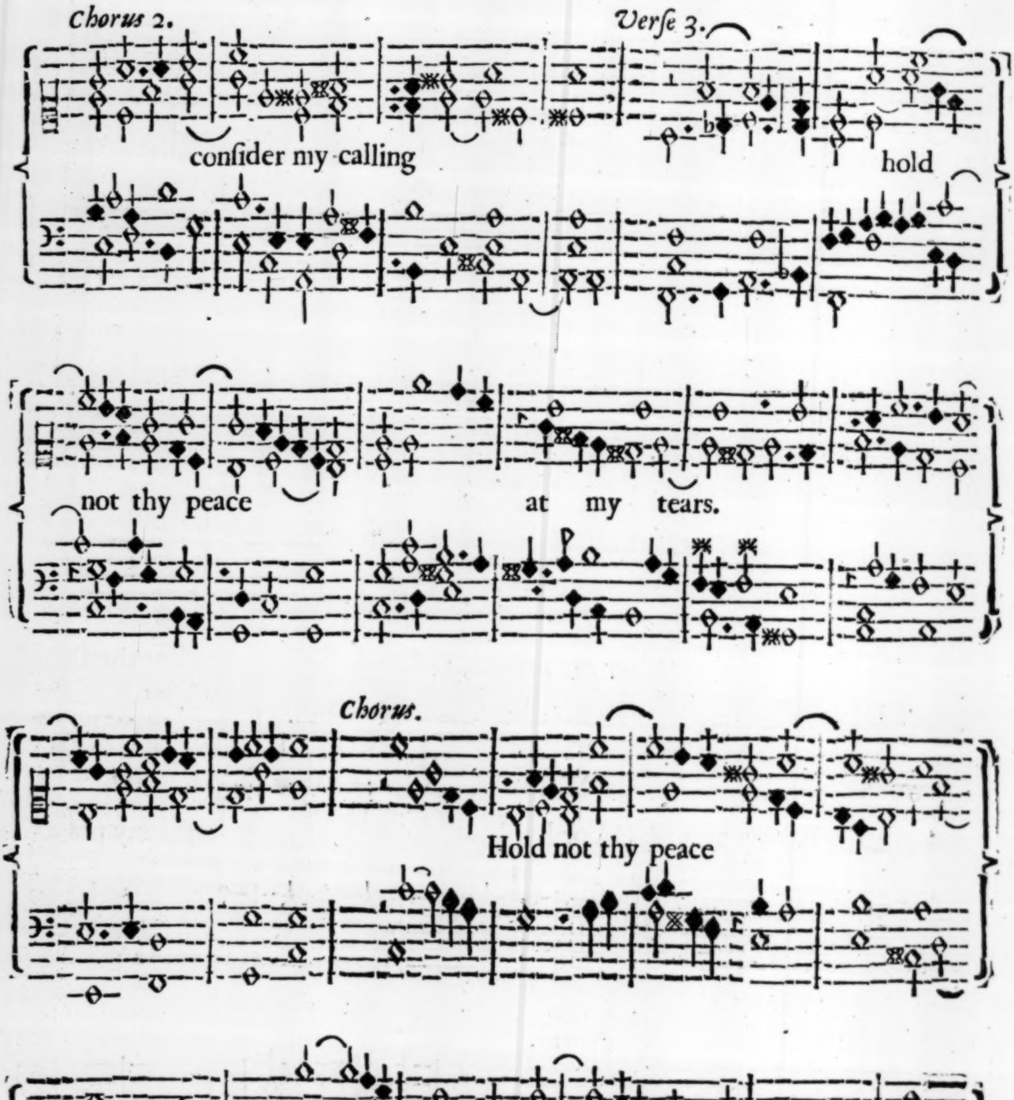

be alwaies acceptable
O Lord
my ſtrength
and my Redemer.
Chorus.
O Lord

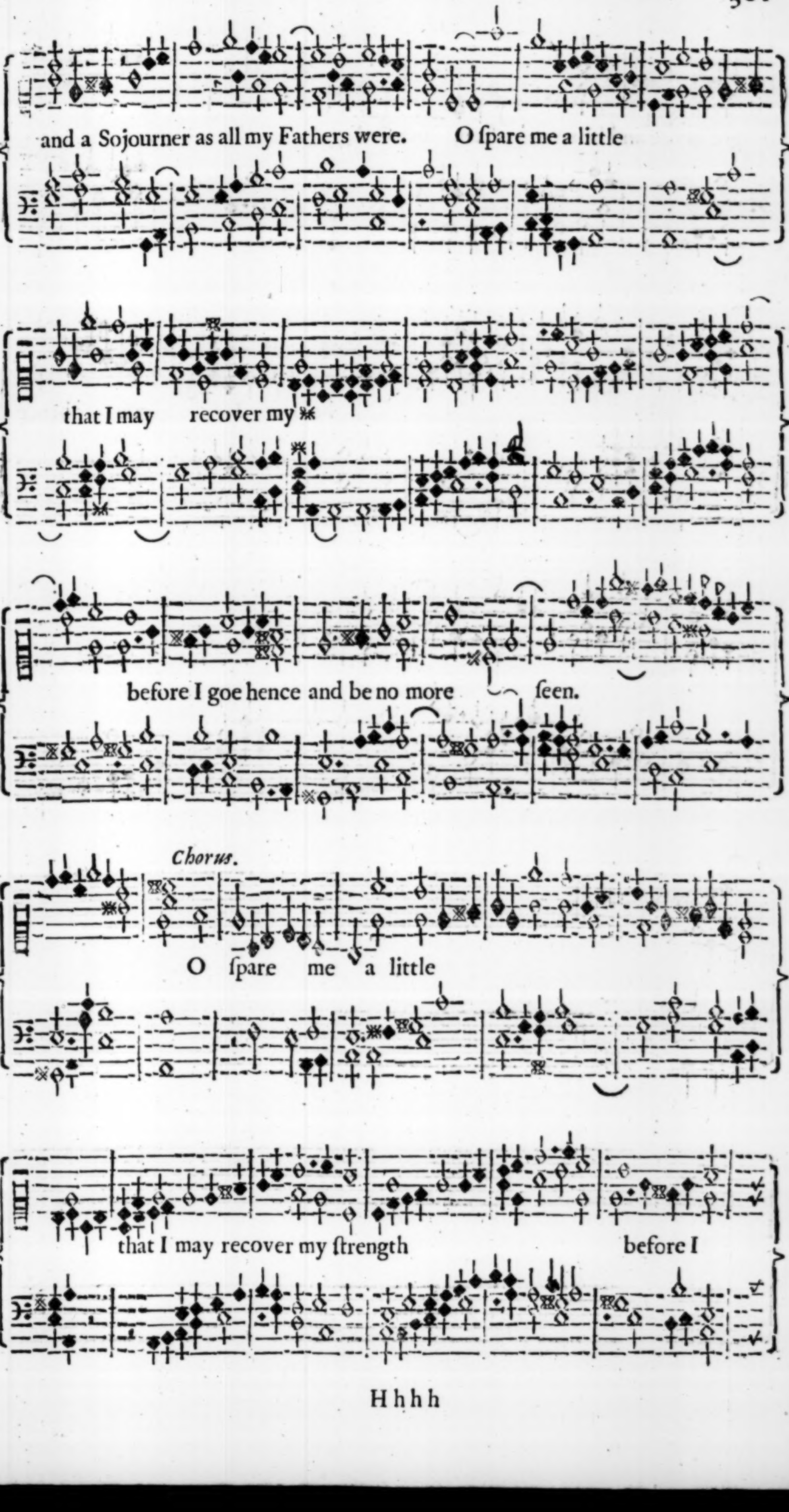


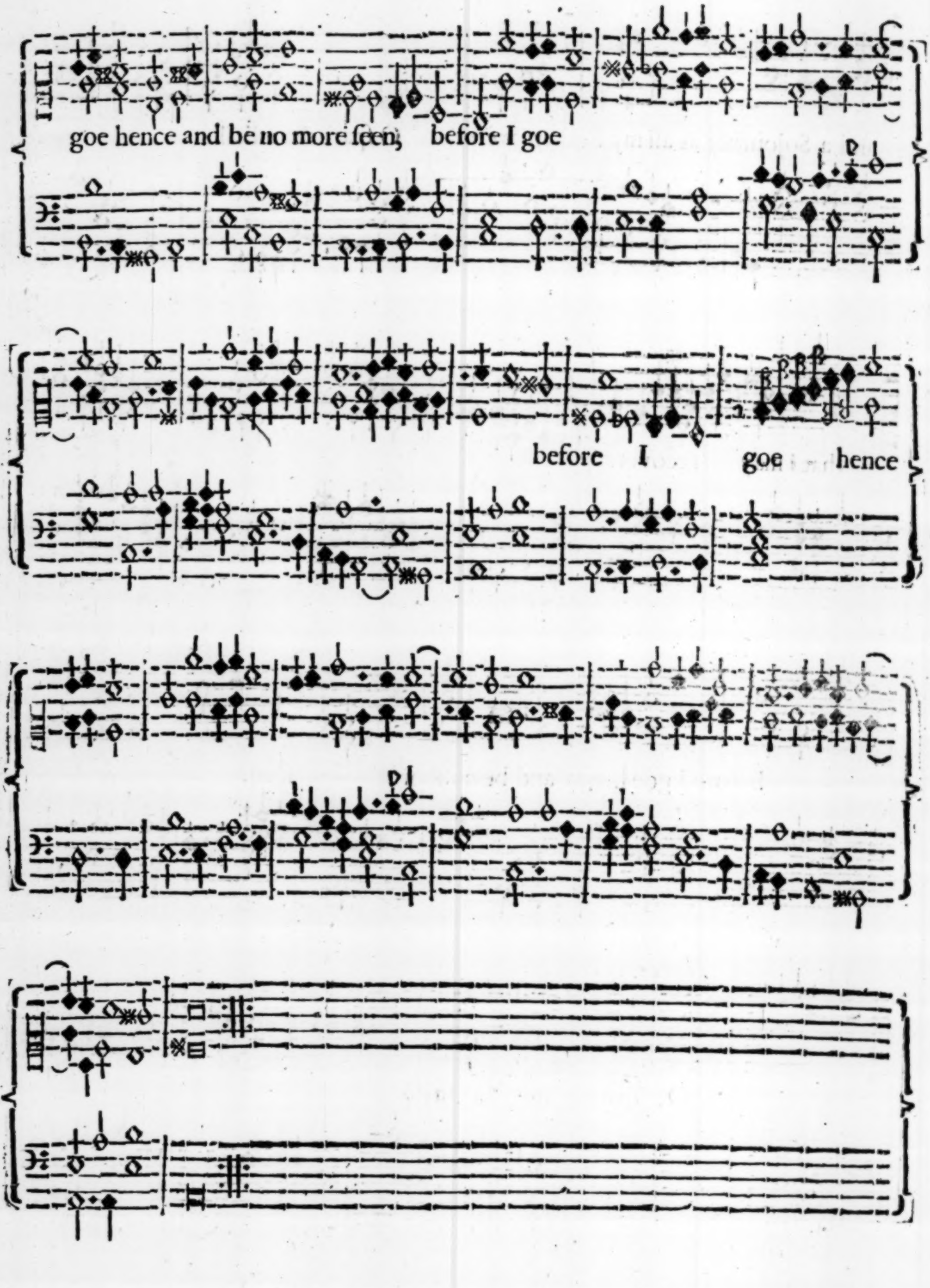
Hear my prayer, O Lord.

For the Baſe.

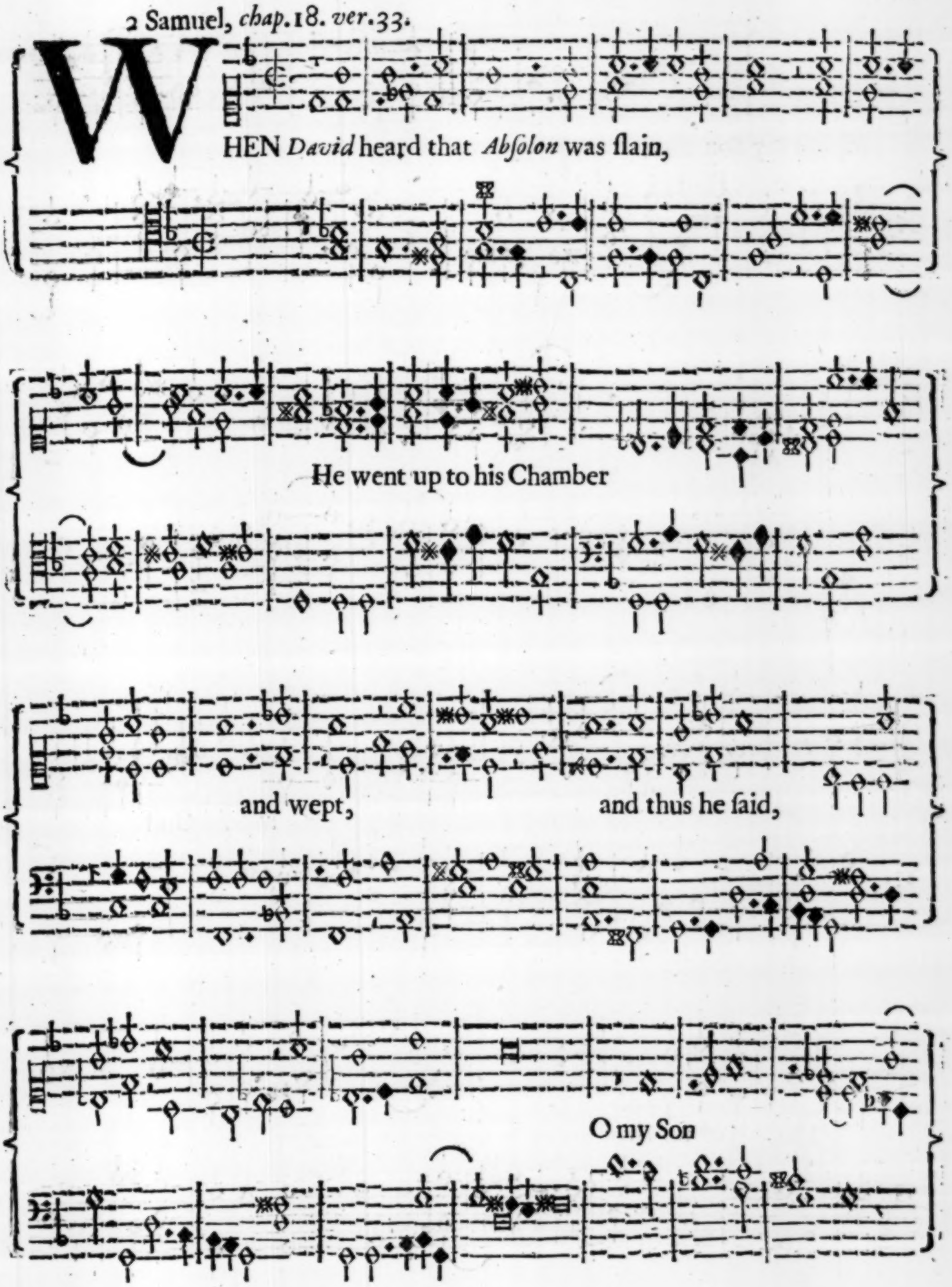

Pſal. 39.
Verſe 1.
HEar my prayer, O Lord.
Hear my prayer
Chorus.
Hear my prayer,
Verſe 2.
And with thine ears &c.

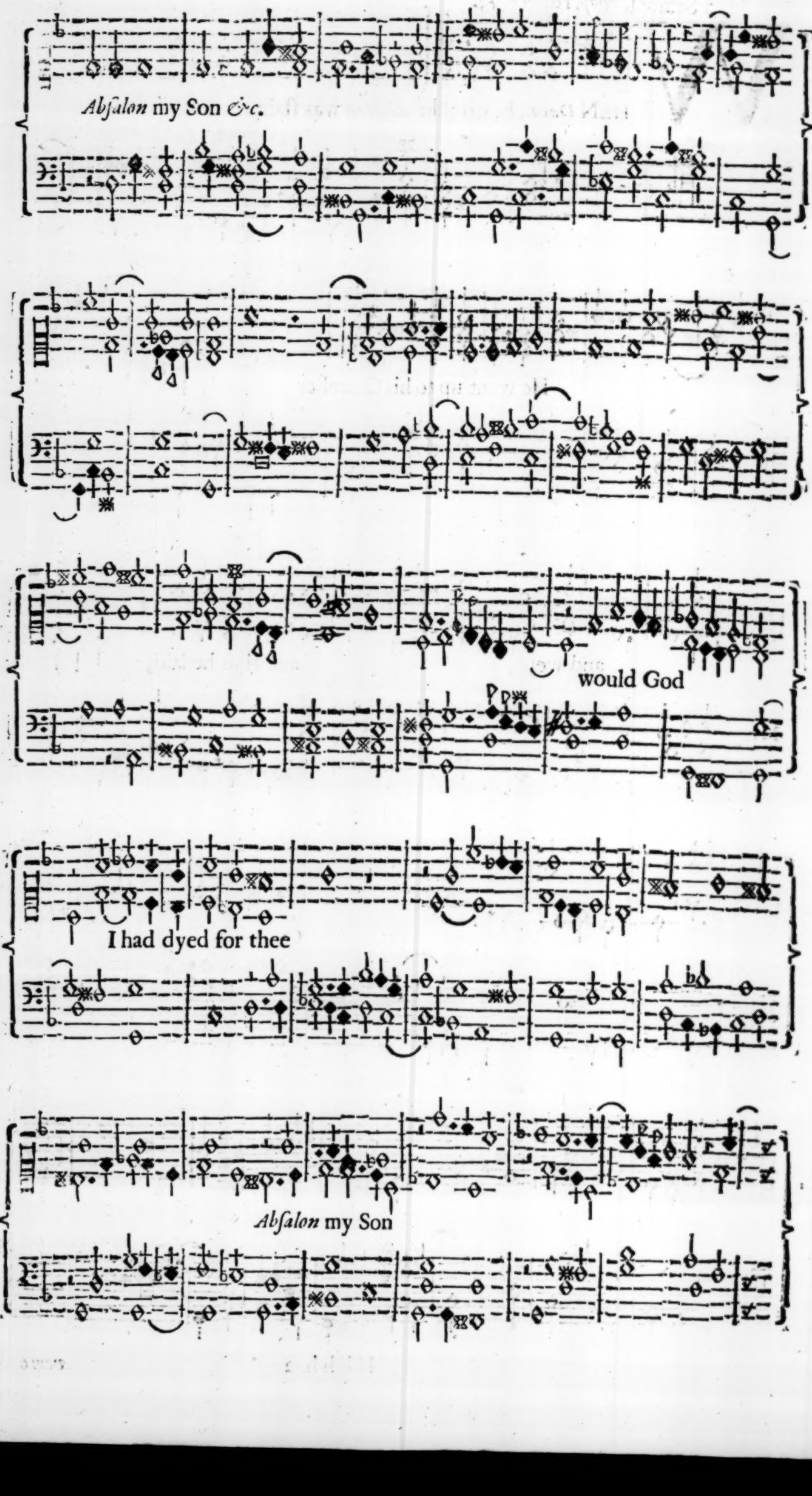

Chorus 2.
Verse 3.
consider my calling
hold
not thy peace
at my tears.
Chorus.
Hold not thy peace
Verse 4.
For I am a ſtranger with thee,

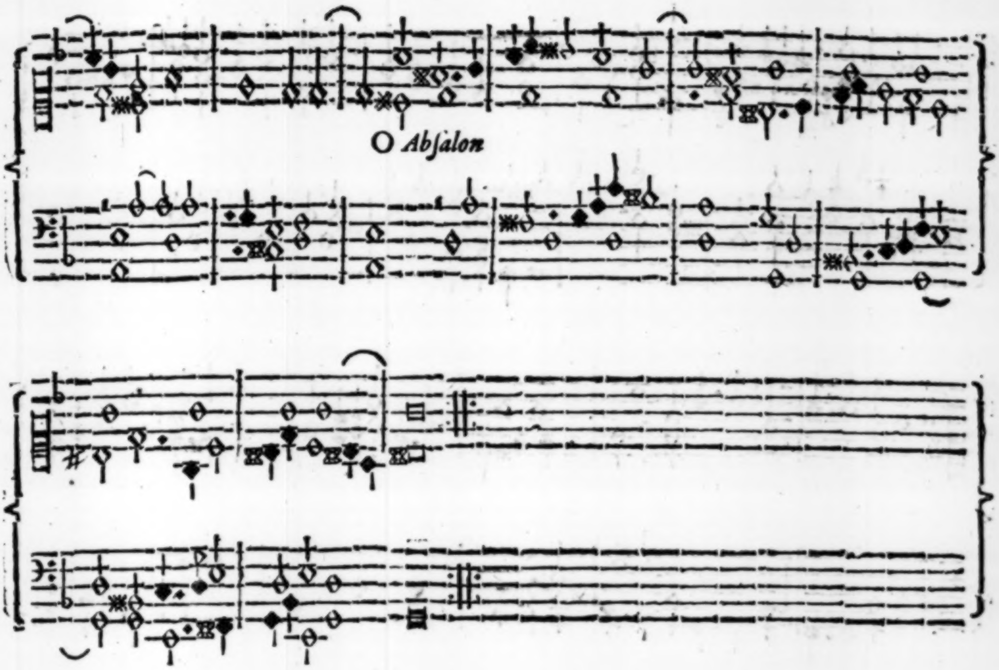

and a Sojourner as all my Fathers were.
O ſpare me a little
that I may
recover my
before I goe hence and be no more
ſeen.
Chorus.
O ſpare me a little
that I may recover my ſtrength
before I


goe hence and be no more ſeen, before I goe
before I goe hence

2 Samuel, *chap.* 18. *ver.* 33.

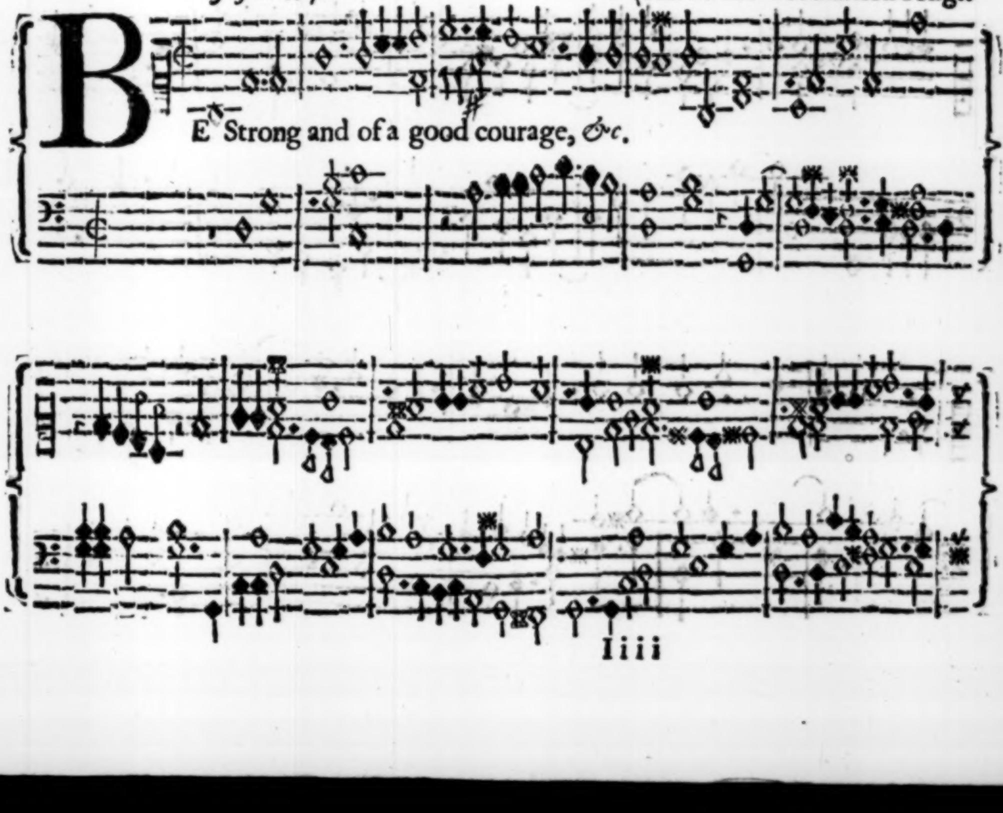

W
HEN *David* heard that *Abſolon* was ſlain,
He went up to his Chamber
and wept,
and thus he ſaid,
O my Son

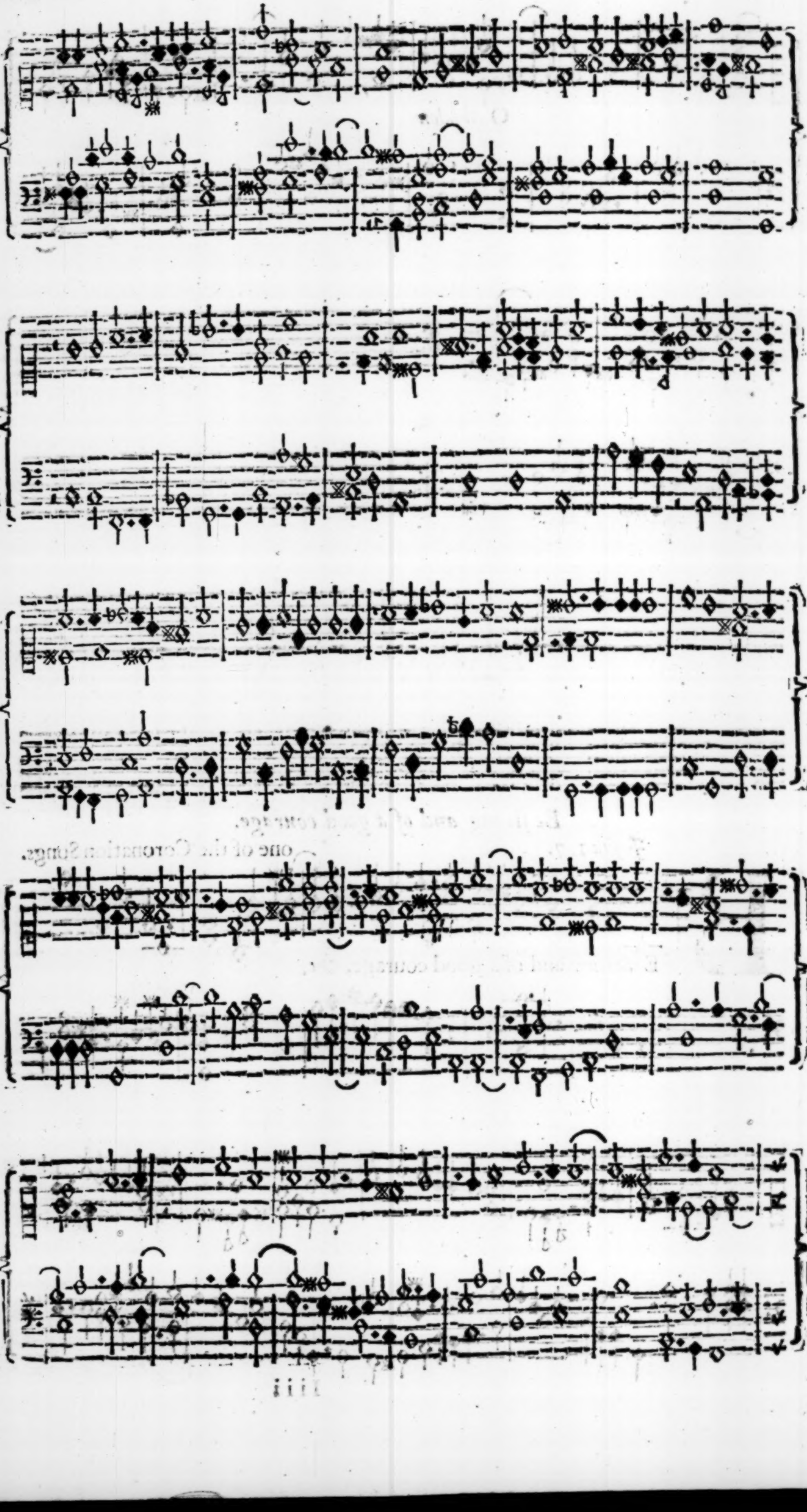

Abſalon my Son &c.
would God
I had dyed for thee
Abſalon my Son

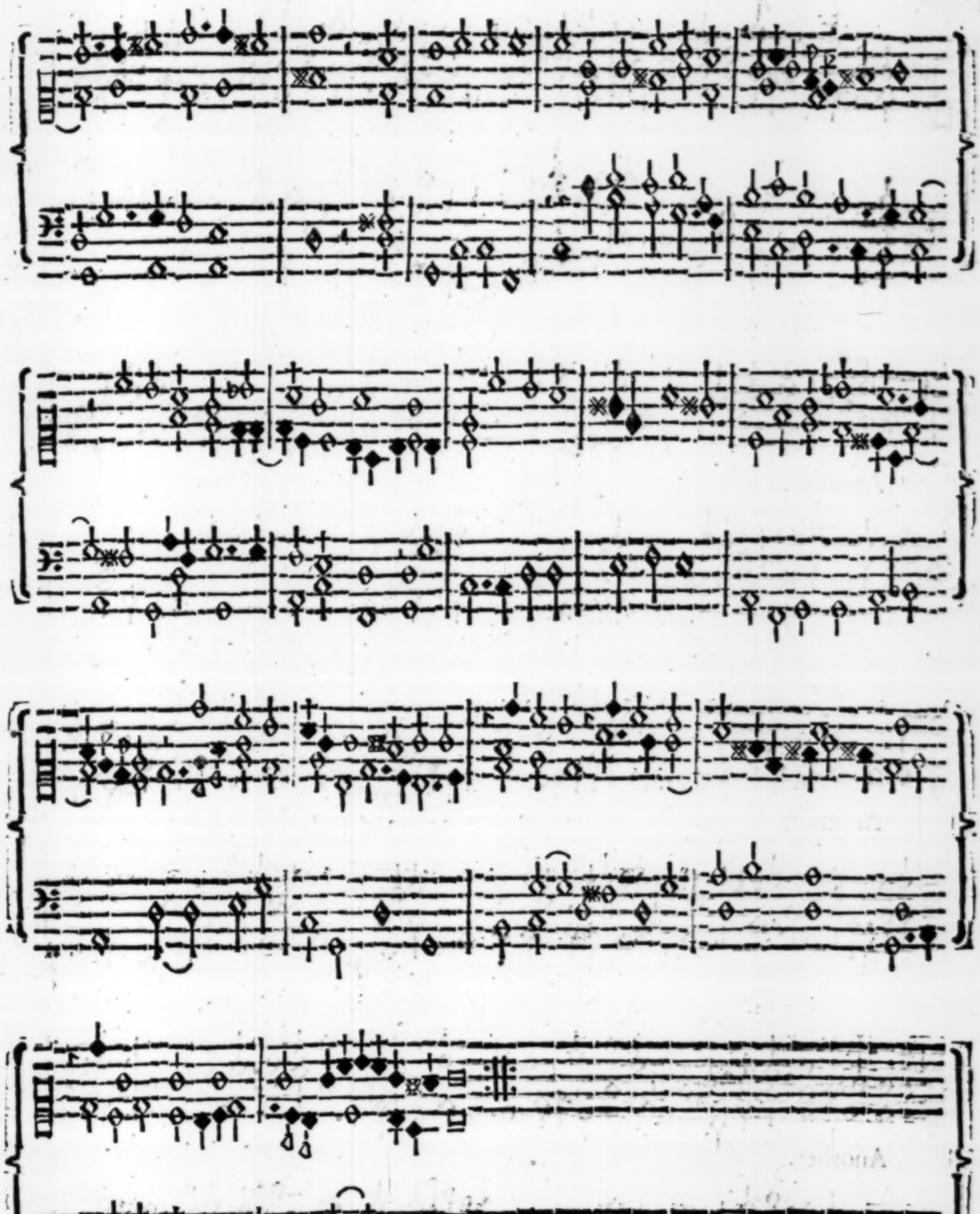


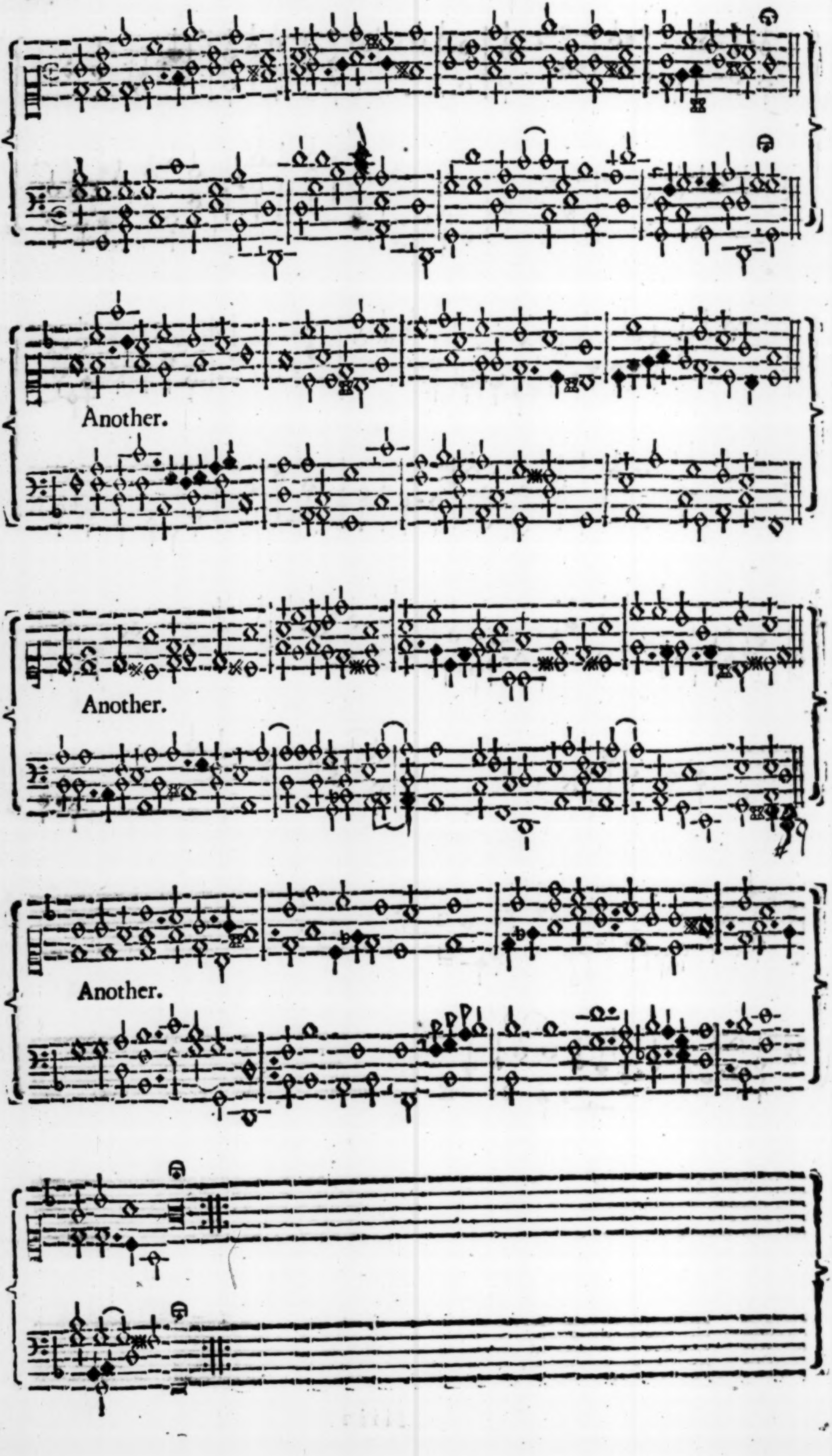
Be ſtrong and of a good courage.

Joſua 1. 7. one of the Coronation Songs.

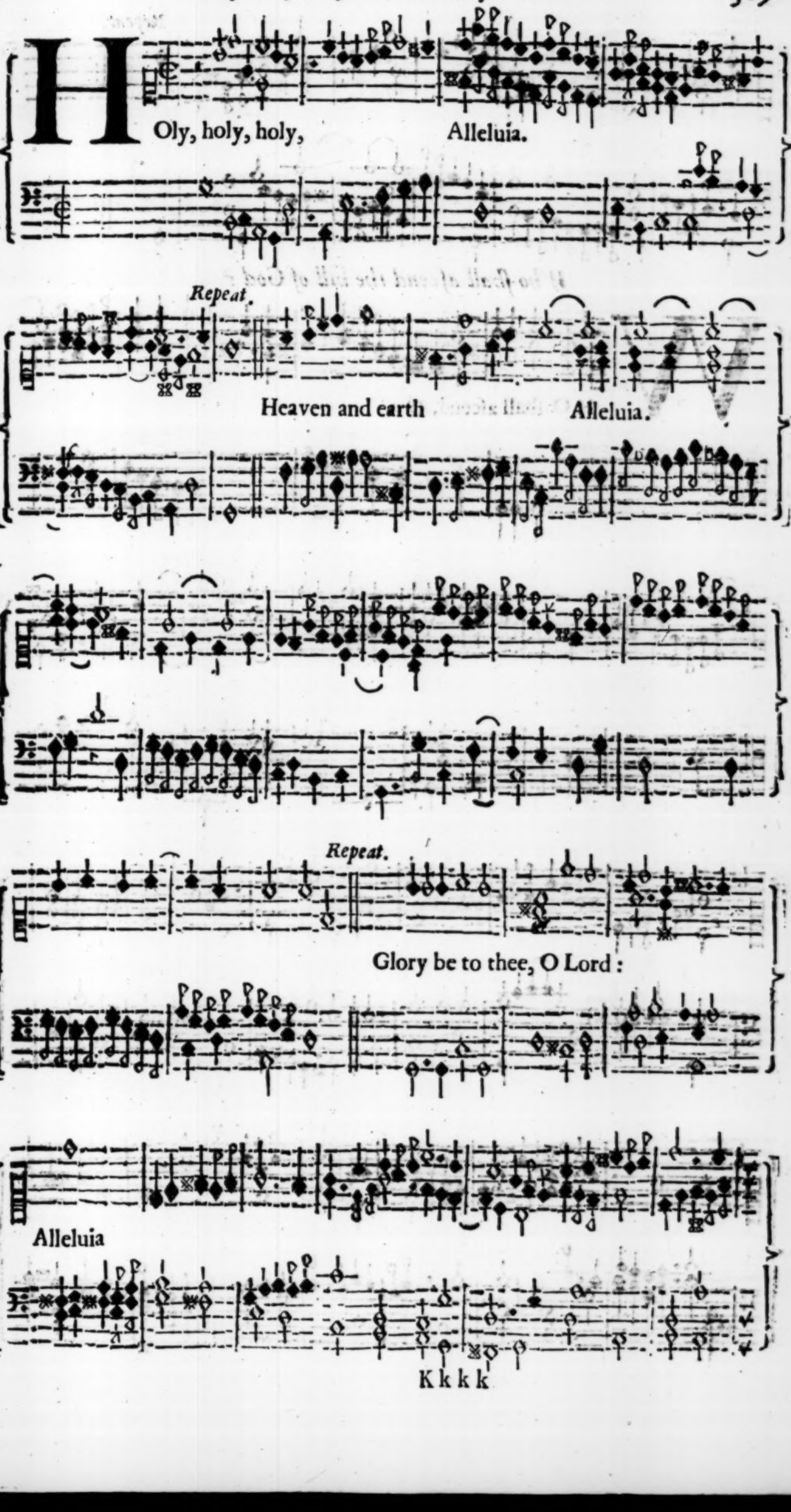

BE Strong and of a good courage, &c.

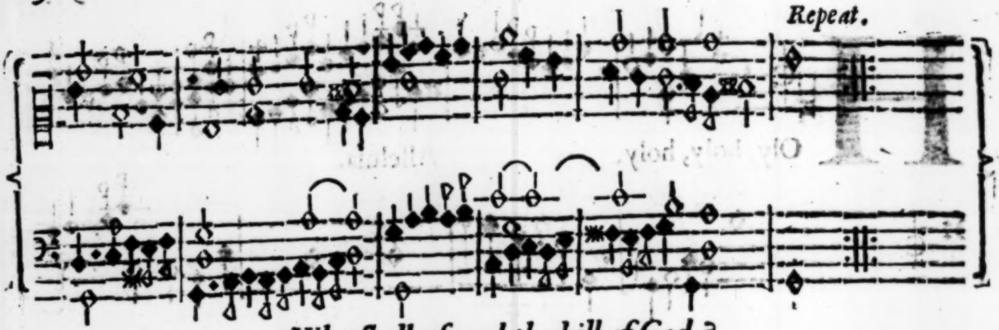




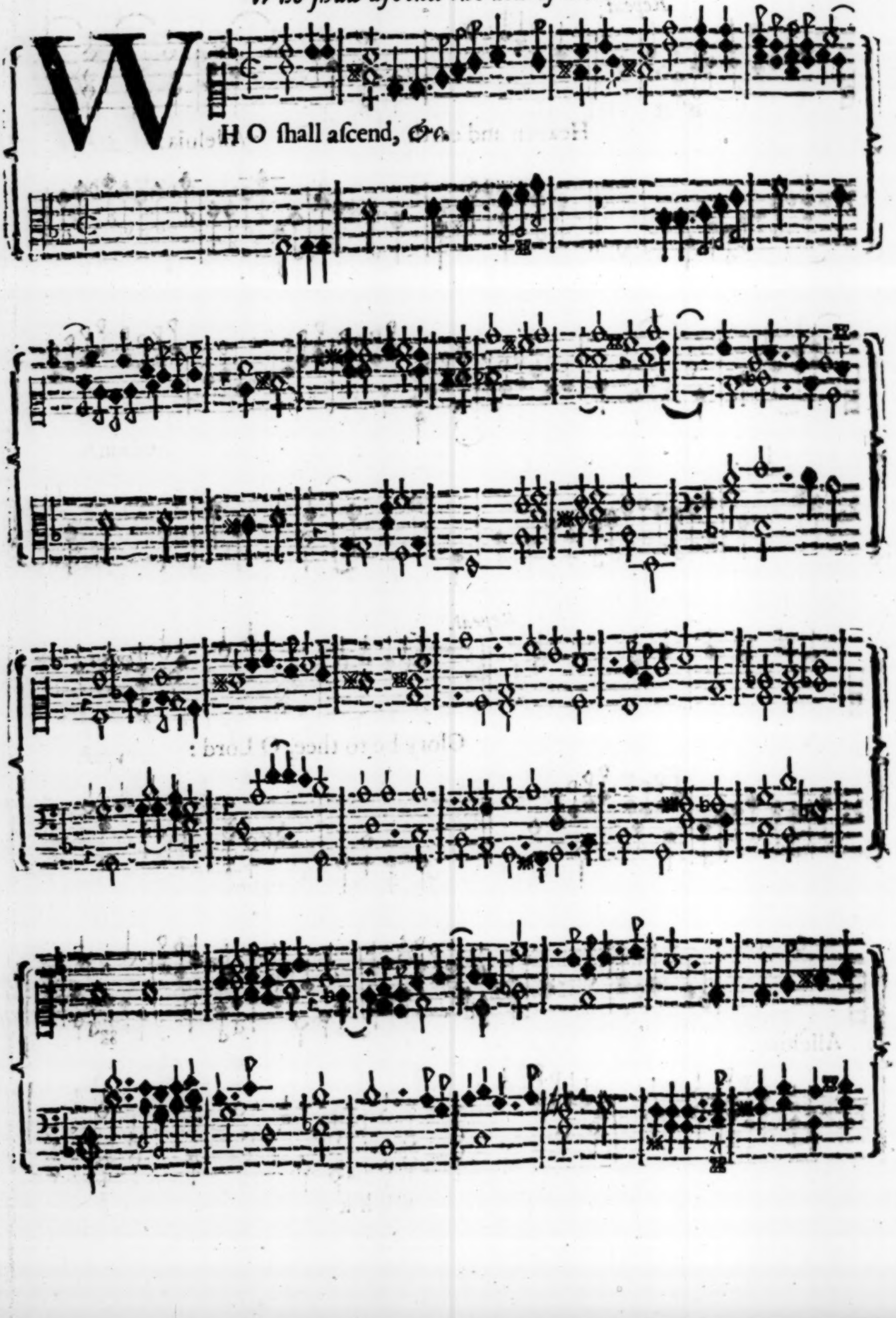

Another.
Another.
Another.

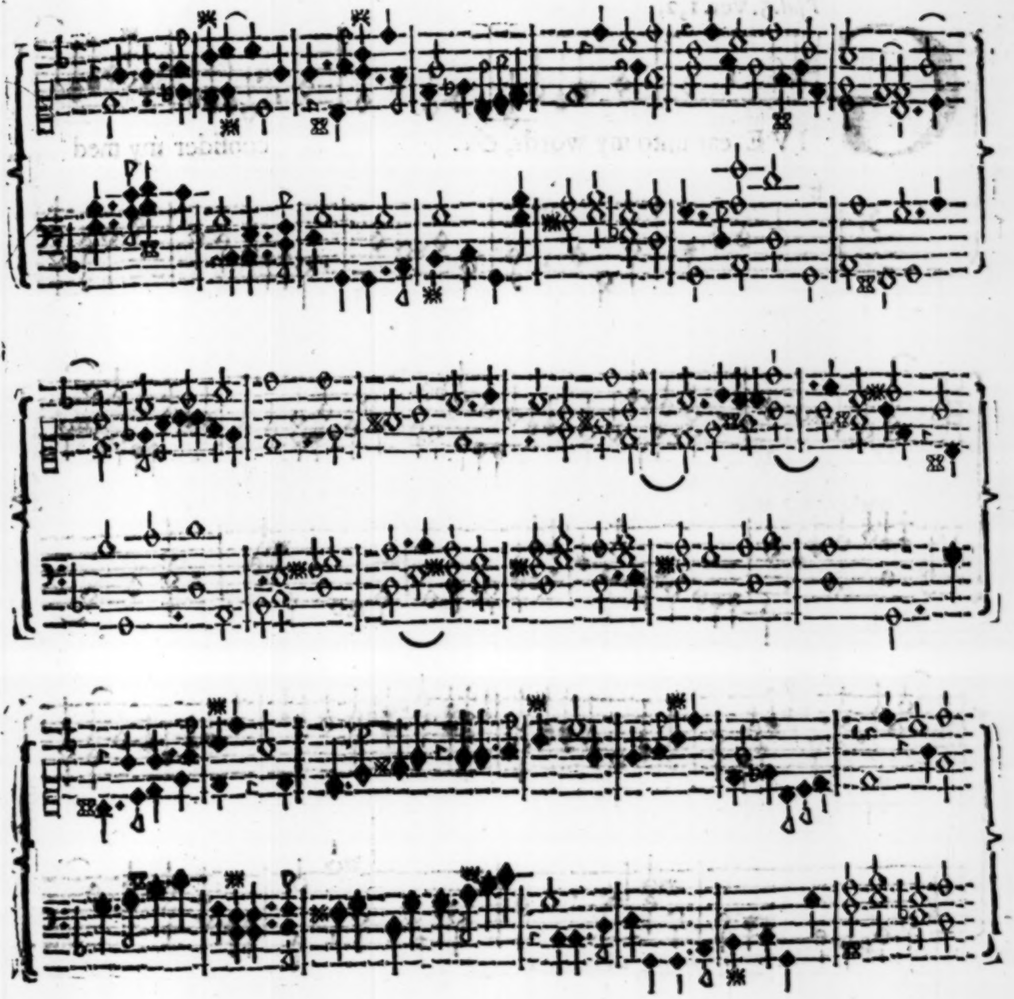
Holy, holy, holy, Lord God of Sabaoth.


H
Oly, holy, holy,
Alleluia.
Repeat.
Heaven and earth
Alleluia.
Repeat.
Glory be to thee, O Lord:
Alleluia

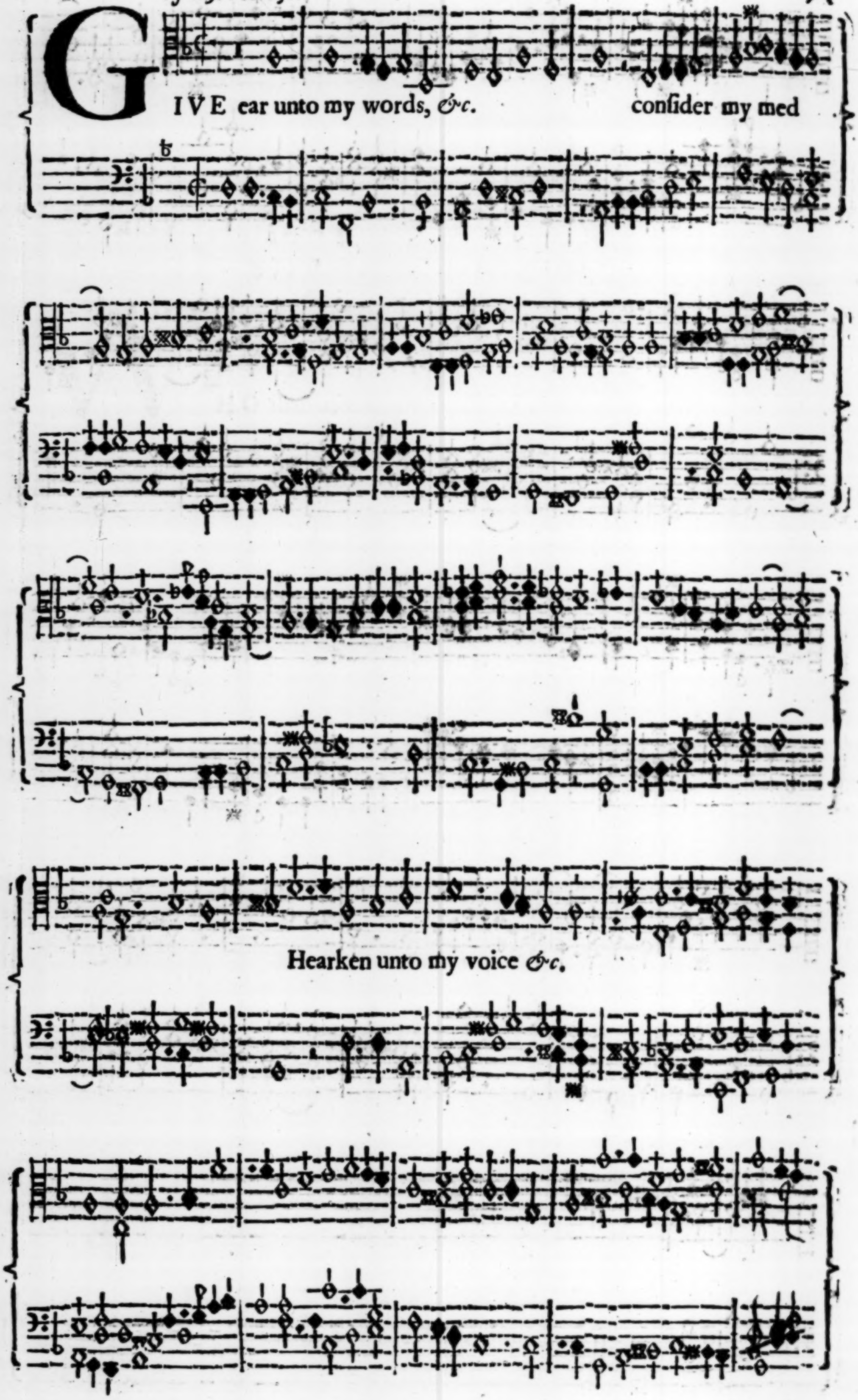


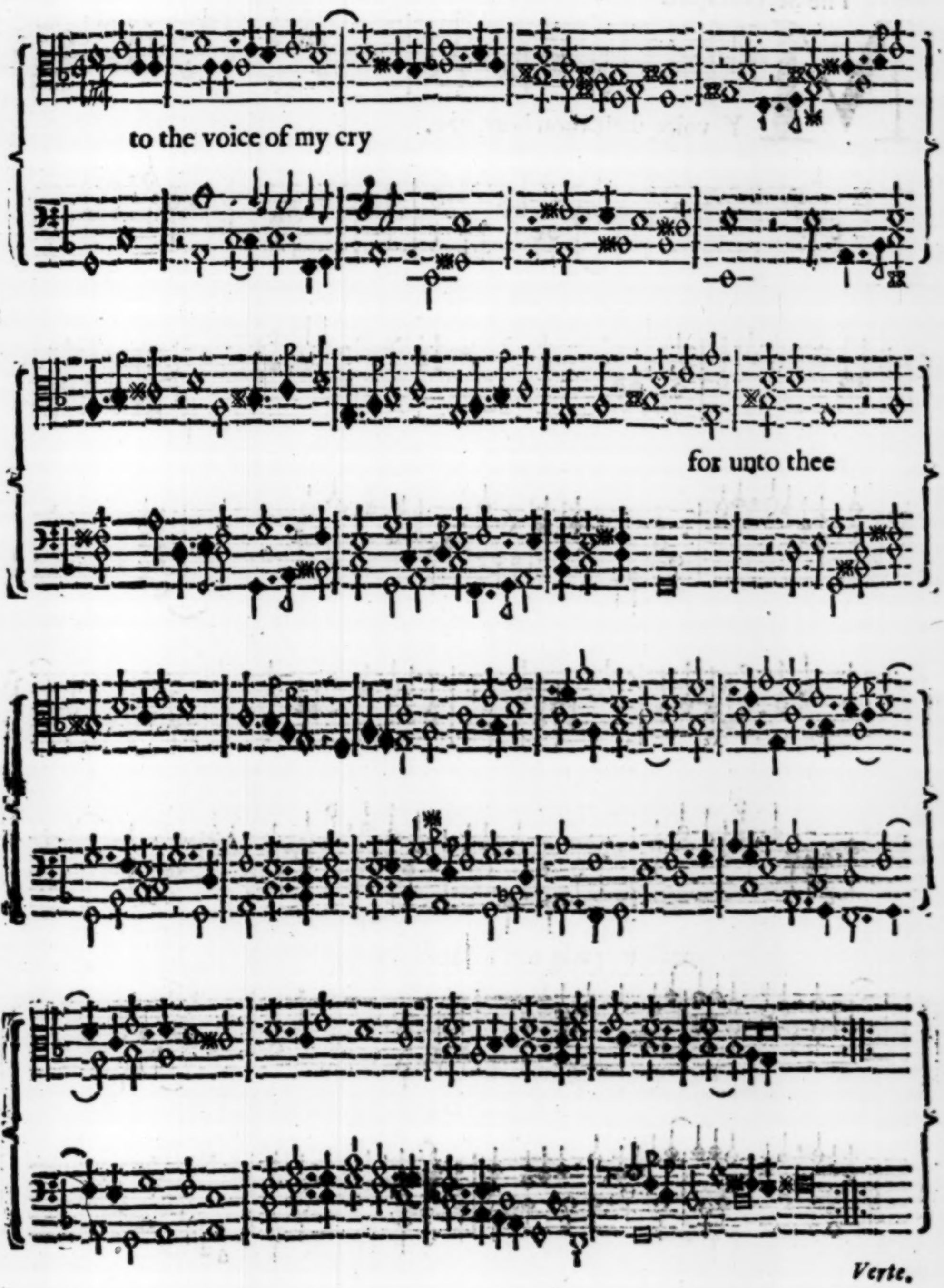
Who ſhall aſcend the hill of God?


WHO ſhall aſcend, &c.



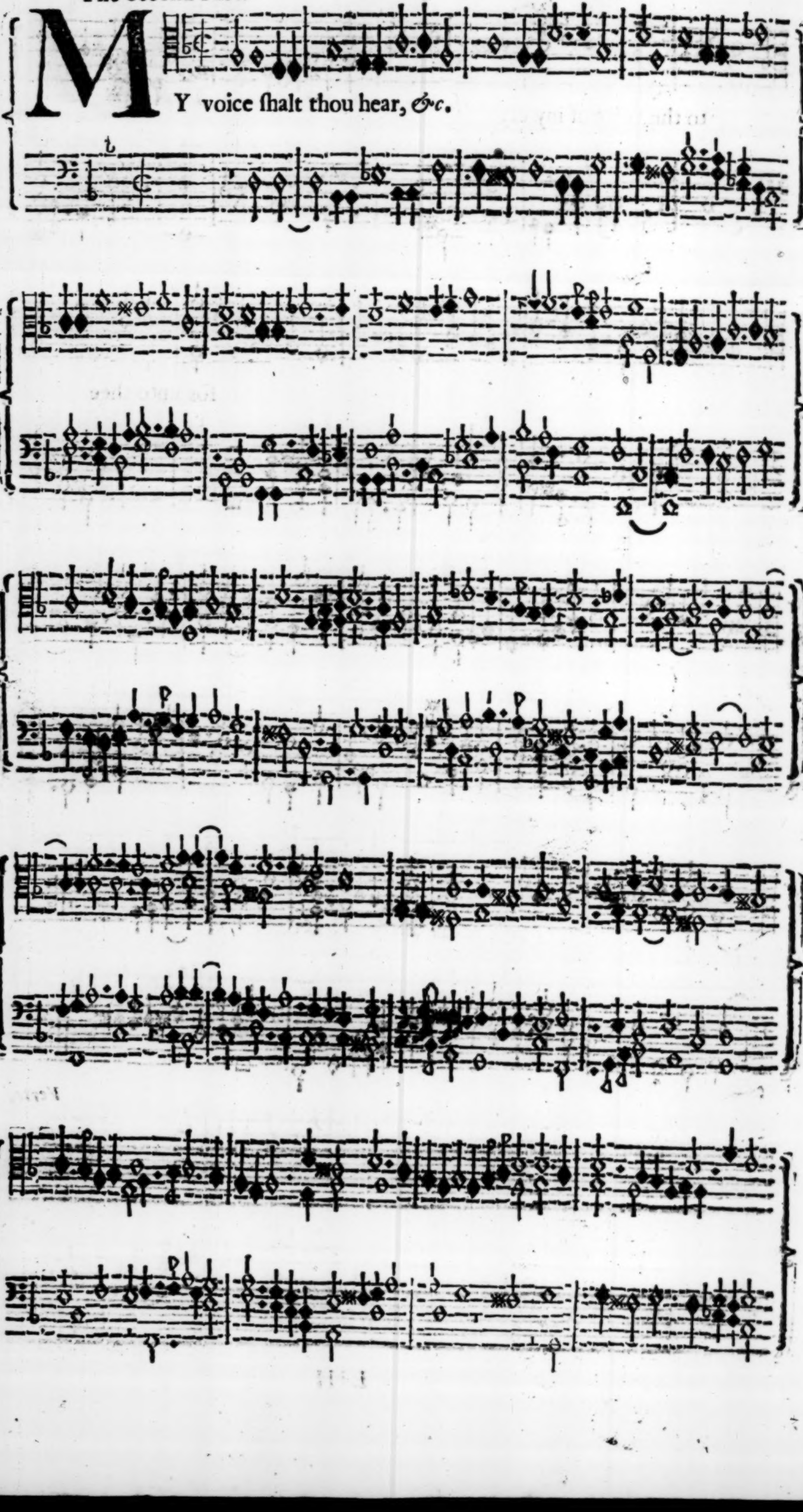
*Pſal.*5. ver. 1,2.

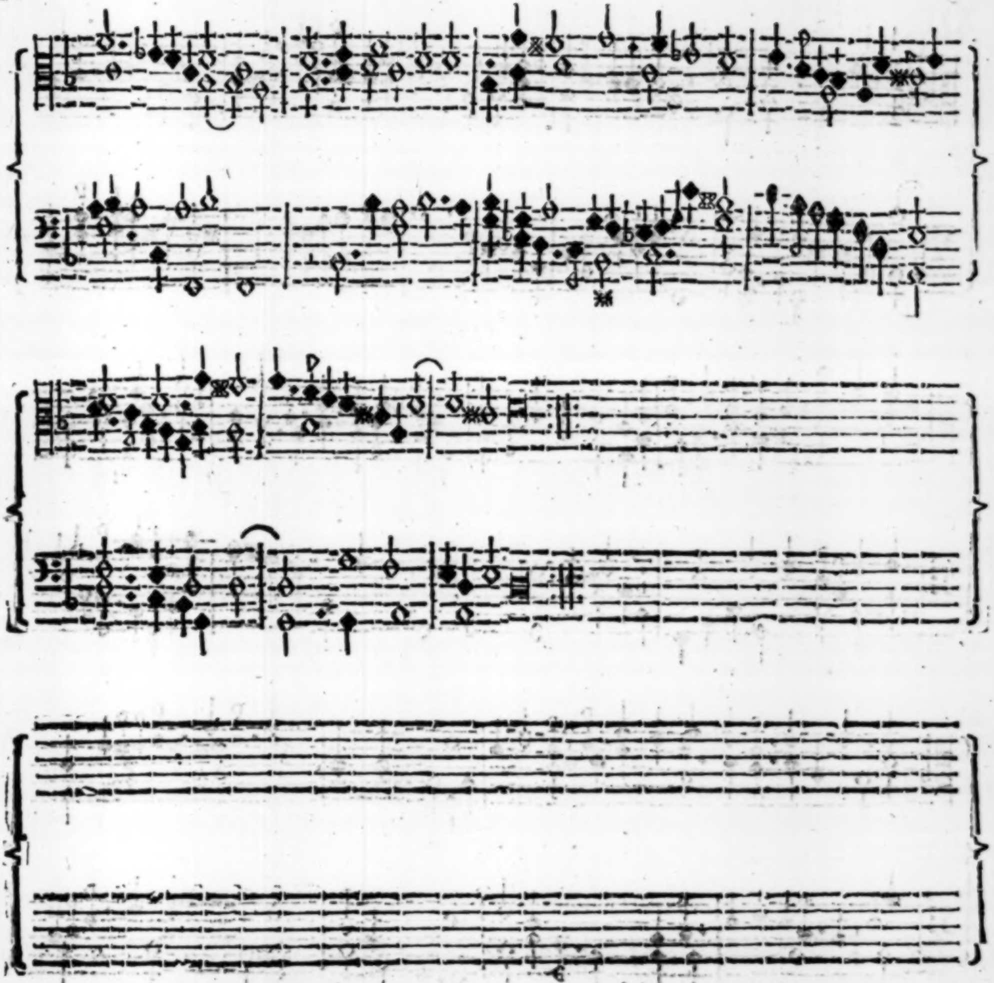

G
IVE ear unto my words, *&c.*
conſider my med
Hearken unto my voice *&c.*


to the voice of my cry
for unto thee

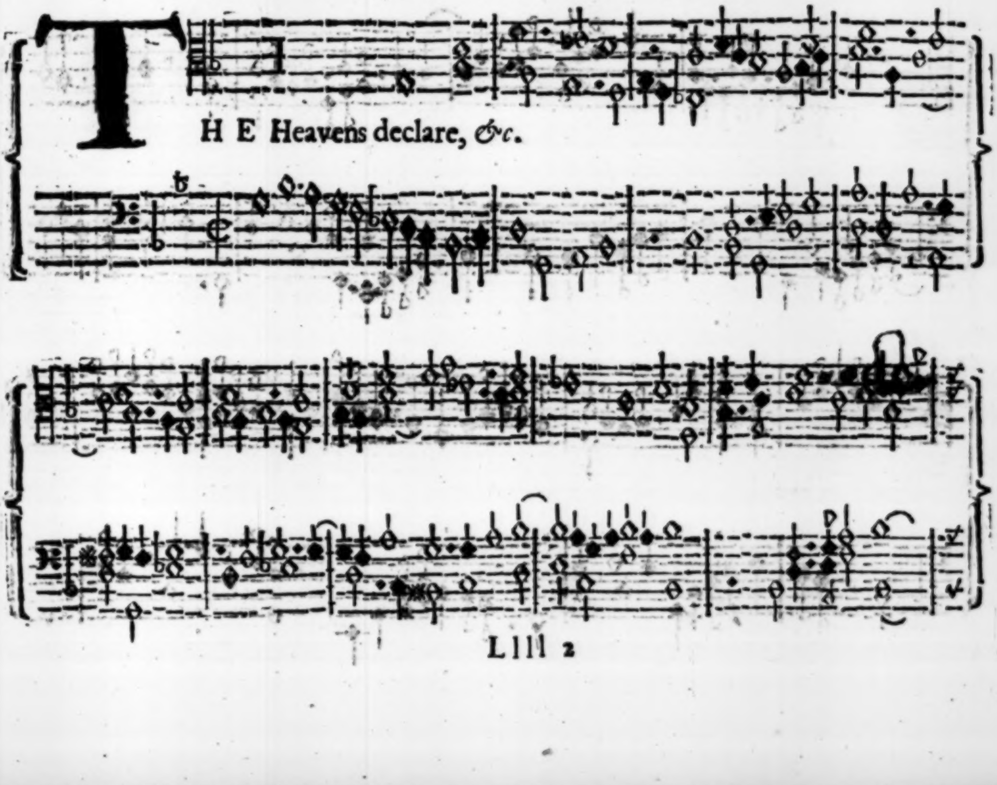
Verte.

The Second Part.

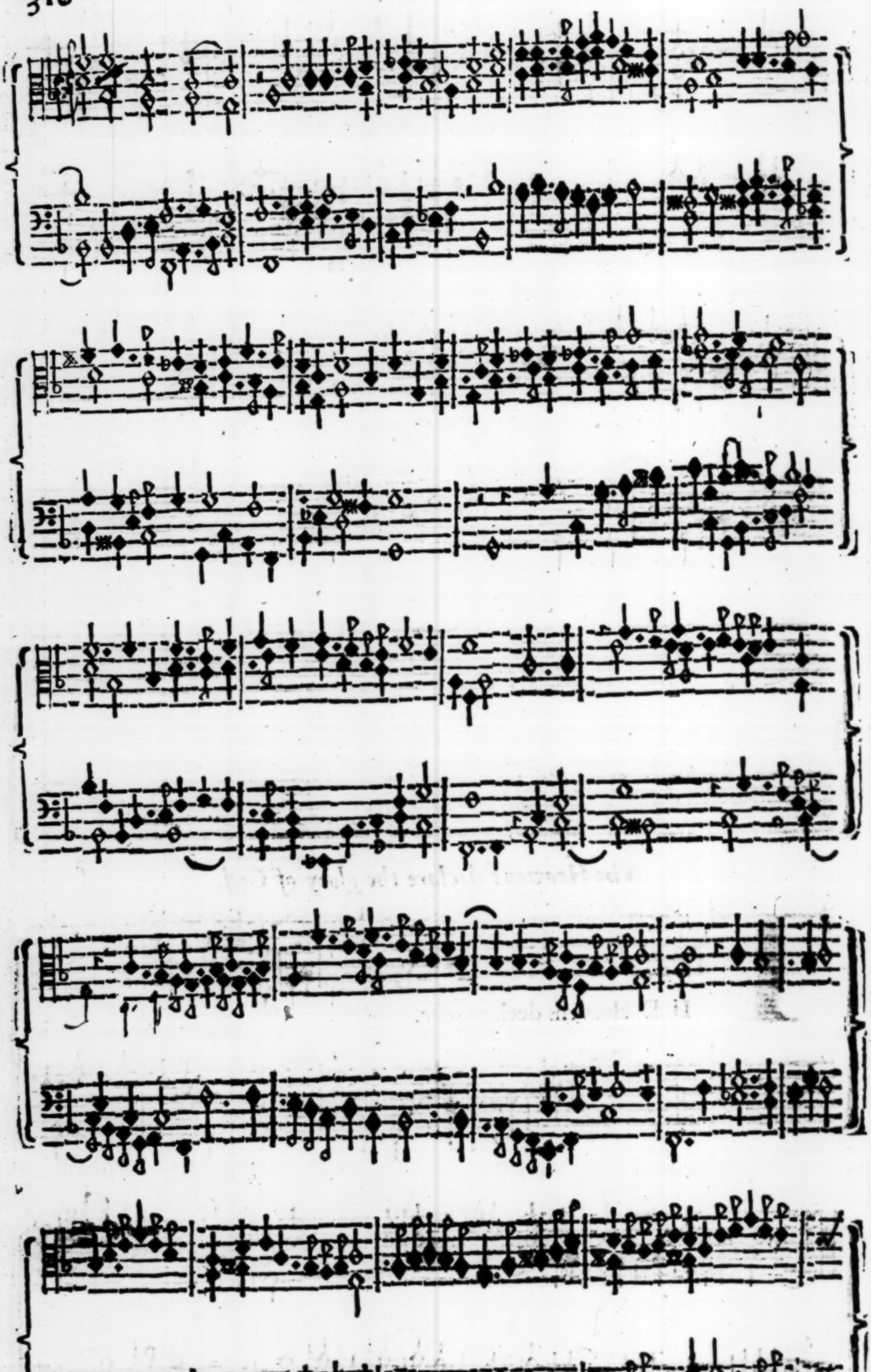

MY voice ſhalt thou hear, &c.

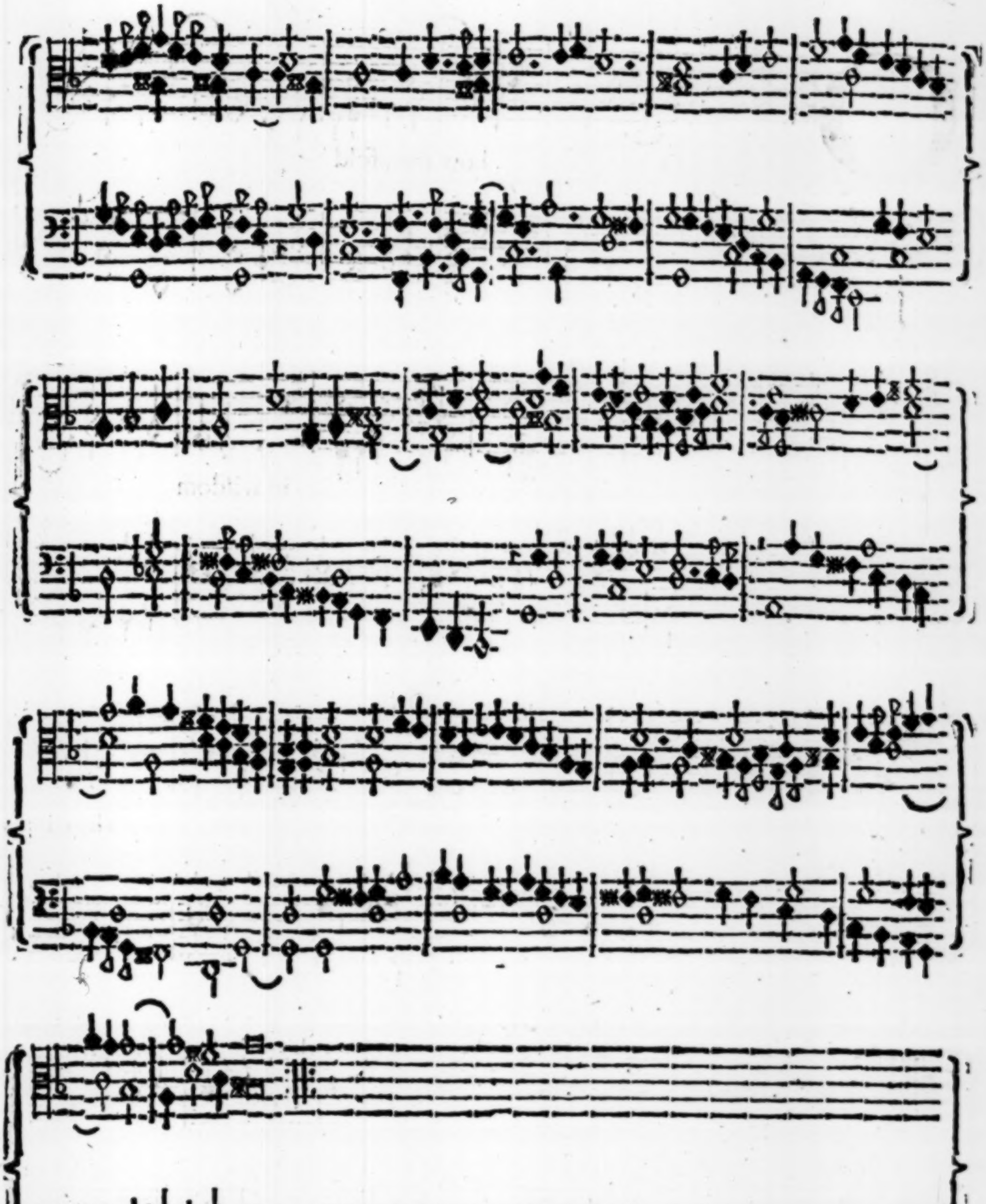


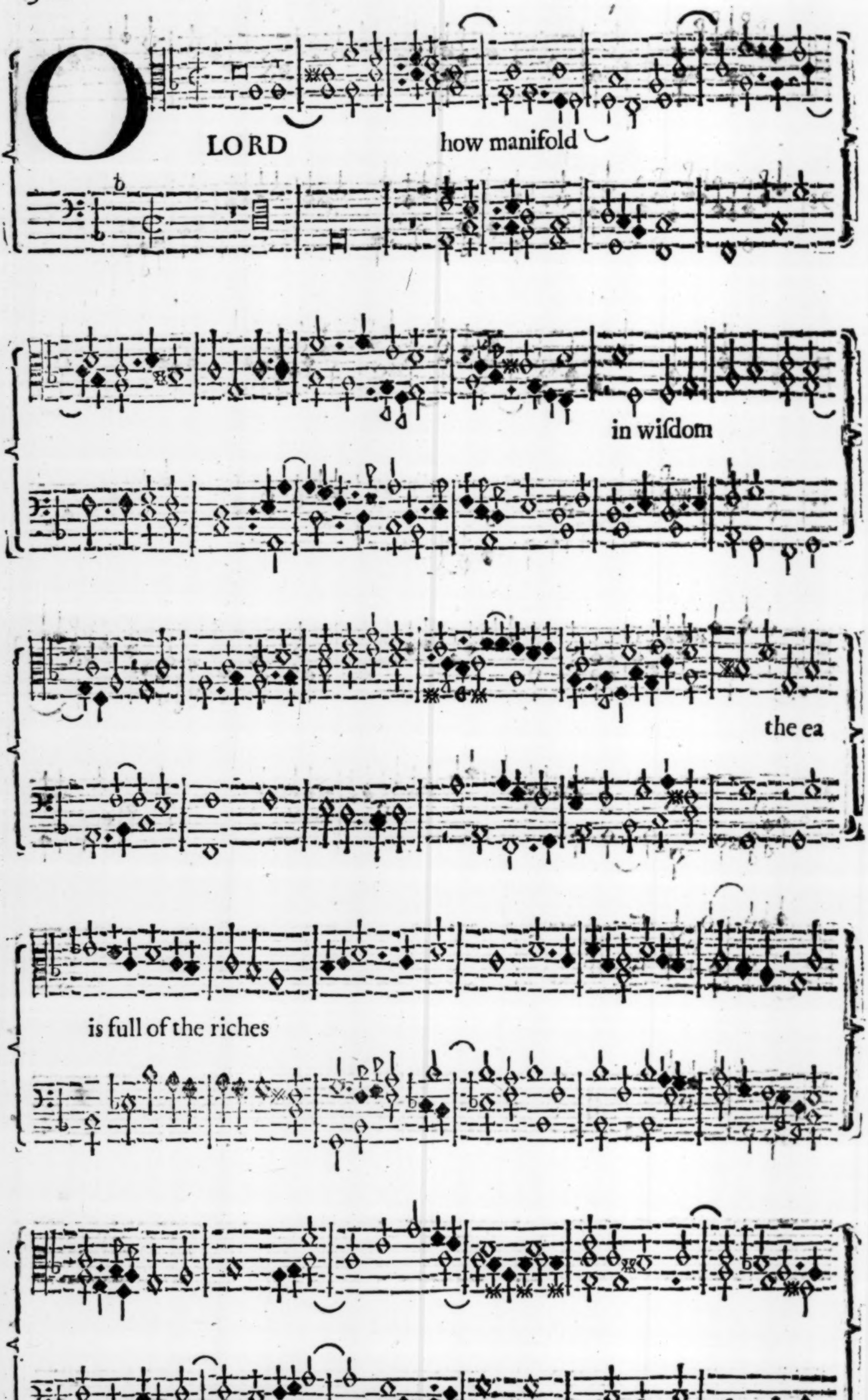
The Heavens declare the glory of God.



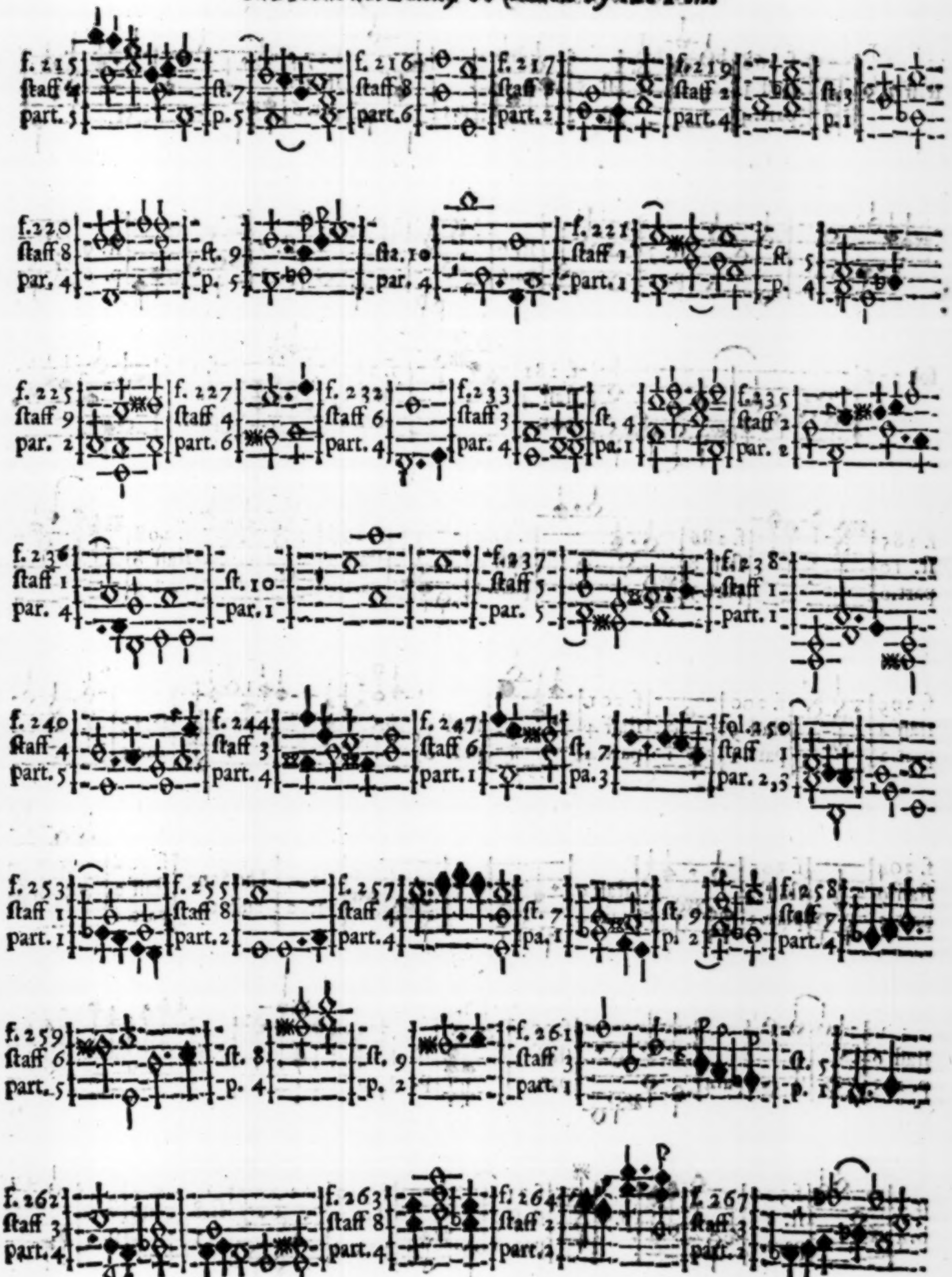
THE Heavens declare, &c.

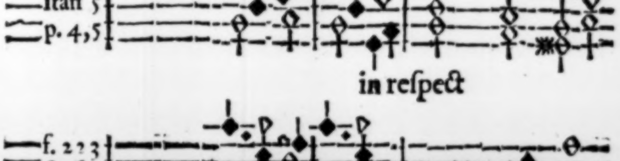





O
LORD
how manifold
in wisdom
the ea
is full of the riches

Notes *which may be added by the Pen.*

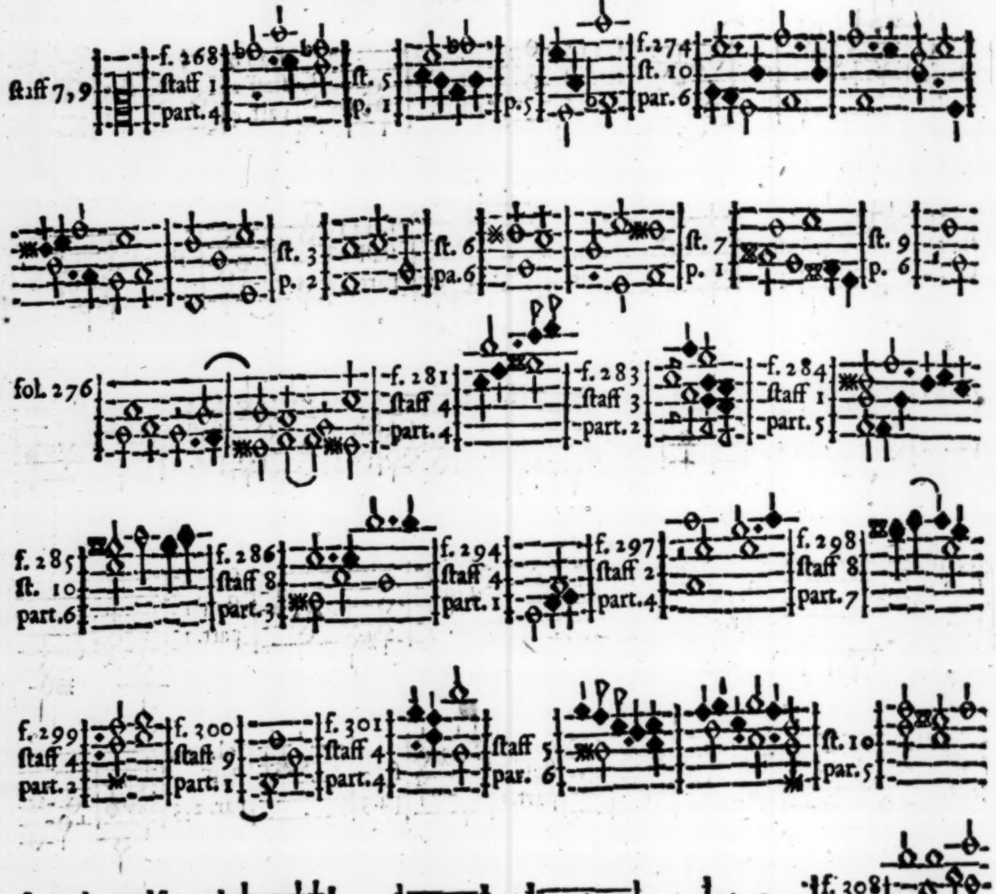

f. 215 ſtaff 4 part. 5
ſt. 7 p. 5
f. 216 ſtaff 8 part. 6
f. 217 ſtaff 3 part. 2
f. 219 ſtaff 2 part. 4
ſt. 3 p. 1
f. 220 ſtaff 8 par. 4
ſt. 9 p. 5
ſt. 10 par. 4
f. 221 ſtaff 1 part. 1
ſt. 5 p. 4
f. 225 ſtaff 9 par. 2
f. 227 ſtaff 4 part. 6
f. 232 ſtaff 6 part. 4
f. 233 ſtaff 3 par. 4
ſt. 4 pa. 1
f. 235 ſtaff 2 par. 2
f. 236 ſtaff 1 par. 4
ſt. 10 par. 1
f. 237 ſtaff 5 par. 5
f. 238 ſtaff 1 part. 1
f. 240 ſtaff 4 part. 5
f. 244 ſtaff 3 part. 4
f. 247 ſtaff 6 part. 1
ſt. 7 pa. 3
fol. 250 ſtaff 1 par. 2,3
f. 253 ſtaff 1 part. 1
f. 255 ſtaff 8 part. 2
f. 257 ſtaff 4 part. 4
ſt. 7 pa. 1
ſt. 9 p. 2
f. 258 ſtaff 7 part. 4
f. 259 ſtaff 6 part. 5
ſt. 8 p. 4
ſt. 9 p. 2
f. 261 ſtaff 3 part. 1
ſt. 5 p. 1
f. 262 ſtaff 3 part. 4
f. 263 ſtaff 8 part. 4
f. 264 ſtaff 2 part. 2
f. 267 ſtaff 3 part. 2

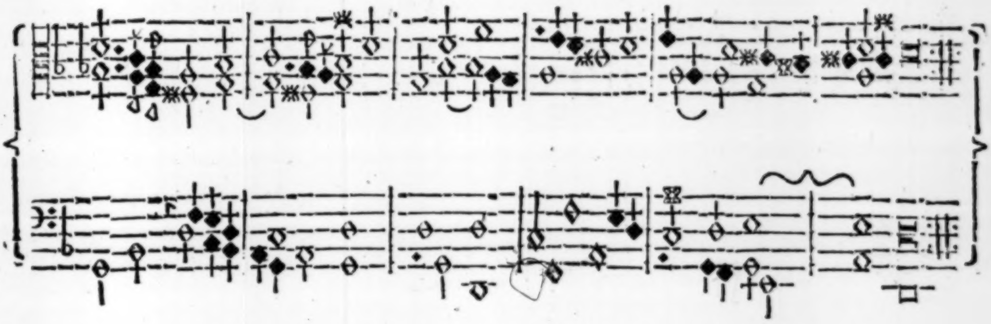

f. 223 ſtaff 5 p. 4,5

in reſpect

f. 223 ſtaff 6

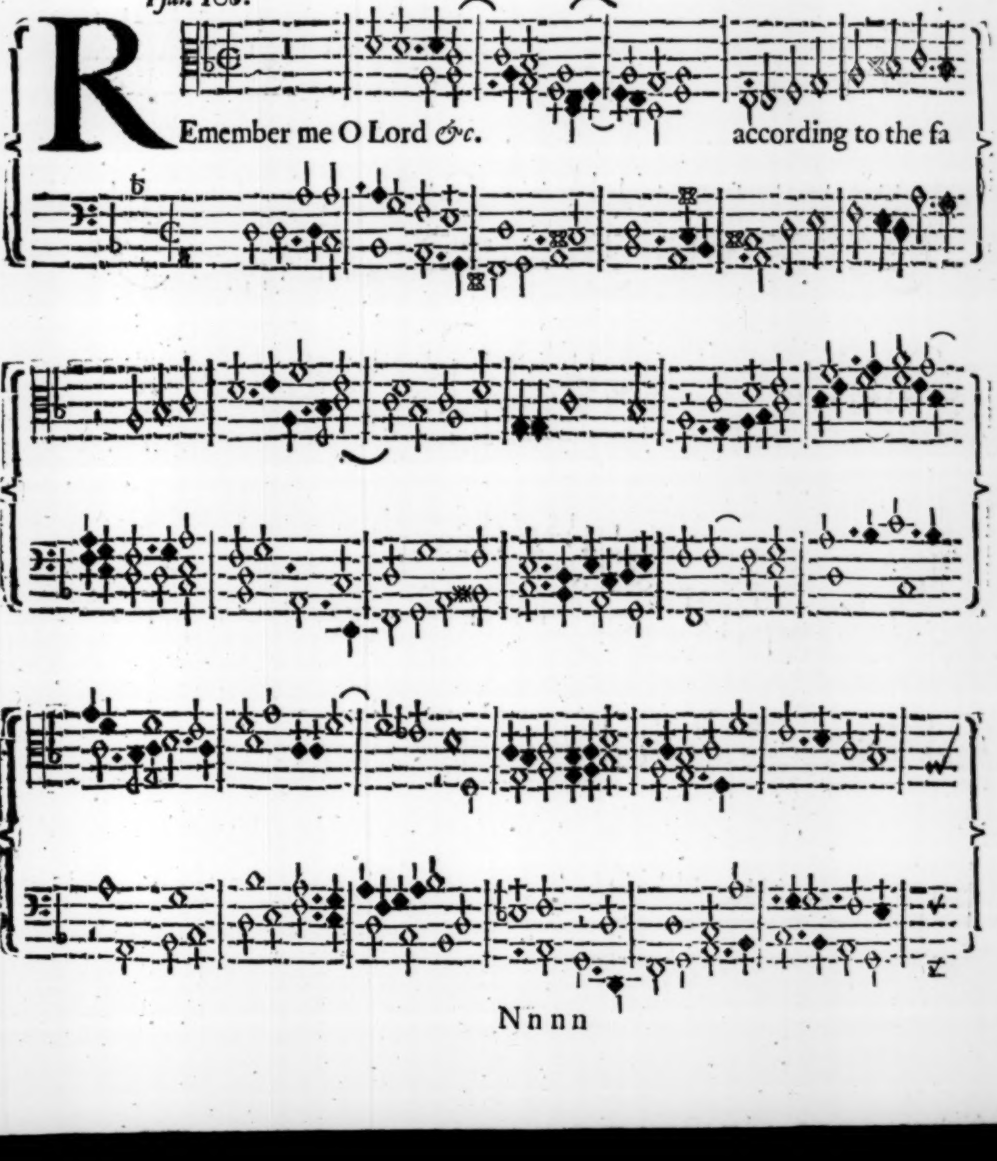
Notes *which may be added by the Pen.*

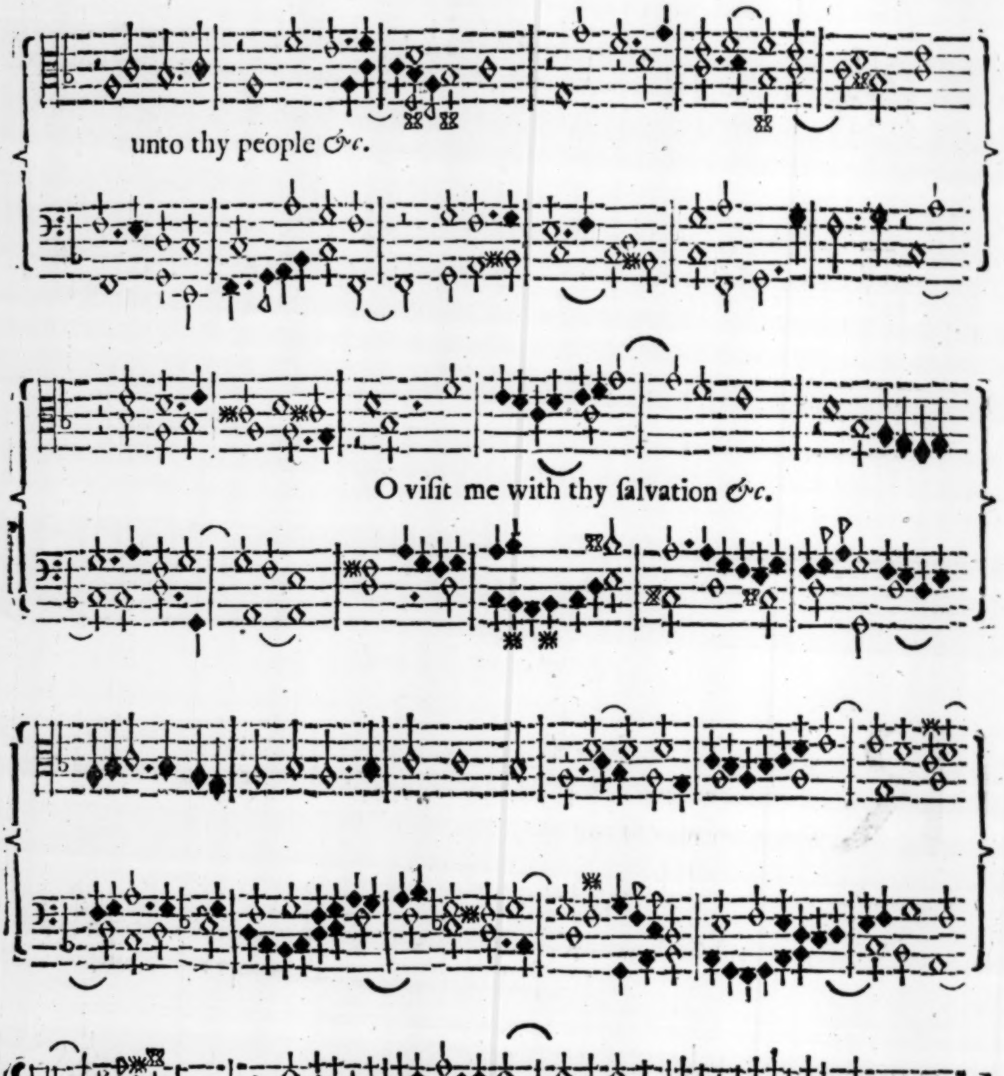

ſtaff 7, 9
f. 268
ſtaff 1
part. 4
ſt. 5
p. 1
p. 5
f. 274
ſt. 10
par. 6
ſt. 3
p. 2
ſt. 6
pa. 6
ſt. 7
p. 1
ſt. 9
p. 6
fol. 276
f. 281
ſtaff 4
part. 4
f. 283
ſtaff 3
part. 2
f. 284
ſtaff 1
part. 5
f. 285
ſt. 10
part. 6
f. 286
ſtaff 8
part. 3
f. 294
ſtaff 4
part. 1
f. 297
ſtaff 2
part. 4
f. 298
ſtaff 8
part. 7
f. 299
ſtaff 4
part. 2
f. 300
ſtaff 9
part. 1
f. 301
ſtaff 4
part. 4
ſtaff 5
par. 6
ſt. 10
par. 5
f. 304
ſtaff 9
part. 3
f. 305
ſtaff 7
part. 3
ſtaff 9
part. 4
p. 5
f. 307
par. 2
The Song endeth.
f. 308
ſtaff 2
part. 2
ſtaff 6
p. 2, 3
pa. 4
f. 309
ſtaff 3
par. 5
ſt. 4
p. 3
p. 6
ſt. 7
p. 4
f. 310
ſt. 10
part. 1
p. 5
f. 311
ſtaff 3
par. 1
f. 312
ſtaff 7
par. 4
ſt. 8
p. 1
ſt. 9
p. 5
ſt. 10
par. 1
p. 5

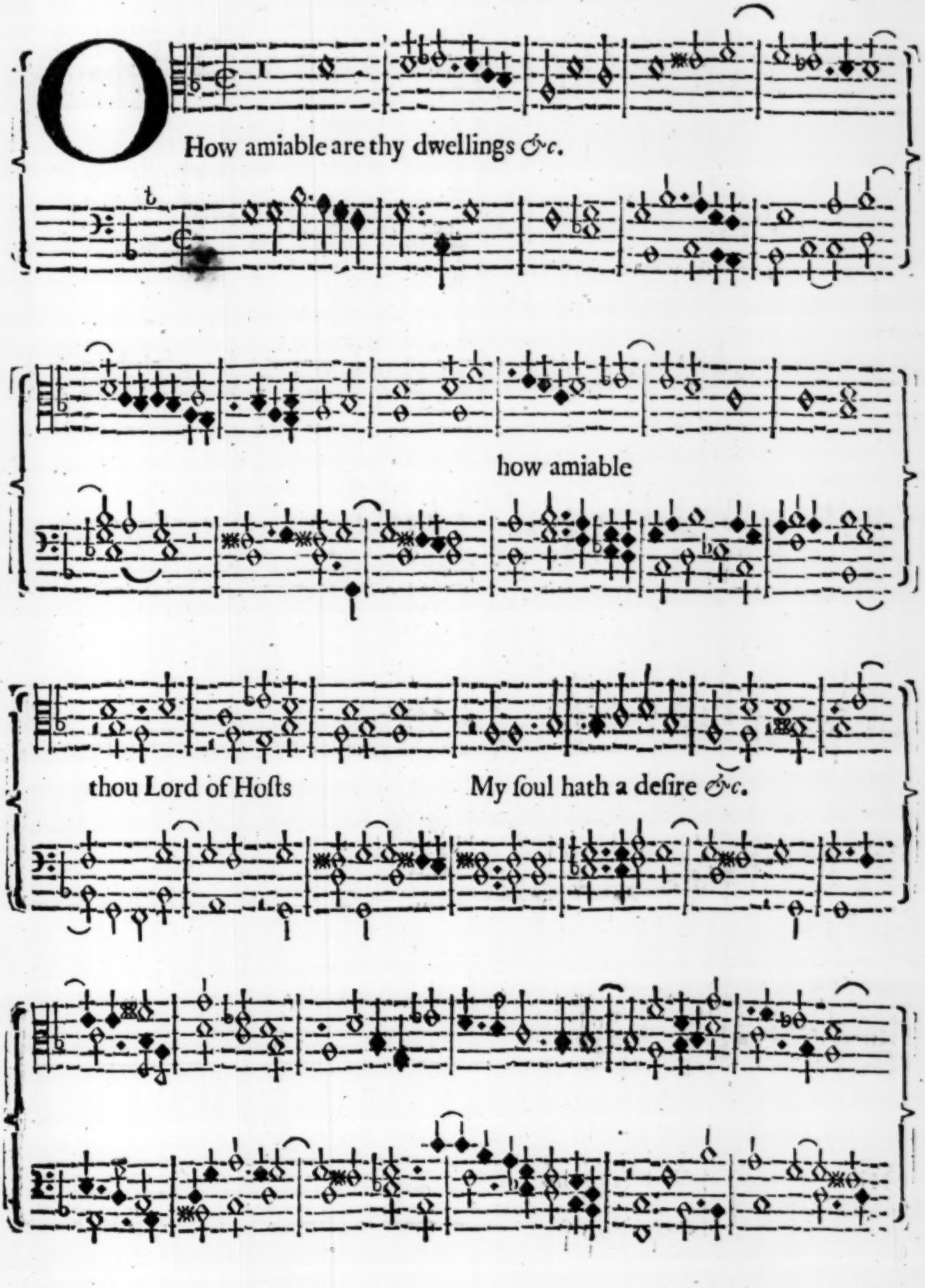


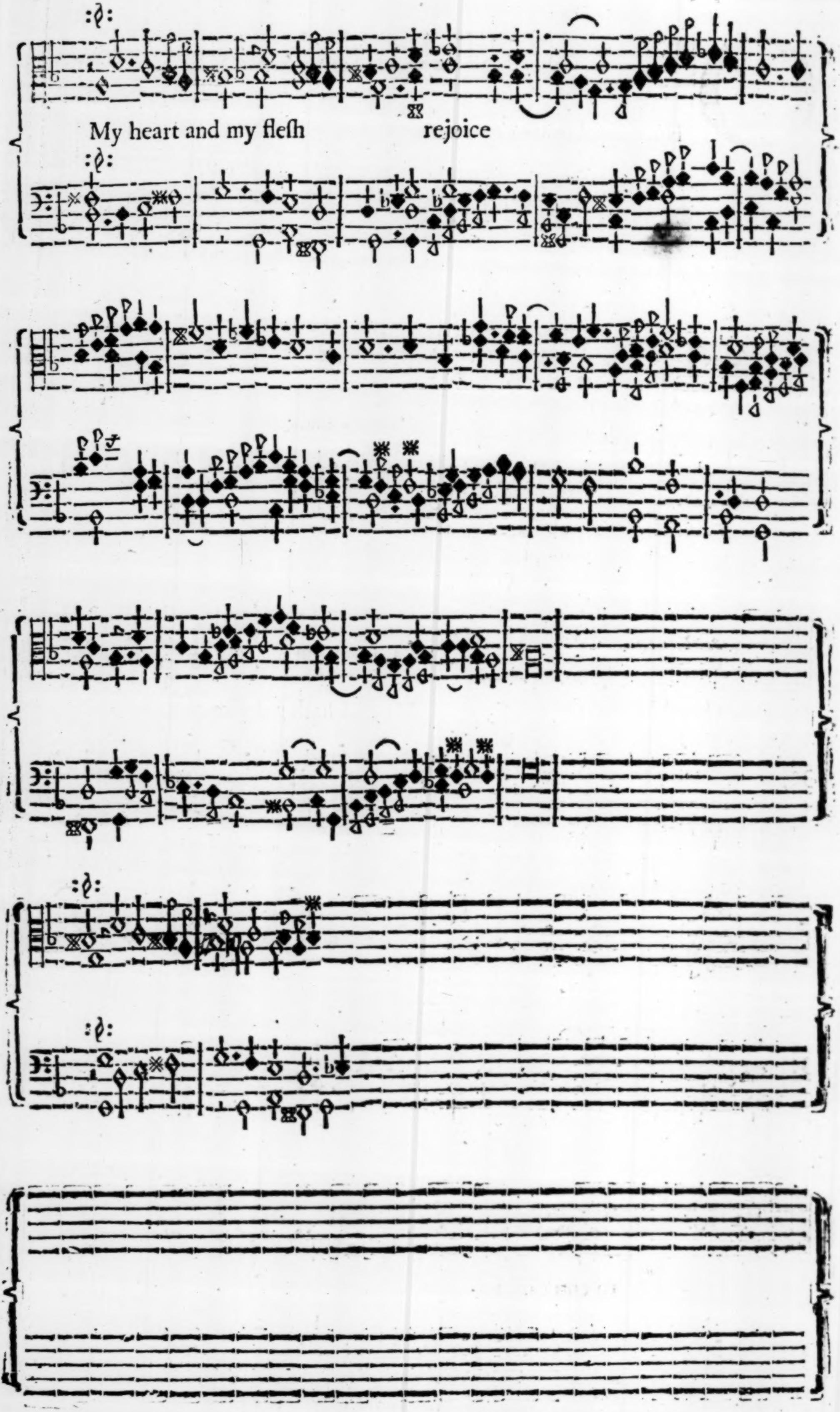
Remember me O Lord.

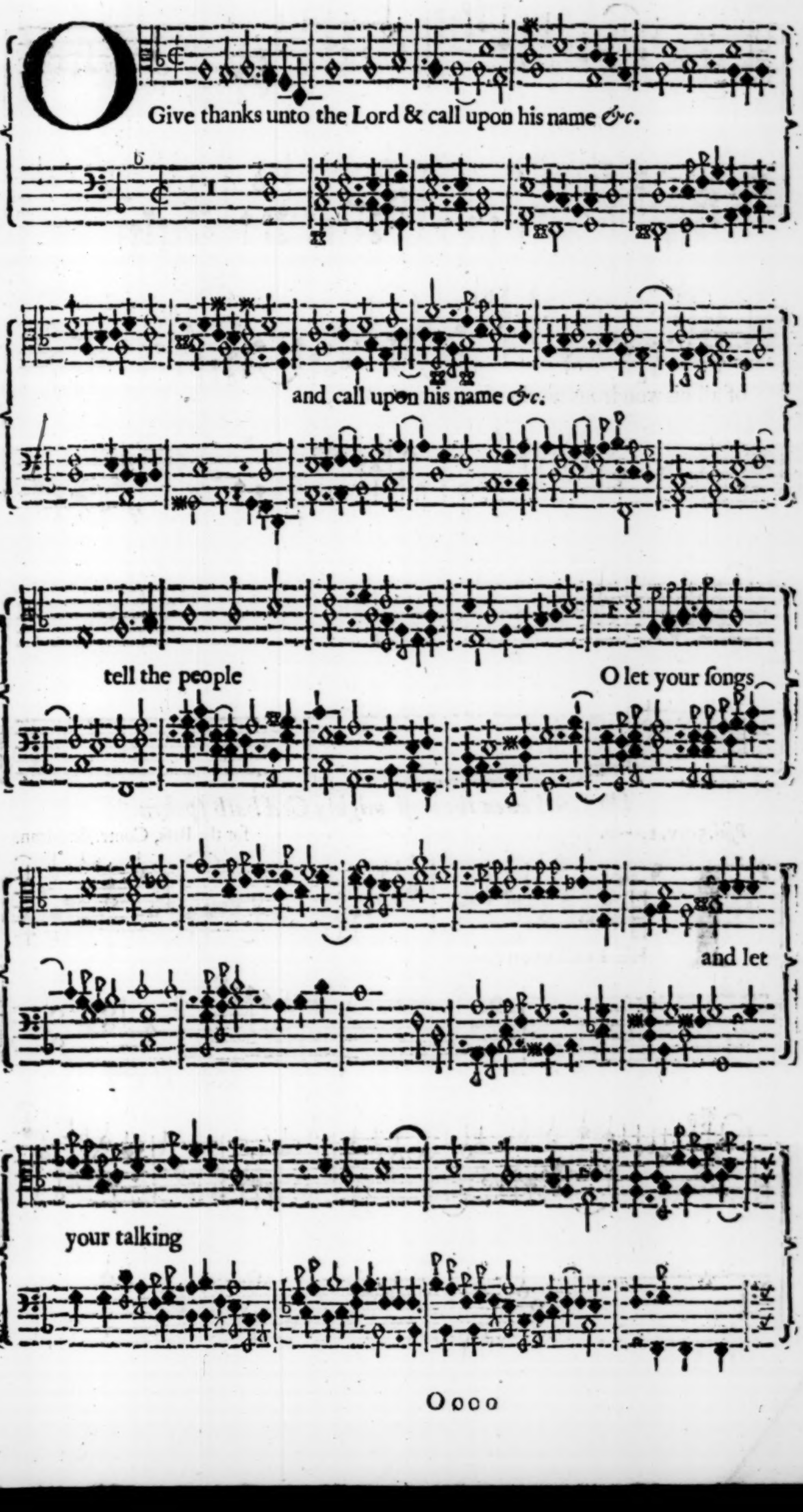
Psal. 106.

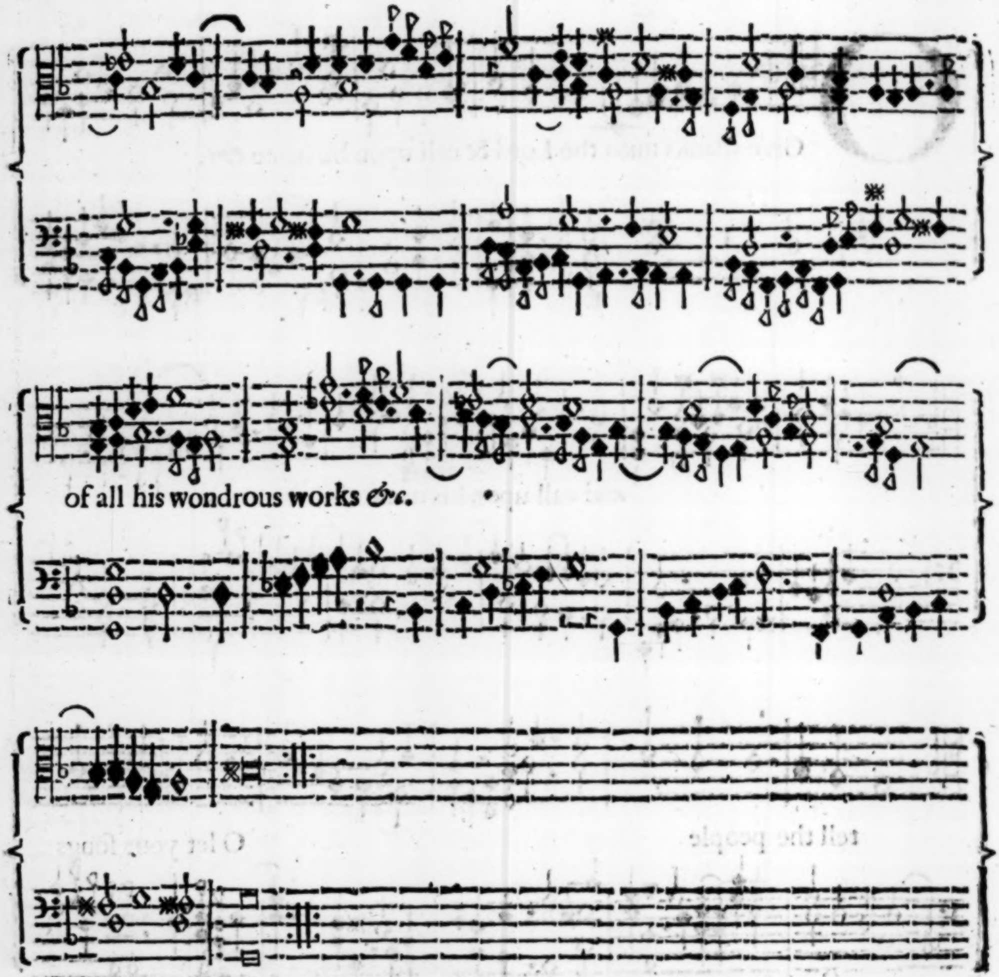

REmember me O Lord *&c.* according to the fa


unto thy people &c.
O viſit me with thy ſalvation &c.


O
How amiable are thy dwellings *&c.*
how amiable
thou Lord of Hoſts
My ſoul hath a deſire *&c.*
to enter into


My heart and my fleſh
rejoice

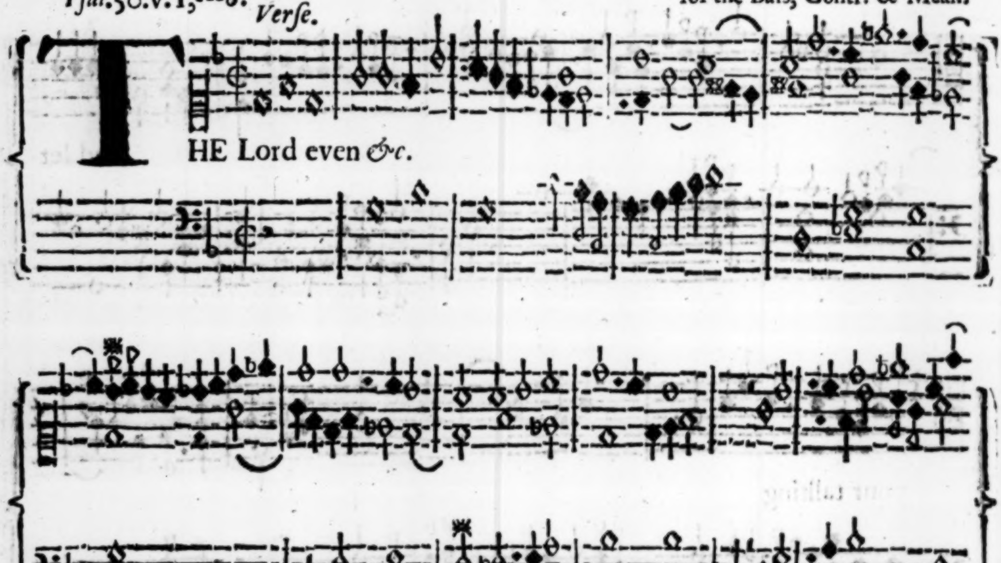

O
Give thanks unto the Lord & call upon his name *&c.*
and call upon his name *&c.*
tell the people
O let your ſongs
and let
your talking

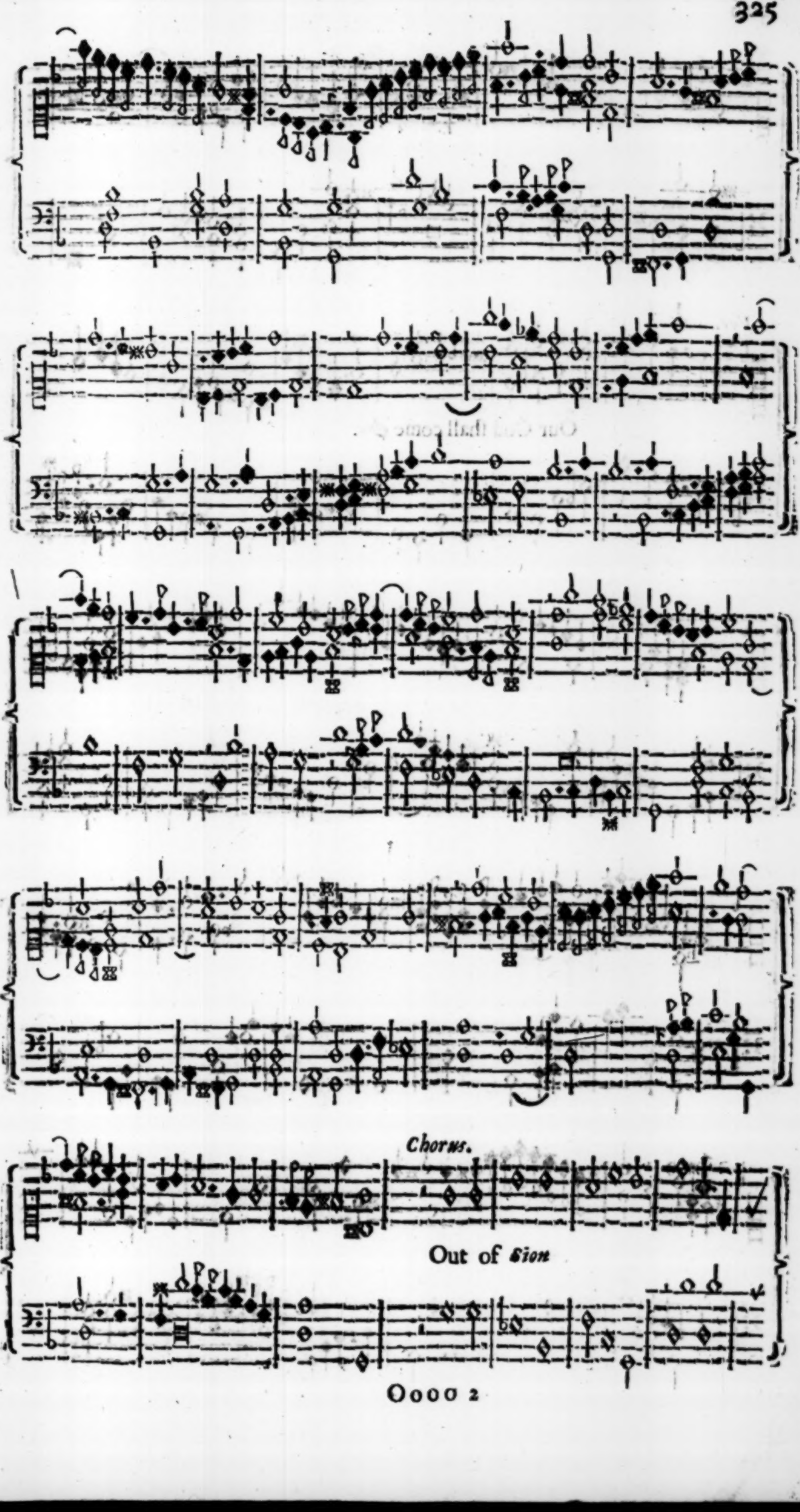

of all his wondrous works &c.

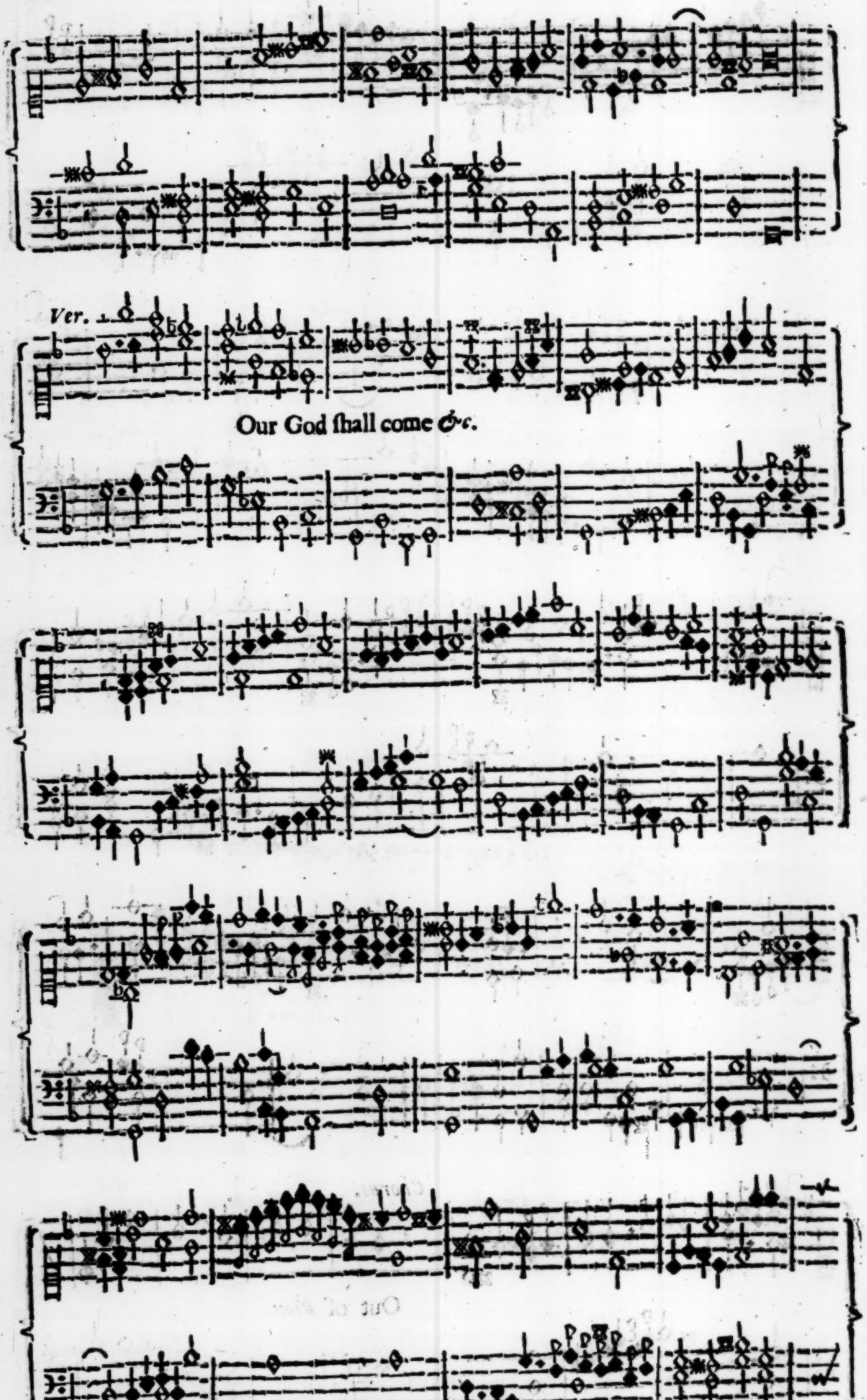
The Lord even the most mighty God hath ſpoken.

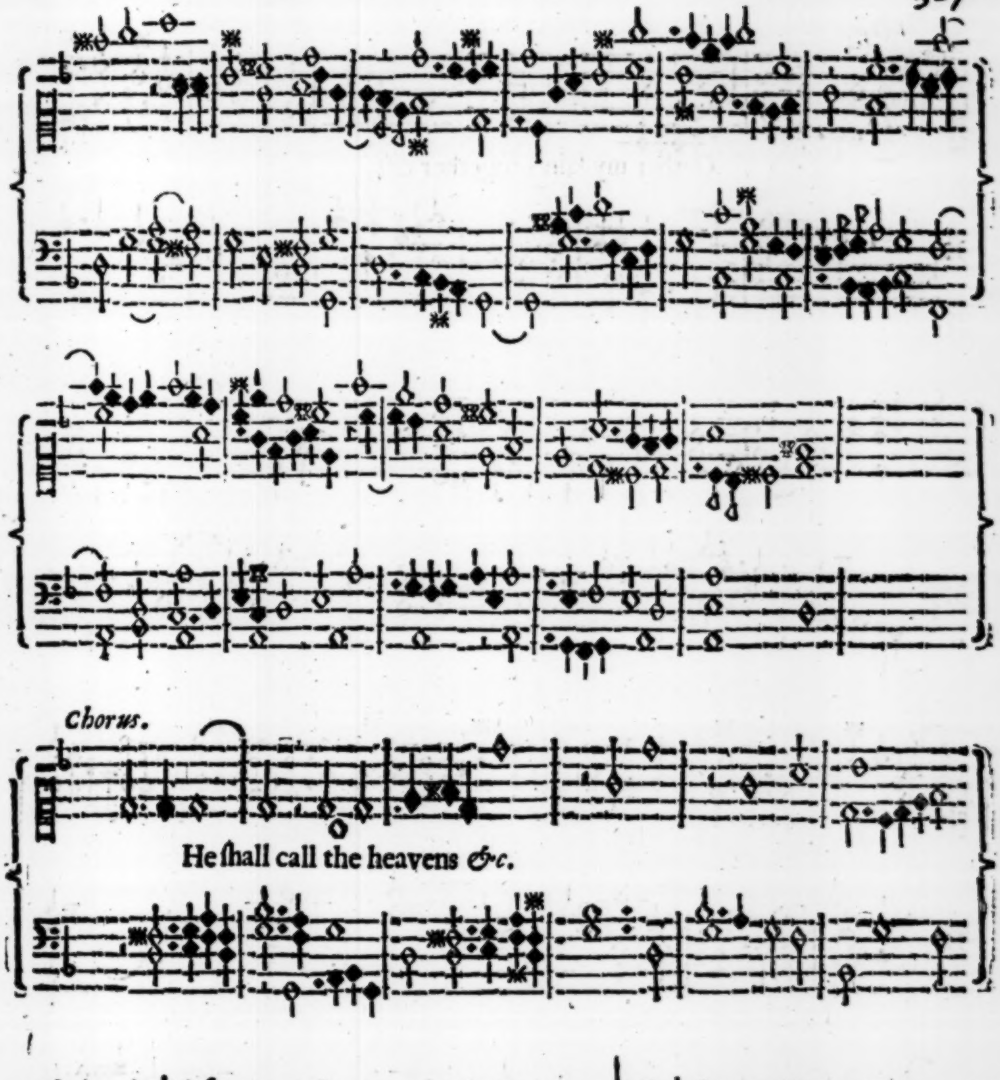
*Pſal.*50.v.1,--6.

for the Baſs, Contr. & Mean.

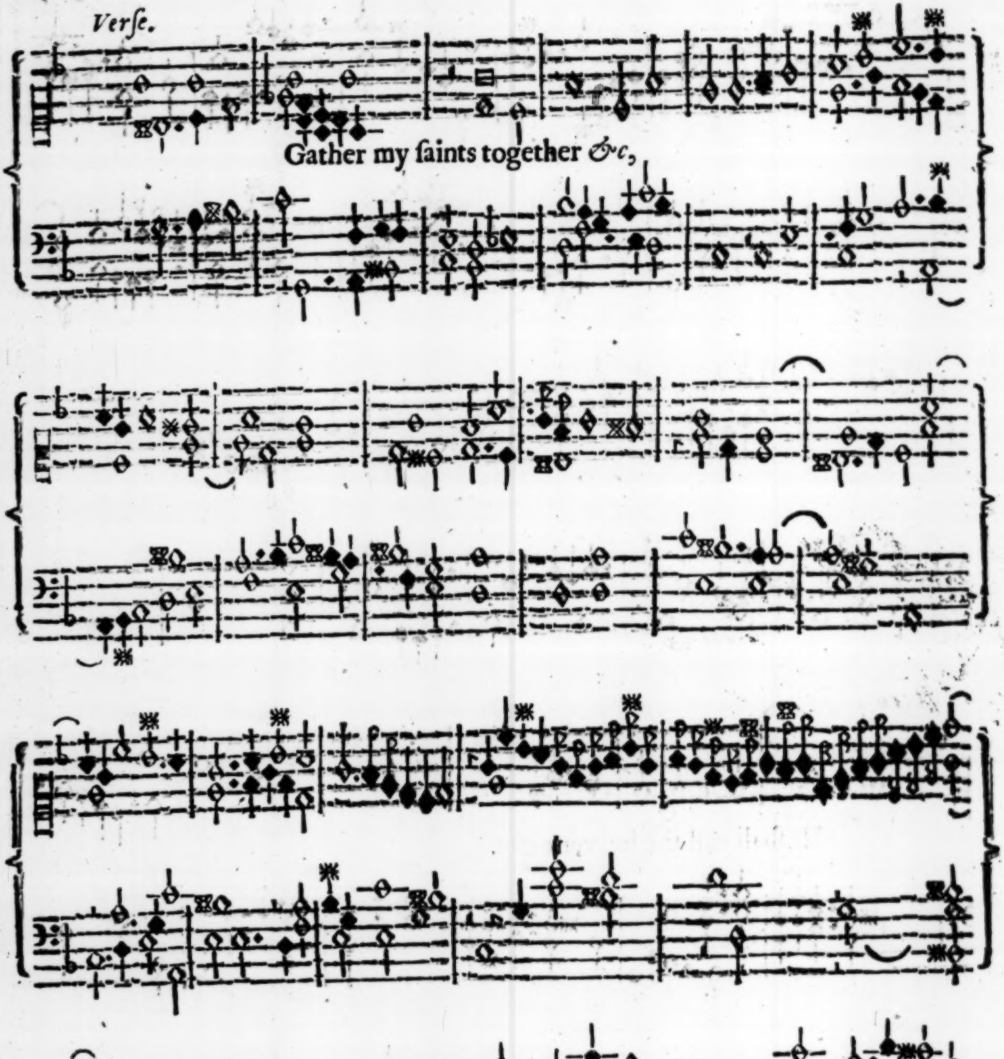

Verſe.
T
HE Lord even &c.

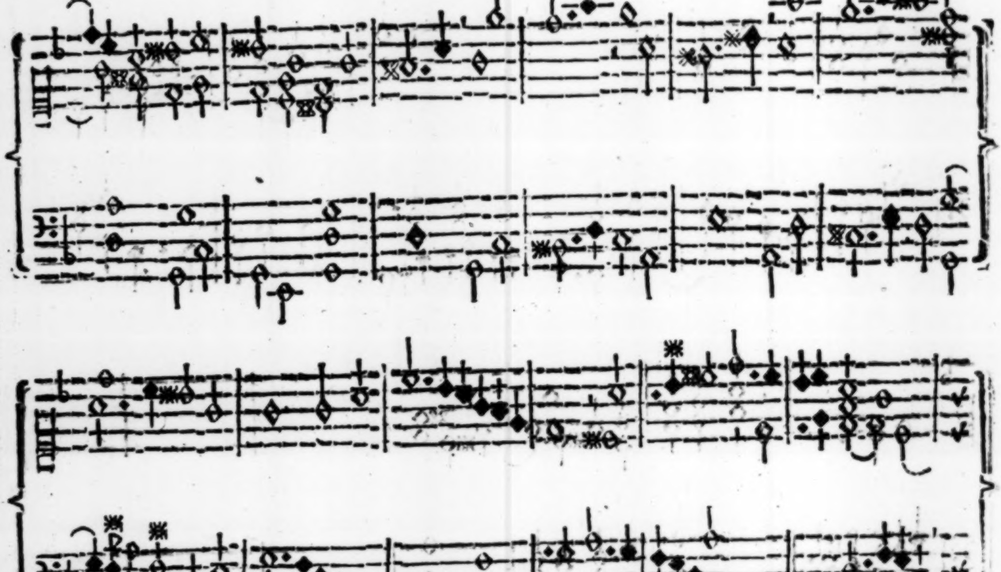

Chorus.
Out of Sion

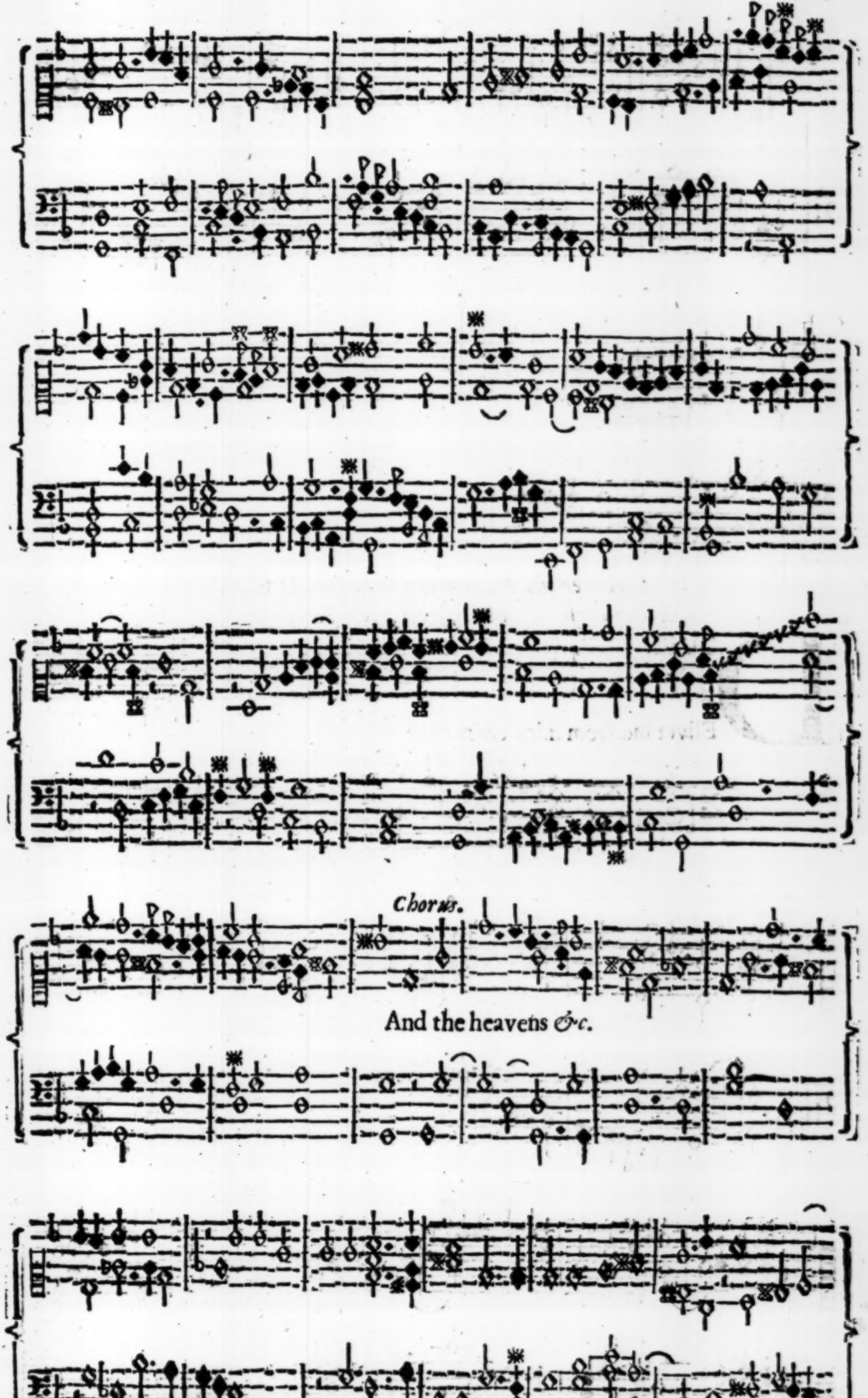

Ver.
Our God ſhall come &c.

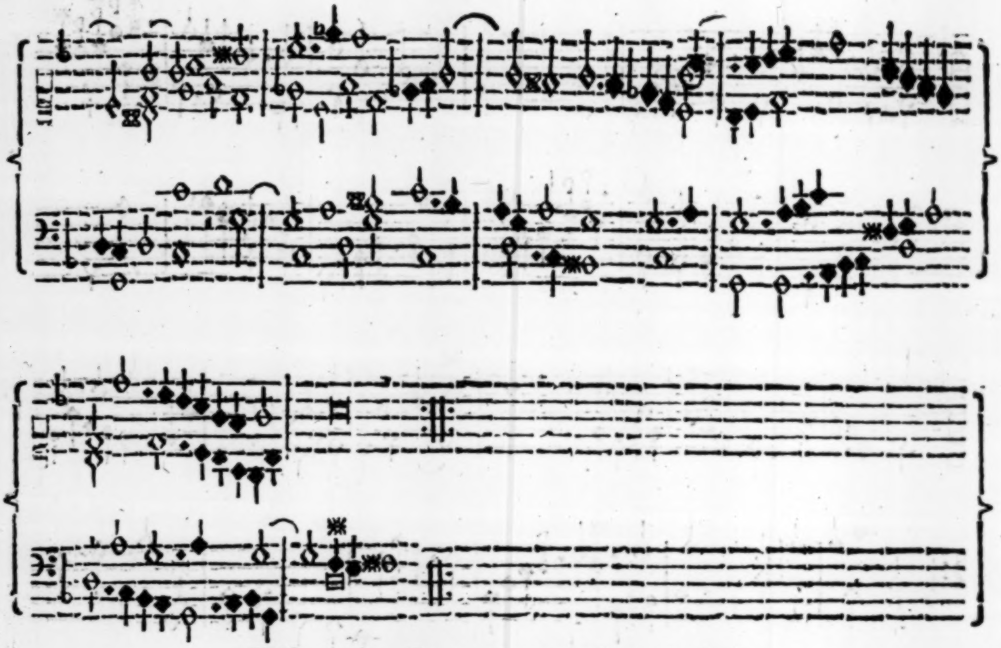

Chorus.
He ſhall call the heavens &c.

Verſe.


Gather my ſaints together &c,

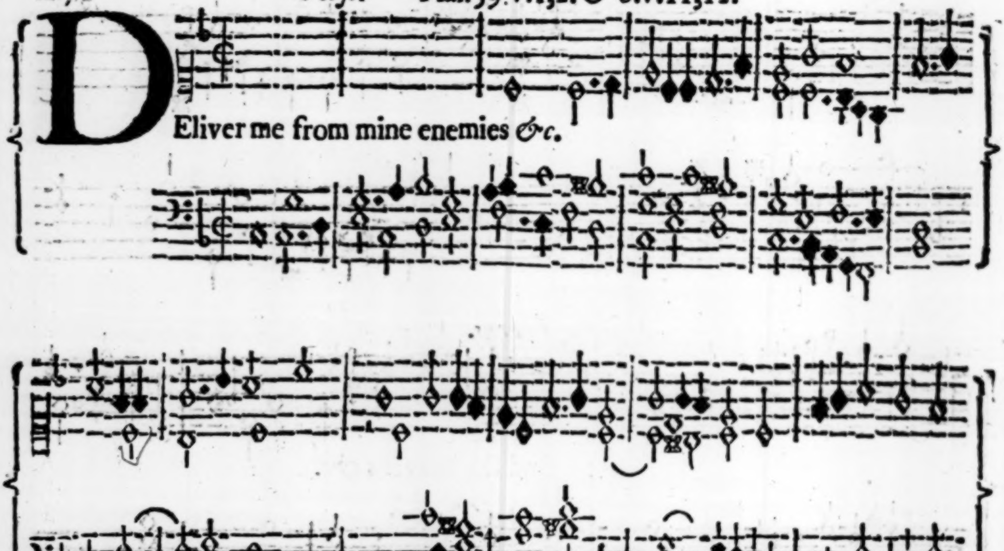


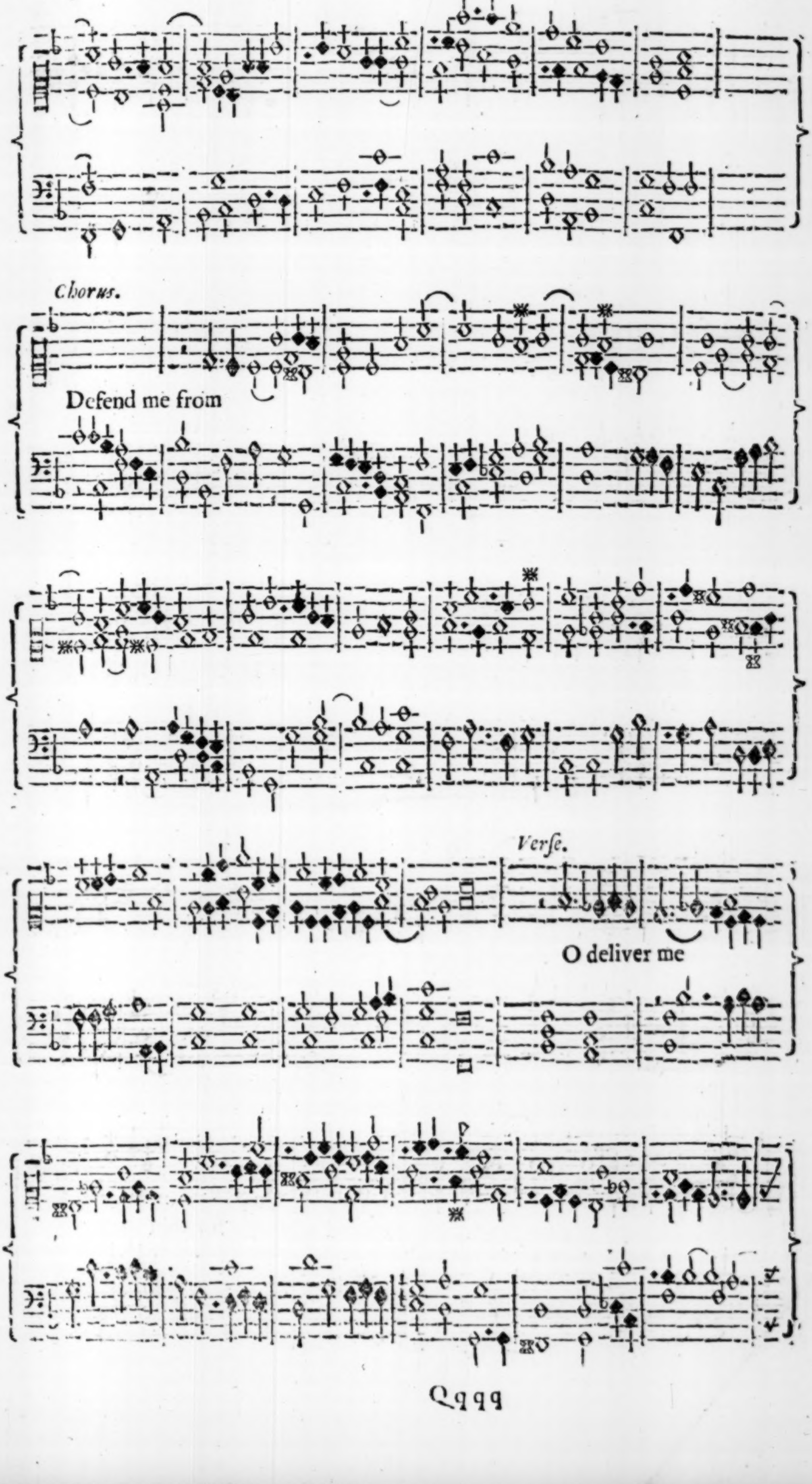

Chorus.
And the heavens &c.

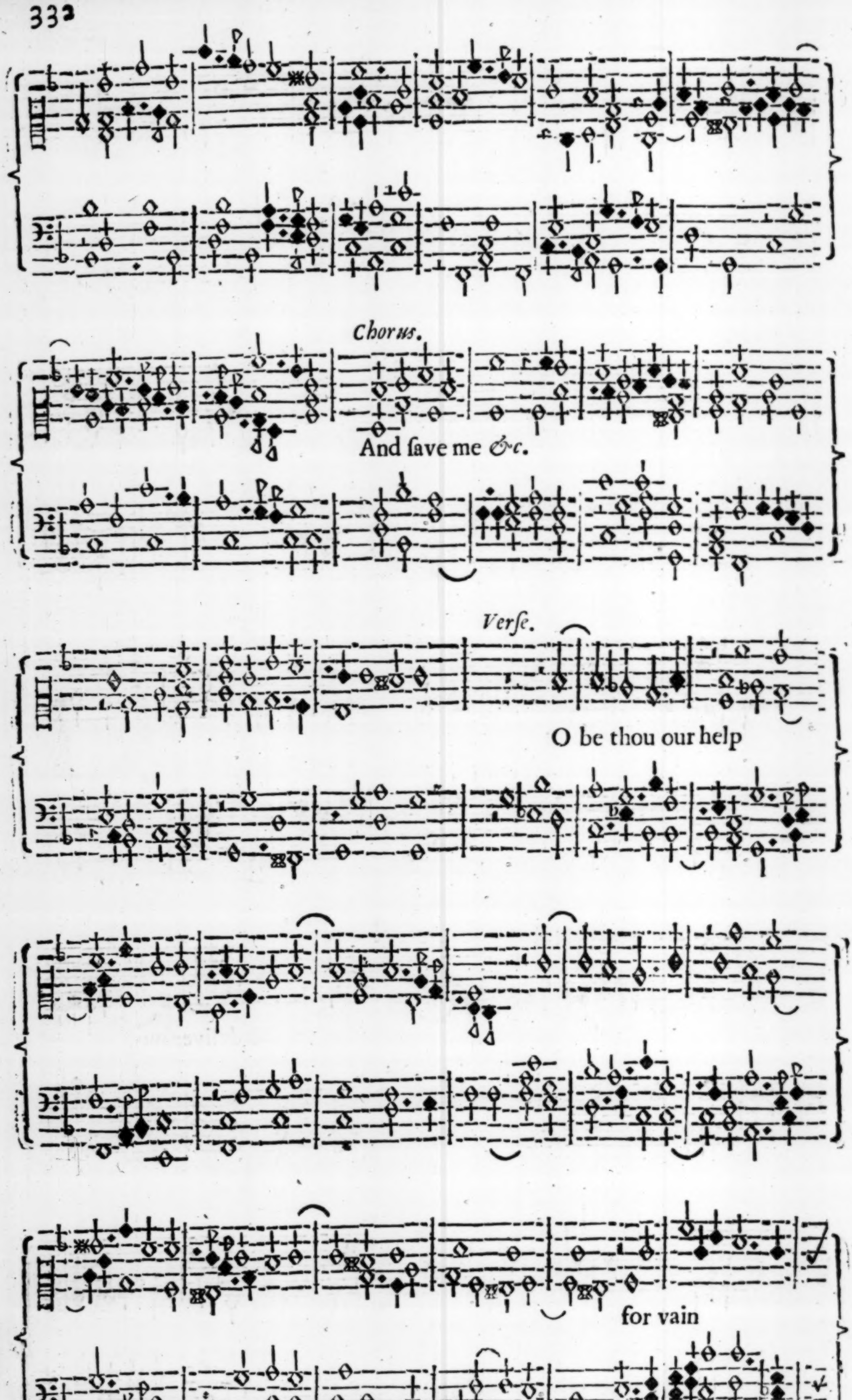


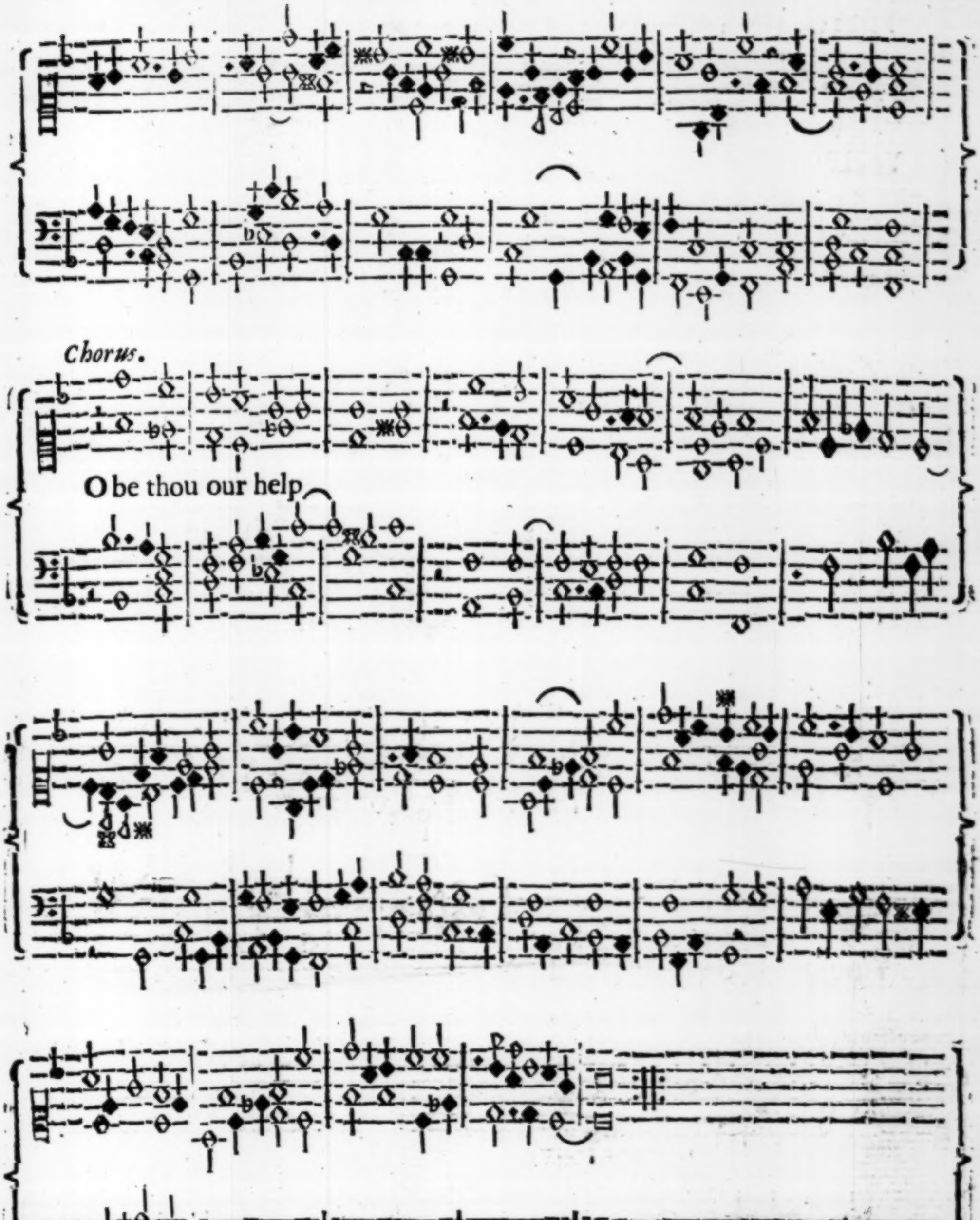
Deliver me from mine enemies, O God.

Verſe. Pſal. 59. v. 1, 2. & 6. v. 11, 12.


D
Eliver me from mine enemies &c.

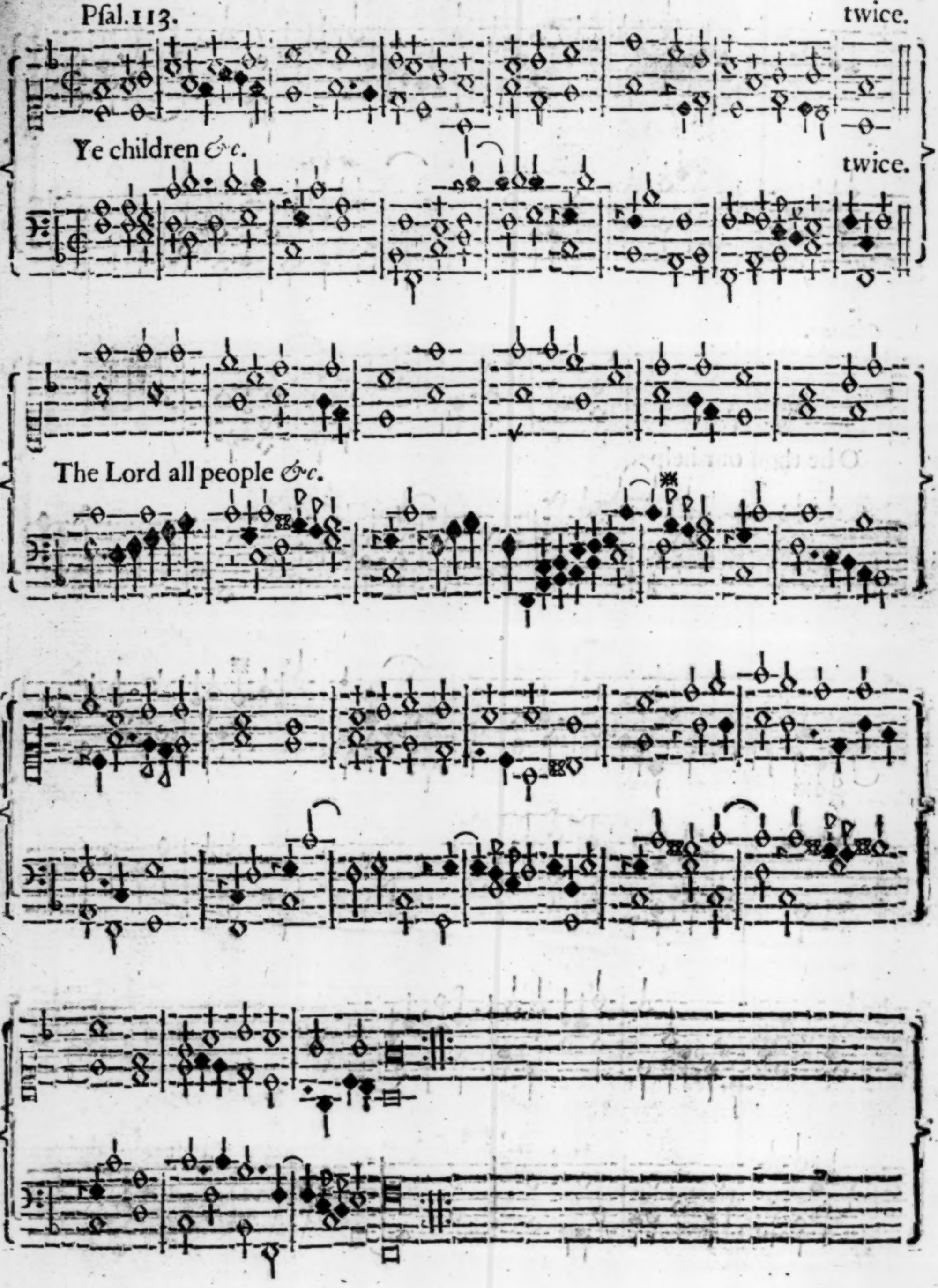

Chorus.
Defend me from
Verse.
O deliver me


Chorus.
And ſave me &c.
Verſe.
O be thou our help
for vain


Chorus.
O be thou our help

The end of the *Organ-part.*

Ye children which doe ſerve the Lord, &c.


Psal.113.
twice.
Ye children &c.
twice.
The Lord all people &c.